

Criminal Ancillary Docket  
12Th Judicial District

GRIMES

| CAUSE NO                | STYLE                         | ATTORNEY/BONDSMAN                                                                | CASE TYPE                                            | TYPE SETTING    | REMARKS                                                                                         |
|-------------------------|-------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------|
| #1<br>019350<br>09:00am | BRANCH, JAYA                  | Atty:<br>Bnd: ALLEGHENY CASUALTY INSURA<br>Bnd Amt: \$6,000.00                   | CRIMINAL MISCHIEF<br>>=\$2,500<\$30K<br>FS           | ARRAIGNMENT     | ALLEGHENY CASUALTY<br>INSURANCE AGENT GAGE<br>GANDY-\$6,000<br>HEARING-MOTION TO<br>REVOKE BOND |
| #2<br>019318<br>09:00am | BUCKLEY JR, CHARLES<br>EDWARD | Atty:                                                                            | BURGLARY OF BUILDING<br>FS                           | ARRAIGNMENT     | BRAZOS COUNTY DETENTION<br>CENTER \$10,000<br><br>RESET TO 06/20/24                             |
| #3<br>019376<br>09:00am | HARRIS, KEITH WAYNE           | Atty: SHELLY SHAW (Apt)                                                          | POSS CS PG 1/1-B <1G<br>FS                           | ARRAIGNMENT     | GRIMES CO JAIL                                                                                  |
| #4<br>019344<br>09:00am | MELTON, CODY DALE             | Atty: PAUL MORRISON (Apt)<br>Bnd: SONNY ELLEN BAIL BONDS<br>Bnd Amt: \$10,000.00 | POSS CS PG 1/1-B <1G<br>FS                           | ARRAIGNMENT     | GRIMES CO JAIL \$50,000                                                                         |
| #5<br>019380<br>09:00am | STRINGO, GAGE<br>ANTHONY      | Atty: ZACHARY COUFAL (Apt)                                                       | PROH SUB CORR/CIV COM<br>FACIL-ATTEMPT<br>F3         | ARRAIGNMENT     | GRIMES CO JAIL                                                                                  |
| #6<br>019390<br>09:00am | THOMAS, CHRISTIAN<br>ALLEN    | Atty: CAILEY MCLAIN (Apt)                                                        | AGG ASSAULT W/DEADLY WEAPON<br>F2                    | ARRAIGNMENT     | GRIMES CO JAIL \$50,000                                                                         |
| #7<br>019326<br>09:00am | TURNER, JASON JABAEA          | Atty:                                                                            | THEFT PROP <\$2,500 2/MORE PREV<br>CONV<br>FS        | ARRAIGNMENT     | MONTGOMERY COUNTY JAIL<br>\$15,000<br><br>RESET TO 07/08/24                                     |
| #8<br>018694<br>09:00am | FAIRBANKS, JUSTIN<br>TYLER    | Atty:<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$10,000.00                        | THEFT CATTLE/HORSE/EXOTIC<br>LIVESTOCK <\$150K<br>F3 | ARRAIGNMENT-MTA | CAPPS BAIL BONDS II<br>\$10,000-NOTICE RETURNED                                                 |

