

MINUTES for Walker County Commissioners Court REGULAR SESSION



Monday, January 29, 2024, 9:00 a.m.

CALL TO ORDER

Be it remembered, Commissioners Court of Walker County was called to order by County Judge, Colt Christian at 9:00 a.m. in Commissioners Courtroom, 1st Floor, 1100 University Avenue, Huntsville Texas.

| County Judge | Colt Christian | Present |
|---------------------------------|------------------|---------|
| Precinct 1, Commissioner | Danny Kuykendall | Present |
| Precinct 2, Commissioner | Ronnie White | Present |
| Precinct 3, Commissioner | Bill Daugette | Present |
| Precinct 4, Commissioner | Brandon Decker | Present |

County Judge, Colt Christian stated a quorum was present. County Clerk, Kari French, certified the notice of the meeting was given in accordance with Section 551.001 of the Texas Government Code.

GENERAL ITEMS

Pledge of Allegiance and Texas Pledge were performed.

Prayer was led by Pastor, James Ray Necker.

CONSENT AGENDA

- 1. Approve minutes from Commissioners Court Regular Session held on January 17, 2024.
- 2. Approve Disbursement Report for the period of 01/17/2024 01/18/2024.
- 3. Receive financial information as of January 23, 2024 for the fiscal year ending September 30, 2024.
- 4. Receive claims and invoices submitted for payment.
- 5. Receive District Clerk monthly report for December 2023.
- 6. Receive County Clerk monthly report for December 2023.
- 7. Receive Justice of the Peace Precinct 1 Report for November 2023.
- 8. Receive Justice of the Peace Precinct 2 Report for November 2023.
- 9. Receive Justice of the Peace Precinct 3 Report for November 2023.
- 10. Receive Justice of the Peace Precinct 4 Report for November 2023.
- 11. Receive Treasurer Investment Report for December 2023.
- 12. Receive Planning and Development Report for December 2023.
- 13. Receive Huntsville Fire Department Reports for September November 2023.
- 14. Approve Order 2024-31, Treasurer Report for November 2023.
- 15. Approve Facility Request 2024-30 allowing the Peyton Irwin Memorial Foundation to use the Annex Parking Lot for the annual Pineapple Run to Help Stop Distracted Driving, April 13, 2024.

MOTION: Made by Commissioner Daugette to APPROVE Consent Agenda as presented.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously.

STATUTORY AGENDA

Sheriff's Office

16. Discuss and approve applying for FY 2024 State Homeland Security Program Grant Funds.

MOTION: Made by <u>Judge Christian</u> to APPROVE applying for FY 2024 State Homeland

Security Program Grant Funds.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

Emergency Medical Services

17. Receive EMS 2023 quarter 4 update. *Rachel Parker presented information.*

ACTION: Report received by Court.

18. Discuss and take action on approving price increases related to the (2) Frazer ambulances on order to be funded by the American Rescue Plan.

Rachel Parker presented information.

MOTION: Made by Commissioner White to APPROVE price increases related to the (2)

Frazer ambulances on order to be funded by the American Rescue Plan.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

Office of Emergency Management

19. Discuss and take action on accepting donation for Office of Emergency Management to be deposited in 105 project fund.

Butch Davis presented information.

MOTION: Made by Commissioner White to APPROVE accepting donation for Office of

Emergency Management to be deposited in 105 project fund.

SECOND: Made by <u>Commissioner Kuykendall.</u>

VOTE: Motion carried unanimously.

Auditor

20. Discuss and take action Order 2024-26 amending the budget for Fiscal Year Ended September 30, 2023. *Patricia Allen presented information.*

MOTION: Made by Commissioner Daugette to APPROVE Order 2024-26 amending the

budget for the Fiscal Year Ended September 30, 2023.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously.

21. Discuss and take action Order 2024-27 amending the budget for Fiscal Year Ending September 30, 2024. *Patricia Allen presented information.*

MOTION: Made by Commissioner White to APPROVE Order 2024-27 amending the budget

for the Fiscal Year Ending September 30, 2024.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

Purchasing

22. Discuss and take action to approve an informal bid for crack seal for Road and Bridge Precinct 4. *Cheryl Cowart presented information.*

MOTION: Made by Commissioner Decker to APPROVE informal bid for crack seal for

Road and Bridge Precinct 4, contingent upon legal review.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

23. Discuss and take action on solicitation C2360-24-001, road material.

Cheryl Cowart presented information.

MOTION: Made by Commissioner Daugette to APPROVE solicitation C2360-24-001, road

material.

SECOND: Made by <u>Commissioner Kuykendall.</u>

VOTE: Motion carried unanimously.

24. Discuss and take action on the disposal of computers, laptops, printers, and fax machines from CSCD, Jail, and SPU.

Cheryl Cowart presented information.

MOTION: Made by Commissioner White to APPROVE the disposal of computers, laptops,

printers and fax machines from CSCD, Jail and SPU once Walker County IT

has reviewed.

SECOND: Made by <u>Commissioner Daugette</u>. VOTE: Motion carried unanimously.

Commissioners Court

25. Discuss and take action on the placement of an ambulance and crew in Riverside.

Commissioner Daugette. Rachel Parker, EMS Director and Lisa presented goals for ESD 1. There was discussion with the Court and County Auditor.

ACTION: PASS until next Court.

26. Discuss and take action on the appointment of Chance Gardner to perform the duties of a Fire Marshall for the purpose of evaluating applications for Mass Gatherings for Walker County.

Judge Christian presented information. There was discussion among the Court.

MOTION: Made by Commissioner White to APPROVE appointment of Chance Gardner

to perform the duties of a Fire Marshall for the purpose of evaluating

applications for Mass Gatherings for Walker County.

SECOND: Made by <u>Commissioner Decker.</u>

OPPOSED: <u>Commissioner Daugette.</u> OPPOSED: <u>Commissioner Kuykendall.</u>

VOTE: Motion carried.

27. Discuss and take action on interior remodeling at The Senior Center of Walker County.

Judge Christian presented information. Bart Davis, with the Senior Center spoke regarding this request.

MOTION: Made by Commissioner Daugette to APPROVE the Senior center to pursue

remodeling at the Center and consult with the county regarding fire suppression.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously.

Planning and Development

28. Discuss and take action on Plat # 2023-047, Bell Ranch Subdivision, Jeremiah Lauderdale Survey, A-328, Sugar Hill Road, Pct. 3.

Andy Isbell presented information.

MOTION: Made by <u>Commissioner Daugette</u> to APPROVE Plat # 2023-047.

SECOND: Made by <u>Commissioner Decker.</u>
VOTE: Motion carried unanimously.

29. Discuss and take action on Far East Land Limited, LLC request for variance to Section B4, Table B4.1 of Walker County Subdivision Regulations regarding curb and gutter requirements for the proposed Sasson Pines Mobile Home and RV Community project, George R. Mercer Survey, A-32, FM 1791, Pct. 2. Andy Isbell presented information. Daniel Beaman, Project Engineer spoke regarding the project. There was discussion with the Court.

ACTION: PASS at this time.

30. Discuss and take action on Far East Land Limited, LLC request for variance to Section 4.37 of the Walker County Subdivision Regulations regarding FEMA floodplain study requirements for the proposed Sasson Pines Mobile Home and RV Community project, George R. Mercer Survey, A-32, FM 1791, Pct. 2.

ACTION: PASS at this time.

31. Discuss and take action on Far East Land Limited, LLC request for variance to Section B3.3.3 of the Walker County Subdivision Regulations regarding minimum offset requirements for the proposed Sasson Pines Mobile Home and RV Community project, George R. Mercer Survey, A-32, FM 1791, Pct. 2.

ACTION: PASS at this time.

32. Discuss and take action on Far East Land Limited, LLC request for variance to Section B4, Table B4.1 of the Walker County Subdivision Regulations regarding minimum pavement width requirements for the proposed Sasson Pines Mobile Home and RV Community project, George R. Mercer Survey, A-32, FM 1791, Pct. 2.

ACTION: PASS at this time.

33. Discuss and take action on waiver of fee for variance application related to the subdivision of 12.5-acre tract belonging to J. Will Huggins, III and Wilma Jean Huggins in the A. Peck Survey, A-430, Pct. 2. *Andy Isbell presented information.*

MOTION: Made by Commissioner White to DENY waiver of fee for variance application

related to the subdivision of 12.5-acre tract belonging to J. Will Huggins, III and

Wilma Jean Huggins.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

34. Discuss and take action on request for Variance to the Walker County Subdivision Regulations related to the subdivision of 12.5 acre tract belonging to J. Will Huggins, III and Wilma Jean Huggins in the A. Peck Survey, 430, Pct. 2.

Andy Isbell presented information.

MOTION: Made by <u>Commissioner White</u> to APPROVE the request for Variance to the

Walker County Subdivision Regulations related to the subdivision of 12.5 acre tract belonging to J. Will Huggins, III and Wilma Jean Huggins, contingent upon

the right of way being completed and the variance fee being collected.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

35. Discuss and take action on potential alternatives to fees and fee waivers for plat applications. *Andy Isbell presented information. There was a lengthy discussion among the Court.*

MOTION: Made by Commissioner Daugette to APPROVE potential alternatives to fees and

fee waivers for plat applications to apply 1 and 2.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously.

36. Discuss and take action on request for acceptance of plans for Plat Application P#2022-035, Homestead Hill, John Saddler Survey, Abstract 496 and 497, plan set by Kimberly Barba-Leal dated 12-15-2023. *Andy Isbell presented information*.

MOTION: Made by Commissioner Decker to APPROVE acceptance of plans for Plat

Application P#2022-035, contingent upon any final fees being paid or brought to

the Court for a waiver.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously.

37. Discuss and take action on request for preliminary approval of plat for Plat Application P#2022-035, Homestead Hill, John Saddler Survey, Abstract 496 and 497. *Andy Isbell presented information.*

MOTION: Made by <u>Commissioner Decker</u> to APPROVE the request for preliminary approval

of plat for Plat Application P#2022-035.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously.

38. Discuss and take action on Waverly Manors at High Meadow Development, LLC request for Variance to Section(s) 6.2 and B4.11.s of the Walker County Subdivision Regulations regarding TXDOT and Explorer Pipeline Company permit(s) and/or letters of No Objection for Plat # 2023-010, The Manors Subdivision, Jose Maria de la Garza, Abstract 22.

Andy Isbell presented information. David Fry, Developer for Waverly Manors, spoke regarding this request. Derek Wind, CEO with Bleyl Engineering spoke regarding the project.

MOTION: Made by **Commissioner Decker** to APPROVE Waverly Manors at High Meadow

Development, LLC request for Variance to Section(s) 6.2 and B4.11.s of the Walker

County Subdivision Regulations regarding TXDOT and Explorer Pipeline Company permit(s) and/or letters of No Objection for Plat # 2023-010.

SECOND: Made by Commissioner Daugette.

VOTE: Motion carried unanimously.

39. Discuss and take action on request for acceptance of plans for Plat Application P#2023-010, The Manors, Jose Maria de La Garza, Abstract 22, plan set by Patrick G. Strong dated 1/9/2023. *Andy Isbell presented information.*

MOTION: Made by Commissioner Decker to APPROVE the request for acceptance of plans

for Plat Application P#2023-010, contingent upon the current fee being paid or

waived.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

40. Discuss and take action on acceptance of performance bond for Plat Application P#2023-010, The Manors, Jose Maria de La Garza, Abstract 22, bond # 3200133. Andy Isbell presented information.

MOTION: Made by Commissioner Decker to APPROVE the acceptance of the performance

bond for Plat Application P#2023-010, contingent upon the original being submitted with the City of New Waverly being stricken from the document.

SECOND: Made by <u>Commissioner Daugette.</u>

VOTE: Motion carried unanimously.

41. Discuss and take action on approval of final plat for Plat Application P#2023-010, The Manors, Jose Maria de La Garza, Abstract 22.

Andy Isbell presented information.

MOTION: Made by Commissioner Decker to APPROVE the final plat for Plat Application

P#2023-010, contingent upon fees being paid or waived.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

ACTION: County Judge, Colt Christian adjourned the meeting at 11:08 a.m.

I, Kari A. French, County Clerk of Walker County, Texas, do hereby certify that these Commissioners Court Minutes are a true and correct record of the proceedings from the Meeting on January 29, 2024.

Walker County Clerk, Kari A. French

Walker County Judge, Colt Christian

Disbursement Report 01/29/2024- 02/01/2024

| Payment Journal DISB1 02/01/2024 | 324,862.34 |
|------------------------------------|------------------|
| Payment Journal DISB 02/01/2024 | 1,408.00 |
| Payment Journal DISB 01/29/2024 | 360,760.96 |
| | |
| ACH PAYMENTS | |
| ACH TOT 02/01/2024 | 20,541.00 |
| ACH 02/01/2024 | 500.00 |
| ACH TOT 01/29/2024 | 16,392.74 |
| ACH 01/29/2024 | 45,279.03 |
| Payroll | 733,935.56 |
| DNP: | |
| Tx Comp 02/01/2024 | 106,109.72 |
| US Bank 02/01/2024 | 176,583.77 |
| Check register and eft/draft Total | 1,786,373.12 |
| Dynamics Total | (\$1,786,373.12) |
| - difference -** | - |
| Total Disbursement | \$ 1,786,373.12 |

| Desteratel | energie et al la company | Vaich | Cortania | Andernit |
|------------|--------------------------|---|---|---------------|
| 1/29/2024 | 000000000006260 | 10682-ESO Solutions, Inc. | Walker County EMS - Emergency Services | 21,340.00 |
| 1/29/2024 | 000000000006261 | 10682-ESO Solutions, Inc. | Walker County EMS - Emergency Services | 1,195.00 |
| 1/29/2024 | 000000000006262 | 13258-Summit Food Service, LLC | County Jail | 7,772.37 |
| 1/29/2024 | 000000000006263 | 13258-Summit Food Service, LLC | County Jail | 7,197.25 |
| 1/29/2024 | 000000000006264 | 13258-Summit Food Service, LLC | County Jail | 7,774.41 |
| 1/29/2024 | 000000000006265 | 10095-RB Everett & Company | Road and Bridge General | 1,513.51 |
| 1/29/2024 | 000000000006266 | 10143-Walker County Hardware | County Facilities | 22.99 |
| 1/29/2024 | 000000000006266 | 10143-Walker County Hardware | County Facilities | 12.99 |
| 1/29/2024 | 000000000006266 | 10143-Walker County Hardware | County Facilities | 9.99 |
| 1/29/2024 | 000000000006266 | 10143-Walker County Hardware | Road and Bridge Precinct 1 | 194.23 |
| 1/29/2024 | 000000000006266 | 10143-Walker County Hardware | Road and Bridge Precinct 1 | 16.85 |
| 1/29/2024 | 000000000006266 | 10143-Walker County Hardware | Road and Bridge Precinct 3 | 113.08 |
| 1/29/2024 | 000000000006266 | 10143-Walker County Hardware | Road and Bridge Precinct 4 | 28.96 |
| 1/29/2024 | 000000000006266 | 10143-Walker County Hardware | Road and Bridge Precinct 4 | 33.98 |
| 1/29/2024 | 000000000006267 | 12499-Vulcan Construction Materials, LLC | Road and Bridge Precinct 3 | 4,997.98 |
| 1/29/2024 | 000000000006267 | 12499-Vulcan Construction Materials, LLC | Road and Bridge Precinct 4 | 6,086.18 |
| 1/29/2024 | 000000000006268 | 12699-Cleveland, Mervin | Juvenile Probation Support - General Fund | 910.00 |
| 1/29/2024 | 00000000006269 | 13257-Sun Coast Resources, LLC | Road and Bridge Precinct 4 | 2,402.00 |
| 1/29/2024 | 000000000006270 | 14022-Arctic Information Technology, Inc. | CountyAuditor-Financial Systems | 50.00 |
| 2/1/2024 | 000000000006271 | 10020-City of Huntsville | Public Safety Governmental/Services Contra- | ct: 20,541.00 |
| 2/1/2024 | 000000000006273 | 11866-Guthrie, Regina | Centralized Costs | 500.00 |
| 1/31/2024 | 000000000006274 | 11149-U.S. Bank Operations Center | Debt Service | 176,583.77 |
| 2/1/2024 | 000000000006278 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 39.40 |
| 2/1/2024 | 000000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 146.00 |
| 2/1/2024 | 000000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 49,637.36 |
| 2/1/2024 | 000000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 1,268.04 |
| 2/1/2024 | 000000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 203.40 |
| 2/1/2024 | 000000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 118.16 |
| 2/1/2024 | 000000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 1.85 |
| 2/1/2024 | 000000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 18,116.50 |
| 2/1/2024 | 000000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 642.84 |
| 2/1/2024 | 000000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 979.49 |
| 2/1/2024 | 000000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 9.40 |

| 2/1/2024 | 00000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 3,678.50 |
|-----------|-----------------|--|---|----------|
| 2/1/2024 | 00000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 118.66 |
| 2/1/2024 | 00000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 343.05 |
| 2/1/2024 | 000000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 91.95 |
| 2/1/2024 | 00000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 4,981.50 |
| 2/1/2024 | 00000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 24.00 |
| 2/1/2024 | 00000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 132.01 |
| 2/1/2024 | 000000000006279 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 2,500.81 |
| 2/1/2024 | 00000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 1,305.00 |
| 2/1/2024 | 000000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 2,946.35 |
| 2/1/2024 | 000000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 1,785.00 |
| 2/1/2024 | 00000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 868.14 |
| 2/1/2024 | 000000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 242.70 |
| 2/1/2024 | 00000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 56.20 |
| 2/1/2024 | 00000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 205.99 |
| 2/1/2024 | 000000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 2,400.00 |
| 2/1/2024 | 000000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 37.50 |
| 2/1/2024 | 000000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 24.51 |
| 2/1/2024 | 000000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 3,087.00 |
| 2/1/2024 | 00000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 7,507.60 |
| 2/1/2024 | 000000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 29.70 |
| 2/1/2024 | 00000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 1,990.00 |
| 2/1/2024 | 00000000006280 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 404.00 |
| 2/1/2024 | 000000000006281 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 168.18 |
| 2/1/2024 | 000000000006281 | 10165-Texas State Comptroller-DNP | Balance Sheet Accounts | 18.93 |
| 1/29/2024 | 252901 | 10269-AT&T | Centralized Costs | 1,431.71 |
| 1/29/2024 | 252901 | 10269-AT&T | Walker County Central Dispatch Services | 36.42 |
| 1/29/2024 | 252901 | 10269-AT&T | Walker County EMS - Emergency Services | 30.42 |
| 1/29/2024 | 252902 | 13856-Optimum | Adult Basic Supervision | 154.00 |
| 1/29/2024 | 252902 | 13856-Optimum | Centralized Costs | 965.00 |
| 1/29/2024 | 252902 | 13856-Optimum | Juvenile Title IV-E | 42.00 |
| 1/29/2024 | 252902 | 13856-Optimum | Walker County Central Dispatch Services | 301.00 |
| 1/29/2024 | 252902 | 13856-Optimum | Walker County EMS - Emergency Services | 301.00 |
| 1/29/2024 | 252903 | 10542-Perdue Brandon Fielder Collins & Mott LL | . Balance Sheet Accounts | 673.00 |
| | | | | |

| 1/29/2024 | 252904 | 10542-Perdue Brandon Fielder Collins & Mott | LL Balance Sheet Accounts | 777.90 |
|-----------|--------|---|-----------------------------|------------|
| 1/29/2024 | 252905 | 10542-Perdue Brandon Fielder Collins & Mott | LL Balance Sheet Accounts | 45.00 |
| 1/29/2024 | 252906 | 10542-Perdue Brandon Fielder Collins & Mott | LL Balance Sheet Accounts | 7,973.00 |
| 1/29/2024 | 252907 | 10542-Perdue Brandon Fielder Collins & Mott | LL District Clerk | 1,045.00 |
| 1/29/2024 | 252908 | 10130-TAC | Vehicle Registration | 150.00 |
| 1/29/2024 | 252909 | 10130-TAC | Vehicle Registration | 75.00 |
| 1/29/2024 | 252910 | 10130-TAC | Constable Precinct 3 | 70.00 |
| 1/29/2024 | 252911 | 10130-TAC | County Treasurer | 175.00 |
| 1/29/2024 | 252912 | 10130-TAC | Justice of Peace Precinct 4 | 45.00 |
| 1/29/2024 | 252913 | 10130-TAC | Justice of Peace Precinct 4 | 45.00 |
| 1/29/2024 | 252914 | 10130-TAC | Justice of Peace Precinct 4 | 45.00 |
| 1/29/2024 | 252915 | 10130-TAC | Justice of Peace Precinct 4 | 70.00 |
| 1/29/2024 | 252916 | 11816-Texas Department of Motor Vehicles | Sheriff | 7.50 |
| 1/29/2024 | 252917 | 11816-Texas Department of Motor Vehicles | Sheriff | 7.50 |
| 1/29/2024 | 252918 | 11816-Texas Department of Motor Vehicles | Sheriff | 7.50 |
| 1/29/2024 | 252919 | 11816-Texas Department of Motor Vehicles | Sheriff | 7.50 |
| 1/29/2024 | 252920 | 11816-Texas Department of Motor Vehicles | Sheriff | 7.50 |
| 1/29/2024 | 252921 | 10376-Texas Parks & Wildlife | Balance Sheet Accounts | 218.45 |
| 1/29/2024 | 252922 | 10376-Texas Parks & Wildlife | Balance Sheet Accounts | 133.45 |
| 1/29/2024 | 252923 | 11075-Walker County District Clerk | Balance Sheet Accounts | 16,225.00 |
| 1/29/2024 | 252924 | 11075-Walker County District Clerk | Balance Sheet Accounts | 293,797.49 |
| 1/29/2024 | 252925 | 11171-Advantage Specialties | Road and Bridge Precinct 4 | 3,596.18 |
| 1/29/2024 | 252926 | 10274-All Temp Heating & Air Conditioning | County Facilities | 850.00 |
| 1/29/2024 | 252927 | 13728-Amwins Group Benefits LLC | Centralized Costs | 15,224.03 |
| 1/29/2024 | 252927 | 13728-Amwins Group Benefits LLC | SPU Criminal | 1,106.30 |
| 1/29/2024 | 252928 | 12990-Api National Service Group, Inc. | County Jail | 2,077.72 |
| 1/29/2024 | 252929 | 13382-Appriss Insights, LLC | Criminal District Attorney | 4,507.60 |
| 1/29/2024 | 252930 | 13623-AT&T Corp | Adult Basic Supervision | 1,930.58 |
| 1/29/2024 | 252931 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 1 | 287.24 |
| 1/29/2024 | 252931 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 1 | 155.91 |
| 1/29/2024 | 252931 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 2 | 158.99 |
| 1/29/2024 | 252931 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 2 | 731.59 |
| 1/29/2024 | 252931 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 2 | 239.88 |
| 1/29/2024 | 252931 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 3 | 3,082.28 |
| | | | | |

| 1/29/2024 | 252931 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 3 | 85.41 |
|-----------|--------|---|--|-----------|
| 1/29/2024 | 252931 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 3 | 393.80 |
| 1/29/2024 | 252931 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 3 | 46.19 |
| 1/29/2024 | 252931 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 4 | 12.49 |
| 1/29/2024 | 252931 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 4 | 106.70 |
| 1/29/2024 | 252931 | 13614-Auto Parts of Huntsville, Inc | Sheriff | 948.95 |
| 1/29/2024 | 252932 | 10345-Bill Fick Ford | Walker County EMS - Emergency Services | 831.93 |
| 1/29/2024 | 252933 | 10361-Bound Tree Medical LLC | Walker County EMS - Emergency Services | 3,206.64 |
| 1/29/2024 | 252934 | 14130-Braun, Tamara | Walker County EMS - Emergency Services | 110.00 |
| 1/29/2024 | 252935 | 14131-Caldwell County Constable, Precinct 3 | District Clerk | 195.00 |
| 1/29/2024 | 252936 | 11066-Canon Solutions America, Inc. | 278th Judicial District Court | 13.37 |
| 1/29/2024 | 252936 | 11066-Canon Solutions America, Inc. | SPU Civil Division | 67.41 |
| 1/29/2024 | 252937 | 12206-Cellebrite, Inc. | JAG Grant - 2023 | 3,196.05 |
| 1/29/2024 | 252937 | 12206-Cellebrite, Inc. | Sheriff | 11,341.28 |
| 1/29/2024 | 252938 | 10036-CenterPoint Energy | Adult Probation Support- General Fund | 264.78 |
| 1/29/2024 | 252938 | 10036-CenterPoint Energy | County Facilities | 2,808.03 |
| 1/29/2024 | 252938 | 10036-CenterPoint Energy | County Jail | 2,376.61 |
| 1/29/2024 | 252938 | 10036-CenterPoint Energy | Facilities-Justice Center Municipal Allocation | 22.33 |
| 1/29/2024 | 252938 | 10036-CenterPoint Energy | Juvenile Probation Support - General Fund | 297.54 |
| 1/29/2024 | 252938 | 10036-CenterPoint Energy | Road and Bridge Precinct 1 | 156.78 |
| 1/29/2024 | 252938 | 10036-CenterPoint Energy | Road and Bridge Precinct 3 | 298.54 |
| 1/29/2024 | 252938 | 10036-CenterPoint Energy | Walker County Central Dispatch Services | 9.92 |
| 1/29/2024 | 252938 | 10036-CenterPoint Energy | Walker County EMS - Emergency Services | 57.83 |
| 1/29/2024 | 252939 | 11103-Charlie's Used Cars, LLC | Sheriff | 21.00 |
| 1/29/2024 | 252940 | 12490-Cintas Corporation #2 | Road and Bridge Precinct 3 | 5.98 |
| 1/29/2024 | 252940 | 12490-Cintas Corporation #2 | Road and Bridge Precinct 3 | 159.36 |
| 1/29/2024 | 252941 | 10421-Coca Cola Southwest Beverages LLC | Revenues-Sheriff Commissary Fund | 484.03 |
| 1/29/2024 | 252942 | 10588-Compass Reporting Group | SPU Civil Division | 395.30 |
| 1/29/2024 | 252943 | 10296-Dallas County Constable Pct. 1 | District Clerk | 70.00 |
| 1/29/2024 | 252944 | 10051-Dearborn National Life Insurance Co | Balance Sheet Accounts | 36.52 |
| 1/29/2024 | 252945 | 10282-Department of Information Resources | Centralized Costs | 537.28 |
| 1/29/2024 | 252945 | 10282-Department of Information Resources | Centralized Costs | 188.00 |
| 1/29/2024 | 252946 | 10718-DISH Network Services, LLC | Weigh Station Utilites and Services | 58.67 |
| 1/29/2024 | 252947 | 13944-Driscoll, Jill | Court Reporter Fees | 3,853.00 |
| | | | | |

| 1/29/2024 | 252948 | 11390-Ellis D. Walker Trucking, LLC | Road and Bridge Precinct 1 | 1,576.62 |
|-----------|--------|---|--|----------|
| 1/29/2024 | 252948 | 11390-Ellis D. Walker Trucking, LLC | Road and Bridge Precinct 2 | 5,424.98 |
| 1/29/2024 | 252949 | 14107-Frizzell, Mitchell | Walker County EMS - Emergency Services | 110.00 |
| 1/29/2024 | 252950 | 10186-Harris County Constable Pct. 1 | District Clerk | 300.00 |
| 1/29/2024 | 252951 | 10034-Harris County Constable Pct. 4 | District Clerk | 75.00 |
| 1/29/2024 | 252952 | 14132-Hays County Constable, Precinct 2 | District Clerk | 130.00 |
| 1/29/2024 | 252953 | 10287-Henson Ford, Inc. | Sheriff | 8,598.81 |
| 1/29/2024 | 252954 | 13765-Hersom Law Firm | County Court at Law | 1,500.00 |
| 1/29/2024 | 252955 | 12188-Hickman, Kelly | SPU Civil Division | 197.00 |
| 1/29/2024 | 252956 | 10317-Home Depot | Planning and Development | 107.18 |
| 1/29/2024 | 252957 | 13654-Honey Bucket | Weigh Station Utilites and Services | 80.00 |
| 1/29/2024 | 252958 | 11389-Huntsville A-1 Tire Repair, LLC | Road and Bridge General | 75.39 |
| 1/29/2024 | 252958 | 11389-Huntsville A-1 Tire Repair, LLC | Road and Bridge Precinct 1 | 4,646.70 |
| 1/29/2024 | 252958 | 11389-Huntsville A-1 Tire Repair, LLC | Road and Bridge Precinct 2 | 625.15 |
| 1/29/2024 | 252959 | 10067-Huntsville Truck & Tractor, Inc. | Road and Bridge Precinct 3 | 140.95 |
| 1/29/2024 | 252960 | 11427-Husky Trailer & Parts Mfg. | Road and Bridge Precinct 3 | 37.50 |
| 1/29/2024 | 252960 | 11427-Husky Trailer & Parts Mfg. | Road and Bridge Precinct 3 | 454.93 |
| 1/29/2024 | 252961 | 10069-ICS Jail Supplies, Inc. | County Jail | 211.82 |
| 1/29/2024 | 252962 | 13571-Impact Promotional Services, LLC | Walker County EMS - Emergency Services | 989.27 |
| 1/29/2024 | 252963 | 14024-Iverson, Sarah | Courts-Central Costs | 4,346.25 |
| 1/29/2024 | 252964 | 10483-Jason Dunham PhD. | SPU Civil Division | 7,000.00 |
| 1/29/2024 | 252965 | 10071-Johnson Supply & Equipment Corp. | County Facilities | 899.43 |
| 1/29/2024 | 252966 | 12497-Johnson, Darryl | County Jail | 200.00 |
| 1/29/2024 | 252967 | 13943-Jon Stephenson Law, P.C. | 278th Judicial District Court | 2,313.00 |
| 1/29/2024 | 252968 | 10418-Justice Benefits, Inc. | County Jail | 3,936.02 |
| 1/29/2024 | 252969 | 11811-Law Office of Joseph W Krippel | 278th Judicial District Court | 1,100.00 |
| 1/29/2024 | 252969 | 11811-Law Office of Joseph W Krippel | County Court at Law | 2,300.00 |
| 1/29/2024 | 252970 | 10693-Law Office of Patti J. Hightower | District Clerk | 300.00 |
| 1/29/2024 | 252971 | 10284-LexisNexis Risk Data Management, Inc. | SPU Civil Division | 1,411.15 |
| 1/29/2024 | 252972 | 10073-Linde Gas & Equipment, Inc. | Road and Bridge Precinct 1 | 30.45 |
| 1/29/2024 | 252972 | 10073-Linde Gas & Equipment, Inc. | Walker County EMS - Emergency Services | 1,532.26 |
| 1/29/2024 | 252973 | 14122-Live Oak Environmental LLC | Balance Sheet Accounts | 6.48 |
| 1/29/2024 | 252973 | 14122-Live Oak Environmental LLC | Justice of Peace Precinct 3 | 96.00 |
| 1/29/2024 | 252974 | 13581-Lone Star AC & Refrigeration LLC | County Facilities | 487.50 |
| | | | | |

| | • | | | |
|-----------|--------|--|---|----------|
| 1/29/2024 | 252975 | 12390-Louisiana Court Reporters | SPU Civil Division | 426.20 |
| 1/29/2024 | 252976 | 13549-Martinez Tree Service | County Facilities | 2,250.00 |
| 1/29/2024 | 252977 | 14053-Matlak, Michael | 278th Judicial District Court | 1,400.00 |
| 1/29/2024 | 252978 | 11317-Matlak, Tara | SPU Civil Division | 197.00 |
| 1/29/2024 | 252979 | 13190-McKerley Law Firm, PLLC | Courts-Central Costs | 919.50 |
| 1/29/2024 | 252980 | 10434-McKesson Medical-Surgical Government | County Jail Inmate Medical Cost Center | 16.80 |
| 1/29/2024 | 252981 | 10082-Mid-South Synergy | Road and Bridge Precinct 2 | 233.00 |
| 1/29/2024 | 252981 | 10082-Mid-South Synergy | Texas AgriLife Extension Service | 200.00 |
| 1/29/2024 | 252982 | 12569-Montgomery County Clerk | Courts-Central Costs | 425.00 |
| 1/29/2024 | 252983 | 10547-Mustang Cat | Road and Bridge Precinct 2 | 123.12 |
| 1/29/2024 | 252983 | 10547-Mustang Cat | Road and Bridge Precinct 2 | 1,176.92 |
| 1/29/2024 | 252983 | 10547-Mustang Cat | Road and Bridge Precinct 4 | 496.69 |
| 1/29/2024 | 252984 | 13904-NarcBox, EMS Logik | Walker County EMS - Emergency Services | 930.00 |
| 1/29/2024 | 252985 | 13503-NCIC Inmate Communications | Revenues-Sheriff Commissary Fund | 2,979.04 |
| 1/29/2024 | 252986 | 13270-New Horizons Mental Wellness Counselir | Juvenile Probation Support - General Fund | 1,425.00 |
| 1/29/2024 | 252987 | 13796-ODP Business Solutions, LLC | Planning and Development | 47.99 |
| 1/29/2024 | 252988 | 10395-Oliphant's Tree Service | Road and Bridge Precinct 4 | 5,850.00 |
| 1/29/2024 | 252989 | 12041-Overhead Door Company of Conroe | County Jail | 5,078.89 |
| 1/29/2024 | 252990 | 12164-Owen, Christopher | County Jail | 70.00 |
| 1/29/2024 | 252991 | 10216-Performance Truck | Road and Bridge Precinct 4 | 187.00 |
| 1/29/2024 | 252992 | 10092-Powers Auto Supply | Road and Bridge Precinct 4 | 51.27 |
| 1/29/2024 | 252992 | 10092-Powers Auto Supply | Road and Bridge Precinct 4 | 787.58 |
| 1/29/2024 | 252993 | 13682-Price Proctor | SPU Civil Division | 2,750.00 |
| 1/29/2024 | 252994 | 10098-Reliable Parts Co. | Adult Basic Supervision | 63.80 |
| 1/29/2024 | 252994 | 10098-Reliable Parts Co. | Planning and Development | 47.29 |
| 1/29/2024 | 252994 | 10098-Reliable Parts Co. | Road and Bridge Precinct 1 | 18.74 |
| 1/29/2024 | 252994 | 10098-Reliable Parts Co. | Road and Bridge Precinct 1 | 323.05 |
| 1/29/2024 | 252994 | 10098-Reliable Parts Co. | Road and Bridge Precinct 1 | 149.56 |
| 1/29/2024 | 252994 | 10098-Reliable Parts Co. | Road and Bridge Precinct 3 | 1.75 |
| 1/29/2024 | 252994 | 10098-Reliable Parts Co. | Road and Bridge Precinct 4 | 1,038.25 |
| 1/29/2024 | 252994 | 10098-Reliable Parts Co. | Road and Bridge Precinct 4 | 879.78 |
| 1/29/2024 | 252995 | 13655-Riley, Michael | 12th Judicial District Court | 1,300.00 |
| 1/29/2024 | 252995 | 13655-Riley, Michael | 278th Judicial District Court | 2,150.00 |
| 1/29/2024 | 252995 | 13655-Riley, Michael | County Court at Law | 2,000.00 |
| | | | | |

| 1/20/2024 | 252006 | 10102 Dings Tire & Comiss Contar | Diaming and Davidenment | 7.00 |
|-----------|--------|---|---|------------------|
| 1/29/2024 | 252996 | 10103-Ringo Tire & Service Center | Planning and Development | 7.00 12.12 |
| 1/29/2024 | 252997 | 10892-Ringo, Katy | Juvenile Probation Support - General Fund | |
| 1/29/2024 | 252998 | 10104-Rita B Huff Humane Society | Health and Human Services - Governmental/ | |
| 1/29/2024 | 252998 | 10104-Rita B Huff Humane Society | Health and Human Services - Governmental/ | • |
| 1/29/2024 | 252999 | 10105-Riverside SUD | Road and Bridge Precinct 3 | 53.88 |
| 1/29/2024 | 253000 | 11548-Sage Software, Inc. | County Judge - IT Hardware/Software | 11,993.01 |
| 1/29/2024 | 253001 | 10356-Sam Houston Memorial Funeral Home | Centralized Costs | 619.00 |
| 1/29/2024 | 253002 | 11997-Scott Equipment, Inc. | County Jail | 754.23 |
| 1/29/2024 | 253003 | 10384-Security Benefit Group | Balance Sheet Accounts | 50.00 |
| 1/29/2024 | 253004 | 10243-SHI Government Solutions | County Judge - IT Hardware/Software | 1,037.24 |
| 1/29/2024 | 253005 | 10708-Siemens Industry, Inc. | County Judge - IT Hardware/Software | 2,035.80 |
| 1/29/2024 | 253005 | 10708-Siemens Industry, Inc. | Road and Bridge Precinct 4 | 1,089.00 |
| 1/29/2024 | 253006 | 13731-Simple Cellular | SPU - State General Allocation | 355.00 |
| 1/29/2024 | 253006 | 13731-Simple Cellular | SPU Civil Division | 45.99 |
| 1/29/2024 | 253007 | 12171-SLS Litigation Services, LLC | SPU Civil Division | 747.25 |
| 1/29/2024 | 253007 | 12171-SLS Litigation Services, LLC | SPU Civil Division | 285.00 |
| 1/29/2024 | 253008 | 13911-Smith, Crystal | Walker County EMS - Emergency Services | 110.00 |
| 1/29/2024 | 253009 | 10454-Southern Tire Mart, LLC | Planning and Development | 698.12 |
| 1/29/2024 | 253010 | 12999-Teleflex LLC | Walker County EMS - Emergency Services | 2,656.90 |
| 1/29/2024 | 253011 | 13792-Tenth Court of Appeals | Balance Sheet Accounts | 150.00 |
| 1/29/2024 | 253011 | 13792-Tenth Court of Appeals | Balance Sheet Accounts | 305.48 |
| 1/29/2024 | 253012 | 10180-Texas Association of Counties | County Auditor | 295.00 |
| 1/29/2024 | 253012 | 10180-Texas Association of Counties | District Clerk | 225.00 |
| 1/29/2024 | 253013 | 12906-Thayer, Olivia | SPU Civil Division | 413.00 |
| 1/29/2024 | 253014 | 10065-The Huntsville Item | Vehicle Registration | 239.88 |
| 1/29/2024 | 253015 | 10065-The Huntsville Item | Centralized Costs | 1,111.44 |
| 1/29/2024 | 253016 | 11518-Tipton, Jeremy | Adult Basic Supervision | 275.00 |
| 1/29/2024 | 253017 | 14108-Toman, Chris | Walker County EMS - Emergency Services | 110.00 |
| 1/29/2024 | 253018 | 10865-Tomlinson, William | Adult Basic Supervision | 32.29 |
| 1/29/2024 | 253019 | 11724-TransUnion Risk and Alternative Data So | II Planning and Development | 75.00 |
| 1/29/2024 | 253019 | 11724-TransUnion Risk and Alternative Data So | | 1,920.00 |
| 1/29/2024 | 253020 | 10124-Travis County Constable Pct.5 | District Clerk | 320.00 |
| 1/29/2024 | 253021 | 10276-Tyler Technologies, Inc. | County Clerk | 87.00 |
| 1/29/2024 | 253021 | 10276-Tyler Technologies, Inc. | District Clerk | 503.42 |
| -,, | | 1.1 | | · · - |

| - | | | | 1 706 272 12 |
|-----------|-----------------------|---|---|--------------|
| 1/31/2024 | Payroll Account - Net | ITransfer to Payroll Account | County Wide | 733,935.56 |
| 1/31/2024 | EFT/Draft | 10317-Home Depot | County Facilities | 0.00 |
| 2/1/2024 | 253035 | 10225-Senior Center of Walker County | Health and Human Services - Governmental/ | S€ 1,250.00 |
| 2/1/2024 | 253034 | 11521-Porter, Dawn | SPU Civil Division | 148.00 |
| 2/1/2024 | 253033 | 13156-Ernst, Rhonda | Road and Bridge Precinct 2 | 10.00 |
| 1/29/2024 | 253032 | 10552-ZA & Associates | SPU Civil Division | 6,125.00 |
| 1/29/2024 | 253031 | 11031-World Data Corporation | Vehicle Registration | 360.00 |
| 1/29/2024 | 253030 | 12644-Waller, Sarah | SPU Civil Division | 413.00 |
| 1/29/2024 | 253029 | 10110-Walker, Andrew R. | Sheriff Estray | 175.00 |
| 1/29/2024 | 253028 | 13370-Walker County Transmissions/WC Auto | Sheriff | 1,913.97 |
| 1/29/2024 | 253027 | 10283-Walker County Feed & Farm Supply | Sheriff Estray | 107.50 |
| 1/29/2024 | 253026 | 10145-Walker County Appraisal District | Balance Sheet Accounts | 164,894.22 |
| 1/29/2024 | 253025 | 14120-Vizocom ICT LLC | County Facilities | 786.00 |
| 1/29/2024 | 253024 | 10227-Verizon Wireless | Voter Registration | 3.15 |
| 1/29/2024 | 253024 | 10227-Verizon Wireless | Adult Basic Supervision | 274.11 |
| 1/29/2024 | 253023 | 10471-United Ag & Turf | Road and Bridge Precinct 4 | 215.54 |
| 1/29/2024 | 253023 | 10471-United Ag & Turf | Road and Bridge Precinct 2 | 0.00 |
| 1/29/2024 | 253022 | 13554-UniFirst Holdings, Inc. | Road and Bridge Precinct 4 | 444.72 |
| 1/29/2024 | 253022 | 13554-UniFirst Holdings, Inc. | Road and Bridge Precinct 4 | 14.04 |
| 1/29/2024 | 253021 | 10276-Tyler Technologies, Inc. | Justice of Peace Precinct 1 | 84.58 |

1,786,373.12

| Walkon County |
|--|
| Walker County Financial Information Posted as of February 7, 2024 for the Fiscal Year Ending September 30, 2024 |
| |
| |
| Prepared by: County Auditor Department |
| Patricia Allen, County Auditor |
| Information is presented based on ledger balances and entries posted thru February 7, 2024 for the fiscal year ending September 30, 2024. There are entries that have not been posted. Invoices are outstanding for the period that have not been received/posted. Encumbrances are not included in the report. |
| |



Summary of Revenues, Expenditures and Net Transfers to Date Transactions Posted As of February 07, 2024 For the Fiscal Year Ending September 30, 2024

| | | und Balance | | Revenues | - | Expenditures | N | et Transfers | F | und Balance |
|---|----------|--------------------------|----------|----------------------|----------|--------------------|----------|--------------|----------|--------------------------|
| Ledger Balances | | scal Yr Begin | | To Date | | To Date | | tween Funds | | This Date |
| - Leager Salames | | ocai ii begiii | | | | .0 2410 | | | | |
| Operating | | | | | | | | | | |
| 101 - General Fund | \$ | 12,298,131.80 | \$ | 13,385,657.27 | \$ | 8,939,895.93 | \$ | (150,000.00) | \$ | 16,593,893.14 |
| 192 - Debt Service Fund | \$ | 340,636.52 | \$ | 730,134.07 | \$ | 176,583.77 | \$ | - ' | \$ | 894,186.82 |
| 220 - Road & Bridge | \$ | 4,142,068.70 | \$ | 3,141,008.71 | \$ | 2,080,641.25 | \$ | 150,000.00 | \$ | 5,352,436.16 |
| 301 - Walker County EMS Fund | \$ | 3,722,926.70 | \$ | 2,395,924.46 | \$ | 1,762,051.06 | \$ | - | \$ | 4,356,800.10 |
| 185 - General Fund - Healthy County Initiative Fund | \$ | 17,878.86 | \$ | 325.97 | \$ | - | \$ | - | \$ | 18,204.83 |
| | | 20,521,642.58 | | 19,653,050.48 | | 12,959,172.01 | | - | \$ | 27,215,521.05 |
| Projects | _ | | _ | | _ | | _ | | _ | |
| 105 - General Projects Fund | \$ | 6,022,070.91 | \$ | 107,515.88 | | 403,229.99 | \$ | - | \$ | 5,726,356.80 |
| 115 - General Capital Projects Fund | \$ | 5,754,895.59 | \$ | 104,682.29 | \$ | - | \$ | - | \$ | 5,859,577.88 |
| 119 - ARP Funds | \$ | 955,406.88 | \$ | 17,899.82 | \$ | - | \$ | - | \$ | 973,306.70 |
| Grants/Other Funds | | | | | | | | | | |
| 473 - SO Auto Task Force Grant | \$ | _ | \$ | 19,392.86 | \$ | 31,051.96 | \$ | _ | \$ | (11,659.10) |
| 474 - CDA Victims Assistance Grant | \$ | _ | \$ | 18,228.55 | \$ | 24,313.77 | \$ | _ | \$ | (6,085.22) |
| 481 - Jag Grants | \$ | _ | \$ | - | \$ | 3,196.05 | \$ | - | \$ | (3,196.05) |
| 511 - County Records Management and Preservation | \$ | 2,997.22 | \$ | 706.16 | \$ | - | \$ | - | \$ | 3,703.38 |
| 512 - County Records Preservation II Fund | \$ | 67,256.44 | \$ | 1,257.13 | \$ | - | \$ | - | \$ | 68,513.57 |
| 515 - County Clerk Records Management and Preser | \$ | 353,805.03 | \$ | 37,535.37 | \$ | 25,052.57 | \$ | - | \$ | 366,287.83 |
| 516 - County Clerk Records Archive Fund | \$ | 285,212.09 | \$ | 31,619.31 | \$ | - | \$ | - | \$ | 316,831.40 |
| 517 - Court Facilities Fund | \$ | 36,536.03 | \$ | 8,273.92 | \$ | - | \$ | - | \$ | 44,809.95 |
| 518 - District Clerk Records Preservation | \$ | 61,185.23 | \$ | 10,257.62 | \$ | - | \$ | - | \$ | 71,442.85 |
| 519 - District Clerk Rider Fund | \$ | 47,906.17 | \$ | 28,654.06 | \$ | 1,462.15 | \$ | - | \$ | 75,098.08 |
| 520 - District Clerk Archive Fund | \$ | 6,071.66 | \$ | 39.88 | \$ | - | \$ | - | \$ | 6,111.54 |
| 523 - County Jury Fee Fund | \$ | 1,068.74 | \$ | 282.71 | \$ | - | \$ | - | \$ | 1,351.45 |
| 524 - County Jury Fund | \$ | 13,780.44 | \$ | 3,965.96 | \$ | - | \$ | - | \$ | 17,746.40 |
| 525 - Court Reporter Services Fund | \$ | 22,799.61 | \$ | 9,947.19 | \$ | 9,176.25 | \$ | - | \$ | 23,570.55 |
| 526 - County Law Library Fund | \$ | 59,953.58 | \$ | 13,933.90 | \$ | 5,724.70 | \$ | - | \$ | 68,162.78 |
| 527 - Language Access Fund | \$ | 2,644.78 | \$ | 2,710.65 | \$ | - | \$ | - | \$ | 5,355.43 |
| 536 - Courthouse Security Fund | \$ | 16,836.36 | \$ | 14,187.39 | \$ | 29,494.21 | \$ | - | \$ | 1,529.54 |
| 537 - Justice Courts Security Fund | \$ | 60,539.35 | \$ | 2,051.75 | \$ | 320.00 | \$ | - | \$ | 62,271.10 |
| 538 - JP Truancy Prevention and Diversion | \$ | 49,030.75 | \$ | 4,605.86 | \$ | - | \$ | - | \$ | 53,636.61 |
| 539 - County Speciality Court Programs | \$ | 18,577.67 | \$ | 1,716.04 | \$ | | \$ | - | \$ | 20,293.71 |
| 550 - Justice Courts Technology Fund | \$ | 85,810.24 | \$ | 5,330.21 | \$ | 1,677.17 | \$ | - | \$ | 89,463.28 |
| 551 - County and District Courts Technology Fund | \$ | 2,387.69 | \$ | 349.95 | \$ | - | \$ | - | \$ | 2,737.64 |
| 552- Child Abuse Prevention Fund | \$ | 2,372.79 | \$ | 184.35 | \$ | - | \$ | - | \$ | 2,557.14 |
| 560 - District Attorney Prosecutors Supplement Fund | \$ | - | \$ | 20,286.48 | \$ | 9,414.11 | \$ | - | \$ | 10,872.37 |
| 561 - Pretrial Intervention Program Fund | \$ | 144,261.40 215,850.16 | \$ | 6,196.34 8,184.57 | \$ \$ | 521.98 1,198.04 | \$ | - | \$ \$ | 149,935.76 222,836.69 |
| 562 - District Attorney Forfeiture Fund 563 - District Attorney Hot Check Fee Fund | \$ \$ | 42.00 | \$ \$ | 86.00 | φ \$ | 77.38 | \$ \$ | - | э \$ | 50.62 |
| 574 - Sheriff Forfeiture Fund | φ \$ | 531,481.45 | \$ | 16,135.92 | | 150.00 | φ \$ | - | \$ | 547,467.37 |
| 576 - Sheriff Inmate Medical Fund | \$ | 63,047.41 | \$ | 1,982.93 | | 130.00 | \$ | _ | \$ | 65,030.34 |
| 577 - DOJ-Equitable Sharing Fund | \$ | 467,578.21 | \$ | 8,523.57 | | _ | \$ | _ | \$ | 476,101.78 |
| 578 - Sheriff Commissary Fund | \$ | 428,371.65 | \$ | 46,339.21 | \$ | 11,513.26 | \$ | _ | \$ | 463,197.60 |
| 583 - Elections Equipment Fund | \$ | 32,024.59 | \$ | 44,949.96 | \$ | 6,092.50 | \$ | _ | \$ | 70,882.05 |
| 584 - Tax Assessor Elections Service Contract Fund | \$ | 68,067.48 | \$ | 4,859.38 | \$ | 2,532.10 | \$ | - | \$ | 70,394.76 |
| 589 - Tax Assessor Special Inventory Fee Fund | \$ | 97.40 | \$ | 0.32 | | _, | \$ | - | \$ | 97.72 |
| 601 - SPU Civil/Criminal/Juvenile Grant/Allocations | \$ | - | \$ | 1,129,854.75 | \$ | 2,145,850.02 | \$ | - | \$ | (1,015,995.27) |
| 640 - Juvenile Grant Fund (Title IV E) | \$ | 87,155.32 | \$ | 1,565.48 | \$ | 168.00 | \$ | - | \$ | 88,552.80 |
| 641 - Juvenile Grant State Aid Fund | \$ | - | \$ | 187,448.04 | | 160,941.22 | \$ | - | \$ | 26,506.82 |
| 615 - Adult Probation-Basic Services Fund | \$ | 377,678.03 | \$ | 350,791.31 | \$ | 454,197.14 | \$ | (2,376.33) | \$ | 271,895.87 |
| 616 - Adult Probation-Court Services Fund | \$ | - | \$ | 81,347.05 | \$ | 68,961.49 | \$ | 1,592.30 | \$ | 13,977.86 |
| 617 - Adult Probation-Substance Abuse Services Fun | \$ | - | \$ | 48,080.67 | \$ | 37,442.27 | \$ | 258.69 | \$ | 10,897.09 |
| 618 - Adult Probation-Pretrial Diversion | \$ | - | \$ | 14,775.04 | \$ | 12,612.38 | \$ | 525.34 | \$ | 2,688.00 |
| 701 - Retiree Health Insurance Fund | \$ | 2,113,684.49 | \$ | 39,366.77 | \$ | - | \$ | - | \$ | 2,153,051.26 |
| 802 - Walker County Public Safety Communications Center | \$ | 1,227,576.78 | \$ | 543,825.42 | \$ | 431,489.41 | \$ | - | \$ | 1,339,912.79 |
| | | 6,953,688.24 | | 2,769,830.03 | | 3,474,630.13 | | 0.00 | | 6,248,888.14 |
| - | | | | | | | | | | |
| = | \$ | 40,207,704.20 | \$ | 22,652,978.50 | \$ | 16,837,032.13 | \$ | 0.00 | \$ | 46,023,650.57 |



Cash and Investments Report Transactions Posted as of February 07, 2024 For the Fiscal Year Ending September 30, 2024

| | Other Bank | | | | | | | | | |
|--|---------------------------|------------|-------------------------|-----------------|-----------------|----------------------------------|--|--|--|--|
| | | Other Bank | | **** | M. II. 5 | | | | | |
| Operating | Cash | Accounts | Texpool | MBIA | Wells Fargo | Total | | | | |
| 101 - General Fund | \$ 7,428,674.62 \$ | 107,466.53 | \$ 1,844,511.28 | \$ 1 379 303 45 | \$ 6,285,264.99 | \$ 17,045,220.87 | | | | |
| 192 - Debt Service Fund | 412,029.18 | - | 478,378.83 | - | - | \$ 890,408.01 | | | | |
| 220 - Road & Bridge | 1,944,739.52 | _ | 3,462,910.92 | - | _ | \$ 5,407,650.44 | | | | |
| 301 - Walker County EMS Fund | 904,674.95 | 38,143.04 | 2,524,328.64 | 65,295.76 | 171,602.69 | \$ 3,704,045.08 | | | | |
| 180 - Public Safety Seized Money Fund | , - | - | 97,108.40 | , - | , - | \$ 97,108.40 | | | | |
| 185 - General Fund - Healthy County Initiative Fund | 37.02 | - | 18,167.81 | - | - | \$ 18,204.83 | | | | |
| | 10,690,155.29 | 145,609.57 | 8,425,405.88 | 1,444,599.21 | 6,456,867.68 | 27,162,637.63 | | | | |
| <u>Projects</u> | | | | | | | | | | |
| 105 - General Projects Fund | 7,336.99 | - | 4,620,260.25 | 867,509.27 | 346,247.89 | 5,841,354.40 | | | | |
| 115 - General Capital Projects Fund | - | - | 5,859,577.88 | - | - | 5,859,577.88 | | | | |
| 119- ARP Funds | - | 973,306.70 | - | - | - | \$ 973,306.70 | | | | |
| Grants/Other Funds | | | | | | | | | | |
| 473- SO Auto Task Force Grant | (27,173.39) | - | - | - | - | \$ (27,173.39) | | | | |
| 474 - CDA Victims Grant | (24,313.77) | - | - | - | - | \$ (24,313.77) | | | | |
| 481 - Jag Grants | (3,196.05) | - | - | - | - | (3,196.05) | | | | |
| 488 - CDBG Grants | (331,739.71) | - | - | - | - | (331,739.71) | | | | |
| 511 - County Records Management and Preservation | 3,703.38 | - | - | - | - | 3,703.38 | | | | |
| 512 - County Records Preservation II Fund | 2,647.35 | - | 65,866.22 | 74 544 00 | - | 68,513.57 | | | | |
| 515 - County Clerk Records Management and Presen | 27,340.11 | - | 267,436.42 | 71,511.30 | - | 366,287.83 | | | | |
| 516 - County Clerk Records Archive Fund | 43,152.92 | - | 273,678.48 | - | - | 316,831.40 | | | | |
| 517 - Court Facilities Fund 518 - District Clerk Records Preservation | 14,214.28 25,274.96 | - | 30,595.67 46,167.89 | - | - | 44,809.95 71,442.85 | | | | |
| 519 - District Clerk Rider Fund | 38,486.71 | | 36,611.37 | | _ | 75,098.08 | | | | |
| 520 - District Clerk Archive Fund | 6,111.54 | _ | 50,011.57 | _ | _ | 6,111.54 | | | | |
| 523 - County Jury Fee Fund | 1,351.45 | _ | - | _ | _ | 1,351.45 | | | | |
| 524 - County Jury Fund | 12,647.12 | _ | 5,099.28 | - | _ | 17,746.40 | | | | |
| 525 - Court Reporter Services Fund | 14,058.00 | - | 10,198.55 | - | - | 24,256.55 | | | | |
| 526 - County Law Library Fund | 47,763.20 | - | 20,399.58 | - | - | 68,162.78 | | | | |
| 527 - Language Access Fund | 5,355.43 | - | - | - | - | 5,355.43 | | | | |
| 536 - Courthouse Security Fund | 1,529.54 | - | - | - | - | 1,529.54 | | | | |
| 537 - Justice Courts Security Fund | 13,297.35 | - | 48,973.75 | - | - | 62,271.10 | | | | |
| 538 - JP Truancy Prevention and Diversion | 49,402.21 | - | 4,234.40 | - | - | 53,636.61 | | | | |
| 539 - County Specialty Court Revenues Fund | 19,440.55 | - | 853.16 | - | - | 20,293.71 | | | | |
| 540 - Fire Suppression-US Forest Service Fund | 0.00 | - | 17,354.47 | - | - | 17,354.47 | | | | |
| 550 - Justice Courts Technology Fund | 9,364.54 | - | 80,098.74 | - | - | 89,463.28 | | | | |
| 551 - County and District Courts Technology Fund | 1,855.53 | - | 882.11 | - | - | 2,737.64 | | | | |
| 552- Child AbusePrevention Fund | 2,557.14 | - | - | - | - | 2,557.14 | | | | |
| 560 - District Attorney Prosecutors Supplement Func | | - | - | - | - | 3,609.31 | | | | |
| 561 - Pretrial Intervention Program Fund | 12,946.28 | - | 136,989.48 | - | - | 149,935.76 | | | | |
| 562 - District Attorney Forfeiture Fund | 15,096.98 | - | 207,739.71 | - | - | 222,836.69 | | | | |
| 563 - District Attorney Hot Check Fee Fund | 50.62 | - 021.00 | | - | - | 50.62 | | | | |
| 574 - Sheriff Forfeiture Fund 576 - Sheriff Inmate Medical Fund | 18,014.99 16,405.02 | 921.88 | 533,506.76 48,625.32 | - | - | 552,443.63 65,030.34 | | | | |
| 577 - DOJ-Equitable Sharing Fund | 0.00 | - | 450,265.41 | 25,836.37 | - | 476,101.78 | | | | |
| 577 - Bos-Equitable Sharing Fund | 227,373.03 | _ | 227,911.89 | | _ | 455,284.92 | | | | |
| 583 - Elections Equipment Fund | 70,882.05 | _ | - | - | - | 70,882.05 | | | | |
| 584 - Tax Assessor Elections Service Contract Fund | 11,350.40 | _ | 59,044.36 | - | - | 70,394.76 | | | | |
| 589 - Tax Assessor Special Inventory Fee Fund | 80.16 | - | 17.56 | - | - | 97.72 | | | | |
| 601 - SPU Civil/Criminal/Juvenile Grant/Allocations | (974,306.34) | - | - | - | - | (974,306.34) | | | | |
| 640 - Juvenile Grant Fund (Title IV E) | 924.68 | - | 87,628.12 | - | - | 88,552.80 | | | | |
| 641 - Juvenile Grant State Aid Fund | 30,826.82 | - | - | - | - | 30,826.82 | | | | |
| 701 - Retiree Health Insurance Fund | 0.00 | - | 853,541.03 | 1,299,510.23 | - | 2,153,051.26 | | | | |
| County Treasurer Agency Funds | | | | | | - | | | | |
| 615 - Adult Probation-Basic Services Fund | 58,699.65 | 30.00 | 90,740.06 | 124,652.95 | - | 274,122.66 | | | | |
| 616 - Adult Probation-Court Services Fund | 13,977.86 | - | - | - | - | 13,977.86 | | | | |
| 617 - Adult Probation-Substance Abuse Services Fun | 14,313.75 | - | - | - | - | 14,313.75 | | | | |
| 618 -Pretrial Diversion | 2,688.00 | - | - | - | - | 2,688.00 | | | | |
| 802 - Walker County Public Safety Communications | 141,889.69 | - | 1,198,044.40 | - | - | 1,339,934.09 | | | | |
| 810 - Agency Fund - LEOSE Training Funds | 56,961.89 (325,084.77) | 951.88 | 4,802,504.19 | 1,521,510.85 | 0.00 | 56,961.89 5,999,882.15 | | | | |
| | \$ 10,372,407.51 \$ | | \$ 23,707,748.20 | \$ 3,833,619.33 | \$ 6,803,115.57 | \$ 45,836,758.76 | | | | |
| : | , | , ., | ,, | | | ,, | | | | |



Cash and Investments Report As of February 07, 2024

Transactions Posted as of February 07, 2024

| | | | | | | Certificates | |
|---|--------|-----------------|-----|---------------|------|--------------|--------------------|
| | Cash | | | ICT | | of Deposit | Total |
| | | | | | | | |
| Agency Funds Maintained by the Department (Balanc | e as o | f Last Date Rep | ort | ed by the Dep | artı | ment) | |
| 850 Agency Fund - County Clerk | \$ | 864,772.17 | \$ | 280,030.21 | \$ | - | \$ 1,144,802.38 |
| 851 Agency Fund - District Clerk | \$ | 898,707.97 | \$ | - | \$ | 590,202.97 | \$ 1,488,910.94 |
| 852 Agency Fund - Criminal District Attorney | \$ | 1,768.34 | \$ | - | \$ | - | \$ 1,768.34 |
| 853 Agency Fund - Tax Assessor | \$ | 2,525,351.43 | \$ | - | \$ | - | \$ 2,525,351.43 |
| 854 Agency Fund - Sheriff | \$ | 78,316.49 | \$ | - | \$ | - | \$ 78,316.49 |
| 855 Agency Fund - Juvenile | \$ | 1,014.60 | \$ | - | \$ | - | \$ 1,014.60 |
| 856 Agency Fund - County Treasurer Jury | \$ | 544.14 | \$ | - | \$ | - | \$ 544.14 |
| 857 Agency Fund - Justice of Peace Precinct 4 | \$ | 5,059.25 | \$ | - | \$ | - | \$ 5,059.25 |
| 858 Agency Fund - Adult Probation | \$ | 2,899.97 | \$ | - | \$ | - | \$ 2,899.97 |
| | \$ | 4,378,434.36 | \$ | 280,030.21 | \$ | 590,202.97 | \$ 5,248,667.54 |



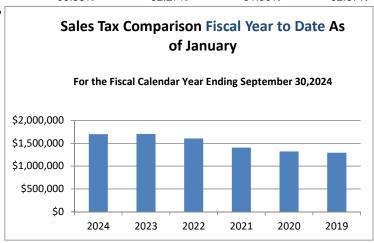
Sales Tax Revenue Comparison by Fiscal Year

| | | F | Fiscal Year | | Fiscal Year Fiscal Year | | Fiscal Year | | | Fiscal Year | F | iscal Year | |
|-----------|--------|------|--------------|----|-------------------------|----|--------------|----|--------------|-------------|--------------|------------|--------------|
| | | | 2024 | | 2023 | | 2022 | | 2021 | | 2020 | | 2019 |
| October | 0.83% | \$ | 430,494.33 | \$ | 426,935.35 | \$ | 378,481.65 | \$ | 341,282.66 | \$ | 309,760.99 | \$ | 339,514.51 |
| November | -1.90% | \$ | 468,234.02 | \$ | 477,305.48 | \$ | 470,400.36 | \$ | 404,860.53 | \$ | 432,570.77 | \$ | 365,595.48 |
| December | -2.65% | \$ | 392,041.05 | \$ | 402,702.70 | \$ | 368,467.73 | \$ | 311,632.44 | \$ | 282,270.19 | \$ | 323,873.04 |
| January | 3.39% | \$ | 409,880.44 | \$ | 396,438.25 | \$ | 386,864.04 | \$ | 345,810.13 | \$ | 297,832.83 | \$ | 263,748.83 |
| February | | \$ | - | \$ | 506,247.91 | \$ | 488,772.53 | \$ | 402,950.76 | \$ | 410,854.29 | \$ | 377,316.70 |
| March | | \$ | - | \$ | 405,269.07 | \$ | 391,919.74 | \$ | 328,566.37 | \$ | 353,527.33 | \$ | 311,788.03 |
| April | | \$ | - | \$ | 381,310.61 | \$ | 317,716.26 | \$ | 270,692.68 | \$ | 263,551.31 | \$ | 296,140.87 |
| May | | \$ | - | \$ | 488,946.95 | \$ | 458,660.51 | \$ | 447,063.15 | \$ | 357,514.78 | \$ | 355,687.53 |
| June | | \$ | - | \$ | 396,747.98 | \$ | 429,635.63 | \$ | 393,372.95 | \$ | 307,406.08 | \$ | 302,439.53 |
| July | | \$ | - | \$ | 386,095.96 | \$ | 401,984.02 | \$ | 349,935.05 | \$ | 322,571.05 | \$ | 285,622.64 |
| August | | \$ | - | \$ | 443,842.79 | \$ | 480,257.68 | \$ | 434,731.20 | \$ | 393,734.55 | \$ | 339,087.66 |
| September | | \$ | - | \$ | 398,269.21 | \$ | 398,673.98 | \$ | 369,724.46 | \$ | 328,146.29 | \$ | 330,366.78 |
| | | \$ 1 | 1,700,649.84 | \$ | 5,110,112.26 | \$ | 4,971,834.13 | \$ | 4,400,622.38 | \$ | 4,059,740.46 | \$ 3 | 3,891,181.60 |

| This time last year | \$ 1,703,381.78 |
|---------------------|-----------------|
| % Change | -0.16% |

| SalesTax Rate for Walker County is | 0.5% |
|-------------------------------------|-------|
| State Sales Tax Rate is | 6.25% |
| Municipalities Within Walker County | |
| City of Huntsville Sales Tax Rate | 1.5% |
| City of New Waverly Sales Tax Rate | 1.5% |
| City of Riverside Sales Tax Rate | 1.5% |

Fiscal Year to Date Budgeted this Fiscal Year Pct Received This FY \$ 1,700,649.84 \$ 1,703,381.78 \$ 1,604,213.78 \$ 1,403,585.76 \$ 1,322,434.78 \$ 1,292,731.86 \$ 5,250,000.00 33.33% 32.27% 31.90% 32.57% 33.22% 32.4%





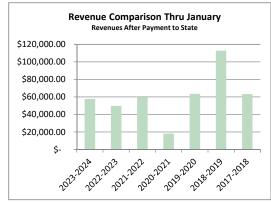
Weigh Station Revenue Comparison by Fiscal Year

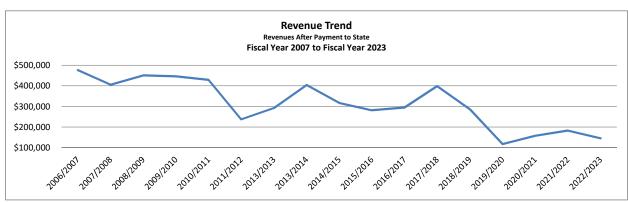
Comparison Numbers Based on Revenues Retained by Walker County after submission of fines paid to State

| | Total | | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year |
|-----------|--------------|-------------|-----------------|---------------|---------------|--------------|--------------|---------------|---------------|
| | 2023-2024 | Pd to State | 2023-2024 | 2022-2023 | 2021-2022 | 2020-2021 | 2019-2020 | 2018-2019 | 2017-2018 |
| October | \$ 13,558.00 | \$ (1,724.5 | 0) \$ 11,833.50 | \$ 14,148.00 | \$ 18,286.80 | \$ 2,840.80 | \$ 23,601.60 | \$ 45,179.10 | \$ 16,978.20 |
| November | \$ 15,969.00 | \$ (192.0 | 0) \$ 15,777.00 | \$ 10,261.00 | \$ 12,515.00 | \$ 2,354.00 | \$ 9,759.50 | \$ 17,677.95 | \$ 16,603.70 |
| December | \$ 15,011.00 | \$ (1,762.0 | 0) \$ 13,249.00 | \$ 14,158.00 | \$ 13,435.50 | \$ 2,491.50 | \$ 15,248.10 | \$ 26,932.10 | \$ 12,130.30 |
| January | \$ 19,405.90 | \$ (2,487.0 | 0) \$ 16,918.90 | \$ 11,120.00 | \$ 14,960.00 | \$ 10,436.50 | \$ 14,941.35 | \$ 23,035.20 | \$ 17,600.90 |
| February | \$ - | \$ - | \$ - | \$ 13,788.50 | \$ 15,521.50 | \$ 10,863.50 | \$ 11,991.00 | \$ 26,752.90 | \$ 8,475.90 |
| March | \$ - | \$ - | \$ - | \$ 12,517.00 | \$ 14,826.00 | \$ 18,304.90 | \$ 11,431.00 | \$ 29,424.12 | \$ 28,972.05 |
| April | \$ - | \$ - | \$ - | \$ 5,693.50 | \$ 16,970.00 | \$ 18,441.15 | \$ 6,728.00 | \$ 30,934.90 | \$ 45,791.50 |
| May | \$ - | \$ - | \$ - | \$ 9,258.00 | \$ 14,331.00 | \$ 17,318.50 | \$ 6,131.70 | \$ 18,350.50 | \$ 54,074.80 |
| June | \$ - | \$ - | \$ - | \$ 13,738.00 | \$ 15,151.50 | \$ 22,397.00 | \$ 6,101.35 | \$ 18,272.90 | \$ 42,187.90 |
| July | \$ - | \$ - | \$ - | \$ 10,420.50 | \$ 15,425.65 | \$ 22,694.00 | \$ 3,857.00 | \$ 18,109.90 | \$ 56,237.20 |
| August | \$ - | \$ - | \$ - | \$ 14,957.50 | \$ 17,733.75 | \$ 17,414.00 | \$ 4,634.00 | \$ 13,131.10 | \$ 58,404.20 |
| September | \$ - | \$ - | \$ - | \$ 15,360.50 | \$ 13,837.50 | \$ 12,157.00 | \$ 2,610.90 | \$ 18,541.95 | \$ 41,298.80 |
| | \$ 63,943.90 | \$ (6,165.5 | 0) \$ 57,778.40 | \$ 145,420.50 | \$ 182,994.20 | \$157,712.85 | \$117,035.50 | \$ 286,342.62 | \$ 398,755.45 |

Allocated to Weigh Station Improv. \$ - This time last year \$49,687.00
Allocated to Road and Bridge \$ 57,778.40 % Change 16.30%

Fiscal Year to Date \$ 63,943.90 \$ (6,165.50) \$ 57,778.40 \$ 49,687.00 \$ 59,197.30 \$ 18,122.80 \$ 63,550.55 \$ 112,824.35 \$ 63,313.10





Budget for FY 20223/2024

Weigh Station County Road and Support / From Tax rate Bridge Operations 63,019.00 \$ Justice of Peace Pct 4 \$ \$ Weigh Station Utilities/Services 35,187.00 \$ 34,284.00 Weigh Station Personnel \$ - \$ \$ 25,416.00 Road and Bridge Operations 150,000.00 59,700.00 98,206.00 \$ 150,000.00



Walker County Summary of Debt

Certificates of Obligation Issue Dated June 1, 2012

Capital Projects

| | Issued -Amount | Outstanding | _ | urrent Debt Serv FY 2023-2024 | vice |
|---|----------------|--------------|-------------|----------------------------------|-------------|
| | | Amount | Principal | Interest | Total |
| Series 2012 - \$20,000,000 due in installments of | | | | | |
| \$685,000 to \$1,335,000 to mature 06/01/2032 at interest | | | | | |
| rate of 2.0% to 3.7% - callable August 1, 2032 | \$20,000,000 | \$10,480,000 | \$1.020,000 | \$353,168 | \$1,373,168 |
| Total Debt Service Capital Projects | \$20,000,000 | \$10,480,000 | \$1,020,000 | \$353,168 | \$1,373,168 |



Financial Information For the Month Ended December 31, 2023 Posted Transactions as of February 7, 2024

Prepared by: County Auditor Department

Patricia Allen, County Auditor

Information is presented based on ledger balances and entries posted thru February 7, 2024 for the month ended December 31, 2023, for the fiscal year ending September 30, 2024. This is unaudited information. There are <u>accrual and adjusting entries that have not been posted</u>

