CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G | Guide explains how | to complete this form. | 1 Filer ID (E | thics Commission Filers) | 2 Total pages fi | led: |
|---|--|--|--------------------|-----------------------------------|-----------------------|--|
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR Mrs. | FIRST Kari | | A | OFFICE | USEONLY |
| NAME | NICKNAME | LAST French | | SUFFIX | FILED FO | R RECORD |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | 779 FM 169 | APT / SUITE #, 6 West, Huntsville | | 320 ZIP CODE | JUL KARI FRENCH | 9.7 20257 COUNTY CLERK |
| Change of Address | | | | | By VV | C Deputy |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | (936) | 294-0929 | EX | TENSION | Date Hand-delivered | d or Date Postmarked Amount \$ |
| 6 CAMPAIGN TREASURER | MS / MRS / MR Mr. | FIRST John | | MI T | Date Processed | , v |
| NAME | NICKNAME | LAST | | SUFFIX | Date Processed | |
| | French | | | Date Imaged | | |
| 7 CAMPAIGN | STREET ADDRESS | (NO PO BOX PLEASE); APT / S | SUITE #; | CITY; | STATE; | ZIP CODE |
| TREASURER ADDRESS | 779 FM 169 | 6 West, Huntsville | , Texas 77 | 320 | | |
| (Residence or Business) | | | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION (936) 294-0929 | | | | | |
| 9 REPORT TYPE | January 15 | 30th day before | election | Runoff | | ufter campaign appointment ler Only) |
| | July 15 | 8th day before el | lection | Exceeded Modified Reporting Limit | Final Repo | ort (Attach C/OH - FR) |
| 10 PERIOD | Month | Day Year | | Month | Day Yea | ar |
| COVERED | 1 , | / 1 / 25 | THROUG | н 6 | / 30 / 25 | 5 |
| 11 ELECTION | ELECTION DA | ATE | | ELECTION TYPE | = | |
| | Month Day | Year Primary | Runoff | Other | | |
| | , | | Special | Description | | |
| * | 3 / 3 , | Z6 General | Ореспа | | | |
| 12 OFFICE | OFFICE HELD (if any |) | 13 OF | FICE SOUGHT (if know | n) | |
| .2 011102 | Walker Cou | ınty Clerk | Wall | ker County C | Clerk | |
| 14 NOTICE FROM POLITICAL | THE CANDIDATE / OFFI | CE OF POLITICAL CONTRIBUTIONS CEHOLDER. THESE EXPENDITURE S AND OFFICEHOLDERS ARE REQU | ES MAY HAVE BEEN I | MADE WITHOUT THE CAN | IDIDATE'S OR OFFICEHO | LDER'S KNOWLEDGE OR |
| COMMITTEE(S) | COMMITTEE TYPE COMMITTEE NAME N/A | | | | | |
| Additional Pages | GENERAL | COMMITTEE ADDRESS | 8 | | | |
| Additional Fages | CONTOLEIC | COMMITTEE CAMPAIGN TR | EASURER NAME | | | |
| | SPECIFIC | N/A | | | | |
| | | N/A | REASURER ADDRE | :\$\$ | | · · · · · · · · · · · · · · · · · · · |
| | | GO TO | PAGE 2 | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME Kari A French | | 16 File | r ID (Ethics | Commission Filers) |
|-------------------------------|----|--|--------------|--------------------------|
| 17 CONTRIBUTION TOTALS | 1. | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00 |
| | 2. | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 0.00 |
| EXPENDITURE TOTALS | 3. | TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ | 0.00 |
| | 4. | TOTAL POLITICAL EXPENDITURES | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | \$ | 162.49 |
| OUTSTANDING LOAN TOTALS | 6. | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | 0.00 |
| | | affirm, under penalty of perjury, that the accompanying report is true and cope reported by me under Title 15, Election Code. | orrect and | includes all information |

Signature of Candidate or Officeholder

Please complete either option below:

| (1) Affidavit | | | |
|--|------------------------------|--|--------|
| NOTARY STAMP/SEAL | | | |
| Sworn to and subscribed before me by | this th | e day of | |
| 20, to certify which, witness my hand and seal of office | ē. | | |
| Signature of officer administering oath Printed name of | f officer administering oath | Title of officer administering | g oath |
| | OR | | |
| (2) Unsworn Declaration | | | |
| My name is Kari A French | , and my date of birth | is 02/08/1975 | |
| My address is 779 FM 1696 West | | Texas, 77320 USA | |
| (street) | (city) | (state) (zip code) (country) | |
| Executed in Walker County, State of Texas | on the 7 day of July (mo | th) 20 25 (year) didate/Officeholder (Declarant) | - |

343

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 | 9 FILER NAME 20 Filer ID (Ethics Co | | | ommission Filers) | |
|-----|--|------------------|------|--------------------|--|
| K | ari A French | | | | |
| 21 | 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL AMOUNT | |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 0.00 | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTION | \$ | 0.00 | | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | 0.00 | |
| 4. | SCHEDULE E: LOANS | \$ | 0.00 | | |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL | \$ | 0.00 | | |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 | |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITIC | AL CONTRIBUTIONS | \$ | 0.00 | |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | | 0.00 | |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | | | 0.00 | |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO | \$ | 0.00 | | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | | | 0.00 | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIL | \$ | 0.00 | | |
| | | | | | |