**Criminal Ancillary Docket  
12Th Judicial District**

**JUDGE DAVID MOORMAN**

**Report Date: 05/13/2024**

**GRIMES**

| <b>CAUSE NO</b>                 | <b>STYLE</b>                     | <b>ATTORNEY/BONDSMAN</b>                                                       | <b>CASE TYPE</b>                                                                                                                                                                                                                                                                                              | <b>TYPE SETTING</b> | <b>REMARKS</b>                                              |
|---------------------------------|----------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------|
| #9<br><b>019058</b><br>09:00am  | VIGIL, JESSICA                   | Atty:                                                                          | POSS CS PG 1/1-B <1G<br>FS                                                                                                                                                                                                                                                                                    | ARRAIGNMENT-MTA     | \$7,500                                                     |
| <hr/>                           |                                  |                                                                                |                                                                                                                                                                                                                                                                                                               |                     |                                                             |
| #10<br><b>018866</b><br>09:00am | SATBERRY, JENNIFER               | Atty:                                                                          | MAN DEL CS PG 1 >=4G<200G<br>F1                                                                                                                                                                                                                                                                               | HEARING             | MOTION FOR EARLY<br>TERMINATION OF COMMUNITY<br>SUPERVISION |
| <hr/>                           |                                  |                                                                                |                                                                                                                                                                                                                                                                                                               |                     |                                                             |
| #11<br><b>019248</b><br>09:00am | GALINDO, JUAN<br>ESTABAN ALCOCER | Atty: JOANN LINZER (Ret)                                                       | SEX ABUSE OF CHILD CONTINUOUS: PLEA<br>VICTIM UNDER 14<br>F1<br>AGG SEXUAL ASSAULT CHILD<br>F1<br>PROH SEXUAL CONDUCT WITH<br>ANCESTOR/DESCENDANT<br>F2<br>SEX ABUSE OF CHILD CONTINUOUS:<br>VICTIM UNDER 14<br>F1<br>AGG SEXUAL ASSAULT CHILD<br>F1<br>PROH SEXUAL CONDUCT WITH<br>ANCESTOR/DESCENDANT<br>F2 |                     | GRIMES CO JAIL-<br>INTERPRETER NEEDED<br>(06/20/24 PT)      |
| <hr/>                           |                                  |                                                                                |                                                                                                                                                                                                                                                                                                               |                     |                                                             |
| #12<br><b>019280</b><br>09:00am | HESTER, JOEY DEWAYNE             | Atty: MICHAEL RANE RILEY (Apt)                                                 | BAIL JUMPING AND FAIL TO<br>APPEAR FELONY<br>F3                                                                                                                                                                                                                                                               | PLEA                | GRIMES CO JAIL<br>(06/20/24 PT)                             |
| <hr/>                           |                                  |                                                                                |                                                                                                                                                                                                                                                                                                               |                     |                                                             |
| #13<br><b>018860</b><br>09:00am | THOMPSON, JAMIKAL<br>ONEIL       | Atty: MICHAEL VALDEZ (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$10,000.00 | EVADING ARREST DET W/VEH<br>F3                                                                                                                                                                                                                                                                                | PLEA/STATUS         | CAPPS BAIL BONDS II<br>\$10,000<br>(06/25/24 MTR HEARING)   |
| <hr/>                           |                                  |                                                                                |                                                                                                                                                                                                                                                                                                               |                     |                                                             |

**Criminal Ancillary Docket  
12Th Judicial District**

JUDGE DAVID MOORMAN  
Report Date: 05/13/2024

**GRIMES**

| CAUSE NO                        | STYLE                         | ATTORNEY/BONDSMAN                                                                    | CASE TYPE                                                                               | TYPE SETTING | REMARKS                                                                                                |
|---------------------------------|-------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|
| #14<br><b>019124</b><br>09:00am | YOUNG, LAWSON TATE            | Atty: PAUL MORRISON (Apt)                                                            | MAN DEL CS PG 1 >=4G<200G<br>F1<br>FRAUD POSS/USE CREDIT OR DEBIT<br>CARD =>10<50<br>F2 | PLEA/STATUS  | GRIMES CO JAIL<br>(MTR HEARING 06/25/24)                                                               |
| #15<br><b>019296</b><br>09:00am | BRANCH, JAYA                  | Atty: ZACHARY COUFAL (Apt)<br>Bnd: ALLEGHENY CASUALTY INSURA<br>Bnd Amt: \$15,000.00 | AGG ASSAULT W/DEADLY WEAPON<br>F2<br>INJ CHILD/ELDERLY/DISABLED<br>RECKLESS BI<br>FS    | PRE-TRIAL    | AGENT GAGE GANDY CT<br>I-\$25,000, CT II-\$15,000<br>(07/08/24 DC)<br>HEARING-MOTION TO REVOKE<br>BOND |
| #16<br><b>019320</b><br>09:00am | DANIELS, CLIFTON<br>LEWIS     | Atty: ZACHARY COUFAL (Apt)<br>Bnd: ALLEGHENY CASUALTY INSURA<br>Bnd Amt: \$8,000.00  | EVADING ARREST DET W/VEH<br>F3                                                          | PRE-TRIAL    | ALLEGHENY CASUALTY<br>IN-AGENT GAGE GANDY<br>\$8,000 (07/08/24 DC)                                     |
| #17<br><b>019322</b><br>09:00am | GUZMAN, ELIER JOEL<br>VAZQUEZ | Atty: WES LINNENBANK (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$15,000.00       | AGG ASSAULT W/DEADLY WEAPON<br>F2                                                       | PRE-TRIAL    | CAPPS BAIL BONDS \$15,000<br>(07/08/24 DC)                                                             |
| #18<br><b>019324</b><br>09:00am | HASSLER, CHRISTOPHER<br>SHANE | Atty: MIKE MATLAK (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$3,500.00           | EVADING ARREST DET W/VEH<br>F3                                                          | PRE-TRIAL    | CAPPS BAIL BONDS II \$3,500<br>(07/08/24 DC)                                                           |
| #19<br><b>019270</b><br>09:00am | JONES JR, KERRY<br>TURMAINE   | Atty: PAUL MORRISON (Apt)<br>Bnd: SONNY ELLEN BAIL BONDS<br>Bnd Amt: \$10,000.00     | POSS MARIJ >40Z<=5LBS                                                                   | PRE-TRIAL    | SONNY ELLEN BAIL BONDS<br>\$10,000                                                                     |
| #20<br><b>019176</b><br>09:00am | JONES, ELDRIDGE<br>LAMAR      | Atty: MIKE MATLAK (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$20,000.00          | ASSAULT FAM/HOUSE MEM IMPEDE<br>BREATH/CIRCULAT<br>F3                                   | PRE-TRIAL    | CAPPS BAIL BONDS II<br>\$20,000 W/C (07/08/24 DC)                                                      |