As required Local Government Code 114.024

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Summary of Revenues, Expenditures and Net Transfers to Date As of the Month Ended December 31, 2023 Transactions Posted As of February 07, 2024 For the Fiscal Year Ending September 30, 2024

| - | Fı | und Balance | | Revenues | - | Expenditures | N | et Transfers | F | und Balance |
|---|----------|----------------------------|----------|------------------------|----------|---------------|----------|--------------|----------|----------------------------|
| Ledger Balances | | scal Yr Begin | | To Date | | To Date | | tween Funds | | This Date |
| | | | | .0 24.0 | | .0 24.0 | | | | 5 4 4 6 |
| Operating | | | | | | | | | | |
| 101 - General Fund | \$ | 12,298,131.80 | \$ | 7,199,898.69 | \$ | 6,568,294.85 | \$ | (150,000.00) | \$ | 12,779,735.64 |
| 192 - Debt Service Fund | \$ | 340,636.52 | \$ | 352,784.33 | \$ | - | \$ | - | \$ | 693,420.85 |
| 220 - Road & Bridge | \$ | 4,142,068.70 | \$ | 1,573,824.29 | \$ | 1,646,933.24 | \$ | 150,000.00 | \$ | 4,218,959.75 |
| 301 - Walker County EMS Fund | \$ | 3,722,926.70 | \$ | 1,554,576.27 | \$ | 1,345,849.06 | \$ | - | \$ | 3,931,653.91 |
| 185 - General Fund - Healthy County Initiative Fund | \$ | 17,878.86 | \$ | 243.86 | \$ | - | \$ | - | \$ | 18,122.72 |
| | | 20,521,642.58 | | 10,681,327.44 | | 9,561,077.15 | | - | \$ | 21,641,892.87 |
| Projects 105 Compared Projects Found | Ф | 0.000.070.04 | ф | 04 000 40 | Φ | 000 404 40 | Φ | | Φ | E 040 000 00 |
| 105 - General Projects Fund | \$ | 6,022,070.91 | \$ | 81,092.49 78,200.16 | \$ | 286,494.48 | \$ | - | \$ | 5,816,668.92 |
| 115 - General Capital Projects Fund 119 - ARP Funds | \$ \$ | 5,754,895.59 955,406.88 | \$ \$ | 13,505.54 | \$ \$ | - | \$ \$ | - | \$ \$ | 5,833,095.75 968,912.42 |
| 119 - ANT Fullus | φ | 955,400.00 | φ | 13,303.34 | φ | - | φ | - | φ | 900,912.42 |
| Grants/Other Funds | | | | | | | | | | |
| 473 - SO Auto Task Force Grant | \$ | - | \$ | 19,392.86 | \$ | 23,279.22 | \$ | - | \$ | (3,886.36) |
| 474 - CDA Victims Assistance Grant | \$ | - | \$ | 18,228.55 | \$ | 18,228.55 | \$ | - | \$ | - |
| 511 - County Records Management and Preservation | \$ | 2,997.22 | \$ | 513.54 | \$ | - | \$ | - | \$ | 3,510.76 |
| 512 - County Records Preservation II Fund | \$ | 67,256.44 | \$ | 935.91 | \$ | - | \$ | - | \$ | 68,192.35 |
| 515 - County Clerk Records Management and Preser | \$ | 353,805.03 | \$ | 27,893.43 | \$ | 19,563.96 | \$ | - | \$ | 362,134.50 |
| 516 - County Clerk Records Archive Fund | \$ | 285,212.09 | \$ | 23,502.43 | \$ | - | \$ | - | \$ | 308,714.52 |
| 517 - Court Facilities Fund | \$ | 36,536.03 | \$ | 6,075.00 | \$ | - | \$ | - | \$ | 42,611.03 |
| 518 - District Clerk Records Preservation | \$ | 61,185.23 | \$ | 7,542.39 | \$ | - | \$ | - | \$ | 68,727.62 |
| 519 - District Clerk Rider Fund | \$ | 47,906.17 | \$ | 21,488.60 | \$ | 621.60 | \$ | - | \$ | 68,773.17 |
| 520 - District Clerk Archive Fund | \$ | 6,071.66 | \$ | 28.10 | \$ | - | \$ | - | \$ | 6,099.76 |
| 523 - County Jury Fee Fund | \$ | 1,068.74 | \$ | 206.93 | \$ | - | \$ | - | \$ | 1,275.67 |
| 524 - County Jury Fund | \$ | 13,780.44 | \$ | 2,901.98 | \$ | - | \$ | - | \$ | 16,682.42 |
| 525 - Court Reporter Services Fund | \$ | 22,799.61 | \$ | 7,311.79 | \$ | 4,102.25 | \$ | - | \$ | 26,009.15 |
| 526 - County Law Library Fund | \$ | 59,953.58 | \$ | 10,231.98 | \$ | 4,138.47 | \$ | - | \$ | 66,047.09 |
| 527 - Language Access Fund | \$ | 2,644.78 | \$ | 1,921.28 | \$ | 12,400.85 | \$ | - | \$ | (7,834.79) |
| 536 - Courthouse Security Fund | \$ | 16,836.36 | \$ | 11,025.20 | \$ | 22,111.37 | \$ | - | \$ | 5,750.19 |
| 537 - Justice Courts Security Fund | \$ | 60,539.35 | \$ | 1,538.39 | \$ | - | \$ | - | \$ | 62,077.74 |
| 538 - JP Truancy Prevention and Diversion | \$ | 49,030.75 | \$ | 3,454.18 | \$ | - | \$ | - | \$ | 52,484.93 |
| 539 - County Speciality Court Programs | \$ | 18,577.67 | \$ | 1,341.69 | \$ | - | \$ | - | \$ | 19,919.36 |
| 550 - Justice Courts Technology Fund | \$ | 85,810.24 | \$ | 4,002.17 | \$ | 1,677.17 | \$ | - | \$ | 88,135.24 |
| 551 - County and District Courts Technology Fund | \$ | 2,387.69 | \$ | 274.96 | \$ | - | \$ | - | \$ | 2,662.65 |
| 552- Child Abuse Prevention Fund | \$ | 2,372.79 | \$ | 125.09 | \$ | - | \$ | - | \$ | 2,497.88 |
| 560 - District Attorney Prosecutors Supplement Fund | \$ | - | \$ | 5,286.48 | \$ | 8,169.53 | \$ | - | \$ | (2,883.05) |
| 561 - Pretrial Intervention Program Fund | \$ | 144,261.40 | \$ | 5,137.22 | \$ | 391.33 | \$ | - | \$ | 149,007.29 |
| 562 - District Attorney Forfeiture Fund | \$ | 215,850.16 | \$ | 7,245.70 | \$ | 942.68 | \$ | - | \$ | 222,153.18 |
| 563 - District Attorney Hot Check Fee Fund | \$ | 42.00 | \$ | 40.66 | \$ | 77.38 | \$ | - | \$ | 5.28 |
| 574 - Sheriff Forfeiture Fund | \$ | 531,481.45 | \$ | 13,721.19 | \$ | 150.00 | \$ | - | \$ | 545,052.64 |
| 576 - Sheriff Inmate Medical Fund | \$ | 63,047.41 | \$ | 1,412.73 | \$ | - | \$ | - | \$ | 64,460.14 |
| 577 - DOJ-Equitable Sharing Fund | \$ | 467,578.21 | \$ | 6,367.68 | \$ | | \$ | - | \$ | 473,945.89 |
| 578 - Sheriff Commissary Fund | \$ | 428,371.65 | \$ | 34,247.24 | \$ | 10,495.07 | \$ | - | \$ | 452,123.82 |
| 583 - Elections Equipment Fund | \$ | 32,024.59 | \$ | - | \$ | 6,092.50 | \$ | - | \$ | 25,932.09 |
| 584 - Tax Assessor Elections Service Contract Fund | \$ | 68,067.48 | \$ | 787.99 | \$ | 2,532.10 | \$ | - | \$ | 66,323.37 |
| 589 - Tax Assessor Special Inventory Fee Fund | \$ | 97.40 | \$ | 0.24 | \$ | - | \$ | - | \$ | 97.64 |
| 601 - SPU Civil/Criminal/Juvenile Grant/Allocations | \$ | - | \$ | 1,129,854.75 | \$ | 1,589,809.93 | \$ | - | \$ | (459,955.18) |
| 640 - Juvenile Grant Fund (Title IV E) | \$ | 87,155.32 | \$ | 1,169.45 | \$ | 126.00 | \$ | - | \$ | 88,198.77 |
| 641 - Juvenile Grant State Aid Fund | \$ | - | \$ | 187,448.04 | | 114,789.06 | \$ | - (0.070.00) | \$ | 72,658.98 |
| 615 - Adult Probation-Basic Services Fund | \$ | 377,678.03 | \$ | 349,402.25 | \$ | 344,366.56 | \$ | (2,376.33) | | 380,337.39 |
| 616 - Adult Probation-Court Services Fund | \$ | - | \$ | 81,347.05 | \$ | 52,438.66 | \$ | 1,592.30 | \$ | 30,500.69 |
| 617 - Adult Probation-Substance Abuse Services Fun | | - | \$ | 48,080.67 | \$ | 26,741.11 | \$ | 258.69 | \$ | 21,598.25 |
| 618 - Adult Probation-Pretrial Diversion | \$ | - | \$ | 14,775.04 | \$ | 9,451.35 | \$ | 525.34 | \$ | 5,849.03 |
| 701 - Retiree Health Insurance Fund | \$ | 2,113,684.49 | \$ | 29,426.71 | \$ | - | \$ | - | \$ | 2,143,111.20 |
| 802 - Walker County Public Safety Communications Center | \$ | 1,227,576.78 | \$ | 407,578.91 | \$ | 339,399.81 | \$ | - | \$ | 1,295,755.88 |
| - | | 6,953,688.24 | | 2,493,266.45 | | 2,612,096.51 | | 0.00 | | 6,834,858.18 |
| - | \$ | 40,207,704.20 | \$ | 13,347,392.08 | \$ | 12,459,668.14 | \$ | 0.00 | \$ | 41,095,428.14 |
| = | | .,,. J | 7 | .,, | _ | ,, | _ | | _ | , |



Cash and Investments Report For the Month Ended December 31, 2023 Transactions Posted as of February 07, 2024 For the Fiscal Year Ending September 30, 2024

| Operating 101 - General Fund 192 - Debt Service Fund 220 - Road & Bridge 301 - Walker County EMS Fund 180 - Public Safety Seized Money Fund 185 - General Fund - Healthy County Initiative Fund Projects 105 - General Projects Fund 115 - General Capital Projects Fund 119- ARP Funds Grants/Other Funds 473 - SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Preservation II Fund 515 - County Clerk Records Management and Presen 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 521 - County Jury Fund 522 - County Jury Fund 523 - County Jury Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund 551 - County and District Courts Technology Fund | Cash 5,432,905.57 \$ 213,425.22 928,692.61 516,215.58 1,989.00 37.02 7,093,265.00 | Other Bank | 476,216.82 3,447,260.43 2,512,920.04 96,669.52 18,085.70 | MBIA \$ 1,372,847.48 | - | \$ | Total 14,847,996.64 689,642.04 |
|---|---|--------------------------|--|---------------------------|---------------------------|----|--------------------------------------|
| 101 - General Fund 192 - Debt Service Fund 220 - Road & Bridge 301 - Walker County EMS Fund 180 - Public Safety Seized Money Fund 185 - General Fund - Healthy County Initiative Fund Projects 105 - General Projects Fund 115 - General Capital Projects Fund 119- ARP Funds Grants/Other Funds 473 - SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Clerk Records Management and Preser 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 521 - County Jury Fee Fund 522 - County Jury Fee Fund 524 - County Jury Fee Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 5,432,905.57 \$ 213,425.22 928,692.61 516,215.58 1,989.00 37.02 | 126,995.81 \$ 23,879.31 | 1,656,031.42 476,216.82 3,447,260.43 2,512,920.04 96,669.52 18,085.70 | \$ 1,372,847.48 - - | \$ 6,259,216.36 - - | \$ | 14,847,996.64 |
| 192 - Debt Service Fund 220 - Road & Bridge 301 - Walker County EMS Fund 180 - Public Safety Seized Money Fund 185 - General Fund - Healthy County Initiative Fund Projects 105 - General Projects Fund 115 - General Capital Projects Fund 119- ARP Funds Grants/Other Funds 473 - SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Management and Preservation 515 - County Clerk Records Management and Preservation 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 521 - County Jury Fee Fund 522 - County Jury Fund 523 - County Jury Fund 524 - County Law Library Fund 525 - Court Reporter Services Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 213,425.22 928,692.61 516,215.58 1,989.00 37.02 | - 23,879.31 - - | 476,216.82 3,447,260.43 2,512,920.04 96,669.52 18,085.70 | - | - | \$ | |
| 220 - Road & Bridge 301 - Walker County EMS Fund 180 - Public Safety Seized Money Fund 185 - General Fund - Healthy County Initiative Fund Projects 105 - General Projects Fund 115 - General Capital Projects Fund 119 - ARP Funds Grants/Other Funds 473 - SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Preservation II Fund 515 - County Clerk Records Management and Preser 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 521 - County Jury Fee Fund 522 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 928,692.61 516,215.58 1,989.00 37.02 | · - | 3,447,260.43 2,512,920.04 96,669.52 18,085.70 | - - 64,990.14 - | - | | 689,642 04 |
| 301 - Walker County EMS Fund 180 - Public Safety Seized Money Fund 185 - General Fund - Healthy County Initiative Fund Projects 105 - General Projects Fund 115 - General Capital Projects Fund 119- ARP Funds Grants/Other Funds 473 - SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Clerk Records Management and Preservation 515 - County Clerk Records Management and Preservation 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 521 - County Jury Fee Fund 522 - County Jury Fee Fund 523 - County Jury Fund 524 - County Law Library Fund 525 - Court Reporter Services Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 516,215.58 1,989.00 37.02 | · - | 2,512,920.04 96,669.52 18,085.70 | - 64,990.14 - | - | | 000,042.04 |
| 180 - Public Safety Seized Money Fund 185 - General Fund - Healthy County Initiative Fund Projects 105 - General Projects Fund 115 - General Capital Projects Fund 119- ARP Funds Grants/Other Funds 473 - SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Management and Preservation 515 - County Clerk Records Management and Preser 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 1,989.00 37.02 | · - | 96,669.52 18,085.70 | 64,990.14 | | \$ | 4,375,953.04 |
| Projects 105 - General Projects Fund 115 - General Capital Projects Fund 119- ARP Funds Grants/Other Funds 473 - SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Preservation II Fund 515 - County Clerk Records Management and Preser 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 521 - County Jury Fee Fund 522 - County Jury Fee Fund 523 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 37.02 | | 18,085.70 | _ | 170,891.50 | \$ | 3,288,896.57 |
| Projects 105 - General Projects Fund 115 - General Capital Projects Fund 119- ARP Funds Grants/Other Funds 473 - SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Management and Preservation 515 - County Clerk Records Management and Preser 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | | | · | | - | \$ | 98,658.52 |
| 105 - General Projects Fund 115 - General Capital Projects Fund 119- ARP Funds Grants/Other Funds 473 - SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Preservation II Fund 515 - County Clerk Records Management and Preser 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 521 - County Jury Fee Fund 522 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 7,093,265.00 - - - | 150,875.12 | 0 207 402 02 | - | - | \$ | 18,122.72 |
| 105 - General Projects Fund 115 - General Capital Projects Fund 119- ARP Funds Grants/Other Funds 473 - SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Preservation II Fund 515 - County Clerk Records Management and Preser 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 521 - County Jury Fee Fund 522 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund | - - - | - | 8,207,183.93 | 1,437,837.62 | 6,430,107.86 | | 23,319,269.53 |
| 115 - General Capital Projects Fund 119- ARP Funds Grants/Other Funds 473- SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Preservation II Fund 515 - County Clerk Records Management and Preser 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fee Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund | - - | - | | | | | |
| Grants/Other Funds 473- SO Auto Task Force Grant 474- CDA Victims Grant 488- CDBG Grants 511- County Records Management and Preservation 512- County Records Preservation II Fund 515- County Clerk Records Management and Preser 516- County Clerk Records Archive Fund 517- Court Facilities Fund 518- District Clerk Records Preservation 519- District Clerk Rider Fund 520- District Clerk Archive Fund 523- County Jury Fee Fund 524- County Jury Fee Fund 525- Court Reporter Services Fund 526- County Law Library Fund 527- Language Access Fund 536- Courthouse Security Fund 537- Justice Courts Security Fund 538- JP Truancy Prevention and Diversion 539- County Specialty Court Revenues Fund 540- Fire Suppression-US Forest Service Fund | - | | 4,779,441.62 | 863,448.80 | 344,812.90 | | 5,987,703.32 |
| Grants/Other Funds 473 - SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Preservation II Fund 515 - County Clerk Records Management and Preser 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fee Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund | - | - 968,912.42 | 5,833,095.75 | - | - | \$ | 5,833,095.75 968,912.42 |
| 473- SO Auto Task Force Grant 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Preservation II Fund 515 - County Clerk Records Management and Preser 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund | | 300,312.42 | | | | 7 | 300,312.42 |
| 474 - CDA Victims Grant 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Preservation II Fund 515 - County Clerk Records Management and Presen 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund | | | | | | | |
| 488 - CDBG Grants 511 - County Records Management and Preservation 512 - County Records Preservation II Fund 515 - County Clerk Records Management and Preser 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | (19,400.65) | - | - | - | - | \$ | (19,400.65) |
| 511 - County Records Management and Preservation 512 - County Records Preservation II Fund 515 - County Clerk Records Management and Preser 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fee Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | (18,228.55) | - | - | - | - | \$ | (18,228.55) |
| 512 - County Records Preservation II Fund 515 - County Clerk Records Management and Presen 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fee Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | (331,739.71) | - | - | - | - | | (331,739.71) |
| 515 - County Clerk Records Management and Presen 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 3,510.76 | - | - | - | - | | 3,510.76 |
| 516 - County Clerk Records Archive Fund 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 2,623.81 | - | 65,568.54 | 71 476 50 | - | | 68,192.35 |
| 517 - Court Facilities Fund 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 27,851.96 | - | 266,227.75 | 71,176.59 | - | | 365,256.30 |
| 518 - District Clerk Records Preservation 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 36,272.92 | - | 272,441.60 | - | - | | 308,714.52 |
| 519 - District Clerk Rider Fund 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 12,151.80 22,768.38 | - | 30,459.23 45,959.24 | - | - | | 42,611.03 68,727.62 |
| 520 - District Clerk Archive Fund 523 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 32,327.26 | | 36,445.91 | | _ | | 68,773.17 |
| 523 - County Jury Fee Fund 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 6,099.76 | | 30,443.91 | | _ | | 6,099.76 |
| 524 - County Jury Fund 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 1,275.67 | - | _ | _ | _ | | 1,275.67 |
| 525 - Court Reporter Services Fund 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 11,605.88 | - | 5,076.54 | - | _ | | 16,682.42 |
| 526 - County Law Library Fund 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 18,086.08 | _ | 10,153.07 | _ | _ | | 28,239.15 |
| 527 - Language Access Fund 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 45,739.71 | - | 20,307.38 | _ | _ | | 66,047.09 |
| 536 - Courthouse Security Fund 537 - Justice Courts Security Fund 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | (7,834.79) | - | - | - | - | | (7,834.79) |
| 538 - JP Truancy Prevention and Diversion 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 5,750.19 | - | - | - | - | | 5,750.19 |
| 539 - County Specialty Court Revenues Fund 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 13,325.32 | - | 48,752.42 | - | - | | 62,077.74 |
| 540 - Fire Suppression-US Forest Service Fund 550 - Justice Courts Technology Fund | 48,269.67 | - | 4,215.26 | - | - | | 52,484.93 |
| 550 - Justice Courts Technology Fund | 19,070.06 | - | 849.30 | - | - | | 19,919.36 |
| | 0.00 | - | 17,354.47 | - | - | | 17,354.47 |
| 551 - County and District Courts Technology Fund | 8,398.50 | - | 79,736.74 | - | - | | 88,135.24 |
| , | 1,784.53 | - | 878.12 | - | - | | 2,662.65 |
| 552- Child AbusePrevention Fund | 2,497.88 | - | - | - | - | | 2,497.88 |
| 560 - District Attorney Prosecutors Supplement Func | (2,778.05) | - | - | - | - | | (2,778.05) |
| 561 - Pretrial Intervention Program Fund | 12,636.93 | - | 136,370.36 | - | - | | 149,007.29 |
| 562 - District Attorney Forfeiture Fund | 15,352.34 | - | 206,800.84 | - | - | | 222,153.18 |
| 563 - District Attorney Hot Check Fee Fund | 80.28 | - | - | - | - | | 80.28 |
| 574 - Sheriff Forfeiture Fund | 18,014.99 | 918.31 | 531,095.60 | - | - | | 550,028.90 |
| 576 - Sheriff Inmate Medical Fund | 16,054.58 | - | 48,405.56 | | - | | 64,460.14 |
| 577 - DOJ-Equitable Sharing Fund | 0.00 | - | 448,230.45 | 25,715.44 | - | | 473,945.89 |
| 578 - Sheriff Commissary Fund | 219,399.84 | - | 226,881.85 | - | - | | 446,281.69 |
| 583 - Elections Equipment Fund | 25,932.09 | - | - | - | - | | 25,932.09 |
| 584 - Tax Assessor Elections Service Contract Fund | 7,545.86 | - | 58,777.51 | - | - | | 66,323.37 |
| 589 - Tax Assessor Special Inventory Fee Fund | 80.16 | - | 17.48 - | - | - | | 97.64 |
| 601 - SPU Civil/Criminal/Juvenile Grant/Allocations 640 - Juvenile Grant Fund (Title IV E) | (643,641.96) | - | | - | - | | (643,641.96) |
| 641 - Juvenile Grant State Aid Fund | 1,008.68 73,638.98 | - | 87,232.09 | - | - | | 88,240.77 73,638.98 |
| 701 - Retiree Health Insurance Fund | 0.00 | | 849,683.48 | 1,293,427.72 | _ | | 2,143,111.20 |
| County Treasurer Agency Funds | 0.00 | | 043,003.40 | 1,233,427.72 | | | - |
| 615 - Adult Probation-Basic Services Fund | 166,539.91 | 30.00 | 90,329.96 | 124,069.50 | - | | 380,969.37 |
| 616 - Adult Probation-Court Services Fund | 30,500.69 | - | - | - | - | | 30,500.69 |
| 617 - Adult Probation-Substance Abuse Services Fun | 22,230.69 | - | - | - | - | | 22,230.69 |
| 618 -Pretrial Diversion | 5,849.03 | - | - | - | - | | 5,849.03 |
| 802 - Walker County Public Safety Communications | 103,580.78 | - | 1,192,629.89 | - | - | | 1,296,210.67 |
| 810 - Agency Fund - LEOSE Training Funds | 57,016.78 | <u>-</u> | <u> </u> | <u> </u> | <u>-</u> | _ | 57,016.78 |
| | 71,249.04 | 948.31 | 4,780,880.64 | 1,514,389.25 | 0.00 | | 6,367,467.24 |
| \$ | | | | | | | 42,476,448.26 |



Cash and Investments Report As of December 31, 2023

Transactions Posted as of February 07, 2024

| | _ | | | | _ | Certificates | |
|---|--------|-----------------|-----|---------------|------|--------------|--------------------|
| | Cash | | | ICT | | of Deposit | Total |
| | | | | | | ' | |
| Agency Funds Maintained by the Department (Balanc | e as o | f Last Date Rep | ort | ed by the Dep | artı | ment) | |
| 850 Agency Fund - County Clerk | \$ | 864,772.17 | \$ | 280,030.21 | \$ | - | \$ 1,144,802.38 |
| 851 Agency Fund - District Clerk | \$ | 898,707.97 | \$ | - | \$ | 590,202.97 | \$ 1,488,910.94 |
| 852 Agency Fund - Criminal District Attorney | \$ | 1,768.34 | \$ | - | \$ | - | \$ 1,768.34 |
| 853 Agency Fund - Tax Assessor | \$ | 2,525,351.43 | \$ | - | \$ | - | \$ 2,525,351.43 |
| 854 Agency Fund - Sheriff | \$ | 78,316.49 | \$ | - | \$ | - | \$ 78,316.49 |
| 855 Agency Fund - Juvenile | \$ | 1,014.60 | \$ | - | \$ | - | \$ 1,014.60 |
| 856 Agency Fund - County Treasurer Jury | \$ | 508.70 | \$ | - | \$ | - | \$ 508.70 |
| 857 Agency Fund - Justice of Peace Precinct 4 | \$ | 5,059.25 | \$ | - | \$ | - | \$ 5,059.25 |
| 858 Agency Fund - Adult Probation | \$ | 2,899.97 | \$ | - | \$ | - | \$ 2,899.97 |
| | \$ | 4,378,398.92 | \$ | 280,030.21 | \$ | 590,202.97 | \$ 5,248,632.10 |



Walker County, Texas
Financial Information-Ledger Balances
Balance Sheet Accounts
and Changes in Fund Balance
Unadjusted and Unaudited Information
As of the Month Ended December 31, 2023
For the Fiscal Year Ending September 30, 2024

Posted as of February 07, 2024

| Posted as of February U1, 2024 | 101 General Fund | | 180 Seizure Fund | 192 Debt Service | 220 Road and Bridge |
|---|---------------------------------------|----|------------------------|------------------------|---------------------------|
| | | | | | |
| Assets | | | | | |
| Cash Disbursement Accounts | 5,432,905.57 | \$ | 1,989.00 | \$ 213,425.22 \$ | 928,692.61 |
| Cash in Bank - Other than Disbursement Accounts | 126,995.81 | \$ | - | \$ - \$ | - |
| Cash Equivalent Texpool | 1,656,031.42 | | 96,669.52 | 476,216.82 | 3,447,260.43 |
| Cash Equivalent MBIA | 1,372,847.48 | | _ | - | - |
| Cash Equivalent DWS | - | | _ | - | - |
| Cash Equivalent - Wells Fargo | 6,259,216.36 | | - | - | - |
| Cash Equivalent Deferred Revenue | - | | - | - | - |
| Certificate of Deposit | = | | - | - | = |
| Cash Other | = | | - | - | - |
| Taxes Receivable | 1,764,489.43 | | - | 117,848.60 | = |
| Accounts Receivable/Billings to Others | 46,279.80 | | - | - | = |
| Accounts Receivable - EMS Billings | - | | - | - | - |
| Due from Other Funds | - | | - | - | - |
| Due from Others | 58,922.96 | | - | - | 156.52 |
| Due from Other Governments | 904,182.35 | | - | - | - |
| Prepaid Expenditures | 71,254.00 | | - | - | - |
| Total Assets | 17,693,125.18 | | 98,658.52 | 807,490.64 | 4,376,109.56 |
| Liabilities | | | | | |
| Accounts Payable | 244,400.89 | | - | - | 157,149.80 |
| Retainage Payable | = | | - | - | - |
| Due to Other Governments/State Agencies | 110,946.08 | | - | - | - |
| Due to Other Funds | = | | - | - | = |
| Due to Others | 510,922.83 | | 98,658.52 | - | 0.01 |
| Payroll, AccruedPayroll and Employee Benefits Payable | 2,343,136.35 | | - | - | = |
| Deferred Revenues | 1,703,983.39 | | - | 114,069.79 | - |
| Agency Accounts Due to Others | - | | - | - | - |
| Total Liabilities | 4,913,389.54 | | 98,658.52 | 114,069.79 | 157,149.81 |
| Fund Balance Information | | | | | |
| Total Revenues-Fiscal Year to date | 7,199,898.69 | | - | 352,784.33 | 1,573,824.29 |
| Total Expenses-Fiscal Year to date | (6,568,294.85) | | (.00) | (.00) | (1,646,933.24 |
| — | | | | | |
| Excess (Deficit) of Revenues Over (Under) Expenditures | 631,603.84 | | - | 352,784.33 | (73,108.95 |
| Other Sources (Uses) of Funds | | | | | |
| Transfers In From Other Funds | - | | - | - | 150,000.00 |
| Transfers to Other Funds | (150,000.00) | | (.00) | (.00) | (.00 |
| Issue of Certificates of Obligation | · · · · · · · · · · · · · · · · · · · | | - | - | = |
| Total Other Financing Sources (Uses) | (150,000.00) | | - | - | 150,000.00 |
| Net Change in Fund Balance-Fiscal Year to Date | 481,603.84 | | - | 352,784.33 | 76,891.05 |
| Fund Balance at Beginning of Year | 12,298,131.80 | | - | 340,636.52 | 4,142,068.70 |
| Fund Balance End of Reporting Period | 12,779,735.64 | | - | 693,420.85 | 4,218,959.75 |
| | | _ | | | |
| Total Liabilities and Fund Balance | 17,693,125.18 | \$ | 98,658.52 | \$ 807,490.64 \$ | 4,376,109.56 |



| Posted as of February 07, 2024 | 301 | 105 General | 115 General | 119 Covid 19 |
|---|-----------------|-----------------------|-----------------------|------------------------|
| | EMS | Projects | Capital Projects | Relief Fund |
| | | | | |
| Assets | | _ | | |
| Cash Disbursement Accounts | \$ 516,215.58 | \$ - | \$ - \$ | - |
| Cash in Bank - Other than Disbursement Accounts | \$ 23,879.31 | \$ - | \$ - \$ | 968,912.42 |
| Cash Equivalent Texpool | 2,512,920.04 | 4,779,441.62 | 5,833,095.75 | = |
| Cash Equivalent MBIA | 64,990.14 | 863,448.80 | - | = |
| Cash Equivalent DWS | - | - | - | = |
| Cash Equivalent - Wells Fargo | 170,891.50 | 344,812.90 | - | = |
| Cash Equivalent Deferred Revenue | = | - | | |
| Certificate of Deposit | - | - | - | - |
| Cash Other | = | - | - | = |
| Taxes Receivable | - | - | - | - |
| Accounts Receivable/Billings to Others | - | - | - | = |
| Accounts Receivable - EMS Billings | 921,589.25 | - | - | = |
| Due from Other Funds | - | - | - | - |
| Due from Others | 3.50 | - | - | = |
| Due from Other Governments | = | - | - | - |
| Prepaid Expenditures | | | | |
| Total Assets | 4,210,489.32 | 5,987,703.32 | 5,833,095.75 | 968,912.42 |
| Liabilities | | | | |
| Accounts Payable | 62,316.43 | 171,034.40 | = | = |
| Retainage Payable | , - | , - | _ | - |
| Due to Other Governments/State Agencies | = | _ | _ | = |
| Due to Other Funds | - | - | <u>-</u> | - |
| Due to Others | - | - | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | - | - | <u>-</u> | - |
| Deferred Revenues | 216,518.98 | - | - | - |
| Agency Accounts Due to Others | - | - | - | - |
| Total Liabilities | 278,835.41 | 171,034.40 | | - |
| Fund Balance Information | | | | |
| Total Revenues-Fiscal Year to date | 1,554,576.27 | 81,092.49 | 78,200.16 | 13,505.54 |
| Total Expenses-Fiscal Year to date | (1,345,849.06) | (286,494.48) | (.00) | (.00 |
| | | | | · |
| Excess (Deficit) of Revenues | | (00= 404 00) | | 40 -04 |
| Over (Under) Expenditures | 208,727.21 | (205,401.99) | 78,200.16 | 13,505.54 |
| Other Sources (Uses) of Funds | | | | |
| Transfers In From Other Funds | - | - | - | - |
| Transfers to Other Funds | (.00) | (.00) | (.00) | (.00 |
| Issue of Certificates of Obligation | - | <u>-</u> | <u>-</u> | - - |
| Total Other Financing Sources (Uses) | - | - | - | - |
| Net Change in Fund Balance-Fiscal Year to Date | 208,727.21 | (205,401.99) | 78,200.16 | 13,505.54 |
| Fund Balance at Beginning of Year | 3,722,926.70 | 6,022,070.91 | 5,754,895.59 | 955,406.88 |
| Fund Balance End of Reporting Period | 3,931,653.91 | 5,816,668.92 | 5,833,095.75 | 968,912.42 |
| | | | | |
| Total Liabilities and Fund Balance | \$ 4,210,489.32 | \$ 5,987,703.32 | \$ 5,833,095.75 \$ | 968,912.42 |



| Posted as of February 07, 2024 | · | | 756 Jail Cour Project | | 511 ity Records | 512 County Records II -Digitize | | C | 515 County Clerk Records |
|---|----|-----|-----------------------------|---|--------------------|---------------------------------------|-----------|----|--------------------------------|
| Accepta | | | | | | | | | |
| Assets Cash Disbursement Accounts | \$ | _ | \$ | | 3,510.76 | \$ | 2,623.81 | \$ | 27,851.96 |
| Cash in Bank - Other than Disbursement Accounts | \$ | _ | 9 | | - | \$ | 2,020.01 | \$ | - |
| Cash Equivalent Texpool | Ψ | _ | • | , | _ | Ψ | 65,568.54 | Ψ | 266,227.75 |
| Cash Equivalent MBIA | | _ | | | _ | | - | | 71,176.59 |
| Cash Equivalent DWS | | _ | | | _ | | _ | | , |
| Cash Equivalent - Wells Fargo | | _ | | | _ | | _ | | _ |
| Cash Equivalent Deferred Revenue | | _ | | | - | | _ | | _ |
| Certificate of Deposit | | - | | | = | | - | | - |
| Cash Other | | - | | | = | | - | | - |
| Taxes Receivable | | - | | | - | | - | | - |
| Accounts Receivable/Billings to Others | | - | | | _ | | - | | _ |
| Accounts Receivable - EMS Billings | | - | | | - | | - | | _ |
| Due from Other Funds | | - | | | - | | - | | _ |
| Due from Others | | - | | | - | | - | | _ |
| Due from Other Governments | | - | | | = | | - | | - |
| Prepaid Expenditures | | - | | | - | | - | | - |
| Total Assets | | | _ | | 3,510.76 | | 68,192.35 | | 365,256.30 |
| Liabilities | | | | | | | | | |
| Accounts Payable | | _ | | | _ | | _ | | 3,121.80 |
| Retainage Payable | | _ | | | _ | | _ | | - |
| Due to Other Governments/State Agencies | | _ | | | _ | | _ | | _ |
| Due to Other Funds | | _ | | | _ | | _ | | _ |
| Due to Others | | _ | | | _ | | _ | | _ |
| Payroll, AccruedPayroll and Employee Benefits Payable | | _ | | | _ | | _ | | _ |
| Deferred Revenues | | - | | | - | | _ | | _ |
| Agency Accounts Due to Others | | - | | | - | | - | | - |
| Total Liabilities | | - | = | | | | - | | 3,121.80 |
| Fund Balance Information | | | | | | | | | |
| Total Revenues-Fiscal Year to date | | _ | | | 513.54 | | 935.91 | | 27,893.43 |
| Total Expenses-Fiscal Year to date | | 0.) | 00) | | (.00) | | (.00) | | (19,563.96) |
| Excess (Deficit) of Revenues Over (Under) Expenditures | | | | | 513.54 | | 935.91 | | 8,329.47 |
| | | _ | | | 313.54 | | 333.31 | | 0,023.41 |
| Other Sources (Uses) of Funds | | | | | | | | | |
| Transfers In From Other Funds | | - | ١٥) | | - (| | - | | - , |
| Transfers to Other Funds | | 0.) | 00) | | (.00) | | (00.) | | (00.) |
| Issue of Certificates of Obligation Total Other Financing Sources (Uses) | | - | | | - | | = | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | - | | | 513.54 | | 935.91 | | 8,329.47 |
| Fund Balance at Beginning of Year | | - | | | 2,997.22 | | 67,256.44 | | 353,805.03 |
| Fund Balance End of Reporting Period | | - | | | 3,510.76 | | 68,192.35 | | 362,134.50 |
| | | | | | | | | | |
| Total Liabilities and Fund Balance | \$ | - | \$ | | 3,510.76 | \$ | 68,192.35 | \$ | 365,256.30 |



| Posted as o | February 07, | 2024 |
|-------------|--------------|------|
|-------------|--------------|------|

| | 516 County Clerk | | 517 Court | | 518 District Clerk | | 519 District Clerk | |
|---|---------------------|--------------|---------------------|-----------|-----------------------|-----------|-----------------------|-----------|
| | | Archive Fund | Facilities Fund | | Records | | Rider Fund | |
| | | | | | | | | |
| Assets | | | | | | | | |
| Cash Disbursement Accounts | \$ | 36,272.92 | \$ | 12,151.80 | 6 | 22,768.38 | \$ | 32,327.26 |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | - | \$ | - | \$ | - |
| Cash Equivalent Texpool | | 272,441.60 | | 30,459.23 | | 45,959.24 | | 36,445.91 |
| Cash Equivalent MBIA | | - | | - | | - | | - |
| Cash Equivalent DWS | | - | | - | | - | | - |
| Cash Equivalent - Wells Fargo | | - | | - | | - | | - |
| Cash Equivalent Deferred Revenue | | - | | | | - | | - |
| Certificate of Deposit | | - | | - | | - | | - |
| Cash Other | | - | | - | | - | | - |
| Taxes Receivable | | - | | - | | - | | - |
| Accounts Receivable/Billings to Others | | _ | | - | | - | | - |
| Accounts Receivable - EMS Billings | | - | | - | | - | | - |
| Due from Other Funds | | _ | | - | | - | | - |
| Due from Others | | - | | - | | = | | - |
| Due from Other Governments | | _ | | _ | | - | | - |
| Prepaid Expenditures | | _ | | _ | | - | | _ |
| | | | | | | | | |
| Total Assets | | 308,714.52 | | 42,611.03 | | 68,727.62 | | 68,773.17 |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | | - | | - | | - |
| Retainage Payable | | - | | - | | - | | - |
| Due to Other Governments/State Agencies | | - | | - | | - | | - |
| Due to Other Funds | | - | | - | | - | | - |
| Due to Others | | - | | - | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | | - |
| Deferred Revenues | | - | | - | | - | | - |
| Agency Accounts Due to Others | | - | | - | | - | | - |
| Total Liabilities | | - | | - | | - | | - |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 23,502.43 | | 6,075.00 | | 7,542.39 | | 21,488.60 |
| Total Expenses-Fiscal Year to date | | (.00) | | (.00) | | (.00) | | (621.60 |
| | | (, | | | | (, | | (|
| Excess (Deficit) of Revenues | | 00 500 40 | | 0.075.00 | | 7.540.00 | | 00 007 00 |
| Over (Under) Expenditures | | 23,502.43 | | 6,075.00 | | 7,542.39 | | 20,867.00 |
| Other Sources (Uses) of Funds | | | | | | | | |
| Fransfers In From Other Funds | | - | | - | | - | | - |
| Γransfers to Other Funds | | (.00) | | (.00) | | (.00) | | (.00 |
| ssue of Certificates of Obligation | | - | | - | | - | | - |
| Total Other Financing Sources (Uses) | | | | | | - | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 23,502.43 | | 6,075.00 | | 7,542.39 | | 20,867.00 |
| Fund Balance at Beginning of Year | | 285,212.09 | | 36,536.03 | | 61,185.23 | | 47,906.17 |
| Fund Balance End of Reporting Period | | 308,714.52 | | 42,611.03 | | 68,727.62 | | 68,773.17 |
| | | | | | | | | |
| Total Liabilities and Fund Balance | \$ | 308,714.52 | \$ | 42,611.03 | : | 68,727.62 | \$ | 68,773.17 |



| Posted as of February 0 |
|-------------------------|
|-------------------------|

| | 520 | | 523 | | 524 | _ | 525 | |
|---|------|----------------------------|--------------|----|--------------------|--------------------------------|---------------|--|
| | | strict Clerk chive Fund | Jury Fund | | Court Jury Fund | Court Reporter Service Fund | | |
| | 7410 | | . unu | | oury runu | | 20111001 4114 | |
| Assets | | | | | | | | |
| Cash Disbursement Accounts | \$ | 6,099.76 \$ | 1,275.67 | \$ | 11,605.88 | \$ | 18,086.08 | |
| Cash in Bank - Other than Disbursement Accounts | \$ | - \$ | - | \$ | , - | \$ | , - | |
| Cash Equivalent Texpool | · | _ | _ | | 5,076.54 | | 10,153.07 | |
| Cash Equivalent MBIA | | - | - | | - | | - | |
| Cash Equivalent DWS | | _ | _ | | _ | | _ | |
| Cash Equivalent - Wells Fargo | | = | - | | - | | - | |
| Cash Equivalent Deferred Revenue | | | _ | | | | _ | |
| Certificate of Deposit | | = | - | | - | | - | |
| Cash Other | | _ | _ | | _ | | _ | |
| Taxes Receivable | | _ | _ | | _ | | _ | |
| Accounts Receivable/Billings to Others | | _ | _ | | _ | | _ | |
| Accounts Receivable - EMS Billings | | _ | _ | | _ | | _ | |
| Due from Other Funds | | _ | _ | | _ | | _ | |
| Due from Others | | _ | _ | | _ | | _ | |
| Due from Other Governments | | _ | _ | | _ | | _ | |
| Prepaid Expenditures | | _ | _ | | _ | | _ | |
| Tropala Experialiaios | | | | | | | | |
| Total Assets | | 6,099.76 | 1,275.67 | | 16,682.42 | | 28,239.15 | |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | - | | - | | 2,230.00 | |
| Retainage Payable | | - | - | | - | | - | |
| Due to Other Governments/State Agencies | | - | - | | - | | - | |
| Due to Other Funds | | - | - | | - | | - | |
| Due to Others | | - | - | | - | | - | |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | - | | - | | _ | |
| Deferred Revenues | | - | - | | - | | _ | |
| Agency Accounts Due to Others | | - | - | | - | | - | |
| Total Liabilities | | - | - | | - | | 2,230.00 | |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 28.10 | 206.93 | | 2,901.98 | | 7,311.79 | |
| Total Expenses-Fiscal Year to date | | (.00) | (.00) | | (.00) | | (4,102.25 | |
| Total Expenses-1 isoal Toal to date | | (.00) | (.00) | | (.00) | | (4,102.23 | |
| Excess (Deficit) of Revenues | | | | | | | | |
| Over (Under) Expenditures | | 28.10 | 206.93 | | 2,901.98 | | 3,209.54 | |
| Other Sources (Uses) of Funds | | | | | | | | |
| Transfers In From Other Funds | | - | - | | - | | - | |
| Transfers to Other Funds | | (.00) | (.00) | | (.00) | | (.00 | |
| Issue of Certificates of Obligation | | - | - | | - | | - | |
| Total Other Financing Sources (Uses) | • | | - | | | | - | |
| Net Change in Fund Balance-Fiscal Year to Date | | 28.10 | 206.93 | | 2,901.98 | | 3,209.54 | |
| Fund Balance at Beginning of Year | | 6,071.66 | 1,068.74 | | 13,780.44 | | 22,799.61 | |
| Fund Balance End of Reporting Period | | 6,099.76 | 1,275.67 | | 16,682.42 | | 26,009.15 | |
| | | | | | | | | |
| Total Liabilities and Fund Balance | \$ | 6,099.76 \$ | 1,275.67 | \$ | 16,682.42 | \$ | 28,239.15 | |



| Posted as o | f February | 07, | 2024 |
|-------------|------------|-----|------|
|-------------|------------|-----|------|

| | | 526 Law Library | | 527 Language Access Fund | | 536 Courthouse Security | 537 Justice Courts Security |
|---|----|-----------------------|----|--------------------------------|----|-------------------------------|-----------------------------|
| | | Library | | iccess i unu | | Security | Security |
| Assets | | | | | | | |
| Cash Disbursement Accounts | \$ | 45,739.71 | \$ | (7,834.79) | \$ | 5,750.19 \$ | 13,325.32 |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | (.,000) | \$ | - \$ | |
| Cash Equivalent Texpool | Ψ | 20,307.38 | Ψ | _ | Ψ | - · | 48,752.42 |
| Cash Equivalent MBIA | | 20,507.50 | | _ | | _ | |
| Cash Equivalent DWS | | _ | | _ | | _ | _ |
| Cash Equivalent - Wells Fargo | | - | | - | | - | - |
| | | - | | - | | - | - |
| Cash Equivalent Deferred Revenue | | - | | | | - | - |
| Certificate of Deposit | | - | | - | | - | - |
| Cash Other | | - | | - | | - | - |
| Taxes Receivable | | - | | = | | = | = |
| Accounts Receivable/Billings to Others | | - | | - | | - | - |
| Accounts Receivable - EMS Billings | | - | | - | | - | - |
| Due from Other Funds | | - | | = | | - | = |
| Due from Others | | - | | - | | - | - |
| Due from Other Governments | | - | | - | | = | - |
| Prepaid Expenditures | | - | | - | | - | - |
| Total Assets | | 66,047.09 | | (7,834.79) | | 5,750.19 | 62,077.74 |
| Liabilities | | | | | | | |
| Accounts Payable | | _ | | _ | | _ | _ |
| Retainage Payable | | - | | - | | - | - |
| | | - | | - | | - | - |
| Due to Other Governments/State Agencies | | - | | - | | - | - |
| Due to Other Funds | | - | | - | | - | - |
| Due to Others | | - | | - | | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | - |
| Deferred Revenues | | - | | = | | = | = |
| Agency Accounts Due to Others | | - | | - | | - | - |
| Total Liabilities | | - | | - | | - | - |
| Fund Balance Information | | | | | | | |
| Total Revenues-Fiscal Year to date | | 10,231.98 | | 1,921.28 | | 11,025.20 | 1,538.39 |
| Total Expenses-Fiscal Year to date | | (4,138.47) | | (12,400.85) | | (22,111.37) | (.00 |
| Excess (Deficit) of Revenues | | | | | | | |
| Over (Under) Expenditures | | 6,093.51 | | (10,479.57) | | (11,086.17) | 1,538.39 |
| Other Sources (Uses) of Funds | | | | | | | |
| Transfers In From Other Funds | | - | | - | | - | - |
| Transfers to Other Funds | | (.00) | | (.00) | | (.00) | (.00 |
| ssue of Certificates of Obligation | | - | | - | | - | · - |
| Total Other Financing Sources (Uses) | | - | | - | | - | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 6,093.51 | | (10,479.57) | | (11,086.17) | 1,538.39 |
| Fund Balance at Beginning of Year | | 59,953.58 | | 2,644.78 | | 16,836.36 | 60,539.35 |
| Fund Balance End of Reporting Period | | 66,047.09 | | (7,834.79) | | 5,750.19 | 62,077.74 |
| - | | | | | | | |
| Total Liabilities and Fund Balance | \$ | 66,047.09 | \$ | (7,834.79) | ¢ | 5,750.19 \$ | 62,077.74 |



| Posted as | of Fel | bruary | 07, | 2024 |
|-----------|--------|--------|-----|------|
|-----------|--------|--------|-----|------|

| Posted as of February 07, 2024 | 538 JP Truancy Prevention/Diversion | | Sį | 539 Speciality Court Programs | | 540 US Forest Fire Suppression | | 550 stice Courts echnology |
|---|---|-----------|----|-------------------------------------|----|--------------------------------------|----|----------------------------------|
| | | | | | | | | |
| Assets | • | 40.000.0= | | 40.070.00 | | | | |
| Cash Disbursement Accounts | \$ | 48,269.67 | \$ | 19,070.06 | \$ | - | \$ | 8,398.50 |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | - | \$ | - | \$ | |
| Cash Equivalent Texpool | | 4,215.26 | | 849.30 | | 17,354.47 | | 79,736.74 |
| Cash Equivalent MBIA | | - | | - | | - | | - |
| Cash Equivalent DWS | | - | | - | | - | | - |
| Cash Equivalent - Wells Fargo | | - | | - | | - | | - |
| Cash Equivalent Deferred Revenue | | | | | | - | | - |
| Certificate of Deposit | | - | | - | | - | | - |
| Cash Other | | - | | - | | - | | - |
| Taxes Receivable | | - | | - | | - | | - |
| Accounts Receivable/Billings to Others | | - | | - | | - | | - |
| Accounts Receivable - EMS Billings | | - | | - | | - | | - |
| Due from Other Funds | | - | | - | | - | | - |
| Due from Others | | - | | - | | - | | - |
| Due from Other Governments | | - | | - | | - | | - |
| Prepaid Expenditures | | | | | | | | |
| Total Assets | | 52,484.93 | | 19,919.36 | | 17,354.47 | | 88,135.24 |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | | - | | 17,354.47 | | - |
| Retainage Payable | | - | | - | | - | | - |
| Due to Other Governments/State Agencies | | - | | = | | - | | = |
| Due to Other Funds | | - | | - | | - | | - |
| Due to Others | | - | | - | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | = | | - | | - |
| Deferred Revenues | | - | | - | | - | | - |
| Agency Accounts Due to Others | | - | | - | | = | | - |
| Total Liabilities | | - | | - | | 17,354.47 | | - |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 3,454.18 | | 1.341.69 | | _ | | 4,002.17 |
| Total Expenses-Fiscal Year to date | | (.00) | | (.00) | | (.00) | | (1,677.17) |
| | | | | | | | | |
| Excess (Deficit) of Revenues Over (Under) Expenditures | | 3 /5/ 19 | | 1 3/1 60 | | | | 2 225 00 |
| , , , | | 3,454.18 | | 1,341.69 | | - | | 2,325.00 |
| Other Sources (Uses) of Funds | | | | | | | | |
| Transfers In From Other Funds | | - | | - | | - | | - |
| Transfers to Other Funds | | (.00) | | (.00) | | (.00) | | (00.) |
| Issue of Certificates of Obligation | - | - | | - | | - | | - |
| Total Other Financing Sources (Uses) | | - | | - | | - | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 3,454.18 | | 1,341.69 | | - | | 2,325.00 |
| Fund Balance at Beginning of Year | | 49,030.75 | | 18,577.67 | | - | | 85,810.24 |
| Fund Balance End of Reporting Period | | 52,484.93 | | 19,919.36 | | - | | 88,135.24 |
| | | | | | | | | |
| Total Liabilities and Fund Balance | \$ | 52,484.93 | \$ | 19,919.36 | \$ | 17,354.47 | \$ | 88,135.24 |



| Posted as of February | 07, | 2024 |
|-----------------------|-----|------|
|-----------------------|-----|------|

| | 551 County/District Court Technolog | 552 rict Child Abuse logy Prevention Fund | | 560 Prosecutor Supplement | 561 Diversion Fund |
|---|-------------------------------------|---|----------|---------------------------|--------------------------|
| | Ü | | | ., | |
| Assets | | | | | |
| Cash Disbursement Accounts | \$ 1,784.5 | 3 \$ | 2,497.88 | \$ (2,778.05) \$ | 12,636.93 |
| Cash in Bank - Other than Disbursement Accounts | \$ - | \$ | - | \$ - \$ | · - |
| Cash Equivalent Texpool | 878.1 | | - | - | 136,370.36 |
| Cash Equivalent MBIA | - | | _ | _ | _ |
| Cash Equivalent DWS | _ | | _ | _ | _ |
| Cash Equivalent - Wells Fargo | - | | - | - | - |
| Cash Equivalent Deferred Revenue | _ | | | _ | _ |
| Certificate of Deposit | - | | - | = | - |
| Cash Other | _ | | _ | _ | _ |
| Taxes Receivable | _ | | _ | _ | _ |
| Accounts Receivable/Billings to Others | _ | | - | _ | _ |
| Accounts Receivable - EMS Billings | _ | | - | _ | _ |
| Due from Other Funds | _ | | _ | - | _ |
| Due from Others | _ | | - | (6.60) | _ |
| Due from Other Governments | _ | | _ | (0.00) | _ |
| Prepaid Expenditures | _ | | _ | - | _ |
| | 0.000 | _ | 0.407.00 | (0.704.05) | 440.007.00 |
| Total Assets | 2,662.6 | 5 | 2,497.88 | (2,784.65) | 149,007.29 |
| Liabilities | | | | | |
| Accounts Payable | - | | - | 98.40 | - |
| Retainage Payable | - | | - | - | - |
| Due to Other Governments/State Agencies | - | | - | - | - |
| Due to Other Funds | - | | - | - | - |
| Due to Others | = | | - | = | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | - | | - | - | - |
| Deferred Revenues | - | | - | - | - |
| Agency Accounts Due to Others | - | | - | - | - |
| Total Liabilities | - | | - | 98.40 | - |
| Fund Balance Information | | | | | |
| Total Revenues-Fiscal Year to date | 274.9 | 6 | 125.09 | 5,286.48 | 5,137.22 |
| Total Expenses-Fiscal Year to date | 0.) | 0) | (.00) | (8,169.53) | (391.33 |
| | | | | | |
| Excess (Deficit) of Revenues Over (Under) Expenditures | 274.9 | 6 | 125.09 | (2,883.05) | 4,745.89 |
| Other Sources (Uses) of Funds | | | | | |
| Transfers In From Other Funds | _ | | _ | - | - |
| Transfers to Other Funds | 0.) | 0) | (.00) | (.00) | (.00.) |
| Issue of Certificates of Obligation | - | - / | - | - | - |
| Total Other Financing Sources (Uses) | - | | - | - | |
| Net Change in Fund Balance-Fiscal Year to Date | 274.9 | 6 | 125.09 | (2,883.05) | 4,745.89 |
| Fund Balance at Beginning of Year | 2,387.6 | 9 | 2,372.79 | - | 144,261.40 |
| Fund Balance End of Reporting Period | 2,662.6 | 5 | 2,497.88 | (2,883.05) | 149,007.29 |
| | | | | | |
| Total Liabilities and Fund Balance | \$ 2,662.6 | 5 \$ | 2,497.88 | \$ (2,784.65) \$ | 149,007.29 |



| Posted a | as of | February | 07, | 2024 |
|----------|-------|----------|-----|------|
|----------|-------|----------|-----|------|

| | D:-4 | 562 | | 563 | | 574 | | 576 |
|---|------|-----------------------------|----|--------------|----|-----------------------|-----|---------------------|
| | | rict Attorney Forfeiture | | Hot Check | | Sheriff Forfeiture | Inm | Sheriff ate Medical |
| | | onoitaro | | CHOOK | | Torrollaro | | ato inouioui |
| Assets | | | | | | | | |
| Cash Disbursement Accounts | \$ | 15,352.34 | \$ | 80.28 | \$ | 18,014.99 | \$ | 16,054.58 |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | _ | \$ | 918.31 | \$ | _ |
| Cash Equivalent Texpool | · | 206,800.84 | · | _ | • | 531,095.60 | • | 48,405.56 |
| Cash Equivalent MBIA | | - | | _ | | - | | - |
| Cash Equivalent DWS | | _ | | _ | | _ | | _ |
| Cash Equivalent - Wells Fargo | | _ | | _ | | _ | | _ |
| Cash Equivalent Deferred Revenue | | _ | | _ | | _ | | _ |
| Certificate of Deposit | | _ | | _ | | _ | | _ |
| Cash Other | | _ | | _ | | _ | | _ |
| Taxes Receivable | | _ | | _ | | _ | | _ |
| Accounts Receivable/Billings to Others | | _ | | _ | | _ | | _ |
| Accounts Receivable - EMS Billings | | _ | | _ | | _ | | _ |
| Due from Other Funds | | _ | | _ | | _ | | _ |
| Due from Others | | | | _ | | _ | | |
| Due from Other Governments | | _ | | _ | | _ | | _ |
| Prepaid Expenditures | | - | | - | | - | | - |
| Frepaid Experiditures | | | | | | | | |
| Total Assets | | 222,153.18 | | 80.28 | | 550,028.90 | | 64,460.14 |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | | 75.00 | | 4,976.26 | | - |
| Retainage Payable | | - | | - | | - | | - |
| Due to Other Governments/State Agencies | | - | | - | | - | | - |
| Due to Other Funds | | - | | = | | - | | - |
| Due to Others | | - | | = | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | | - |
| Deferred Revenues | | - | | = | | - | | - |
| Agency Accounts Due to Others | | - | | - | | - | | - |
| Total Liabilities | | - | | 75.00 | | 4,976.26 | | - |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 7,245.70 | | 40.66 | | 13,721.19 | | 1,412.73 |
| Total Expenses-Fiscal Year to date | | (942.68) | | (77.38) | | (150.00) | | (.00.) |
| (D-5-11) of D | | | | | | | | |
| Excess (Deficit) of Revenues Over (Under) Expenditures | | 6,303.02 | | (36.72) | | 13,571.19 | | 1,412.73 |
| Other Sources (Uses) of Funds | | | | | | | | |
| ransfers In From Other Funds | | - | | - | | - | | - |
| Fransfers to Other Funds | | (.00) | | (.00) | | (.00) | | (.00 |
| ssue of Certificates of Obligation | | - | | - | | - | | - |
| Total Other Financing Sources (Uses) | | - | | - | | - | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 6,303.02 | | (36.72) | | 13,571.19 | | 1,412.73 |
| Fund Balance at Beginning of Year | | 215,850.16 | | 42.00 | | 531,481.45 | | 63,047.41 |
| Fund Balance End of Reporting Period | | 222,153.18 | | 5.28 | | 545,052.64 | | 64,460.14 |
| | | | | | | | | |
| Total Liabilities and Fund Balance | \$ | 222,153.18 | \$ | 80.28 | \$ | 550,028.90 | \$ | 64,460.14 |



| Posted as of February | 07, | 2024 |
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| Assets Cash Disbursement Accounts Cash in Bank - Other than Disbursement Accounts Cash Equivalent Texpool Cash Equivalent MBIA | \$ - \$ - 448,230.45 25,715.44 - - | \$ | 219,399.84 - 226,881.85 | \$ 25,932.09 | \$ 7,545.86 |
|--|---|----|-------------------------------|-----------------|-----------------|
| Cash Disbursement Accounts Cash in Bank - Other than Disbursement Accounts Cash Equivalent Texpool | \$ - 448,230.45 | | - | 25,932.09 - | 7,545.86 |
| Cash in Bank - Other than Disbursement Accounts Cash Equivalent Texpool | \$ - 448,230.45 | | - | 25,932.09 - | 7,545.86 |
| Cash Equivalent Texpool | 448,230.45 | \$ | - 226,881.85 - | \$ - | |
| | | | 226,881.85 | | \$ = |
| Cash Equivalent MBIA | 25,715.44 - - | | - | - | 58,777.51 |
| | - - | | | - | - |
| Cash Equivalent DWS | - | | - | - | - |
| Cash Equivalent - Wells Fargo | | | - | - | - |
| Cash Equivalent Deferred Revenue | | | | - | - |
| Certificate of Deposit | - | | - | - | - |
| Cash Other | - | | - | - | - |
| Taxes Receivable | = | | - | - | = |
| Accounts Receivable/Billings to Others | - | | 8,380.00 | - | - |
| Accounts Receivable - EMS Billings | - | | - | - | - |
| Due from Other Funds | - | | - | - | - |
| Due from Others | - | | - | - | - |
| Due from Other Governments | - | | - | - | - |
| Prepaid Expenditures | - | | - | - | - |
| Total Assets | 473,945.89 | | 454,661.69 | 25,932.09 | 66,323.37 |
| Liabilities | | | | | |
| Accounts Payable | _ | | 2,537.87 | _ | _ |
| Retainage Payable | _ | | - | _ | _ |
| Due to Other Governments/State Agencies | _ | | _ | _ | = |
| Due to Other Funds | _ | | _ | _ | _ |
| Due to Others | - | | - | - | = |
| Payroll, AccruedPayroll and Employee Benefits Payable | - | | - | - | - |
| Deferred Revenues | - | | - | - | = |
| Agency Accounts Due to Others | - | | - | - | - |
| Total Liabilities | | | 2,537.87 | | - |
| Fund Balance Information | | | | | |
| Total Revenues-Fiscal Year to date | 6,367.68 | | 34,247.24 | | 787.99 |
| Total Expenses-Fiscal Year to date | 0,307.00 | ١ | (10,495.07) | (6,092.50) | (2,532.10 |
| Total Expenses-i iscal Teal to date | | , | (10,433.07) | (0,032.30) | (2,002.10 |
| Excess (Deficit) of Revenues | | | | | |
| Over (Under) Expenditures | 6,367.68 | | 23,752.17 | (6,092.50) | (1,744.11 |
| Other Sources (Uses) of Funds | | | | | |
| Transfers In From Other Funds | - | | - | - | - |
| Transfers to Other Funds | (00.) |) | (.00) | (00.) | (.00 |
| Issue of Certificates of Obligation | | | - | - | - |
| Total Other Financing Sources (Uses) | | | | - | - |
| Net Change in Fund Balance-Fiscal Year to Date | 6,367.68 | | 23,752.17 | (6,092.50) | (1,744.11 |
| Fund Balance at Beginning of Year | 467,578.21 | | 428,371.65 | 32,024.59 | 68,067.48 |
| Fund Balance End of Reporting Period | 473,945.89 | | 452,123.82 | 25,932.09 | 66,323.37 |
| Total Liabilities and Fund Balance | \$ 473,945.89 | \$ | 454,661.69 | \$ 25,932.09 | \$ 66,323.37 |



| Posted as of February 07, 2024 | Inve | 39 ntory ax | 590 ERRP Fund | Hea | 185 althy County Initiative | 471.472.482 HGAC Grants |
|---|------|-------------------|---------------------|-----|-----------------------------------|-------------------------------|
| | | | | | | |
| Assets | | | | | | |
| Cash Disbursement Accounts | \$ | 80.16 | \$ - | \$ | | \$ - |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ - | \$ | | \$ - |
| Cash Equivalent Texpool | | 17.48 | - | | 18,085.70 | - |
| Cash Equivalent MBIA | | - | - | | - | - |
| Cash Equivalent DWS | | - | - | | - | - |
| Cash Equivalent - Wells Fargo | | - | = | | = | = |
| Cash Equivalent Deferred Revenue | | - | = | | | = |
| Certificate of Deposit | | - | - | | - | - |
| Cash Other | | - | - | | - | - |
| Taxes Receivable | | - | - | | - | - |
| Accounts Receivable/Billings to Others | | - | - | | - | - |
| Accounts Receivable - EMS Billings | | - | - | | - | - |
| Due from Other Funds | | - | - | | - | - |
| Due from Others Due from Other Governments | | - | - | | - | - |
| | | - | - | | - | - |
| Prepaid Expenditures | _ | | | | <u>-</u> | |
| Total Assets | | 97.64 | - | | 18,122.72 | - |
| Liabilities | | | | | | |
| Accounts Payable | | - | - | | - | - |
| Retainage Payable | | - | - | | - | = |
| Due to Other Governments/State Agencies | | - | - | | - | = |
| Due to Other Funds | | - | - | | - | - |
| Due to Others | | - | - | | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | - | | - | - |
| Deferred Revenues | | - | - | | - | - |
| Agency Accounts Due to Others | | - | - | | - | - |
| Total Liabilities | = | - | - | | - | - |
| Fund Balance Information | | | | | | |
| Total Revenues-Fiscal Year to date | | 0.24 | - | | 243.86 | _ |
| Total Expenses-Fiscal Year to date | | (.00) | (.00) | | (.00) | 0.) |
| | | | | | | |
| Excess (Deficit) of Revenues Over (Under) Expenditures | | 0.24 | - | | 243.86 | - |
| Other Sources (Uses) of Funds | | | | | | |
| Transfers In From Other Funds | | - | - | | - | - |
| Transfers to Other Funds | | (.00) | (.00) | | (.00) | 0.) |
| Issue of Certificates of Obligation | | - | <u> </u> | | <u> </u> | <u> </u> |
| Total Other Financing Sources (Uses) | | - | - | | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 0.24 | - | | 243.86 | - |
| Fund Balance at Beginning of Year | | 97.40 | - | | 17,878.86 | - |
| Fund Balance End of Reporting Period | | 97.64 | - | | 18,122.72 | - |
| | | | | | | _ |
| Total Liabilities and Fund Balance | \$ | 97.64 | \$ - | \$ | 18,122.72 | - |



| Posted as of February 07 | , 2024 |
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| Posted as of February 07, 2024 | 486.487.488 CDBG Grants | Pro | 489 Fire otectionGrant | 481.4 | 483.484.473.474 Other Grants | 485 Homeland Security Grants | |
|---|-------------------------------|-----|------------------------------|-------|------------------------------------|------------------------------|------|
| | | | | | | | |
| Assets | | | | | | | |
| Cash Disbursement Accounts | \$ (331,739.71) | \$ | - | \$ | (37,629.20) | \$ | - |
| Cash in Bank - Other than Disbursement Accounts | \$ - | \$ | - | \$ | - | \$ | - |
| Cash Equivalent Texpool | - | | = | | - | | - |
| Cash Equivalent MBIA | - | | - | | - | | - |
| Cash Equivalent DWS | - | | - | | - | | - |
| Cash Equivalent - Wells Fargo | - | | - | | - | | - |
| Cash Equivalent Deferred Revenue | - | | | | - | | |
| Certificate of Deposit | - | | - | | - | | - |
| Cash Other | - | | - | | - | | - |
| Taxes Receivable | - | | - | | - | | - |
| Accounts Receivable/Billings to Others | - | | - | | 33,742.84 | | - |
| Accounts Receivable - EMS Billings | - | | - | | - | | - |
| Due from Other Funds | - | | - | | - | | - |
| Due from Others | - | | - | | - | | - |
| Due from Other Governments | 335,589.71 | | - | | - | | - |
| Prepaid Expenditures | - | | - | | - | | - |
| Total Assets | 3,850.00 | | - | | (3,886.36) | | - |
| Liabilities | | | | | | | |
| Accounts Payable | 3,850.00 | | _ | | - | | - |
| Retainage Payable | - | | - | | - | | - |
| Due to Other Governments/State Agencies | - | | - | | - | | - |
| Due to Other Funds | - | | - | | - | | - |
| Due to Others | - | | - | | = | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | - | | - | | = | | - |
| Deferred Revenues | - | | - | | - | | - |
| Agency Accounts Due to Others | - | | - | | - | | - |
| Total Liabilities | 3,850.00 | | - | | - | | - |
| Fund Balance Information | | | | | | | |
| Total Revenues-Fiscal Year to date | _ | | _ | | 37,621.41 | | _ |
| Total Expenses-Fiscal Year to date | (.00) | | (.00 |) | (41,507.77) | | (.00 |
| Excess (Deficit) of Revenues | | | | | | | |
| Over (Under) Expenditures | - | | - | | (3,886.36) | | - |
| Other Sources (Uses) of Funds | | | | | | | |
| Transfers In From Other Funds | _ | | _ | | - | | - |
| Transfers to Other Funds | (.00) | | (.00 |) | (.00) | | (.00 |
| Issue of Certificates of Obligation | - | | - | | - | | |
| Total Other Financing Sources (Uses) | - | | - | | - | | |
| Net Change in Fund Balance-Fiscal Year to Date | - | | - | | (3,886.36) | | - |
| Fund Balance at Beginning of Year | - | | - | | - | | - |
| Fund Balance End of Reporting Period | - | | - | | (3,886.36) | | |
| - | | | | | | | |
| Total Liabilities and Fund Balance | \$ 3,850.00 | \$ | - | \$ | (3,886.36) | \$ | - |



| Posted as o | February 07, | 2024 |
|-------------|--------------|------|
|-------------|--------------|------|

| | | 601 SPU Grants | 640-648 Juvenile | 701 Retiree Health |
|---|----|-------------------|---------------------|-----------------------|
| | | Allocations | Probation | Insurance Fund |
| | | | | |
| Assets | | | | |
| Cash Disbursement Accounts | \$ | (643,641.96) \$ | 74,647.66 | \$ = |
| Cash in Bank - Other than Disbursement Accounts | \$ | - \$ | · = | \$ = |
| Cash Equivalent Texpool | | - | 87,232.09 | 849,683.48 |
| Cash Equivalent MBIA | | - | · = | 1,293,427.72 |
| Cash Equivalent DWS | | _ | - | - |
| Cash Equivalent - Wells Fargo | | - | = | = |
| Cash Equivalent Deferred Revenue | | _ | - | |
| Certificate of Deposit | | - | = | = |
| Cash Other | | _ | - | - |
| Taxes Receivable | | _ | _ | = |
| Accounts Receivable/Billings to Others | | 241,796.39 | _ | _ |
| Accounts Receivable - EMS Billings | | · - | - | - |
| Due from Other Funds | | _ | _ | _ |
| Due from Others | | (127.47) | _ | _ |
| Due from Other Governments | | - | _ | - |
| Prepaid Expenditures | | _ | _ | - |
| | | | | |
| Total Assets | | (401,973.04) | 161,879.75 | 2,143,111.20 |
| Liabilities | | | | |
| Accounts Payable | | 57,982.14 | 1,022.00 | = |
| Retainage Payable | | - | - | = |
| Due to Other Governments/State Agencies | | - | = | - |
| Due to Other Funds | | - | - | = |
| Due to Others | | - | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | - | = |
| Deferred Revenues | | - | - | - |
| Agency Accounts Due to Others | | - | - | - |
| Total Liabilities | | 57,982.14 | 1,022.00 | - |
| Fund Balance Information | | | | |
| Total Revenues-Fiscal Year to date | | 1,129,854.75 | 188,617.49 | 29,426.71 |
| Total Expenses-Fiscal Year to date | | (1,589,809.93) | (114,915.06) | (.00) |
| Excess (Deficit) of Revenues | | | | |
| Over (Under) Expenditures | | (459,955.18) | 73,702.43 | 29,426.71 |
| Other Sources (Uses) of Funds | | | | |
| Transfers In From Other Funds | | = | - | - |
| Transfers to Other Funds | | (.00) | (.00) | (.00 |
| Issue of Certificates of Obligation | | - | - | - |
| Total Other Financing Sources (Uses) | | - | - | |
| Net Change in Fund Balance-Fiscal Year to Date | | (459,955.18) | 73,702.43 | 29,426.71 |
| Fund Balance at Beginning of Year | | - | 87,155.32 | 2,113,684.49 |
| Fund Balance End of Reporting Period | _ | (459,955.18) | 160,857.75 | 2,143,111.20 |
| | | | | |
| Total Liabilities and Fund Balance | \$ | (401,973.04) \$ | 161,879.75 | \$ 2,143,111.20 |



| Posted as of February 07, 2024 | | Subtotal County Funds | | 615-618 Adult Probation | 801 Sheriff Commissary | | 802 Central Dispatch |
|---|----|-----------------------------|----|-------------------------------|------------------------------|-----|----------------------------|
| | | | | | | | |
| Assets | | | | | | | |
| Cash Disbursement Accounts | \$ | 6,778,796.16 | | 225,120.32 | \$ - | \$ | 103,580.78 |
| Cash in Bank - Other than Disbursement Accounts | \$ | 1,120,705.85 | \$ | 30.00 | \$ - | \$ | = |
| Cash Equivalent Texpool | \$ | 22,317,642.09 | | 90,329.96 | - | | 1,192,629.89 |
| Cash Equivalent MBIA | \$ | 3,691,606.17 | | 124,069.50 | - | | - |
| Cash Equivalent DWS | \$ | - | | - | - | | - |
| Cash Equivalent - Wells Fargo | \$ | 6,774,920.76 | | - | - | | - |
| Cash Equivalent Deferred Revenue | \$ | - | | - | - | | - |
| Certificate of Deposit | \$ | - | | - | - | | - |
| Cash Other | \$ | - | | = | - | | = |
| Taxes Receivable | \$ | 1,882,338.03 | | - | - | | - |
| Accounts Receivable/Billings to Others | \$ | 330,199.03 | | = | - | | - |
| Accounts Receivable - EMS Billings | \$ | 921,589.25 | | - | - | | - |
| Due from Other Funds | \$ | - | | = | - | | = |
| Due from Others | \$ | 58,948.91 | | = | - | | = |
| Due from Other Governments | \$ | 1,239,772.06 | | - | - | | - |
| Prepaid Expenditures | \$ | 71,254.00 | | - | - | | - |
| Total Assets | | 45,187,772.31 | | 439,549.78 | - | _ | 1,296,210.67 |
| Liabilities | | | | | | | |
| Accounts Payable | \$ | 728,149.46 | | 1,264.42 | = | | 454.79 |
| Retainage Payable | \$ | - | | = | - | | = |
| Due to Other Governments/State Agencies | \$ | 110,946.08 | | = | - | | = |
| Due to Other Funds | \$ | - | | = | - | | = |
| Due to Others | \$ | 609,581.36 | | = | - | | = |
| Payroll, AccruedPayroll and Employee Benefits Payable | \$ | 2,343,136.35 | | = | - | | = |
| Deferred Revenues | \$ | 2,034,572.16 | | - | = | | - |
| Agency Accounts Due to Others | \$ | - | | - | - | | - |
| Total Liabilities | | 5,826,385.41 | | 1,264.42 | - | _ | 454.79 |
| Fund Balance Information | | | | | | | |
| Total Revenues-Fiscal Year to date | \$ | 12,446,208.16 | | 493,605.01 | - | | 407,578.91 |
| Total Expenses-Fiscal Year to date | \$ | 11,687,270.65 | | (432,997.68) | 0.) | 00) | (339,399.81) |
| Excess (Deficit) of Revenues | | | | | | | |
| Over (Under) Expenditures | | 758,937.51 | | 60,607.33 | - | | 68,179.10 |
| Other Sources (Uses) of Funds | | | | | | | |
| Transfers In From Other Funds | \$ | 150,000.00 | | 2,376.33 | - | | - |
| Transfers to Other Funds | \$ | 150,000.00 | | (2,376.33) | 0.) | 00) | (.00) |
| Issue of Certificates of Obligation | \$ | - | | - | - | | - |
| Total Other Financing Sources (Uses) | - | - | | - | - | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 758,937.51 | | 60,607.33 | - | | 68,179.10 |
| | \$ | - | | | | | |
| Fund Balance at Beginning of Year | \$ | 38,602,449.39 | | 377,678.03 | - | | 1,227,576.78 |
| _ | \$ | - | | | | | |
| Fund Balance End of Reporting Period | | 39,361,386.90 | | 438,285.36 | - | | 1,295,755.88 |
| Total Liabilities and Fund Delever | • | 4E 407 770 04 | • | 400 540 50 | • | • | 4 000 040 07 |
| Total Liabilities and Fund Balance | Þ | 45,187,772.31 | \$ | 439,549.78 | <u> </u> | \$ | 1,296,210.67 |



| Posted as of February 07 | 7, 2024 |
|--------------------------|---------|
|--------------------------|---------|

| | 810 LEOSE Training | CERTZ | | Total All Funds |
|---|--------------------------|---------|----------|--------------------------|
| | | | | |
| Assets | | | | |
| Cash Disbursement Accounts | \$ 57,016.78 | \$ - | \$ | 7,164,514.04 |
| Cash in Bank - Other than Disbursement Accounts | \$ - | \$ - | \$ | 1,120,735.85 |
| Cash Equivalent Texpool | - | - | \$ | 23,600,601.94 |
| Cash Equivalent MBIA | - | - | \$ | 3,815,675.67 |
| Cash Equivalent DWS | - | - | \$ | - |
| Cash Equivalent - Wells Fargo | - | - | \$ | 6,774,920.76 |
| Cash Equivalent Deferred Revenue | - | | \$ | - |
| Certificate of Deposit | - | - | \$ | - |
| Cash Other | - | - | \$ | - |
| Taxes Receivable | - | - | \$ | 1,882,338.03 |
| Accounts Receivable/Billings to Others | - | - | \$ | 330,199.03 |
| Accounts Receivable - EMS Billings | - | - | \$ | 921,589.25 |
| Due from Other Funds | - | - | \$ | - |
| Due from Others | - | - | \$ | 58,948.91 |
| Due from Other Governments | = | = | \$ | 1,239,772.06 |
| Prepaid Expenditures | - | - | \$ | 71,254.00 |
| Total Assets | 57,016.78 | - | | 46,980,549.54 |
| Liabilities | | | | |
| Accounts Payable | _ | - | \$ | 729,868.67 |
| Retainage Payable | _ | - | \$ | - |
| Due to Other Governments/State Agencies | = | - | \$ | 110,946.08 |
| Due to Other Funds | = | - | \$ | , - |
| Due to Others | = | - | \$ | 609,581.36 |
| Payroll, AccruedPayroll and Employee Benefits Payable | = | - | \$ | 2,343,136.35 |
| Deferred Revenues | = | - | \$ | 2,034,572.16 |
| Agency Accounts Due to Others | 57,016.78 | = | \$ | 57,016.78 |
| Total Liabilities | 57,016.78 | - | | 5,885,121.40 |
| Fund Balance Information | | | | |
| Total Revenues-Fiscal Year to date | - | - | \$ | 13,347,392.08 |
| Total Expenses-Fiscal Year to date | (.00) | (.00) | \$ | 12,459,668.14 |
| Excess (Deficit) of Revenues Over (Under) Expenditures | - | - | \$ | 887,723.94 |
| Other Sources (Uses) of Funds | | | • | , , |
| Transfers In From Other Funds | | | ф | 150 076 00 |
| Transfers in From Other Funds Transfers to Other Funds | - (00) | (.00) | \$ | 152,376.33 152,376.33 |
| | (.00) | (.00) | | 152,576.55 |
| Issue of Certificates of Obligation Total Other Financing Sources (Uses) | - | - | \$ | - |
| Net Change in Fund Balance-Fiscal Year to Date | | | Ф | 887 723 04 |
| Not Onlinge III I und Dalance-Fiscal Teal to Date | = | = | \$ \$ | 887,723.94 - |
| Fund Balance at Beginning of Year | - | - | \$ | 40,207,704.20 |
| Fund Balance End of Reporting Period | - | - | \$ | 41,095,428.14 |
| | | | | |



