Criminal Motions Docket 12Th Judicial District

| GRIMES | | | Report Date: 10/16/2025 | | |
|---------------------|----------------------------|--------------------------------|---------------------------------|--------------------------|--|
| CAUSE NO | STYLE | ATTORNEY/BONDSMAN | CASE TYPE | TYPE SETTING | REMARKS |
| #1 | GARCIA, VICTOR | Atty: PAUL MORRISON (Apt) | AGG ASSLT W/DEADLY WEAPON | MOTION TO ADJUDICATE | CAPPS BAIL BONDS CT |
| 019374 | TORIBIO | Bnd: CAPPS BAIL BONDS II | F2 | HEARING | I-\$10,000 |
| 09:00am | | | ACC ASSLT W/DEADLY WEAPON | | |
| | | | F2 | | |
| | | | AGG ASSLT W/DEADLY WEAPON | | |
| | | | F2 | | |
| #2 | ROBERTS-HOWDEN, | Atty: CAILEY MCLAIN | EVADING ARREST DET W/VEH | MOTION TO ADJUDICATE | CAPPS BAIL BONDS II \$2,000 |
| 019388 | DENHAM PAUL | Bnd: CAPPS BAIL BONDS | F3 | HEARING | |
| 09:00am | | Bnd Amt: \$2,000.00 | | | |
| #3 | BLACKSHEAR , | Atty: CAILEY MCLAIN (Apt) | OBSTRUCTION OR RETALIATION | MOTION TO REVOKE | CAPPS BAIL BONDS CT |
| 019188 | CHA'KAMRY | Bnd: ALLEGHENY CASUALTY INSURA | . F3 | HEARING | I-\$5,000 |
| 09:00am | | Bnd Amt: \$5,000.00 | ABANDON ENDANGER CHILD | | |
| | | | INT/KNOW/RECK/CRIM NEG | | |
| | | | FS | | |
| #4 019480 | BOOKMAN, SEQUILLA DIANE | Atty: ZACHARY COUFAL (Apt) | AGG ASSLT W/DEADLY WEAPON F2 | MOTION TO REVOKE HEARING | BRAZOS CO DETENTION CENTER \$20,000 |
| 09:00am | DIANE | | r 2 | HEAKING | \$20,000 |
| #5 019426 | SIMMONS, BOBBIE RAY | Atty: MICHAEL RANE RILEY (Apt) | | MOTION TO REVOKE | CAPPS BAIL BONDS \$7,500 (STATUS) |
| 09:00am | | | | | (5111200) |
| | | | | | |

DOCKET SETTINGS COUNT: 5

10/01/2025

Civil Motions Docket JUDGE DAVID MOORMAN
GRIMES 12Th Judicial District Report Date: 10/16/2025

| GRIMED | | 1211 | 1211 Oudicial District | | |
|----------|----------------|--------------------------|------------------------|--------------|--------------------|
| CAUSE NO | STYLE | ATTORNEY/BONDSMAN | CASE TYPE | TYPE SETTING | REMARKS |
| #1 | STATE OF TEXAS | Atty: SHANE PHELPS (Ret) | EXPUNCTION | HEARING | EXPUNCTION HEARING |
| 036752 | | | | | (CONTESTED) |
| 09:00am | Vs | | | | |
| | | | | | |
| | L.T.B. | | | | |

DOCKET SETTINGS COUNT: 1

JUDGE J.D. LANGLEY Report Date: 10/16/2025

| CAUSE NO | STYLE | ATTORNEY/BONDSMAN | CASE TYPE | TYPE SETTING | REMARKS |
|----------|----------------|-------------------|-------------|--------------|----------------------|
| #1 | NOORI, THOMAS | | OTHER CIVIL | DOCKET CALL | TO BE HEARD BY JUDGE |
| 036282 | NOORI, CYNTHIA | | | | LANGLEY |
| 11:00am | Vs | | | | |
| | MID-SOUTH | | | | |
| | COOPERATIVE | | | | |
| | ASSOCIATION | | | | |
| | | | | | |
| | | | | | |

DOCKET SETTINGS COUNT: 1