**Criminal Ancillary Docket  
12Th Judicial District**

JUDGE DAVID MOORMAN  
Report Date: 05/13/2024

**GRIMES**

| CAUSE NO                        | STYLE                         | ATTORNEY/BONDSMAN                                                              | CASE TYPE                                                                                                                        | TYPE SETTING | REMARKS                                                                                   |
|---------------------------------|-------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------|
| #21<br><b>017396</b><br>09:00am | MARTINEZ-VEGA,<br>AGUSTIN     | Atty: GEORGE BISHOP (Ret)                                                      | BURGLARY OF HABITATION<br>F2                                                                                                     | PRE-TRIAL    | GRIMES CO JAIL<br>(07/08/24 DC) INTERPRETER<br>NEEDED                                     |
| <hr/>                           |                               |                                                                                |                                                                                                                                  |              |                                                                                           |
| #22<br><b>019314</b><br>09:00am | PEAVY JR, JIMMIE LEE          | Atty: ZACHARY COUFAL (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$10,000.00 | ASSAULT PEACE OFFICER/JUDGE<br>F2<br>OBSTRUCTION OR RETALIATION<br>F3<br>HARASSMENT OF PUBLIC SERVANT<br>F3                      | PRE-TRIAL    | CAPPS BAIL BONDS CT<br>I-\$10,000, CT II-\$10,000,<br>CT III-\$10,000<br>(07/08/24 DC)    |
| <hr/>                           |                               |                                                                                |                                                                                                                                  |              |                                                                                           |
| #23<br><b>019316</b><br>09:00am | PRATT, DYLLON OBRIAN          | Atty: BRENT MARSHALL WASS(Ret)                                                 | SEXUAL ASSAULT CHILD<br>F2<br>SEXUAL ASSAULT CHILD<br>F2                                                                         | PRE-TRIAL    | GRIMES CO JAIL W/C<br>(07/08/24 DC)                                                       |
| <hr/>                           |                               |                                                                                |                                                                                                                                  |              |                                                                                           |
| #24<br><b>019148</b><br>09:00am | RICHARDSON, MARCUS<br>DEWAYNE | Atty: CAILEY MCLAIN (Apt)                                                      | ASSAULT EMS PERSONNEL PROV<br>SERV<br>F3<br>ASSAULT EMS PERSONNEL PROV<br>SERV<br>F3<br>ASSAULT EMS PERSONNEL PROV<br>SERV<br>F3 | PRE-TRIAL    | GRIMES CO JAIL-ALSO HAS<br>CAUSE NO 019156-<br>(08/12/24 DC) SET #1 FOR<br>08/20/24       |
| <hr/>                           |                               |                                                                                |                                                                                                                                  |              |                                                                                           |
| #25<br><b>019156</b><br>09:00am | RICHARDSON, MARCUS<br>DEWAYNE | Atty: CAILEY MCLAIN (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$3,500.00   | POSS CS PG 1/1-B <1G<br>FS                                                                                                       | PRE-TRIAL    | GRIMES CO JAIL-CAPPS BAIL<br>BONDS II \$3500-ALSO HAS<br>CAUSE NO 019148<br>(08/12/24 DC) |
| <hr/>                           |                               |                                                                                |                                                                                                                                  |              |                                                                                           |