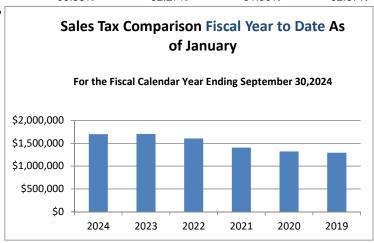
Sales Tax Revenue Comparison by Fiscal Year

| | | F | iscal Year | Fiscal Year | | Fiscal Year | | Fiscal Year | | Fiscal Year | F | iscal Year |
|-----------|--------|------|--------------|--------------------|----|--------------|----|--------------|----|--------------|------|--------------|
| | | | 2024 | 2023 | | 2022 | | 2021 | | 2020 | | 2019 |
| October | 0.83% | \$ | 430,494.33 | \$ 426,935.35 | \$ | 378,481.65 | \$ | 341,282.66 | \$ | 309,760.99 | \$ | 339,514.51 |
| November | -1.90% | \$ | 468,234.02 | \$ 477,305.48 | \$ | 470,400.36 | \$ | 404,860.53 | \$ | 432,570.77 | \$ | 365,595.48 |
| December | -2.65% | \$ | 392,041.05 | \$ 402,702.70 | \$ | 368,467.73 | \$ | 311,632.44 | \$ | 282,270.19 | \$ | 323,873.04 |
| January | 3.39% | \$ | 409,880.44 | \$ 396,438.25 | \$ | 386,864.04 | \$ | 345,810.13 | \$ | 297,832.83 | \$ | 263,748.83 |
| February | | \$ | - | \$ 506,247.91 | \$ | 488,772.53 | \$ | 402,950.76 | \$ | 410,854.29 | \$ | 377,316.70 |
| March | | \$ | - | \$ 405,269.07 | \$ | 391,919.74 | \$ | 328,566.37 | \$ | 353,527.33 | \$ | 311,788.03 |
| April | | \$ | - | \$ 381,310.61 | \$ | 317,716.26 | \$ | 270,692.68 | \$ | 263,551.31 | \$ | 296,140.87 |
| May | | \$ | - | \$ 488,946.95 | \$ | 458,660.51 | \$ | 447,063.15 | \$ | 357,514.78 | \$ | 355,687.53 |
| June | | \$ | - | \$ 396,747.98 | \$ | 429,635.63 | \$ | 393,372.95 | \$ | 307,406.08 | \$ | 302,439.53 |
| July | | \$ | - | \$ 386,095.96 | \$ | 401,984.02 | \$ | 349,935.05 | \$ | 322,571.05 | \$ | 285,622.64 |
| August | | \$ | - | \$ 443,842.79 | \$ | 480,257.68 | \$ | 434,731.20 | \$ | 393,734.55 | \$ | 339,087.66 |
| September | | \$ | - | \$ 398,269.21 | \$ | 398,673.98 | \$ | 369,724.46 | \$ | 328,146.29 | \$ | 330,366.78 |
| | | \$ 1 | 1,700,649.84 | \$ 5,110,112.26 | \$ | 4,971,834.13 | \$ | 4,400,622.38 | \$ | 4,059,740.46 | \$ 3 | 3,891,181.60 |

| This time last year | \$ 1,703,381.78 |
|---------------------|-----------------|
| % Change | -0.16% |

| SalesTax Rate for Walker County is | 0.5% |
|--|--------------|
| State Sales Tax Rate is | 6.25% |
| Municipalities Within Walker County | 4.50/ |
| City of Huntsville Sales Tax Rate City of New Waverly Sales Tax Rate | 1.5% 1.5% |
| City of Riverside Sales Tax Rate | 1.5% |

Fiscal Year to Date Budgeted this Fiscal Year Pct Received This FY \$ 1,700,649.84 \$ 1,703,381.78 \$ 1,604,213.78 \$ 1,403,585.76 \$ 1,322,434.78 \$ 1,292,731.86 \$ 5,250,000.00 33.33% 32.27% 31.90% 32.57% 33.22% 32.4%





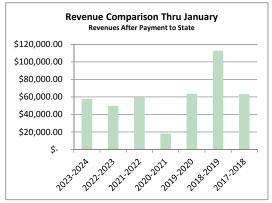
Weigh Station Revenue Comparison by Fiscal Year

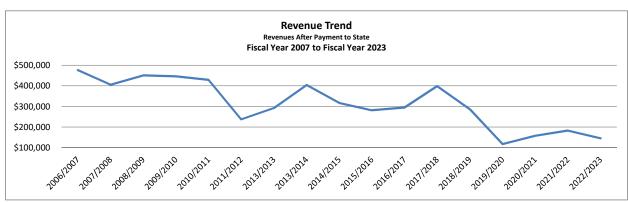
Comparison Numbers Based on Revenues Retained by Walker County after submission of fines paid to State

| | Total | | Fiscal Year | Fiscal Year Fiscal Year | | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year |
|-----------|--------------|-------------|-----------------|-------------------------|---------------|--------------|--------------|---------------|---------------|
| | 2023-2024 | Pd to State | 2023-2024 | 2022-2023 | 2021-2022 | 2020-2021 | 2019-2020 | 2018-2019 | 2017-2018 |
| October | \$ 13,558.00 | \$ (1,724.5 | 0) \$ 11,833.50 | \$ 14,148.00 | \$ 18,286.80 | \$ 2,840.80 | \$ 23,601.60 | \$ 45,179.10 | \$ 16,978.20 |
| November | \$ 15,969.00 | \$ (192.0 | 0) \$ 15,777.00 | \$ 10,261.00 | \$ 12,515.00 | \$ 2,354.00 | \$ 9,759.50 | \$ 17,677.95 | \$ 16,603.70 |
| December | \$ 15,011.00 | \$ (1,762.0 | 0) \$ 13,249.00 | \$ 14,158.00 | \$ 13,435.50 | \$ 2,491.50 | \$ 15,248.10 | \$ 26,932.10 | \$ 12,130.30 |
| January | \$ 19,405.90 | \$ (2,487.0 | 0) \$ 16,918.90 | \$ 11,120.00 | \$ 14,960.00 | \$ 10,436.50 | \$ 14,941.35 | \$ 23,035.20 | \$ 17,600.90 |
| February | \$ - | \$ - | \$ - | \$ 13,788.50 | \$ 15,521.50 | \$ 10,863.50 | \$ 11,991.00 | \$ 26,752.90 | \$ 8,475.90 |
| March | \$ - | \$ - | \$ - | \$ 12,517.00 | \$ 14,826.00 | \$ 18,304.90 | \$ 11,431.00 | \$ 29,424.12 | \$ 28,972.05 |
| April | \$ - | \$ - | \$ - | \$ 5,693.50 | \$ 16,970.00 | \$ 18,441.15 | \$ 6,728.00 | \$ 30,934.90 | \$ 45,791.50 |
| May | \$ - | \$ - | \$ - | \$ 9,258.00 | \$ 14,331.00 | \$ 17,318.50 | \$ 6,131.70 | \$ 18,350.50 | \$ 54,074.80 |
| June | \$ - | \$ - | \$ - | \$ 13,738.00 | \$ 15,151.50 | \$ 22,397.00 | \$ 6,101.35 | \$ 18,272.90 | \$ 42,187.90 |
| July | \$ - | \$ - | \$ - | \$ 10,420.50 | \$ 15,425.65 | \$ 22,694.00 | \$ 3,857.00 | \$ 18,109.90 | \$ 56,237.20 |
| August | \$ - | \$ - | \$ - | \$ 14,957.50 | \$ 17,733.75 | \$ 17,414.00 | \$ 4,634.00 | \$ 13,131.10 | \$ 58,404.20 |
| September | \$ - | \$ - | \$ - | \$ 15,360.50 | \$ 13,837.50 | \$ 12,157.00 | \$ 2,610.90 | \$ 18,541.95 | \$ 41,298.80 |
| | \$ 63,943.90 | \$ (6,165.5 | 0) \$ 57,778.40 | \$ 145,420.50 | \$ 182,994.20 | \$157,712.85 | \$117,035.50 | \$ 286,342.62 | \$ 398,755.45 |

Allocated to Weigh Station Improv. 5- This time last year \$49,687.00 Allocated to Road and Bridge \$57,778.40 % Change 16.30%

Fiscal Year to Date \$ 63,943.90 \$ (6,165.50) \$ 57,778.40 \$ 49,687.00 \$ 59,197.30 \$ 18,122.80 \$ 63,550.55 \$112,824.35 \$ 63,313.10





Budget for FY 20223/2024

Weigh Station County Road and Support / From Tax rate Bridge Operations 63,019.00 \$ Justice of Peace Pct 4 \$ \$ Weigh Station Utilities/Services 35,187.00 \$ 34,284.00 Weigh Station Personnel \$ - \$ \$ 25,416.00 Road and Bridge Operations 150,000.00 59,700.00 98,206.00 \$ 150,000.00



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|----------------|--------------|-----------------|----------------|
| 101-General Fund | | | | | | |
| 11101-Revenues-General Fund | | | | | | |
| Current Ad Valorem Taxes | | | | | | |
| 101.40110.11101-Current Ad Valorem Taxes | (19,607,128) | (19,607,128) | (4,887,428.75) | 0.00 | (14,719,699.25) | 24.93 % |
| Total Current Ad Valorem Taxes | (19,607,128) | (19,607,128) | (4,887,428.75) | 0.00 | (14,719,699.25) | 24.93 % |
| Delinquent Ad Valorem Taxes | | | | | | |
| 101.40120.11101-Delinquent Ad Valorem Taxes | (380,000) | (380,000) | (101,747.73) | 0.00 | (278,252.27) | 26.78 % |
| Total Delinquent Ad Valorem Taxes | (380,000) | (380,000) | (101,747.73) | 0.00 | (278,252.27) | 26.78 % |
| Ad Valorem Penalty and Interest | | | | | | |
| 101.40130.11101-Penalties and Interest-Ad Va | (320,000) | (320,000) | (60,357.11) | 0.00 | (259,642.89) | 18.86 % |
| Total Ad Valorem Penalty and Interest | (320,000) | (320,000) | (60,357.11) | 0.00 | (259,642.89) | 18.86 % |
| Sales Tax | | | | | | |
| 101.40400.11101-Sales Tax | (5,250,000) | (5,250,000) | (1,290,769.40) | 0.00 | (3,959,230.60) | 24.59 % |
| Total Sales Tax | (5,250,000) | (5,250,000) | (1,290,769.40) | 0.00 | (3,959,230.60) | 24.59 % |
| Other Taxes | | | | | | |
| 101.40500.11101-Payment In Lieu of Taxes | (44,800) | (44,800) | 0.00 | 0.00 | (44,800.00) | 0.00 % |
| 101.40501.11101-Property Taxes-Other(VIT) | (25,000) | (25,000) | 0.00 | 0.00 | (25,000.00) | 0.00 % |
| 101.40510.11101-Mixed Beverage Tax | (119,500) | (119,500) | (32,309.39) | 0.00 | (87,190.61) | 27.04 % |
| Total Other Taxes | (189,300) | (189,300) | (32,309.39) | 0.00 | (156,990.61) | 17.07 % |
| Intergovernmental Revenues | | | | | | |
| 101.42410.11101-Intergovernmental Funds-Loca | (314,285) | (314,285) | 0.00 | 0.00 | (314,285.00) | 0.00 9 |
| Total Intergovernmental Revenues | (314,285) | (314,285) | 0.00 | 0.00 | (314,285.00) | 0.00 % |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.11101-Fees of Office/Charges for S | (58,000) | (58,000) | (49,140.26) | 0.00 | (8,859.74) | 84.72 9 |
| Total Fees of Office/Charges for Service | (58,000) | (58,000) | (49,140.26) | 0.00 | (8,859.74) | 84.72 9 |
| Interest Income | | | | | | |
| 101.48011.11101-Interest-Capital Projects | (173,200) | (173,200) | 0.00 | 0.00 | (173,200.00) | 0.00 9 |
| Total Interest Income | (173,200) | (173,200) | 0.00 | 0.00 | (173,200.00) | 0.00 9 |
| Other Revenue | | | | | | |
| 101.48110.11101-Other Revenue | (70,000) | (70,000) | (12,205.94) | 0.00 | (57,794.06) | 17.44 9 |
| 101.48200.11101-Insurance Refunds/Credits | 0 | 0 | (14,980.48) | 0.00 | 14,980.48 | 0.00 9 |
| Total Other Revenue | (70,000) | (70,000) | (27,186.42) | 0.00 | (42,813.58) | 38.84 9 |
| Department 11101 Totals | (26,361,913) | (26,361,913) | (6,448,939.06) | 0.00 | (19,912,973.94) | 24.46 % |
| 15020-County Judge - IT Operations | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.15020-Fees of Office/Charges for S | (12,000) | (12,000) | (12,000.00) | 0.00 | 0.00 | 100.00 % |
| Total Fees of Office/Charges for Service | (12,000) | (12,000) | (12,000.00) | 0.00 | 0.00 | 100.00 % |
| Department 15020 Totals | (12,000) | (12,000) | (12,000.00) | 0.00 | 0.00 | 100.00 % |
| 15050-County Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.15050-Fees of Office/Charges for S | (350,000) | (350,000) | (71,379.94) | 0.00 | (278,620.06) | 20.39 % |
| 101.43700.15050-Yees of Office enauges for 5 | (550,000) | 0 | (1,560.00) | | 1,560.00 | 0.00 % |
| Total Fees of Office/Charges for Service | (350,000) | (350,000) | (72,939.94) | | (277,060.06) | 20.84 % |



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| Account | Original | Revised Budget | Actual | Encumbrances | Variance | Pct |
|--|-----------|-------------------|-------------------|--------------|--------------|---------|
| Courts Costs | Budget | Dudget | | | | to Date |
| 101.47040.15050-TimePmt10%-Court Improvement | 0 | 0 | (255.08) | 0.00 | 255.08 | 0.00 % |
| Total Courts Costs | 0 | 0 | (255.08) | | 255.08 | -00 |
| Other Revenue | | | Alex Constitution | | | |
| 101.48110.15050-Other Revenue | 0 | 0 | (888.00) | 0.00 | 888.00 | 0.00 % |
| Total Other Revenue | 0 | 0 | (888.00) | | 888.00 | -00 |
| Department 15050 Totals | (350,000) | (350,000) | (74,083.02) | 0.00 | (275,916.98) | 21.17 9 |
| 16010-Voter Registration | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.16010-Fees of Office/Charges for S | 0 | 0 | (101.00) | 0.00 | 101.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | 0 | 0 | (101.00) | 0.00 | 101.00 | -0 |
| Department 16010 Totals | 0 | 0 | (101.00) | 0.00 | 101.00 | -0 |
| 16020-Elections | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42410.16020-Intergovernmental Funds-Loca | (20,000) | (20,000) | 0.00 | 0.00 | (20,000.00) | 0.00 9 |
| Total Intergovernmental Revenues | (20,000) | (20,000) | 0.00 | 0.00 | (20,000.00) | 0.00 9 |
| Department 16020 Totals | (20,000) | (20,000) | 0.00 | 0.00 | (20,000.00) | 0.00 9 |
| 17010-County Facilities | | | | | | |
| Building Use Charges and Rentals | | | | | | |
| 101.46040.17010-WCHA Utilities Reimbursement | (6,000) | (6,000) | (1,500.00) | 0.00 | (4,500.00) | 25.00 9 |
| 101.46050.17010-DPS Annex Buildings Use | 0 | 0 | (611.99) | 0.00 | 611.99 | 0.00 9 |
| Total Building Use Charges and Rentals | (6,000) | (6,000) | (2,111.99) | 0.00 | (3,888.01) | 35.20 9 |
| Department 17010 Totals | (6,000) | (6,000) | (2,111.99) | 0.00 | (3,888.01) | 35.20 % |
| 17020-Facilities-Justice Center Municipal Allocation | n | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42410.17020-Intergovernmental Funds-Loca | (10,983) | (10,983) | (1,192.50) | 0.00 | (9,790,50) | 10.86 9 |
| Total Intergovernmental Revenues | (10,983) | (10,983) | (1,192.50) | 0.00 | (9,790.50) | 10.86 9 |
| Department 17020 Totals | (10,983) | (10,983) | (1,192.50) | 0.00 | (9,790.50) | 10.86 % |
| 20010-County Auditor | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.20010-Fees of Office/Charges for S | (42,152) | (42,152) | (38,870.52) | 0.00 | (3,281,48) | 92.22 % |
| Total Fees of Office/Charges for Service | (42,152) | (42,152) | (38,870.52) | 0.00 | (3,281.48) | 92.22 9 |
| Department 20010 Totals | (42,152) | (42,152) | (38,870.52) | 0.00 | (3,281.48) | 92.22 % |
| 20020-County Treasurer | | | | | | |
| Interest Income | | | | | | |
| 101.48010.20020-Interest | (600,000) | (600,000) | (184,606.24) | 0.00 | (415,393.76) | 30.77 9 |
| Total Interest Income | (600,000) | (600,000) | (184,606.24) | | (415,393.76) | 30.77 9 |
| Other Revenue | | | | | | |
| 101.48110.20020-Other Revenue | 0 | 0 | (132.80) | 0.00 | 132.80 | 0.00 % |
| Total Other Revenue | 0 | 0 | (132.80) | 0.00 | 132.80 | -00 |
| Department 20020 Totals | (600,000) | (600,000) | (184,739.04) | 0.00 | (415,260.96) | 30.79 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|-------------|--------------|----------------|------------------|
| 20030-County Treasurer - Collections | Daagot | | | | | 10 0010 |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.20030-Fees of Office/Charges for S | (2,800) | (2,800) | (541.46) | 0.00 | (2,258,54) | 19.34 % |
| Total Fees of Office/Charges for Service | (2,800) | (2,800) | (541.46) | 313.5 | (2,258.54) | 19.34 % |
| Department 20030 Totals | (2,800) | (2,800) | (541.46) | - | (2,258.54) | 19.34 % |
| 21010-Vehicle Registration | (2,000) | (2)000) | (511110) | 3.53 | (2/200101) | 15.5 7 7. |
| Other Taxes | | | | | | |
| 101.40510.21010-Mixed Beverage Tax | (12,000) | (12,000) | (2,600.00) | 0.00 | (9,400,00) | 21.67 % |
| Total Other Taxes | (12,000) | (12,000) | (2,600.00) | | (9,400.00) | 21.67 % |
| Fees of Office/Charges for Service | (12,000) | (12,000) | (2,000.00) | 0.00 | (5,400.00) | 21.07 / |
| 101.43010.21010-Fees of Office/Charges for S | (500) | (500) | (106.91) | 0.00 | (393,09) | 21.38 % |
| Total Fees of Office/Charges for Service | (500) | (500) | (106.91) | | (393.09) | 21.38 % |
| Vehicle Registration | (300) | (300) | (100.51) | 0.00 | (333.03) | 21.50 % |
| 101.44100.21010-Vehicle Registration Commiss | (1,000,000) | (1,000,000) | (33,920.60) | 0.00 | (966,079.40) | 3.39 % |
| 101.44210.21010-Certificates of Title | (74,000) | (74,000) | (14,055.00) | | (59,945.00) | 18.99 % |
| Total Vehicle Registration | (1,074,000) | (1,074,000) | (47,975.60) | | (1,026,024.40) | 4.47 % |
| Department 21010 Totals | (1,086,500) | (1,086,500) | (50,682.51) | - | (1,035,817.49) | 4.66 % |
| 30010-Courts-Central Costs | (1,000,300) | (1,080,300) | (30,002.31) | 0.00 | (1,055,017.45) | 4.00 // |
| | | | | | | |
| Intergovernmental Revenues | (0.000) | (0.000) | /4.7cc.000 | 0.00 | (2.224.00) | F0 F0 0 |
| 101.42010.30010-State Funds | (8,000) | (8,000) | (4,766.00) | | (3,234.00) | 59.58 9 |
| 101.42030.30010-State Funds-Indigent Defense | (52,924) | (52,924) | 0.00 | | | 0.00 9 7.82 9 |
| Total Intergovernmental Revenues Fees of Office/Charges for Service | (60,924) | (60,924) | (4,766.00) | 0.00 | (56,158.00) | 7.02 7 |
| | Ō | 0 | /1.000 | 0.00 | 1.80 | 0.00 % |
| 101.43010.30010-Fees of Office/Charges for S 101.43740.30010-Bond Fees-General Fund | 0 | 0 | (1.80) | | 2,000.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (2,000.00) | | 2,000.80 | -0 |
| Courts Costs | U | Ó | (2,001.00) | 0.00 | 2,001.00 | |
| | 0 | 0 | /2 /11 | 0.00 | 2.41 | 0.00 % |
| 101.47041.30010-JudicialSupportFee .60 Distr 101.47042.30010-JudicialSupportFee .60 Court | 0 | 0 | (2.41) | | 0,38 | 0.00 % |
| 101.47050.30010-JudicialSupportFee .60 Justi | Ó | 0 | (34.18) | | 34.18 | 0.00 % |
| Total Courts Costs | 0 | 0 | (36.97) | | 36.97 | -0.00 % |
| | | | | - | | |
| Department 30010 Totals | (60,924) | (60,924) | (6,804.77) | 0.00 | (54,119.23) | 11.17 % |
| 30020-County Court at Law | | | | | | |
| Intergovernmental Revenues | 120 3000 | and the | 3.56 | 5.50 | | 2.555 |
| 101.42010.30020-State Funds | (84,000) | (84,000) | 0.00 | | (84,000.00) | 0.00 % |
| Total Intergovernmental Revenues | (84,000) | (84,000) | 0.00 | 0.00 | (84,000.00) | 0.00 % |
| Fees of Office/Charges for Service | | Contract | | | 200000000 | WT TO T |
| 101.43010.30020-Fees of Office/Charges for S | (20,000) | (20,000) | (5,182.86) | | (14,817,14) | 25.91 % |
| Total Fees of Office/Charges for Service | (20,000) | (20,000) | (5,182.86) | 0.00 | (14,817.14) | 25.91 % |
| Courts Costs | | | | | | |
| 101.47020.30020-Court Costs | (5,500) | (5,500) | (817.11) | | (4,682.89) | 14.86 % |
| 101.47030.30020-Court Costs - Attorney Fees | (17,000) | (17,000) | (4,615.40) | | (12,384.60) | 27.15 % |
| 101.47040.30020-TimePmt10%-Court Improvement | (22.502) | 0 | (208.17) | | 208.17 | 0.00 % |
| Total Courts Costs | (22,500) | (22,500) | (5,640.68) | 0.00 | (16,859.32) | 25.07 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|-------------|--------------|--------------|----------------|
| Fines and Forfeitutes | | | | | | |
| 101.47800.30020-Bond Forfeitures | (25,000) | (25,000) | 0.00 | 0.00 | (25,000.00) | 0.00 9 |
| Total Fines and Forfeitutes | (25,000) | (25,000) | 0.00 | 0.00 | (25,000.00) | 0.00 9 |
| Department 30020 Totals | (151,500) | (151,500) | (10,823.54) | 0.00 | (140,676.46) | 7.14 9 |
| 30030-12th Judicial District Court | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42410.30030-Intergovernmental Funds-Loca | (69,609) | (69,609) | (15,141.76) | 0.00 | (54,467.24) | 21.75 9 |
| Total Intergovernmental Revenues | (69,609) | (69,609) | (15,141.76) | 0.00 | (54,467.24) | 21.75 9 |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.30030-Fees of Office/Charges for S | (1,600) | (1,600) | (214.85) | 0.00 | (1,385.15) | 13.43 9 |
| Total Fees of Office/Charges for Service | (1,600) | (1,600) | (214.85) | 0.00 | (1,385.15) | 13.43 9 |
| Courts Costs | | | | | | |
| 101.47020.30030-Court Costs | (4,000) | (4,000) | (600.77) | 0.00 | (3,399.23) | 15.02 9 |
| 101.47030.30030-Court Costs - Attorney Fees | (10,000) | (10,000) | (3,655.09) | 0.00 | (6,344.91) | 36.55 9 |
| 101.47040.30030-TimePmt10%-Court Improvement | 0 | 0. | (249.15) | 0.00 | 249.15 | 0.00 9 |
| Total Courts Costs | (14,000) | (14,000) | (4,505.01) | 0.00 | (9,494.99) | 32.18 9 |
| Department 30030 Totals | (85,209) | (85,209) | (19,861.62) | 0.00 | (65,347.38) | 23.31 9 |
| 30040-278th Judicial District Court | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42410.30040-Intergovernmental Funds-Loca | (56,347) | (56,347) | (11,622.90) | 0.00 | (44,724.10) | 20.63 % |
| Total Intergovernmental Revenues | (56,347) | (56,347) | (11,622.90) | 0.00 | (44,724.10) | 20.63 9 |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.30040-Fees of Office/Charges for S | (1,000) | (1,000) | (204.41) | 0,00 | (795.59) | 20.44 9 |
| Total Fees of Office/Charges for Service | (1,000) | (1,000) | (204.41) | 0.00 | (795.59) | 20.44 9 |
| Courts Costs | | | | | | |
| 101.47020.30040-Court Costs | (2,500) | (2,500) | (578.57) | 0.00 | (1,921.43) | 23.14 9 |
| 101.47030.30040-Court Costs - Attorney Fees | (9,000) | (9,000) | (3,719.62) | 0.00 | (5,280.38) | 41.33 9 |
| 101.47040.30040-TimePmt10%-Court Improvement | 0 | 0 | (152.23) | 0.00 | 152.23 | 0.00 9 |
| Total Courts Costs | (11,500) | (11,500) | (4,450.42) | 0.00 | (7,049.58) | 38.70 9 |
| Department 30040 Totals | (68,847) | (68,847) | (16,277.73) | 0.00 | (52,569.27) | 23.64 9 |
| 30050-Courts-Pretrial Bond Supervision | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.30050-Fees of Office/Charges for S | (600) | (600) | (180.00) | 0.00 | (420.00) | 30.00 9 |
| Total Fees of Office/Charges for Service | (600) | (600) | (180.00) | 0.00 | (420.00) | 30.00 9 |
| Department 30050 Totals | (600) | (600) | (180.00) | 0.00 | (420.00) | 30.00 9 |
| 31010-District Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.31010-Fees of Office/Charges for S | (97,000) | (97,000) | (22,490.95) | 0.00 | (74,509,05) | 23.19 9 |
| Total Fees of Office/Charges for Service | (97,000) | (97,000) | (22,490.95) | | (74,509.05) | 23.19 9 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|-------------|--------------|-------------|----------------|
| Courts Costs | | | | | | |
| 101.47040.31010-TimePmt10%-Court Improvement | 0 | 0 | (13.39) | 0.00 | 13.39 | 0.00 |
| Total Courts Costs | 0 | 0 | (13.39) | 0.00 | 13.39 | -(|
| Department 31010 Totals | (97,000) | (97,000) | (22,504.34) | 0.00 | (74,495.66) | 23.20 |
| 32010-Criminal District Attorney | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42020.32010-State Longevity Pay | (6,155) | (6,155) | (2,145.00) | 0.00 | (4,010.00) | 34.85 |
| Total Intergovernmental Revenues | (6,155) | (6,155) | (2,145.00) | 0.00 | (4,010.00) | 34.85 |
| Fees of Office/Charges for Service | | | | | | |
| 101.43040.32010-CDA Prosecutor Local Court C | (2,800) | (2,800) | (419.75) | 0.00 | (2,380.25) | 14.99 |
| Total Fees of Office/Charges for Service | (2,800) | (2,800) | (419.75) | 0.00 | (2,380.25) | 14.99 |
| Department 32010 Totals | (8,955) | (8,955) | (2,564.75) | 0.00 | (6,390.25) | 28.64 |
| 33010-Justice of Peace Precinct 1 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.33010-Fees of Office/Charges for S | (35,000) | (35,000) | (9,188.73) | 0.00 | (25,811.27) | 26.25 |
| Total Fees of Office/Charges for Service | (35,000) | (35,000) | (9,188.73) | 0.00 | (25,811.27) | 26.25 |
| Courts Costs | | | | | | |
| 101.47040.33010-TimePmt10%-Court Improvement | 0 | 0 | (517.30) | 0.00 | 517.30 | 0.00 |
| Total Courts Costs | 0 | 0 | (517,30) | 0.00 | 517,30 | |
| Department 33010 Totals | (35,000) | (35,000) | (9,706.03) | 0.00 | (25,293.97) | 27.73 |
| 33020-Justice of Peace Precinct 2 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.33020-Fees of Office/Charges for S | (15,000) | (15,000) | (5,272.83) | 0,00 | (9,727.17) | 35.15 |
| Total Fees of Office/Charges for Service | (15,000) | (15,000) | (5,272.83) | 0.00 | (9,727.17) | 35.15 |
| Courts Costs | | | | | | |
| 101.47040.33020-TimePmt10%-Court Improvement | 0 | 0 | (68.00) | 0.00 | 68.00 | 0.00 |
| Total Courts Costs | 0 | 0 | (68.00) | 0.00 | 68.00 | -0 |
| Department 33020 Totals | (15,000) | (15,000) | (5,340.83) | 0.00 | (9,659.17) | 35.61 |
| 33030-Justice of Peace Precinct 3 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.33030-Fees of Office/Charges for S | (15,000) | (15,000) | (4,038.81) | 0.00 | (10,961.19) | 26.93 |
| Total Fees of Office/Charges for Service | (15,000) | (15,000) | (4,038.81) | 0.00 | (10,961.19) | 26.93 |
| Courts Costs | | | | | | |
| 101.47040.33030-TimePmt10%-Court Improvement | 0 | 0 | (106.28) | 0.00 | 106.28 | 0.00 9 |
| Total Courts Costs | 0 | 0 | (106.28) | 0.00 | 106.28 | -0 |
| Department 33030 Totals | (15,000) | (15,000) | (4,145.09) | 0.00 | (10,854.91) | 27.63 9 |
| 33040-Justice of Peace Precinct 4 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.33040-Fees of Office/Charges for S | (60,000) | (60,000) | (13,646.12) | 0.00 | (46,353.88) | 22.74 |
| 101.43599.33040-Cash Short and Over | 0 | 0 | (133.00) | 0.00 | 133.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | (60,000) | (60,000) | (13,779.12) | 0.00 | (46,220.88) | 22.97 9 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|-------------|--------------|-------------|----------------|
| Courts Costs | | | | | | |
| 101.47040.33040-TimePmt10%-Court Improvement | 0 | 0 | (529.00) | 0.00 | 529.00 | 0.00 9 |
| Total Courts Costs | 0 | 0 | (529.00) | 0.00 | 529.00 | -0 |
| Department 33040 Totals | (60,000) | (60,000) | (14,308.12) | 0.00 | (45,691.88) | 23.85 9 |
| 36010-Juvenile Probation Support - General Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43750.36010-Probation Fees - General Fun | (5,000) | (5,000) | (1,850.00) | 0.00 | (3,150.00) | 37.00 % |
| Total Fees of Office/Charges for Service | (5,000) | (5,000) | (1,850.00) | 0.00 | (3,150.00) | 37.00 % |
| Department 36010 Totals | (5,000) | (5,000) | (1,850.00) | 0.00 | (3,150.00) | 37.00 % |
| 41010-Sheriff | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 101.42360.41010-Grants-Homeland Security-Fed | 0 | (59,589) | (10,876.15) | 0.00 | (48,712.85) | 18.25 % |
| Total Intergovernment Revenues-Federal | 0 | (59,589) | (10,876.15) | 0.00 | (48,712.85) | 18.25 % |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.41010-Fees of Office/Charges for S | (10,000) | (10,000) | (3,075.10) | 0.00 | (6,924.90) | 30.75 % |
| 101.43050.41010-Copies | 0 | 0 | (65.00) | 0.00 | 65.00 | 0.00 % |
| 101,43740.41010-Bond Fees-General Fund | (2,400) | (2,400) | (553,50) | 0.00 | (1,846,50) | 23.06 % |
| Total Fees of Office/Charges for Service | (12,400) | (12,400) | (3,693.60) | 0.00 | (8,706.40) | 29.79 % |
| Department 41010 Totals | (12,400) | (71,989) | (14,569.75) | 0.00 | (57,419.25) | 20.24 % |
| 41030-Sheriff Estray | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.41030-Fees of Office/Charges for S | (2,830) | (2,830) | (995,57) | 0.00 | (1,834.43) | 35.18 % |
| Total Fees of Office/Charges for Service | (2,830) | (2,830) | (995.57) | 0.00 | (1,834.43) | 35.18 % |
| Department 41030 Totals | (2,830) | (2,830) | (995.57) | 0.00 | (1,834.43) | 35.18 % |
| 44001-Constables Central | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43020.44001-Serving Papers | (135,000) | (135,000) | (36,386.61) | 0.00 | (98,613.39) | 26.95 % |
| Total Fees of Office/Charges for Service | (135,000) | (135,000) | (36,386.61) | 0.00 | (98,613.39) | 26.95 % |
| Department 44001 Totals | (135,000) | (135,000) | (36,386.61) | 0.00 | (98,613.39) | 26.95 % |
| 44010-Constable Precinct 1 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43020.44010-Serving Papers | 0 | 0 | (1,800.00) | 0,00 | 1,800.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (1,800.00) | 0.00 | 1,800.00 | -ox |
| Department 44010 Totals | 0 | 0 | (1,800.00) | 0.00 | 1,800.00 | -ox |
| 44020-Constable Precinct 2 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43020.44020-Serving Papers | 0 | 0 | (1,600.00) | 0.00 | 1,600.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (1,600.00) | 0.00 | 1,600.00 | -ox |
| Department 44020 Totals | 0 | 0 | (1,600.00) | 0.00 | 1,600.00 | -ox |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|--------------|--------------|--------------|----------------|
| 44030-Constable Precinct 3 | 1000 | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.44030-Fees of Office/Charges for S | 0 | 0 | (15.00) | 0,00 | 15.00 | 0.00 % |
| 101.43020.44030-Serving Papers | 0 | 0 | (900.00) | 0.00 | 900.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (915.00) | 0.00 | 915.00 | -0 |
| Department 44030 Totals | 0 | 0 | (915.00) | 0.00 | 915.00 | -0 |
| 44040-Constable Precinct 4 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.44040-Fees of Office/Charges for S | 0 | 0 | (10,550.42) | 0.00 | 10,550.42 | 0.00 9 |
| 101.43020.44040-Serving Papers | 0 | 0 | (2,300.00) | 0.00 | 2,300.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | 0 | 0 | (12,850.42) | 0.00 | 12,850.42 | -0 |
| Department 44040 Totals | 0 | 0 | (12,850.42) | 0.00 | 12,850.42 | -0 |
| 50010-County Jail | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42010.50010-State Funds | 0 | 0 | (54.00) | 0.00 | 54.00 | 0.00 9 |
| Total Intergovernmental Revenues | O | 0 | (54.00) | 0.00 | 54.00 | -0 |
| Intergovernment Revenues-Federal | | | | | | |
| 101.42620.50010-Federal Funds | 0 | 0 | (17,891.00) | 0.00 | 17,891.00 | 0.00 9 |
| Total Intergovernment Revenues-Federal | 0 | 0 | (17,891.00) | 0.00 | 17,891.00 | -0 |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.50010-Fees of Office/Charges for S | 0 | 0 | (174.00) | 0.00 | 174.00 | 0.00 9 |
| 101.43060.50010-Coin Phones | (112,000) | (112,000) | (27,186.44) | 0.00 | (84,813.56) | 24.27 9 |
| Total Fees of Office/Charges for Service | (112,000) | (112,000) | (27,360.44) | 0.00 | (84,639.56) | 24.43 9 |
| Department 50010 Totals | (112,000) | (112,000) | (45,305.44) | 0.00 | (66,694.56) | 40.45 % |
| 50020-County Jail Inmate Medical Cost Center | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43400.50020-Charges to Hospital District | (69,420) | (69,420) | (17,355.00) | 0.00 | (52,065.00) | 25.00 9 |
| 101.43410.50020-In-Clinic Doctor Visits | (15,000) | (15,000) | (2,040.00) | 0.00 | (12,960.00) | 13.60 % |
| Total Fees of Office/Charges for Service | (84,420) | (84,420) | (19,395.00) | 0.00 | (65,025.00) | 22.97 9 |
| Department 50020 Totals | (84,420) | (84,420) | (19,395.00) | 0.00 | (65,025.00) | 22.97 % |
| 50110-Adult Probation Support- General Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.50110-Fees of Office/Charges for S | 0 | 0 | (8,589.00) | 0.00 | 8,589.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | 0 | 0 | (8,589.00) | 0.00 | 8,589.00 | -0 |
| Department 50110 Totals | 0 | 0 | (8,589.00) | 0.00 | 8,589.00 | -0 |
| 61020-Planning and Development | | | | | | |
| Licenses and Permits | | | | | | |
| 101.41020.61020-Licenses and Permits | (425,000) | (425,000) | (116,153.98) | 0.00 | (308,846.02) | 27.33 9 |
| 101.41030.61020-OSSF Fees | (60,000) | (60,000) | (13,660.00) | | (46,340.00) | 22.77 % |
| Total Licenses and Permits | (485,000) | (485,000) | (129,813.98) | | (355,186.02) | 26.77 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|----------------|--------------|-----------------|----------------|
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.61020-Fees of Office/Charges for S | 0 | 0 | (50.00) | 0.00 | 50.00 | 0.00 |
| Total Fees of Office/Charges for Service | 0 | Ó | (50.00) | 0.00 | 50.00 | - |
| Department 61020 Totals | (485,000) | (485,000) | (129,863.98) | 0.00 | (355,136.02) | 26.78 |
| Fund 101 Totals | (29,927,033) | (29,986,622) | (7,199,898.69) | 0.00 | (22,786,723.31) | 24.01 |
| 105-General Projects Fund | | | | | | |
| 11105-Revenues-General Projects Fund | | | | | | |
| Interest Income | | | | | | |
| 105.48010.11105-Interest | (150,000) | (150,000) | (81,092,49) | 0.00 | (68,907.51) | 54.06 |
| Total Interest Income | (150,000) | (150,000) | (81,092.49) | 0.00 | (68,907.51) | 54.06 |
| Department 11105 Totals | (150,000) | (150,000) | (81,092.49) | 0.00 | (68,907.51) | 54.06 |
| 115-General Capital Projects Fund | | | | | | |
| 11115-General Capital Projects Revenues | | | | | | |
| Interest Income | | | | | | |
| 115.48010.11115-Interest | 0 | 0 | (78,200.16) | 0.00 | 78,200.16 | 0.00 |
| Total Interest Income | 0 | 0 | (78,200.16) | 0.00 | 78,200.16 | - |
| Department 11115 Totals | 0 | 0 | (78,200.16) | 0.00 | 78,200.16 | - |
| 119-ARP Relief/Recovery Fund | | | | | | |
| 11119-Revenues-Recovery Fund | | | | | | |
| Interest Income | | | | | | |
| 119.48010.11119-Interest | 0 | 0 | (13,505.54) | 0.00 | 13,505.54 | 0.00 |
| Total Interest Income | 0 | 0 | (13,505.54) | 0.00 | 13,505.54 | |
| Department 11119 Totals | 0 | 0 | (13,505.54) | 0.00 | 13,505.54 | - |
| 185-Healthy County Initiative Fund | | | | | | |
| 11185-Revenues-Healthy County Initiative | | | | | | |
| Interest Income | | | | | | |
| 185.48010.11185-Interest | (300) | (300) | (243.86) | 0.00 | (56.14) | 81.29 |
| Total Interest Income | (300) | (300) | (243.86) | 0.00 | (56.14) | 81.29 |
| Department 11185 Totals | (300) | (300) | (243.86) | 0.00 | (56.14) | 81.29 |
| 192-Debt Service Fund | | | | | | |
| 11192-Revenues-Debt Service Fund | | | | | | |
| Current Ad Valorem Taxes | | | | | | |
| 192.40110.11192-Current Ad Valorem Taxes | (1,157,503) | (1,157,503) | (337,510.82) | 0.00 | (819,992.18) | 29.16 |
| Total Current Ad Valorem Taxes | (1,157,503) | (1,157,503) | (337,510.82) | 0.00 | (819,992.18) | 29.16 |
| Delinquent Ad Valorem Taxes | | | | | | |
| 192.40120.11192-Delinquent Ad Valorem Taxes | (22,000) | (22,000) | (6,398.83) | 0.00 | (15,601.17) | 29.09 |
| Total Delinquent Ad Valorem Taxes | (22,000) | (22,000) | (6,398.83) | 0.00 | (15,601.17) | 29.09 |
| Ad Valorem Penalty and Interest | | | | | | |
| 192.40130.11192-Penalties and Interest-Ad Va | (19,000) | (19,000) | (4,096.65) | | (14,903.35) | 21.56 |
| Total Ad Valorem Penalty and Interest | (19,000) | (19,000) | (4,096.65) | 0.00 | (14,903.35) | 21.56 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|----------------|--------------|----------------|----------------|
| Interest Income | | | | | | |
| 192.48010.11192-Interest | (20,000) | (20,000) | (4,778.03) | 0.00 | (15,221.97) | 23.89 % |
| Total Interest Income | (20,000) | (20,000) | (4,778.03) | 0.00 | (15,221.97) | 23.89 % |
| Department 11192 Totals | (1,218,503) | (1,218,503) | (352,784.33) | 0.00 | (865,718.67) | 28.95 % |
| Fund 192 Totals | (1,218,503) | (1,218,503) | (352,784.33) | 0.00 | (865,718.67) | 28.95 % |
| 220-Road and Bridge Fund | | | | | | |
| 11220-Revenues-Road and Bridge Fund | | | | | | |
| Current Ad Valorem Taxes | | | | | | |
| 220.40110.11220-Current Ad Valorem Taxes | (4,782,929) | (4,782,929) | (1,192,230.86) | 0.00 | (3,590,698.14) | 24.93 % |
| Total Current Ad Valorem Taxes | (4,782,929) | (4,782,929) | (1,192,230.86) | 0.00 | (3,590,698.14) | 24.93 % |
| Intergovernmental Revenues | | | | | | |
| 220.42010.11220-State Funds | (99,300) | (99,300) | (68,853.89) | 0.00 | (30,446.11) | 69.34 % |
| Total Intergovernmental Revenues | (99,300) | (99,300) | (68,853.89) | 0.00 | (30,446.11) | 69.34 % |
| Intergovernment Revenues-Federal | | | | | | |
| 220.42630.11220-US Forest Service | (120,000) | (120,000) | (7,403.26) | 0.00 | (112,596.74) | 6.17 % |
| Total Intergovernment Revenues-Federal | (120,000) | (120,000) | (7,403.26) | 0.00 | (112,596.74) | 6.17 % |
| Road and Bridge Fees | | | | | | |
| 220.44510.11220-Road and Bridge Fees | (530,250) | (530,250) | (112,690.00) | 0.00 | (417,560.00) | 21.25 % |
| Total Road and Bridge Fees | (530,250) | (530,250) | (112,690.00) | 0.00 | (417,560.00) | 21.25 % |
| License Fee Registration | | | | | | |
| 220.44610.11220-License Fee Registration | (360,000) | (360,000) | 0.00 | 0.00 | (360,000.00) | 0.00 % |
| Total License Fee Registration | (360,000) | (360,000) | 0.00 | 0.00 | (360,000.00) | 0.00 % |
| Fines and Forfeitutes | | | | | | |
| 220.47601.11220-JP #1 Fines | (90,000) | (90,000) | (23,731.08) | 0.00 | (66,268.92) | 26.37 % |
| 220.47602.11220-JP #2 Fines | (30,000) | (30,000) | (10,226.92) | 0.00 | (19,773.08) | 34.09 % |
| 220.47603.11220-JP #3 Fines | (31,000) | (31,000) | (5,740.58) | 0.00 | (25,259.42) | 18.52 % |
| 220.47604.11220-JP #4 Fines | (75,000) | (75,000) | (20,245.00) | 0.00 | (54,755.00) | 26.99 % |
| 220.47606.11220-License and Weight Fines | (150,000) | (150,000) | (40,859.50) | 0.00 | (109,140.50) | 27.24 % |
| 220.47610.11220-County Court at Law Fines | (75,000) | (75,000) | (15,806.49) | 0.00 | (59,193.51) | 21.08 % |
| 220.47622.11220-District Courts Fines | (75,000) | (75,000) | (18,869.33) | 0.00 | (56,130.67) | 25.16 % |
| Total Fines and Forfeitutes | (526,000) | (526,000) | (135,478.90) | 0.00 | (390,521.10) | 25.76 % |
| Interest Income | | | | | | |
| 220.48010.11220-Interest | (117,000) | (117,000) | (51,850.13) | 0.00 | (65,149.87) | 44.32 % |
| Total Interest Income | (117,000) | (117,000) | (51,850.13) | 0.00 | (65,149.87) | 44.32 % |
| Tranfers In | | | | | | |
| 220.49901.11220-Transfer from General Fund | (600,000) | (600,000) | (150,000.00) | 0.00 | (450,000.00) | 25.00 % |
| Total Tranfers In | (600,000) | (600,000) | (150,000.00) | 0.00 | (450,000.00) | 25.00 % |
| Department 11220 Totals | (7,135,479) | (7,135,479) | (1,718,507.04) | 0.00 | (5,416,971.96) | 24.08 % |
| | | | | | | |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|----------------|--------------|----------------------|----------------|
| 82210-Road and Bridge Precinct 1 | | | | | | |
| Other Revenue | | | | | | |
| 220.48110.82210-Other Revenue | 0 | 0 | (417.25) | 0.00 | 417.25 | 0.00 9 |
| Total Other Revenue | 0 | 0 | (417.25) | 0.00 | 417.25 | -0 |
| Department 82210 Totals | 0 | 0 | (417.25) | 0.00 | 417.25 | -0 |
| 82230-Road and Bridge Precinct 3 | | | | | | |
| Other Revenue | | | | | | |
| 220.48110.82230-Other Revenue | 0 | 0 | (4,900.00) | 0.00 | 4,900.00 | 0.00 9 |
| Total Other Revenue | Ô | 0 | (4,900.00) | 0.00 | 4,900.00 | ~0 |
| Department 82230 Totals | 0 | 0 | (4,900.00) | 0,00 | 4,900.00 | -0 |
| Fund 220 Totals | (7,135,479) | (7,135,479) | (1,723,824.29) | 0.00 | (5,411,654.71) | 24.16 9 |
| 301-Walker County Emergency Medical Services (E | MS) Fund | ********* | | | 1,42,471,722,000,000 | |
| 11301-Revenues-Walker County EMS Fund | 10.4 | | | | | |
| Current Ad Valorem Taxes | | | | | | |
| 301.40110.11301-Current Ad Valorem Taxes | (1,995,269) | (1,995,269) | (497,356.57) | 0.00 | (1,497,912.43) | 24.93 9 |
| Total Current Ad Valorem Taxes | (1,995,269) | (1,995,269) | (497,356.57) | 0.00 | (1,497,912.43) | 24.93 % |
| Fees of Office/Charges for Service | | | | | | |
| 301.43010.11301-Fees of Office/Charges for S | (1,000) | (1,000) | (1,471.50) | 0.00 | 471.50 | 147.15 9 |
| Total Fees of Office/Charges for Service | (1,000) | (1,000) | (1,471.50) | 0.00 | 471.50 | 147.15 9 |
| Ambulance Fees | | | | | | |
| 301.43800.11301-Ambulance Emergency Fees | (2,900,000) | (2,900,000) | (992,376.65) | 0.00 | (1,907,623.35) | 34.22 9 |
| 301,43804.11301-Emergicon Billed Writeoff fr | 0 | 0 | (6,288.31) | 0.00 | 6,288.31 | 0.00 9 |
| 301.43997.11301-WriteOffs Collected | (10,000) | (10,000) | (503.00) | 0.00 | (9,497.00) | 5.03 9 |
| Total Ambulance Fees | (2,910,000) | (2,910,000) | (999,167.96) | 0.00 | (1,910,832.04) | 34.34 9 |
| Interest Income | | | | | | |
| 301.48010.11301-Interest | (60,000) | (60,000) | (38,148.41) | 0.00 | (21,851,59) | 63.58 9 |
| Total Interest Income | (60,000) | (60,000) | (38,148.41) | 0.00 | (21,851.59) | 63.58 9 |
| Other Revenue | | | | | | |
| 301.48200,11301-Insurance Refunds/Credits | 0 | 0 | (18,431.83) | 0.00 | 18,431.83 | 0.00 9 |
| Total Other Revenue | 0 | 0 | (18,431.83) | 0.00 | 18,431.83 | -0 |
| Department 11301 Totals | (4,966,269) | (4,966,269) | (1,554,576.27) | 0.00 | (3,411,692.73) | 31.30 9 |
| Fund 301 Totals | (4,966,269) | (4,966,269) | (1,554,576.27) | 0.00 | (3,411,692.73) | 31.30 9 |
| 473-AutoTheft Task Force | | | | | | |
| 42080-AutoTheft Task Force | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 473.42010.42080-State Funds | (101,868) | (101,868) | (19,392.86) | 0.00 | (82,475.14) | 19.04 9 |
| Total Intergovernmental Revenues | (101,868) | (101,868) | (19,392.86) | 0.00 | (82,475.14) | 19.04 % |
| Department 42080 Totals | (101,868) | (101,868) | (19,392.86) | 0.00 | (82,475.14) | 19.04 9 |
| 474-District Attorney Victim Assistance Coord | | | | | | |
| 32091-District Attorney Victim Assistance Coord | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 474.42619.32091-Federal Funds Passed thru th | (79,411) | (79,411) | (18,228.55) | 0.00 | (61,182.45) | 22.95 % |
| Total Intergovernment Revenues-Federal | (79,411) | (79,411) | (18,228.55) | 0.00 | (61,182,45) | 22.95 % |
| Department 32091 Totals | (79,411) | 32 (79,411) | (18,228.55) | 0.00 | (61,182.45) | 22.95 % |
| | | | | | | |