**Criminal Ancillary Docket  
12Th Judicial District**

JUDGE DAVID MOORMAN  
Report Date: 05/13/2024

**GRIMES**

| CAUSE NO                            | STYLE                       | ATTORNEY/BONDSMAN                                                                        | CASE TYPE                                                                                                                                                                                                                                                                                                                                                                                                       | TYPE SETTING   | REMARKS                                                                  |
|-------------------------------------|-----------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------|
| #26<br><del>019300</del><br>09:00am | THOMASON, TAGGERT<br>NELSON | Atty: MICHAEL VALDEZ (Apt)                                                               | POSS OF CHILD PORNOGRAPHY<br>F3<br><del>POSS OF CHILD PORNOGRAPHY</del><br>F3<br><del>POSS OF CHILD PORNOGRAPHY</del><br>F3<br><del>POSS OF CHILD PORNOGRAPHY</del><br>F3<br><del>POSS OF CHILD PORNOGRAPHY</del><br>F3<br><del>POSS OF CHILD PORNOGRAPHY</del><br>F3<br><del>POSS OF CHILD PORNOGRAPHY</del><br>F3<br><del>POSS OF CHILD PORNOGRAPHY</del><br>F3<br><del>POSS OF CHILD PORNOGRAPHY</del><br>F3 | PRE-TRIAL      | MONTGOMERY CO JAIL<br>(07/08/24 DC)                                      |
|                                     |                             |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                 |                | RESET TO 06/20/24                                                        |
| #27<br><del>019273</del><br>09:00am | NELSON, RILEY SCOTT         | Atty: PAUL C LOONEY (Ret)<br><del>Bnd: CAPPS BAIL BONDS II</del><br>Bnd Amt: \$10,000.00 | POSS CS PG 2 >= 4G<400G<br>F2                                                                                                                                                                                                                                                                                                                                                                                   | PRE-TRIAL 2ND  | CAPPS BAIL BONDS II<br><del>\$10,000-</del>                              |
|                                     |                             |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                 |                | RESET TO 06/20/24                                                        |
| #28<br><del>019238</del><br>09:00am | REYNOLDS, COLE<br>MILLER    | Atty: RICK DAVIS (Ret)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$25,000.00               | EVADING ARREST DET W/VEH<br>F3<br>ACCIDENT INVOLVING SERIOUS<br>BODILY INJURY<br>F3<br>ACCIDENT INVOLVING SERIOUS<br>BODILY INJURY<br>F3                                                                                                                                                                                                                                                                        | PRE-TRIAL 2ND  | CAPPS BAIL BONDS II-CT I<br>\$25,000, CT II-\$15,000,<br>CT III-\$15,000 |
| #29<br><del>019274</del><br>09:00am | MITCHELL, JARVIS<br>JAMELLE | Atty: CAILEY MCLAIN (Apt)<br>Bnd: PR BOND<br>Bnd Amt: \$5,000.00                         | POSS CS PG 1/1-B <1G<br>FS<br>EVADING ARREST DET W/VEH<br>F3                                                                                                                                                                                                                                                                                                                                                    | STATUS HEARING | CT I-\$5,000 PR BOND W/C,<br>CT II-\$5,000 PR BOND W/C                   |

**Criminal Ancillary Docket  
12Th Judicial District**

JUDGE DAVID MOORMAN  
Report Date: 05/13/2024

**GRIMES**

| CAUSE NO                        | STYLE                         | ATTORNEY/BONDSMAN                                                                       | CASE TYPE                                                                                                                                          | TYPE SETTING   | REMARKS                                                                      |
|---------------------------------|-------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------|
| #30<br><b>019308</b><br>09:00am | STRINGO, GAGE<br>ANTHONY      | Atty: ZACHARY COUFAL (Apt)                                                              | FAIL TO COMPLY SEX OFF DUTY TO<br>REG LIFE/ANNUAL<br>F3                                                                                            | STATUS HEARING | GRIMES CO JAIL<br>(07/08/24 DC)                                              |
| <hr/>                           |                               |                                                                                         |                                                                                                                                                    |                |                                                                              |
| #31<br><b>019288</b><br>09:00am | WAGLEY, CATHERINE<br>MICHELLE | Atty: BRYAN CANTRELL (Apt)<br>Bnd: SONNY ELLEN BAIL BONDS<br>Bnd Amt: \$5,000.00        | DRIVING WHILE INTOXICATED 3RD<br>OR MORE IAT<br>F3<br>ASSAULT PEACE OFFICER/JUDGE<br>F2                                                            | STATUS HEARING | SONNY ELLEN BAIL BONDS CT<br>I-\$5,000, CT II-\$5,000<br>W/C (07/08/24 DC)   |
| <hr/>                           |                               |                                                                                         |                                                                                                                                                    |                |                                                                              |
| #32<br><b>019050</b><br>09:00am | WALKER, CHAD ARDEN            | Atty: SHELLY SHAW (Apt)<br>Bnd: SONNY ELLEN BAIL BONDS<br>Bnd Amt: \$15,000.00          | POSS CS PG 1 >=1G<4G<br>F3                                                                                                                         | STATUS HEARING | SONNY ELLEN-\$15,000                                                         |
| <hr/>                           |                               |                                                                                         |                                                                                                                                                    |                |                                                                              |
| #33<br><b>018962</b><br>09:00am | WILLIAMS, JERMAINE<br>DESHAWN | Atty: CRAIG A. GREENING (Ret)<br>Bnd: ALLEGHENY CASUALTY INSURA<br>Bnd Amt: \$30,000.00 | POSS MARIJ >40Z<=5LBS<br>FS<br>THEFT OF FIREARM<br>FS<br>UNL POSS FIREARM BY FELON<br>F3<br>TAMPER/FABRICATE PHYS EVID<br>W/INTENT TO IMPAIR<br>F3 | STATUS HEARING | BRAZOS COUNTY DETENTION<br>CENTER-NO BOND                                    |
| <hr/>                           |                               |                                                                                         |                                                                                                                                                    |                |                                                                              |
| #34<br><b>019310</b><br>09:00am | WILSON, TAYLOR<br>DEWAYNE     | Atty: ZACHARY COUFAL (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$150,000.00         | AGG SEXUAL ASSAULT CHILD<br>F1                                                                                                                     | STATUS HEARING | \$150,000 W/C (07/08/24 DC)<br><br>HEARING-MOTION TO REVOKE<br>EXISTING BOND |