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| Account | Original Budget | Revised Budget | Actual End | cumbrances | Variance | Pct to Date |
|---|---------------------|-------------------|-------------|------------|-------------|----------------|
| 481-Grant-Jag | | | | | | |
| 48860-JAG Grant - 2023 | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 481.42620.48860-Federal Funds | (8,102) | (8,102) | 0.00 | 0.00 | (8,102.00) | 0.00 % |
| Total Intergovernment Revenues-Federal | (8,102) | (8,102) | 0.00 | 0.00 | (8,102.00) | 0.00 % |
| Department 48860 Totals | (8,102) | (8,102) | 0.00 | 0.00 | (8,102.00) | 0.00 % |
| 511-County Records Management and Preservat | ion Fund | | | | | |
| 11511-Revenues-County Records Management a | and Preservation Fu | nd | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 511.43010.11511-Fees of Office/Charges for S | 0 | 0 | (513.54) | 0.00 | 513.54 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (513.54) | 0.00 | 513.54 | -00 |
| Department 11511 Totals | 0 | 0 | (513.54) | 0.00 | 513.54 | -00 |
| 512-County Records Preservation II Fund | | | | | | |
| 11512-Revenues-County Records Preservation II | Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 512.43010.11512-Fees of Office/Charges for S | 0 | 0 | (56.88) | 0.00 | 56.88 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (56.88) | 0.00 | 56.88 | -00 |
| Interest Income | | | | | | |
| 512.48010.11512-Interest | 0 | 0 | (879.03) | 0.00 | 879.03 | 0.00 % |
| Total Interest Income | 0 | 0 | (879.03) | 0.00 | 879.03 | -00 |
| Department 11512 Totals | 0 | 0 | (935.91) | 0.00 | 935.91 | -00 |
| Fund 512 Totals | 0 | 0 | (935.91) | 0.00 | 935.91 | -00 |
| 515-County Clerk Records Management and Pre- | servation Fund | | | | | |
| 11515-Revenues-County Clerk Records Managm | ent and Preservatio | n Fun | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 515.43010.11515-Fees of Office/Charges for S | (105,000) | (105,000) | (23,331.81) | 0.00 | (81,668.19) | 22.22 % |
| Total Fees of Office/Charges for Service | (105,000) | (105,000) | (23,331.81) | 0.00 | (81,668.19) | 22.22 % |
| Interest Income | | | | | | |
| 515.48010.11515-Interest | (5,000) | (5,000) | (4,561.62) | 0.00 | (438.38) | 91.23 % |
| Total Interest Income | (5,000) | (5,000) | (4,561.62) | 0.00 | (438.38) | 91.23 % |
| Department 11515 Totals | (110,000) | (110,000) | (27,893.43) | 0.00 | (82,106.57) | 25.36 % |
| Fund 515 Totals | (110,000) | (110,000) | (27,893.43) | 0.00 | (82,106.57) | 25.36 % |
| 516-County Clerk Records Archive Fund | | | | | | |
| 11516-Revenues-County Clerk Records Archive F | und | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 516.43010.11516-Fees of Office/Charges for S | (85,000) | (85,000) | (19,850.00) | 0.00 | (65,150.00) | 23.35 % |
| Total Fees of Office/Charges for Service | (85,000) | (85,000) | (19,850.00) | 0.00 | (65,150.00) | 23.35 % |
| Interest Income | | | | | | |
| 516.48010.11516-Interest | (2,000) | (2,000) | (3,652.43) | 0.00 | 1,652.43 | 182.62 % |
| Total Interest Income | (2,000) | (2,000) | (3,652.43) | 0.00 | 1,652.43 | 182.62 % |
| Department 11516 Totals | (87,000) | (87,000) | (23,502.43) | 0.00 | (63,497.57) | 27.01 % |
| Fund 516 Totals | (87,000) | (87,000) | (23,502.43) | 0.00 | (63,497.57) | 27.01 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|---------------------|-------------------|-------------|--------------|-------------|----------------|
| 517-Court Facilities Fund-SB41 | 1 | | | | | |
| 11517-Revenues-Court Facilities Fund-SB41 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 517.43010.11517-Fees of Office/Charges for S | (18,000) | (18,000) | 0.00 | 0.00 | (18,000.00) | 0.00 9 |
| Total Fees of Office/Charges for Service | (18,000) | (18,000) | 0.00 | 0.00 | (18,000.00) | 0.00 |
| Interest Income | | | | | | |
| 517.48010.11517-Interest | 0 | 0 | (406.53) | 0.00 | 406.53 | 0.00 9 |
| Total Interest Income | 0 | 0 | (406.53) | 0.00 | 406,53 | -0 |
| Department 11517 Totals | (18,000) | (18,000) | (406.53) | 0.00 | (17,593.47) | 2.26 9 |
| 15050-County Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 517.43010.15050-Fees of Office/Charges for S | 0 | 0 | (1,740.00) | 0.00 | 1,740.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | 0 | 0 | (1,740.00) | 0,00 | 1,740.00 | -0 |
| Department 15050 Totals | 0 | 0 | (1,740.00) | 0.00 | 1,740.00 | |
| 31010-District Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 517.43010.31010-Fees of Office/Charges for S | 0 | 0 | (3,928.47) | 0.00 | 3,928.47 | 0.00 |
| Total Fees of Office/Charges for Service | 0 | 0 | (3,928.47) | 0.00 | 3,928.47 | -1 |
| Department 31010 Totals | 0 | 0 | (3,928.47) | 0.00 | 3,928.47 | -1 |
| Fund 517 Totals | (18,000) | (18,000) | (6,075.00) | 0.00 | (11,925.00) | 33.75 |
| 518-District Clerk Records Management and Pre | servation Fund | | | | | |
| 11518-Revenues-District Clerk Records Manager | ment and Preservati | on | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 518.43010.11518-Fees of Office/Charges for S | (20,000) | (20,000) | (6,926.25) | 0.00 | (13,073.75) | 34.63 |
| Total Fees of Office/Charges for Service | (20,000) | (20,000) | (6,926.25) | 0.00 | (13,073.75) | 34.63 |
| Interest Income | | | | | | |
| 518.48010.11 <mark>5</mark> 18-Interest | (100) | (100) | (616.14) | 0.00 | 516.14 | 616.14 9 |
| Total Interest Income | (100) | (100) | (616.14) | 0.00 | 516.14 | 616.14 |
| Department 11518 Totals | (20,100) | (20,100) | (7,542.39) | 0.00 | (12,557.61) | 37.52 |
| Fund 518 Totals | (20,100) | (20,100) | (7,542.39) | 0.00 | (12,557.61) | 37.52 |
| 519-District Clerk Rider Fund | | | | | | |
| 11519-Revenues-District Clerk Rider Fund | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 519.42010.11519-State Funds | (84,000) | (84,000) | (21,000.00) | 0,00 | (63,000.00) | 25.00 |
| Total Intergovernmental Revenues | (84,000) | (84,000) | (21,000.00) | 0.00 | (63,000.00) | 25.00 |
| Interest Income | | | | | | |
| 519.48010.11519-Interest | (600) | (600) | (488.60) | 0.00 | (111,40) | 81.43 |
| Total Interest Income | (600) | (600) | (488.60) | 0.00 | (111.40) | 81.43 |
| Department 11519 Totals | (84,600) | (84,600) | (21,488.60) | 0.00 | (63,111.40) | 25.40 |
| Fund 519 Totals | (84,600) | (84,600) | (21,488.60) | 0.00 | (63,111.40) | 25.40 9 |
| | | | | | | |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|------------|--------------|-------------|----------------|
| 520-District Clerk Archive Fund | 1.050 | | | | | |
| 11520-District Clerk Archive | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 520.43010.11520-Fees of Office/Charges for S | 0 | 0 | (28.10) | 0.00 | 28.10 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (28.10) | 0.00 | 28.10 | ~o |
| Department 11520 Totals | 0 | 0 | (28.10) | 0.00 | 28.10 | -00 |
| 523-County Jury Fee Fund | | | | | | |
| 11523-Revenues-County Jury Fee Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 523.43010.11523-Fees of Office/Charges for S | 0 | 0 | (104.96) | 0.00 | 104.96 | 0.00 % |
| 523.43720.11523-Jury Fee | 0 | 0 | (101.97) | 0.00 | 101,97 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (206.93) | 0.00 | 206,93 | -00 |
| Department 11523 Totals | 0 | 0 | (206.93) | 0.00 | 206.93 | -00 |
| Fund 523 Totals | 0 | 0 | (206.93) | 0.00 | 206.93 | -00 |
| 524-County Jury Fund-SB41 | | | | | | |
| 11524-Revenues-County Jury Fund-SB41 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 524.43010.11524-Fees of Office/Charges for S | (10,000) | (10,000) | (490.00) | 0,00 | (9,510.00) | 4.90 % |
| Total Fees of Office/Charges for Service | (10,000) | (10,000) | (490.00) | 0.00 | (9,510.00) | 4.90 % |
| Interest Income | | | | | | |
| 524.48010.11524-Interest | 0 | 0 | (67.76) | 0.00 | 67.76 | 0.00 % |
| Total Interest Income | 0 | 0 | (67.76) | 0.00 | 67.76 | +00 |
| Department 11524 Totals | (10,000) | (10,000) | (557.76) | 0.00 | (9,442.24) | 5.58 % |
| 15050-County Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 524.43010.15050-Fees of Office/Charges for S | 0 | 0 | (380.00) | 0.00 | 380.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (380.00) | 0.00 | 380.00 | -00 |
| Department 15050 Totals | 0 | 0 | (380.00) | 0.00 | 380.00 | -00 |
| 31010-District Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 524.43010.31010-Fees of Office/Charges for S | 0 | 0 | (1,964.22) | 0.00 | 1,964.22 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (1,964.22) | 0.00 | 1,964.22 | -00 |
| Department 31010 Totals | 0 | 0 | (1,964.22) | 0.00 | 1,964.22 | -00 |
| Fund 524 Totals | (10,000) | (10,000) | (2,901.98) | 0.00 | (7,098.02) | 29.02 % |
| 525-Court Reporter Service Fund | | | | | | |
| 11525-Revenues-Court Reporter Service Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 525.43010.11525-Fees of Office/Charges for S | 0 | 0 | (73.68) | 0,00 | 73.68 | 0.00 % |
| 525.43730.11525-Court Reporter Fee | (17,600) | (17,600) | (7,102.61) | 0.00 | (10,497.39) | 40.36 % |
| Total Fees of Office/Charges for Service | (17,600) | (17,600) | (7,176.29) | 0.00 | (10,423.71) | 40.77 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|-------------|--------------|-------------|----------------|
| Interest Income | | | | | | |
| 525.48010.11525-Interest | 0 | 0 | (135,50) | 0,00 | 135.50 | 0.00 % |
| Total Interest Income | 0 | 0 | (135.50) | 0.00 | 135.50 | -0 |
| Department 11525 Totals | (17,600) | (17,600) | (7,311.79) | 0.00 | (10,288.21) | 41.54 % |
| Fund 525 Totals | (17,600) | (17,600) | (7,311.79) | 0.00 | (10,288.21) | 41.54 % |
| 526-County Law Library Fund | | | | | | |
| 11526-Revenues-County Law Library Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 526.43010.11526-Fees of Office/Charges for S | (33,000) | (33,000) | (9,959.73) | 0.00 | (23,040.27) | 30.18 % |
| Total Fees of Office/Charges for Service | (33,000) | (33,000) | (9,959.73) | 0.00 | (23,040.27) | 30.18 % |
| Interest Income | | | | | | |
| 526.48010.11526-Interest | 0 | 0 | (272.25) | 0.00 | 272.25 | 0.00 % |
| Total Interest Income | 0 | 0 | (272.25) | 0.00 | 272.25 | -0 |
| Department 11526 Totals | (33,000) | (33,000) | (10,231.98) | 0.00 | (22,768.02) | 31.01 9 |
| Fund 526 Totals | (33,000) | (33,000) | (10,231.98) | 0.00 | (22,768.02) | 31.01 9 |
| 527-Language Access Fund-SB41 | | | | | | |
| 11527-Revenues-Language Access Fund-SB41 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.11527-Fees of Office/Charges for S | (5,000) | (5,000) | 0.00 | 0,00 | (5,000.00) | 0.00 9 |
| Total Fees of Office/Charges for Service | (5,000) | (5,000) | 0.00 | 0.00 | (5,000.00) | 0.00 9 |
| Department 11527 Totals | (5,000) | (5,000) | 0.00 | 0.00 | (5,000.00) | 0.00 9 |
| 15050-County Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.15050-Fees of Office/Charges for S | 0 | 0 | (261.00) | 0.00 | 261.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (261.00) | 0.00 | 261.00 | -0 |
| Department 15050 Totals | 0 | 0 | (261.00) | 0.00 | 261.00 | -0 |
| 31010-District Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.31010-Fees of Office/Charges for S | 0 | Ö | (589.28) | 0.00 | 589.28 | 0.00 % |
| Total Fees of Office/Charges for Service | O | 0 | (589.28) | 0.00 | 589.28 | -0 |
| Department 31010 Totals | 0 | 0 | (589.28) | 0.00 | 589.28 | -0 |
| 33010-Justice of Peace Precinct 1 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.33010-Fees of Office/Charges for S | 0 | 0 | (309.00) | 0.00 | 309.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (309.00) | 0.00 | 309.00 | -ox |
| Department 33010 Totals | 0 | 0 | (309.00) | 0.00 | 309.00 | -ox |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|-------------|--------------|-------------|----------------|
| 33020-Justice of Peace Precinct 2 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.33020-Fees of Office/Charges for S | 0 | 0 | (195.00) | 0,00 | 195.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | 0 | 0 | (195.00) | 0.00 | 195.00 | -0 |
| Department 33020 Totals | 0 | 0 | (195.00) | 0.00 | 195.00 | -0 |
| 33030-Justice of Peace Precinct 3 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.33030-Fees of Office/Charges for S | 0 | 0 | (219.00) | 0.00 | 219.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | 0 | 0 | (219.00) | 0.00 | 219.00 | -0 |
| Department 33030 Totals | 0 | 0 | (219.00) | 0.00 | 219.00 | -0 |
| 33040-Justice of Peace Precinct 4 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.33040-Fees of Office/Charges for S | 0 | 0 | (348.00) | 0.00 | 348.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | 0 | 0 | (348.00) | 0.00 | 348.00 | -0 |
| Department 33040 Totals | 0 | 0 | (348.00) | 0.00 | 348.00 | -0 |
| Fund 527 Totals | (5,000) | (5,000) | (1,921.28) | 0.00 | (3,078.72) | 38.43 9 |
| 536-Courthouse Security Fund | | | | | | |
| 11536-Revenues-Courthouse Security Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 536.43010.11536-Fees of Office/Charges for S | (39,000) | (39,000) | (11,025.20) | 0.00 | (27,974.80) | 28.27 % |
| Total Fees of Office/Charges for Service | (39,000) | (39,000) | (11,025.20) | 0.00 | (27,974.80) | 28.27 % |
| Tranfers In | | | | | | |
| 536.49901.11536-Transfer from General Fund | (44,741) | (44,741) | 0.00 | 0.00 | (44,741.00) | 0.00 9 |
| Total Tranfers In | (44,741) | (44,741) | 0.00 | 0.00 | (44,741.00) | 0.00 % |
| Department 11536 Totals | (83,741) | (83,741) | (11,025.20) | 0.00 | (72,715.80) | 13.17 % |
| Fund 536 Totals | (83,741) | (83,741) | (11,025.20) | 0.00 | (72,715.80) | 13.17 % |
| 537-Justice Courts Building Security Fund | | | | | | |
| 11537-Revenues-Justice Courts Building Security | / Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 537.43010.11537-Fees of Office/Charges for S | (3,200) | (3,200) | (884.80) | 0.00 | (2,315.20) | 27.65 % |
| Total Fees of Office/Charges for Service | (3,200) | (3,200) | (884.80) | 0.00 | (2,315.20) | 27.65 % |
| Interest Income | | | | | | |
| 537.48010.11537-Interest | (500) | (500) | (653.59) | | 153.59 | 130.72 % |
| Total Interest Income | (500) | (500) | (653,59) | 0.00 | 153,59 | 130.72 % |
| Department 11537 Totals | (3,700) | (3,700) | (1,538.39) | 0.00 | (2,161.61) | 41.58 % |
| Fund 537 Totals | (3,700) | (3,700) | (1,538.39) | 0.00 | (2,161.61) | 41.58 % |
| 538-JP TruancyPrev and Diversion Fund | | | | | | |
| 11538-JP Truancy Prevention and Diversion | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 538.43010.11538-Fees of Office/Charges for S | (11,000) | (11,000) | (3,397.66) | | (7,602.34) | 30.89 % |
| Total Fees of Office/Charges for Service | (11,000) | (11,000) | (3,397.66) | 0.00 | (7,602.34) | 30.89 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|------------|--------------|------------|----------------|
| Interest Income | | | | | | |
| 538.48010.11538-Interest | 0 | 0 | (56.52) | 0.00 | 56.52 | 0.00 9 |
| Total Interest Income | 0 | 0 | (56.52) | 0.00 | 56.52 | -0 |
| Department 11538 Totals | (11,000) | (11,000) | (3,454.18) | 0.00 | (7,545.82) | 31.40 9 |
| Fund 538 Totals | (11,000) | (11,000) | (3,454.18) | 0.00 | (7,545.82) | 31.40 9 |
| 539-County Speciality Court Programs | | | | | | |
| 11539-County Specialty Court Programs | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 539.43030.11539-County Specialty Court Progr | (5,500) | (5,500) | (1,330.30) | 0.00 | (4,169.70) | 24.19 % |
| Total Fees of Office/Charges for Service | (5,500) | (5,500) | (1,330.30) | 0.00 | (4,169.70) | 24.19 % |
| Interest Income | | | | | | |
| 539.48010.11539-Interest | 0 | 0 | (11.39) | 0.00 | 11.39 | 0.00 % |
| Total Interest Income | 0 | Ö | (11.39) | 0.00 | 11,39 | -0 |
| Department 11539 Totals | (5,500) | (5,500) | (1,341.69) | 0.00 | (4,158.31) | 24.39 % |
| Fund 539 Totals | (5,500) | (5,500) | (1,341.69) | 0.00 | (4,158.31) | 24.39 % |
| 550-Justice Courts Technology Fund | | | | | | |
| 11550-Revenues-Justice Courts Technology Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 550.43010.11550-Fees of Office/Charges for S | (11,400) | (11,400) | (2,933.20) | 0.00 | (8,466.80) | 25.73 % |
| Total Fees of Office/Charges for Service | (11,400) | (11,400) | (2,933.20) | 0.00 | (8,466.80) | 25.73 % |
| Interest Income | | | | | | |
| 550.48010.11550-Interest | (500) | (500) | (1,068.97) | 0.00 | 568.97 | 213.79 % |
| Total Interest Income | (500) | (500) | (1,068.97) | 0.00 | 568.97 | 213.79 % |
| Department 11550 Totals | (11,900) | (11,900) | (4,002.17) | 0.00 | (7,897.83) | 33.63 % |
| Fund 550 Totals | (11,900) | (11,900) | (4,002.17) | 0.00 | (7,897.83) | 33.63 % |
| 551-County and District Courts Technology Fund | | | | | | |
| 11551-Revenues-County and District Courts Tech | nology Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 551.43010.11551-Fees of Office/Charges for S | (1,250) | (1,250) | (263.19) | 0.00 | (986.81) | 21.06 % |
| Total Fees of Office/Charges for Service | (1,250) | (1,250) | (263.19) | 0.00 | (986.81) | 21.06 % |
| Interest Income | | | | | | |
| 551.48010.11551-Interest | 0 | 0 | (11.77) | 0.00 | 11.77 | 0.00 % |
| Total Interest Income | 0 | 0 | (11.77) | 0.00 | 11.77 | -0 |
| Department 11551 Totals | (1,250) | (1,250) | (274.96) | 0.00 | (975.04) | 22.00 % |
| Fund 551 Totals | (1,250) | (1,250) | (274.96) | 0.00 | (975.04) | 22.00 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|------------|--------------|-------------|----------------|
| 552-Child Abuse Prevention Fund | 1.00 | | | | | |
| 11552-Child Abuse Prevention Abuse Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 552.43705.11552-Child Abuse Fine to Dedicat | (500) | (500) | (125.09) | 0.00 | (374.91) | 25.02 |
| Total Fees of Office/Charges for Service | (500) | (500) | (125.09) | 0.00 | (374.91) | 25.02 9 |
| Department 11552 Totals | (500) | (500) | (125.09) | 0.00 | (374.91) | 25.02 9 |
| 560-District Attorney Prosecutors Supplement | Fund | | | | | |
| 11560-Revenues-District Attorney Prosecutors | Fund | | | | | |
| Intergovernmental Revenues | | | | | | |
| 560.42010.11560-State Funds | (22,500) | (22,500) | (5,286.48) | 0.00 | (17,213,52) | 23.50 9 |
| Total Intergovernmental Revenues | (22,500) | (22,500) | (5,286.48) | 0.00 | (17,213.52) | 23.50 |
| Department 11560 Totals | (22,500) | (22,500) | (5,286.48) | 0.00 | (17,213.52) | 23.50 9 |
| 561-Pretrial Intervention Program Fund | | | | | | |
| 11561-Revenues-Pretrial Intervention Program | Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 561.43010.11561-Fees of Office/Charges for S | (13,000) | (13,000) | (3,309.00) | 0.00 | (9,691.00) | 25.45 9 |
| Total Fees of Office/Charges for Service | (13,000) | (13,000) | (3,309.00) | 0.00 | (9,691.00) | 25.45 |
| Interest Income | | | | | | |
| 561.48010.11561-Interest | (500) | (500) | (1,828.22) | 0.00 | 1,328.22 | 365.64 |
| Total Interest Income | (500) | (500) | (1,828.22) | 0.00 | 1,328.22 | 365.64 |
| Department 11561 Totals | (13,500) | (13,500) | (5,137.22) | 0.00 | (8,362.78) | 38.05 |
| Fund 561 Totals | (13,500) | (13,500) | (5,137.22) | 0.00 | (8,362.78) | 38.05 9 |
| 562-District Attorney Forfeiture Fund | | | | | | |
| 11562-Revenues-District Attorney Forfeiture Fu | und | | | | | |
| Fines and Forfeitutes | | | | | | |
| 562.47850.11562-Forfeitures-Sheriff,DOJ Equi | 0 | 0 | (4,473.27) | 0.00 | 4,473.27 | 0.00 |
| Total Fines and Forfeitutes | 0 | 0 | (4,473.27) | 0.00 | 4,473.27 | -0 |
| Interest Income | | | | | | |
| 562.48010.11562-Interest | 0 | 0 | (2,772.43) | 0.00 | 2,772.43 | 0.00 |
| Total Interest Income | 0 | 0 | (2,772.43) | 0.00 | 2,772.43 | ~c |
| Department 11562 Totals | 0 | 0 | (7,245.70) | 0.00 | 7,245.70 | -0 |
| Fund 562 Totals | 0 | 0 | (7,245.70) | 0.00 | 7,245.70 | -0 |
| 563-District Attorney Hot Check Fee Fund | | | | | | |
| 11563-Revenues-District Attorney Hot Check Fo | ee Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 563.43140.11563-Hot Check Fees | (300) | (300) | (40.66) | 0.00 | (259,34) | 13.55 9 |
| Total Fees of Office/Charges for Service | (300) | (300) | (40.66) | 0.00 | (259.34) | 13.55 9 |
| Department 11563 Totals | (300) | (300) | (40.66) | 0.00 | (259.34) | 13.55 |
| 574-Sheriff Forfeiture Fund | | | | | | |
| 11574-Revenues-Sheriff Forfeiture Fund | | | | | | |
| Fines and Forfeitutes | | | | | | |
| 574.47850.11574-Forfeitures-Sheriff,DOJ Equi | 0 | 0 | (9,078.57) | 0.00 | 9,078.57 | 0.00 9 |
| Total Fines and Forfeitutes | 0 | 0 | (9,078.57) | 0.00 | 9,078.57 | -0 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|-------------|--------------|--------------|----------------|
| Interest Income | | | | | | |
| 574.48010.11574-Interest | (10,000) | (10,000) | (7,130.75) | 0.00 | (2,869.25) | 71.31 % |
| Total Interest Income | (10,000) | (10,000) | (7,130.75) | 0.00 | (2,869.25) | 71.31 % |
| Other Revenue | | | | | | |
| 574.48110.11574-Other Revenue | 0 | 0 | 2,488.13 | 0.00 | (2,488.13) | 0.00 % |
| Total Other Revenue | 0 | 0 | 2,488.13 | 0.00 | (2,488.13) | 00 |
| Department 11574 Totals | (10,000) | (10,000) | (13,721.19) | 0.00 | 3,721.19 | 137.21 % |
| Fund 574 Totals | (10,000) | (10,000) | (13,721.19) | 0.00 | 3,721.19 | 137.21 % |
| 576-Sheriff Inmate Medical Fund | | | | | | |
| 11576-Revenues-Sheriff Inmate Medical Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 576.43010.11576-Fees of Office/Charges for S | (3,600) | (3,600) | (763.79) | 0.00 | (2,836.21) | 21.22 % |
| Total Fees of Office/Charges for Service | (3,600) | (3,600) | (763.79) | 0.00 | (2,836.21) | 21.22 % |
| Interest Income | | | | | | |
| 576.48010.11576-Interest | (500) | (500) | (648.94) | 0.00 | 148.94 | 129.79 % |
| Total Interest Income | (500) | (500) | (648.94) | 0.00 | 148.94 | 129.79 % |
| Department 11576 Totals | (4,100) | (4,100) | (1,412.73) | 0.00 | (2,687.27) | 34.46 % |
| Fund 576 Totals | (4,100) | (4,100) | (1,412.73) | 0.00 | (2,687.27) | 34.46 % |
| 577-DOJ Equitable Sharing Fund | | | | | | |
| 11577-Revenues-Equitable Sharing Fund | | | | | | |
| Interest Income | | | | | | |
| 577.48010.11577-Interest | (12,000) | (12,000) | (6,367.68) | 0.00 | (5,632.32) | 53.06 % |
| Total Interest Income | (12,000) | (12,000) | (6,367.68) | 0.00 | (5,632.32) | 53.06 % |
| Department 11577 Totals | (12,000) | (12,000) | (6,367.68) | 0.00 | (5,632.32) | 53.06 % |
| 578-Sheriff Commissary Fund | | | | | | |
| 11578-Revenues-Sheriff Commissary Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 578.43060.11578-Coin Phones | (74,000) | (74,000) | (16,857.28) | 0.00 | (57,142.72) | 22.78 % |
| Total Fees of Office/Charges for Service | (74,000) | (74,000) | (16,857.28) | 0.00 | (57,142.72) | 22.78 % |
| Interest Income | | | | | | |
| 578.48010.11578-Interest | (5,000) | (5,000) | (3,041.64) | 0.00 | (1,958.36) | 60.83 % |
| Total Interest Income | (5,000) | (5,000) | (3,041.64) | 0.00 | (1,958.36) | 60.83 % |
| Other Revenue | | | | | | |
| 578.48130.11578-Vending Machines | 0 | 0 | 517.03 | | (517.03) | 0.00 % |
| 578.48140.11578-Sales-Commissary | (63,000) | (63,000) | (14,865.35) | | (48,134.65) | 23.60 % |
| Total Other Revenue | (63,000) | (63,000) | (14,348.32) | 0.00 | (48,651.68) | 22.78 % |
| Department 11578 Totals | (142,000) | (142,000) | (34,247.24) | 0.00 | (107,752.76) | 24.12 % |
| Fund 578 Totals | (142,000) | (142,000) | (34,247.24) | 0.00 | (107,752.76) | 24.12 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|---|--------------|--------------|----------------|----------------|
| 583-Elections Equipment Fund | | | | | | |
| 11583-Revenues-Elections Equipment Fund | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 583.42410.11583-Intergovernmental Funds-Loca | (43,000) | (43,000) | 0.00 | 0.00 | (43,000.00) | 0.00 |
| Total Intergovernmental Revenues | (43,000) | (43,000) | 0.00 | 0,00 | (43,000.00) | 0.00 |
| Department 11583 Totals | (43,000) | (43,000) | 0.00 | 0.00 | (43,000.00) | 0.00 |
| 584-Tax Assessor Elections Service Contract Fund | 1 | | | | | |
| 11584-Revenues-Tax Assessor Election Service Co | ontract Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 584.43010.11584-Fees of Office/Charges for S | (10,000) | (10,000) | 0.00 | 0.00 | (10,000.00) | 0.00 |
| Total Fees of Office/Charges for Service | (10,000) | (10,000) | 0.00 | 0.00 | (10,000.00) | 0.00 |
| Interest Income | | | | | | |
| 584.48010.11584-Interest | (500) | (500) | (787.99) | 0.00 | 287.99 | 157.60 9 |
| Total Interest Income | (500) | (500) | (787.99) | 0.00 | 287.99 | 157.60 |
| Department 11584 Totals | (10,500) | (10,500) | (787.99) | 0.00 | (9,712.01) | 7.50 9 |
| Fund 584 Totals | (10,500) | (10,500) | (787.99) | 0.00 | (9,712.01) | 7.50 |
| 589-Tax Assessor Special Inventory Fee Fund | | | | | | |
| 11589-Revenues-Tax Assessor Special Inventory | Fee Fund | | | | | |
| Interest Income | | | | | | |
| 589.48010.11589-Interest | 0 | 0 | (0.24) | 0.00 | 0.24 | 0.00 |
| Total Interest Income | 0 | .0 | (0.24) | 0.00 | 0,24 | 19 |
| Department 11589 Totals | 0 | 0 | (0.24) | 0.00 | 0,24 | -(|
| 601-Special Prosecution/Civil/Juvenile Fund | | | | | | |
| 35020-SPU Criminal | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 601.42010.35020-State Funds | (1,520,542) | (1,520,542) | (241,796.38) | 0.00 | (1,278,745.62) | 15.90 |
| 601.42020.35020-State Longevity Pay | 0 | 0 | (6,559.00) | 0.00 | 6,559.00 | 0.00 |
| Total Intergovernmental Revenues | (1,520,542) | (1,520,542) | (248,355.38) | 0.00 | (1,272,186.62) | 16.33 |
| Department 35020 Totals | (1,520,542) | (1,520,542) | (248,355.38) | 0.00 | (1,272,186.62) | 16.33 |
| 35030-SPU - State General Allocation | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 601.42010.35030-State Funds | (850,640) | (850,640) | (149,127.14) | 0.00 | (701,512.86) | 17.53 |
| Total Intergovernmental Revenues | (850,640) | (850,640) | (149,127.14) | 0.00 | (701,512.86) | 17.53 |
| Department 35030 Totals | (850,640) | (850,640) | (149,127.14) | 0.00 | (701,512.86) | 17.53 |
| 35040-SPU Civil Division | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 601.42010.35040-State Funds | (2,903,028) | (2,903,028) | (529,652.62) | 0.00 | (2,373,375.38) | 18.24 |
| 601.42020.35040-State Longevity Pay | 0 | 0 | (4,140.00) | 0.00 | 4,140.00 | 0.00 |
| Total Intergovernmental Revenues | (2,903,028) | (2,903,028) | (533,792.62) | 0.00 | (2,369,235.38) | 18.39 |
| Department 35040 Totals | (2,903,028) | (2,903,028) | (533,792.62) | 0.00 | (2,369,235.38) | 18.39 |
| 35050-SPU Juvenile Division | | 4.45.45.20.20.20.20.20.20.20.20.20.20.20.20.20. | Section 2007 | 2123 | 4-4-1/4-1-1-34 | |
| Intergovernmental Revenues | | | | | | |
| 601.42010.35050-State Funds | (1,205,668) | (1,205,668) | (197,424.61) | 0.00 | (1,008,243.39) | 16.37 9 |
| 42 an increase and include | (1)205/000/ | 41 | (inclinemon) | 0.00 | Your Adecident | 10.07 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|----------------|--------------|----------------|----------------|
| 601.42020.35050-State Longevity Pay | 0 | 0 | (1,155.00) | 0.00 | 1,155.00 | 0.00 % |
| Total Intergovernmental Revenues | (1,205,668) | (1,205,668) | (198,579.61) | 0.00 | (1,007,088.39) | 16.47 % |
| Department 35050 Totals | (1,205,668) | (1,205,668) | (198,579.61) | 0.00 | (1,007,088.39) | 16.47 % |
| Fund 601 Totals | (6,479,878) | (6,479,878) | (1,129,854.75) | 0.00 | (5,350,023.25) | 17.44 % |
| 615-Adult Probation-Basic Services Fund | | | | | | |
| 50130-Adult Basic Supervision | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 615.42010.50130-State Funds | (547,213) | (547,213) | (136,804.00) | 0.00 | (410,409.00) | 25.00 % |
| 615.42390.50130-SAFPF Grant Funds-State Fund | (4,000) | (4,000) | 0.00 | 0.00 | (4,000.00) | 0.00 % |
| Total Intergovernmental Revenues | (551,213) | (551,213) | (136,804.00) | 0.00 | (414,409.00) | 24.82 % |
| Adult Supervision Fees (CSCD) | | | | | | |
| 615.44710.50130-CSCD Probation Fees | (740,000) | (740,000) | (182,190.47) | 0.00 | (557,809.53) | 24.62 % |
| 615.44720.50130-CSCD Alcohol Evaluation Fees | (12,000) | (12,000) | (3,740.99) | 0.00 | (8,259.01) | 31.17 % |
| 615.44730.50130-CSCD U/A Evaluation Fee | (20,000) | (20,000) | (7,253.90) | 0.00 | (12,746.10) | 36.27 % |
| 615.44740.50130-CSCD DWI Evaluation Fee | (2,000) | (2,000) | (240.00) | 0.00 | (1,760.00) | 12.00 % |
| 615.44750.50130-CSCD Drug Offender Program F | (1,500) | (1,500) | (100.00) | 0.00 | (1,400.00) | 6.67 % |
| 615.44770.50130-CSCD Insurance Fees | (1,000) | (1,000) | (150.00) | 0.00 | (850.00) | 15.00 % |
| 615.44820.50130-CSCD Carry Forward Funds | (305,467) | (305,467) | 0.00 | 0.00 | (305,467,00) | 0.00 % |
| 615.44830.50130-CSCD Transaction Fees | (20,000) | (20,000) | (5,242.00) | 0.00 | (14,758.00) | 26.21 % |
| 615.44840.50130-CSCD Anger Mgmt Fees | (1,500) | (1,500) | (250.00) | 0.00 | (1,250.00) | 16.67 % |
| 615.44850.50130-CSCD Psych Evaluation | 0 | 0 | (271.84) | 0.00 | 271.84 | 0.00 % |
| 615.44860.50130-One-time Restitution Fee \$6 | 0 | 0 | (6.00) | 0.00 | 6.00 | 0.00 % |
| 615.44870.50130-CSCD Pre-Trial Diversion Fee | (35,000) | (35,000) | (8,242.00) | 0.00 | (26,758.00) | 23.55 % |
| Total Adult Supervision Fees (CSCD) | (1,138,467) | (1,138,467) | (207,687.20) | 0.00 | (930,779.80) | 18.24 % |
| Interest Income | | | | | | |
| 615.48010.50130-Interest | (15,000) | (15,000) | (4,911.05) | 0.00 | (10,088.95) | 32.74 % |
| Total Interest Income | (15,000) | (15,000) | (4,911.05) | 0.00 | (10,088.95) | 32.74 % |
| Department 50130 Totals | (1,704,680) | (1,704,680) | (349,402.25) | 0.00 | (1,355,277.75) | 20.50 % |
| Fund 615 Totals | (1,704,680) | (1,704,680) | (349,402.25) | 0.00 | (1,355,277.75) | 20.50 % |
| 616-Adult Probation - Court Services Fund | | | | | | |
| 50150-Adult Court Services | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 616.42010.50150-State Funds | (194,293) | (194,293) | (81,347.05) | 0.00 | (112,945.95) | 41.87 % |
| Total Intergovernmental Revenues | (194,293) | (194,293) | (81,347.05) | 0.00 | (112,945.95) | 41.87 % |
| Tranfers In | | | | | | |
| 616.49930.50150-Transfers from Other Funds | (22,896) | (22,896) | (1,592.30) | 0.00 | (21,303,70) | 6.95 % |
| Total Tranfers In | (22,896) | (22,896) | (1,592.30) | | (21,303.70) | 6.95 % |
| Department 50150 Totals | (217,189) | (217,189) | (82,939.35) | | (134,249.65) | 38.19 % |
| Fund 616 Totals | (217,189) | (217,189) | (82,939.35) | | (134,249.65) | 38.19 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|--------------|--------------|----------------|----------------|
| 617-Adult Probation-Substance Abuse Services Fur | | -230 | | | | |
| 50170-Adult Substance Abuse Services | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 617.42010.50170-State Funds | (116,686) | (116,686) | (48,080.67) | 0.00 | (68,605.33) | 41.21 |
| Total Intergovernmental Revenues | (116,686) | (116,686) | (48,080.67) | 0.00 | (68,605.33) | 41.21 |
| Tranfers In | | | | | | |
| 617.49930.50170-Transfers from Other Funds | (7,447) | (7,447) | (258,69) | 0.00 | (7,188.31) | 3.47 |
| Total Tranfers In | (7,447) | (7,447) | (258.69) | 0.00 | (7,188.31) | 3.47 |
| Department 50170 Totals | (124,133) | (124,133) | (48,339.36) | 0.00 | (75,793.64) | 38.94 |
| Fund 617 Totals | (124,133) | (124,133) | (48,339.36) | 0.00 | (75,793.64) | 38.94 |
| 618-Adult Probation-Pretrial Diversion | | | | | | |
| 50190-Adult Pretrial Diversion | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 618.42010.50190-State Funds | (35,950) | (35,950) | (14,775.04) | 0,00 | (21,174.96) | 41.10 |
| Total Intergovernmental Revenues | (35,950) | (35,950) | (14,775.04) | 0.00 | (21,174.96) | 41.10 |
| Tranfers In | | | | | | |
| 618.49930.50190-Transfers from Other Funds | (5,715) | (5,715) | (525.34) | 0.00 | (5,189.66) | 9.19 |
| Total Tranfers In | (5,715) | (5,715) | (525.34) | 0.00 | (5,189.66) | 9.19 |
| Department 50190 Totals | (41,665) | (41,665) | (15,300.38) | 0.00 | (26,364.62) | 36.72 |
| Fund 618 Totals | (41,665) | (41,665) | (15,300.38) | 0.00 | (26,364.62) | 36.72 |
| 640-Juvenile Grant Fund Title IVE | | | | | | |
| 36030-Juvenile Title IV-E | | | | | | |
| Interest Income | | | | | | |
| 640.48010.36030-Interest | 0 | 0 | (1,169.45) | 0.00 | 1,169.45 | 0.00 |
| Total Interest Income | 0 | 0 | (1,169.45) | 0.00 | 1,169.45 | ~(|
| Department 36030 Totals | 0 | 0 | (1,169.45) | 0.00 | 1,169.45 | - |
| 641-Juvenile Grant-State Aid Fund | | | | | | |
| 36040-Juvenile State/Grant Aid | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 641.42010.36040-State Funds | (537,889) | (537,889) | (187,448.04) | 0.00 | (350,440.96) | 34.85 |
| Total Intergovernmental Revenues | (537,889) | (537,889) | (187,448.04) | 0.00 | (350,440.96) | 34.85 |
| Department 36040 Totals | (537,889) | (537,889) | (187,448.04) | 0.00 | (350,440.96) | 34.85 |
| 701-Retiree Health Insurance Fund | | | | | | |
| 11701-Retiree Health Insurance Fund | | | | | | |
| Interest Income | | | | | | |
| 701.48010.11701-Interest | (60,000) | (60,000) | (29,426.71) | 0.00 | (30,573.29) | 49.04 |
| Total Interest Income | (60,000) | (60,000) | (29,426.71) | 0.00 | (30,573.29) | 49.04 |
| Department 11701 Totals | (60,000) | (60,000) | (29,426.71) | 0.00 | (30,573.29) | 49.04 |
| 802-Walker County Public Safety Communications | Center | | | | | |
| 11802-Revenues-Central Dispatch | F. 3.20 | | | | | |
| Intergovernmental Revenues | | | | | | |
| 802.42420.11802-Walker County | (784,806) | (784,806) | (196,201.50) | 0.00 | (588,604.50) | 25.00 |
| 802.42450.11802-City of Huntsville | (784,806) | (784,806) | (196,201.50) | | (588,604.50) | 25.00 |
| Total Intergovernmental Revenues | (1,569,612) | 43569,612) | (392,403.00) | | (1,177,209.00) | 25.00 9 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-------------------------------|--------------------|-------------------|-----------------|--------------|-----------------|----------------|
| Interest Income | | | | | | |
| 802.48010.11802-Interest | (15,000) | (15,000) | (15,141.91) | 0,00 | 141.91 | 100.95 % |
| Total Interest Income | (15,000) | (15,000) | (15,141.91) | 0.00 | 141.91 | 100.95 % |
| Other Revenue | | | | | | |
| 802.48110.11802-Other Revenue | 0 | 0 | (34.00) | 0.00 | 34,00 | 0.00 % |
| Total Other Revenue | 0 | 0 | (34.00) | 0.00 | 34.00 | -00 |
| Department 11802 Totals | (1,584,612) | (1,584,612) | (407,578.91) | 0.00 | (1,177,033.09) | 25.72 % |
| Fund 802 Totals | (1,584,612) | (1,584,612) | (407,578.91) | 0.00 | (1,177,033.09) | 25.72 % |
| Report Totals | (55,097,802) | (55,157,391) | (13,499,768.41) | 0.00 | (41,657,622.59) | 24.47 % |



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| Account | Original | Revised | Actual | Encumbrances | Variance | Pct |
|---|-------------|-----------|---------------|---------------|----------------|-------------|
| Account | Budget | Budget | Actual | Liteambrances | variance | to Date |
| 101-General Fund | | | | | | |
| 15010-County Judge | | | | | | |
| Salaries/Other Pay/Benefits | 405,966 | 405,966 | 73,686.31 | 0.00 | 332,279.69 | 18.15 % |
| Operations | 12,915 | 12,915 | 995.95 | 0.00 | 11,919.05 | 7.71 % |
| Department 15010 Totals | 418,881 | 418,881 | 74,682.26 | 0.00 | 344,198.74 | 17.83 % |
| 15020-County Judge - IT Operations | | | | | | |
| Salaries/Other Pay/Benefits | 335,793 | 335,793 | 73,303.66 | 0.00 | 262,489.34 | 21.83 % |
| Operations | 9,505 | 9,505 | 120.69 | 0.00 | 9,384.31 | 1.27 % |
| Department 15020 Totals | 345,298 | 345,298 | 73,424.35 | 0.00 | 271,873.65 | 21.26 % |
| 15030-County Judge - IT Hardware/Software | | | | | | |
| Operations | 583,103 | 583,103 | 229,583.57 | 0.00 | 353,519.43 | 39.37 % |
| Department 15030 Totals | 583,103 | 583,103 | 229,583.57 | 0.00 | 353,519.43 | 39.37 % |
| 15050-County Clerk | | | | | | |
| Salaries/Other Pay/Benefits | 795,987 | 795,987 | 161,496.73 | 0.00 | 634,490.27 | 20.29 % |
| Operations | 104,201 | 104,201 | 515.00 | 0.00 | 103,686.00 | 0.49 % |
| Department 15050 Totals | 900,188 | 900,188 | 162,011.73 | 0.00 | 738,176.27 | 18.00 % |
| 16010-Voter Registration | | | | | | |
| Salaries/Other Pay/Benefits | 76,715 | 76,715 | 16,263.13 | 0.00 | 60,451.87 | 21.20 % |
| Operations | 8,000 | 8,000 | 3,276.16 | 0.00 | 4,723.84 | 40.95 % |
| Department 16010 Totals | 84,715 | 84,715 | 19,539.29 | 0.00 | 65,175.71 | 23.06 % |
| 16020-Elections | | | | | | |
| Salaries/Other Pay/Benefits | 164,479 | 164,479 | 46,283.15 | 0.00 | 118,195.85 | 28.14 % |
| Operations | 71,678 | 71,678 | 7,799.53 | 0.00 | 63,878.47 | 10.88 % |
| Department 16020 Totals | 236,157 | 236,157 | 54,082.68 | 0.00 | 182,074.32 | 22.90 % |
| 17010-County Facilities | | | | | | |
| Salaries/Other Pay/Benefits | 668,922 | 668,922 | 146,232.18 | 0.00 | 522,689.82 | 21.86 % |
| Operations | 411,242 | 411,242 | 81,909.63 | 63,140.68 | 266,191.69 | 35.27 % |
| Department 17010 Totals | 1,080,164 | 1,080,164 | 228,141.81 | 63,140.68 | 788,881.51 | 26.97 % |
| 17020-Facilities-Justice Center Municipal Allocat | tion | | | | | |
| Operations | 10,983 | 10,983 | 1,192.50 | 0.00 | 9,790.50 | 10.86 % |
| Department 17020 Totals | 10,983 | 10,983 | 1,192.50 | 0.00 | 9,790.50 | 10.86 % |
| 19010-Centralized Costs | | | | | | |
| Salaries/Other Pay/Benefits | 731,293 | 731,293 | 95,004.18 | 0.00 | 636,288.82 | 12.99 % |
| Operations | 783,304 | 783,304 | 213,153.87 | | 570,054.56 | 27.22 % |
| Department 19010 Totals | 1,514,597 | 1,514,597 | 308,158.05 | 95.57 | 1,206,343.38 | 20.35 % |
| 19200-Contingency | 1,6-1,1-2,1 | 75.0755 | | - | (1453/15/15/55 | - HAILE FOR |
| Contingency | 818,500 | 818,500 | 0.00 | 0.00 | 818,500.00 | 0.00 % |
| Department 19200 Totals | 818,500 | 818,500 | 0.00 | | 818,500.00 | 0.00 % |
| | 010,300 | 010,300 | 0.00 | 0.00 | 010,300.00 | 0.00 % |
| 20005-CountyAuditor-Financial Systems Operations | 105,000 | 105,000 | 22,849.47 | 0.00 | 82,150.53 | 21.76 % |
| Company of Mary Board | | | No. Total and | | | - |
| Department 20005 Totals | 105,000 | 105,000 | 22,849.47 | 0.00 | 82,150.53 | 21.76 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|------------|--------------|------------|----------------|
| 20010-County Auditor | | | | | | |
| Salaries/Other Pay/Benefits | 982,511 | 982,511 | 206,101.41 | 0.00 | 776,409.59 | 20.98 % |
| Operations | 57,711 | 57,711 | 2,917.49 | 360.00 | 54,433.51 | 5.68 % |
| Department 20010 Totals | 1,040,222 | 1,040,222 | 209,018.90 | 360.00 | 830,843.10 | 20.13 % |
| 20020-County Treasurer | | | | | | |
| Salaries/Other Pay/Benefits | 479,601 | 479,601 | 106,012.72 | 0.00 | 373,588.28 | 22.10 % |
| Operations | 22,879 | 22,879 | 6,035.26 | 0.00 | 16,843.74 | 26.38 % |
| Department 20020 Totals | 502,480 | 502,480 | 112,047.98 | 0.00 | 390,432.02 | 22.30 % |
| 20030-County Treasurer - Collections | | | | | | |
| Salaries/Other Pay/Benefits | 150,985 | 150,985 | 33,775.48 | 0.00 | 117,209.52 | 22.37 % |
| Operations | 14,820 | 14,820 | 333.94 | 0.00 | 14,486.06 | 2.25 % |
| Department 20030 Totals | 165,805 | 165,805 | 34,109.42 | 0.00 | 131,695.58 | 20.57 % |
| 20040-Purchasing | | | | | | |
| Salaries/Other Pay/Benefits | 278,232 | 278,232 | 54,082.58 | 0.00 | 224,149.42 | 19.44 % |
| Operations | 12,783 | 12,783 | 3,474.00 | 1,788,20 | 7,520.80 | 41,17 % |
| Department 20040 Totals | 291,015 | 291,015 | 57,556.58 | 1,788.20 | 231,670.22 | 20.39 % |
| 21010-Vehicle Registration | | | | | | |
| Salaries/Other Pay/Benefits | 642,500 | 642,500 | 131,948.43 | 0.00 | 510,551.57 | 20.54 % |
| Operations | 8,302 | 8,302 | 678.47 | 2,821.53 | 4,802.00 | 42.16 % |
| Department 21010 Totals | 650,802 | 650,802 | 132,626.90 | 2,821.53 | 515,353.57 | 20.81 % |
| 29940-Governmental/Services Contracts | | | | | | |
| Intergovernmental/Contracts | 728,189 | 728,189 | 182,047.25 | 0.00 | 546,141.75 | 25.00 % |
| Department 29940 Totals | 728,189 | 728,189 | 182,047.25 | 0,00 | 546,141.75 | 25.00 % |
| 30010-Courts-Central Costs | | | | | | |
| Salaries/Other Pay/Benefits | 42,556 | 42,556 | 10,583.65 | 0.00 | 31,972.35 | 24.87 % |
| Operations | 380,165 | 380,165 | 43,512.00 | 0.00 | 336,653.00 | 11.45 % |
| Department 30010 Totals | 422,721 | 422,721 | 54,095.65 | 0.00 | 368,625.35 | 12.80 % |
| 30020-County Court at Law | | | | | | |
| Salaries/Other Pay/Benefits | 556,433 | 556,433 | 129,068.67 | 0.00 | 427,364.33 | 23.20 % |
| Operations | 182,944 | 182,944 | 54,855.18 | 224.00 | 127,864.82 | 30.11 % |
| Department 30020 Totals | 739,377 | 739,377 | 183,923.85 | 224.00 | 555,229.15 | 24.91 % |
| 30030-12th Judicial District Court | | | | | | |
| Salaries/Other Pay/Benefits | 286,625 | 286,625 | 66,079.57 | 0.00 | 220,545.43 | 23.05 % |
| Operations | 158,956 | 158,956 | 46,562.56 | 224.00 | 112,169.44 | 29.43 % |
| Department 30030 Totals | 445,581 | 445,581 | 112,642.13 | 224.00 | 332,714.87 | 25.33 % |
| 30040-278th Judicial District Court | | | | | | |
| Salaries/Other Pay/Benefits | 305,613 | 305,613 | 70,841.94 | 0.00 | 234,771.06 | 23.18 % |
| Operations | 151,623 | 151,623 | 40,351.46 | 0.00 | 111,271.54 | 26.61 % |
| Department 30040 Totals | 457,236 | 457,236 | 111,193.40 | 0.00 | 346,042.60 | 24.32 % |
| 30050-Courts-Pretrial Bond Supervision | | | | | | |
| Salaries/Other Pay/Benefits | 71,774 | 71,774 | 13,045.72 | 0.00 | 58,728.28 | 18.18 % |
| Operations | 7,300 | 7,300 | 0.00 | 0.00 | 7,300.00 | 0.00 % |
| Department 30050 Totals | 79,074 | 46 79,074 | 13,045.72 | 0.00 | 66,028.28 | 16.50 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|--------------|--------------|--------------|----------------|
| 31010-District Clerk | | | | | | |
| Salaries/Other Pay/Benefits | 689,158 | 689,158 | 154,201.77 | 0.00 | 534,956.23 | 22.38 % |
| Operations | 25,346 | 25,346 | 1,995.53 | 680.00 | 22,670.47 | 10.56 % |
| Department 31010 Totals | 714,504 | 714,504 | 156,197.30 | 680.00 | 557,626.70 | 21.96 % |
| 32010-Criminal District Attorney | | | | | | |
| Salaries/Other Pay/Benefits | 2,338,821 | 2,338,821 | 516,660.60 | 0.00 | 1,822,160.40 | 22.09 % |
| Operations | 96,355 | 96,355 | 46,228.49 | 0.00 | 50,126.51 | 47.98 % |
| Department 32010 Totals | 2,435,176 | 2,435,176 | 562,889.09 | 0.00 | 1,872,286.91 | 23.11 % |
| 33010-Justice of Peace Precinct 1 | | | | | | |
| Salaries/Other Pay/Benefits | 335,608 | 335,608 | 77,523.75 | 0.00 | 258,084.25 | 23.10 % |
| Operations | 10,074 | 10,074 | 584.39 | 1,891.52 | 7,598.09 | 24.58 % |
| Department 33010 Totals | 345,682 | 345,682 | 78,108.14 | 1,891.52 | 265,682.34 | 23.14 % |
| 33020-Justice of Peace Precinct 2 | | | | | | |
| Salaries/Other Pay/Benefits | 266,583 | 266,583 | 61,785.15 | 0.00 | 204,797.85 | 23.18 % |
| Operations | 8,296 | 8,296 | 1,477.97 | 353.01 | 6,465.02 | 22.07 % |
| Department 33020 Totals | 274,879 | 274,879 | 63,263.12 | 353.01 | 211,262.87 | 23.14 % |
| 33030-Justice of Peace Precinct 3 | | | | | | |
| Salaries/Other Pay/Benefits | 267,545 | 267,545 | 62,214.39 | 0.00 | 205,330.61 | 23.25 % |
| Operations | 10,275 | 10,275 | 1,851.12 | 384.40 | 8,039.48 | 21.76 % |
| Department 33030 Totals | 277,820 | 277,820 | 64,065.51 | 384.40 | 213,370.09 | 23.20 % |
| 33040-Justice of Peace Precinct 4 | | | | | | |
| Salaries/Other Pay/Benefits | 338,628 | 338,628 | 77,937.19 | 0.00 | 260,690.81 | 23.02 % |
| Operations | 14,211 | 14,211 | 1,846.11 | 0.00 | 12,364.89 | 12.99 % |
| Department 33040 Totals | 352,839 | 352,839 | 79,783.30 | 0.00 | 273,055.70 | 22.61 % |
| 36010-Juvenile Probation Support - General Fund | | | | | | |
| Salaries/Other Pay/Benefits | 129,968 | 129,968 | 23,917.45 | 0.00 | 106,050.55 | 18.40 % |
| Operations | 70,706 | 70,706 | 7,526.05 | 2,201.27 | 60,978.68 | 13.76 % |
| Department 36010 Totals | 200,674 | 200,674 | 31,443.50 | 2,201.27 | 167,029.23 | 16.77 % |
| 41010-Sheriff | | | | | | |
| Salaries/Other Pay/Benefits | 4,468,188 | 4,468,188 | 949,907.07 | 0.00 | 3,518,280.93 | 21.26 % |
| Operations | 433,458 | 493,047 | 98,964.58 | 53,241.23 | 340,841.19 | 30.87 % |
| Capital | 375,447 | 375,447 | 44,775.00 | 144,990.00 | 185,682,00 | 50.54 % |
| Department 41010 Totals | 5,277,093 | 5,336,682 | 1,093,646.65 | 198,231.23 | 4,044,804.12 | 24.21 % |
| 41030-Sheriff Estray | | | | | | |
| Operations | 5,900 | 5,900 | 115,70 | 776.80 | 5,007.50 | 15.13 % |
| Department 41030 Totals | 5,900 | 5,900 | 115.70 | 776.80 | 5,007.50 | 15.13 % |
| 43010-Courthouse Security General Fund | | | | | | |
| Salaries/Other Pay/Benefits | 357,026 | 357,026 | 83,208.14 | 0.00 | 273,817.86 | 23.31 % |
| Department 43010 Totals | 357,026 | 357,026 | 83,208.14 | | 273,817.86 | 23.31 % |
| 44001-Constables Central | 231/023 | 221/020 | 25/1200.17 | 2.50 | 3/0 / / .00 | |
| Salaries/Other Pay/Benefits | 115,972 | 115,972 | 19,612.24 | 0.00 | 96,359.76 | 16.91 % |
| Operations | 8,119 | 8,119 | 3,839.98 | | 4,279.02 | 47.30 % |
| Department 44001 Totals | 124,091 | 47 124,091 | 23,452.22 | * | 100,638.78 | 18.90 % |



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| Account | Original Budget | Revised Budget | Actual E | incumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|------------|--------------|--------------|----------------|
| 44010-Constable Precinct 1 | | | | | | |
| Salaries/Other Pay/Benefits | 105,734 | 105,734 | 24,477.84 | 0.00 | 81,256.16 | 23.15 % |
| Operations | 8,815 | 8,815 | 480.82 | 0.00 | 8,334.18 | 5.45 % |
| Department 44010 Totals | 114,549 | 114,549 | 24,958.66 | 0.00 | 89,590.34 | 21.79 % |
| 44020-Constable Precinct 2 | | | | | | |
| Salaries/Other Pay/Benefits | 102,993 | 102,993 | 23,757.47 | 0.00 | 79,235.53 | 23.07 % |
| Operations | 10,423 | 10,423 | 2,128.46 | 703.05 | 7,591.49 | 27.17 % |
| Department 44020 Totals | 113,416 | 113,416 | 25,885.93 | 703.05 | 86,827.02 | 23.44 % |
| 44030-Constable Precinct 3 | | | | | | |
| Salaries/Other Pay/Benefits | 193,521 | 193,521 | 45,589.56 | 0.00 | 147,931.44 | 23.56 % |
| Operations | 17,864 | 17,864 | 2,107.75 | 330,00 | 15,426.25 | 13.65 % |
| Department 44030 Totals | 211,385 | 211,385 | 47,697.31 | 330.00 | 163,357.69 | 22.72 % |
| 44040-Constable Precinct 4 | | | | | | |
| Salaries/Other Pay/Benefits | 569,267 | 569,267 | 128,690.73 | 0.00 | 440,576.27 | 22.61 % |
| Operations | 95,790 | 95,790 | 9,875.89 | 6,508.04 | 79,406.07 | 17.10 % |
| Capital | 128,254 | 128,254 | 0.00 | 58,130.00 | 70,124.00 | 45.32 % |
| Department 44040 Totals | 793,311 | 793,311 | 138,566.62 | 64,638.04 | 590,106.34 | 25.61 % |
| 45010-Support Personnel -DPS | | | | | | |
| Salaries/Other Pay/Benefits | 77,477 | 77,477 | 17,687.02 | 0.00 | 59,789.98 | 22.83 % |
| Operations | 1,315 | 1,315 | 34.93 | 0.00 | 1,280.07 | 2.66 % |
| Department 45010 Totals | 78,792 | 78,792 | 17,721.95 | 0.00 | 61,070.05 | 22.49 % |
| 45020-Weigh Station Utilites and Services | | | | | | |
| Operations | 35,187 | 35,187 | 4,008.94 | 0.00 | 31,178.06 | 11.39 % |
| Department 45020 Totals | 35,187 | 35,187 | 4,008.94 | 0.00 | 31,178.06 | 11.39 % |
| 46010-Emergency Operations | | | | | | |
| Salaries/Other Pay/Benefits | 382,804 | 382,804 | 86,605.24 | 0.00 | 296,198.76 | 22.62 % |
| Operations | 132,100 | 132,100 | 27,278.89 | 1,682.19 | 103,138.92 | 21.92 % |
| Department 46010 Totals | 514,904 | 514,904 | 113,884.13 | 1,682.19 | 399,337.68 | 22.44 % |
| 49940-Public Safety Governmental/Services Contra | acts | | | | | |
| Intergovernmental/Contracts | 1,031,303 | 1,031,303 | 257,824.50 | 0.00 | 773,478.50 | 25.00 % |
| Department 49940 Totals | 1,031,303 | 1,031,303 | 257,824.50 | 0.00 | 773,478,50 | 25.00 % |
| 50010-County Jail | | 450,450 | | | 200,425,00 | |
| Salaries/Other Pay/Benefits | 3,263,082 | 3,263,082 | 769,861.77 | 0.00 | 2,493,220.23 | 23.59 % |
| Operations | 812,359 | 812,359 | 139,278.91 | 301,992.71 | 371,087.38 | 54.32 % |
| Department 50010 Totals | 4,075,441 | 4,075,441 | 909,140.68 | 301,992.71 | 2,864,307.61 | 29.72 % |
| 50020-County Jail Inmate Medical Cost Center | attacker. | 3 | | | | |
| Salaries/Other Pay/Benefits | 222,188 | 222,188 | 48,106.08 | 0.00 | 174,081.92 | 21.65 % |
| Operations | 221,178 | 221,178 | 37,790.12 | 33,115.41 | 150,272.47 | 32.06 % |
| Department 50020 Totals | 443,366 | 443,366 | 85,896.20 | 33,115.41 | 324,354.39 | 26.84 % |
| 50110-Adult Probation Support- General Fund | 1101000 | , ,5,500 | | | 1122 1102 | _5,0 1 // |
| Operations | 56,498 | 56,498 | 11,069.36 | 0.00 | 45,428.64 | 19.59 % |
| Department 50110 Totals | 56,498 | 56,498 | 11,069.36 | 0.00 | 45,428.64 | 19.59 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|--------------|--------------|---------------|----------------|
| 50120-Adult Probation -Community Services- Ge | | | | | | |
| Salaries/Other Pay/Benefits | 75,059 | 75,059 | 17,455.47 | 0.00 | 57,603.53 | 23.26 % |
| Operations | 850 | 850 | 0.00 | 0.00 | 850,00 | 0.00 % |
| Department 50120 Totals | 75,909 | 75,909 | 17,455.47 | 0.00 | 58,453.53 | 23.00 % |
| 60010-Veterans Services | | | | | | |
| Salaries/Other Pay/Benefits | 37,321 | 37,321 | 8,171.99 | 0.00 | 29,149.01 | 21.90 % |
| Operations | 2,579 | 2,579 | 253.48 | 22.50 | 2,303.02 | 10.70 % |
| Department 60010 Totals | 39,900 | 39,900 | 8,425.47 | 22.50 | 31,452.03 | 21.17 % |
| 60020-Social Services | | | | | | |
| Operations | 23,800 | 23,800 | 0.00 | 0.00 | 23,800.00 | 0.00 % |
| Department 60020 Totals | 23,800 | 23,800 | 0.00 | 0.00 | 23,800.00 | 0.00 % |
| 61020-Planning and Development | | | | | | |
| Salaries/Other Pay/Benefits | 801,576 | 801,576 | 168,524.44 | 0.00 | 633,051.56 | 21.02 % |
| Operations | 182,187 | 182,187 | 47,550.37 | 4,414.18 | 130,222.45 | 28.52 % |
| Department 61020 Totals | 983,763 | 983,763 | 216,074.81 | 4,414.18 | 763,274.01 | 22.41 % |
| 61050-Litter Control - General Fund | | | | | | |
| Operations | 14,476 | 14,476 | 2,334.54 | 1,111.19 | 11,030.27 | 23.80 % |
| Department 61050 Totals | 14,476 | 14,476 | 2,334.54 | 1,111.19 | 11,030.27 | 23.80 % |
| 69940-Health and Human Services - Government | al/Services Contra | cts | | | | |
| Intergovernmental/Contracts | 79,500 | 79,500 | 6,150.00 | 0.00 | 73,350.00 | 7.74 % |
| Department 69940 Totals | 79,500 | 79,500 | 6,150.00 | 0.00 | 73,350.00 | 7.74 % |
| 70010-Historical Commission | | | | | | |
| Salaries/Other Pay/Benefits | 21,744 | 21,744 | 4,888,31 | 0.00 | 16,855.69 | 22.48 % |
| Operations | 5,580 | 5,580 | 0.00 | 0.00 | 5,580.00 | 0.00 % |
| Department 70010 Totals | 27,324 | 27,324 | 4,888.31 | 0.00 | 22,435.69 | 17.89 % |
| 70020-Texas AgriLife Extension Service | | | | | | |
| Salaries/Other Pay/Benefits | 264,236 | 264,236 | 57,342.95 | 0.00 | 206,893.05 | 21.70 % |
| Operations | 62,604 | 62,604 | 6,822.86 | 21,901.77 | 33,879.37 | 45.88 % |
| Department 70020 Totals | 326,840 | 326,840 | 64,165.81 | 21,901.77 | 240,772.42 | 26.33 % |
| 93000-Transfers Out /General Fund, Projects | | | | | | |
| Transfers to Other Funds | 644,741 | 644,741 | 150,000.00 | 0.00 | 494,741.00 | 23.27 % |
| Department 93000 Totals | 644,741 | 644,741 | 150,000.00 | 0.00 | 494,741.00 | 23.27 % |
| Fund 101 Totals | 31,670,177 | 31,729,766 | 6,718,294.85 | 703,083.25 | 24,308,387.90 | 23.39 % |
| 105-General Projects Fund | | | | | | |
| 19990-General Government Projects | | | | | | |
| Projects | 335,010 | 2,941,759 | 17,646.00 | 3,250.00 | 2,920,863.00 | 0.71 % |
| Capital | 0 | 400,000 | 0.00 | 0.00 | 400,000,00 | 0.00 % |
| Department 19990 Totals | 335,010 | 3,341,759 | 17,646.00 | 3,250.00 | 3,320,863.00 | 0.63 % |
| 29990-Financial Projects | | | | | | |
| Projects | 0 | 328,456 | 450.00 | 0.00 | 328,006.00 | 0.14 % |
| Department 29990 Totals | 0 | 328,456 | 450.00 | 0.00 | 328,006.00 | 0.14 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|------------|--------------|--------------|----------------|
| 39990-Judicial Projects | Buogot | | | | | 10 0010 |
| Projects | 0 | 2,995 | 2,994.25 | 0.00 | 0.75 | 99.97 % |
| Department 39990 Totals | 0 | 2,995 | 2,994.25 | 0.00 | 0.75 | 99.97 % |
| 49990-Public Safety Projects | | | | | | |
| Intergovernmental/Contracts | Ö | 877,941 | 0.00 | 531,779.10 | 346,161.90 | 60.57 % |
| Projects | 0 | 938,590 | 252,414.99 | 83,170.03 | 603,004.98 | 35.75 % |
| Department 49990 Totals | 0 | 1,816,531 | 252,414.99 | 614,949.13 | 949,166.88 | 47.75 9 |
| 59990-Corrections and Rehabilitation Projects | | | | | | |
| Projects | 0 | 71,500 | 0.00 | 0.00 | 71,500.00 | 0.00 % |
| Department 59990 Totals | 0 | 71,500 | 0.00 | 0.00 | 71,500.00 | 0.00 9 |
| 69990-Health and Human Services Projects | | | | | | |
| Intergovernmental/Contracts | 0 | 379,358 | 0.00 | 0.00 | 379,358.00 | 0.00 % |
| Projects | 0 | 93,441 | 12,989.24 | 0.00 | 80,451.76 | 13.90 % |
| Department 69990 Totals | 0 | 472,799 | 12,989.24 | 0.00 | 459,809.76 | 2.75 % |
| Fund 105 Totals | 335,010 | 6,034,040 | 286,494.48 | 618,199.13 | 5,129,346.39 | 14.99 9 |
| 115-General Capital Projects Fund | | | | | | |
| 19990-General Government Projects | | | | | | |
| Projects | 248,000 | 248,000 | 0,00 | 0.00 | 248,000.00 | 0.00 9 |
| Department 19990 Totals | 248,000 | 248,000 | 0.00 | 0.00 | 248,000.00 | 0.00 9 |
| 119-ARP Relief/Recovery Fund | | | | | | |
| 18119-ARP-General Government | | | | | | |
| ARP Funds | 0 | 43,827 | 0.00 | 0.00 | 43,827.00 | 0.00 9 |
| Department 18119 Totals | 0 | 43,827 | 0.00 | 0.00 | 43,827.00 | 0.00 % |
| 48119-ARP-Public Safety | | | | | | |
| ARP Funds | 0 | 503,738 | 0.00 | 516,380.00 | (12,642.00) | 102.51 % |
| Department 48119 Totals | 0 | 503,738 | 0.00 | 516,380.00 | (12,642.00) | 102.51 9 |
| 69940-Health and Human Services - Government | al/Services Contra | :ts | | | | |
| Intergovernmental/Contracts | Ö | 278,725 | 0.00 | 0.00 | 278,725.00 | 0.00 9 |
| Department 69940 Totals | 0 | 278,725 | 0.00 | 0.00 | 278,725.00 | 0.00 % |
| Fund 119 Totals | 0 | 826,290 | 0.00 | 516,380.00 | 309,910.00 | 62.49 9 |
| 185-Healthy County Initiative Fund | | | | | | |
| 15110-Healthy County Initiative | | | | | | |
| Operations | 3,000 | 3,000 | 0.00 | 0.00 | 3,000.00 | 0.00 9 |
| Department 15110 Totals | 3,000 | 3,000 | 0.00 | 0.00 | 3,000.00 | 0.00 9 |
| 192-Debt Service Fund | | | | | | |
| 92000-Debt Service | | | | | | |
| Debt-Principal and Interest Payment | 1,373,168 | 1,373,168 | 0.00 | 0.00 | 1,373,168.00 | 0.00 9 |
| Department 92000 Totals | 1,373,168 | 1,373,168 | 0.00 | 0.00 | 1,373,168.00 | 0.00 % |
| Fund 192 Totals | 1,373,168 | 1,373,168 | 0.00 | 0.00 | 1,373,168.00 | 0.00 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|--------------|--------------|--------------|----------------|
| 220-Road and Bridge Fund | | | | | | |
| 82200-Road and Bridge General | | | | | | |
| Operations | 70,000 | 170,000 | (4,104.66) | 12,885.35 | 161,219.31 | 5.17 % |
| Department 82200 Totals | 70,000 | 170,000 | (4,104.66) | 12,885.35 | 161,219.31 | 5.17 % |
| 82210-Road and Bridge Precinct 1 | | | | | | |
| Salaries/Other Pay/Benefits | 749,572 | 749,572 | 166,848.13 | 0.00 | 582,723.87 | 22.26 % |
| Operations | 712,328 | 1,712,328 | 116,097.07 | 175,025.17 | 1,421,205.76 | 17.00 % |
| Department 82210 Totals | 1,461,900 | 2,461,900 | 282,945.20 | 175,025.17 | 2,003,929.63 | 18.60 % |
| 82220-Road and Bridge Precinct 2 | | | | | | |
| Salaries/Other Pay/Benefits | 1,010,362 | 1,010,362 | 185,509.18 | 0.00 | 824,852.82 | 18.36 % |
| Operations | 1,052,589 | 1,992,589 | 256,899.23 | 285,393.21 | 1,450,296.56 | 27.22 % |
| Capital | 0 | 0 | 0.00 | 171,268.00 | (171,268.00) | ox |
| Department 82220 Totals | 2,062,951 | 3,002,951 | 442,408.41 | 456,661.21 | 2,103,881.38 | 29.94 % |
| 82230-Road and Bridge Precinct 3 | | | | | | |
| Salaries/Other Pay/Benefits | 980,125 | 980,125 | 211,729.49 | 0.00 | 768,395.51 | 21.60 % |
| Operations | 809,312 | 1,281,312 | 227,803.63 | 193,887.80 | 859,620.57 | 32.91 % |
| Capital | 0 | 88,000 | 85,161.74 | 2,838.26 | 0.00 | 100.00 % |
| Department 82230 Totals | 1,789,437 | 2,349,437 | 524,694.86 | 196,726.06 | 1,628,016.08 | 30.71 % |
| 82240-Road and Bridge Precinct 4 | | | | | | |
| Salaries/Other Pay/Benefits | 963,506 | 963,506 | 173,671.76 | 0.00 | 789,834.24 | 18.02 % |
| Operations | 798,985 | 1,138,985 | 214,572.43 | 224,753.67 | 699,658.90 | 38.57 % |
| Capital | 0 | 7,400 | 7,400.00 | 35,950.00 | (35,950.00) | 585.81 % |
| Department 82240 Totals | 1,762,491 | 2,109,891 | 395,644.19 | 260,703.67 | 1,453,543.14 | 31.11 % |
| 88010-Road and Bridge Weigh Station Operations | | | | | | |
| Salaries/Other Pay/Benefits | 25,416 | 25,416 | 5,345.24 | 0.00 | 20,070.76 | 21.03 % |
| Operations | 34,284 | 174,284 | 0.00 | 0.00 | 174,284.00 | 0.00 % |
| Department 88010 Totals | 59,700 | 199,700 | 5,345.24 | 0.00 | 194,354.76 | 2.68 % |
| 88900-Road and Bridge Revenues Weigh Station P | Projects | | | | | |
| Operations | 0 | 56,378 | 0.00 | 0.00 | 56,378.00 | 0.00 % |
| Department 88900 Totals | 0 | 56,378 | 0.00 | 0.00 | 56,378.00 | 0.00 % |
| Fund 220 Totals | 7,206,479 | 10,350,257 | 1,646,933.24 | 1,102,001.46 | 7,601,322.30 | 26.56 % |
| 301-Walker County Emergency Medical Services (E | MS) Fund | | | | | |
| 46010-Emergency Operations | | | | | | |
| Operations | 0 | 0 | 179.19 | 0.00 | (179.19) | 00 |
| Department 46010 Totals | 0 | 0 | 179.19 | 0.00 | (179.19) | .00 |
| 46099-Walker County EMS - Contingency | | | | | 3.49.49 | |
| Operations | 200,000 | 200,000 | 0.00 | 0.00 | 200,000.00 | 0.00 % |
| Contingency | 526,752 | 526,752 | 0.00 | 0.00 | 526,752.00 | 0.00 % |
| Department 46099 Totals | 726,752 | 726,752 | 0.00 | 0.00 | 726,752.00 | 0.00 % |
| 46100-Walker County EMS - Emergency Services | 373/154 | 7-7-7- | | 17.17.7 | | |
| James James | | 4,289,978 | 978,914.27 | 0.00 | | 22.82 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|----------------------|-------------------|--------------|--------------|--------------|----------------|
| Operations | 932,619 | 932,619 | 366,755.60 | 129,686.81 | 436,176.59 | 53.23 % |
| Department 46100 Totals | 5,222,597 | 5,222,597 | 1,345,669.87 | 129,686.81 | 3,747,240.32 | 28.25 % |
| Fund 301 Totals | 5,949,349 | 5,949,349 | 1,345,849.06 | 129,686.81 | 4,473,813.13 | 24.80 % |
| 473-AutoTheft Task Force | | | | | | |
| 42080-AutoTheft Task Force | | | | | | |
| Salaries/Other Pay/Benefits | 101,868 | 101,868 | 23,279.22 | 0.00 | 78,588.78 | 22.85 % |
| Department 42080 Totals | 101,868 | 101,868 | 23,279.22 | 0.00 | 78,588.78 | 22.85 % |
| Fund 473 Totals | 101,868 | 101,868 | 23,279.22 | 0.00 | 78,588.78 | 22.85 9 |
| 474-District Attorney Victim Assistance Co. | ord | | | | | |
| 32091-District Attorney Victim Assistance | Coord | | | | | |
| Salaries/Other Pay/Benefits | 77,446 | 77,446 | 18,228.55 | 0.00 | 59,217.45 | 23.54 % |
| Operations | 1,965 | 1,965 | 0.00 | 0.00 | 1,965.00 | 0.00 % |
| Department 32091 Totals | 79,411 | 79,411 | 18,228.55 | 0.00 | 61,182.45 | 22.95 % |
| Fund 474 Totals | 79,411 | 79,411 | 18,228.55 | 0.00 | 61,182.45 | 22.95 9 |
| 481-Grant-Jag | | | | | | |
| 48860-JAG Grant - 2023 | | | | | | |
| Operations | 8,102 | 8,102 | 0.00 | 4,905.95 | 3,196.05 | 60.55 % |
| Department 48860 Totals | 8,102 | 8,102 | 0.00 | 4,905.95 | 3,196.05 | 60.55 % |
| 488-CDBG Grants | | | | | | |
| 46010-Emergency Operations | | | | | | |
| Projects | Ö | 0 | 0.00 | 10,000.00 | (10,000.00) | ox |
| Department 46010 Totals | 0 | 0 | 0.00 | 10,000.00 | (10,000.00) | OX. |
| 512-County Records Preservation II Fund | | | | | | |
| 15090-County Records II Digitize | | | | | | |
| Operations | 25,000 | 25,000 | 0.00 | 0.00 | 25,000.00 | 0.00 % |
| Department 15090 Totals | 25,000 | 25,000 | 0,00 | 0.00 | 25,000.00 | 0.00 % |
| 515-County Clerk Records Management an | nd Preservation Fund | | | | | |
| 15060-County Clerk Records Preservation | | | | | | |
| Salaries/Other Pay/Benefits | 99,531 | 99,531 | 16,442,16 | 0.00 | 83,088,84 | 16.52 % |
| Operations | 5,000 | 5,000 | 3,121.80 | 0.00 | 1,878.20 | 62.44 % |
| Department 15060 Totals | 104,531 | 104,531 | 19,563.96 | 0.00 | 84,967.04 | 18.72 % |
| Fund 515 Totals | 104,531 | 104,531 | 19,563.96 | 0.00 | 84,967.04 | 18.72 % |
| 516-County Clerk Records Archive Fund | | | | | | |
| 15070-County Clerk Archive | | | | | | |
| Operations | 5,000 | 5,000 | 0.00 | 0.00 | 5,000.00 | 0.00 % |
| Department 15070 Totals | 5,000 | 5,000 | 0.00 | 0.00 | 5,000.00 | 0.00 % |
| 518-District Clerk Records Management an | nd Preservation Fund | | | | | |
| 31020-District Clerk Records Preservation | | | | | | |
| Operations | 10,000 | 10,000 | 0.00 | 0.00 | 10,000.00 | 0.00 % |
| Department 31020 Totals | 10,000 | 10,000 | 0.00 | 0,00 | 10,000.00 | 0.00 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|-----------|--------------|------------------|----------------|
| 519-District Clerk Rider Fund | | | | | | |
| 31030-District Clerk Rider for Prosecution | | | | | | |
| Salaries/Other Pay/Benefits | 7,369 | 7,369 | 621.60 | 0.00 | 6,747.40 | 8.44 % |
| Operations | 99,226 | 99,226 | 0.00 | 0.00 | 99,226.00 | 0.00 % |
| Department 31030 Totals | 106,595 | 106,595 | 621.60 | 0.00 | 105,973,40 | 0.58 % |
| Fund 519 Totals | 106,595 | 106,595 | 621.60 | 0.00 | 105,973.40 | 0.58 % |
| 520-District Clerk Archive Fund | | | | | | |
| 31040-District Clerk Archive | | | | | | |
| Operations | 2,941 | 2,941 | 0.00 | 0.00 | 2,941.00 | 0.00 % |
| Department 31040 Totals | 2,941 | 2,941 | 0.00 | 0.00 | 2,941.00 | 0.00 % |
| 524-County Jury Fund-SB41 | | | | | | |
| 34040-County Jury | | | | | | |
| Operations | 5,000 | 5,000 | 0.00 | 0.00 | 5,000.00 | 0.00 % |
| Department 34040 Totals | 5,000 | 5,000 | 0.00 | 0.00 | 5,000.00 | 0.00 % |
| 525-Court Reporter Service Fund | | | | | | |
| 34020-Court Reporter Fees | | | | | | |
| Operations | 17,600 | 17,600 | 4,102.25 | 0.00 | 13,497.75 | 23.31 % |
| Department 34020 Totals | 17,600 | 17,600 | 4,102.25 | 0.00 | 13,497.75 | 23.31 % |
| 526-County Law Library Fund | | | | | | |
| 34030-Law Library | | | | | | |
| Salaries/Other Pay/Benefits | 9,580 | 9,580 | 2,380,82 | 0.00 | 7,199.18 | 24.85 % |
| Operations | 23,855 | 23,855 | 1,757.65 | 0.00 | 22,097.35 | 7.37 % |
| Department 34030 Totals | 33,435 | 33,435 | 4,138.47 | 0.00 | 29,296.53 | 12.38 % |
| Fund 526 Totals | 33,435 | 33,435 | 4,138.47 | 0.00 | 29,296.53 | 12.38 % |
| 527-Language Access Fund-SB41 | | | | | | |
| 30010-Courts-Central Costs | | | | | | |
| Operations | 1,000 | 1,000 | 12,400.85 | 0.00 | (11,400.85) | 1240.09 % |
| Department 30010 Totals | 1,000 | 1,000 | 12,400.85 | 0.00 | (11,400.85) | 1240.09 % |
| 536-Courthouse Security Fund | | | | | 30, 10,000 30,00 | |
| 43020-Courthouse Security Fund-Fund 536 | | | | | | |
| Salaries/Other Pay/Benefits | 96,559 | 96,559 | 22,111.37 | 0.00 | 74,447.63 | 22.90 % |
| Department 43020 Totals | 96,559 | 96,559 | 22,111.37 | - | 74,447.63 | |
| Fund 536 Totals | 96,559 | 96,559 | 22,111.37 | | 74,447.63 | 22.90 % |
| 537-Justice Courts Building Security Fund | 30,333 | 30,333 | ALITHON | 0.00 | 14,441,00 | LL.30 / |
| 43030-Justice Courts Building Security | | | | | | |
| Operations | 17,500 | 17,500 | 0.00 | 0.00 | 17,500.00 | 0.00 % |
| Department 43030 Totals | 17,500 | 17,500 | 0.00 | | 17,500.00 | |
| 550-Justice Courts Technology Fund | 17,500 | 17,500 | 0.00 | 0.00 | 17,500.00 | 0.00 // |
| 34010-Justice Court Technology | | | | | | |
| Operations | 19,701 | 19,701 | 1,677.17 | 5,199.79 | 12,824.04 | 34.91 % |
| Contingency | 5,000 | 5,000 | 0.00 | | 5,000.00 | 0.00 % |
| Department 34010 Totals | 24,701 | 24,701 | 1,677.17 | | 17,824.04 | |
| | | 24.701 | | | | |
| Fund 550 Totals | 24,701 | 53 24,701 | 1,677.17 | 5,199.79 | 17,824.04 | 27.84 % |



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| Account | Original Budget | Revised Budget | Actual E | ncumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|----------|-------------|-------------|----------------|
| 551-County and District Courts Technology Fund | | | | | | |
| 34060-County and District Courts Technology | | | | | | |
| Operations | 1,250 | 1,250 | 0.00 | 0.00 | 1,250.00 | 0.00 % |
| Department 34060 Totals | 1,250 | 1,250 | 0.00 | 0.00 | 1,250.00 | 0.00 % |
| 560-District Attorney Prosecutors Supplement Fund | | | | | | |
| 32040-District Attorney Supplement | | | | | | |
| Operations | 22,500 | 22,500 | 8,169.53 | 0.00 | 1,4,330.47 | 36.31 % |
| Department 32040 Totals | 22,500 | 22,500 | 8,169.53 | 0.00 | 14,330.47 | 36.31 % |
| Fund 560 Totals | 22,500 | 22,500 | 8,169.53 | 0.00 | 14,330.47 | 36.31 % |
| 561-Pretrial Intervention Program Fund | | | | | | |
| 34050-Pretrial Invention | | | | | | |
| Salaries/Other Pay/Benefits | 30,706 | 30,706 | 391.33 | 0.00 | 30,314.67 | 1.27 % |
| Department 34050 Totals | 30,706 | 30,706 | 391.33 | 0.00 | 30,314,67 | 1.27 % |
| Fund 561 Totals | 30,706 | 30,706 | 391,33 | 0.00 | 30,314.67 | 1.27 % |
| 562-District Attorney Forfeiture Fund | | | | | | |
| 32020-District Attorney Forfeiture | | | | | | |
| Operations | 24,000 | 24,000 | 942.68 | 0.00 | 23,057.32 | 3.93 % |
| Department 32020 Totals | 24,000 | 24,000 | 942.68 | 0.00 | 23,057,32 | 3.93 % |
| Fund 562 Totals | 24,000 | 24,000 | 942.68 | 0.00 | 23,057.32 | 3.93 % |
| 563-District Attorney Hot Check Fee Fund | | | | | | |
| 32030-District Attorney Hot Check Fees | | | | | | |
| Operations | 300 | 300 | 77.38 | 0.00 | 222.62 | 25.79 % |
| Department 32030 Totals | 300 | 300 | 77.38 | 0.00 | 222.62 | 25.79 % |
| Fund 563 Totals | 300 | 300 | 77.38 | 0.00 | 222.62 | 25.79 % |
| 574-Sheriff Forfeiture Fund | | | | | | |
| 41020-Sheriff Forfeiture | | | | | | |
| Operations | 20,000 | 20,000 | 150.00 | 58,522,95 | (38,672.95) | 293.36 % |
| Contingency | 20,000 | 20,000 | 0.00 | 0.00 | 20,000.00 | 0.00 % |
| Department 41020 Totals | 40,000 | 40,000 | 150.00 | 58,522.95 | (18,672.95) | 146.68 % |
| Fund 574 Totals | 40,000 | 40,000 | 150.00 | 58,522.95 | (18,672,95) | 146.68 % |
| 576-Sheriff Inmate Medical Fund | | | | | | |
| 50030-Sheriff Inmate Medical | | | | | | |
| Operations | 10,000 | 10,000 | 0.00 | 0.00 | 10,000.00 | 0.00 % |
| Department 50030 Totals | 10,000 | 10,000 | 0.00 | 0.00 | 10,000,00 | 0.00 % |
| 577-DOJ Equitable Sharing Fund | | | | | | |
| 42570-DOJ Equitable Sharing | | | | | | |
| Contingency | 50,000 | 50,000 | 0.00 | 0.00 | 50,000.00 | 0.00 % |
| Department 42570 Totals | 50,000 | 50,000 | 0.00 | 0.00 | 50,000.00 | 0.00 % |
| 578-Sheriff Commissary Fund | | | | | | |
| 50040-Sheriff Commissary Operations | | | | | | |
| Salaries/Other Pay/Benefits | 3,000 | 3,000 | 600.31 | 0,00 | 2,399.69 | 20.01 % |
| Operations | 72,800 | 72,800 | 9,894.76 | 37,193.96 | 25,711.28 | 64.68 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|--------------|--------------|--------------|----------------|
| Contingency | 40,000 | 40,000 | 0.00 | 0.00 | 40,000.00 | 0.00 % |
| Department 50040 Totals | 115,800 | 115,800 | 10,495.07 | 37,193.96 | 68,110.97 | 41.18 % |
| Fund 578 Totals | 115,800 | 115,800 | 10,495.07 | 37,193.96 | 68,110.97 | 41.18 % |
| 583-Elections Equipment Fund | | | | | | |
| 16030-Elections Equipment | | | | | | |
| Operations | 45,545 | 45,545 | 6,092.50 | 0.00 | 39,452.50 | 13.38 % |
| Department 16030 Totals | 45,545 | 45,545 | 6,092.50 | 0.00 | 39,452.50 | 13.38 % |
| 584-Tax Assessor Elections Service Contract Fund | | | | | | |
| 16040-Elections Services/Contracts | | | | | | |
| Salaries/Other Pay/Benefits | 4,218 | 4,218 | 0.00 | 0.00 | 4,218.00 | 0.00 % |
| Operations | 2,227 | 2,227 | 2,532,10 | 7,967.90 | (8,273.00) | 471.49 % |
| Department 16040 Totals | 6,445 | 6,445 | 2,532.10 | 7,967.90 | (4,055.00) | 162.92 % |
| Fund 584 Totals | 6,445 | 6,445 | 2,532.10 | 7,967.90 | (4,055.00) | 162.92 % |
| 601-Special Prosecution/Civil/Juvenile Fund | | | | | | |
| 35020-SPU Criminal | | | | | | |
| Salaries/Other Pay/Benefits | 1,520,542 | 1,520,542 | 368,030.08 | 0.00 | 1,152,511.92 | 24.20 % |
| Department 35020 Totals | 1,520,542 | 1,520,542 | 368,030.08 | 0.00 | 1,152,511.92 | 24.20 % |
| 35030-SPU - State General Allocation | | | | | | |
| Salaries/Other Pay/Benefits | 591,085 | 591,085 | 130,571.72 | 0.00 | 460,513.28 | 22.09 % |
| Operations | 224,544 | 224,544 | 68,765.23 | 0.00 | 155,778.77 | 30.62 % |
| Capital | 35,011 | 35,011 | 0.00 | 30,012.00 | 4,999.00 | 85.72 % |
| Department 35030 Totals | 850,640 | 850,640 | 199,336.95 | 30,012.00 | 621,291.05 | 26.96 % |
| 35040-SPU Civil Division | | | | | | |
| Salaries/Other Pay/Benefits | 1,884,192 | 1,884,192 | 441,891.75 | 0.00 | 1,442,300.25 | 23.45 % |
| Operations | 1,018,836 | 1,018,836 | 299,227.06 | 0.00 | 719,608.94 | 29.37 % |
| Department 35040 Totals | 2,903,028 | 2,903,028 | 741,118.81 | 0.00 | 2,161,909.19 | 25.53 % |
| 35050-SPU Juvenile Division | | | | | | |
| Salaries/Other Pay/Benefits | 1,074,880 | 1,074,880 | 244,931.03 | 0.00 | 829,948.97 | 22.79 % |
| Operations | 130,788 | 130,788 | 36,393.06 | 0,00 | 94,394.94 | 27.83 % |
| Department 35050 Totals | 1,205,668 | 1,205,668 | 281,324.09 | 0.00 | 924,343.91 | 23.33 % |
| Fund 601 Totals | 6,479,878 | 6,479,878 | 1,589,809.93 | 30,012.00 | 4,860,056.07 | 25.00 % |
| 615-Adult Probation-Basic Services Fund | | | | | | |
| 50130-Adult Basic Supervision | | | | | | |
| Salaries/Other Pay/Benefits | 1,440,720 | 1,440,720 | 304,907.73 | 0.00 | 1,135,812.27 | 21.16 % |
| Operations | 147,194 | 147,194 | 39,458.83 | 2,450.24 | 105,284,93 | 28.47 % |
| Capital | 80,708 | 80,708 | 0.00 | | 80,708.00 | 0.00 % |
| Transfers to Other Funds | 36,058 | 36,058 | 2,376.33 | 0.00 | 33,681,67 | 6.59 % |
| Department 50130 Totals | 1,704,680 | 1,704,680 | 346,742.89 | 2,450.24 | 1,355,486.87 | 20.48 % |
| Fund 615 Totals | 1,704,680 | 1,704,680 | 346,742.89 | 2,450.24 | 1,355,486.87 | 20.48 % |