**DOCKET SETTINGS COUNT: 34**

**Criminal Docket Call  
12Th Judicial District**

JUDGE DAVID MOORMAN  
Report Date: 05/13/2024

**GRIMES**

| CAUSE NO                       | STYLE                        | ATTORNEY/BONDSMAN                                                                        | CASE TYPE                                                                                 | TYPE SETTING           | REMARKS                                                                                                                            |
|--------------------------------|------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| #1<br><b>019222</b><br>09:00am | ALLEN III, LEON              | Atty: MIKE MATLAK (Apt)                                                                  | MAN DEL CS PG 1 >=400G<br>F*                                                              | DOCKET CALL            | ACE BAIL BONDS-\$100,000<br>HEARING-MOTION TO REQUIRE<br>DISCLOSURE OF ALL<br>INFORMERS RELIED UPON IN<br>PROSECUTION OF DEFENDANT |
| TRIAL DATE CONTINUED           |                              |                                                                                          |                                                                                           |                        |                                                                                                                                    |
| #2<br><b>019268</b><br>09:00am | BROYLES, LUCAS<br>JEROME     | Atty: MIKE MATLAK (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$3,500.00               | EVADING ARREST DET W/VEH<br>F3<br>EVADING ARREST DET W/PREV<br>CONVICTION<br>FS           | DOCKET CALL            | CAPPS BAIL BONDS CT<br>I-\$10,000, CT II-\$3,500                                                                                   |
| TRIAL DATE CONTINUED           |                              |                                                                                          |                                                                                           |                        |                                                                                                                                    |
| #3<br><b>019282</b><br>09:00am | JESSIE, JAMAR<br>QUINNTON    | Atty: STEPHEN GUSTITIS (Ret)                                                             | EVADING ARREST DET W/VEH<br>F3                                                            | DOCKET CALL            | CAPPS BAIL BONDS<br>II-\$10,000                                                                                                    |
| #4<br><b>019214</b><br>09:00am | <del>NOEL, DAYNA RAMIN</del> | <del>Atty: SHELLEY SHAW (Apt)<br/>Bnd: CAPPS BAIL BONDS II<br/>Bnd Amt: \$5,000.00</del> | <del>DRIVING WHILE INTOXICATED 3RD<br/>OR MORE IAT<br/>F3</del>                           | <del>DOCKET CALL</del> | <del>CAPPS BAIL BONDS II \$5,000</del>                                                                                             |
| CONTINUED TO 07/08/24          |                              |                                                                                          |                                                                                           |                        |                                                                                                                                    |
| #5<br><b>019284</b><br>09:00am | SHEILD, COLTON LEE           | Atty: EMILY LAWRENCE (Ret)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$5,000.00            | POSS CS PG 2 < 1G<br>FS                                                                   | DOCKET CALL            | CAPPS BAIL BONDS II-\$5,000                                                                                                        |
| #6<br><b>019286</b><br>09:00am | WILSON, CHARLES<br>WESLEY    | Atty: CAILEY MCLAIN (Ret)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$10,000.00            | MAN DEL CS PG 1 >=4G<200G<br>F1<br>TAMPER/FABRICATE PHYS EVID<br>W/INTENT TO IMPAIR<br>F3 | DOCKET CALL            | CAPPS BAIL BONDS II-CT I<br>\$20,000 AND CT II \$10,000                                                                            |

**DOCKET SETTINGS COUNT: 6**

JUDGE DAVID MOORMAN  
Report Date: 05/13/2024

| CAUSE NO                                    | STYLE                                                                                                                                    | ATTORNEY/BONDSMAN                                                                                                          | CASE TYPE                         | TYPE SETTING           | REMARKS                                                                       |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|-------------------------------------------------------------------------------|
| #1<br><b>035896</b><br>09:00am              | MUNOZ, MARIA<br>--Vs--<br>SHANTEL, APRIL JONES<br>PHILLIPS, GLENDA LEE<br>STATE FARM MUTUAL<br>AUTOMOBILE<br>INSURANCE COMPANY           | Atty: GLENN M STARKS (Ret)<br><br>Atty: SANDRA GARCIA (Apt)<br>Atty: SANDRA GARCIA (Ret)<br>Atty: MICHAEL E BOURLAND (Ret) | MOTOR VEHICLE ACCIDENT            | DOCKET CALL            |                                                                               |
| <del>#2<br/><b>035152</b><br/>09:00am</del> | <del>LANE, CHARLES<br/>--Vs--<br/>MCDUFFIE, CHARLES<br/>PROGRESSIVE COUNTY<br/>MUTUAL INSURANCE<br/>COMPANY</del>                        | <del>Atty: JUSTIN JACKSON (Ret)<br/><br/>Atty: KEITH DORSETT<br/>Atty: LYNDIA K BURKHALTER</del>                           | <del>MOTOR VEHICLE ACCIDENT</del> | <del>DOCKET CALL</del> | <del>3 DAYS SETTLED</del><br><br>SETTLED                                      |
| #3<br><b>035932</b><br>09:00am              | AGUNDIS, NORA<br>--Vs--<br>TOVAR, MARIO<br>ZACHARIA, ANTONIO<br>REYES                                                                    | Atty: PAUL K SWEITZER (Ret)                                                                                                | OTHER PROPERTY                    | DOCKET CALL            | SET BY COURT AT 10/10/23<br><br>HEARING PLAINTIFF'S<br>MOTION FOR CONTINUANCE |
| #4<br><b>035118</b><br>09:00am              | KINDLE, BISHOP<br>--Vs--<br>JOYCE COLUMBUS,<br>TRUSTEE OF THE WNB<br>FAMILY TRUST<br>BAX, JOE G.<br>BAX, PATRICE MICHEL                  | Atty: DENNIS ALBRIGHT (Ret)<br><br>Atty: JOSEPH R. WILLIE II                                                               | QUIET TITLE                       | DOCKET CALL            | 3 DAYS                                                                        |
| #5<br><b>035458</b><br>09:00am              | ALLEN, JUAN<br>ALLEN, KELLIE<br>--Vs--<br>OAK CREEK HOMES, LLC<br>APOSTOLO & AMP;<br>ASSOCIATES, INC.,<br>D/B/A MOBILE HOMES<br>FOR LESS | Atty: ROBERT SCOTT (Ret)<br>Atty: ROBERT SCOTT (Ret)<br><br>Atty: DENNIS A. MCQUEEN<br>Atty: TAYLOR C. FISCHER (Ret)       | DEBT/CONTRACT - CONSUMER/DTPA     | DOCKET CALL            | 3 DAYS                                                                        |