Page 12 of 12 2/7/2024 9:34 AM

| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|---------------|--------------|---------------|----------------|
| 616-Adult Probation - Court Services Fund | | | | | | |
| 50150-Adult Court Services | | | | | | |
| Salaries/Other Pay/Benefits | 200,381 | 200,381 | 51,836.40 | 0.00 | 148,544.60 | 25.87 % |
| Operations | 16,808 | 16,808 | 602.26 | 0.00 | 16,205.74 | 3.58 % |
| Department 50150 Totals | 217,189 | 217,189 | 52,438.66 | 0.00 | 164,750.34 | 24.14 % |
| Fund 616 Totals | 217,189 | 217,189 | 52,438.66 | 0.00 | 164,750.34 | 24.14 % |
| 617-Adult Probation-Substance Abuse Services Fu | nd | | | | | |
| 50170-Adult Substance Abuse Services | | | | | | |
| Salaries/Other Pay/Benefits | 69,600 | 69,600 | 16,037.54 | 0.00 | 53,562.46 | 23.04 % |
| Operations | 54,533 | 54,533 | 10,703.57 | 0.00 | 43,829.43 | 19.63 % |
| Department 50170 Totals | 124,133 | 124,133 | 26,741.11 | 0.00 | 97,391.89 | 21.54 % |
| Fund 617 Totals | 124,133 | 124,133 | 26,741.11 | 0.00 | 97,391.89 | 21.54 % |
| 618-Adult Probation-Pretrial Diversion | | | | | | |
| 50190-Adult Pretrial Diversion | | | | | | |
| Salaries/Other Pay/Benefits | 40,495 | 40,495 | 9,043.85 | 0.00 | 31,451.15 | 22.33 % |
| Operations | 1,170 | 1,170 | 407.50 | 0.00 | 762.50 | 34.83 % |
| Department 50190 Totals | 41,665 | 41,665 | 9,451.35 | 0.00 | 32,213.65 | 22.68 % |
| Fund 618 Totals | 41,665 | 41,665 | 9,451.35 | 0.00 | 32,213.65 | 22.68 % |
| 640-Juvenile Grant Fund Title IVE | | | | | | |
| 36030-Juvenile Title IV-E | | | | | | |
| Operations | 0 | 0 | 126.00 | 0,00 | (126.00) | oc |
| Department 36030 Totals | 0 | 0 | 126.00 | 0.00 | (126.00) | 00 |
| 641-Juvenile Grant-State Aid Fund | | | | | | |
| 36040-Juvenile State/Grant Aid | | | | | | |
| Salaries/Other Pay/Benefits | 347,984 | 347,984 | 79,897.71 | 0.00 | 268,086.29 | 22.96 % |
| Operations | 189,905 | 189,905 | 34,891.35 | 0.00 | 155,013.65 | 18.37 % |
| Department 36040 Totals | 537,889 | 537,889 | 114,789.06 | 0.00 | 423,099.94 | 21.34 % |
| Fund 641 Totals | 537,889 | 537,889 | 114,789.06 | 0.00 | 423,099.94 | 21.34 % |
| 802-Walker County Public Safety Communications | s Center | | | | | |
| 46500-Walker County Central Dispatch Services | | | | | | |
| Salaries/Other Pay/Benefits | 1,449,604 | 1,449,604 | 277,629.18 | 0.00 | 1,171,974.82 | 19.15 % |
| Operations | 263,127 | 263,127 | 61,770.63 | 1,381.74 | 199,974.63 | 24.00 % |
| Contingency | 62,879 | 62,879 | 0.00 | 0.00 | 62,879.00 | 0.00 % |
| Department 46500 Totals | 1,775,610 | 1,775,610 | 339,399.81 | 1,381.74 | 1,434,828.45 | 19.19 % |
| Fund 802 Totals | 1,775,610 | 1,775,610 | 339,399.81 | 1,381.74 | 1,434,828.45 | 19.19 % |
| Report Totals | 58,652,016 | 68,380,703 | 12,612,044.47 | 3,226,985.18 | 52,541,673.35 | 23.16 % |

Final

\$20,000,000

Walker County, Texas Certificates of Obligation Series 2012

Sources & Uses

Dated 06/01/ 2012

Delivered 06/21/2012

| Sources | of | Funds |
|---------|----|-------|
|---------|----|-------|

| Par Amount of Bonds | \$20,000,000.00 |
|--|-----------------|
| Reoffering Premium | 130,840.40 |
| Accrued Interest from 06/01/2012 to 06/21/2012 | 32,798.19 |
| Total Sources | \$20,163,638.59 |
| Uses Of Funds | |
| Deposit to Project Fund | \$19,818,693.66 |
| Costs of Issuance | 109,000.00 |
| Total Underwriter's Discount (0.521%) | 104,136.25 |
| Gross Bond Insurance Premium (36.0 bp) | 99,010.49 |
| Deposit to Debt Service Fund | 32,798.19 |
| Total Uses | \$20,163,638.59 |

Debt Service Schedule

Part 1 of 2

| Date | Principal | Coupon | Interest | Total P+I | Fiscal Total |
|------------|------------------|-----------|------------|--------------|-----------------|
| 06/21/2012 | (+) | | - | | - |
| 02/01/2013 | 7 2 1 | = | 393,578.33 | 393,578.33 | 34 |
| 08/01/2013 | 685,000.00 | 2.000% | 295,183.75 | 980,183.75 | 12 |
| 09/30/2013 | 1/25 | | <u> </u> | į. | 1,373,762.08 |
| 02/01/2014 | 7.€0 | | 288,333.75 | 288,333.75 | |
| 08/01/2014 | 800,000.00 | 2.000% | 238,333.75 | 1,088,333.75 | - |
| 09/30/2014 | 593 | 2 | Ξ | 4 | 1,376,667.50 |
| 02/01/2015 | · | | 280,333.75 | 280,333.75 | 3 |
| 08/01/2015 | 815,000.00 | 2.000% | 280,333.75 | 1,095,333.75 | · · |
| 09/30/2015 | - | * | * | * | 1,375,667.50 |
| 02/01/2016 | 298 | 4 | 272,183.75 | 272,183.75 | 54 |
| 08/01/2016 | 830,000.00 | 2.000% | 272,183.75 | 1,102,183.75 | ä |
| 09/30/2016 | | | | ā | 1,374,367.50 |
| 02/01/2017 | · | = | 263,883.75 | 263,883.75 | × |
| 08/01/2017 | 845,000.00 | 2.000% | 263,883.75 | 1,108,883.75 | |
| 09/30/2017 | 120 | ভ | ¥ | 골 | 1,372,767.50 |
| 02/01/2018 | · | 9 | 255,433.75 | 255,433.75 | <u> </u> |
| 08/01/2018 | 865,000.00 | 2.000% | 255,433.75 | 1,120,433.75 | |
| 09/30/2018 | 1 4 · | * | * | * | 1,375,867.50 |
| 02/01/2019 | 123 | * | 246,783.75 | 246,783.75 | - |
| 08/01/2019 | 880,000.00 | 3.000% | 246,783.75 | 1,126,783.75 | 3 |
| 09/30/2019 | | = | 8. | | 1,373,567.50 |
| 02/01/2020 | 190 | | 233,583.75 | 233,583.75 | * |
| 08/01/2020 | 910,000.00 | 3.000% | 233,583.75 | 1,143,583.75 | 2 |
| 09/30/2020 | <u>~</u> | 9 | 2 | <u>u</u> | 1,377,167.50 |
| 02/01/2021 | (2) | | 219,933.75 | 219,933.75 | |
| 08/01/2021 | 935,000.00 | 3.000% | 219,933.75 | 1,154,933.75 | * |
| 09/30/2021 | 3 0 | - | × | <u> </u> | 1,374,867.50 |
| 02/01/2022 | * | 9 | 205,908.75 | 205,908.75 | 77 |
| 08/01/2022 | 965,000.00 | 3.000% | 205,908.75 | 1,170,908.75 | |
| 09/30/2022 | (€) | ÷. | - | = | 1,376,817.50 |
| 02/01/2023 | 38 0 | ¥ | 191,433.75 | 191,433.75 | * |
| 08/01/2023 | 990,000.00 | 3.000% | 191,433.75 | 1,181,433.75 | 5 |
| 09/30/2023 | 2000 | 5 | - | ā | 1,372,867.50 |
| 02/01/2024 | 950 | - | 176,583.75 | 176,583.75 | * |
| 08/01/2024 | 1,020,000 .00 | 3.000% | 176,583.75 | 1,196,583.75 | - |
| 09/30/2024 | :#S | 2 | <u> </u> | 2 | 1,373,167.50 |
| 02/01/2025 | . | 8 | 161,283.75 | 161,283.75 | 9 |
| 08/01/2025 | 1,055,000 .00 | 3.125% | 161,283.75 | 1,216,283.75 | |
| 09/30/2025 | 340 | <u> ~</u> | * | | 1,377,567.50 |
| 02/01/2026 | 320 | ~ | 144,799.38 | 144,799.38 | ~ |
| 08/01/2026 | 1,085,000 .00 | 3.125% | 144,799.38 | 1,229,799.38 | 2 |
| 09/30/2026 | (表) | | = | 21 | 1,374,598 76 |
| 02/01/2027 | 5 # 3 | * | 127,846.25 | 127,846.25 | ~ |
| 08/01/2027 | 1,120,000.00 | 3.250% | 127,846.25 | 1,247,846.25 | (4) |
| | | | , | | |

| Debt Serv | ice Schedule | . | 6 | | Part 2 of 2 |
|---------------------|----------------------|------------|----------------|-----------------|--------------|
| Date | Principal | Coupon | Interest | Total P+I | Fiscal Total |
| 09/30/2027 | | | | | 1,375,692.50 |
| 02/01/2028 | ~ | ≘ | 109,646.25 | 109,646.25 | 2 |
| 08/01/2028 | 1,155,000.00 | 3.375% | 109,646.25 | 1,264,646.25 | - |
| 09/30/2028 | * | 75 | | æ. | 1,374,292.50 |
| 02/01/2029 | * | * | 90,155.63 | 90,155.63 | |
| 08/01/2029 | 1,195,000.00 | 3.375% | 90,155.63 | 1,285,155.63 | - |
| 09/30/2029 | 9 | 2 | 320 | ఆ | 1,375,311.26 |
| 02/01/2030 | | <i>≅</i> | 69,990.00 | 69,990.00 | - |
| 08/01/2030 | 1,235,000.00 | 3.500% | 69,990.00 | 1,304,990.00 | |
| 09/30/2030 | ¥ | ¥. | (#C) | 9 | 1,374,980.00 |
| 02/01/2031 | 2 | 발 | 48,377.50 | 48,377.50 | 1 |
| 08/01/2031 | 1,280,000.00 | 3.700% | 48,377.50 | 1,328,377.50 | ÷ i |
| 09/30/2031 | 5- | π. | 950 | 3 | 1,376.755.00 |
| 02/01/2032 | * | * | 24,697.50 | 24,697.50 | |
| 06/01/2032 | 1,335,000.00 | 3.700% | 16,465.00 | 1,351,465.00 | 4 |
| 09/30/2032 | ÷ | 2 | (4) | 8 | 1,376,162.50 |
| Total | \$20,000,000.00 | | \$7,502,914.60 | \$27,502,914.60 | |
| Yield Statistics | | | | | |
| | from 06/01/2012 to 0 | 06/21/2012 | | | \$32,798.19 |
| Bond Year Dolla | rs | | | | \$232,960.83 |
| Average Life | | | | | 11.648 Years |
| Average Coupor | 1 | | | | 3.2206764% |
| Net Interest Cos | t (NIC) | | | | 3.2092135% |
| True Interest Co | st (TIC) | | | | 3.1782981% |
| Bond Yield for A | rhitrage Durnoses | | | | 3.1755617% |
| Dona Hola loi / l | ibiliage Fulposes | | | | 0.170001770 |

Debt Service Schedule

| Date | Principal | Coupon | Interest | Total P+I |
|------------|-----------------|-------------|----------------|-----------------|
| 09/30/2012 | * | * | | 984 |
| 09/30/2013 | 685,000.00 | 2.000% | 688,762.08 | 1,373,762.08 |
| 09/30/2014 | 800,000.00 | 2.000% | 576,667.50 | 1,376,667.50 |
| 09/30/2015 | 815,000.00 | 2.000% | 560,667.50 | 1,375,667.50 |
| 09/30/2016 | 830,000.00 | 2.000% | 544,367.50 | 1,374,367.50 |
| 09/30/2017 | 845,000.00 | 2.000% | 527,767.50 | 1,372,767.50 |
| 09/30/2018 | 865,000.00 | 2.000% | 510,867.50 | 1,375,867.50 |
| 09/30/2019 | 880,000.00 | 3.000% | 493,567.50 | 1,373,567.50 |
| 03/30/2020 | 910,000.00 | 3.000% | 467,167.50 | 1,377,167.50 |
| 09/30/2021 | 935,000.00 | 3.000% | 439,867.50 | 1,374,867.50 |
| 09/30/2022 | 965,000.00 | 3.000% | 411,817.50 | 1,376,817.50 |
| 09/30/2023 | 990,000.00 | 3.000% | 382,867.50 | 1,372,867.50 |
| 09/30/2024 | 1,020,000.00 | 3.000% | 353,167.50 | 1,373,167.50 |
| 09/30/2025 | 1,055,000.00 | 3.125% | 322,567.50 | 1,377,567.50 |
| 09/30/2026 | 1,085,000.00 | 3.125% | 289,598.76 | 1,374,598.76 |
| 09/30/2027 | 1,120,000.00 | 3.250% | 255,692.50 | 1,375,692.50 |
| 09/30/2028 | 1,155,000.00 | 3.375% | 219,292.50 | 1,374,292.50 |
| 09/30/2029 | 1,195,000.00 | 3.375% | 180,311.26 | 1,375,311.26 |
| 09/30/2030 | 1,235,000.00 | 3.500% | 139,980.00 | 1,374,980.00 |
| 09/30/2031 | 1,280,000.00 | 3.700% | 96,755.00 | 1,376,755.00 |
| 09/30/2032 | 1,135,000.00 | 3.700% | 41,162.50 | 1,376,162.50 |
| Total | \$20,000,000.00 | 2 ₹9 | \$7,502,914.60 | \$27,502,914.60 |

| Yield | |
|------------|--|
| Statistics | |

| Accrued interest from 06/01/2012 to 06/21/2012 | \$32,798.19 |
|--|--------------|
| Bond Year Dollars | \$232,960.83 |
| Average Life | 11.648 Years |
| Average Coupon | 3.2206764% |
| | |
| Net Interest Cost (NIC) | 3.2092135% |
| True Interest Cost (TIC) | 3.1782981% |
| Bond Yield for Arbitrage Purposes | 3.1755617% |
| All Inclusive Cost (AIC) | 3.2901900% |

Pricing Summary

| Maturity | Type of Bond | Coupon | Yield | Maturity Value | Price | Total P+I |
|------------|---------------|--------|--------|-------------------|----------|-----------------|
| 08/01/2013 | Serial Coupon | 2.000% | 0.520% | 685,000.00 | 101.637% | 696,213.45 |
| 08/01/2014 | Serial Coupon | 2.000% | 0.730% | 800,000.00 | 102.655% | 821,240.00 |
| 08/01/2015 | Serial Coupon | 2.000% | 0.960% | 815,000.00 | 103.179% | 840,908.85 |
| 08/01/2016 | Serial Coupon | 2.000% | 1.200% | 830,000.00 | 103.199% | 856,551.70 |
| 08/01/2017 | Serial Coupon | 2.000% | 1.480% | 845,000.00 | 102.550% | 866,547.50 |
| 08/01/2018 | Serial Coupon | 2.000% | 1.740% | 865,000.00 | 101.500% | 877,975.00 |
| 08/01/2019 | Serial Coupon | 3.000% | 1.990% | 880,000.00 | 106.665% | 938,652.00 |
| 08/01/2020 | Serial Coupon | 3.000% | 2.290% | 910,000.00 | 105.227% | 957,565.70 |
| 08/01/2021 | Serial Coupon | 3.000% | 2.550% | 935,000.00 | 103.636% | 968,996.60 |
| 08/01/2022 | Serial Coupon | 3.000% | 2.750% | 965,000.00 | 102.191% | 986,143.15 |
| 08/01/2023 | Serial Coupon | 3.000% | 2.940% | 990,000.00 | 100.519% | 995,138.10 |
| 08/01/2024 | Serial Coupon | 3.000% | 3.100% | 1,020,000.00 | 98.994% | 1,009,738.80 |
| 08/01/2025 | Serial Coupon | 3.125% | 3.200% | 1,055,000.00 | 99.199% | 1,046,549.45 |
| 08/01/2026 | Serial Coupon | 3.125% | 3.280% | 1,085,000.00 | 98.258% | 1,066,099.30 |
| 08/01/2027 | Serial Coupon | 3.250% | 3.360% | 1,120,000.00 | 98.702% | 1,105,462.40 |
| 08/01/2028 | Serial Coupon | 3.375% | 3.440% | 1,155,000.00 | 99.198% | 1,145,736.90 |
| 08/01/2029 | Serial Coupon | 3.375% | 3.530% | 1,195,000.00 | 98.109% | 1,171,327.05 |
| 08/01/2030 | Serial Coupon | 3.500% | 3.620% | 1,235,000.00 | 98.413% | 1,215,400.55 |
| 08/01/2031 | Serial Coupon | 3.700% | 3.810% | 1,280,000.00 | 98.513% | 1,260,966.40 |
| 06/01/2032 | Serial Coupon | 3.700% | 3.870% | 1,335,000.00 | 97.650% | 1,303,627.50 |
| Total | - | - | | \$20,000,000.00 | * | \$20,130,840.40 |

c - Priced to the 8/1/2022 par call

Bid Information

| Par Amount of Bonds | \$20,000,000.00 |
|--|-----------------|
| Reoffering Premium or (Discount) | 130,840.40 |
| Gross Production | \$20,130,840.40 |
| Total Underwriter's Discount (0.521%) | (\$104,136.25) |
| Bid (100.134%) | 20,026,704.15 |
| Accrued Interest from 06/01/2012 to 06/21/2012 | 32,798.19 |
| Total Purchase Price | \$20,059.502.34 |
| Bond Year Dollars | \$232,960.83 |
| Average Life | 11.648 Years |
| Average Coupon | 3.2206764% |
| Net Interest Cost (NIC) | 3.2092135% |
| True Interest Cost (TIC) | 3.1782981% |

Crews & Associates, Inc.
Capital Markets Group



nvoice date Invoice Amount Due Date PO/PA Description

| รกก | 13 0- 1 | 12th | Indicial | District | Court |
|-----|----------------|--------|----------|----------|-------|
| 300 | JJU | 12 U I | Juululai | DISTILL | Court |

| 10227 | - Verizon | Wirel | 655 |
|-------|-----------|-------|-----|
| | | | |

| | 1/30/2024 | 9955131435 | \$ 75.98 2/11/2024 | | Monthly Service - 12/26/23-01/25/24 |
|--------------------|-----------------|-----------------|-----------------------|------------|-------------------------------------|
| <u> 10513 - La</u> | w Office of Cli | nt F. Sare | | | |
| | 2/1/2024 | 29,374 | \$ 1,432.83 2/11/2024 | | Cause #29,374 |
| | 1/26/2024 | 29,464. | \$ 204.59 2/11/2024 | | Cause #29,464 |
| <u> 10629 - Be</u> | ennett Law Off | ice PC | | | |
| | 1/26/2024 | K-1231 | \$ 100.00 2/11/2024 | | Cause #Unindicted/Lopez, M. |
| | 2/2/2024 | K-1246 | \$ 200.00 2/11/2024 | | Cause #Unindicted x2/Jenkins, G. |
| <u>11811 - La</u> | w Office of Jos | seph W Krippel | | | |
| | 2/1/2024 | 30,058 | \$ 1,000.00 2/11/2024 | | Cause #30,058 |
| | 2/5/2024 | 30,864 | \$ 600.00 2/11/2024 | | Cause #30,864 |
| | 2/5/2024 | 30,962 | \$ 600.00 2/11/2024 | | Cause #30,962 |
| | 2/5/2024 | 31,026 | \$ 600.00 2/11/2024 | | Cause #31,026 |
| | 2/5/2024 | 31,242 | \$ 600.00 2/11/2024 | | Cause #31,242 |
| <u>13346 - Te</u> | exas Security S | <u>hredding</u> | | | |
| | 1/22/2024 | 0061955 | \$ 28.00 2/11/2024 | PO - 41981 | Shredding Services-10/1/23-9/30/24 |
| <u>13655 - Ri</u> | ley, Michael | | | | |
| | 1/30/2024 | K-1234 | \$ 100.00 2/11/2024 | | Cause #Rejected/Jenkins, S. |
| | 1/30/2024 | K-1235 | \$ 100.00 2/11/2024 | | Cause #Rejected/Keyes, P. |
| | 1/30/2024 | K-1236 | \$ 100.00 2/11/2024 | | Cause #Rejected/Molander, C. |
| | 1/30/2024 | K-1237 | \$ 100.00 2/11/2024 | | Cause #Rejected/McGowan, E. |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|----------------------|------------------|---------------------|--------------|-----------|------------|--|
| | 1/30/2024 | K-1238 | \$ 100.00 | 2/11/2024 | | Cause #Rejected/Nisely, A. |
| | 1/30/2024 | K-1239 | \$ 100.00 | 2/11/2024 | | Cause #Rejected/Wheaton, N. |
| | 1/30/2024 | K-1240 | \$ 100.00 | 2/11/2024 | | Cause #Rejected/Williams Jr., J. |
| | 1/30/2024 | K-1241 | \$ 100.00 | 2/11/2024 | | Cause #Rejected/Minor, J. |
| | 1/30/2024 | K-1242 | \$ 100.00 | 2/11/2024 | | Cause #Rejected/Rosalees, K. |
| | 1/30/2024 | K-1243 | \$ 100.00 | 2/11/2024 | | Cause #Rejected/Varieur, B. |
| <u>13885 - Hig</u> | hpoint Signs a | nd Apparel | | | | |
| | 2/2/2024 | 67991 | \$ 190.83 | 2/11/2024 | PO - 42275 | Envelopes - NO WINDOW QUANTITY: 2,000 RETURN ADDRESS BLACK INK |
| | 2/2/2024 | 67991 | \$ 375.00 | 2/11/2024 | PO - 42275 | Scheduling Orders - 3 PART WHITE, CANARY, PINK QUANTITY: 1000 BLACK INK |
| | | Invoice Total | \$ 565.83 | | | |
| <u> 14134 - The</u> | e Law Office of | Donnie Andreski, PC | | | | |
| | 1/29/2024 | K-1233 | \$ 5,533.00 | 2/11/2024 | | Cause #31,028, #31,030 |
| 12th Judicial Dis | | | \$ 12,540.23 | | | |
| <u> 10178 - Sm</u> | ither, Martin 8 | & Henderson, PC | | | | |
| | 1/26/2024 | 31,261 | \$ 600.00 | 2/11/2024 | | Cause #31,261 |
| <u>11811 - Lav</u> | v Office of Jose | eph W Krippel | | | | |
| | 1/26/2024 | 31,371 | \$ 600.00 | 2/11/2024 | | Cause #31,371 |
| | 1/26/2024 | K-1232 | \$ 700.00 | 2/11/2024 | | Cause #30,879, #30,927 |
| <u> 13655 - Rile</u> | ey, Michael | | | | | |
| | 2/5/2024 | 29,535 | \$ 5,500.00 | 2/11/2024 | | Cause #29,535 CT1, CT2, CT3, CT4 |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|-------------------|--------------------|--------------|-----------|------------|---|
| | 1/30/2024 | 30,333 | \$ 600 00 | 2/11/2024 | | Cause #30,333 |
| | 1/30/2024 | 30,333 | Ţ 000.00 | 2/11/2024 | | сиизс #30,333 |
| | 1/26/2024 | 30,935 | \$ 600.00 | 2/11/2024 | | Cause #30,935 |
| | 1/26/2024 | K-1229 | \$ 1,200.00 | 2/11/2024 | | Cause #30,262, #30,403, #31,069, Unfiled |
| | 1/26/2024 | K-1230 | \$ 950.00 | 2/11/2024 | | Cause #29,883, #30,609, #30,995 |
| <u> 13705 - Mo</u> | Caig, Albert | | | | | |
| | 1/29/2024 | A-1584 | \$ 87.42 | 2/11/2024 | | Miles 130.48- 01/29/24 |
| 278th Judicial D | istrict Court - | Totals | \$ 10,837.42 | | | |
| 50130-Adult Basic | | | | | | |
| <u> 10143 - Wa</u> | alker County H | <u>ardware</u> | | | | |
| | 1/26/2024 | 141838 | \$ 62.98 | 2/11/2024 | PO - 41997 | Misc Repairs, Parts, Supplies - 10/1/23-8/31/24 |
| <u> 10245 - Co</u> | rrections Softy | ware Solutions, LP | | | | |
| | 2/6/2024 | 55346 | \$ 820.75 | 2/11/2024 | | Computer Services - March 2024 |
| <u> 10458 - Wi</u> | ndstream_ | | | | | |
| | 1/30/2024 | 536-2579.011724 | \$ 60.93 | 2/11/2024 | | Monthly Service - 01/13/24-02/12/24 |
| <u> 10831 - Cro</u> | oss, Shellie M | | | | | |
| | 2/2/2024 | K-1250 | \$ 48.24 | 2/11/2024 | | Miles 72.0 - 01/02-31/24 |
| <u>11015 - Po</u> | rterfield, Elizal | <u>oeth</u> | | | | |
| | 2/5/2024 | A-1583 | \$ 191.52 | 2/11/2024 | | Miles 288.0/Madison & Walker Counties - 01/03-30/24 |
| <u> 11041 - Cra</u> | avey, James | | | | | |
| | 2/8/2024 | K-1257 | \$ 16.08 | 2/11/2024 | | Miles 24.0 - 01/24/24 |
| <u> 11349 - De</u> | walt, Katrina | | | | | |
| | 1/30/2024 | A-1573 | \$ 45.56 | 2/11/2024 | | Miles 68.0 - 01/08/24 |
| <u> 13189 - Zar</u> | rate, Claudia | | | | | |
| | 2/5/2024 | A-1582 | \$ 73.07 | 2/11/2024 | | Miles - 110.0 - 01/03-31/24 |



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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------------------|---------------------------|-----------------------|--------------|-----------|-----------|---|
| 13706 - | ODP Business So | Jutions IIC | | | | |
| <u>13790 - </u> | ODF Busilless 30 | iditions, ELC | | | | |
| | 1/31/2024 | 349430826001 | \$ 961.89 | 2/11/2024 | PA - 2369 | All-Purpose Scissors, 8", Straight, Black, Pack Of 2, 2-Pocket Textured Paper Folders, Dark Blue, Pack Of 25 x2, Manila Envelopes, 9" x 12", Clasp Closure, Brown Kraft, Box Of 100 x3, AA Alkaline 36 pk x2, Black Toner Cartridge, Black Toner Cartridge Repl |
| | 1/30/2024 | 349430835001 | \$ 24.83 | 2/11/2024 | PA - 2369 | Surge Protector, 8 Outlets, Phone Line Protection, 6' Cord, 3390 Joules, Black, Pentel Hi-Polymer Eraser |
| <u> 14044 - </u> | <u>Galarza, Melissa</u> | | | | | |
| | 2/7/2024 | K-1256 | \$ 107.94 | 2/11/2024 | | Miles - 164.8 - 01/11/24 |
| Adult Basic S | upervision - Tota | als | \$ 2,413.79 | | | |
| 50110-Adult Pro General Fund | obation Support- | | | | | |
| <u> 10245 - </u> | Corrections Soft | ware Solutions, LP | | | | |
| | 2/6/2024 | 55346 | \$ 2,462.25 | 2/11/2024 | | Computer Services - March 2024 |
| <u> 11009 - </u> | <u>City of Huntsville</u> | 2 | | | | |
| | | | | | | |
| | 1/31/2024 | 26234300.2401 | \$ 219.29 | 2/11/2024 | | Mo Svc 12/20/23-01/18/24-705 FM 2821 |
| Adult Probati | | neral Fund - Totals | \$ 2,681.54 | | | |
| Services | Cifeldi Hearthan | | | | | |
| 12996 - | <u>Gifaldi, Heather</u> | | | | | |
| | 2/7/2024 | A-1587 | \$ 191.52 | 2/11/2024 | | Miles 288.0 - 01/09-30/24 |
| <u> 13299 -</u> | D. Scott Hughes | | | | | |
| | 2/5/2024 | 0000732 | \$ 3 416 66 | 2/11/2024 | | Counseling 01/10-31/24 |
| Adult Substa | nce Abuse Servi | | \$ 3,608.18 | 2,11,2021 | | counseling 01/10 01/2 i |
| | Sheet Accounts | | ψ 5,000.10 | | | |
| <u> 10024 - </u> | Colonial Life & A | ccident Insurance Cor | <u>mpany</u> | | | |
| | 2/6/2024 | 9797036-012724 | \$ 226.90 | 2/11/2024 | | January 2024 Premiums |
| <u> 10219 - </u> | Huntsville-Walke | er County Crime Stopp | <u>oers</u> | | | |
| | 2/5/222 | 10100 | A = 0.0. c = | 2/44/222 | | |
| | 2/5/2024 | 10182 | | 2/11/2024 | | July 2023 Felony Crime Stopper Fees |
| | 2/5/2024 | 10182 | \$ 646.00 | 2/11/2024 | | July 2023 Misdemeanor Crime Stopper Fees |



nvoice date Invoice Amount Due Date PO/PA Description

| | | Invoice Total | \$ 1,232.00 | |
|--------------------|----------------------------|------------------------|---|--|
| | 2/5/2024 | 10183 | \$ 164.00 2/11/2024 | August 2023 Felony Crime Stopper Fees |
| | 2/5/2024 | 10183 Invoice Total | \$ 150.00 2/11/2024 \$ 314.00 | August 2023 Misdemeanor Crime Stopper Fees |
| | 2/5/2024 | 10184 | \$ 250.00 2/11/2024 | September 2023 Felony Crime Stopper Fees |
| | 2/5/2024 | 10184 Invoice Total | \$ 389.07 2/11/2024 \$ 639.07 | September 2023 Misdemeanor Crime Stopper Fees |
| | 2/5/2024 | 10185 | \$ 163.26 2/11/2024 | October 2023 Felony Crime Stopper Fees |
| | 2/5/2024 | 10185 Invoice Total | \$ 350.00 2/11/2024 \$ 513.26 | October 2023 Misdemeanor Crime Stopper Fees |
| | 2/5/2024 | 10186 | \$ 185.66 2/11/2024 | November 2023 Felony Crime Stopper Fees |
| | 2/5/2024 | 10186 Invoice Total | \$ 282.00 2/11/2024 \$ 467.66 | November 2023 Misdemeanor Crime Stopper Fees |
| | 2/5/2024 | 10187 | \$ 301.08 2/11/2024 | December 2023 Felony Crime Stopper Fees |
| | 2/5/2024 | 10187 Invoice Total | \$ 350.00 2/11/2024 \$ 651.08 | December 2023 Misdemeanor Crime Stopper Fees |
| <u>10270 - T∈</u> | exas Associatio | n of Counties HEBP | | |
| | 2/7/2024 | 0124BCBS | \$ 5,138.24 2/11/2024 | January 2024-Employee's Portion |
| | 2/7/2024 | 0124BCBS Invoice Total | \$ 67,315.32 2/11/2024 \$ 72,453.56 | January 2024-Employee's Portion |
| <u> 10313 - Le</u> | 2/7/2024 egal Shield | BCBS0124 | \$ 316,108.11 2/11/2024 | January 2024-County's Portion |
| 10376 - Te | 2/6/2024 exas Parks & W | 0124LS | \$ 225.46 2/11/2024 | January 2024 Premiums |
| 10370 10 | zxas i ains a vv | name | | |
| | 1/22/2024 | A-1565 | \$ 133.45 2/11/2024 | JP4 Citations/#A8554754/Case#424-030178/Lolie, J. 01/25/24 |
| | 1/26/2024 | K-1228 | \$ 133.45 2/11/2024 | JP4 Citations/#A8511095/Case#424-030240/Collins, J. 01/18/24 |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|-----------------------------------|------------------|-------------------------|---------------|-----------|-----------|--|
| | | | | | | |
| | 2/2/2024 | K-1247 | \$ 90.95 | 2/11/2024 | | JP4 Citations/#A8511093/Case#424-030177/Rasavadig, S. 02/01/24 |
| | 2/2/2024 | K-1248 | \$ 90.95 | 2/11/2024 | | JP4 Citations/#A8553480/Case#424-030255/Weaver, T. 02/01/24 |
| | 2/2/2024 | K-1249 | \$ 133.45 | 2/11/2024 | | JP4 Citations/#A8511097/Case#424-030244/Johnson, M. 02/01/24 |
| <u> 10542 - Pe</u> | erdue Brandon | Fielder Collins & Mo | tt LLP | | | |
| | 1/3/2024 | 65 | \$ 199.50 | 2/11/2024 | | JP2 Fines and Fees - December 2023 |
| <u> 10900 - A</u> | <u>flac</u> | | | | | |
| | 2/6/2024 | 638842 | \$ 12,713.38 | 2/11/2024 | | January 2024 Monthly Premiums |
| <u> 13792 - Te</u> | enth Court of A | appeals | | | | |
| | 2/7/2024 | A-1586 | \$ 160.00 | 2/11/2024 | | Appellate Judicial Fund Fees-SB41 01/24 |
| | 2/7/2024 | A-1586 Invoice Total | | 2/11/2024 | | Appellate Judicial Fund Fees-SB41 01/24 |
| 14122 - Li | ve Oak Environ | | \$ 515.01 | | | |
| <u> </u> | | | | | | |
| | 2/6/2024 | 02/24 RB2 | \$ 8.99 | 2/11/2024 | | Monthly Service - 02/01-29/24 |
| | 2/6/2024 | 02/24 RB3 | \$ 6.57 | 2/11/2024 | | Monthly Service - 02/01-29/24 |
| <u> 14133 - H</u> | illside Chateau | <u>Apartments</u> | | | | |
| | 1/24/2024 | 124E010 | \$ 103.00 | 2/11/2024 | | Case#124E010 - Overpayment Refund |
| Balance Sheet 19010-Centralize | | als | \$ 406,960.40 | | | |
| <u> 10024 - C</u> | olonial Life & A | ccident Insurance Co | <u>mpany</u> | | | |
| | 2/6/2024 | 9797036-012724 | (\$ 0.03) | 2/11/2024 | | January 2024 Premiums |
| <u> 10103 - Ri</u> | ngo Tire & Ser | vice Center | | | | |
| | 1/26/2024 | 174045 | \$ 76.95 | 2/11/2024 | PA - 2381 | FAS#12895 - Inspection and Oil Change |
| <u> 10270 - Te</u> | exas Associatio | n of Counties HEBP | | | | |



| 7846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|----------------------|-----------------------------|--------------------------------|--------------|-----------|-------|---|
| <u> 10313 - Le</u> j | 2/7/2024 gal Shield | BCBS0124 | \$ 17,852.80 | 2/11/2024 | | January 2024-County's Portion |
| 10356 - Sa | 2/6/2024 m Houston Me | 0124LS emorial Funeral Home | | 2/11/2024 | | January 2024 Premiums |
| | 2/2/2024 ladient Leasing | 24-0023 | | 2/11/2024 | | Transport/Case#24-0023 |
| 10900 - Afl | 1/26/2024 | Q1160794 | \$ 602.23 | 2/11/2024 | | Postage Machine Lease 01/19/24-02/18/24 |
| | 2/6/2024 | 638842 | \$ 0.20 | 2/11/2024 | | January 2024 Monthly Premiums |
| 11024 - Wa | 2/6/2024 | INV6110986 | \$ 332.00 | 2/11/2024 | | Acct#2053970/January 2024 Monthly Fees |
| <u> 12284 - Go</u> | odwin-Lasiter | <u>, Inc.</u> | | | | |
| | 2/8/2024 | 2722 | \$ 4,241.04 | 2/11/2024 | | Professional Services - Manors Subdivision Plan Review, 9/25/23-01/14/24 |
| | 2/8/2024 | 2724 | \$ 3,176.57 | 2/11/2024 | | Professional Services - Estates of Texas Grand Ranch Plan, 11/27/23 - 1/14/24 |
| | 2/8/2024 | 2733 | \$ 1,495.94 | 2/11/2024 | | Professional Services - My Family RV Park Plan Review, 9/25/23 - 1/14/24 |
| <u>13662 - Fo</u> | rt Bend Medic | al Examiner | | | | |
| | 1/31/2024 | 1310 | \$ 6,050.00 | 2/11/2024 | | Autopsy (x3) Case#23-02624WK-11/14/23 Case#23-02880WK-12/12/23 Case#23-02968WK-12/20/23 |
| <u>13856 - Op</u> | <u>timum</u> | | | | | |
| | 2/6/2024 | 07707154276015. 0224 | \$ 10.50 | 2/11/2024 | | Adjustments to get to Statement |
| | 2/6/2024 | 07707154276015. 0224 | \$ 34.50 | 2/11/2024 | | Fees 02.05.24-03.04.24 |



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Due Date Invoice date Invoice Amount PO/PA Description 2/6/2024 07707154276015. \$ 95.85 2/11/2024 Monthly Service - 02/05/24-03/04/24 0224 Invoice Total \$ 140.85 **Centralized Costs - Totals** \$34,587.54 44010-Constable Precinct 1 10227 - Verizon Wireless 1/30/2024 9955131435 \$37.99 2/11/2024 Monthly Service - 12/26/23-01/25/24 Constable Precinct 1 - Totals \$37.99 44020-Constable Precinct 2 10227 - Verizon Wireless 1/30/2024 9955131435 \$ 37.99 2/11/2024 Monthly Service - 12/26/23-01/25/24 10345 - Bill Fick Ford 1/29/2024 FOCS389714 \$ 7.00 2/11/2024 State Inspection/FAS#12887 **Constable Precinct 2 - Totals** \$44.99 44030-Constable Precinct 3 10227 - Verizon Wireless 1/30/2024 9955131435 \$ 114.03 2/11/2024 Monthly Service - 12/26/23-01/25/24 **Constable Precinct 3 - Totals** \$ 114.03 44040-Constable Precinct 4 10092 - Powers Auto Supply 2/7/2024 143095 \$ 14.99 2/11/2024 PO - 42061 Vehicle repairs, parts and supplies- 10/1/23-9/30/24 2/6/2024 143758 \$ 8.49 2/11/2024 PO - 42061 Vehicle repairs, parts and supplies- 10/1/23-9/30/24 \$ 17.48 2/11/2024 PO - 42061 Vehicle repairs, parts and supplies- 10/1/23-9/30/24 1/18/2024 143888 1/18/2024 143909 \$ 8.49 2/11/2024 PO - 42061 Vehicle repairs, parts and supplies- 10/1/23-9/30/24 1/23/2024 144033 \$ 14.66 2/11/2024 PO - 42061 Vehicle repairs, parts and supplies- 10/1/23-9/30/24 1/24/2024 144075 \$ 3.99 2/11/2024 PO - 42061 Vehicle repairs, parts and supplies- 10/1/23-9/30/24 10227 - Verizon Wireless



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| No. | Claims and Invoices Submitted for Payment | | | | | Page 9 of 41 | | |
|-------------------------------------|---|----------------------|------------|-----------|------------|--|--|--|
| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | | |
| 40070 | 1/30/2024 | 9955131435 | \$ 265.95 | 2/11/2024 | | Monthly Service - 12/26/23-01/25/24 | | |
| <u> 13370 - Wa</u> | alker County T | ransmissions/WC Auto | | | | | | |
| | 2/7/2024 | 20957 | \$ 80.75 | 2/11/2024 | PO - 42158 | Vehicle repairs, parts and supplies- 10/1/23-9/30/24 | | |
| Constable Preci 44001-Constables | | | \$ 414.80 | | | | | |
| <u> 13796 - OD</u> | P Business Sol | utions, LLC | | | | | | |
| | 1/5/2024 | 344886857001 | \$ 54.26 | 2/11/2024 | PA - 2410 | Monthly Desk Pad Calendar, Staples 5 Pk, Multi-Use Printer & Copier Paper, Letter Size Case of 5 Reams | | |
| | 1/5/2024 | 345369919001 | \$ 13.99 | 2/11/2024 | PA - 2410 | Desk Pad Calendar | | |
| | 1/17/2024 | 347214062001 | \$ 50.98 | 2/11/2024 | PA - 2410 | Self-Inking Stamp, 15/16" X 3-3/16", Rectangle, Self-Inking Stamp, P20, 1/2" x 1-7/16" Impression | | |
| | 1/13/2024 | 347228593001 | \$ 5.39 | 2/11/2024 | PA - 2410 | Stamp Pad - 1 Each - 6.3" Width x 3.3" Length - Felt Pad - Black Ink - Black | | |
| Constables Cent | | | \$ 124.62 | | | | | |
| <u> 10227 - Ve</u> | <u>rizon Wireless</u> | | | | | | | |
| | 1/30/2024 | 9955131435 | \$ 113.97 | 2/11/2024 | | Monthly Service - 12/26/23-01/25/24 | | |
| County Auditor | - Totals | | \$ 113.97 | | | | | |
| 30020-County Cou | ırt at Law | | | | | | | |
| <u> 10227 - Ve</u> | <u>rizon Wireless</u> | | | | | | | |
| | 1/30/2024 | 9955131435 | (\$ 15.93) | 2/11/2024 | | Monthly Service - 12/26/23-01/25/24 | | |
| <u>11811 - Lav</u> | w Office of Jos | eph W Krippel | | | | | | |
| | 2/5/2024 | 23-0020 | \$ 500.00 | 2/11/2024 | | Cause #23-0020 | | |
| | 2/5/2024 | 23-0469 | \$ 500.00 | 2/11/2024 | | Cause #23-0469 | | |
| | 2/5/2024 | 23-0535 | \$ 500.00 | 2/11/2024 | | Cause #23-0535 | | |
| <u>11889 - Hu</u> | ghes & Leissne | er, PLLC | | | | | | |
| | 1/31/2024 | 22-19,125 | \$ 600.00 | 2/11/2024 | | Svc Rnd/Cause#22-19,125 - 09/28/23 | | |



Invoice

Invoice date

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13289 - Cain Law, PLLC 2/5/2024 18-0818 \$500.00 2/11/2024 Cause #18-0818 \$500.00 2/11/2024 2/5/2024 21-0321 Cause #21-0321 2/5/2024 23-0573 \$500.00 2/11/2024 Cause #23-0573 2/5/2024 J23-34. \$ 700.00 2/11/2024 Cause #J23-34 CT1, CT2, Reject x2 \$500.00 2/11/2024 2/5/2024 J23-45 Cause# J23-45 13346 - Texas Security Shredding \$ 28.00 2/11/2024 PO - 41981 Shredding 10/1/23-9/30/24 1/22/2024 0061955.. 13655 - Riley, Michael 2/5/2024 24-0067 \$500.00 2/11/2024 Cause #24-0067 2/5/2024 24-0073 \$500.00 2/11/2024 Cause #24-0073 13765 - Hersom Law Firm \$500.00 2/11/2024 1/26/2024 23-0552 Cause #23-0552 **County Court at Law - Totals** \$6,312.07 17010-County Facilities 10023 - Coburn's Huntsville # 15 2/1/2024 156232511 \$ 9.97 2/11/2024 PO - 41987 Plumbing services, parts, and supplies-10/1/23-9/30/24 10071 - Johnson Supply & Equipment Corp. \$ 250.37 2/11/2024 PO - 41990 HVAC repairs, parts, and supplies-10/1/23-9/30/24 1/25/2024 11218147 10143 - Walker County Hardware 1/26/2024 141693 \$ 49.17 2/11/2024 PA - 2363 Havahart Cage Trap 10", Mice Bait 2pk x2 - Justice Center 1/26/2024 141758 \$ 8.99 2/11/2024 PA - 2363 Cord Protect Green - Maintenance 1/25/2024 141821 \$ 11.18 2/11/2024 PA - 2363 Courthouse - High Strength Cove Base Adhesive 11 oz x2

Due Date

Amount

PO/PA

Description



| 7846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|-----------------------|--------------------------|------------------------------|-----------|------------|---|
| | 1/26/2024 | 141843 | \$ 71.96 | 2/11/2024 | PA - 2363 | Justice Center - M-D Silver Aluminum Sweep For Garage Doors 36 in. L X 2 in. x2 JP4 - M-D Silver Aluminum Sweep For Garage Doors 36 in. L X 2 in. x2 |
| | 1/29/2024 | 141958 | \$ 25.98 | 2/11/2024 | PA - 2363 | Courthouse - Deck Plus No. 10 X 4 in. L Green Star Flat Head Exterior Deck Screws 1 lb x2 |
| | 1/29/2024 | 141977 | \$ 26.99 | 2/11/2024 | PA - 2363 | Adult Probation - Elongated White Enameled Wood Toilet Seat |
| | 2/1/2024 | 142070 | \$ 65.94 | 2/11/2024 | PA - 2363 | Juvenile Services - Sealant Mortar Gray 10.5oz x5, Caulk Backer Rod 5/8"x20 |
| | 2/2/2024 | 142268 | \$ 43.96 | 2/11/2024 | PA - 2363 | Courthouse - Great Stuff Big Gaps Ivory Polyurethane Insulating Foam Sealant 20 oz x4 |
| | 2/2/2024 | 142281 | \$ 21.98 | 2/11/2024 | PA - 2363 | Courthouse - Great Stuff Big Gaps Ivory Polyurethane Insulating Foam Sealant 20 oz x2 |
| <u> 10317 - Ho</u> | 2/2/2024 ome Depot | 142287 | \$ 7.99 | 2/11/2024 | PA - 2363 | L Carbide Red Granite Hammer Drill Bit Hex Shank 1/4" x 6" |
| | 1/31/2024 | 2022839 | \$ 35.85 | 2/11/2024 | PA - 2367 | Court House - Ceiling Tile R2310 Mini 2x4 Radar Sq 32 SF-CA |
| | 2/1/2024 | 5022904 | \$ 49.60 | 2/11/2024 | PA - 2367 | EOC - 60 lb. All-Purpose Sand x8 |
| | 2/1/2024 | 7013241 | \$ 88.97 | 2/11/2024 | | Justice Center - Rat Trap x4, Tomcat Mouse Attractant, Victor Electronic Rat Trap SPU - 2.5qt Plastic Bucket Gray W/Handle, Energizer Max C 8pk |
| | 2/1/2024 | 7013241 Invoice Total | \$ 40.26 \$ 129.23 | | PA - 2367 | SPU - Fiberglass Resin Bondo 1qt, Fiberglass Cloth 8 sq Ft |
| <u> 10442 - Cit</u> | y Electric Supp | <u>oly</u> | | | | |
| | 1/30/2024 | HUN/063645 | \$ 20.34 | 2/11/2024 | PO - 42027 | Building repairs, parts, and supplies- 10/1/23-9/30/24 |
| <u> 10595 - Lac</u> | dy Liberty Flag | <u>& Flagpole</u> | | | | |
| | 1/10/2024 | 14138 | \$ 588.00 | 2/11/2024 | PO - 42280 | 5x8 Texas 2 Ply Poly Flag |
| | 1/10/2024 | 14138 | \$ 625.86 | 2/11/2024 | PO - 42280 | 5x8 US 2 Ply Poly Flag |



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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------------|------------------|------------------------|--------------------------------|-----------|------------|---|
| | 1/10/2024 | 14138 Invoice Total | \$ 78.98 \$ 1,292.84 | 2/11/2024 | PO - 42280 | Shipping. |
| <u> 10757 - A+</u> | <u>Locksmith</u> | | | | | |
| | 1/31/2024 | 4795 | \$ 229.00 | 2/11/2024 | PA - 2408 | SPU - Deadbolt, Cylinder Combination change x6, Service Call and Labor - SPU SH75 A |
| <u>11009 - Cit</u> | y of Huntsville | <u>!</u> | | | | |
| | 1/31/2024 | 18035001.2401 | \$ 63.65 | 2/11/2024 | | Mo Svc 12/19/23-01/17/24-1313 University |
| | 1/31/2024 | 18036001.2401 | \$ 412.85 | 2/11/2024 | | Mo Svc 12/19/23-01/17/24-1301 Sam Houston |
| | 1/31/2024 | 18144000.2401 | \$ 333.72 | 2/11/2024 | | Mo Svc 12/19/23-01/17/24-1100 University Ave |
| | 1/31/2024 | 26234500.2401 | \$ 197.00 | 2/11/2024 | | Mo Svc 12/20/23-01/18/24-717 FM 2821 |
| | 1/31/2024 | 26243000.2401 | \$ 96.90 | 2/11/2024 | | Mo Svc 12/20/23-01/18/24-340 Hwy 75N A |
| | 1/31/2024 | 26247000.2401 | \$ 76.61 | 2/11/2024 | | Mo Svc 12/20/23-01/18/24-340 Hwy 75N D |
| <u>11727 - Sol</u> | lid Bridge Cons | struction, LLC | | | | |
| | 2/5/2024 | #1 | \$ 1,500.00 | 2/11/2024 | PO - 42300 | Remove and haul away failed facade at Courthouse - Mobilization and job site mgt - \$300.00 Demo existing stucco ceiling and light fixtures - \$500.00 Remove existing safety fall protection and re-install scaffolding - \$500.00 Remove debris - \$200.00 |
| <u> 13277 - Bu</u> | ckeye Cleaning | g Center - Houston | | | | |
| | 1/8/2024 | 90554089 | \$ 1,171.48 | 2/11/2024 | PA - 2359 | Liner HD 30x37 500/c 20/25 x8, Liner HD 38x60 200/c 8/25 x3, Tissue 1,000' 2-ply 12/cs x6, Towel Multifold 16 pk/cs 250/pk x7, Towel Perf 2-Ply White 84/RL 30/Cs x6, Roll Towel 800' Universal 6/Cs x3, Facial Tissue 2-ply 30/Cs x3, Eco Neutral Disinfectant |
| | 2/1/2024 | 90558672 | \$ 266.41 | 2/11/2024 | PA - 2359 | Maintenance - Liner HD 38x60 16mic 200/cs x5cs, Eco PH Neutral Cleaner S31 6x32 x1cs |
| <u> 14034 - Ca</u> | rbajal, Nohem | <u>i</u> | | | | |
| | 2/5/2024 | A-1575 | \$ 72.97 | 2/11/2024 | | Miles 110.0 - 01/02-31/24 |
| County Facilities | s - Totals | | \$ 6,542.93 | | | |



Invoice

Invoice date

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50010-County Jail 10069 - ICS Jail Supplies, Inc. 1/25/2024 INV798096 \$ 282.20 2/11/2024 PO - 41826 Inmate Clothing and Linens- 10/1/23-9/30/24. 1/31/2024 INV798304 \$ 80.40 2/11/2024 PO - 41826 Inmate Clothing and Linens- 10/1/23-9/30/24. 10227 - Verizon Wireless \$ 75.98 2/11/2024 Monthly Service - 12/26/23-01/25/24 1/30/2024 9955131435 11066 - Canon Solutions America, Inc. \$ 116.75 2/11/2024 Maintenance - Copier Usage - 12/22/23-01/21/24 2/2/2024 6006852075 11103 - Charlie's Used Cars, LLC 1/25/2024 066441 \$ 7.00 2/11/2024 State Inspection/FAS#10416 13258 - Summit Food Service, LLC INV2000197433 \$7,848.91 2/11/2024 PO - 41835 Jail Food- 10/1/23-9/30/24 1/26/2024 2/2/2024 INV2000198253 \$7,865.51 2/11/2024 PO - 41835 Jail Food- 10/1/23-9/30/24 13346 - Texas Security Shredding 1/22/2024 0061955.. \$ 40.00 2/11/2024 PO - 41981 Shredding Services- 10/1/23-9/30/24 13614 - Auto Parts of Huntsville, Inc 1/23/2024 \$ 65.72 2/11/2024 PO - 41819 Vehicle repairs, parts and supplies - 10/1/23-9/30/24. 585815 13796 - ODP Business Solutions, LLC 1/8/2024 348861230001 \$ 293.50 2/11/2024 PA - 2311 Multi-Use Printer & Copier Paper, Letter Size (8 1/2" x 11"), Case Of 10 Reams x6, Brother TZe-231 Black-On-White Tape, 0.5" x 26.2' \$ 16,675.97 **County Jail - Totals** 50020-County Jail Inmate Medical

Due Date

Amount

PO/PA

Description

10434 - McKesson Medical-Surgical Government Solutions, LLC

1/31/2024 21640095 \$ 177.93 2/11/2024 PO - 41832 Miscellaneous Inmate Supplies- 10/1/23-9/30/24

10436 - Clinical Pathology Laboratories, Inc.

Cost Center



13796 - ODP Business Solutions, LLC

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Due Date Invoice date Invoice Amount PO/PA Description 2/6/2024 78026-202401-0 \$ 29.00 2/11/2024 CPL Lab Work 01/03/24-01/17/24 13502 - Antwi, Stephen 1/31/2024 01-2024 \$8,500.00 2/11/2024 Physician Services/Jail - 01/01-31/24 **County Jail Inmate Medical Cost Center - Totals** \$8,706.93 15010-County Judge 10227 - Verizon Wireless 1/30/2024 9955131435 \$ 75.98 2/11/2024 Monthly Service - 12/26/23-01/25/24 13796 - ODP Business Solutions, LLC 1/11/2024 347332521001 \$ 169.29 2/11/2024 PA - 2402 Multi-Use Printer & Copier Paper, Letter Size, Case Of 10 Reams x2, Multi-Use Printer & Copier Paper, Legal Size, Ream Of 500 Sheets x2, Permanent Self-Adhesive Reinforcement Labels, White, Pack Of 200, Invisible Tape Refills, 3/4" x 1,000", Pack Of 10, P 1/10/2024 347346883001 \$ 9.49 2/11/2024 PA - 2402 Retractable Ballpoint Pens, Bold Point, 1.4 mm, Pack Of 8 13885 - Highpoint Signs and Apparel 2/2/2024 68102 \$ 74.00 2/11/2024 PO - 42289 Business Cards - Ali Hargis - Black and White Glossy Back and Front Design Quantity - 500 Ali Hargis **Executive Administrator** Office of the County Judge Phone: 936-436-4910 Email: ahargis@co.walker.tx.us 1100 University Ave. Suite 204 Huntsville, TX 77340 **County Judge - Totals** \$328.76 15020-County Judge - IT Operations 10227 - Verizon Wireless 1/30/2024 9955131435 \$ 37.99 2/11/2024 Monthly Service - 12/26/23-01/25/24 **County Judge - IT Operations - Totals** \$ 37.99 20020-County Treasurer



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| ROP | Claims and I | nvoices Submitted to | rayment | | | | Page 15 01 41 |
|---------------------------------|------------------------|----------------------|-------------|-----------|-----------|--|--------------------------------|
| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | |
| O | 1/5/2024 | 347583567001 | | 2/11/2024 | PA - 2382 | Formax FD 300 Automatic D | esktop Paper & Letter Folder |
| County Treasu 20005-CountyAu | | | \$ 765.99 | | | | |
| Systems | | | | | | | |
| <u> 14022 - A</u> | rctic Informati | on Technology, Inc. | | | | | |
| | 1/31/2024 | N-40848 | \$ 1,100.40 | 2/11/2024 | PA - 2421 | Consulting Services 01/11-29 | 9/24 |
| CountyAudito | r-Financial Sys | tems - Totals | \$ 1,100.40 | | | | |
| 34020-Court Rep | | | | | | | |
| <u>10163 - F</u> | oster, Brenda <i>I</i> | <u>1.</u> | | | | | |
| | 1/25/2024 | 3404 | \$ 686.00 | 2/11/2024 | | Svc Rendered/278th Judicial | Ct-01/09/23 |
| <u> 13944 - D</u> | riscoll, Jill | | | | | | |
| | 2/7/2024 | 30582 | \$ 895.00 | 2/11/2024 | | Professional Svc - Cause #30 08/17/23 | 9582/Stallworth, B., 09/12/22- |
| <u> 14036 - C</u> | ooksey, Robin | | | | | | |
| | | | | | | | |
| | 2/7/2024 | 0582-1 | \$ 3,324.00 | 2/11/2024 | | Svc Rend- 12th Dist CtCaus | se #30582 |
| | 2/7/2024 | K-1255 | \$ 200.00 | 2/11/2024 | | Svc Rend-12th Dist Ct- 02/05 | 5/24 |
| Court Reporte | r Fees - Totals | | \$ 5,105.00 | | | | |
| 30010-Courts-Ce | | | | | | | |
| <u> 11872 - Za</u> | avala, Irma | | | | | | |
| | 2/5/2024 | 24-0105 | \$ 545.00 | 2/11/2024 | | Services Rendered - 01/22/2 | 24 |
| <u> 12569 - N</u> | 1ontgomery Co | ounty Clerk | | | | | |
| | 1/25/2024 | 24-16787 | \$ 425.00 | 2/11/2024 | | Physician Fee, Attorney Fees | s/Cause #24-16787 |
| <u>13190 - N</u> | 1cKerley Law Fi | irm, PLLC | | | | | |
| | | | | | | | |
| | 1/26/2024 | 22-19,124 | \$ 22.50 | 2/11/2024 | | Cause #22-19,124 | |
| | 1/26/2024 | 22-19,125 | \$ 427.50 | 2/11/2024 | | Cause #22-19,125 | |
| | 1/26/2024 | 23-19,226 | \$ 187.50 | 2/11/2024 | | Cause #23-19,226 | |
| | 1/26/2024 | 23-19,293 | \$ 90.00 | 2/11/2024 | | Cause #23-19,293 | |



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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|-------------------------------------|-------------------------------------|---------------|-------------|-----------|-----------|--|
| | | | | | | |
| | 1/26/2024 | 23-19,318 | \$ 37.50 | 2/11/2024 | | Cause #23-19,318 |
| | 1/26/2024 | 23-19,435 | \$ 409.50 | 2/11/2024 | | Cause #23-19,435 |
| <u>14106 - Jai</u> | don, Marta | | | | | |
| | 2/7/2024 | WCC24320 | \$ 7,684.41 | 2/11/2024 | | Interpreter Service/Mileage - 01/09-19/24 |
| Courts-Central 32010-Criminal Di | | | \$ 9,828.91 | | | |
| | strict Attorney sy of Huntsville | 2 | | | | |
| | | | | | | |
| | 1/31/2024 | 18157500.2401 | \$ 70.75 | 2/11/2024 | | Mo Svc 12/19/23-01/17/24-1036 11th Street |
| <u> 13796 - O</u> |)P Business So | lutions, LLC | | | | |
| | 2/1/2024 | 347560372001 | \$ 316.75 | 2/11/2024 | PA - 2415 | AAA Battery x1pk of 20, Hanging File Frames x1bx, HP Laser Toner CE505A 2pk x2, Thermal Laminate Pouches x1pk, Legal Pad 8.5x11 x1dz, Legal Pad Ruled 8.5x11 x1pk |
| | 2/1/2024 | 347575858001 | \$ 48.99 | 2/11/2024 | PA - 2415 | DW316 Ext USB Optical Drive |
| | 2/1/2024 | 348452048001 | \$ 28.99 | 2/11/2024 | PA - 2415 | USB 2.0 Pro 16GB 5pack |
| | 2/1/2024 | 348517107001 | \$ 62.98 | 2/11/2024 | PA - 2415 | USB PNY 2.0 Flash Drive Attache 3 32GB, PNY 64GB Turbo Flash Drive Attache 3 |
| | 1/25/2024 | 351991095001 | \$ 394.12 | 2/11/2024 | | DVD-R Recordable Media Spindle 100pk x10, CD/DVD Paper Storage Sleeves 100pk x10, HP 26A Black Toner Cartridge |
| | 1/25/2024 | 351991095001 | \$ 106.74 | 2/11/2024 | PA - 2415 | File Folders Legal Size 100pk x4, DYMO LabelWriter File Folder Labels 2pk x2, Printable Self-Adhesive Tabs 80pk x2, Shredder Lubricant 12oz x2, Jumbo Paper Clips 10 Box pack, |
| | | Invoice Total | \$ 500.86 | | | Small Paper Clips 10 Box pack |
| <u>14114 - Ha</u> | rdaway, Lynn | | | | | |
| | | | | | | |
| | 1/28/2024 | A-1585 | \$ 7,125.00 | 2/11/2024 | | Svc Rend/Case#26,518/CCA Case #WR-92,744-01 01/5-28/24 |
| Criminal District Attorney - Totals | | \$ 8,154.32 | | | | |

32040-District Attorney Supplement

<u>13856 - Optimum</u>



12515 - AT&T Mobility

Walker County Claims and Invoices Submitted for Payment

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| THE STATE OF THE S | Claims and invoices Submitted for Fayment | | | | | 1 dgc 17 01 41 | | |
|--|---|-------------------------|-------------|-----------|------------|---|--|--|
| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | | |
| | 2/6/2024 | 07707154276015. 0224 | \$ 27.28 | 2/11/2024 | | Monthly Service - 02/05/24-03/04/24 | | |
| District Attorne 31010-District Cler | | t - Totals | \$ 27.28 | | | | | |
| <u> 10227 - Ve</u> | rizon Wireless | i | | | | | | |
| | 1/30/2024 | 9955131435 | \$ 37.99 | 2/11/2024 | | Monthly Service - 12/26/23-01/25/24 | | |
| <u>13346 - Te</u> | xas Security Sh | nredding | | | | | | |
| | 1/22/2024 | 0061955 | \$ 80.00 | 2/11/2024 | PO - 41981 | Shredding Services 10/1/23-9/30/24 | | |
| <u> 13796 - OE</u> | OP Business So | lutions, LLC | | | | | | |
| | 1/23/2024 | 350628879001 | \$ 86.76 | 2/11/2024 | PA - 2426 | Folgers Roast Coffee Filters Box of 40pk x3 | | |
| | 1/23/2024 | 350628879001 | \$ 875.08 | 2/11/2024 | | Liquid Paper Correction Tape 2pk x10, Multi-Use Printer & Copier Paper 10 Ream Case x10, Post It Super Sticky Notes Canary Yellow Lined 5/pads x3, Reinforced Extra-Capacity Hanging Folders 25pk x2, Astrobrights Cardstock Stardust White 250 Sheets pk x2, A | | |
| | | Invoice Total | \$ 961.84 | | | | | |
| | 1/23/2024 | 350642175001 | \$ 65.47 | 2/11/2024 | PA - 2426 | Color Coded Year Labels 25 Labels/Sheet Pack of 10 Sheets, Blue Ink Sharpie S Gel Pens 36pk x2 | | |
| District Clerk - 1 | Totals | | \$ 1,145.30 | | | | | |
| 46010-Emergency | | | | | | | | |
| <u> 10227 - Ve</u> | <u>rizon Wireless</u> | <u>i</u> | | | | | | |
| | 1/30/2024 | 9955131435 | \$ 113.97 | 2/11/2024 | | Monthly Service - 12/26/23-01/25/24 | | |
| <u>11009 - Cit</u> | y of Huntsville | 2 | | | | | | |
| | 1/31/2024 | 26830000.2401 | \$ 190.45 | 2/11/2024 | | Mo Svc 12/20/23-01/18/24-455 Hwy 75N | | |
| <u>11066 - Ca</u> | non Solutions | America, Inc. | | | | | | |
| | 1/30/2024 | 6006794669 | \$ 12.50 | 2/11/2024 | | Maintenance - Copier Usage - 12/16/23-01/15/24 | | |
| <u>12514 - AT</u> | &T Mobility | | | | | | | |
| | 2/2/2024 | 287246897025.01 2824 | \$ 22.20 | 2/11/2024 | | Monthly Service - 12/22/23-01/21/24 | | |
| 12515 ^* | 0 T Mabili+: | | | | | | | |



33020-Justice of Peace Precinct 2

Walker County Claims and Invoices Submitted for Payment

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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | |
|---|------------------------|-------------------------|--------------|-----------|------------|---|--------------------|
| | 2/2/2024 | 287260447296.01 2824 | \$ 37.00 | 2/11/2024 | | Monthly Service - 12/22/23-01/21 | 1/24 |
| <u>12516 - AT</u> | &T Mobility | | | | | | |
| | 2/6/2024 | 287260518994.01 2824 | \$ 37.00 | 2/11/2024 | | Monthly Service - 12/22/23-01/21 | L/24 |
| <u> 13796 - OE</u> |)P Business So | lutions, LLC | | | | | |
| | 1/24/2024 | 350679461001 | \$ 67.98 | 2/11/2024 | PO - 42051 | Operating Supplies - 10/1/23-9/30 | 0/24 |
| Emergency Ope | rations - Tota | ls | \$ 481.10 | | | | |
| 17020-Facilities-Ju Municipal Allocation | | | | | | | |
| <u>11009 - Cit</u> | y of Huntsville | <u>)</u> | | | | | |
| | 1/31/2024 | 26234500.2401 | \$ 47.92 | 2/11/2024 | | Mo Svc 12/20/23-01/18/24-717 F | M 2821 |
| Facilities-Justice Totals | e Center Muni | icipal Allocation - | \$ 47.92 | | | | |
| 69940-Health and - Governmental/Se | | 3 | | | | | |
| | | vioral Healthcare | | | | | |
| | 2/7/2024 | FY2024-2 | \$ 19,173.51 | 2/11/2024 | | Walker County Intake and Assessr Essential Workers-October 23 | nent/Walker County |
| | 2/7/2024 | FY2024-3 | \$ 13,932.86 | 2/11/2024 | | Walker County Intake and Assessr Essential Workers-November 23 | ment/Walker County |
| | 2/7/2024 | FY2024-4 | \$ 26,495.67 | 2/11/2024 | | Walker County Intake and Assessr Essential Workers-December 23 | nent/Walker County |
| Health and Hun | | wasta Tatala | \$ 59,602.04 | | | | |
| Governmental/ 33010-Justice of P | | racts - Totals | | | | | |
| <u> 10364 - Te</u> | xas Justice Cou | urt Judges Association | <u>l</u> | | | | |
| | 1/25/2024 | A-1564 | \$ 75.00 | 2/11/2024 | | 2024 Membership Dues/Fisher, S. | |
| <u> 13796 - OE</u> |) <u>P Business So</u> | lutions, LLC | | | | | |
| | 1/23/2024 | 351041098001 | \$ 520.67 | 2/11/2024 | PO - 42154 | Office Supplies - 10/01/23-9/30/2 | 4 |
| Justice of Peace | Precinct 1 - T | otals | \$ 595.67 | | | | |



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Due Date Invoice date Invoice Amount PO/PA Description 10227 - Verizon Wireless 1/30/2024 9955131435 \$ 37.99 2/11/2024 Monthly Service - 12/26/23-01/25/24 13615 - Payne, Marcus 2/7/2024 K-1253 \$ 272.50 2/11/2024 Per Diem/Miles 250.0/Waco, TX - 01/31/24-02/02/24 Justice of Peace Precinct 2 - Totals \$310.49 33030-Justice of Peace Precinct 3 13542 - Jeffcoat, Steven (Randy) 1/24/2024 A-1566 \$462.68 2/11/2024 Per Diem/Miles 504.0/Corpus Christi, Tx - 01/21-24/24 13796 - ODP Business Solutions, LLC \$ 213.30 2/11/2024 PO - 42203 Office Supplies - 10/1/23-9/30/24 1/22/2024 351025455001 Justice of Peace Precinct 3 - Totals \$675.98 33040-Justice of Peace Precinct 4 10021 - City of New Waverly 2/2/2024 19.2401 \$ 107.00 2/11/2024 Monthly Service/JP4 01/30/24 10036 - CenterPoint Energy 2/6/2024 46062469.2401 \$ 104.25 2/11/2024 Mo Svc - 12/21/23-01/25/24 9360 State Highway 75 S 10316 - Wagamon Printing, Inc. 2/7/2024 15639 \$ 265.00 2/11/2024 PO - 42288 Window Envelopes - Qty - 2000 #10 window envelops, all black ink Return Address printed as follows: Judge Stephen P. Cole 9360 Hwy 75 South New Waverly, TX 77358 11680 - Cole, Stephen \$461.08 2/11/2024 1/26/2024 K-1226 Per Diem/Miles 524.0 - Corpus Christi, TX 01/21-24/24 13796 - ODP Business Solutions, LLC \$ 69.41 2/11/2024 PA - 2448 1/15/2024 346791125001 Yellow Highlighter 12pk, Storage Box File Letter 10pk, Thermal Paper Rolls 10pk, Permanent File Folder Labels Pack Of 750, Heavy-Duty Shipping Packing Tape 6pk



Fund

Walker County Claims and Invoices Submitted for Payment

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Invoice date Invoice Amount Description Justice of Peace Precinct 4 - Totals \$ 1,006.74 36010-Juvenile Probation Support - General Fund 10232 - Psychological Services Center 2/1/2024 \$ 100.00 2/11/2024 Juvenile Evaluation, PID#3316 21209 2/1/2024 21210 \$ 150.00 2/11/2024 Juvenile Evaluation, PID#3285 10812 - Arredondo, Jessica M 2/5/2024 A-1581 \$ 253.26 2/11/2024 Miles 378/San Marcos-01/29/24-02/01/24 11009 - City of Huntsville 1/31/2024 18154000.2401 \$ 171.36 2/11/2024 Mo Svc 12/19/23-01/17/24-1021 University Ave 13796 - ODP Business Solutions, LLC 1/23/2024 351000320001 \$ 178.75 2/11/2024 PO - 42196 Office Supplies -10/1/23-9/30/24 \$ 119.98 2/11/2024 PO - 42196 Office Supplies -10/1/23-9/30/24 1/23/2024 351000322001 \$ 973.35 Juvenile Probation Support - General Fund -**Totals** 36040-Juvenile State/Grant Aid 10288 - Montgomery County Juvenile Department 2/5/2024 2023-101 \$4,320.00 2/11/2024 Detention- December 2023, PID#3285 12/05-31/23 PID#3316 12/11-31/23 Juvenile State/Grant Aid - Totals \$4,320.00 34030-Law Library 10077 - Lexis-Nexis 1/31/2024 3094950360 \$ 443.10 2/11/2024 Acct#4254LKZT3 01/01-31/24 1/31/2024 3094950725 \$ 173.00 2/11/2024 Acct#4254NTQMV 01/01-31/24 10212 - Thomson Reuters - West \$ 175.15 2/11/2024 Acct#1005229398 - 02/01-29/24 2/1/2024 849745526 **Law Library - Totals** \$ 791.25 61050-Litter Control - General

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Due Date Invoice date Invoice Amount PO/PA Description 11009 - City of Huntsville \$ 322.67 2/11/2024 1/31/2024 24411100.2401 Mo Svc 12/21/23-01/21/24-Litter Control **Litter Control - General Fund - Totals** \$322.67 61020-Planning and Development 10098 - Reliable Parts Co. 2/8/2024 002077640 \$ 9.96 2/11/2024 PO - 41985 Vehicle Parts and Supplies - 10/1/23-9/30/24 2/8/2024 002077863 \$ 14.95 2/11/2024 PO - 41985 Vehicle Parts and Supplies - 10/1/23-9/30/24 10227 - Verizon Wireless 1/30/2024 9955131435 \$113.97 2/11/2024 Monthly Service - 12/26/23-01/25/24 11724 - TransUnion Risk and Alternative Data Solution, Inc. 2/8/2024 473750-202401-1 \$ 75.00 2/11/2024 Information Srvs/Acct#473750 - 01/01-31/24 12281 - Bleyl Engineering 2/8/2024 55254 \$8,576.37 2/11/2024 Professional Services, General, 12/03-30/23 12514 - AT&T Mobility Monthly Service - 12/22/23-01/21/24 2/2/2024 287246897025.01 \$ 73.28 2/11/2024 2824 **Planning and Development - Totals** \$8,863.53 49990-Public Safety Projects 10227 - Verizon Wireless 1/30/2024 9955131435 \$57.60 2/11/2024 Monthly Service - 12/26/23-01/25/24 10597 - Integrated Computer Systems, Inc. \$ 30,000.00 2/11/2024 PO - 42134 INT-CAD-USDD-INIT - CAD TO USDD interface. Initial License, 2/1/2024 ICSI2347-02 exports CAD Fire/EMS call data to the USDD Fire Station altering initial license. 2/1/2024 ICSI2347-02 \$ 4,500.00 2/11/2024 PO - 42134 Software Assurance Year 2 - Beginning of Year 2 - Annual Warranty, Improvement & Maintenace of Software. Invoice Total \$ 34,500.00 1/26/2024 \$ 5,440.00 2/11/2024 PO - 42087 INTEGRATED COMPUTER SYSTEMS MOBILE MAPPING ICSI2664



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Public Safety Projects - Totals \$ 39,997.60 20040-Purchasing 10227 - Verizon Wireless 1/30/2024 9955131435 \$ 148.96 2/11/2024 Monthly Service - 12/26/23-01/25/24 **Purchasing - Totals** \$ 148.96 82200-Road and Bridge General 10454 - Southern Tire Mart, LLC 2/7/2024 \$ 1,580.00 2/11/2024 PO - 42140 DS6336, FAS#10292 - 1000-15 DEESTONE D902, LPT TT BLK 4590117843 Haul Trailer 2/7/2024 4590117843 \$41.12 2/11/2024 PO - 42140 Ref PO #42140 Overcharge on Tire F.E.T. to be credited with Invoice #4590122720 2/7/2024 4590117843 \$ 72.00 2/11/2024 PO - 42140 Tubes Invoice Total \$ 1,693.12 2/7/2024 4590122565 \$ 24.00 2/11/2024 PO - 42140 Tubes 2/7/2024 4590122720 (\$41.12) 2/11/2024 FAS#10292 Ref PO #42140 Credit Invoice for Inv #4590117843 on Overcharge on Tire F.E.T. 11389 - Huntsville A-1 Tire Repair, LLC 1/26/2024 54660 \$ 21.48 2/11/2024 PO - 41888 Equipment repairs, parts and supplies- 10/1/23-9/30/24 12702 - Barsh Auto, LLC 1/24/2024 1011890 \$ 7.00 2/11/2024 State Inspection/FAS#13485 **Road and Bridge General - Totals** \$ 1,704.48 82210-Road and Bridge Precinct 1 10073 - Linde Gas & Equipment, Inc. 1/25/2024 40736887 \$ 134.19 2/11/2024 PO - 41862 Operating Supplies- 10/1/23-9/30/24 10143 - Walker County Hardware 1/25/2024 \$ 49.99 2/11/2024 PO - 41871 Operating Supplies- 10/1/23-9/30/24 141690 \$ 8.59 2/11/2024 PO - 41871 Operating Supplies- 10/1/23-9/30/24 1/26/2024 141776 10151 - Woods Welding, Inc.

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Description

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| | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|-----------------|---------------|-------------|-----------|------------|---|
| 70.10 | | | | | | |
| | 1/26/2024 | 1772 | \$ 236.50 | 2/11/2024 | PO - 41875 | Vehicle repairs, parts and supplies- 10/1/23-9/30/24 |
| | 1/24/2024 | 1834 | \$ 55.12 | 2/11/2024 | PO - 41875 | Vehicle repairs, parts and supplies- 10/1/23-9/30/24 |
| <u> 10454 - Sou</u> | uthern Tire Ma | art, LLC | | | | |
| | 1/30/2024 | 4590121530 | \$ 1,860.84 | 2/11/2024 | PO - 42260 | B248868 - 11R24.5/16 R268 ECOPIA AP \$ FAS# 10303, 10304, 10326, 10344 *BUYBOARD #636-21* |
| | 1/30/2024 | 4590121530 | \$ 1,214.16 | 2/11/2024 | PO - 42260 | F004196 - 225/70R19.5/14 TRANSFRCE AT2 COM FAS # 12290 *BUYBOARD #636-21* |
| | 1/30/2024 | 4590121530 | \$ 592.20 | 2/11/2024 | PO - 42260 | F248426 - 225/70R19.5/14 FS561 AP FAS# 12990 *BUYBOARD #636-21* |
| | 1/30/2024 | 4590121530 | \$ 730.00 | 2/11/2024 | PO - 42260 | F293733 - 11R24.5/16 FD663 OSD FAS# 10303, 10304, 10326, 10344 *BUYBOARD #636-21* |
| | 1/30/2024 | 4590121530 | \$ 550.00 | 2/11/2024 | PO - 42260 | HNK 3002448TO - 10R22.5/14 AH337 AP TO FAS# 10367 *NOT BUYBOARD PRICING* |
| | | Invoice Total | \$ 4,947.20 | | | |
| <u>10547 - Mu</u> | istang Cat | | | | | |
| | 1/8/2024 | PART6491235 | \$ 10.93 | 2/11/2024 | PO - 41864 | Equipment parts and supplies- 10/1/23-9/30/24. |
| | 1/10/2024 | PART6493545 | \$ 22.10 | 2/11/2024 | PO - 41864 | Equipment parts and supplies- 10/1/23-9/30/24. |
| | 1/10/2024 | PART6493546 | \$ 369.36 | 2/11/2024 | PO - 41864 | Equipment parts and supplies- 10/1/23-9/30/24. |
| | 1/10/2024 | PART6493547 | \$ 11.10 | 2/11/2024 | PO - 41864 | Equipment parts and supplies- 10/1/23-9/30/24. |
| | 1/11/2024 | PART6494828 | \$ 17.04 | 2/11/2024 | PO - 41864 | Equipment parts and supplies- 10/1/23-9/30/24. |
| | 2/8/2024 | PART6504801 | \$ 171.50 | 2/11/2024 | PO - 41864 | Equipment parts and supplies- 10/1/23-9/30/24. |
| | 2/8/2024 | PART6505940 | \$ 21.34 | 2/11/2024 | PO - 41864 | Equipment parts and supplies- 10/1/23-9/30/24. |
| <u>11009 - City</u> | y of Huntsville | | | | | |
| | 1/31/2024 | 26241000.2401 | \$ 268.94 | 2/11/2024 | | Mo Svc 12/20/23-01/18/24-340 Hwy 75N |



Invoice

Invoice date

11389 - Huntsville A-1 Tire Repair, LLC 1/25/2024 55335 \$ 300.64 2/11/2024 PO - 41859 Vehicle parts and supplies- 10/1/23-9/30/24. \$ 50.00 2/11/2024 PO - 41859 Equipment parts and supplies- 10/1/23-9/30/24 1/25/2024 55375 1/29/2024 55397 \$ 460.82 2/11/2024 PO - 41859 Vehicle parts and supplies- 10/1/23-9/30/24. 11390 - Ellis D. Walker Trucking, LLC 11016 \$ 2,329.04 2/11/2024 PO - 41858 Road Materials- 10/1/23-9/30/24. 2/7/2024 \$ 406.70 2/11/2024 PO - 41858 Road Materials- 10/1/23-9/30/24. 1/31/2024 11134 1/12/2024 11135 \$ 3,736.35 2/11/2024 PO - 41858 Road Materials- 10/1/23-9/30/24. 1/17/2024 11136 \$ 3,508.92 2/11/2024 PO - 41858 Road Materials- 10/1/23-9/30/24. 1/18/2024 \$5,056.19 2/11/2024 PO - 41858 Road Materials- 10/1/23-9/30/24. 11137 1/31/2024 11153 \$ 524.79 2/11/2024 PO - 41858 Road Materials - 10/1/23-9/30/24. 1/29/2024 11164 \$ 6,401.67 2/11/2024 PO - 41858 Road Materials- 10/1/23-9/30/24. 1/30/2024 11167 \$4,397.27 2/11/2024 PO - 41858 Road Materials- 10/1/23-9/30/24. 2/1/2024 11169 \$ 174.93 2/11/2024 PO - 41858 Road Materials- 10/1/23-9/30/24. 12514 - AT&T Mobility 2/2/2024 287246897025.01 \$ 22.20 2/11/2024 Monthly Service - 12/22/23-01/21/24 2824 13257 - Sun Coast Resources, LLC 1,800.10 Gals Diesel #2/466.90 Gals Unleaded Gas (Ref P O 1/30/2024 \$6,444.89 2/11/2024 97194235 #41869 credited Invoice #97240406) 1,800.10 Gals Diesel #2/466.90 Gals Unleaded Gas (Ref P O 1/1/2024 97240406 (\$6,444.89) 2/11/2024 #41869 Credit for Invoice # 97194235) 1/1/2024 97240407 \$5,973.48 2/11/2024 PO - 41869 Gasoline and Ultra Low Diesel-10/1/23-9/30/24

Due Date

PO/PA

Description

Amount



Invoice

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PO/PA

Description

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Amount

| Road and Bridg | | | \$ 39,666.90 | | |
|--------------------------------------|-----------------|-------------------------|-----------------------|------------|---|
| 82220-Road and E 10090 - W | | pecial Utility District | | | |
| | • | , | | | |
| | 2/6/2024 | 280.2401 | \$ 36.38 2/11/2024 | | Monthly Service thru 01/31/24 |
| <u> 10103 - Ri</u> | ngo Tire & Sen | <u>vice Center</u> | | | |
| | 1/25/2024 | 174042 | \$ 35.00 2/11/2024 | | Vehicle Inspection/FAS#10309, #10311, #10346, #10418, 10380 |
| <u> 10143 - W</u> | alker County F | lardware_ | | | |
| | 1/30/2024 | 142005 | \$ 24.99 2/11/2024 | PO - 41973 | Operating Supplies - 10/1/23-9/30/24 |
| | 2/2/2024 | 142064 | \$ 57.15 2/11/2024 | PO - 41973 | Operating Supplies - 10/1/23-9/30/24 |
| <u> 10227 - Ve</u> | erizon Wireless | i | | | |
| | 1/30/2024 | 9955131435 | \$ 38.01 2/11/2024 | | Monthly Service - 12/26/23-01/25/24 |
| <u> 10454 - Sc</u> | outhern Tire M | art, LLC | | | |
| | 2/2/2024 | 4590121958 | \$ 2,324.40 2/11/2024 | PO - 42272 | Tires - 13.00R24 XGLA2 G2/L2 TL TG M24704 FAS# 10201 |
| <u> 10547 - M</u> | ustang Cat | | | | |
| | 2/7/2024 | PART6488795 | \$ 21.10 2/11/2024 | | Cap Assembly billed in error to Walker County Pct 2, Credited with Invoice PART6516603 |
| | 1/22/2024 | PART6502159 | \$ 123.18 2/11/2024 | PO - 41964 | Equipment repairs, parts and supplies - 10/1/23-9/30/24 |
| | 1/22/2024 | PART6502160 | \$ 84.05 2/11/2024 | PO - 41964 | Equipment repairs, parts and supplies - 10/1/23-9/30/24 |
| | 1/23/2024 | PART6503461 | \$ 304.66 2/11/2024 | PO - 41964 | Equipment repairs, parts and supplies - 10/1/23-9/30/24 |
| | 2/7/2024 | PART6516603 | (\$ 22.17) 2/11/2024 | | Invoice to Credit Invoice PART64488795 billed in error to Walker County Pct 2 |
| <u> 10614 - Do</u> | oggett Machine | ery Services | | | |
| | 2/6/2024 | X01590 | \$ 151.60 2/11/2024 | PO - 41955 | Equipment repairs, parts and supplies - 10/1/23-9/30/24. |
| | 1/26/2024 | X02248 | \$ 274.38 2/11/2024 | PO - 41955 | Equipment repairs, parts and supplies - 10/1/23-9/30/24. |

1/24/2024

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PO/PA

Description

Vehicle Inspection/FAS#10386

Due Date

Amount

11390 - Ellis D. Walker Trucking, LLC 1/18/2024 11133 \$8,197.74 2/11/2024 PO - 42004 Road Materials - 10/1/23-9/30/24. 1/29/2024 11163 \$ 4,088.04 2/11/2024 PO - 42004 Road Materials - 10/1/23-9/30/24. 1/30/2024 11166 \$ 3,258.98 2/11/2024 PO - 42004 Road Materials - 10/1/23-9/30/24. 12499 - Vulcan Construction Materials, LLC 2/2/2024 62730653 \$ 2,158.23 2/11/2024 PO - 42009 Road Materials - 10/1/23-9/30/24... 12514 - AT&T Mobility 287246897025.01 2/2/2024 \$ 22.20 2/11/2024 Monthly Service - 12/22/23-01/21/24 2824 13614 - Auto Parts of Huntsville, Inc 2/2/2024 586876 \$ 24.98 2/11/2024 PO - 41948 Operating Supplies - 10/1/23-9/30/24 2/2/2024 587080 \$ 129.95 2/11/2024 PO - 41948 Equipment repairs, parts and supplies - 10/1/23-9/30/24 2/2/2024 \$ 480.73 2/11/2024 PO - 41948 Equipment repairs, parts and supplies - 10/1/23-9/30/24 587120 14122 - Live Oak Environmental LLC \$ 133.12 2/11/2024 Monthly Service - 02/01-29/24 2/6/2024 02/24 RB2 Road and Bridge Precinct 2 - Totals \$ 21,946.70 82230-Road and Bridge Precinct 3 10073 - Linde Gas & Equipment, Inc. 1/25/2024 40613084 \$ 30.37 2/11/2024 PO - 41905 Operating Supplies- 10/1/23-9/30/24 1/25/2024 40714138 \$ 78.08 2/11/2024 PO - 41905 Operating Supplies- 10/1/23-9/30/24 10078 - McCoy's Building Supply Center 1/24/2024 4396512 \$ 207.03 2/11/2024 PO - 41907 Operating Supplies- 10/1/23-9/30/24 10103 - Ringo Tire & Service Center

\$ 7.00 2/11/2024



nvoice date Invoice Amount Due Date PO/PA Description

| <u> 10143 - W</u> | /alker County I | <u>lardware</u> | | | |
|--------------------|------------------|-------------------|-----------------------|------------|--|
| | 1/25/2024 | 141687 | \$ 62.97 2/11/2024 | PO - 41919 | Operating Supplies- 10/1/23-9/30/24. |
| | 1/24/2024 | 141759 | \$ 49.99 2/11/2024 | PO - 41919 | Operating Supplies- 10/1/23-9/30/24. |
| <u>10218 - A</u> | SCO Equipmen | <u>t</u> | | | |
| | | | | | |
| | 1/25/2024 | PSO468644-1 | | | Equipment parts and service 12/15/2023-9/30/2024 |
| | 1/25/2024 | PSO468644-1 | \$ 194.50 2/11/2024 | PO - 42259 | Equipment parts and service 12/15/2023-9/30/2024 |
| | | Invoice Total | \$ 195.50 | | |
| <u> 10547 - N</u> | lustang Cat | | | | |
| | 2/1/2024 | PART6491660 | \$ 41.16 2/11/2024 | PO - 41908 | Equipment repairs, parts and supplies- 10/1/23-9/30/24 |
| | | | | | |
| | 2/1/2024 | PART6493998 | \$ 97.12 2/11/2024 | PO - 41908 | Equipment repairs, parts and supplies- 10/1/23-9/30/24 |
| <u>11389 - H</u> | untsville A-1 Ti | re Repair, LLC | | | |
| | | | | | |
| | 1/24/2024 | 55356 | \$ 55.00 2/11/2024 | PO - 41900 | Vehicle repairs, parts and supplies- 10/1/23-9/30/24 |
| | | | | | |
| | 2/2/2024 | 55436 | \$ 22.09 2/11/2024 | PO - 41900 | Vehicle repairs, parts and supplies- 10/1/23-9/30/24 |
| | 2/2/2024 | 55455 | \$ 55.00 2/11/2024 | PO - 41900 | Vehicle repairs, parts and supplies- 10/1/23-9/30/24 |
| | | | | | |
| | 2/2/2024 | 55463 | \$ 979.50 2/11/2024 | PO - 41900 | Equipment parts and supplies- 10/1/23-9/30/24. |
| <u> 12055 - W</u> | oods Tree Ser | vice LLC | | | |
| | | | | | |
| | 1/26/2024 | 1134 | \$ 1,700.00 2/11/2024 | PO - 41921 | Tree Cutting - 10/1/23-9/30/24 |
| <u> 12244 - V</u> | anguard Truck | Center of Houston | | | |
| | | | | | |
| | 1/26/2024 | RA107008766:01 | \$ 5,530.37 2/11/2024 | PO - 42270 | Vehicle Repair - Repair 2005 Mack Truck FAS# 10345 |
| <u> 12490 - Ci</u> | ntas Corporati | on #2 | | | |
| | | | | | |
| | 1/24/2024 | 4181251778 | \$ 5.98 2/11/2024 | | Mat Rentals |
| | 1/24/2024 | 4181251778 | \$ 159.36 2/11/2024 | PA - 2372 | Uniform Service |
| | | Invoice Total | \$ 165.34 | | |
| | | | | | |
| | 2/2/2024 | 4181900805 | \$ 5.98 2/11/2024 | | Mat Rentals |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------------------------------|-----------------|-----------------------------|-------------------------------|-----------|------------|---|
| | 2/2/2024 | 4181900805 Invoice Total | \$ 159.36 \$ 165.34 | 2/11/2024 | PA - 2372 | Uniform Service |
| <u> 12514 - AT</u> | &T Mobility | | | | | |
| | 2/2/2024 | 287246897025.01 2824 | \$ 20.00 | 2/11/2024 | | Monthly Service - 12/22/23-01/21/24 |
| <u>13614 - Au</u> | to Parts of Hui | ntsville, Inc | | | | |
| | 1/22/2024 | 585656 | \$ 673.62 | 2/11/2024 | PO - 41894 | Vehicle parts and supplies- 10/1/23-9/30/24 |
| | 1/25/2024 | 586245 | \$ 187.85 | 2/11/2024 | PO - 41894 | Equipment parts and supplies- 10/1/23-9/30/24 |
| | 1/25/2024 | 586245 Invoice Total | \$ 59.49 \$ 247.34 | 2/11/2024 | PO - 41894 | Operating Supplies- 10/1/23-9/30/24 |
| | 1/29/2024 | 586772 | \$ 8.69 | 2/11/2024 | PO - 41894 | Operating Supplies- 10/1/23-9/30/24 |
| <u> 14122 - Liv</u> | e Oak Environ | mental LLC | | | | |
| | | | | | | |
| | 2/6/2024 | 02/24 RB3 | | 2/11/2024 | | Monthly Service - 02/01-29/24 |
| Road and Bridge 82240-Road and Br | | Totals | \$ 10,488.82 | | | |
| | y of New Wav | <u>erly</u> | | | | |
| | | | | | | |
| | 2/2/2024 | 18.2401 | \$ 260.00 | 2/11/2024 | | Monthly Service/RB4 01/30/24 |
| <u> 10036 - Cer</u> | nterPoint Ener | <u>rgy</u> | | | | |
| | 2/6/2024 | 45999638.2401 | \$ 398.96 | 2/11/2024 | | Mo Svc 12/21/23-01/25/24 9368 State Highway 75 S |
| <u> 10092 - Pov</u> | wers Auto Sup | ylqı | | | | |
| | | | | | | |
| | 1/25/2024 | 144000 | \$ 25.68 | 2/11/2024 | PA - 2335 | FAS#12659 - Fuel Line Hose x12, Hose Clamp x6 |
| | 1/26/2024 | 144004 | \$ 57.13 | 2/11/2024 | | FAS#12659 - Air Filter, Fittings x2, Fuel Line Hose x4, Hose Clamp x10 |
| | 1/26/2024 | 144004 | \$ 12.86 | 2/11/2024 | | FAS#12659 - Boxed Capsules - Ref Item Returned on Inv#144023/Ref PA2335 |
| | 1/26/2024 | 144004 Invoice Total | \$ 54.95 \$ 124.94 | 2/11/2024 | PA - 2335 | Operating Supplies- Absorb-N-Dry x5 |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------------|-----------------|-------------------------|------------------------------|-----------|------------|--|
| | 1/26/2024 | 144006 | \$ 18.12 | 2/11/2024 | PA - 2335 | FAS#12659 - Fuel Line Hose x12 |
| | , , | | | , , | | |
| | 1/25/2024 | 144007 | \$ 11.94 | 2/11/2024 | PA - 2335 | Regal Blue Tool |
| | 1/26/2024 | 144023 | \$ 19.99 | 2/11/2024 | PA - 2335 | FAS#10395 - Blister Pack Capsules |
| | 1/26/2024 | 144023 | (\$ 12.86) | 2/11/2024 | | FAS#10395 - Credit for Return of Boxed Capsules-Ref PA2335/Ref Org Inv#144004 |
| | | Invoice Total | \$ 7.13 | | | TALESSO, HEL SIG HAVELINGO |
| | 1/26/2024 | 144037 | \$ 60.49 | 2/11/2024 | PA - 2335 | FAS#12659 - CAM2 AW32 5Gal Hydraulic Oil |
| | 1/26/2024 | 144037 Invoice Total | \$ 19.99 \$ 80.48 | 2/11/2024 | | Operating Supplies - Latex Disposable Glove |
| | 1/26/2024 | 144045 | \$ 42.24 | 2/11/2024 | PA - 2335 | FAS#12659 - Adapters x2, Hydraulic Hose Fittings x2, Megasys 4MXT Hose x4 |
| | 2/2/2024 | 144068 | \$ 166.10 | 2/11/2024 | PA - 2335 | FAS#12659 - Hydraulic Filter FAS#12215 - Cab Marker Lamp x4, Gasket Maker x2 |
| | 2/2/2024 | 144071 | \$ 12.86 | 2/11/2024 | PA - 2335 | FAS#12429 - Boxed Capsules |
| | 2/2/2024 | 144090 | \$ 7.19 | 2/11/2024 | PA - 2335 | 18mm 6pt Socket |
| <u>10103 - Rin</u> | ngo Tire & Serv | ice Center | | | | |
| | 2/1/2024 | 176185 | \$ 7.00 | 2/11/2024 | | Vehicle Inspection/FAS#12629 |
| <u>10143 - Wa</u> | alker County H | ardware_ | | | | |
| | 2/7/2024 | 141410 | \$ 44.99 | 2/11/2024 | PO - 41933 | Operating Supplies 10/1/23-9/30/24 |
| | 2/2/2024 | 141757 | \$ 49.99 | 2/11/2024 | PO - 41933 | Boot Work Hi Olive Green 12 |
| | 2/2/2024 | 141757 Invoice Total | \$ 54.98 \$ 104.97 | | PO - 41933 | Operating Supplies 10/1/23-9/30/24 |
| <u>10227 - Ve</u> | rizon Wireless | | | | | |
| | 1/30/2024 | 9955131435 | \$ 37.99 | 2/11/2024 | | Monthly Service - 12/26/23-01/25/24 |
| 10323 - Ma | ason's, Inc. | | | | | |
| | 1/29/2024 | 1378 | \$ 22.98 | 2/11/2024 | | Broom, Whisk Broom |



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| 7846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|------------------|-----------------------|-----------------------------|-----------|------------|---|
| | | | | | | |
| | 1/29/2024 | 1378 | \$ 50.95 | 2/11/2024 | PA - 2337 | FAS#12966 - Air Compressor Oil x2, Spark Plug, Oil Filter, Air Filter |
| | 1/29/2024 | 1378 Invoice Total | \$ 14.67 \$ 88.60 | 2/11/2024 | | Pipe Insulation x2, Galvanized Cap |
| <u> 10454 - Sou</u> | uthern Tire Ma | art, <u>LLC</u> | | | | |
| | | | | | | |
| | 2/1/2024 | 4590122562 | \$ 1,240.56 | 2/11/2024 | PO - 42285 | Tires - 11R24.5/16 R268 ECOPIA AP B248868 |
| | | | | | | FAS# 10338 |
| <u> 10547 - Mu</u> | istang Cat | | | | | |
| | | | | | | |
| | 2/1/2024 | PART6492459 | \$ 50.33 | 2/11/2024 | PO - 41942 | Equipment Repair parts and supplies 10/1/23-9/30/24 |
| | | | | | | |
| | 1/17/2024 | PART6498317 | \$ 450.66 | 2/11/2024 | PO - 41942 | Equipment Repair parts and supplies 10/1/23-9/30/24 |
| | 1/17/2024 | PART6498318 | \$ 157.71 | 2/11/2024 | PO - 41942 | Equipment Repair parts and supplies 10/1/23-9/30/24 |
| <u>11389 - Hu</u> | ntsville A-1 Tir | e Repair, LLC | | | | |
| | 2/2/2024 | 55358 | \$ 11.95 | 2/11/2024 | PA - 2343 | FAS#10338 - Tire Mount x2, Valve Stem, Shop Supplies |
| 12518 - AT | &T Mobility | | | | | |
| | 2/6/2024 | 829542249.02022 | \$ 71.88 | 2/11/2024 | | Monthly Service - 12/25/23-01/24/24 |
| | | 4 | | | | |
| <u> 12671 - Rer</u> | ne Bates Aucti | oneers, Inc. | | | | |
| | 2/7/2024 | 240205-103542- 82 | \$ 660.00 | 2/11/2024 | PO - 42310 | Equipment Tire Repair - Set of two (2) Bridgestone 14.00R24 tires with rim |
| 13055 - Ho | eser, Bonner | | | | | |
| | | | | | | |
| | 2/2/2024 | 106110 | \$ 2,640.00 | 2/11/2024 | PA - 2342 | FAS#10431 - Replace Injector Pump, Replace Valve Cover Gaskets, Run Over Head, Replace Battery Main Disconnect Switch |
| <u>13257 - S</u> ur | n Coast Resour | ces, LLC | | | | |
| | | | | | | |
| | 1/23/2024 | 97243623 | \$ 1,667.38 | 2/11/2024 | PO - 41936 | Fuel 10/1/23-9/30/24 |
| <u> 13370 - Wa</u> | ılker County Tr | ransmissions/WC Auto | | | | |
| | | _ | | | | |

\$ 2,289.59 2/11/2024 PO - 41930 Vehicle Repairs - 10/1/23-9/30/24



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------------------|-----------------------------|---|-------------------------------|-----------|------------|--|
| | | | | | | |
| | 2/1/2024 | 20935 | \$ 1,015.25 | 2/11/2024 | PO - 41930 | Vehicle Repairs - 10/1/23-9/30/24 |
| | 1/31/2024 | 20944 | \$ 1,463.93 | 2/11/2024 | PO - 41930 | Vehicle Repairs - 10/1/23-9/30/24 |
| <u> 13554 - Ur</u> | niFirst Holdings | s, Inc. | | | | |
| | 1/25/2024 1/25/2024 | 2960066776 2960066776 Invoice Total | | 2/11/2024 | | Uniforms 10/1/23-9/30/24. Uniforms 10/1/23-9/30/24. |
| | 2/2/2024 2/2/2024 | 2960067761 2960067761 Invoice Total | | 2/11/2024 | | Uniforms 10/1/23-9/30/24 Uniforms 10/1/23-9/30/24 |
| Road and Bridg 41010-Sheriff | e Precinct 4 - ⁻ | Гotals | \$ 13,617.19 | | | |
| <u> 10118 - Sir</u> | chie . | | | | | |
| | 1/30/2024 | 0628829-IN | \$ 53.75 | 2/11/2024 | PO - 42093 | 144L4 - Lifting Tape Trans 4" |
| | 1/30/2024 | 0628829-IN Invoice Total | \$ 126.34 \$ 180.09 | | PO - 42093 | IEB4000CS - Integrity Evid. Bags |
| <u> 10227 - Ve</u> | rizon Wireless | | , | | | |
| | 1/30/2024 | 9955131435 | \$ 1,709.55 | 2/11/2024 | | Monthly Service - 12/26/23-01/25/24 |
| <u> 10250 - AT</u> | &T Mobility | | | | | |
| | 2/6/2024 | 287289514848.01 2724 | \$ 111.19 | 2/11/2024 | | Monthly Service - 12/20/23-01/19/24 |
| <u> 11103 - Ch</u> | arlie's Used Ca | ars, LLC | | | | |
| | 1/25/2024 | 066452 | \$ 7.00 | 2/11/2024 | | Vehicle Inspection/FAS#12336 |
| | 1/25/2024 | 066460 | \$ 7.00 | 2/11/2024 | | State Inspection/FAS#12627 |
| | 2/2/2024 | 066465 | \$ 7.00 | 2/11/2024 | | State Inspection/FAS#12716 |
| <u>11446 - Jo</u> | nnson Wrecke | r Service | | | | |
| | 2/2/2024 | 400220 | \$ 75.00 | 2/11/2024 | PO - 41851 | Towing Services 10/1/23-09/30/24 |



Invoice date

Walker County Claims and Invoices Submitted for Payment

Invoice

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11816 - Texas Department of Motor Vehicles 1/29/2024 12336.24 \$ 7.50 2/11/2024 Alias Registration/3GCPCREC1GG180284 1/29/2024 \$ 7.50 2/11/2024 Alias Registration/3GCPCREC2JG205698 12627.24 12271 - Enterprise Rent a Car 1/31/2024 \$825.00 2/11/2024 Vehicle Rental 12/02/23-01/01/24 2RL35W \$ 989.00 2/11/2024 Vehicle Rental - 12/09/23-01/08/24 1/31/2024 2YVYQ0 12477 - Texas Top Cop Shop, Inc. 1/23/2024 88726 \$ 342.35 2/11/2024 PO - 41843 Uniforms 10/1/23-9/30/24 1/25/2024 \$ 56.85 2/11/2024 PO - 41843 Uniforms 10/1/23-9/30/24 88777 13614 - Auto Parts of Huntsville, Inc 1/23/2024 \$ 220.39 2/11/2024 PO - 41840 Vehicle repairs, parts and supplies- 10/1/23-9/30/24 585813 \$ 23.03 2/11/2024 PO - 41840 Vehicle repairs, parts and supplies- 10/1/23-9/30/24 1/23/2024 585953 1/24/2024 586026 \$ 111.42 2/11/2024 PO - 41840 Vehicle repairs, parts and supplies- 10/1/23-9/30/24 13796 - ODP Business Solutions, LLC \$ 521.88 2/11/2024 PO - 41846 Office Supplies- 10/1/23-9/30/24 1/10/2024 349640190001 1/10/2024 \$ 40.28 2/11/2024 PO - 41846 Office Supplies- 10/1/23-9/30/24 349645629001 1/12/2024 349645630001 \$ 161.98 2/11/2024 PO - 41846 Office Supplies- 10/1/23-9/30/24 13856 - Optimum 2/6/2024 07707154276015. \$ 93.29 2/11/2024 Monthly Service - 02/05/24-03/04/24 0224 \$5,497.30 **Sheriff - Totals**

Due Date

Amount

PO/PA

Description

50040-Sheriff Commissary Operations

10069 - ICS Jail Supplies, Inc.



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------------|-------------------------------|-------------------------|-------------|-----------|------------|--|
| | 1/25/2024 | INV798096 | \$ 653.95 | 2/11/2024 | PO - 41826 | Inmate Commissary Supplies 10/1/23-9/30/24 |
| 13856 | 5 - Optimum | | | | | |
| | 2/6/2024 | 07707154276015. 0224 | \$ 13.47 | 2/11/2024 | | Fees on Phone 02.05.24-03.04.24 |
| | 2/6/2024 | 07707154276015. 0224 | \$ 393.85 | 2/11/2024 | | Monthly Service - 02/05/24-03/04/24 |
| | | Invoice Total | \$ 407.32 | | | |
| Sheriff Cor | nmissary Operatio Criminal | ns - Totals | \$ 1,061.27 | | | |
| <u>10270</u> |) - Texas Associatio | n of Counties HEBP | | | | |
| | 2/7/2024 | BCBS0124 | \$ 977.84 | 2/11/2024 | | January 2024-County's Portion |
| SPU Crimi | nal - Totals | | \$ 977.84 | | | |
| 35030-SPU - Allocation | State General | | | | | |
| 10038 | 3 - Federal Express | <u>Corporation</u> | | | | |
| | 1/11/2024 | 8-374-39803 | \$ 13.17 | 2/11/2024 | | Acct#1273-1435-7/Shipping 01/05/24 |
| 10227 | 7 - Verizon Wireless | <u>5</u> | | | | |
| | 1/30/2024 | 9955131436 | \$ 303.92 | 2/11/2024 | | Monthly Service - 12/26/23-01/25/24 |
| 10269 | 9 - AT&T | | | | | |
| | 1/31/2024 | 291-2369.012124 | \$ 339.80 | 2/11/2024 | | Monthly Service - 01/21/24-02/20/24 |
| 11009 | 9 - City of Huntsville | 2 | | | | |
| | 1/31/2024 | 26245000.2401 | \$ 75.37 | 2/11/2024 | | Mo Svc 12/20/23-01/18/24-340 Hwy 75N |
| 11864 | 1 - Whitley, Greg | | | | | |
| | 2/5/2024 | A-1579 | \$ 217.00 | 2/11/2024 | | Per Diem/Bowie County - 01/21-25/24 |
| <u>1234</u> | 1 - Johnson, Rachel | | | | | |
| | 2/5/2024 | A-1578 | \$ 197.00 | 2/11/2024 | | Per Diem/Bowie County - 01/21-24/24 |
| 12512 | 2 - SADA Systems, Ir | nc. | | | | |

Claims and Invoices Submitted for Payment Page 34 of 41

| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|------------|--|-------------------------------------|-------------|------------------------|------------|---|
| | 1/22/2024 | INV226496 | \$ 3,628.80 | 2/11/2024 | | Google Workspace Business Plus License 01/19/24 - 01/18/25, Payment 1 of 3 |
| <u>133</u> | 346 - Texas Security Sh | nredding | | | | |
| | 1/30/2024 1/30/2024 | 0061955 0061955 Invoice Total | | 2/11/2024 2/11/2024 | PA - 2424 | Security Shredding 01/17/24 Security Shredding 01/17/24 |
| <u>136</u> | 517 - English, Tim | | | | | |
| | 1/24/2024 | A-1567 | \$ 118.00 | 2/11/2024 | | Per Diem/Hawley, Potter County-01/23-24/24 |
| <u>137</u> | <u> 31 - Simple Cellular</u> | | | | | |
| | 1/24/2024 | 2097 | \$ 110.00 | 2/11/2024 | PA - 2395 | Tone, Track and Disconnect 4 Network Connections to far left side of 75N Office |
| <u>138</u> | 356 - Optimum | | | | | |
| | 2/6/2024 | 07707154276015. 0224 | \$ 145.85 | 2/11/2024 | | Monthly Service - 02/05/24-03/04/24 |
| <u>140</u> | 008 - Quisenberry, Eric | <u>C</u> | | | | |
| | 1/24/2024 | A-1569 | \$ 118.00 | 2/11/2024 | | Per Diem/Amarillo, TX - 01/23-24/24 |
| <u>141</u> | .36 - Friedrichs, Angel | <u>a</u> | | | | |
| | 2/5/2024 | A-1574 | \$ 100.00 | 2/11/2024 | | Svc Rend/Cause#99482-CR/Henry, C., 01/19/24 |
| | ate General Allocation U Civil Division | n - Totals | \$ 5,986.91 | | | |
| | :12 - Thomson Reuter | rs - West | | | | |
| | | | | | | |
| | 2/1/2024 | 6158754384 | \$ 1,751.40 | 2/11/2024 | PO - 42240 | O'Connor's Texas Rules Civil Trial 24 |
| <u>102</u> | 27 - Verizon Wireless | į | | | | |
| | 1/30/2024 | 9955131436 | \$ 265.93 | 2/11/2024 | | Monthly Service - 12/26/23-01/25/24 |
| <u>102</u> | <u> 69 - AT&T</u> | | | | | |
| | 1/31/2024 | 291-2369.012124 | \$ 339.80 | 2/11/2024 | | Monthly Service - 01/21/24-02/20/24 |
| <u>105</u> | 88 - Compass Report | ing Group | | | | |

Claims and Invoices Submitted for Payment Page 35 of 41

| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------------|-----------------------------|----------------|-------------|-----------|-------|--|
| <u> 10795 - Fa</u> | 1/29/2024 seler, Erin K | 56591 | \$ 303.90 | 2/11/2024 | | Svc Rend/Case#23-2725-16/Lee, J., 12/20/23 |
| 10800 - Ja | 1/20/2024 nis, Jacklyn N | A-1570 | \$ 212.00 | 2/11/2024 | | Per Diem/Bexar County - 01/17-20/24 |
| | 2/6/2024 | K-1251 | \$ 38.97 | 2/11/2024 | | Reimbursement Charge for Fuel Purchase made on personal credit card. Work CC was declined. |
| | 2/6/2024 | K-1252 | \$ 27.90 | 2/11/2024 | | Reimbursement Charge for Fuel Purchase made on personal credit card. Work CC was declined. |
| <u>10801 - W</u> | hittmore, Mau | <u>ıreen D</u> | | | | |
| | 1/20/2024 | A-1568 | \$ 212.00 | 2/11/2024 | | Per Diem/San Antonio, TX - 01/17-20/24 |
| <u>11540 - Tu</u> | ırner, Darrel | | | | | |
| | 1/30/2024 | 2024.10 | \$ 4,200.00 | 2/11/2024 | | Svc Rendered/Ben, H./TDCJ#2441721 -01/15-19/24 |
| | 1/30/2024 | 2024.12 | \$ 1,750.00 | 2/11/2024 | | Svc Rendered/Davis, D./TDCJ#514321 -01/25/24 |
| | 1/30/2024 | 2024.8 | \$ 5,200.00 | 2/11/2024 | | Svc Rendered/Braden, H./TDCJ#241878 -12/19-21/23 |
| | 1/30/2024 | 2024.9 | \$ 3,675.00 | 2/11/2024 | | Svc Rendered/Mascorro, J./TDCJ#578285 -11/01/23, 01/04- 05/24 |
| <u>12171 - SL</u> | S Litigation Se | rvices, LLC | | | | |
| | 2/5/2024 | 24169 | \$ 150.00 | 2/11/2024 | | Svc Rend/Case#14752090101Z/Emmons, C., 12/28/23 |
| | 2/5/2024 | 24170 | \$ 155.00 | 2/11/2024 | | Svc Rend/Case#SP-00070/Cole, B., 12/18/23 |
| | 2/5/2024 | 24171 | \$ 150.00 | 2/11/2024 | | Svc Rend/Case#DC-C202400005/Wright, R., 01/10/24 |
| | 2/5/2024 | 24178 | \$ 574.25 | 2/11/2024 | | Svc Rendered/Case# CV2370004/Stark, G./1/19/24 |
| | 2/5/2024 | 24183 | \$ 1,004.50 | 2/11/2024 | | Svc Rend/Case#23-04-28328-CV/Rodriguez, R., 1/23/24 |
| | 2/5/2024 | 24185 | \$ 834.50 | 2/11/2024 | | Svc Rend/Case#2023CI01787/Gonzalez, E.,1/25/24 |
| 12512 - SA | ADA Systems, II | nc. | | | | |



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| 7846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------------|------------------------|-------------------------------------|--------------|------------------------|-------|--|
| | | | | | | |
| | 1/22/2024 | INV226496 | \$ 2,570.40 | 2/11/2024 | | Google Workspace Business Plus License 01/19/24 - 01/18/25, Payment 1 of 3 |
| <u>12514 - A</u> 7 | T&T Mobility | | | | | |
| | 2/2/2024 | 287246897025.01 2824 | \$ 113.97 | 2/11/2024 | | Monthly Service - 12/22/23-01/21/24 |
| <u> 12644 - W</u> | aller, Sarah | | | | | |
| | 2/5/2024 | A-1577 | \$ 256.00 | 2/11/2024 | | Per Diem/Midland - 01/28-31/24 |
| <u>13346 - Te</u> | exas Security Sl | hredding | | | | |
| | 1/30/2024 1/30/2024 | 0061955 0061955 Invoice Total | | 2/11/2024 2/11/2024 | | Security Shredding 01/17/24 Security Shredding 01/17/24 |
| <u> 13682 - Pr</u> | ice Proctor | | | | | |
| | 1/22/2024 | 1450 | \$ 3,126.10 | 2/11/2024 | | Svc Rend/Cause #23-O-097/Reyes, R., 01/08-09/24 |
| | 2/5/2024 | 1468 | \$ 1,000.00 | 2/11/2024 | | Svc Rend/TDC#01920191/Moss, J. 01/10/24 |
| | 2/5/2024 | 1469 | \$ 1,437.50 | 2/11/2024 | | Svc Rend/McAfee, M., 12/20-29/23 |
| | 2/5/2024 | 1470 | \$ 1,875.00 | 2/11/2024 | | Svc Rend/TDC#1738060, Hamm, D., 01/11/24 |
| | 2/5/2024 | 1471 | \$ 1,312.50 | 2/11/2024 | | Svc Rend, Cause #CDC3-S-15436-23, Parish, D., 01/11-24/24 |
| <u>13856 - O</u> į | <u>otimum</u> | | | | | |
| | 2/6/2024 | 07707154276015. 0224 | \$ 265.85 | 2/11/2024 | | Monthly Service - 02/05/24-03/04/24 |
| <u>13991 - M</u> | addox-Bennet | t, Peyton | | | | |
| | 2/5/2024 | A-1580 | \$ 256.00 | 2/11/2024 | | Per Diem/Midland, TX - 01/28-31/24 |
| SPU Civil Division | | | \$ 33,678.47 | | | |
| <u>10227 - V€</u> | erizon Wireless | <u>5</u> | | | | |
| | 1/30/2024 | 9955131436 | \$ 189.95 | 2/11/2024 | | Monthly Service - 12/26/23-01/25/24 |



60010-Veterans Services

Walker County Claims and Invoices Submitted for Payment

Invoice

Invoice date

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10636 - Citibank (South Dakota), NA 2/6/2024 02-03-24 1394 \$ 184.95 2/11/2024 Credit Card, Vyve 2/6/2024 02-03-24 1394 \$ 106.45 2/11/2024 Credit Card, Vyve Invoice Total \$ 291.40 10797 - Yosko, Laura R \$ 79.00 2/11/2024 Per Diem/Denton, TX - 01/22-23/24 1/23/2024 A-1571 11009 - City of Huntsville 1/31/2024 26244000.2401 \$ 68.89 2/11/2024 Mo Svc 12/20/23-01/18/24-340 Hwy 75N C 12512 - SADA Systems, Inc. 1/22/2024 INV226496 \$ 1,360.80 2/11/2024 Google Workspace Business Plus License 01/19/24 -01/18/25, Payment 1 of 3 12514 - AT&T Mobility \$ 36.05 2/11/2024 Monthly Service - 12/22/23-01/21/24 2/2/2024 287246897025.01 2824 \$ 2,026.09 **SPU Juvenile Division - Totals** 70020-Texas AgriLife Extension Service <u> 10090 - Walker County Special Utility District</u> \$41.71 2/11/2024 Monthly Service thru 01/31/24 2/6/2024 818.2401 10227 - Verizon Wireless 1/30/2024 9955131435 \$ 75.98 2/11/2024 Monthly Service - 12/26/23-01/25/24 11009 - City of Huntsville 1/31/2024 24180000.2401 \$107.31 2/11/2024 Mo Svc 12/21/23-01/21/24-102 Tam Road 13796 - ODP Business Solutions, LLC \$ 119.67 2/11/2024 PO - 41855 Office Supplies 10/1/23-9/30/24 1/9/2024 350170870001 1/19/2024 350278161001 \$ 57.45 2/11/2024 PO - 41855 Office Supplies 10/1/23-9/30/24 **Texas AgriLife Extension Service - Totals** \$402.12

Due Date

PO/PA

Description

Amount



1/30/2024

9955131435

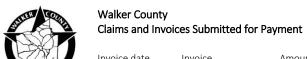
Walker County Claims and Invoices Submitted for Payment

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Due Date Invoice date Invoice Amount PO/PA Description 10227 - Verizon Wireless 1/30/2024 9955131435 \$ 37.99 2/11/2024 Monthly Service - 12/26/23-01/25/24 14124 - Panoramic Software, Inc. 2/1/2024 13903 \$ 475.00 2/11/2024 PO - 42258 VetPro Software User License - 2024 Annual Fee for Customer Support, Training, Onboarding and App Set Up **Veterans Services - Totals** \$512.99 16010-Voter Registration 12514 - AT&T Mobility 2/2/2024 \$ 22.20 2/11/2024 Monthly Service - 12/22/23-01/21/24 287246897025.01 2824 13346 - Texas Security Shredding 1/22/2024 0061955. \$ 160.00 2/11/2024 PA - 2447 Security Shredding 01/17/24 **Voter Registration - Totals** \$ 182.20 46500-Walker County Central **Dispatch Services** 10270 - Texas Association of Counties HEBP 2/7/2024 BCBS0124 \$892.64 2/11/2024 January 2024-County's Portion 11009 - City of Huntsville 1/31/2024 26234500.2401 \$ 21.30 2/11/2024 Mo Svc 12/20/23-01/18/24-717 FM 2821 13796 - ODP Business Solutions, LLC 1/24/2024 351576945001 \$ 64.20 2/11/2024 PO - 42064 Office Supplies- 10/1/23-9/30/24. 351589103001 \$ 18.94 2/11/2024 PO - 42064 Office Supplies- 10/1/23-9/30/24. 1/24/2024 **Walker County Central Dispatch Services - Totals** \$ 997.08 46100-Walker County EMS -**Emergency Services** 10073 - Linde Gas & Equipment, Inc. 1/19/2024 40560966 \$ 184.15 2/11/2024 PO - 42036 Medical Supplies- 10/1/23-9/30/24 10227 - Verizon Wireless

\$724.08 2/11/2024

Monthly Service - 12/26/23-01/25/24



Invoice date Invoice Amount Due Date PO/PA Description

| <u>10250 - AT</u> | &T Mobility | | | | |
|--------------------|-----------------|----------------------|-----------------------|------------|---|
| | 2/6/2024 | 829680746.01282 4 | \$ 139.26 2/11/2024 | | Monthly Service - 12/22/23-01/21/24 |
| <u> 10268 - Zo</u> | ll Medical Corp | poration_ | | | |
| | 1/3/2024 | 3886318 | \$ 681.42 2/11/2024 | PO - 42043 | Operating Supplies- 10/1/23-9/30/24 |
| <u>10326 - Wi</u> | esner, Inc Hu | <u>untsville</u> | | | |
| | 1/18/2024 | PNCS443292 | \$ 110.22 2/11/2024 | PO - 42060 | Vehicle repairs, parts and supplies- 10/1/23-9/30/24 |
| <u>10345 - Bil</u> | l Fick Ford | | | | |
| | 1/25/2024 | FOCS389237 | \$ 815.06 2/11/2024 | PO - 42056 | Vehicle repairs, parts and supplies- 10/1/23-9/30/24 |
| | 1/25/2024 | FOCS389473 | \$ 7.00 2/11/2024 | | State Inspection/FAS#13492 |
| | 1/25/2024 | FOCS389485 | \$ 7.00 2/11/2024 | | State Inspection/FAS#13006 |
| <u>10361 - Bo</u> | und Tree Med | ical LLC | | | |
| | 1/25/2024 | 85222874 | \$ 1,958.20 2/11/2024 | PA - 2401 | Select Sm Ad/Ped BVM Manometer PEEP Bacterial Filter 10/cs x2cs, ECG Chart Paper x30rolls, Electrodes 25/pk 40pk/cs x2cs, IV Start Kit x5cs, Nitrile XL Gloves x1cs, Nitrile SM Gloves x1cs |
| | 1/25/2024 | 85222874. | \$ 26.73 2/11/2024 | PO - 42045 | Medical Supplies- 10/1/23-9/30/24 - Non-bid items. Buyboard for items not on Midlothian. |
| | 1/25/2024 | 85224287 | \$ 205.00 2/11/2024 | PA - 2401 | Suction Kit with SSCOR DuCanto Catheter x1cs |
| | 1/25/2024 | 85228824 | \$ 705.55 2/11/2024 | PA - 2401 | Intubation bag, royal blue, w/intubation silk screened reflective tape x3, V. E. R. S. A. Pro X Infection Control Complete, Non-Ballistics Navy x2 |
| | 2/1/2024 | 85230226 | \$ 799.15 2/11/2024 | PO - 42045 | Medical Supplies- 10/1/23-9/30/24 - Non-bid items. Buyboard for items not on Midlothian. |
| | 2/1/2024 | 85231735 | \$ 52.00 2/11/2024 | PO - 42045 | Medical Supplies- 10/1/23-9/30/24 - Non-bid items. Buyboard for items not on Midlothian. |
| | 2/1/2024 | 85231736 | \$ 367.15 2/11/2024 | PO - 42045 | Medical Supplies- 10/1/23-9/30/24 - Non-bid items. Buyboard for items not on Midlothian. |



Invoice

Invoice date

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10489 - Professional Ambulance Sales & Service 2/2/2024 INV107-983 \$ 2,888.94 2/11/2024 PO - 42058 Vehicle repairs, parts and supplies- 10/1/23-9/30/24 10597 - Integrated Computer Systems, Inc. 1/26/2024 ICSI2389 \$ 390.00 2/11/2024 PO - 42269 Project Management Services - Hourly Rate 2@\$195.00 1/26/2024 ICSI2389 \$ 12,614.00 2/11/2024 PO - 42269 Software - CAD TO ESO Emergidata \$ 2,172.00 2/11/2024 PO - 42269 Software Assurance Plan 1/26/2024 ICSI2389 Invoice Total \$ 15,176.00 11009 - City of Huntsville 1/31/2024 20404000.2401 \$ 116.14 2/11/2024 Mo Svc 12/21/23-01/20/24-230 Hwy 19 13346 - Texas Security Shredding \$ 40.00 2/11/2024 PO - 41981 Security Shredding 01/17/24 1/22/2024 0061955... 13416 - Emergicon, LLC \$ 18,870.90 2/11/2024 1/29/2024 14835 Monthly Commissions - December 2023 13571 - Impact Promotional Services, LLC 2/6/2024 INV72986 \$ 331.46 2/11/2024 PO - 42037 Uniforms- 10/1/23-9/30/24 \$ 311.34 2/11/2024 PO - 42037 Uniforms- 10/1/23-9/30/24 1/26/2024 INV78348 \$ 10.00 2/11/2024 PO - 42037 Uniforms- 10/1/23-9/30/24 1/26/2024 INV78413 2/2/2024 INV78943 \$ 244.18 2/11/2024 PO - 42037 Uniforms- 10/1/23-9/30/24 \$85.33 2/11/2024 PO - 42037 Uniforms- 10/1/23-9/30/24 2/2/2024 INV78969 13614 - Auto Parts of Huntsville, Inc. 1/23/2024 \$ 13.98 2/11/2024 PO - 42039 Vehicle repairs, parts and supplies- 10/1/23-9/30/24 585988 1/25/2024 \$ 35.26 2/11/2024 PO - 42039 Vehicle repairs, parts and supplies- 10/1/23-9/30/24 586114 13714 - Adams, Dustin 1/31/2024 K-1244 \$40.00 2/11/2024 Per Diem/Wimberley, TX - 01/24-25/24

Due Date

Amount

PO/PA

Description



Report Totals

Walker County Claims and Invoices Submitted for Payment

Invoice

Invoice date

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13796 - ODP Business Solutions, LLC 1/5/2024 343302694001 \$ 65.89 2/11/2024 PA - 2375 Jumbo Pencil Holder, Single Wall Pocket, Letter Size, Clear x4, Monthly Wall Calendar, Multi-Use Printer & Copier Paper, Letter Size Case 1cs 13856 - Optimum 2/6/2024 07707154276015. \$ 252.30 2/11/2024 Monthly Service - 02/05/24-03/04/24 0224 07707154276015. 2/6/2024 \$ 65.85 2/11/2024 Monthly Service - 02/05/24-03/04/24 0224 2/6/2024 07707154276015. \$85.85 2/11/2024 Monthly Service - 02/05/24-03/04/24 0224 Invoice Total \$ 404.00 14107 - Frizzell, Mitchell 1/25/2024 A-1572 \$40.00 2/11/2024 Per Diem/Wimberley, TX - 01/24-25/24 14135 - Henderson, Kailea 2/1/2024 K-1245 \$40.00 2/11/2024 Per Diem/Wimberley, TX 01/24-25/24 14137 - Cook, Wyatt 2/7/2024 K-1254 Per Diem/Wimberley, TX 01/24-25/24 \$40.00 2/11/2024 Walker County EMS - Emergency Services -\$45,535.39 **Totals** 45020-Weigh Station Utilites and Services 10021 - City of New Waverly 2/2/2024 11.2401 \$ 42.50 2/11/2024 Monthly Service/Weigh Station 01/30/24 Weigh Station Utilites and Services - Totals \$42.50

Due Date

PO/PA

Description

Amount

\$ 841,672.90

CITIBANK CORPORATE CARD RECEIVED

Account Statement

Commercial Card Account
C2360 WALKER COUNTY

cîti

FEB 05 2024

Account Inquiries:

Account Number: XXXX-XXXX-XXXX-1402

WALKER COUNTY AUDITOR

Toll Free: 1-(800)-248-4553 International: 1-(904)-954-7314 TDD/TTY: 1-(877)-505-7276

| Summary of Account Activity | | | | | |
|-----------------------------|-------------|--|--|--|--|
| Previous Balance | \$26,761.31 | | | | |
| Payments | \$26,761.31 | | | | |
| Credits | \$745.01 | | | | |
| Purchases & Other Charges | \$46,595.78 | | | | |
| Cash Transactions | \$0.00 | | | | |
| Cash Transaction Fees | \$0.00 | | | | |
| Interest Charges | \$0.00 | | | | |

| Credit Limit | \$1,100,000 |
|------------------------------|-------------|
| Available Credit Limit | \$1,054,149 |
| Cash Advance Limit | \$0 |
| Available Cash Advance Limit | \$0 |
| \ | |

| Payment Information | |
|--------------------------|-------------|
| New Balance | \$45,850.77 |
| Past Due Amount | \$0.00 |
| Disputed Amount | \$0.00 |
| Amount Over Credit Limit | \$0.00 |
| Minimum Payment Due | \$45,850.77 |
| Payment Due Date | 02/28/2024 |
| Statement Closing Date | 02/03/2024 |
| Days in Billing Period | 31 |

Invoice # 3642525156

Send Notice of Billing Errors and Customer Service Inquiries to: CITIBANK, N.A., PO BOX 6125, SIOUX FALLS SD 57117-6125

Company Transactions

| Accou | nt: XXX | X-XXX | X-XXXX-1402 | | C2360 WALKER COUNTY | Total Activ | ity: (\$26,761. | .31) |
|--------------|---------------|-------|-------------------------|---|------------------------|-------------|-----------------|------|
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | Amount | |
| 01/08 | 12/20 | 0000 | 75563973354354100017146 | 1 | DEBIT 12/20/23 PAYMENT | USA | 296.52 | PΥ |
| 01/19 | 01/19 | 0000 | 75563974019019100017405 | 2 | Walker County | USA | 27,057.83 | PY |

Cardholder Transactions

| Accour | Account: XXXX-XXXX-XXXX-9483 | | | | DIANA MCRAE TO | | | Total Activity: \$710.49 | | | |
|--------------|--|------|-------------------------|---|---|----------------|-------|--------------------------|--------|--|--|
| Credit Li | credit Limit: \$20,000 Cash Limit: \$0 | | | | | | | | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | | Amount | | |
| 01/19 | 01/18 | 5310 | 55500364018083781130252 | 1 | WALMART.COM WALM | MART.COM AR | 72716 | USA | 105.98 | | |
| 01/19 | 01/18 | 5310 | 55432864018208825443104 | 2 | WALMART.COM 800-96 | 66-6546 AR | 72716 | USA | 105.98 | | |
| 01/23 | 01/23 | 5942 | 55432864023200043509462 | 3 | AMZN Mktp US*R89V21QQ1 A 111-0646695-87514 | mzn.com/billWA | 98109 | USA | 50.20 | | |

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION

Page 1 of 16

Please detach and return lower portion with your payment to ensure proper credit. Retain upper portion for your records.

CITIBANK, N.A.
PO BOX 6125
SIOUX FALLS SD 57117-6125

CITIBANK, N.A. PO BOX 78025 PHOENIX AZ 85062-8025 Mail ■ Checks To

Account Number XXXX-XXXX-XXXX-1402
Payment Due Date February 28, 2024
New Balance \$45,850.77
Past Due Amount* \$0.00
Minimum Payment Due \$45,850.77
Amount Enclosed

C2360 WALKER COUNTY
PATRICIA ALLEN
COUNTY AUDITOR
1301 SAM HOUSTON AVE STE 206
HUNTSVILLE TX 77340-4500

*Past Due Amount is included in the Minimum Payment Due.

Information About Your Citi® Corporate Card Account

- Report a Lost or Stolen Card Immediately: Our telephone lines are open every day, 24 hours a day. Call the Customer Service telephone number specified on the front of the statement to report a lost or stolen Citi Corporate Card.
- Cardholder Credit Line: Each Cardholder has an individual Credit Line (a portion of which may be used for Cash Advances), which is the maximum amount that the Cardholder can charge at any time. The size of each Cardholder's Credit Line (and Cash Limit, if any), is determined by the Company and is a portion of the total Company Credit Line.
- To increase or Reallocate a Company or Cardholder Credit Line: The Company
 may request changes to credit lines by contacting Citi Corporate Card Customer
 Services. Our telephone lines are open every day, 24 hours a day at the telephone
 number specified on the front of the statement.
- Additional Cardholders: The Company may request applications for additional Cardholders by contacting Citi Corporate Card Service. Our telephone lines are open every day, 24 hours a day at the telephone number specified on the front of the statement. Limit one Citi Corporate Card per Cardholder.
- CitiManager® Online Tool: You can easily manage your Citi Corporate Card online
 using the CitiManager online tool. CitiManager enables you to manage business
 expenses from anywhere around the globe from your computer or mobile device; you
 can view statements online as well as confirm account balances. To register for
 CitiManager, please log on to www.citimanager.com/login and click on the 'Self
 registration for Cardholders' link. From there, follow the prompts to establish your
 account.

- Payments: You may make a payment to your individually billed card account online using CitiManager. Please note that some organizations do not have the CitiManager online payment feature enabled for cardholders. If paying by mail, please allow sufficient mailing time. Please write your account number on the front of the check. For centrally billed accounts, please be sure to send on Company check as payment for all Cardholder balances. If we receive your mailed payment in proper form at our processing facility by 5:00 p.m. Eastern Time, it will be credited as of that day. Payments can also be made by electronic fund transfer, wire transfer, ACH transfer, direct debit, and other methods. Call the number on the front of this statement for details.
- Company Ratification: By its payment of any amounts charged to the Account, the Company: (i) ratifies the original Application for the Account and the authority of all persons at the time of their signing such Application, and (ii) authorizes the continued use of the Account under the terms of The Corporate Card Agreement by all Cardholders to whom Cards are issued
- Special Information on Cash Advances: Cardholders may get a Cash Advance at over 160,000 locations worldwide.
 - The Cardholder's Cash Advance Limit is a part of the Cardholder's Total Credit Line. It is not an additional line of credit.
 - For Cash Advances from ATMs, a separate Personal Identification Number (PIN) is required for security purposes.

Account Inquiries

- In Case of Errors or Questions About Your Bill: You are responsible for initiating
 the dispute resolution process if your Account Statement lists charges that you believe
 are unauthorized, incorrect, for merchandise that has not been received, or for
 returned merchandise. You should also initiate the process if your Account Statement
 incorrectly lists a credit as a charge or if a credit, for which you have been issued a
 credit slip, is not shown. To begin the dispute resolution process, visit
 ctimanager.com/login
- You may also dispute a transaction by writing to Otti. You may write to us on a separate sheet at the address specified on the front of this statement as soon as possible. Please notify us no later than 60 days after the date of the bill on which the error or problem first appeared. In the letter please give us the following information:
 - Your name and account number. For centrally billed Company Accounts, the Company name and Individual account number.
 - The dollar amount of the suspected error.
 - Describe the error and explain the reason for the error; if more information is needed about an item, please describe it to us.
 - Merchant Disputes. If the Company or Cardholder was unsuccessful in attempting to resolve a problem with a merchant concerning the quality of goods or services purchased with the Citl Corporate Card, we may be able to help if we are notified in writing within 60 days of the date of the charge. You will be responsible if we are not able to resolve the dispute or if the Bank finds you responsible for the disputed charge.