05/08/2024

# 12<sup>TH</sup> JUDICIAL DISTRICT COURT OF GRIMES COUNTY, TEXAS

## HON. DAVID MOORMAN

**\*\*MONDAY, MAY 13, 2024 @ 9:00 A.M.\*\***

| CASE #:               | DEFENDANT:<br>SID #:                                                      | CHARGE(S):                                                                                 | ATTORNEY:                                                                                  | BONDING CO. /<br>CUSTODY STATUS:                                                                                                                      | SETTING:    |
|-----------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 19370<br>(IG23-7325)  | Dornika Guidry<br>#20385691                                               | MAN/DEL CS PG 1 >=4G <<br>200G                                                             | TBD                                                                                        | Capps Bail Bonds<br><a href="mailto:cappsailbonds@gmail.com">cappsailbonds@gmail.com</a><br>TRN: 906 567 0777                                         | Arraignment |
| 19364<br>(IG23-13576) | Michael Hayes<br>#19940905                                                | COUNT 1: Bribery<br>COUNT 2: Prohibited Item in a<br>Correctional Facility - Cell<br>Phone | TBD                                                                                        | Capps Bail Bonds<br><a href="mailto:cappsailbonds@gmail.com">cappsailbonds@gmail.com</a><br>TRN: 906 567 2346<br><br><b>**COUNT 1: Pending Arrest</b> | Arraignment |
| 19186<br>(22-4924)    | Dorthy Broussard<br>#16246719<br>402 W. Dickson St.<br>Navasota, TX 77868 | COUNT 1: Possession of a CS<br>w/ Intent to Deliver<br>COUNT 2: Bribery                    | Mike Matlack<br><a href="mailto:mike@matlakmorrisonlaw.com">mike@matlakmorrisonlaw.com</a> | Capps Bail Bonds<br><a href="mailto:cappsailbonds@gmail.com">cappsailbonds@gmail.com</a><br>TRN: 906 566 5153                                         | Pre-Trial   |
| 19260<br>(23-11369)   | Adrien Coronado<br>#08070055                                              | Aggravated Assault - Serious<br>Bodily Injury                                              | David Cook<br><a href="mailto:david.cook@tdcj.texas.gov">david.cook@tdcj.texas.gov</a>     | TDCJ<br>TRN: 012 719 6560                                                                                                                             | Arraignment |
| 19358<br>(IG22-16190) | Jesse Ortiz<br>#08562844                                                  | COUNT 1: PICF - Cell Phone<br>COUNT 2: Tampering with<br>Physical Evidence                 | David Cook<br><a href="mailto:david.cook@tdcj.texas.gov">david.cook@tdcj.texas.gov</a>     | TDCJ<br>TRN: 012 719 4977                                                                                                                             | Arraignment |
| 19360<br>(IG22-21074) | Jorge Rodriguez Jr.<br>#08783112                                          | Prohibited Item in a Correctional<br>Facility - Cell Phone                                 | David Cook<br><a href="mailto:david.cook@tdcj.texas.gov">david.cook@tdcj.texas.gov</a>     | TDCJ<br>TRN: 012 712 4985                                                                                                                             | Arraignment |
| 19362<br>(IG23-13576) | Dustin Kinsey<br>#07214517                                                | Bribery                                                                                    | David Cook<br><a href="mailto:david.cook@tdcj.texas.gov">david.cook@tdcj.texas.gov</a>     | TDCJ<br>TRN: 012 712 4993                                                                                                                             | Arraignment |
| 19366<br>(IG23-17178) | Adrian Miranda<br>#07660979                                               | Assault on a Public Servant                                                                | David Cook<br><a href="mailto:david.cook@tdcj.texas.gov">david.cook@tdcj.texas.gov</a>     | TDCJ<br>TRN: 012 712 5000                                                                                                                             | Arraignment |
| 19368<br>(IG23-7325)  | Michael Washington<br>#16112582                                           | Prohibited Substance in a<br>Correctional Facility - Meth                                  | David Cook<br><a href="mailto:david.cook@tdcj.texas.gov">david.cook@tdcj.texas.gov</a>     | TDCJ<br>TRN: 012 586 9274                                                                                                                             | Arraignment |