- In the letter to us, please explain in detail the dispute and the results of the
 attempt to resolve it with the merchant. The letter must include the amount
 involved, and must be signed by the individual Cardholder. We will
 notify you of the results of our efforts.
- If you returned merchandise and received a credit slip which has not yet been posted, please allow 30 days from the date it was issued. If it has not been posted to the Account by then, forward a copy of the credit slip to us at the billing dispute address specified on the front of the statement. Along with the copy of the credit slip please include a letter (signed by the individual Cardholder) stating that credit was not received. If a credit slip was not issued, please request one from the merchant. If the merchant refuses, please write to us and explain the details.
- On non-disputed matters or any matter shown by the Bank not to be in error, the Bank may charge the Company or Cardholder the fee specified in the Corporate Card Agreement for each copy of any document the Company or Cardholder requests, such as duplicate periodic statements, transaction slips and the like
- Please save your charge receipts.

| Accoun Credit Lir | O1/23 O1/26 O1/28 | MCC 5942 5942 | Reference Number 55432864023200246187280 | 4 | Description/Location | | | Amount |
|--|-------------------|---------------------|--|---------------|--|---|----------|------------------------------|
| 01/29 01/29 01/30 Accoun Credit Lir | 01/26 01/28 | | 55432864023200246187280 | 4 | | | | |
| 01/29 01/30 Accoun | 01/28 | 5942 | | - | AMZN Mktp US*R053K3H30 Amzn.com/billWA 111-7867105-16066 | 98109 | USA | 45.99 |
| 01/30 Accoun Credit Lir | | | 55432864026201164828720 | 5 | AMZN Mktp US*R09EJ9GC2 Amzn.com/billWA 111-4879119-48562 | 98109 | USA | 11.01 |
| Accoun Credit Lir | | 5942 | 55432864028201798877364 | 6 | AMZN Mktp US*R017C92P2 Amzn.com/billWA 111-7867105-16066 | 98109 | USA | 269.99 |
| Credit Lir | 01/29 | 5942 | 55432864029202017688292 | 7 | AMZN Mktp US*R072F0U02 Amzn.com/billWA 111-7597628-20770 | 98109 | USA | 121.34 |
| | nt: XXX | X-XXX | X-XXXX-9558 | | ELIZABETH C KOLB-MALAK | | Total Ac | tivity: \$627.25 |
| | mit: \$5.0 | 00 | Cash Limit: \$0 | | CDA | | | , |
| Post | Trans | | | ************* | | *************************************** | | |
| Date | Date | MCC | Reference Number | _ | Description/Location | | | Amount |
| 01/08 | 01/05 | 5411 | 05410194005091012203723 | 1 | TARGET 00025338 HUNTSVILLE TX | 77340 | USA | 42.00 |
| 01/11 | 01/10 | 5814 | 05436844011000335981370 | 2 | PAPA JOHN'S #1606 HUNTSVILLE TX S0016061704910749 | 77340 | USA | 87.63 |
| 01/29 | 01/27 | 3665 | 55436874028160283480263 | 3 | HAMPTON INNS HUNTSVILLE TX 95249545 CHECK IN: 01/29/2024 95249545 | 77340 | USA | 364.71 |
| 01/30 | 01/29 | 5814 | 05140484029720251922270 | 4 | SONIC DRIVE IN #1151 LIVINGSTON TX | 77351 | USA | 37.56 |
| 01/30 | 01/29 | 5814 | 05436844030000332651742 | 5 | PAPA JOHN'S #1606 HUNTSVILLE TX 60016061706575691 | 77340 | USA | 30.39 |
| 02/01 | 01/30 | 5814 | 05140484031710025639348 | 6 | CHICK-FIL-A #04144 HUNTSVILLE TX | 77340 | USA | 19.55 |
| 02/01 | 01/30 | 5812 | 85363874031980001732433 | 7 | JOE'S ITALIAN GRILL HUNTSVILLE TX | 77340 | USA | 45.41 |
| \ccoun | nt: XXX | X-XXX | X-XXXX-9582 | | ERIN FASELER O | | Total Ac | tivity: \$732.2 [,] |
| Oredit Lir | imit: \$5,0 | 00 | Cash Limit: \$0 | | ERIN FASELER SPU | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/17 | 01/16 | 5542 | 55432864016208221714746 | 1 | CHEVRON 0357735 NEW WAVERLY TX M000001000001 | 77358 | USA | 16.99 |
| 01/18 | 01/17 | 5542 | 55432864018208699510152 | 2 | BUC-EE'S #40 KATY TX 000000000000000000000000000000000000 | 77494 | USA | 10.24 |
| 01/18 | 01/17 | 7523 | 25120104018000015380266 | 3 | GRAYSTREET STUMBERG LL SAN ANTONIO TX | 78212 | USA | 20.00 |
| 01/19 | 01/18 | 7523 | 12302024018000803236041 | 4 | ParkWhiz, Inc. Chicago IL | 60661 | USA | 21.35 |
| 01/22 | 01/19 | 3592 | 55436874020170202455005 | 5 | MOKARA AND LA MANSION SAN ANTONIO TX 36302112 CHECK IN: 01/17/2024 36302112 | 78205 | USA | 449.26 |
| 01/22 | 01/19 | 7523 | 12302024019000704349041 | 6 | ParkWhiz, Inc. Chicago IL | 60661 | USA | 21.35 |
| 01/22 | 01/20 | 7011 | 55436874022730227702190 | 7 | WESTIN RIVERWALK SAN A SAN ANTONIO TX 2022179 CHECK IN: 01/19/2024 2022179 | 78205 | USA | 170.30 |
| 01/22 | 01/20 | 5542 | 55432864021209582172808 | 8 | BUC-EE'S #17 LULING TX 000000000000000000000000000000000000 | 78648 | USA | 22.72 |
| Accour | nt: XXX | X-XXX | X-XXXX-9723 | | ISRAEL BRIONEZ | | Total Ac | tivity: \$350.00 |
| Credit Li | imit: \$10, | ,000 | Cash Limit: \$0 | | ISRAEL BRIONEZ SP U | | | |
| Post | Trans | | | | | ······································ | | |
| Date | Date | MCC | Reference Number | | Description/Location | 70704 | | Amount |
| 01/08 | 01/05 | 8111 | 52653844005067385347022 | 1 | TDCAA 5124742436 TX 38534702 | 78701 | | 350.00 |
| Accour | nt: XXX | X-XXX | X-XXXX-0101 | | KIMBERLY RERICH (o Aud to | . nf | Total A | ctivity: \$84.90 |
| Credit Li | imit: \$5,0 | 000 | Cash Limit: \$0 | | (O Fluctito | 101 | tice | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/22 | 01/19 | 5942 | 55432864019209135953757 | 1 | Amazon.com*R003I5O90 Amzn.com/billWA | 98109 | USA | 49.90 |
| 01/30 | 01/29 | 8699 | 02300964029300283202969 | 2 | 113-3879934-20746 GOVERNMENT FINANCE OFF CHICAGO IL | 60601 | LICA | 35.00 |

| Credit Li | III. AAA | X-XXX | X-XXXX-0119 | | KRISTIN HUNTER | | Total Ac | tivity: \$306.98 |
|--|---|--|--|--------|--|-------------------------|--------------------------------------|--|
| | imit: \$10, | 000 | Cash Limit: \$0 | | (SCD | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/15 | 01/14 | 5969 | 55432864014207701672475 | 1 | DLX FOR SMALLBUSINESS 800-865-1913 MN | 55402 | USA | 306.98 |
| ccou | nt: XXX | X-XXX | X-XXXX-0150 | | LAURA YOSKO | | | vity: \$1,106.59 |
| redit Li | imit: \$10, | 000 | Cash Limit: \$0 | | Spu | | - otur Acti | νιιγ. Ψ 1, 100.0 |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/15 | 01/13 | 5968 | 55432864013207416745724 | 1 | Amazon Prime*RT7281E31 Amzn.com/billWA D01-3565668-54722 | 98109 | USA | 139.00 |
| 01/22 | 01/19 | 4899 | 55432864019209131117605 | 2 | FRONTIER COMMUNICATION 800-921-8101 OH 94038015370829235 | 45227 | USA | 300.86 |
| 01/22 | 01/21 | 5942 | 55432864021209512013791 | 3 | AMZN Mktp US*R00Q663E0 Amzn.com/billWA 112-3194875-02098 | 98109 | USA | 48.97 |
| 01/24 | 01/23 | 3751 | 55436874024150247002067 | 4 | HOMEWOOD SUITES DENTON TX 00024502 CHECK IN: 01/22/2024 00024502 | 76210 | USA | 232.75 |
| 01/24 | 01/23 | 5542 | 55432864024200417445284 | 5 | BUC-EE'S #39 DENTON TX 000000000000000000000000000000000000 | 76210 | USA | 35.38 |
| 01/25 | 01/24 | 5331 | 82305094025000004497362 | 6 | AMAZON RET* 111-102692 SEATTLE WA | 98109 | USA | 94.65 |
| 01/25 | 01/25 | 5942 | 55432864025200620540573 | 7 | Amazon.com*R03M24N82 Amzn.com/billWA 111-1946502-90954 | 98109 | USA | 247.99 |
| 02/02 | 02/02 | 5942 | 55432864033203002390849 | 8 | AMZN Mktp US*R20552XU2 Amzn.com/billWA 111-2037111-96218 | 98109 | USA | 6.99 |
| ccou | nt: XXX | X-XXX | X-XXXX-0291 | | MELINDA FLETCHER | | Total A | ctivity: \$50.0 |
| redit L | imit: \$5,0 | 00 | Cash Limit: \$0 | | Spu | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/18 | 01/17 | 8299 | 55500804018206765491706 | 1 | THE CENTER FOR AMERICA PLANO TX | 75024 | USA | 25.00 |
| 01/18 | 01/17 | 8299 | 55500804018206174983608 | 2 | THE CENTER FOR AMERICA PLANO TX | 75024 | | 25.00 |
| | | | X-XXXX-0325 | | MICHAEL ALLEN MCLIN SPU | | Total A | ctivity: \$20.0 |
| | imit: \$5,0 | 00 | Cash Limit: \$0 | | | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| | 01/04 | 5542 | 05140484004740270897823 | 1_ | H-E-B GAS/CAR WASH#7 HUNTSVILLE TX | 77340 | USA | 20.00 |
| 01/05 | | | | | | | | |
| | nt: XXX | X-XXX | X-XXXX-0408 | | PATRICIA ALLEN | | lotal Ac | tivity: \$364.0 |
| ccou | nt: XXX imit: \$5,0 | | X-XXXX-0408 Cash Limit: \$0 | | PATRICIA ALLEN Co. Audita | <u>ر</u> | I otal Ac | tivity: \$364.0 |
| ccoul | | | | | / ' | <u>ر</u> | lotal Ad | Amount |
| redit L Post Date | imit: \$5,0 Trans | 00 | Cash Limit: \$0 | 1 | Co. Hudita | 57032 | | |
| redit Li Post Date | imit: \$5,0 Trans Date | MCC | Cash Limit: \$0 | 1 2 | Description/Location | | | Amount |
| redit Li Post Date 01/22 01/23 01/30 | imit: \$5,0 Trans Date 01/19 01/22 01/29 | MCC 8299 5815 8699 | Cash Limit: \$0 Reference Number 82711164019000020088457 | | Description/Location EXCEL UNIVERSITY HARRISBURG SD | | USA | Amount 80.00 |
| redit Li Post Date 01/22 01/23 01/30 02/01 | imit: \$5,0 Trans Date 01/19 01/22 01/29 01/31 | MCC 8299 5815 8699 8699 | Cash Limit: \$0 Reference Number 82711164019000020088457 85383904022000011127797 02300964029300283203041 02300964031300301645187 | 2 | Description/Location EXCEL UNIVERSITY HARRISBURG SD PACKT PUBLISHING LTD BIRMINGHAM LND | 57032 | USA GBR | Amount 80.00 50.00 |
| Post Date 01/22 01/23 01/30 02/01 | imit: \$5,0 Trans Date 01/19 01/22 01/29 01/31 | MCC 8299 5815 8699 8699 | Cash Limit: \$0 Reference Number 82711164019000020088457 85383904022000011127797 02300964029300283203041 | 2 3 | Description/Location EXCEL UNIVERSITY HARRISBURG SD PACKT PUBLISHING LTD BIRMINGHAM LND GOVERNMENT FINANCE OFF CHICAGO IL GOVERNMENT FINANCE OFF CHICAGO IL | 57032 60601 | USA GBR USA USA | Amount 80.00 50.00 35.00 199.00 |
| Post Date 01/22 01/23 01/30 02/01 Accoul | imit: \$5,0 Trans Date 01/19 01/22 01/29 01/31 nt: XXX. imit: \$5,0 | MCC 8299 5815 8699 8699 X-XXX | Cash Limit: \$0 Reference Number 82711164019000020088457 85383904022000011127797 02300964029300283203041 02300964031300301645187 | 2 3 | Description/Location EXCEL UNIVERSITY HARRISBURG SD PACKT PUBLISHING LTD BIRMINGHAM LND GOVERNMENT FINANCE OFF CHICAGO IL GOVERNMENT FINANCE OFF CHICAGO IL | 57032 60601 | USA GBR USA USA | Amount 80.00 50.00 35.00 199.00 |
| Post Date 01/22 01/23 01/30 02/01 | imit: \$5,0 Trans Date 01/19 01/22 01/29 01/31 nt: XXX | MCC 8299 5815 8699 8699 X-XXX | Cash Limit: \$0 Reference Number 82711164019000020088457 85383904022000011127797 02300964029300283203041 02300964031300301645187 X-XXXX-1555 | 2 3 | Description/Location EXCEL UNIVERSITY HARRISBURG SD PACKT PUBLISHING LTD BIRMINGHAM LND GOVERNMENT FINANCE OFF CHICAGO IL GOVERNMENT FINANCE OFF CHICAGO IL | 57032 60601 | USA GBR USA USA | Amount 80.00 50.00 35.00 199.00 |
| Post Date 01/22 01/23 01/30 02/01 Account Credit Li Post | imit: \$5,0 Trans Date 01/19 01/22 01/29 01/31 nt: XXX imit: \$5,0 Trans | MCC 8299 5815 8699 8699 X-XXX | Cash Limit: \$0 Reference Number 82711164019000020088457 85383904022000011127797 02300964029300283203041 02300964031300301645187 X-XXXX-1555 Cash Limit: \$0 | 2 3 | Description/Location EXCEL UNIVERSITY HARRISBURG SD PACKT PUBLISHING LTD BIRMINGHAM LND GOVERNMENT FINANCE OFF CHICAGO IL GOVERNMENT FINANCE OFF CHICAGO IL KENNILLE PHELPS Description/Location THE UPS STORE 6976 HUNTSVILLE TX | 57032 60601 | USA GBR USA USA Total Ac | Amount 80.00 50.00 35.00 199.00 tivity: \$174.8 |
| Post Date 01/22 01/23 01/30 02/01 Accoul | imit: \$5,0 Trans Date 01/19 01/22 01/29 01/31 nt: XXX imit: \$5,0 Trans Date 01/10 | MCC 8299 5815 8699 8699 X-XXX | Cash Limit: \$0 Reference Number 82711164019000020088457 85383904022000011127797 02300964029300283203041 02300964031300301645187 X-XXXX-1555 Cash Limit: \$0 Reference Number | 2 3 4 | Description/Location EXCEL UNIVERSITY HARRISBURG SD PACKT PUBLISHING LTD BIRMINGHAM LND GOVERNMENT FINANCE OFF CHICAGO IL GOVERNMENT FINANCE OFF CHICAGO IL KENNILLE PHELPS Description/Location | 57032 60601 60601 | USA GBR USA USA Total Ac | Amount 80.00 50.00 35.00 199.00 tivity: \$174.8 |

| ACCOU | nt: XXX | X-XXX | X-XXXX-1167 | | MAUREEN WHITTMORE SPU | | Total A | ctivity: \$568.69 |
|----------------|-------------------------|---------------------------------------|--|--------|--|---|--------------------------------|-------------------|
| Credit L | imit: \$8,0 | 00 | Cash Limit: \$0 | | SPU | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/22 | 01/19 | 3592 | 55436874020170202454792 | 1 | MOKARA AND LA MANSION SAN ANTONIO TX 36302111 CHECK IN: 01/17/2024 36302111 | 78205 | USA | 343.18 |
| 01/22 | 01/20 | 7011 | 55436874022730227701077 | 2 | WESTIN RIVERWALK SAN A SAN ANTONIO TX 2022178 CHECK IN: 01/19/2024 2022178 | 78205 | USA | 225.51 |
| Accou | nt: XXX | x-xxx | X-XXXX-0532 | | DEAN J CASBURN | *************************************** | Total A | ctivity: \$186.00 |
| Credit Li | imit: \$5,0 | 00 | Cash Limit: \$0 | | Ems | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/19 01/31 | 01/18 01/30 | 9399 8249 | 55488724019400967000507 55429504030852359128036 | 1 2 | DSHS REGULATORY PROG AUSTIN TX NAEMT 6019247744 MS | 78756 39060 | USA | 96.00 90.00 |
| | | · · · · · · · · · · · · · · · · · · · | V VVVV 2002 | | 35912803 | | h ta ta | |
| | nt: XXX. imit: \$5,0 | | X-XXXX-3906 Cash Limit: \$0 | | KENDA CHRIST S.O. | | Total | Activity: \$16.61 |
| Post | Trans | | Cash Littit. W | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/10 | 01/09 | 5942 | 55432864009206205086775 | 1 | AMZN Mktp US*RT2HK4V20 Amzn.com/billWA 571 | 98109 | USA | 16.61 |
| Accou | nt: XXX | X-XXX | X-XXXX-2420 | | TARA MATLAK SPU | | Total A | ctivity: \$423.96 |
| | imit: \$5,0 | 00 | Cash Limit: \$0 | | 24.0 | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/11 | 01/10 | 5542 | 55309594011838003987827 | 1 | MURPHY7523ATWALMART LOCKHART TX | 78644 | USA | 58.38 |
| 01/12 | 01/10 | 3665 | 75140514011900019777268 | 2 | HAMPTON INN KYLE KYLE TX 00015936 CHECK IN: 01/07/2024 | 78640 | USA | 365.58 |
| Accou | nt: XXX | X-XXX | X-XXXX-9491 | | JOHN DAVILA | | Total A | ctivity: \$726.63 |
| Credit L | imit: \$5,0 | 00 | Cash Limit: \$0 | | Jail | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/04 | 01/03 | 5942 | 55432864003204362214559 | 1 | AMZN Mktp US*TK5650GU0 Amzn.com/billWA 112-2016360-79226 | 98109 | USA | 655.05 |
| 01/08 | 01/06 | 5942 | 55432864006205216940460 | 2 | AMZN Mktp US*TK5BY8JN1 Amzn.com/billWA 112-8735100-35946 | 98109 | USA | 26.58 |
| 01/25 | 01/22 | 8299 | 85177484024980061817796 | 3 | OSS ACADEMY SPRING TX | 77388 | USA | 45.00 |
| Accou | nt: XXX | X-XXX | X-XXXX-5196 | | TRACY SORENSEN | | Total A | ctivity: \$218.77 |
| Credit L | imit: \$5,0 | 00 | Cash Limit: \$0 | , | CCL | | ****************************** | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/11 | 01/10 | 5462 | 85179244010980005434379 | 1 | DONUT WHEEL HUNTSVILLE TX | 77340 | USA | 20.50 |
| 01/12 | 01/11 | 5462 | 55432864011206750538929 | 2 | SQ *FANCY DONUTS Huntsville TX 00023058430191112 | 77340 | USA | 20.00 |
| 01/12 | 01/11 | 5814 | | 3 | JIMMY JOHNS - 4477 - E HUNTSVILLE TX | 77340 | USA | 103.27 |
| 01/26 | 01/24 | | 55421354025939181109576 | 4 | TEXAS CENTER FOR THE J AUSTIN TX | 78701 | USA | 75.00 |
| | | | X-XXXX-8620 | | DEBORAH DICTSON | | Total A | ctivity: \$386.99 |
| Post | imit: \$5,0 Trans | | Cash Limit: \$0 | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/08 | 01/05 | 5542 | 02305374006000620338732 | 1 | ALLSUPS 102411 HAWLEY TX | 79525 | USA | 44.19 |
| 01/08 01/19 | 01/05 01/18 | 7538 8299 | | 2 | VIOC 070130 ABILENE TX | 79605 | USA | 105.97 |
| 01/19 | 01/18 | 8299 | 55500804019206197862846 55500804019206766825786 | 3 4 | THE CENTER FOR AMERICA PLANO TX THE CENTER FOR AMERICA PLANO TX | 75024 75024 | | 25.00 25.00 |
| | 0 1/ 10 | 0233 | 00000007010200100020100 | 7 | THE SERVICE ON AMILINION PLANTO IX | 75024 | USA | 25.00 |
| 01/30 | 01/29 | 8111 | 52653844029067331151496 | 5 | TDCAA 5124742436 TX | 78701 | USA | 175.00 |

| Post | Trans | MOG | Deference Number | | | | | |
|--------------|-------------------------|-------|--------------------------------|---|--|-------|-----------|--|
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 02/01 | 01/31 | 9402 | 02305374032000580632239 | 6 | USPS PO 4839500525 HAWLEY TX None | 79525 | USA | 11.83 |
| ccou | nt: XXX | x-XXX | (-XXXX-8848 | | DAN EARLY T T | • | Total Act | ivity: \$2,239.15 |
| | imit: \$8,0 | 00 | Cash Limit: \$0 | | <u> </u> | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/17 | 01/16 | 5968 | 55432864016208200311472 | 1 | J2 EFAX SERVICES 323-817-3205 CA | 90028 | USA | 18.99 |
| 01/19 | 01/19 | 5045 | 15270214019000204083072 | 2 | MSFT * E0300QP25J MSFT AZURE WA NA | 98052 | USA | 135.32 |
| 01/19 | 01/19 | 5045 | 15270214019000100912036 | 3 | MSFT * E0300QP0ZD MSFT AZURE WA NA | 98052 | USA | 859.08 |
| 01/26 | 01/25 | 5734 | 55432864025200896446174 | 4 | JUNGLE DISK (TX) 888-571-8963 TX | 78205 | USA | 440.20 |
| 01/26 | 01/25 | 5942 | 55432864025200900549625 | 5 | AMZN Mktp US*R09M494M1 Amzn.com/billWA 112-2530628-53442 | 98109 | USA | 717.38 |
| 01/29 | 01/26 | 4814 | 82305094026000019789687 | 6 | ZOOM.US 888-799-9666 SAN JOSE CA | 95113 | USA | 15.99 |
| 01/30 | 01/29 | 5942 | 55432864029202037168820 | 7 | Amazon.com*R07U06IU2 Amzn.com/billWA 112-4807730-45722 | 98109 | USA | 52.19 |
| | | | (-XXXX-7776 | | THOMAS WHITLEY | | Total A | ctivity: \$685.70 |
| | imit: \$5,0 | UU | Cash Limit: \$0 | | Jr V(| | | that address to the total to the total to the total to the total total to the total total total total total to |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/08 | 01/05 | 5542 | 55308764006547347613604 | 1 | SHELL OIL 57543773808 NEW BOSTON TX | 75570 | USA | 33.35 |
| 01/08 | 01/05 | 3501 | 52704874006970624473191 | 2 | HOLIDAY INN EXPRESS & NEW BOSTON TX 1077695 CHECK IN: 01/04/2024 | 75570 | USA | 120.91 |
| 01/25 | 01/24 | 5542 | 02305374025000555823085 | 3 | BROOKSHIRES FUEL 72 NEW BOSTON TX | 75570 | USA | 14.56 |
| 01/29 | 01/25 | 3501 | 52704874026970306837289 | 4 | HOLIDAY INN EXPRESS & NEW BOSTON TX 1078026 CHECK IN: 01/21/2024 | 75570 | USA | 483.64 |
| 01/31 | 01/30 | 5542 | 55432864031202481622765 | 5 | BUC-EE'S #16 GIDDINGS TX 00000000000000000000000000000000000 | 78942 | USA | 33.24 |
| Accou | nt: XXX | x-xxx | K-XXXX-0592 | | BRIAN CHASON SPU | | Total | Activity: \$27.01 |
| Credit L | .imit: \$5,0 | 00 | Cash Limit: \$0 | | 2 F OL | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/31 | 01/29 | 5542 | 55308764030547859308031 | 1 | SHELL OIL 57543874002 ELKHART TX | 75839 | USA | 27.01 |
| | nt: XXX .imit: \$5.0 | | X-XXXX-0091 Cash Limit: \$0 | | KELLY HICKMAN SO U | | Total A | ctivity: \$365.58 |
| Post | Trans | | | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/12 | 01/10 | 3665 | 75140514011900019777243 | 1 | HAMPTON INN KYLE KYLE TX 00015934 CHECK IN: 01/07/2024 | 78640 | USA | 365.58 |
| Accou | nt: XXX | X-XXX | X-XXXX-0216 | | JACK CHOATE SPU | | Total | Activity: \$34.3 |
| Credit L | .imit: \$5,0 | 000 | Cash Limit: \$0 | | <i>⊃</i> F <i>⋈</i> | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/19 | 01/18 | 5542 | 55432864019208906170351 | 1 | TEXACO 0352089 MANOR TX M000001000001 | 78653 | USA | 34.35 |
| Accou | nt: XXX | X-XXX | X-XXXX-4835 | | BRANDON DECKER PRI | | Total Ac | tivity: \$2,795.96 |
| | imit: \$8,0 | 000 | Cash Limit: \$0 | | RB4 | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| | | · | | 4 | | 78754 | LICA | |
| 01/22 | 01/19 | 4784 | 55500364019762559623247 | 1 | TXTAG 888 468 9824 AUSTIN TX PO 1105286431 | 70754 | USA | 10.00 |

| 4CCOU | nt: XXX | X-XXX | K-XXXX-0836 | | SARAH WALLER | Total Activity: \$1,351.92 | | | |
|--------------------------|--|-------------|--|--|---|----------------------------|------------|-------------------|--|
| Credit L | imit: \$5,0 | 00 | Cash Limit: \$0 | | SPU | | | - | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount | |
| 01/15 | 01/13 | 3665 | 55432864014207648668628 | 1 | HAMPTON INN & SUITES CANYON TX | 79015 | LICA | 725.46 | |
| 0.7.10 | 0.,,10 | 5555 | 0040200401420704000020 | • | 000161 CHECK IN: 01/07/2024 | 79015 | USA | 125.46 | |
| 01/29 | 01/28 | 5542 | 02305374029000503299608 | 2 | ALON DK #64143 ABILENE TX | 79605 | USA | 29.09 | |
| 02/01 | 01/28 | 3816 | 55436874032170321054396 | 3 | HOME2 SUITES MIDLAND MIDLAND TX 84067 CHECK IN: 01/28/2024 84067 | 79705 | USA | 566.36 | |
| 02/02 | 01/31 | 5542 | 52708244032838002325251 | 4 | CEFCO 2089 ABILENE TX | 79601 | USA | 31.01 | |
| Accou | nt: XXX | X-XXX | K-XXXX-6757 | | OLIVIA THAYER | • | Total Acti | vity: \$1,147.39 | |
| Credit L | imit: \$5,0 | 00 | Cash Limit: \$0 | | 2h M | | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount | |
| 01/09 | 01/07 | 5542 | 52708244008838004496555 | 1 | TAYLOR FOOD #2004 VERNON TX | 76384 | USA | 24.99 | |
| 01/15 | 01/13 | 3665 | 55432864014207648668610 | 2 | HAMPTON INN & SUITES CANYON TX 000161 CHECK IN: 01/07/2024 | 79015 | USA | 725.46 | |
| 01/15 | 01/13 | 5542 | 05140484014120004853467 | 3 | ALLSUPS # 2388 CANYON TX | 79015 | USA | 16.63 | |
| 01/15 | 01/13 | 5542 | 55639954014753000186170 | 4 | EXXON STAR TRAVEL CENT BOWIE TX | 76230 | USA | 30.31 | |
| 02/01 | 01/31 | 8111 | 52653844031067398681241 | 5 | TDCAA 5124742436 TX 39868124 | 78701 | USA | 350.00 | |
| , | ccount: XXXX-XXXX-XXXX-9888 redit Limit: \$5,000 Cash Limit: \$0 | | | | HEATHER GIFALDI | | Total A | Activity: \$15.99 | |
| Post | Trans | 00 | Cash Limit: \$0 | | 0001-3 | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount | |
| 01/08 | 01/06 | 4814 | 82305094006000020380678 | 1 | ZOOM.US 888-799-9666 SAN JOSE CA | 95113 | USA | 15.99 | |
| Accou | nt: XXX | X-XXX | X-XXXX- 9 912 | | WALKER COUNTY MEDICAL | | Total A | ctivity: \$140.00 | |
| | imit: \$1,5 | 00 | Cash Limit: \$0 | | | | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount | |
| 01/18 | 01/17 | 8099 | 75500594017900011600252 | 1 | JOHN PINKSTAFF MD PLLC HUNTSVILLE TX | 77340 | USA | 50.00 | |
| 01/22 | 01/19 | 8099 | 75500594019900011800082 | 2 | JOHN PINKSTAFF MD PLLC HUNTSVILLE TX | 77340 | USA | 90.00 | |
| | | | X-XXXX-5647 | | RACHEL JORDAN SPU | | Total A | ctivity: \$512.75 | |
| | imit: \$5,0 | 00 | Cash Limit: \$0 | ······································ | 31 01 | | | | |
| Post Date | Trans Date | | Reference Number | | Description/Location | | | Amount | |
| 01/08 | | 7542 | 75547544005188100556049 | 1 | SPARKLING IMAGE CAR WA THE WOODLANDSTX 768728 | 77381 | | 25.50 | |
| 01/08 | | | 55308764006547261700346 | 2 | SHELL OIL 57543426100 THE WOODLANDSTX | 77381 | | 43.25 | |
| 01/23 01/26 | | | 05140484022120003414881 52708244025838006951812 | 3 4 | KIM'S CONVENIENCE ST RUSK TX CEFCO #104 MT ENTERPRI MOUNT ENTERPRTX | 75780 75681 | | 41.19 40.08 | |
| 01/26 | | | 52704874025970235382960 | 5 | HOLIDAY INN EXPRESS & NEW BOSTON TX | 75570 | | 362.73 | |
| | | | | | 1079652 CHECK IN: 01/21/2024 | | | | |
| Accou | | | X-XXXX-0025 | | NANCY MULLIN SPU | | Total A | Activity: \$59.6 | |
| | .imit: \$5,0 | 00 | Cash Limit: \$0 | | 31 % | | | | |
| | T | | | | Description/Location | | | Amount | |
| Credit L Post Date | Trans Date | MCC | Reference Number | | | | | | |
| Post | Date | MCC 7523 | Reference Number 22303794009000614097696 | 1 | LANIER 21090500 1520 F HOUSTON TX P72110724 | 77002 | USA | 11.26 | |
| Post Date | Date 01/08 | | | 1 2 | P72110724 LANIER 21090500 1520 F HOUSTON TX | 77002 77002 | | 11.26 11.26 | |
| Post Date 01/10 | 01/08 01/09 | 7523 | 22303794009000614097696 | | P72110724 | | USA | | |

| -ccoui | nt: XXX | K-XXXX | K-XXXX-7407 | | WILL DURHAM | | Total A | ctivity: \$158.70 |
|--------------|---------------|--------|-------------------------|---|---|----------------|------------|-------------------|
| Credit Li | imit: \$5,0 | 00 | Cash Limit: \$0 | | CDA | | | - |
| Post Date | Trans Date | MCC | Reference Number | | Deposite No. | | | _ |
| 01/15 | 01/11 | 5542 | 55308764012547397858192 | | Description/Location | | | Amount |
| 01/13 | 01/11 | 5542 | 52708244020838000859065 | 1 | SHELL OIL 57544869506 HUNTSVILLE TX CEFCO 58 MILANO TX | 77340 76556 | USA USA | 54.50 |
| 02/01 | 01/30 | 5542 | 55308764031547582014871 | 3 | SHELL OIL 57545598708 HUNTSVILLE TX | 77340 | | 50.00 54.20 |
| Accour | nt: XXX | (-XXX | K-XXXX-7704 | | DAVID COLLINS | | | Activity: \$87.18 |
| Credit Li | imit: \$5,0 | 00 | Cash Limit: \$0 | | (NA) | | 10101 | |
| Post | Trans | | | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/08 | 01/05 | 5251 | 55506294006091018000591 | 1 | WALKER COUNTY HARDWARE HUNTSVILLE TX 663293 | 77340 | USA | 48.16 |
| 01/12 | 01/11 | 5814 | 05140484011740293038844 | 2 | SONIC #2140 HUNTSVILLE TX | 77340 | USA | 25.41 |
| 01/15 | 01/11 | 5814 | 52704874012838005995714 | 3 | TACO BELL #030113 HUNTSVILLE TX | 77340 | USA | 13.61 |
| (CCOU | nt: XXX | (-XXX | K-XXXX-1565 | | COURTNEY PHILLIPS SPU | | Total A | Activity: \$15.03 |
| | imit: \$5,0 | 00 | Cash Limit: \$0 | | 714 | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/15 | 01/12 | 9402 | 02305374013000581658954 | 1 | USPS PO 4842160340 HUNTSVILLE TX None | 77320 | USA | 15.03 |
| ∤ccoui | nt: XXX | X-XXX | K-XXXX-1573 | | LARRY WHITENER OO | | Total Act | ivity: \$2,150.54 |
| Credit Li | imit: \$6,0 | 00 | Cash Limit: \$0 | | Maint. | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/10 | 01/09 | 5699 | 55546504009286320600036 | 1 | HIGHPOINT SIGNS & APPA BRYAN TX | 77802 | USA | 1,314.90 |
| 01/11 | 01/09 | 5200 | 52707154010010187192447 | 2 | THE HOME DEPOT #0508 CONROE TX RB3 | 77304 | USA | 95.93 |
| 01/12 | 01/10 | 5200 | 52707154011010178203640 | 3 | THE HOME DEPOT #6578 HUNTSVILLE TX SPU | 77320 | USA | 75.48 |
| 01/19 | 01/17 | 5200 | 52707154018010177563518 | 4 | THE HOME DEPOT #6578 HUNTSVILLE TX RB2 | 77320 | USA | 34.72 |
| 01/26 | 01/24 | 5200 | 52707154025010181366404 | 5 | THE HOME DEPOT #6578 HUNTSVILLE TX COURTHOUSE | 77320 | USA | 78.43 |
| 01/26 | 01/24 | 5200 | 52707154025010181367253 | 6 | THE HOME DEPOT #6578 HUNTSVILLE TX 0 | 77320 | USA | 166.00 |
| 01/31 | 01/29 | 5200 | 52707154030010177822090 | 7 | THE HOME DEPOT #6578 HUNTSVILLE TX 0 | | USA | 115.06 |
| 02/02 | 02/01 | 5942 | 55432864032202836308705 | 8 | AMZN Mktp US*R062N6YF1 Amzn.com/billWA 111-7641659-78682 | 98109 | | 270.02 |
| | | | X-XXXX-9540 | | JENNIFER JENKINS () A | | Total | Activity: \$26.38 |
| | imit: \$5,0 | 00 | Cash Limit: \$0 | | (1011 | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/10 | 01/08 | 5943 | 02305374009100132605821 | 1 | OFFICE DEPOT #630 HUNTSVILLE TX 063020240 | 77320 | USA | 26.38 |
| Accou | nt: XXX | X-XXX | X-XXXX-3045 | | MALORI MARTIN | | Total A | ctivity: \$798.31 |
| Credit L | imit: \$5,0 | 00 | Cash Limit: \$0 | | MALORI MARTIN (BA | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/10 | 01/09 | 5542 | 55432864009206210412727 | 1 | CHEVRON 0381926 LIBERTY TX M000001000001 | 77575 | USA | 66.64 |
| 01/10 | 01/09 | 5542 | | 2 | H-E-B GAS/CAR WASH#7 HUNTSVILLE TX | 77340 | | 31.67 |
| 01/26 | 01/25 | 8111 | 52653844025067167638875 | 3 | TDCAA 5124742436 TX 16763887 | 78701 | | 350.00 |
| 01/26 | 01/25 | 8111 | 52653844025067167724998 | 4 | TDCAA 5124742436 TX | 78701 | LISA | 350.00 |

| | nt: XXX | X-XXX | K-XXXX-0164 | | ANGELIA GREER | | Total A | ctivity: \$350.00 |
|---|--|---|--|----------|--|-------------------------|-------------------------------------|--|
| Credit L | imit: \$5,0 | 00 | Cash Limit: \$0 | | SPU | | | |
| Post | Trans | | | | | | | |
| Date 01/11 | Date 01/10 | MCC 8111 | Reference Number 52653844010067573096681 | 1 | Description/Location TDCAA 5124742436 TX | | | Amount |
| 01/11 | 01/10 | 0111 | 32033644010007373096661 | ' | TDCAA 5124742436 TX 57309668 | 78701 | USA | 350.00 |
| \ccou | nt: XXX | X-XXX | (-XXXX-5566 | | WC VEH REGISTRATIONS | | Total A | ctivity: \$177.5 |
| | imit: \$1,0 | 00 | Cash Limit: \$0 | | | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/04 | 01/03 | 7399 | 75191164003900018600182 | 1 | WALKER COUNTY VEHICLE HUNTSVILLE TX | 77340 | USA | 30.75 |
| 01/15 | 01/12 | 7399 | 75191164013900019300210 | 2 | WALKER COUNTY VEHICLE HUNTSVILLE TX | 77340 | USA | 69.96 |
| 01/31 | 01/30 | 7399 | 75191164030900010300077 | 3 | WALKER COUNTY VEHICLE HUNTSVILLE TX | 77340 | USA | 76.88 |
| Accou | nt: XXX | X-XXX | C-XXXX-6230 | | JESSICA STREET | | Total A | ctivity: \$810.1 |
| | imit: \$5,0 | 00 | Cash Limit: \$0 | | HG EXT. | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/09 | 01/08 | 8220 | 05436844009500147981983 | 1 | CBT*AG EXTENSION INV COLLEGE STATITX | 77843 | USA | 715.50 |
| 2 23 | | | | ٠ | 98539 | ,,,,,,,, | JU! 1 | , 10.00 |
| 01/09 | 01/08 | 8220 | 05436844009500147981801 | 2 | CBT*02 TX A&M UNIV FEE EAST PROVIDENRI 98540 | | USA | 19.68 |
| 01/17 | 01/16 | 5818 | 12302024016000903991075 | 3 | Mailchimp Atlanta GA | 30308 | USA | 75.00 |
| Accou | nt: XXX | X-XXX | K-XXXX-7405 | | TIM ENGLISH O | | Total A | ctivity: \$123.0 |
| Credit L | imit: \$5,0 | 00 | Cash Limit; \$0 | | TIM ENGLISH SPU | | | |
| Post | Trans | | | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/26 | 01/24 | 3501 | 52704874025970182127459 | 1 | HOLIDAY INN EXPRESS AM AMARILLO TX 13735114 CHECK IN: 01/23/2024 | 79109 | USA | 123.05 |
| Accou | nt: XXX | X-XXX | X-XXXX-6053 | | ALEX GIBSON | | Total | Activity: \$72.0 |
| Credit L | .imit: \$5,0 | 000 | Cash Limit: \$0 | | EMS | | | |
| Post | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| Date 01/29 | 01/26 | 5511 | 05227024026300307092544 | 1 | WISCHNEWSKY CHRYSLER D HUNTSVILLE, TX | 77320 | USA | 72.00 |
| | | | X-XXXX-8433 | | STEVEN MCNIEL | 77320 | | Activity: \$89.0 |
| | | | | | C D A | | iolai | Activity. \$65.0 |
| Post | imit: \$5,0. Trans | | Cash Limit: \$0 | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/31 | 01/29 | 5542 | 05140484030120001395397 | 1 | CRAWDAD'S 1 MAURICEVILLE TX | 77626 | | 39.00 |
| | | 5542 | 55639954033752003265830 | 2 | | | IISA | 50.08 |
| 02/02 | | | | | EXXON TEJAS #7 KOUNTZE TX | 77625 | | |
| 02/02 Acco u | nt: XXX | X-XXX | X-XXXX-6853 | _ | DANNIV KLIVKENDALI | | | tivity: \$1,991.8 |
| 02/02 Accou Credit L | nt: XXX .imit: \$ 9,0 | X-XXX | | | | | | tivity: \$1,991.8 |
| 02/02 Acco u | nt: XXX | X-XXX | X-XXXX-6853 | | DANNIV KLIVKENDALI | | | tivity: \$1,991.8 |
| 02/02 Accou Credit L Post | nt: XXX .imit: \$9,0 Trans Date | X-XXX 000 | X-XXXX-6853 Cash Limit: \$0 | 1 | DANNY KUYKENDALL RB1 | | | |
| 02/02 Accou Credit L Post Date 01/10 | nt: XXX .imit: \$9,0 Trans Date 01/09 | X-XXX 000 MCC 5661 | X-XXXX-6853 Cash Limit: \$0 Reference Number | | DANNY KUYKENDALL R B 1 Description/Location CAVENDERS BOOT 13 Huntsville TX SAMANTHA MCMURREY | | Total Ac | Amount 1,991.88 |
| 02/02 Accou Credit L Post Date 01/10 Accou | nt: XXX .imit: \$9,0 Trans Date 01/09 | X-XXX 000 MCC 5661 X-XXX | Cash Limit: \$0 Reference Number 12302024009001082626044 | | DANNY KUYKENDALL R 1 Description/Location CAVENDERS BOOT 13 Huntsville TX | | Total Ac | Amount 1,991.88 |
| O2/02 Accou Credit L Post Date O1/10 Accou Credit L Post | nt: XXX imit: \$9,0 Trans Date 01/09 nt: XXX imit: \$5,0 Trans | X-XXX 000 MCC 5661 X-XXX | Cash Limit: \$0 Reference Number 12302024009001082626044 X-XXXX-9057 Cash Limit: \$0 | | DANNY KUYKENDALL RB1 Description/Location CAVENDERS BOOT 13 Huntsville TX SAMANTHA MCMURREY JP3 | | Total Ac | Amount 1,991.88 Activity: \$260.0 |
| 02/02 Accou Credit L Post Date 01/10 Accou | nt: XXX .imit: \$9,0 Trans Date 01/09 nt: XXX .imit: \$5,0 Trans Date | X-XXX 000 MCC 5661 X-XXX | Cash Limit: \$0 Reference Number 12302024009001082626044 X-XXXX-9057 | | DANNY KUYKENDALL RB1 Description/Location CAVENDERS BOOT 13 Huntsville TX SAMANTHA MCMURREY JP3 Description/Location | | USA Total A | 1,991.88 Activity: \$260.0 Amount |
| 02/02 Accou Credit L Post Date 01/10 Accou Credit L Post Date | nt: XXX imit: \$9,0 Trans Date 01/09 nt: XXX imit: \$5,0 Trans Date 01/29 | X-XXX 000 MCC 5661 X-XXX 000 MCC 8220 | Cash Limit: \$0 Reference Number 12302024009001082626044 X-XXXX-9057 Cash Limit: \$0 Reference Number | 1 | DANNY KUYKENDALL RB1 Description/Location CAVENDERS BOOT 13 Huntsville TX SAMANTHA MCMURREY JP3 Description/Location | 77340 | USA Total A | Amount 1,991.88 Activity: \$260.0 |
| O2/02 Accourted L Post Date 01/10 Accourted L Post Date 01/30 01/30 | nt: XXX imit: \$9,0 Trans Date 01/09 nt: XXX imit: \$5,0 Trans Date 01/29 01/29 | X-XXX 000 MCC 5661 X-XXX 000 MCC 8220 8220 | Cash Limit: \$0 Reference Number 12302024009001082626044 X-XXXX-9057 Cash Limit: \$0 Reference Number 55480774030200914600039 | 1 | DANNY KUYKENDALL RB1 Description/Location CAVENDERS BOOT 13 Huntsville TX SAMANTHA MCMURREY JP3 Description/Location TJCTC SAN MARCOS TX TJCTC SAN MARCOS TX TJCTC SAN MARCOS TX | 77340 78666 78666 | USA Total A USA USA USA USA | Amount 1,991.88 Activity: \$260.0 Amount 150.00 110.00 |
| O2/O2 Accou Credit L Post Date O1/10 Accou Credit L Post Date 01/30 01/30 Accou | nt: XXX imit: \$9,0 Trans Date 01/09 nt: XXX imit: \$5,0 Trans Date 01/29 01/29 | X-XXX 000 MCC 5661 X-XXX 000 MCC 8220 8220 X-XXX | Cash Limit: \$0 Reference Number 12302024009001082626044 X-XXXX-9057 Cash Limit: \$0 Reference Number 55480774030200914600039 55480774030200914600062 | 1 | Description/Location CAVENDERS BOOT 13 Huntsville TX SAMANTHA MCMURREY JP3 Description/Location TJCTC SAN MARCOS TX TJCTC SAN MARCOS TX | 77340 78666 78666 | USA Total A USA USA USA USA | Amount 1,991.88 Activity: \$260.0 Amount 150.00 110.00 |
| O2/O2 Accourting Post Date O1/10 Accourting Post Date O1/30 O1/30 Accourting Credit L Post Date O1/30 Accourting Post Date | nt: XXX imit: \$9,0 Trans Date 01/09 nt: XXX imit: \$5,0 Trans Date 01/29 01/29 nt: XXX imit: \$5,0 Trans | X-XXX 000 MCC 5661 X-XXX 000 MCC 8220 8220 X-XXX | Cash Limit: \$0 Reference Number 12302024009001082626044 X-XXXX-9057 Cash Limit: \$0 Reference Number 55480774030200914600039 55480774030200914600062 X-XXXX-2268 Cash Limit: \$0 | 1 | DANNY KUYKENDALL RB1 Description/Location CAVENDERS BOOT 13 Huntsville TX SAMANTHA MCMURREY JP3 Description/Location TJCTC SAN MARCOS TX TJCTC SAN MARCOS TX LESLIE WOOLLEY DIST. Clerk | 77340 78666 78666 | USA Total A USA USA USA USA | Amount 1,991.88 Activity: \$260.0 Amount 150.00 110.00 ctivity: (\$495.24 |
| O2/02 Accou Credit L Post Date 01/10 Accou Credit L Post Date 01/30 01/30 Accou Credit L | nt: XXX imit: \$9,0 Trans Date 01/09 nt: XXX imit: \$5,0 Trans Date 01/29 01/29 nt: XXX imit: \$5,0 Trans Date | X-XXX 000 MCC 5661 X-XXX 000 MCC 8220 8220 X-XXX | Cash Limit: \$0 Reference Number 12302024009001082626044 X-XXXX-9057 Cash Limit: \$0 Reference Number 55480774030200914600039 55480774030200914600062 X-XXXX-2268 | 1 | DANNY KUYKENDALL RB1 Description/Location CAVENDERS BOOT 13 Huntsville TX SAMANTHA MCMURREY JP3 Description/Location TJCTC SAN MARCOS TX TJCTC SAN MARCOS TX TJCTC SAN MARCOS TX | 77340 78666 78666 | USA Total A USA USA USA Total A | Amount 1,991.88 Activity: \$260.0 Amount 150.00 110.00 ctivity: (\$495.24 |
| O2/O2 Accou Credit L Post O1/10 Accou Credit L Post Date 01/30 01/30 Accou Credit L Post Date | nt: XXX imit: \$9,0 Trans Date 01/09 nt: XXX imit: \$5,0 Trans Date 01/29 01/29 nt: XXX imit: \$5,0 Trans Date | X-XXX 000 MCC 5661 X-XXX 000 MCC 8220 8220 X-XXX 000 MCC | Cash Limit: \$0 Reference Number 12302024009001082626044 X-XXXX-9057 Cash Limit: \$0 Reference Number 55480774030200914600039 55480774030200914600062 X-XXXX-2268 Cash Limit: \$0 Reference Number | 1 2 | Description/Location CAVENDERS BOOT 13 Huntsville TX SAMANTHA MCMURREY JP3 Description/Location TJCTC SAN MARCOS TX TJCTC SAN MARCOS TX LESLIE WOOLLEY Dist Clerk Description/Location | 77340 78666 78666 | USA Total A USA USA USA Total A | Amount 1,991.88 Activity: \$260.0 Amount 150.00 110.00 :tivity: (\$495.24 |
| O2/02 Accourted to Large 19 Post Date 01/10 Accourted to Large 19 Post Date 01/30 Accourted to Large 19 Post Date Date Date 19 Post Date Date Date Date | nt: XXX imit: \$9,0 Trans Date 01/09 nt: XXX imit: \$5,0 Trans Date 01/29 01/29 nt: XXX imit: \$5,0 Trans Date | X-XXX 000 MCC 5661 X-XXX 000 MCC 8220 8220 X-XXX 000 MCC | Cash Limit: \$0 Reference Number 12302024009001082626044 X-XXXX-9057 Cash Limit: \$0 Reference Number 55480774030200914600039 55480774030200914600062 X-XXXX-2268 Cash Limit: \$0 Reference Number | 1 2 | Description/Location CAVENDERS BOOT 13 Huntsville TX SAMANTHA MCMURREY Description/Location TJCTC SAN MARCOS TX TJCTC SAN MARCOS TX LESLIE WOOLLEY Description/Location Amazon Prime*TK6JV9PW1 Amzn.com/billWA | 77340 78666 78666 | USA Total A USA USA Total A USA USA | Amount 1,991.88 Activity: \$260.0 Amount 150.00 110.00 ctivity: (\$495.24 |

| | | r Trai | nsactions (con't) | | | | | |
|--------------|----------------------------|--------------|--|--|---|----------------|--|------------------|
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/24 | 01/23 | 4722 | 55432864023200262367162 | 4 | HTL*HOLIDAYINNEXPR 800-468-3578 TX R4636743778 | 75234 | USA | 624.12 CR |
| 01/29 | 01/25 | 5462 | 85179244026980005426484 | 5 | MAYFLOWER DONUTS AND B HUNTSVILLE TX | 77340 | USA | 21.00 |
| 02/01 | 01/31 | 5942 | 55310204031083381771316 | 6 | AMAZON.COM*R03B66U91 SEATTLE WA 111-6793133-80394 | 98109 | USA | 21.83 |
| 02/02 | 01/31 | 5462 | 85179244032980005426478 | 7 | MAYFLOWER DONUTS AND B HUNTSVILLE TX | 77340 | USA | 15.74 |
| 02/02 | 01/31 | 5462 | 85179244032980005426494 | 8 | MAYFLOWER DONUTS AND B HUNTSVILLE TX | 77340 | USA | 11.00 |
| 02/02 | 02/01 | 5942 | 55432864032202972921469 | 9 | AMZN Mktp US*R20WX9GO2 Amzn.com/billWA 111-5194733-88426 | 98109 | USA | 29.48 |
| Accou | nt: XXX | X-XXX | K-XXXX-0510 | | CHERYL COWART Purchasi | | Total Act | ivity: \$655.63 |
| Credit Li | mit: \$5,0 Trans | 00 | Cash Limit: \$0 | ······································ | ruichasi | <u> </u> | | |
| Date | Date | MCC | Reference Number | | Description/Location | 3+F | | Amount |
| 01/23 | 01/22 | 5942 | 55310204022083777631612 | 1 | AMZN MKTP US*R88CB9242 SEATTLE WA 111-6088605-19394 | 98109 | USA | 84.99 |
| 01/24 | 01/22 | 5200 | 52707154023010177234105 | 2 | THE HOME DEPOT #6578 HUNTSVILLE TX CSCD | 77320 | USA | 570.64 |
| Accou | nt: XXX | x-xxx | X-XXXX-6701 | | KENNEDI KOHLER Spu | | Total Act | ivity: \$142.70 |
| Credit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | SPU | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/04 | 01/03 | 9402 | 02305374004000583832095 | 1 | USPS PO 4842160340 HUNTSVILLE TX None | 77320 | USA | 8.56 |
| 01/11 | 01/10 | 9402 | 02305374011000568672608 | 2 | USPS PO 4842160340 HUNTSVILLE TX None | 77320 | USA | 8.56 |
| 01/12 | 01/11 | 9402 | 02305374012000592585098 | 3 | USPS PO 4842160340 HUNTSVILLE TX None | 77320 | USA | 13.31 |
| 01/15 | 01/12 | 9402 | 02305374013000581661909 | 4 | USPS PO 4842160340 HUNTSVILLE TX None | 77320 | USA | 8.56 |
| 01/19 | 01/18 | 9402 | 02305374019000574599680 | 5 | USPS PO 4842160340 HUNTSVILLE TX None | 77320 | USA | 67.83 |
| 01/26 | 01/25 | 9402 | 02305374026000567245375 | 6 | USPS PO 4842160340 HUNTSVILLE TX None | 77320 | USA | 8.97 |
| 01/30 | 01/29 | 9402 | 02305374030000559524773 | 7 | USPS PO 4842160340 HUNTSVILLE TX None | 77320 | USA | 8.73 |
| 01/31 | 01/30 | 9402 | 02305374031000563571553 | 8 | USPS PO 4842160340 HUNTSVILLE TX None | 77320 | USA | 18.18 |
| Accou | nt: XXX | X-XXX | X-XXXX-2767 | | GENE BARTEE | | Total Act | ivity: \$150.00 |
| ŗ | imit: \$5,0 | 00 | Cash Limit: \$0 | | Lonst. 4 | D-78-F | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/05 | 01/04 | 7372 | 55429504005027844592622 | 1 | TLO TRANSUNION BOCA RATON FL | 33431 | USA | 150.00 |
| Accou | nt: XXX | X-XXX | X-XXXX-4583 | | GABINO MONJARAS | | Total Act | ivity: \$113.75 |
| Credit L | imit: \$5,0 | 00 | Cash Limit: \$0 | | Pa D | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/29 | 01/26 | 9399 | 55488724027091700000456 | 1 | TCEQ EPAYMENT AUSTIN TX | 78753 | USA | 113.75 |
| | | | X-XXXX-0327 | | JEFFREY SNOE RBY | | Total Act | ivity: \$697.99 |
| [| imit: \$5,0 | 00 | Cash Limit: \$0 | | 707 | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | ······································ | Amount |
| 01/10 | 01/09 01/23 | 5251 5661 | 55263524010091044184275 | 1 | HARBOR FREIGHT TOOLS 8 HUNTSVILLE TX | 77340 | USA | 123.94 |
| 01/24 | 01/23 | 5661 5661 | 12302024023001968257049 12302024023002315985043 | 2 3 | CAVENDERS BOOT 13 Huntsville TX CAVENDERS BOOT 13 Huntsville TX | 77340 77340 | USA USA | 199.92 255.90 |
| 01/24 | 01/23 | 5533 | | 4 | INTERSTATE BATTERIES CONROE TX | 77303 | | 118.23 |

| luo 22/ | nt: XXX | X-XXX | (-XXXX-3634 | | PEYTON MADDOX SPU | | Total A | ctivity: \$629.10 |
|---------------|-----------------------------|-------|-----------------------------------|---|---|---|---|-------------------|
| redit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | 2 P V(| | | |
| Post | Trans | 1100 | Defense North | | | | | |
| Date 02/01 | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 02/01 | 01/31 | 3816 | 55436874032170321054487 | 1 | HOME2 SUITES MIDLAND MIDLAND TX 84129 CHECK IN: 01/28/2024 84129 | 79705 | USA | 629.16 |
| ccour | nt: XXX | X-XXX | (-XXXX-3624 | | MEGAN LANDRUM | | Total A | ctivity: (\$78.13 |
| redit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | CDA | | | |
| Post | Trans | | | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/09 | 01/08 | 8111 | 82711164009000004616549 | 1 | TDCAA AUSTIN TX | 78701 | USA | 78.13 C |
| | | | K-XXXX-8560 | | TIA MONJARAS SPU | | Total A | ctivity: \$203.3! |
| | mit: \$10, | 000 | Cash Limit: \$0 | | SPUC | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/10 | 01/09 | 8111 | 52653844009067533785608 | 1 | TDCAA 5124742436 TX 53378560 | 78701 | USA | 160.00 |
| 01/24 | 01/23 | 5542 | 55432864024200417445292 | 2 | BUC-EE'S #39 DENTON TX 000000000000000000000000000000000000 | 76210 | USA | 33.70 |
| 01/29 | 01/26 | 5251 | 55506294027091014000608 | 3 | WALKER COUNTY HARDWARE HUNTSVILLE TX 668088 | 77340 | USA | 9.69 |
| ccour | nt: XXX | X-XXX | K-XXXX-2565 | | CHRIS TOMAN to S | • | Total Ac | tivity: \$1,290.3 |
| redit Li | imit: \$5,0 | 00 | Cash Limit: \$0 | | CHRISTOMAN EMS | | | • |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | , | | Amount |
| 01/10 | 01/08 | 3559 | 52704874009970011756882 | 1 | CANDLEWOOD SUITES SAN SAN MARCOS TX 957202 CHECK IN: 01/07/2024 | 78666 | USA | 120.75 |
| 01/11 | 01/10 | 3695 | 55436874011160117091145 | 2 | SAN MARCOS EMBASSY SUI SAN MARCOS TX 832947 CHECK IN: 01/07/2024 832947 | 78666 | USA | 389.85 |
| 01/11 | 01/10 | 3695 | 55436874011160117090378 | 3 | SAN MARCOS EMBASSY SUI SAN MARCOS TX 832948 CHECK IN: 01/07/2024 832948 | 78666 | USA | 389.85 |
| 01/11 | 01/10 | 3695 | 55436874011160117090386 | 4 | SAN MARCOS EMBASSY SUI SAN MARCOS TX 832946 CHECK IN: 01/07/2024 832946 | 78666 | USA | 389.85 |
| | | | X-XXXX-7492 | | CHRISTOPHER OWEN Jail | • | Total Ac | tivity: \$4,506.0 |
| Post Date | imit: \$12 Trans Date | MCC | Cash Limit: \$0 Reference Number | | Description/Location | *************************************** | *************************************** | Amount |
| 01/04 | 01/02 | 3001 | 55417344003870034084760 | 1 | AMERICAN 00180739268463 OMAHA NE | 85034 | USA | 373.10 |
| | | | | | OWEN/CHRISTOPHE DEPARTURE: 01/03/24 IAH AA L MIA | | - | |
| 01/04 | 01/02 | 4511 | 55417344003870034451118 | 2 | AGENT FEE 89008664228083 CORPORATE MOUNE OWEN/CHRISTOPHE DEPARTURE: 01/02/24 XAA XD X XAO | 22201 | USA | 25.00 |
| 01/04 | 01/02 | 3001 | 55417344003870034082442 | 3 | AMERICAN 00180761871566 OMAHA NE JEFFCOAT/JOE DEPARTURE: 01/03/24 IAH AA L MIA | 85034 | USA | 373.10 |
| 01/04 | 01/02 | 4511 | 55417344003870034450235 | 4 | AGENT FEE 89008664590016 CORPORATE TRANE JEFFCOAT/JOE DEPARTURE: 01/02/24 XAA XD X XAO | 22201 | USA | 25.00 |
| 01/04 | 01/02 | 3000 | 55432864003204421949690 | 5 | UNITED 01680761871596 800-932-2732 TX PEREZ/RENA DEPARTURE: 01/04/24 MIA UA H IAH | 77002 | USA | 348.04 |
| 01/04 | 01/02 | 4511 | 55417344003870034451134 | 6 | AGENT FEE 89008664590031 CORPORATE TRANE PEREZ/RENA DEPARTURE: 01/02/24 XAA XD X XAO | 22201 | USA | 25.00 |

| Post | Trans | MOG | Reference Number | | Description of the second | | | |
|-------------------|-------------------|--------------|-------------------------|----|--|---|----------|-----------------|
| Date 01/04 | Date 01/02 | MCC | Reference Number | | Description/Location | | | Amount |
| 0 1/04 | 01/02 | 3000 | 55432864003204421949708 | 7 | UNITED 01680761871600 800-932-2732 TX OWEN/CHRISTOPHER DEPARTURE: 01/04/24 MIA UA H IAH | 77002 | USA | 348.04 |
| 01/04 | 01/02 | 4 511 | 55417344003870034444287 | 8 | AGENT FEE 89008664590042 CORPORATE TRANE OWEN/CHRISTOPHE DEPARTURE: 01/02/24 XAA XD X XAO | 22201 | USA | 25.00 |
| 01/04 | 01/02 | 3000 | 55432864003204421949716 | 9 | UNITED 01680761871622 800-932-2732 TX JEFFCOAT/JOE DEPARTURE: 01/04/24 MIA UA H IAH | 77002 | USA | 348.04 |
| 01/04 | 01/02 | 4511 | 55417344003870034453015 | 10 | AGENT FEE 89008664590064 CORPORATE TRANE JEFFCOAT/JOE DEPARTURE: 01/02/24 XAA XD X XAO | 22201 | USA | 25.00 |
| 01/05 | 01/04 | 3405 | 05410194004060162878635 | 11 | ENTERPRISE RENT-A-CAR MIAMI FL CHRISTOPHER OWEN | 33142 | USA | 61.30 |
| | | | | | 777895120 MIAT61 | | | |
| | | | | | CHECK OUT: 01/03/2024 CHEC | K IN: 01/04 | /2024 | |
| 01/05 | 01/04 | 5814 | 55432864005204924609989 | 12 | PIZZA HUT H 14 MIA BETHESDA MD 4024 | 20817 | USA | 33.02 |
| 01/05 | 01/04 | 7523 | 55432864005204924158771 | 13 | IAH PARKING AREA AB HOUSTON TX 000000000000000000000000000000000000 | 77205 | USA | 50.00 |
| 01/08 | 01/04 | 3501 | 52704874005970485222134 | 14 | HOLIDAY INN EXPRESS&SU MIAMI FL 640365 CHECK IN: 01/03/2024 | 33142 | USA | 179.60 |
| 01/08 | 01/04 | 3501 | 52704874005970485252461 | 15 | HOLIDAY INN EXPRESS&SU MIAMI FL 640364 CHECK IN: 01/03/2024 | 33142 | USA | 158.20 |
| 01/12 | 01/11 | 4784 | 55131584012962765074972 | 16 | ERAC TOLL 777895120 * 8778601258 FL | 85201 | USA | 8.15 |
| 01/15 | 01/12 | 3000 | 55432864013207417267363 | 17 | UNITED 01680779789544 800-932-2732 TX OWEN/CHRISTOPHER DEPARTURE: 01/18/24 IAH UA U DTW UA L IAH | 77002 | USA | 658.20 |
| 01/15 | 01/12 | 4 511 | 55417344013870134054976 | 18 | AGENT FEE 89008670723545 CORPORATE MOUNE OWEN/CHRISTOPHE DEPARTURE: 01/12/24 XAA XD X XAO | 22201 | USA | 25.00 |
| 01/15 | 01/12 | 3000 | 55432864013207417267371 | 19 | UNITED 01680779789566 800-932-2732 TX LITTLE/CLAYTON DEPARTURE: 01/18/24 IAH UA U DTW UA L IAH | 77002 | USA | 658.20 |
| 01/15 | 01/12 | 4511 | 55417344013870134051998 | 20 | AGENT FEE 89008670723556 CORPORATE MOUNE LITTLE/CLAYTON DEPARTURE: 01/12/24 XAA XD X XAO | 22201 | USA | 25.00 |
| 01/15 | 01/12 | 3000 | 55432864013207417267389 | 21 | UNITED 01680779789581 800-932-2732 TX BOWLBY/JOSEPH DEPARTURE: 01/19/24 DTW UA Q IAH | 77002 | USA | 381.62 |
| 01/15 | 01/12 | 4511 | 55417344013870134058100 | 22 | AGENT FEE 89008670723571 CORPORATE MOUNE BOWLBY/JOSEPH DEPARTURE: 01/12/24 XAA XD X XAO | 22201 | USA | 25.00 |
| 01/22 | 01/19 | 5812 | 55432864020209249541198 | 23 | TST* NATIONAL CONEY IS Roseville MI IfaqYL85pi7ZSo2/x | 48066 | USA | 11.65 |
| 01/22 | 01/19 | 5814 | 55432864020209304645850 | 24 | DTW MOD PIZZA DETROIT MI 10019 | 48242 | USA | 11.65 |
| 01/22 | 01/19 | 3405 | 05410194019060185688741 | 25 | ENTERPRISE RENT-A-CAR DETROIT MI CHRISTOPHER OWEN | 48242 | USA | 138.67 |
| | | | | | 778077762 DTWT61 | | | |
| 11/22 | 01/19 | 3504 | 50704974000070470405000 | 26 | | K IN: 01/19 | | |
| 01/22 | 01/19 | 3501 | 52704874020970473125209 | 26 | HOLIDAY INN EXPRESS GRAND BLANC MI 11296995 CHECK IN: 01/18/2024 | 48439 | USA | 115.44 |
| 01/22 | 01/19 | 7523 | 55432864020209294456797 | 27 | IAH PARKING AREA AB HOUSTON TX 000000000000000000000000000000000000 | 77205 | USA | 50.00 |
| ccour | t: XXX | x-xxx | K-XXXX-6205 | | AMY EADES | | Total Ad | tivity: \$433.2 |
| redit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | Spu | *************************************** | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/12 | | 9399 | | 1 | WPY*Juvenile Law Secti 855-999-3729 TX | 78701 | | 400.00 |

| Post | Trans | ************************************** | · · · · · · · · · · · · · · · · · · · | | | | | | |
|-------|-------|--|---------------------------------------|---|---------------------------------------|----|-------|-----|--------|
| Date | Date | MCC | Reference Number | | Description/Location | | | | Amount |
| 01/12 | 01/11 | 9399 | 55432864011206810650854 | 1 | WPY*Juvenile Law Secti 855-999-3729 T | ·X | 78701 | USA | 400.00 |
| 01/23 | 01/22 | 5542 | 55639954023753006983918 | 2 | EXXON 7-ELEVEN 41656 BRYAN 1 | TX | 77802 | USA | 33.28 |

| Accour | nt: XXX | X-XXX | X-XXXX-0782 | MARK | SCOTT I AN S | | Total A | ctivity: \$464.98 |
|--------------|---------------|-------|---------------------------|---|---|-------|----------|--------------------|
| Credit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | EMS | | | |
| Post Date | Trans Date | MCC | Reference Number | Description/Locat | ion | | | Amount |
| 01/15 | 01/11 | 5422 | 85363874012980000113588 | J & J PACKING C | O INC BROOKSHIRE TX | 77423 | USA | 445.00 |
| 01/19 | 01/18 | 7399 | 55432864019208895336724 | SPEEDMAIL BUSI 000000000000000000000000000000000000 | NESS CEN HUNTSVILLE TX 000 | 77340 | | 19.95 |
| ccour | nt: XXX | X-XXX | X-XXXX-4122 | DEVON | OLIVIER TO 1 | | Total A | Activity: \$260.00 |
| redit Li | mit: \$1,0 | 00 | Cash Limit: \$0 | | JP1 | | | |
| Post Date | Trans Date | MCC | Reference Number | Description/Locat | ion | | | Amount |
| 01/23 | 01/22 | 8220 | 55480774023200914100021 | TJCTC | SAN MARCOS TX | 78666 | USA | 260.00 |
| lccour | nt: XXX | X-XXX | X-XXXX-5121 | KIM WI | LLIAMS OO . | | Total Ac | tivity: \$1,971,8 |
| redit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | RB4 | | | , , , , , , |
| Post Date | Trans Date | MCC | Reference Number | Description/Locat | ion | | | Amount |
| 01/04 | 01/03 | 5085 | 05259584004500164536695 | HYDRADYNE TAI | | 77073 | LISA | 185.60 |
| | | | | Verbal | | | | 100.00 |
| 01/04 | 01/03 | 5085 | 05259584004500164536513 | HUFCO CONRO card-010324 | E CONROE TX | 77301 | USA | 120.15 |
| 01/04 | 01/03 | 9399 | 52708084004091639000038 | HOUSTON GALV | ESTON AREA HOUSTON TX | 77027 | USA | 90.00 |
| 01/10 | 01/09 | 0780 | 82711164009000016739123 | BULLDOG UNDE | | 77358 | USA | 1,040.47 |
| 01/11 | 01/10 | 5085 | 05259584011500161756271 | HYDRADYNE TAI Verbal | | 77073 | USA | 511.36 |
| 02/02 | 02/01 | 9402 | 02305374033000605156080 6 | USPS PO 486395 None | 0358 NEW WAVERLY TX | 77358 | USA | 24.30 |
| (ccour | nt: XXX | X-XXX | K-XXXX-8178 | CARTER | FORREST Spu | | Tota | I Activity: \$2.2 |
| redit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | Spot | | | |
| Post | Trans | | | | | | W | |
| Date | Date | MCC | Reference Number | Description/Locat | | | | Amount |
| 01/04 | 01/03 | 9402 | 02305374004000583836880 | USPS PO 484216 None | | 77320 | USA | 1.14 |
| 01/04 | 01/03 | 9402 | 02305374004000583836963 2 | USPS PO 484216 None | 0340 HUNTSVILLE TX | 77320 | USA | 1.14 |
| Accour | nt: XXX | X-XXX | X-XXXX-3164 | JEFFREY | mcguire ≤pu | | Total A | ctivity: \$144.1 |
| Credit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | 31-4 | | | |
| Post | Trans | | | | | | | |
| Date | Date | MCC | Reference Number | Description/Locat | | | | Amount |
| 01/04 | 01/02 | 3260 | 55417344003870035402243 | | 61270090 MIRAMAR FL PARTURE: 02/18/24 〈 G FLL | 33025 | USA | 144.18 |
| Accour | it: XXX | X-XXX | X-XXXX-2952 | DANA V | VDICHT - | | Total A | ctivity: \$819.0 |
| redit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | CBA | | | |
| Post Date | Trans Date | MCC | Reference Number | Description/Locat | ion | | | Amount |
| 01/15 | 01/12 | 7011 | 55432864014207648206882 | AUSTIN SOUTHP 099777 CHECK IN: 01/07/ | ARK HOTEL AUSTIN TX | 78744 | USA | 819.00 |
| ccour | nt: XXX | x-xxx | K-XXXX-0078 | ROBER | T KANE . () | | Total A | ctivity: \$289.6 |
| Credit Li | mit: \$800 |) | Cash Limit: \$0 | | Veterans | | | |
| Post Date | Trans Date | MCC | Reference Number | Description/Locat | ion | | | Amount |
| 01/19 | 01/18 | 4900 | 55432864018208883150773 | | LLMATRIX 800-446-1373 LA | 70113 | USA | 289.60 |
| ccour | nt: XXX | X-XXX | K-XXXX-4593 | 000186152088 NATALIE N | ACKINNON CO. | | Total | Activity: \$30.1 |
| redit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | Spu | | | - |
| Post Date | Trans Date | MCC | Reference Number | Description/Locat | lon | | | Amount |
| 01/17 | 01/16 | 5542 | 22303794016001112573759 | 7-ELEVEN 38592 | GEORGETOWN TX | 78628 | USA | 13.86 |
| 01/18 | 01/16 | 5542 | 05140484017120001345944 2 | PANTRY STORE | G UP BEEVILLE TX | 78102 | USA | 16.29 |

| - | | | nsactions (con't) | | | | | |
|----------------|----------------------|-------------|--|---|--|---------------------------------------|------------|---------------------------|
| Accou | nt: XXX | X-XXX | X-XXXX-5843 | | ERIC QUISENBERRY | | Total A | ctivity: \$211.9 9 |
| | .imit: \$5,0 | 000 | Cash Limit: \$0 | | 2 h M | | | <i>₹</i> |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/19 | 01/18 | 5542 | 05140484018740272630614 | 1 | H-E-B GAS #734 SAN ANGELO TX | 76901 | USA | 35.08 |
| 01/22 | 01/18 | 5542 | 52301864019016000380924 | 2 | STRIPES 0364513200 QPS SAN ANGELO TX | 76905 | USA | 21.79 |
| 01/25 01/26 | 01/24 | 5542 | 55639954025753001534763 | 3 | EXXON TA AMARILLO #55 AMARILLO TX | 79118 | USA | 32.07 |
| 01/20 | 01/24 | 3501 | 52704874025970180746565 | 4 | HOLIDAY INN EXPRESS AM AMARILLO TX 13735517 CHECK IN: 01/23/2024 | 79109 | USA | 123.05 |
| ccou | nt: XXX | X-XXX | X-XXXX-9525 | | ANDREW ISBELL Pa S | | Total A | ctivity: \$185.0 |
| redit L | imit: \$5,0 | 00 | Cash Limit: \$0 | | | | | - |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/10 | 01/09 | 9399 | 85500394009900010999014 | 1 | TEXAS FLOODPLAIN MANAG 512-2601366 TX | 78641 | USA | 165.00 |
| 01/18 | 01/17 | 9399 | 85500394017900011700569 | 2 | TEXAS FLOODPLAIN MANAG 512-2601366 TX | 78641 | USA | 20.00 |
| | | | X-XXXX-0133 | | APRIL PAYNE Jus. Probat | 1 | Total | Activity: \$80.0 |
| | imit: \$5,0 | 00 | Cash Limit: \$0 | | Juv. Proba | tion | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/26 | 01/25 | 8699 | 82305094025000019255649 | 1 | EVENT* EVERY VICTIM EV TYSONS CORNERVA | 22102 | USA | 80.00 |
| | | | X-XXXX-0331 | | ASHLYNK HOOKS | | Total A | ctivity: \$137.3 |
| Post | imit: \$5,0 Trans | 00 | Cash Limit: \$0 | | K D & | | | |
| Date 01/08 | Date 01/04 | MCC 5943 | Reference Number 02305374005100162917330 | 1 | Description/Location | · | | Amount |
| | | | | · | OFFICE DEPOT #630 HUNTSVILLE TX 063020240 | 77320 | USA | 85.77 |
| 01/08 | 01/04 | 5943 | 02305374005100162917256 | 2 | OFFICE DEPOT #630 HUNTSVILLE TX 063020240 | 77320 | USA | 21.56 |
| 01/08 | 01/05 | 5943 | 02305374006200097960691 | 3 | OFFICE DEPOT #630 HUNTSVILLE TX 063020240 | 77320 | USA | 29.99 |
| | | | (-XXXX-0372 | | JESSICA ARREDONDO Juu. Prob | 1. | Total A | ctivity: \$369.1 |
| redit L | mit: \$5,0 | 00 | Cash Limit: \$0 | | Jul. 1100 | Oct or | 1 | |
| Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 02/02 | 02/01 | 3695 | 55436874033260330076230 | 1 | SAN MARCOS EMBASSY SUI SAN MARCOS TX 819933 | 78666 | USA | 369.15 |
| | | | | | 019933 CHECK IN: 01/29/2024 819933 | | | |
| ccour | nt: XXXX | (-XXX) | (-XXXX-8668 | | MADI CAIR MELLO | | Total / | Activity: \$17.25 |
| redit Li | mit: \$8,0 | 00 | Cash Limit: \$0 | | MARLENE WELLS S.U. | | i Otal A | -cuvity. \$17.20 |
| Post | Trans | | | | | | | |
| Date 01/18 | Date | MCC | Reference Number | | Description/Location | · · · · · · · · · · · · · · · · · · · | | Amount |
| 01/10 | 01/17 | 9402 | 02305374018000549272315 | 1 | USPS PO 4842160340 HUNTSVILLE TX None | 77320 | USA | 17.25 |
| ccour | t: XXX) | (-XXX) | (-XXXX-7379 | | BILLY DAUGETTE 0 0 2 | 1 | otal Acti | ivity: \$1,920.53 |
| | mit: \$12,0 | 000 | Cash Limit: \$0 | | RB3 | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | |
| 01/10 | 01/09 | 5599 | 02305374010000476244400 | 1 | TRACTOR-SUPPLY-CO #044 HUNTSVILLE TX | 770 10 | | Amount |
| 01/10 | 01/09 | 5074 | 55436874010120104426085 | 2 | COBURN SUPPLY COMPANY HUNTSVILLE TX 12010442592 | | USA USA | 329.99 209.19 |
| 01/22 | 01/19 | 5511 | 02306634019300308870845 | 3 | WIESNER HUNTSVILLE HUNTSVILLE TX | 77320 | USA | 178.15 |
| 01/30 | 01/30 | 8299 | 55432864030202200010095 | 4 | TEXAS ASSOCIATION OF C 512-478-8753 TX AL 1P9C2915A1 | | USA | 250.00 |
| 01/30 | 01/30 | 8299 | 55432864030202200010103 | 5 | TEXAS ASSOCIATION OF C 512-478-8753 TX AP1P8DECBD38 | 78701 | USA | 250.00 |
| | | 9200 | 55432864032202759779379 | 6 | TEXAS ASSOCIATION OF C 512-478-8753 TX | 70704 | | |
| 02/01 | 02/01 | 8299 | 33432004032202739779379 | U | AF1P5E9ACCD6 | 78701 | USA | 250.00 |

| | | | nsactions (con't) x-xxxx-7998 | | ANTHONY TRYON | *************************************** | Total Act | ii.b 6700 CC |
|--------------|---------------|-------|----------------------------------|----|--|---|-------------|-----------------|
| | mit: \$5,0 | | | | Dispatch | | lotal Act | ivity: \$732.50 |
| Post | Trans | UU . | Cash Limit: \$0 | | 5.3pa+c1 | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/04 | 01/03 | 8398 | 55429504003719805157054 | 1 | NATIONAL ACADEMIES OF 8013639127 UT | 84111 | USA | 321.50 |
| 02/01 | 01/31 | 8398 | 52653844031714600458575 | 2 | NATIONAL ACADEMIES OF 8013639127 UT | 84111 | USA | 110.00 |
| 02/02 | 01/31 | 8699 | 85486144032980041328704 | 3 | MTUG WARRIOR AL | 35180 | USA | 50.00 |
| 02/02 | 01/31 | 7399 | 85186304032900017930146 | 4 | APCO INTERNATIONAL INC 386-944-2422 FL 339121 | 32114 | USA | 104.00 |
| 02/02 | 01/31 | 7399 | 85180894032980155375003 | 5 | NENA ALEXANDRIA VA 201131020330 | 22314 | USA | 147.00 |
| Accou | nt: XXX | X-XXX | X-XXXX-1452 | | RACHEL PARKER EMS | | Total Activ | ity: \$3,867.50 |
| Credit Li | mit: \$10, | 000 | Cash Limit: \$0 | | EIV | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/04 | 01/04 | 5942 | 55432864004204580040447 | 1 | AMZN Mktp US*6984J2C63 Amzn.com/billWA 111-2345515-31202 | 98109 | USA | 77.97 |
| 01/05 | 01/04 | 5942 | 55310204004083373174654 | 2 | AMAZON.COM*TK5WF2Q50 SEATTLE WA 113-8494641-20490 | 98109 | USA | 44.78 |
| 01/05 | 01/05 | 8220 | 55432864005204931427615 | 3 | LONE STAR COLLEGE/EPAY 832-813-6500 TX | 77381 | USA | 800.00 |
| 01/05 | 01/05 | 8220 | 55432864005204931427532 | 4 | LONE STAR COLLEGE/EPAY 832-813-6500 TX | 77381 | USA | 800.00 |
| 01/10 | 01/08 | 3559 | 52704874009970055273448 | 5 | CANDLEWOOD SUITES SAN SAN MARCOS TX 957199 CHECK IN: 01/07/2024 | 78666 | USA | 362.25 |
| 01/10 | 01/08 | 3559 | 52704874009970046531938 | 6 | CANDLEWOOD SUITES SAN SAN MARCOS TX 957200 CHECK IN: 01/07/2024 | 78666 | USA | 362.25 |
| 01/10 | 01/08 | 3559 | 52704874009970055795028 | 7 | CANDLEWOOD SUITES SAN SAN MARCOS TX 957201 | 78666 | USA | 362.25 |
| 01/10 | 01/10 | 8398 | 55432864010206303428876 | 8 | CHECK IN: 01/07/2024 SOUTHEAST TEXAS REGION 281-822-4444 TX 000000000000000000000000000000000000 | 77008 | USA | 625.00 |
| 01/18 | 01/17 | 5992 | 55310204018091977000088 | 9 | FTD* HEARTFIELD FLORIS HUNTSVILLE TX | 77340 | USA | 127.00 |
| 01/26 | 01/25 | 3501 | 52704874026970313966592 | 10 | HOLIDAY INN EXPRESS SAN MARCOS TX 1237931 CHECK IN: 01/24/2024 | 78666 | USA | 102.00 |
| 01/26 | 01/25 | 3501 | 52704874026970313166250 | 11 | HOLIDAY INN EXPRESS SAN MARCOS TX 1237932 CHECK IN: 01/24/2024 | 78666 | USA | 102.00 |
| 01/26 | 01/25 | 3501 | 52704874026970313554687 | 12 | HOLIDAY INN EXPRESS SAN MARCOS TX 1237930 CHECK IN: 01/24/2024 | 78666 | USA | 102.00 |
| Accou | nt: XXX | X-XXX | X-XXXX-9132 | | IAMES DODEDTS ID | | Total Act | ivity: \$286.9 |
| Credit L | imit: \$5,0 | | Cash Limit: \$0 | | Spu | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/08 | 01/05 | 5541 | 55546504006839000203951 | 1 | HIGHWAY FOOD STORE HUNTSVILLE TX | 77320 | USA | 35.00 |
| 01/08 | 01/06 | 7542 | 65187424007000001219362 | 2 | WISH WASH CAR WASH & L HUNTSVILLE TX | 77340 | USA | 89.99 |
| 01/15 | 01/12 | 7542 | | 3 | WISH WASH CAR WASH & L HUNTSVILLE TX | 77340 | USA | 92.99 |
| 01/15 | 01/12 | 5541 | 55546504013839000219347 | 4 | HIGHWAY FOOD STORE HUNTSVILLE TX | 77320 | USA | 46.00 |
| 01/29 | 01/26 | 5541 | 55546504027839000249819 | 5 | HIGHWAY FOOD STORE HUNTSVILLE TX | 77320 | USA | 23.00 |
| Accou | nt: XXX | X-XXX | X-XXXX-3936 | | RACHEL JOHNSON | | Total Act | ivity: \$713.5 |
| | imit: \$5,0 | 000 | Cash Limit: \$0 | | SPU SPU | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/10 | 01/09 | 8111 | 52653844009067530503459 | 1 | TDCAA 5124742436 TX 53050345 | 78701 | USA | 350.00 |
| 01/22 | 01/21 | 5912 | 05436844022000291475356 | 2 | WALGREENS #4999 HUNTSVILLE TX NONE | 77340 | USA | 0.78 |
| 01/26 | 01/24 | 3501 | 52704874025970233733289 | 3 | HOLIDAY INN EXPRESS & NEW BOSTON TX 1078446 CHECK IN: 01/21/2024 | 75570 | USA | 362.73 |

| Caro | holde | r Tra | nsactions (con't) | | | | | |
|--------------|---------------------|--------|-------------------------|-------|--|--------------|-------------|--------------------|
| Accou | nt: XXX | XXX-XX | X-XXXX-1516 | | AMANDA BOHACK | | Total | Activity: \$103.90 |
| | imit: \$5,0 | 000 | Cash Limit: \$0 | | JP4 | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/19 | 01/19 | 8699 | 55432864019208888876306 | 1 | AMER ASSOC NOTARIES 713-644-2299 TX 0000000000000000000000000000000000 | 77087 | USA | 103.90 |
| Accou | nt: XXX | X-XXX | X-XXXX-3584 | | ROBERT KNIGHT | | Total | Activity: \$276.47 |
| Credit L | imit: \$5,0 | 000 | Cash Limit: \$0 | | SPU | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/19 | 01/18 | 5542 | 05140484018740272617306 | 1 | H-E-B GAS/CAR WASH#7 HUNTSVILLE TX | 77340 | USA | 35.86 |
| 01/23 | 01/22 | 5542 | 05140484022740264217184 | 2 | H-E-B GAS/CAR WASH#7 HUNTSVILLE TX | 77340 | USA | 32.02 |
| 01/24 | 01/23 | 5542 | 05416014023141004865815 | 3 | SAMSCLUB 4713 GAS SHENANDOAH TX | 77385 | USA | 36.79 |
| 02/02 | 02/01 | 5532 | 05436844033000362804770 | 4 | DISCOUNT TIRE TXH-91 LIVINGSTON TX | 77351 | USA | 171.80 |
| | | | X-XXXX-2007 | | SONJA TENNANT DEM | | Total | Activity: \$340.84 |
| Post | imit: \$35 Trans | ,000 | Cash Limit: \$0 | | | | | ··· |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/18 | 01/16 | 5411 | 55263524017400000007284 | 1 | HEB ONLINE #108 855-803-0611 TX | 78204 | USA | 123.13 |
| 01/29 | 01/25 | 5814 | 05436844026200054553557 | 2 | LITTLE CAESARS #4603 936-2959700 TX | 77320 | USA | 60.53 |
| 01/29 | 01/27 | 5411 | 55263524027083359934254 | 3 | BROOKSHIRE BROS # 33 HUNTSVILLE TX 326BA1EA78074BE6B | 77340 | | 64.37 |
| 01/30 | 01/29 | 5691 | 82305094029000015615388 | 4 | JIFFYSHIRTS.COM WILMINGTON DE | 19801 | USA | 92.81 |
| Accou | nt: XXX | X-XXX | X-XXXX-2023 | | KAYLEIGH M PURSLEY | ۰.۰ | | |
| Credit Li | mit: \$5,0 | 000 | Cash Limit: \$0 | | KAYLEIGH M PURSLEY Treasure | r OFF. | CP. | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/05 | 01/04 | 5942 | 55310204004083713197043 | 1 | AMZN MKTP US*YN9XX9EE3 SEATTLE WA | 98109 | USA | 40.98 |
| 01/26 | 01/24 | 5943 | 02305374025100135611610 | 2 | 2379 OFFICE DEPOT #630 HUNTSVILLE TX | 77320 | USA | 49.90 |
| 01/29 | 01/28 | 5942 | 55432864028201699512003 | 3 | 063020240 AMZN Mktp US*R09BT3GW1 Amzn.com/billWA | 98109 | USA | 40.29 |
| | | | | | 2379 | 55.55 | JOA | 40.23 |
| 02/01 | 11/13 | 5085 | 55436874031280240740487 | 4 | ZORO TOOLS INC BUFFALO GROVEIL 376012420082079 | 60089 | USA | 27.77 CF |
| Accour | it: XXX | X-XXX | (-XXXX-5158 | | AMY KLAWINSKY | | Total / | Activity: \$733.29 |
| Credit Li | mit: \$12, | 000 | Cash Limit: \$0 | | Treasurer | - | | • |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 01/12 | 01/12 | 8299 | 55432864012206991779638 | 1 | TEXAS ASSOCIATION OF C 512-478-8753 TX AA1P7BB25CB5 | 78701 | USA | 200.00 |
| 01/23 | 01/22 | 5734 | 55480774023286593919419 | 2 | AATRIX SOFTWARE GRAND FORKS ND | 58201 | LISA | 282.70 |
| 01/29 | 01/28 | 5942 | 55432864028201694622278 | 3 | Amazon.com*R04W94GC1 Amzn.com/billWA 113-0867231-81610 | 98109 | | 283.79 249.50 |
| FINAN | CE CHA | RGE S | SUMMARY | | Your Annual Percentage Rate (APR) is | s the annual | interest re | te on your account |
| | Balance | | | ercen | tage Rates Periodic Rate* | | | Finance Charges |
| PURC | ASE A | ND FE | ES 1 | 0.50 | % 0.8750% (M) | | , | \$0.00 |
| CASH | · · · · · · · | | | 0.50 | 0.070078 (141) | | | |
| (D) Dail | , Dota | | I | J.JU | % 0.8750% (M) | | | \$0.00 |