JUDGE DAVID MOORMAN  
Report Date: 05/13/2024

CONTINUANCE GRANTED

Civil Ancillary Docket  
12Th Judicial District

JUDGE DAVID MOORMAN  
Report Date: 05/13/2024

GRIMES

| CAUSE NO | STYLE              | ATTORNEY/BONDSMAN        | CASE TYPE              | TYPE SETTING    | REMARKS                   |
|----------|--------------------|--------------------------|------------------------|-----------------|---------------------------|
| #5       | PODRAZA, JAMES     | Atty: DAVID HAMMIT (Ret) | MOTOR VEHICLE ACCIDENT | MOTION TO QUASH | DEFENDANT GERMANIA FIRE & |
| 036190   | PODRAZA, BRENDA    | Atty: DAVID HAMMIT (Ret) |                        |                 | CASUALTY COMPANY'S MOTION |
| 01:30pm  | PODRAZA, CHAD      | Atty: DAVID HAMMIT (Ret) |                        |                 | TO QUASH PLAINTIFFS'      |
|          | PODRAZA, SHELBY    | Atty: DAVID HAMMIT (Ret) |                        |                 | NOTICE OF INTENTION TO    |
|          | PODRAZA, PRISCILLA | Atty: DAVID HAMMIT (Ret) |                        |                 | TAKE THE ORAL DEPOSITION  |
|          | --Vs--             |                          |                        |                 | OF ITS CORPORATE          |
|          | LOWRANCE, RODNEY   |                          |                        |                 | REPRESENTATIVE 15-20      |
|          | STATE FARM MUTUAL  |                          |                        |                 | MINUTES                   |
|          | AUTOMOBILE         |                          |                        |                 |                           |
|          | INSURANCE COMPANY  |                          |                        |                 |                           |
|          | TEXAS FARM BUREAU  |                          |                        |                 |                           |
|          | UNDERWRITERS       |                          |                        |                 |                           |
|          | GERMANIA FIRE &    |                          |                        |                 |                           |
|          | CASUALTY COMPANY   |                          |                        |                 |                           |

-----  
DOCKET SETTINGS COUNT: 5

| GRIMES   |                     | Criminal Docket              |                               |              | JUDGE DAVID MOORMAN      |  |
|----------|---------------------|------------------------------|-------------------------------|--------------|--------------------------|--|
|          |                     | 12Th Judicial District       |                               |              | Report Date: 05/13/2024  |  |
| CAUSE NO | STYLE               | ATTORNEY/BONDSMAN            | CASE TYPE                     | TYPE SETTING | REMARKS                  |  |
| #1       | COOKE, REBECCA LYNN | Atty: TRAVIS FLEETWOOD (Ret) | DRIVING WHILE INTOXICATED 3RD | SENTENCING   | CONTINUE SENTENCING      |  |
| 019136   |                     | Bnd: CAPPS BAIL BONDS II     | OR MORE IAT                   |              | HEARING-CAPPS BAIL BONDS |  |
| 01:30pm  |                     | Bnd Amt: \$5,000.00          | F3                            |              | II \$5,000 W/C           |  |

-----

DOCKET SETTINGS COUNT: 1