* (D) Daily Rate (M) Monthly Rate



Claims/invoices/other items for payment as presented by Community Supervision and Corrections Department

January 2024

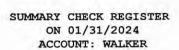
| Grimes County Restitution recipients | \$1,072.23 |
|---------------------------------------|--------------|
| Grimes County CSCD | \$21,138.12 |
| Total | \$22,210.35 |
| Madison County Restitution recipients | \$1,922.56 |
| Madison County CSCD | \$19,013.61 |
| Total | \$20,936.17 |
| Leon County Restitution recipients | \$935.70 |
| Leon County CSCD | \$25,114.13 |
| Total | \$26,049.83 |
| Walker County Restitution recipients | \$4,750.97 |
| Walker County CSCD | \$28,062.31 |
| Total | \$32,813.28 |
| Grand Total | \$102,009.63 |
| | |

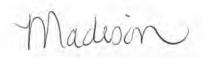
| DATE | BEGINNING CHECK # | ENDING CHECK # | AMOUNT | BANK ACCOUNT | INITIALS |
|-----------|----------------------|----------------|--------------|-----------------|----------|
| 1/31/2024 | 50832 | 50846 | \$4,750.97 | RS-W | 1 |
| 1/31/2024 | 50847 | 50852 | \$1,072.23 | W(RS-G) | 1 |
| 1/31/2024 | 50853 | 50868 | \$1,922.56 | W(RS-M) | 1 |
| 1/31/2024 | 50869 | 50872 | \$935.70 | W(RS-L) | 1 |
| 1/31/2024 | 50873 | 50876 | \$28,062.31 | W | 1 |
| 1/31/2024 | 50877 | 50880 | \$21,138.12 | G | 1 |
| 1/31/2024 | 50881 | 50884 | \$19,013.61 | М | 1 |
| 1/31/2024 | 50885 | 50889 | \$25,114.13 | L | 1 |
| | | | \$102,009.63 | | |

SUMMARY CHECK REGISTER ON 01/31/2024 ACCOUNT: WALKER

| 1 | | |
|---------------|-------|-----|
| \mathcal{M} | - | 1 |
| 101 | 1.000 | 11) |
| 7) | um | |

| CHECK NO | CHK AMT | CHK DATE | WHOM TO |
|----------|----------|----------|--------------------------------|
| 50847 | 75.00 | 01/31/24 | DORION EDWIN MEYERS |
| 50848 | 112.68 | 01/31/24 | DPS |
| 50849 | 397.52 | 01/31/24 | NAVASOTA LIVESTOCK AUCTION CO. |
| 50850 | 38.00 | 01/31/24 | STONEHAM FOOD MART |
| 50851 | 59.46 | 01/31/24 | TEXAS HEALTH AND HUMAN SERVICE |
| 50852 | 389.57 | 01/31/24 | WORLD FINANCE CORP |
| 50877 | 7012.60 | 01/31/24 | GRIMES COUNTY TREASURER |
| 50878 | 13151.40 | 01/31/24 | JUDICIAL DISTRICT CSCD |
| 50879 | 507.12 | 01/31/24 | CRIME VICTIM COMP DIV, OFFICE |
| 50880 | 467.00 | 01/31/24 | BOND SUPERVISION FEE |
| TOTALS | 22210.35 | | |





| CHECK NO | CHK AMT | CHK DATE | WHOM TO |
|----------|----------|----------|--------------------------------|
| 50853 | 108.95 | 01/31/24 | DEBORAH KUBESKIE |
| 50854 | 95.24 | 01/31/24 | JAMES BRIAN MONROE |
| 50855 | 7.38 | 01/31/24 | JANET TINSLEY |
| 50856 | 35.00 | 01/31/24 | JOSHUA MURRAY |
| 50857 | 73.82 | 01/31/24 | MADISON COUNTY DISTRICT ATTORN |
| 50858 | 6.42 | 01/31/24 | NORTH ZULCH GROCERY |
| 50859 | 795.00 | 01/31/24 | NORTH ZULCH MUNICIPAL UTILTIY |
| 50860 | 13.93 | 01/31/24 | QUICK STOP CENTER |
| 50861 | 9.51 | 01/31/24 | RENITA SCHROEDER |
| 50862 | 642.03 | 01/31/24 | TEXAS D.P.S. |
| 50863 | 60.00 | 01/31/24 | TEXAS D.P.S. |
| 50864 | 60.00 | 01/31/24 | TEXAS D.P.S. |
| 50865 | 6.68 | 01/31/24 | VIRGINIA BLANFORD |
| 50866 | 4.93 | 01/31/24 | ATLAS CASH & PAWN |
| 50867 | 0.67 | 01/31/24 | CLARENCE MCDANIELS |
| 50868 | 3.00 | 01/31/24 | DEAN LUMBER |
| 50881 | 11447.39 | 01/31/24 | JUDICIAL DISTRICT CSCD |
| 50882 | 6982.22 | 01/31/24 | MADISON COUNTY TREASURER |
| 50883 | 581.00 | 01/31/24 | MADISON COUNTY BOND FEES |
| 50884 | 3.00 | 01/31/24 | ROBERSON, LACRYSTAL SHAYLYNN |

TOTALS 20936.17

SUMMARY CHECK REGISTER ON 01/31/2024 ACCOUNT: WALKER

| 10 | |
|------|--|
| 1 | |
| neon | |

| CHECK NO | CHK AMT | CHK DATE | WHOM TO |
|----------|----------|----------|--------------------------------|
| 50869 | 540.00 | 01/31/24 | BYRON RYDER |
| 50870 | 330.40 | 01/31/24 | STATE BANK OF JEWETT |
| 50871 | 40.41 | 01/31/24 | TEXAS DEPARTMENT OF PUBLIC SAF |
| 50872 | 24.89 | 01/31/24 | TEXAS DEPARTMENT OF PUBLIC SAF |
| 50885 | 11966.33 | 01/31/24 | JUDICIAL DISTRICT CSCD |
| 50886 | 12775.80 | 01/31/24 | LEON COUNTY TREASURER |
| 50887 | 360.00 | 01/31/24 | BOND SUPERVISION FEE |
| 50888 | 9.00 | 01/31/24 | LEON COUNTY CRIME STOPPERS |
| 50889 | 3.00 | 01/31/24 | CRIME VICTIM COMP DIV, OFFICE |

TOTALS 26049.83

SUMMARY CHECK REGISTER ON 01/31/2024 ACCOUNT: RESTITUTION

Walker

| CHECK NO | CHK AMT | CHK DATE | WHOM TO |
|----------|----------|----------|--------------------------------|
| 50832 | 138.00 | 01/31/24 | ADVANCED HIGH-TECH NURSING |
| 50833 | 13.00 | 01/31/24 | DALTON PIETSCH |
| 50834 | 38.00 | 01/31/24 | DEBBIE TONEY |
| 50835 | 570.00 | 01/31/24 | DENNIS LOFTIN |
| 50836 | 75.00 | 01/31/24 | ELKINS LAKE BAPTIST CHURCH |
| 50837 | 298.00 | 01/31/24 | HENRY HOKE |
| 50838 | 14.35 | 01/31/24 | JERALD NUNEZ |
| 50839 | 93.55 | 01/31/24 | JOHN EVARTS FARNHAM |
| 50840 | 45.67 | 01/31/24 | KIM'S HOME AND GARDEN CENTER |
| 50841 | 861.18 | 01/31/24 | KRISTIE OR JABE HERRING |
| 50842 | 987.95 | 01/31/24 | MCCAFFETY ELECTRIC |
| 50843 | 38.87 | 01/31/24 | SAM HOUSTON STATE UNIVERSITY A |
| 50844 | 1354.91 | 01/31/24 | TEXAS DEPARTMENT OF PUBLIC SAF |
| 50845 | 220.00 | 01/31/24 | THADDEUS WHITESIDE |
| 50846 | 2.49 | 01/31/24 | FIRST COMMUNITY BANK |
| 50873 | 27800.49 | 01/31/24 | JUDICIAL DISTRICT CSCD |
| 50874 | 260.00 | 01/31/24 | CRIME VICTIM COMP DIV, OFFICER |
| 50875 | 0.82 | 01/31/24 | KAZEEM, BILIKIS FOLAKE |
| 50876 | 1.00 | 01/31/24 | NASH, JAMES LEE |
| | | | |

TOTALS 32813.28

Justice of Peace Precinct 1

Summary of Receipts and Remittances to County Treasurer For the Month Ended

Collections

| Criminal/Civil fees receipted in Odyssey | \$17,298.00 |
|--|-------------|
| Received by Collections Department | \$2,820.20 |
| Paid by Credit Card | \$5,056.50 |
| Remitted to County Treasurer | \$8,357.30 |
| Revenues for the Month | \$17 298 00 |

Summary of Deposits/Remittances

| Date | Date | Deposit with County | | | Deposit | | Deposited | | Deposited | | Cash Short / Over | | Total Deposits/ Remittances | |
|-----------------------|--------------------------------|---------------------------|-------------------|---------------------------|----------|--------------------------------|-----------|-------------|-----------|----|-------------------------|----|-----------------------------------|--|
| of | County Treasurer Receipt | | | Credit Card Account | | By Collection Department | | by Efile | | | | | | |
| Dyn System | | | | | | | | | | | | | | |
| Receipt | | Treasurer | | | | | | | | | | | | |
| 12/01/23 | 12/08/23 | \$ | | \$ | 157.00 | \$ | - | \$ | 14 | | | S | 157.0 | |
| 12/04/23 | 12/13/23 | \$ | 1,158.00 | \$ | 983.00 | \$ | 413.00 | \$ | | | | S | 2,554.0 | |
| 12/05/23 | 12/15/23 | \$ | 295.00 | \$ | 831.00 | \$ | 56.00 | \$ | 233.00 | \$ | (57.00) | \$ | 1,358.0 | |
| 12/06/23 | 12/18/23 | \$ | 653.00 | \$ | | \$ | 1 | S | 8 | \$ | | \$ | 710.0 | |
| 12/07/23 | 12/18/23 | \$ | 200.00 | \$ | 153.00 | \$ | 360.00 | S | | | 2.1(3.2) | \$ | 713.0 | |
| 12/11/23 | 12/20/23 | \$ | 175.00 | \$ | 628.00 | S | E S | S | 165.00 | | | \$ | 968.0 | |
| 12/12/23 | 12/20/23 | \$ | 320.00 | \$ | 216.00 | \$ | 2.1 | \$ | 4 | | | \$ | 536.0 | |
| 12/13/23 | 12/20/23 | \$ | 1,287.00 | \$ | | \$ | 2. | \$ | 4 | | | \$ | 1,287.0 | |
| 12/14/23 | 12/21/23 | \$ | 345.00 | \$ | 255.00 | \$ | 974.00 | S | 267.00 | | | \$ | 1,841.0 | |
| 12/15/23 | 12/22/23 | \$ | 160.00 | \$ | 157.00 | \$ | - | \$ | F | | | \$ | 317.0 | |
| 12/18/23 | 01/08/24 | \$ | 290.00 | \$ | - | \$ | 199.00 | \$ | Q. | | | \$ | 489.0 | |
| 12/19/23 | 12/29/23 | \$ | | S | - 1 | \$ | 100 | \$ | 399.00 | | | \$ | 399.0 | |
| 12/20/23 | 12/29/23 | \$ | + - | \$ | 422.00 | S | - | \$ | - | | | \$ | 422.0 | |
| 12/21/23 | 01/04/24 | \$ | 1,463.30 | S | 157.00 | \$ | 208.00 | \$ | | | | \$ | 1,828.3 | |
| 12/22/23 | 01/05/24 | \$ | 105.00 | \$ | 373.50 | \$ | 5 | \$ | - | | | \$ | 478.5 | |
| 12/27/23 | 01/02/24 | \$ | - | \$ | 148.00 | S | | \$ | 100 | | | \$ | 148.0 | |
| 12/28/23 | 01/08/24 | \$ | 1,906.00 | \$ | 576.00 | \$ | 610.20 | \$ | 3 | | | \$ | 3,092.2 | |
| | | | W. S. J. C. S. S. | | | | | 0 | | | | \$ | | |
| | | | | | | | | | | | | \$ | | |
| | | | | | | | | | | | | \$ | | |
| | | | | | | | | | | | | \$ | | |
| | | | | | | | | | | | | \$ | 1 0 | |
| | | | | | | | | | | | | \$ | | |
| posits for the Period | | \$ | 8,357.30 | \$ | 5,056.50 | \$ | 2,820.20 | | | | | \$ | 17,298.0 | |

Justice of Peace Precinct 2

Summary of Receipts and Remittances to County Treasurer For the Month Ended December 30 2023

Collections

| Criminal/Civil fees receipted in Odyssey | \$10,214.50 |
|--|-------------|
| Received by Collections Department | \$1,691.50 |
| Paid by Credit Card | \$1,032.00 |
| Remitted to County Treasurer | \$6,198.00 |
| Revenues for the Month | \$10,214.50 |

Summary of Deposits/Remittances

| Date of Dyn | Date County | I | Deposit with | [| Deposit Deposited Credit By | | | E-file | 1 | Total Deposits/ | |
|-------------|----------------|-----|-----------------|----|-----------------------------|----|-----------|--------|--------|--------------------|----------|
| | Treasure | (| County | | Card | C | ollection | | | Remittances | |
| Receipt | Receipt | Tı | easurer | F | Account | De | partment | | | | |
| 12/04/23 | 12/14/23 | \$ | 645.00 | \$ | 148.00 | \$ | 335.00 | \$ | 165.00 | \$ | 1,293.00 |
| 12/05/23 | 12/18/23 | \$ | 455.00 | \$ | | \$ | | \$ | - | \$ | 455.00 |
| 12/06/23 | 12/20/23 | \$ | 154.00 | \$ | * | \$ | 90 | \$ | - | \$ | 154.00 |
| 12/07/23 | 12/20/23 | \$ | 154.00 | \$ | | \$ | | \$ | | \$ | 154.00 |
| 12/11/23 | 12/14/23 | \$ | | \$ | 314.00 | \$ | - | \$ | | \$ | 314.00 |
| 12/13/23 | 12/21/23 | \$ | 525.00 | \$ | 157.00 | \$ | - | \$ | 5 | \$ | 682.00 |
| 12/14/23 | 12/27/23 | \$ | - | \$ | 157.00 | \$ | - L | \$ | 532.00 | \$ | 689.00 |
| 12/15/23 | 12/28/23 | \$ | - | \$ | - | \$ | - 4 | \$ | 133.00 | \$ | 133.00 |
| 12/18/23 | 01/04/24 | \$ | 154.00 | \$ | ÷ | \$ | 212.00 | \$ | - | \$ | 366.00 |
| 12/19/23 | 01/04/24 | \$ | 5.00 | \$ | + | \$ | - | \$ | | \$ | 5.00 |
| 12/20/23 | 01/04/24 | \$ | 515.00 | \$ | - | \$ | 725.50 | \$ | - | \$ | 1,240.50 |
| 12/21/23 | 12/29/23 | \$ | - | \$ | 148.00 | \$ | 240.00 | \$ | - | \$ | 388.00 |
| 12/27/23 | 01/08/24 | \$1 | ,368.00 | \$ | 108.00 | \$ | 179.00 | \$ | - 2 | \$ | 1,655.00 |
| 12/28/23 | 01/09/24 | \$ | 105.00 | \$ | | \$ | - (-) | \$ | 463.00 | \$ | 568.00 |
| 12/29/23 | 01/09/24 | \$2 | ,118.00 | \$ | ÷ | \$ | - | \$ | 15.1 | \$ | 2,118.00 |
| | | \$ | 4 | \$ | ** | \$ | ~ | \$ | 4 | \$ | 22 |
| | | \$ | - | \$ | 1 | \$ | | \$ | | \$ | - |
| | | | | | | \$ | ~ | | | \$ | - 2 |

Total Deposits

\$6,198.00 \$1,032.00 \$1,691.50 \$ 1,293.00 \$10,214.50 for the Period

Funds Pending Remittance to Treasurer

Justice of Peace Precinct 3

Summary of Receipts and Remittances to County Treasurer For the Month Ended December 2023

Collections

| Criminal/Civil fees receipted in Odyssey | \$5,745.00 |
|--|------------|
| Received by TPG Direct | \$1,941.00 |
| Received by Efile | \$ 827.00 |
| Received by Collections Department | \$481.00 |
| Paid by Credit Card | \$1,333.00 |
| Remitted to County Treasurer | \$1,163.00 |
| Revenues for the Month | \$5,745.00 |

Summary of Deposits/Remittances

| Date of | Date County | 113 | Deposit with | | Deposit Credit | De | eposited By | 1 | EFILE | D | eposited By | Over/Shor | | Total Deposits/ |
|------------------|----------------|-----|-----------------|----|-------------------|----|----------------|----|--------|----|----------------|-----------|----|--------------------|
| Dyn System | Treasurer | | County | | Card | | ollection | | | T | PG Direct | | R | emittances |
| Receipt | Receipt | T | reasurer | A | ccount | De | partment | | | | | | | |
| 12/01-04/23 | 12/11/23 | | | \$ | 108.00 | | | \$ | 398.00 | | | | \$ | 506.00 |
| 12/05/23 | 12/11/23 | | | | | | | \$ | 33.00 | | | | \$ | 33.00 |
| 12/06/23 | 12/12/23 | | | | | \$ | 50.00 | S | 33.00 | | | | \$ | 83.00 |
| 12/07/23 | 12/20/23 | \$ | 185.00 | | | | | \$ | 33.00 | \$ | 236.00 | | \$ | 454.00 |
| 12/08/23 | 12/13/23 | | | \$ | 157.00 | | | | | | | | \$ | 157.00 |
| 12/11/23 | 12/14/23 | | | \$ | 313.00 | \$ | 50.00 | S | 99.00 | | | | \$ | 462.00 |
| 12/12/23 | 12/15/23 | | | \$ | 199.00 | | | | | | | | \$ | 199.00 |
| 12/13/23 | 01/03/24 | \$ | 416.00 | \$ | 556.00 | | | \$ | 99.00 | | | | \$ | 1,071.00 |
| 12/14/23 | 12/27/23 | | | | | \$ | 24.00 | | | \$ | 720.00 | | \$ | 744.00 |
| 12/15-18/23 | 12/28/23 | | | | | \$ | 160.00 | \$ | 33.00 | | | | \$ | 193.00 |
| 12/19/23 | 01/03/24 | \$ | 154.00 | | | | | \$ | 66.00 | | | | \$ | 220.00 |
| 12/20/23 | 01/05/24 | \$ | 254.00 | | | \$ | 97.00 | | | | | | 5 | 351.00 |
| 12/21/23 | 12/29/23 | | | | | | | | | 5 | 985.00 | | 5 | 985.00 |
| 12/22-28/23 | 01/09/24 | \$ | 154.00 | | | \$ | 100.00 | S | 33.00 | | | | S | 287.00 |
| Deposits for the | Period | 5 | 1,163.00 | \$ | ,333.00 | \$ | 481.00 | \$ | 827.00 | \$ | 1,941.00 | S - | \$ | 5,745.00 |

Justice of Peace Precinct 4

Summary of Receipts and Remittances to County Treasurer For the Month Ended DEC 2024

| | | County | Weight Station | Total Fine |
|-------------|------------------------------|--------------|----------------|--------------|
| | FINE ONLY | \$3,941.00 | \$15,011.00 | \$18,952.00 |
| Collections | | | | |
| | Criminal/Civil Fees receipte | ed in Odysse | еу | \$34,570.85 |
| | Received by Collections | Departmen | t | \$4,828.00 |
| | Paid by Credit Card | | | \$3,099.00 |
| | Remitted to County Trea | asurer | | \$26,080.85 |
| | Revenues for the Mont | :h | | \$ 34,570.85 |

Summary of Deposits/Remittances

| Date of Receipt | Date: County Treasurer Receipt | eposit with County Treasurer | | Deposit: CREDIT CARD | eposited: BY LLECTION DEPT. | E | Direct eposit: E-FILE | 1 | Direct Deposit: FRAFFIC AYMENT | Cash SHORT/ OVER | al Deposits mittances |
|--------------------|---|------------------------------------|----|----------------------------|--------------------------------------|-----|-----------------------------|----|--------------------------------|---------------------|--------------------------|
| 12/1/2023 | 12/12/23 | \$ | \$ | 208.00 | | | | | | | \$ 208.00 |
| 12/4/2023 | 12/12/23 | \$ 1,053.00 | \$ | 314.00 | | \$ | 33.00 | | 1 | | \$ 1,400.00 |
| 12/5/2023 | 12/20/23 | \$ 1.00 | | | \$ 255.00 | | | | | | \$ 256.00 |
| 12/6/2023 | 12/20/23 | \$ 308.00 | | | | | | | | | \$ 308.00 |
| 12/7/2023 | 12/20/23 | \$ 8,443.00 | \$ | 263.00 | \$ 1,005.00 | | | \$ | 8,168.00 | | \$ 9,711.00 |
| 12/8/2023 | | | | | | | | | | | \$ - |
| 12/11/2023 | 12/20/23 | \$820.00 | \$ | 643.00 | \$ 600.00 | \$ | 99.00 | | | | \$ 2,162.00 |
| 12/12/2023 | 12/20/23 | \$ - | \$ | 414.00 | \$ 371.00 | | | | | | \$ 785.00 |
| 12/13/2023 | 01/04/24 | \$ 145.00 | \$ | 108.00 | | | | | | | \$ 253.00 |
| 12/14/2023 | 01/04/24 | \$ 8,061.50 | \$ | 157.00 | \$ 706.00 | | | \$ | 8,061.50 | | \$ 8,924.50 |
| 12/15/2023 | 01/04/24 | \$ 533.00 | \$ | 148.00 | \$ 133.00 | | | | | | \$ 814.00 |
| 12/18/2023 | 01/04/24 | \$ 308.00 | | | \$ 322.00 | \$ | 33.00 | | | | \$ 663.00 |
| 12/19/2023 | 12/22/23 | \$ - | \$ | 108.00 | \$ 364.00 | | | | | | \$ 472.00 |
| 12/20/2023 | 01/05/24 | \$ - | | | \$ 62.00 | \$ | 365.00 | | | | \$ 427.00 |
| 12/21/2023 | 01/09/24 | \$ 6,408.35 | \$ | 736.00 | \$ 1,010.00 | \$ | 33.00 | \$ | 6,403.35 | | \$ 8,187.3 |
| 12/22/2023 | | | | | | | | | | | \$ - |
| 12/25/2023 | | | | | | | | | | | \$ - |
| 12/26/2023 | | | | | | 200 | | | | | \$ - |
| 12/27/2023 | | | | | | 18 | | | | | \$ - |
| 12/28/2023 | | | | | | | | | | | \$ - |
| 12/29/2023 | | | М. | | | | | | | | \$ - |
| | | | | | | No. | | | | | \$ - |
| | | | | | | | | | | | \$ 1 |
| | | | 4 | | | | | | -60.00 | | \$ - |
| | | | | | | | | | | | \$ |
| otal Depos | its for the | \$ 26,080.85 | \$ | 3,099.00 | \$ 4,828.00 | \$ | 563.00 | \$ | 22,632.85 | | \$ 34,570.8 |

Period

\$34,570.85

Texas Association of Counties



Phone: (800) 456-5974

Fax: (512) 477-1324



261863/2360 January 01, 2024 Invoice # 89109

RECEIVED
FEB 0 5 2024

To:

Hon. Colt M. Christian Judge Walker County 1100 University Ave Rm 204

Huntsville, TX 77340

DESCRIPTION AMOUNT Annual County Membership Dues 1,560.00 1,560.00 **Total Due**

This invoice is for your county's membership to the Texas Association of Counties effective 1/1/24 thru 12/31/24. Your support is greatly appreciated and enables us to represent all Texas Counties.

PLEASE REMIT WITH PAYMENT

Make checks payable to TAC DUES

261863/2360 Hon. Colt M. Christian Walker County

Statement Date: 01/01/2024

Invoice # 89109

Amount Due: 1,560.00

Texas Association of Counties Attn: County Membership DUES P. O. Box 2711 San Antonio, TX 78298-2711

015600070261863803517861DWALK

GLO Community Development and Revitalization Subrecipient Monthly Activity Status Report

Subrecipient: Walker County
Contract #: 20-065-104-C279

Preparer Name: Jordan Mahoney Contact Information: 512-240-2467

Reporting Month/Year:

Jan-24

| Activity Name: | | | | | | | | | |
|----------------|--------------------|------------------------------|-----------------------------|-----------------------|--|--|--|--|--|
| Site | Current Milestone | Status Notes/Important Dates | Anticipated Completion Date | Program Income | | | | | |
| Precinct 1 | As-Built/COCC/FWCR | GCR | 5/30/2024 | No reportable income. | | | | | |
| Precinct 2 | As-Built/COCC/FWCR | GCR | 5/30/2024 | No reportable income. | | | | | |
| Precinct 3 | As-Built/COCC/FWCR | GCR | 5/30/2024 | No reportable income. | | | | | |
| Precinct 4 | As-Built/COCC/FWCR | GCR | 5/30/2024 | No reportable income. | | | | | |

D

ADMINISTRATION:

Draw 11 is program approved and waiting for GLO management approval and payment.

Draw 12 is being complied now, including Force Account labor and all other invoices to date.

ENVIRONMENTAL:

- AUGF (Authority to Use Grant Funds) was issued by GLO 7/30/21. No further environmental review activity is expected as this time.

ENGINEERING:

- No new notes.

CONSTRUCTION:

- Precinct 1 Construction is complete.
- Precinct 2 Construction is complete.
- Precinct 3 Construction is complete.
- Precinct 4 Construction in complete.

UN Bedias Creek Small Purchase - in progress. Delivery delayed, anticipated by EOY.

AMENDMENTS & Change Orders:

- No new notes.

| Site | Total Budget | Total Expended | Balance | % Expended |
|-----------------------|----------------|----------------|--------------|------------|
| Administration | \$240,248.00 | \$170,276.80 | \$69,971.20 | 71% |
| Environmental | \$26,500.00 | \$26,500.00 | \$0.00 | 100% |
| Engineering | \$543,348.00 | \$461,845.80 | \$81,502.20 | 85% |
| Construction | \$3,635,709.00 | \$3,130,061.98 | \$505,647.02 | 86% |
| Acquisition | \$0.00 | \$0.00 | \$0.00 | #DIV/0! |
| Match / Local Funding | \$0.00 | \$0.00 | \$0.00 | #DIV/0! |
| TOTALS: | \$4,445,805.00 | \$3,788,684.58 | \$657,120.42 | 85% |

Grantee: Walker County
Grant Number: 20-065-104-C279
Date Updated: 1/31/2024

| Bate opaatea: | 1/01/2027 | | | | | | |
|----------------------|----------------|----------------|----------------|-----------------|-------------------|---------------|-------------------------------------|
| | | | D. Contract | E. Contract End | F. Total Contract | G. Amount of | |
| A. Contractor Name | B. DUNS Number | C. Procured By | Execution Date | Date | Amount | CDBG-DR Funds | H. Brief Description of Contract |
| | | | | | | | |
| GrantWorks, Inc. | | Walker County | 8/20/2018 | 5/31/2022 | | | Administration & Environmental |
| Bleyl Engineering | | Walker County | 5/26/2020 | | | | |
| Knife River, South : | | Walker County | 1/31/2022 | | | | |
| Knife River, South : | | Walker County | 1/31/2022 | | - | \$700,010.14 | |
| Slott Construction | | Walker County | 7/18/2022 | 2/18/2023 | | | Precinct 3 - Material-only contract |
| Slott Construction | tbd | Walker County | 7/18/2022 | 4/5/2023 | \$808,072.97 | \$808,072.97 | Precinct 4 - Material-only contract |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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^{*}See Instructions tab for additional guidance on template elements.

Reporting of Contractors 2/5/2024



North and East Texas County Judges and Commissioners Association

INVOICE

c/o TAC P.O. Box 2131 Austin, Texas 78768

261863 January 01, 2024 Invoice # 89417

RECEIVED

To:

Hon. Colt M. Christian Judge Walker County 1100 University Ave Rm 204, Huntsville, TX 77340 FEB **0 5** 2024

WALKER COUNTY
JUDGE'S OFFICE

| DESCRIPTION | | AMOUNT |
|---|-----------|--------|
| North and East Texas CJCA Membership Dues | | 175.00 |
| | Total Due | 175.00 |

This invoice is for your Annual Membership to the North and East Texas County Judges and Commissioners Association effective 1/1/24 thru 12/31/24.

We'd like to thank you for your continued support of our regional association. We look forward to working with you in the future as we continue our relationship. If you have any questions concerning your membership dues, please feel free to contact this office at (903) 675-6120.

PLEASE REMIT WITH PAYMENT

Make checks payable to North and East Texas County Judges and Commissioners Association.

261863 Hon. Colt M. Christian Walker County

Statement Date: 01/01/2024

Invoice # 89417

Amount Due: 175.00

NETCJCA c/o TAC P. O. Box 2131 Austin, Texas 78768

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1

WALKER COUNTY, TEXAS

ANNUAL FINANCIAL REPORT

SEPTEMBER 30, 2023

Certified Public Accountants

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1

WALKER COUNTY, TEXAS

ANNUAL FINANCIAL REPORT

SEPTEMBER 30, 2023

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McCALL GIBSON SWEDLUND BARFOOT PLLC

Certified Public Accountants

13100 Wortham Center Drive Suite 235 Houston, Texas 77065-5610 (713) 462-0341 Fax (713) 462-2708 PO Box 29584
Austin, TX 78755-5126
(512) 610-2209
www.mgsbpllc.com
E-Mail: mgsb@mgsbpllc.com

INDEPENDENT AUDITOR'S REPORT

Board of Commissioners Walker County Emergency Services District No. 1 Walker County, Texas

Opinions

We have audited the accompanying financial statements of the governmental activities and major fund of Walker County Emergency Services District No. 1 (the "District") as of and for the year ended September 30, 2023, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and major fund of the District as of September 30, 2023, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the District, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Board of Commissioners Walker County Emergency Services District No. 1

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

Board of Commissioners Walker County Emergency Services District No. 1

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis and the Schedule of Revenues, Expenditures and Changes in Fund Balance – Budget and Actual - General Fund be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

McCall Gibson Swedlund Barfoot PLLC

McColl Gibson Swedland Borfoot PLLC

Certified Public Accountants

Houston, Texas

January 16, 2024

Management's discussion and analysis of Walker County Emergency Services District No. 1's (the "District") financial performance provides an overview of the District's financial activities for the fiscal year ended September 30, 2023. Please read it in conjunction with the District's financial statements.

USING THIS ANNUAL REPORT

This annual report consists of a series of financial statements. The basic financial statements include: (1) fund financial statements and government-wide financial statements and (2) notes to the financial statements. The fund financial statements and government-wide financial statements combine both: (1) the Statement of Net Position and Governmental Fund Balance Sheet and (2) the Statement of Activities and Governmental Fund Statement of Revenues, Expenditures and Changes in Fund Balance. This report also includes required supplementary information in addition to the basic financial statements.

GOVERNMENT-WIDE FINANCIAL STATEMENTS

The District's annual report includes two financial statements combining the government-wide financial statements and the fund financial statements. The government-wide financial statements provide both long-term and short-term information about the District's overall status. Financial reporting at this level uses a perspective like that found in the private sector with its basis in full accrual accounting and elimination or reclassification of internal activities.

The Statement of Net Position presents information that includes all the District's assets, liabilities, and, if applicable, deferred inflows and outflows of resources with the difference reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position of the District as a whole is improving or deteriorating. Evaluation of the overall health of the District would extend to other non-financial factors.

The Statement of Activities reports how the District's net position changed during the current fiscal year. All current year revenues and expenses are included regardless of when cash is received or paid.

FUND FINANCIAL STATEMENTS

The combined statements also include fund financial statements. A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. The District has one governmental fund. The General Fund accounts for property tax revenues and sales tax revenues which are used for firefighting and emergency services as well as professional and administrative costs.

FUND FINANCIAL STATEMENTS (Continued)

Governmental funds are reported in each of the financial statements. The focus in the fund financial statements provides a distinctive view of the District's governmental funds. These statements report short-term fiscal accountability focusing on the use of spendable resources and balances of spendable resources available at the end of the year. They are useful in evaluating annual financing requirements of the District and the commitment of spendable resources for the near-term.

Since the government-wide focus includes the long-term view, comparisons between these two perspectives may provide insight into the long-term impact of short-term financing decisions. The adjustments columns, the Reconciliation of the Governmental Fund Balance Sheet to the Statement of Net Position and the Reconciliation of the Governmental Fund Statement of Revenues, Expenditures and Changes in Fund Balance to the Statement of Activities explain the differences between the two presentations and assist in understanding the differences between these two perspectives.

NOTES TO THE FINANCIAL STATEMENTS

The accompanying notes to the financial statements provide information essential to a full understanding of the government-wide and fund financial statements.

OTHER INFORMATION

In addition to the financial statements and accompanying notes, this report also presents certain required supplementary information ("RSI"). The budgetary comparison schedule is included as RSI for the General Fund.

GOVERNMENT-WIDE FINANCIAL ANALYSIS

Net position may serve over time as a useful indicator of the District's financial position. In the case of the District, assets exceeded liabilities by \$2,465,868 as of September 30, 2023. A portion of the District's net position reflects its net investment in capital assets (emergency vehicles and equipment, less any debt used to acquire those assets that is still outstanding). The District uses these assets to provide firefighting and fire prevention services within the District. The following is a comparative analysis of government-wide changes in net position:

GOVERNMENT-WIDE FINANCIAL ANALYSIS (Continued)

Summary of Changes in the Statement of Net Position Change Positive 2023 2022 (Negative) \$ \$ 1,556,259 1,093,637 \$ Current and Other Assets 462,622 Capital Assets (Net of Accumulated Depreciation) 448,627 277,096 171,531 Right of Use Assets (Net of Accumulated Amortization) 479,338 517,514 (38,176)**Total Assets** \$ 2,484,224 \$ 1,888,247 \$ 595,977 \$ \$ \$ Long -Term Liabilities 117,258 117,258 Other Liabilities 18,356 (2,665)15,691 **Total Liabilities** 132,949 \$ 18,356 114,593 Net Position: Net Investment in Capital Assets \$ 927,965 \$ 677,352 \$ 250,613 Unrestricted 1,537,903 1,077,946 459,957 **Total Net Position** 2,465,868 1,755,298 710,570

The following table provides a summary of the District's operations for the years ended September 30, 2023, and September 30, 2022.

| | Summary of Changes in the Statement of Activities | | | | | |
|---------------------------------|---|-----------|-----------|-----------|----|---------------------------------|
| | 2023 2022 | | 2023 2022 | |] | Change Positive Negative) |
| Revenues: | | | | | | |
| Property Taxes | \$ | 397,720 | \$ | 346,891 | \$ | 50,829 |
| State Comptroller Sales Tax | | 373,533 | | 330,116 | | 43,417 |
| District Services Reimbursement | | 133,394 | | | | 133,394 |
| Miscellaneous Revenues | | 135,737 | | 13,798 | - | 121,939 |
| Total Revenues | \$ | 1,040,384 | \$ | 690,805 | \$ | 349,579 |
| Expenses for Services | | 329,814 | | 309,760 | | (20,054) |
| Change in Net Position | \$ | 710,570 | \$ | 381,045 | \$ | 329,525 |
| Net Position, Beginning of Year | | 1,755,298 | | 1,374,253 | | 381,045 |
| Net Position, End of Year | \$ | 2,465,868 | \$ | 1,755,298 | \$ | 710,570 |

FINANCIAL ANALYSIS OF THE DISTRICT'S GOVERNMENTAL FUND

The District's fund balance as of September 30, 2023, was \$1,497,435, an increase of \$454,362 from the prior year. This increase was primarily due to property tax and sales tax revenues exceeding operating and capital costs.

GENERAL FUND BUDGETARY HIGHLIGHTS

The Board of Commissioners adopts an unappropriated budget each fiscal year. Actual revenues were \$341,789 more than budgeted revenues and actual expenditures were \$97,914 more than budgeted expenditures, which resulted in a positive variance of \$243,875. See the budget to actual comparison for more information.

CAPITAL ASSETS

Capital assets as of September 30, 2023, total \$448,627 (net of accumulated depreciation) and includes vehicles and equipment. Additional information on the District's capital assets can be found in Note 5 of this report.

Capital Assets At Year-End, Net of Accumulated Depreciation

| | 2023 | 2022 |] | Change Positive Negative) |
|---|--------------------------|--------------------------|----|---------------------------------|
| Capital Assets, Net of Accumulated Depreciation: Equipment Vehicles | \$ 150,327 298,300 | \$ 135,017 142,079 | \$ | 15,310 156,221 |
| Total Net Capital Assets | \$ 448,627 | \$ 277,096 | \$ | 171,531 |

LONG-TERM DEBT ACTIVITY

At the end of the current fiscal year, the District does not have any remaining debt. The changes in the debt position of the District during the fiscal year ended September 30, 2023, are summarized as follows:

| Lease Payable, October 1, 2022 | \$ 117,258 |
|-----------------------------------|---------------|
| Less: Lease Payments | 117,258 |
| Lease Payable, September 30, 2023 | \$ - 0 - |

CONTACTING THE DISTRICT'S MANAGEMENT

This financial report is designed to provide a general overview of the District's finances. Questions concerning any of the information provided in this report or requests for additional information should be addressed to Walker County Emergency Service District No. 1, P.O. Box 113, Riverside, Texas 77367.

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1 STATEMENT OF NET POSITION AND GOVERNMENTAL FUND BALANCE SHEET

SEPTEMBER 30, 2023

| | Ge | eneral Fund | A | Adjustments | tatement of let Position |
|---|----|-------------|----|-------------|-----------------------------|
| ASSETS | | | | | |
| Cash | \$ | 1,418,789 | \$ | | \$ 1,418,789 |
| Receivables: | | | | | |
| Property Taxes | | 40,468 | | | 40,468 |
| Sales Tax | | 61,562 | | | 61,562 |
| Prepaid Costs | | 35,440 | | | 35,440 |
| Capital Assets (Net of Accumulated Depreciation) | | | | 448,627 | 448,627 |
| Right-of-Use Assets (Net of Accumulated Amortization) | | | | 479,338 | 479,338 |
| TOTAL ASSETS | \$ | 1,556,259 | \$ | 927,965 | \$ 2,484,224 |
| LIABILITIES | | | | | |
| Accounts Payable | \$ | 18,356 | \$ | - 0 - | \$ 18,356 |
| DEFERRED INFLOWS OF RESOURCES | | | | | |
| Property Taxes | \$ | 40,468 | \$ | (40,468) | \$ - 0 - |
| FUND BALANCE | | | | | |
| Nonspendable-Prepaid Costs | \$ | 35,440 | \$ | (35,440) | \$ |
| Assigned | | 496,123 | | (496,123) | |
| Unassigned | | 965,872 | | (965,872) | |
| TOTAL FUND BALANCE | \$ | 1,497,435 | \$ | (1,497,435) | \$ - 0 - |
| TOTAL LIABILITIES, DEFERRED INFLOWS | | | | | |
| OF RESOURCES AND FUND BALANCE | \$ | 1,556,259 | | | |
| NET POSITION | | | | | |
| Net Investment in Capital Assets | | | \$ | 927,965 | \$ 927,965 |
| Unrestricted | | | | 1,537,903 | 1,537,903 |
| TOTAL NET POSITION | | | \$ | 2,465,868 | \$ 2,465,868 |

The accompanying notes to the financial statements are an integral part of this report.

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1 RECONCILIATION OF THE GOVERNMENTAL FUND BALANCE SHEET TO THE STATEMENT OF NET POSITION SEPTEMBER 30, 2023

| Total Fund Balance - Governmental Fund | \$ 1,497,435 |
|--|-----------------|
| Amounts reported for governmental activities in the Statement of Net Position are different because: | |
| Capital assets and right-of-use assets used in governmental activities are not current financial resources and, therefore, are not reported as assets in the governmental funds. | 927,965 |
| Deferred inflows of resources related to property tax revenues for the 2022 and prior tax levies became part of recognized revenue in the governmental activities of the District. | 40,468 |
| Total Net Position - Governmental Activities | \$ 2,465,868 |

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1 STATEMENT OF ACTIVITIES AND GOVERNMENTAL FUND STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE FOR THE YEAR ENDED SEPTEMBER 30, 2023

| | General Fund | Adjustments | Statement of Activities |
|---|--|------------------------------|--|
| REVENUES Property Taxes State Comptroller Sales Tax Penalty and Interest District Services Reimbursement Miscellaneous Revenues | \$ 392,125 373,533 7,288 133,394 128,449 | \$ 5,595 | \$ 397,720 373,533 7,288 133,394 128,449 |
| TOTAL REVENUES | \$ 1,034,789 | \$ 5,595 | \$ 1,040,384 |
| EXPENDITURES/EXPENSES Service Operations: District Services: | | | |
| Dodge - VFD Contribution Riverside - VFD #1 Contribution Thomas Lake VFD Contribution Insurance | \$ 35,772 74,803 33,336 32,737 | \$ (17,645) | \$ 18,127 74,803 33,336 32,737 |
| Professional Fees: Accounting Bookkeeping Engineering Legal Maintenance | 6,000 6,300 19,970 22,313 | | 6,000 6,300 19,970 22,313 |
| Other Depreciation/Amortization Capital Outlay Debt Service: | 22,059 207,000 | 2,531 88,759 (207,000) | 24,590 88,759 |
| Principal | 117,258 | (117,258) | 2.066 |
| Interest TOTAL EXPENDITURES/EXPENSES | 2,866 \$ 580,427 | \$ (250,613) | 2,866 \$ 329,814 |
| NET CHANGE IN FUND BALANCE | \$ 454,362 | \$ (454,362) | \$ |
| CHANGE IN NET POSITION | • | 710,570 | 710,570 |
| FUND BALANCE/NET POSITION - OCTOBER 1, 2022 | 1,043,073 | 712,225 | 1,755,298 |
| FUND BALANCE/NET POSITION - SEPTEMBER 30, 2023 | \$ 1,497,435 | \$ 968,433 | \$ 2,465,868 |

The accompanying notes to the financial statements are an integral part of this report.

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1 RECONCILIATION OF THE GOVERNMENTAL FUND STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE TO THE STATEMENT OF ACTIVITIES FOR THE YEAR ENDED SEPTEMBER 30, 2023

| Net Change in Fund Balance - Governmental Fund | \$ 454,362 |
|--|---------------|
| Amounts reported for governmental activities in the Statement of Activities are different because: | |
| Governmental funds report tax revenues when collected. However, in the Statement of Activities, revenues are recorded in the accounting period for which the taxes are levied. | 5,595 |
| Governmental funds do not account for depreciation/amortization. However, in the Statement of Net Position, capital assets are depreciated/amortized and depreciation/amortization expense is recorded in the Statement of Activities. | (88,759) |
| Governmental funds report capital expenditures as expenditures in the period purchased. However, in the Statement of Net Position, capital assets are increased by new purchases and the Statement of Activities is not affected. | 222,114 |
| Governmental funds report principal payments on long-term liabilities as expenditures in the year paid. However, in the Statement of Net Position, liabilities are reduced when principal payments are made and the Statement of Activities is not affected. | 117.250 |
| not anoticu. | 117,258 |
| Change in Net Position - Governmental Activities | \$ 710,570 |



NOTE 1. CREATION OF DISTRICT

Walker County Emergency Services District No. 1, located in Walker County, Texas (the "District"), operates under Chapter 775 of V.T.C.A. Health & Safety Code. The District is a duly organized emergency services district created to protect life and property from fire and to conserve natural and human resources.

The District is governed by a Board of Commissioners consisting of five individuals residing within the District who are appointed by Walker County. The Board of Commissioners sets the policies of the District.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES

The accompanying financial statements have been prepared in accordance with accounting principles generally accepted in the United States of America as promulgated by the Governmental Accounting Standards Board ("GASB").

The District is a political subdivision of the State of Texas. GASB has established the criteria for determining whether an entity is a primary government or a component unit of a primary government. The primary criteria are that it has a separate governing body, it is legally separate, and it is fiscally independent of other state and local governments. Under these criteria, the District is considered a primary government and is not a component unit of any other government. Additionally, no other entities meet the criteria for inclusion in the District's financial statement as component units.

Financial Statement Presentation

These financial statements have been prepared in accordance with GASB Codification of Governmental Accounting and Financial Reporting Standards Part II, Financial Reporting ("GASB Codification").

The GASB Codification sets forth standards for external financial reporting for all state and local government entities, which include a requirement for a Statement of Net Position and a Statement of Activities. It requires the classification of net position into three components: Net Investment in Capital Assets; Restricted; and Unrestricted. These classifications are defined as follows:

• Net Investment in Capital Assets – This component of net position consists of capital assets, including restricted capital assets, net of accumulated depreciation and reduced by the outstanding balances of any bonds, mortgages, notes, or other borrowings that are attributable to the acquisition, construction, or improvements of those assets.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES (Continued)

Financial Statement Presentation (Continued)

- Restricted Net Position This component of net position consists of external constraints placed on the use of assets imposed by creditors (such as through debt covenants), grantors, contributors, or laws or regulation of other governments or constraints imposed by law through constitutional provisions or enabling legislation.
- Unrestricted Net Position This component of net position consists of assets that do not meet the definition of Restricted or Net Investment in Capital Assets.

When both restricted and unrestricted resources are available for use, generally it is the District's policy to use restricted resources first.

Government-Wide Financial Statements

The Statement of Net Position and the Statement of Activities display information about the District as a whole. The District's Statement of Net Position and Statement of Activities are combined with the governmental fund financial statements. The District is viewed as a special-purpose government and has the option of combining these financial statements.

The Statement of Net Position is reported by adjusting the governmental fund types to report on the full accrual basis, economic resource basis, which recognizes all long-term assets and receivables as well as long-term debt and obligations. Any amounts recorded due to and due from other funds are eliminated in the Statement of Net Position.

The Statement of Activities is reported by adjusting the governmental fund types to report only items related to current year revenues and expenditures. Items such as capital outlay are allocated over their estimated useful lives as depreciation expense. Internal activities between governmental funds, if any, are eliminated by adjustment to obtain net total revenue and expense in the government-wide Statement of Activities.

Fund Financial Statements

As discussed above, the District's fund financial statements are combined with the government-wide financial statements. The fund financial statements include a Governmental Fund Balance Sheet and a Government Fund Statement of Revenues, Expenditures and Changes in Fund Balance.

Governmental Fund

The District has one governmental fund and considers it to be a major fund.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES (Continued)

Fund Financial Statements (Continued)

<u>General Fund</u> - To account for property tax revenues and sales tax revenues which are used for firefighting and emergency services as well as professional and administrative costs.

Basis of Accounting

The District uses the modified accrual basis of accounting for governmental fund types. The modified accrual basis of accounting recognizes revenues when both "measurable and available." Measurable means the amount can be determined. Available means collectable within the current period or soon enough thereafter to pay current liabilities. The District considers revenue reported in governmental funds to be available if they are collectable within 60 days after year-end. Also, under the modified accrual basis of accounting, expenditures are recorded when the related fund liability is incurred, except for principal and interest on long-term debt, which are recognized as expenditures when payment is due.

Property taxes considered available by the District and included in revenue include taxes collected during the year and taxes collected after year-end, which were considered available to defray the expenditures of the current year. Deferred inflows of resources related to property tax revenues are those taxes which the District does not reasonably expect to be collected soon enough in the subsequent period to finance current expenditures.

Capital Assets

Capital assets, which include land, buildings, emergency vehicles and equipment, are reported in the government-wide Statement of Net Position. All capital assets are valued at historical cost or estimated historical cost if actual historical cost is not available. Donated assets are valued at their fair market value on the date donated. Repairs and maintenance are recorded as expenditures in the governmental fund incurred and as an expense in the government-wide Statement of Activities. Capital asset additions, improvements and preservation costs that extend the life of an asset are capitalized and depreciated over the estimated useful life of the asset after completion.

Capital assets are capitalized if they have an original cost of \$5,000 or more and a useful life of at least two years. Depreciation is calculated on each class of depreciable property using no salvage value and the straight-line method of depreciation. Estimated useful lives are as follows:

| | Years | | | | |
|-----------------------|-------|--|--|--|--|
| Infrastructure | 30 | | | | |
| Buildings | 50 | | | | |
| Building Improvements | 20 | | | | |
| Vehicles | 2-15 | | | | |
| Office Equipment | 3-15 | | | | |

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES (Continued)

<u>Capital Assets</u> (Continued)

In accordance with GASB Statement No. 87, the District recorded a fire truck as a right-of-use asset (see Note 8). The right-of-use asset is being amortized over the life of the asset.

Budgeting

An annual unappropriated budget is adopted for the General Fund by the District's Board of Directors. The budget is prepared using the same method of accounting as for financial reporting. The original General Fund budget for the current year was not amended. The Schedule of Revenues, Expenditures and Changes in Fund Balance – Budgetary and Actual – General Fund presents the original budget amounts compared to the actual amounts of revenues and expenditures for the current year.

Measurement Focus

Measurement focus is a term used to describe which transactions are recognized within the various financial statements. In the government-wide Statement of Net Position and Statement of Activities, the governmental activities are presented using the economic resources measurement focus. The accounting objectives of this measurement focus are the determination of operating income, changes in net position, financial position, and cash flows. All assets and liabilities associated with the activities are reported. Fund equity is classified as net position.

Governmental fund types are accounted for on a spending or financial flow measurement focus. Accordingly, only current assets and current liabilities are included on the Balance Sheet, and the reported fund balances provide an indication of available spendable or appropriable resources. Operating statements of governmental fund types report increases and decreases in available spendable resources. Fund balances in governmental funds are classified using the following hierarchy:

Nonspendable: amounts that cannot be spent either because they are in nonspendable form or because they are legally or contractually required to be maintained intact.

Restricted: amounts that can be spent only for specific purposes because of constitutional provisions, or enabling legislation, or because of constraints that are imposed externally. The District does not have any restricted fund balances.

Committed: amounts that can be spent only for purposes determined by a formal action of the Board of Directors. The Board is the highest level of decision-making authority for the District. This action must be made no later than the end of the fiscal year. Commitments may be established, modified, or rescinded only through ordinances or resolutions approved by the Board. The District does not have any committed fund balances.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES (Continued)

Measurement Focus (Continued)

Assigned: amounts that do not meet the criteria to be classified as restricted or committed, but that are intended to be used for specific purposes. The District has not adopted a formal policy regarding the assignment of fund balances. The District has assigned \$120,123 towards funding an apparatus, \$96,000 for contingencies, \$130,000 for grant matching and \$150,000 as an operating reserve.

Unassigned: all other spendable amounts in the General Fund.

When expenditures are incurred for which restricted, committed, assigned or unassigned fund balances are available, the District considers amounts to have been spent first out of restricted funds, then committed funds, then assigned funds, and finally unassigned funds.

Accounting Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amount of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenditures during the reporting period. Actual results could differ from those estimates.

NOTE 3. TAX LEVY

The voters of the District approved the levy and collection of a tax not to exceed \$0.06 per \$100 of assessed valuation of taxable property within the District. During the year ended September 30, 2023, the District levied an ad valorem tax rate of \$0.06 per \$100 of assessed valuation, which resulted in a tax levy of \$397,810 on the adjusted taxable valuation of \$662,574,943 for the 2022 tax year.

All property values and exempt status, if any, are determined by the appraisal district. Assessed values are determined as of January 1 of each year, at which time a tax lien attaches to the related property. Taxes are levied around October/November, are due upon receipt and are delinquent the following February 1. Penalty and interest attach thereafter.

NOTE 4. DEPOSITS AND INVESTMENTS

Deposits

Custodial credit risk is the risk that, in the event of the failure of a depository financial institution, a government will not be able to recover deposits or will not be able to recover collateral securities that are in the possession of an outside party. The District's deposit policy for custodial credit risk requires compliance with the provisions of Texas statutes.

NOTE 4. DEPOSITS AND INVESTMENTS (Continued)

Deposits (Continued)

Texas statutes require that any cash balance in any fund shall, to the extent not insured by the Federal Deposit Insurance Corporation or its successor, be continuously secured by a valid pledge to the District of securities eligible under the laws of Texas to secure the funds of the District, having an aggregate market value, including accrued interest, at all times equal to the uninsured cash balance in the fund to which such securities are pledged. At fiscal year-end, the carrying amount of the District's deposits was \$1,418,789 and the bank balance was \$1,419,477. The District was not exposed to custodial credit risk at year-end. The carrying values of the deposits are included in the Governmental Fund Balance Sheet and the Statement of Net Position at September 30, 2023, as listed below:

| | Cash |
|--------------|-----------------|
| GENERAL FUND | \$ 1,418,789 |

Investments

Under Texas law, the District is required to invest its funds under written investment policies that primarily emphasize safety of principal and liquidity and that address investment diversification, yield, maturity, and the quality and capability of investment management, and all District funds must be invested in accordance with the following investment objectives: understanding the suitability of the investment to the District's financial requirements, first; preservation and safety of principal, second; liquidity, third; marketability of the investments if the need arises to liquidate the investment before maturity, fourth; diversification of the investment portfolio, fifth; and yield, sixth. The District's investments must be made "with judgment and care, under prevailing circumstances, that a person of prudence, discretion, and intelligence would exercise in the management of the person's own affairs, not for speculation, but for investment, considering the probable safety of capital and the probable income to be derived." No person may invest District funds without express written authority from the Board of Commissioners.

Texas statutes include specifications for and limitations applicable to the District and its authority to purchase investments as defined in the Public Funds Investment Act. The District has adopted a written investment policy to establish the guidelines by which it may invest. This policy is reviewed annually. The District's investment policy may be more restrictive than the Public Funds Investment Act.

The District has no investments as of September 30, 2023.

NOTE 5. CAPITAL ASSETS

Capital asset activity for the year ended September 30, 2023:

| | October 1, 2022 | | Increases | | Decreases | | September 30, 2023 | |
|---|--------------------|--------------------|-----------|-------------------|-----------|-------|--------------------|--------------------|
| Capital Assets Subject to Depreciation | | .= | | | | | | 212 505 |
| Equipment Vehicles | \$ | 179,941 171,014 | \$ | 33,745 188,369 | \$ | | \$ | 213,686 359,383 |
| Total Capital Assets Subject to Depreciation | \$ | 350,955 | \$ | 222,114 | \$ | - 0 - | \$ | 573,069 |
| Accumulated Depreciation Equipment | \$ | 44,924 | \$ | 18,435 | \$ | | \$ | 63,359 |
| Vehicles Total Accumulated Depreciation | \$ | 28,935 73,859 | \$ | 32,148 50,583 | \$ | - 0 - | \$ | 61,083 124,442 |
| Total Depreciable Capital Assets, Net of Accumulated Depreciation | \$ | 277,096 | \$ | 171,531 | \$ | - 0 - | \$ | 448,627 |

NOTE 6. CONTRACT FOR PROVIDING FIRE PROTECTION, FIRE SUPPRESSION AND RESCUE SERVICES

The District has entered into agreements with area volunteer fire departments (the "Departments"), to provide fire protection and suppression services to protect life and property from fire, conserve natural and human resources and provide emergency rescue services and medical first responder services to persons and commercial interests located in various areas within the boundaries of the District. The terms of these agreements are one year beginning on October 1, 2019.

NOTE 7. RISK MANAGEMENT

The District is exposed to various risks of loss related to torts; theft of, damage to and destruction of assets; errors and omissions; and natural disasters for which the District carries commercial insurance. The District has not significantly reduced insurance coverage or had settlements which exceeded coverage amounts for the past three fiscal years.

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1 NOTES TO THE FINANCIAL STATEMENTS SEPTEMBER 30, 2023

NOTE 8. LEASE

On September 9, 2020, the District entered into a \$572,634 Master Tax-Exempt lease-purchase agreement with REV Financial Services, LLC. Proceeds were used to finance the acquisition of a new Ferara Fire Truck. The note bears interest at 2.44% per annum. Accumulated amortization through September 30, 2022, totaled \$55,120. The District made an initial payment of \$120,123 on September 9, 2020 and will continue to make annual payments of \$120,123, which includes interest, with the last payment due on September 1, 2023. During the current fiscal year, the District paid the final annual payment.

In accordance with the requirements of GASB Statement No. 87, which was required to be implemented in the current fiscal year, the District reclassified certain capital assets to right-of-use assets. Right-of-use assets, current year amortization expense, and accumulated amortization is summarized below:

| | October 1, 2022 | Increases | Decreases | September 30, 2023 |
|---|--------------------|-------------|-----------|--------------------|
| Right-of-use Asset Subject to Amortization Vehicles | \$ 572,634 | \$ -0- | \$ -0- | \$ 572,634 |
| Less Accumulated Amortization Vehicles | \$ 55,120 | \$ 38,176 | \$ -0- | \$ 93,296 |
| Right-of-use Asset, Net of Accumulated Amortization | \$ 517,514 | \$ (38,176) | \$ -0- | \$ 479,338 |

The following is a summary of transactions regarding lease payables for the year ended September 30, 2023:

| Lease Payable, October 1, 2022 | \$ 117,258 |
|-----------------------------------|---------------|
| Less: Lease Payments | 117,258 |
| Lease Payable, September 30, 2023 | \$ - 0 - |

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1 REQUIRED SUPPLEMENTARY INFORMATION SEPTEMBER 30, 2023

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1 SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED SEPTEMBER 30, 2023

| | Original and Final Budget | Actual | Variance Positive Negative) |
|---------------------------------------|---------------------------------|-----------------|-----------------------------------|
| REVENUES | | | |
| Property Taxes | \$ 380,000 | \$ 392,125 | \$ 12,125 |
| State Comptroller Sales Tax | 310,000 | 373,533 | 63,533 |
| Penalty and Interest | | 7,288 | 7,288 |
| District Services Reimbursement | | 133,394 | 133,394 |
| Investment and Miscellaneous Revenues | 3,000 | 128,449 | 125,449 |
| TOTAL REVENUES | \$ 693,000 | \$ 1,034,789 | \$ 341,789 |
| EXPENDITURES | | | |
| Service Operations: | | | |
| District Services: | | | |
| Dodge - VFD Contribution | \$ 38,400 | \$ 35,772 | \$ 2,628 |
| Riverside - VFD #1 Contribution | 74,400 | 74,803 | (403) |
| Thomas Lake VFD Contribution | 38,400 | 33,336 | 5,064 |
| Insurance | 36,600 | 32,737 | 3,863 |
| Professional Fees: | | | |
| Accounting | 5,500 | 6,000 | (500) |
| Bookkeeping | 6,000 | 6,300 | (300) |
| Legal | 80,000 | 22,313 | 57,687 |
| Engineering | | 19,970 | (19,970) |
| Maintenance | | 13 | (13) |
| Other | 37,090 | 22,059 | 15,031 |
| Capital Outlay | 46,000 | 207,000 | (161,000) |
| Debt Service: | | | |
| Principal | 120,123 | 117,258 | 2,865 |
| Interest | | 2,866 | (2,866) |
| TOTAL EXPENDITURES | \$ 482,513 | \$ 580,427 | \$ (97,914) |
| NET CHANGE IN FUND BALANCE | \$ 210,487 | \$ 454,362 | \$ 243,875 |
| FUND BALANCE - OCTOBER 1, 2022 | 1,043,073 | 1,043,073 | |
| FUND BALANCE - SEPTEMBER 30, 2023 | \$ 1,253,560 | \$ 1,497,435 | \$ 243,875 |

WALKER COUNTY FACILITY USE POLICY

| Application N | oFR 2024-29 | | | |
|------------------------------------|--|--|-------------------------|---|
| Facility Reques | ted: <u>Annex</u> | | Date Requested: _ | TBD |
| Time(s): | TBD | | | |
| The facility will | be used for the following purpo | se(s): | | |
| Repub | lican Party of Walker County me | eetings | | |
| responsibility fo be damaged du | erstood and agreed that the bel or the repair or replacement of a ring the license period. It is also y with the Walker County Facili | any Walker Coun understood that ty Use Policy. | ty premises and/or e | quipment which might may be forfeited for |
| Licensee: <u>Repu</u> l | olican Party of Walker County | Signed b | y: Linda ls | . Mylenje |
| Printed Name: | Linda McKenzie | | 936-661-57 | |
| Address: | 1205 University, Huntsville, TX | 77340 | | |
| Rental Fee: | N/A | Deposit: _ | N/A | |
| Please return fo | rms and fees to: Ali Hargis at | ahargis@co.wa | alker.tx.us | |
| Walker County, | Office of the County Judge, 110 | 0 University Ave | ., Huntsville, Texas, 7 | 7340. |
| For Office Use C | Me/wry | By: | hHangis | |
| Court Approval | date: | Request: | Approve | edDenied |
| Special Requirer | ments: | | | |
| | | | | |
| | | | | |
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| | | | | |



RESOLUTION 2024-34 TO APPROVE THE APPLICATION FOR THE STATE HOMELAND SECURITY PROGRAM PROJECTS FY 2024, GRANT NUMBER 5124101 WALKER COUNTY SHERIFF'S OFFICE

WHEREAS. The Walker County Commissioner's Court finds it in the best interest of the citizens of Walker County that the Walker County Sheriff's Office apply for the FY24 State Homeland Security Program - LEPTA Projects tiled Walker County Communications Grant 2024 for the 2024 fiscal year; and WHEREAS, The Walker County Commissioner's Court agrees to provide applicable matching funds for the said project as required by the Office of the Governor, Public Safety Office Criminal Justice Division Funding grant application; and WHEREAS, The Walker County Commissioner 's Court agrees that in the event of loss or misuse of the Office of the Governor funds, The Walker County Commissioner's Court assures that the funds will be returned to the Office of the Governor in full: and WHEREAS, The Walker County Commissioner's Court designates the Office of the County Judge, as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency. NOW THEREFORE, BE IT RESOLVED that The Walker County Commissioner's Court approves submission of the grant application for the Walker County Sheriff's Office to apply for the Walker County Sherriff's Office SRT Grant through the Office of the Governor, Criminal Justice Division. PASSED AND APPROVED this ______, 2024. Colt Christian, County Judge Danny Kuykendall Ronnie White Commissioner Precinct 1 Commissioner Precinct 2

Brandon Decker

Commissioner Precinct 4

Bill Daugette

Commissioner Precinct 3

Racial Profiling Report | Full

Agency Name: WALKER CO. SHERIFF'S OFFICE

Reporting Date: 02/06/2024 TCOLE Agency Number: 471100

Chief Administrator: CLINT R. MCRAE

Agency Contact Information:

Phone: (936) 435-2400

Email: sheriff@co.walker.tx.us

Mailing Address:

717 FM 2821 WEST HUNTSVILLE, TX 77320

This Agency filed a full report

WALKER CO. SHERIFF'S OFFICE has adopted a detailed written policy on racial profiling. Our policy:

- 1) clearly defines acts constituting racial profiling;
- 2) strictly prohibits peace officers employed by the <u>WALKER CO. SHERIFF'S OFFICE</u> from engaging in racial profiling;
- 3) implements a process by which an individual may file a complaint with the <u>WALKER CO. SHERIFF'S</u> <u>OFFICE</u> if the individual believes that a peace officer employed by the <u>WALKER CO. SHERIFF'S OFFICE</u> has engaged in racial profiling with respect to the individual;
- 4) provides public education relating to the agency's complaint process;
- 5) requires appropriate corrective action to be taken against a peace officer employed by the <u>WALKER CO. SHERIFF'S OFFICE</u> who, after an investigation, is shown to have engaged in racial profiling in violation of the <u>WALKER CO. SHERIFF'S OFFICE</u> policy;
- 6) requires collection of information relating to motor vehicle stops in which a warning or citation is issued and to arrests made as a result of those stops, including information relating to:
 - a. the race or ethnicity of the individual detained;
 - b. whether a search was conducted and, if so, whether the individual detained consented to the search;
 - c. whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual:
 - d. whether the peace officer used physical force that resulted in bodily injury during the stop;
 - e. the location of the stop;
 - f. the reason for the stop.
- 7) requires the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:
 - a. the Commission on Law Enforcement; and
 - b. the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

The WALKER CO. SHERIFF'S OFFICE has satisfied the statutory data audit requirements as prescribed in Article

2.133(c), Code of Criminal Procedure during the reporting period.

Executed by: Thomas Bean Lieutenant

Date: 02/06/2024

Total stops: 3110

| Street a | ddress or approximate location of | the stop |
|----------|-------------------------------------|----------|
| City | | 86 |
| US hi | ghway | 801 |
| Coun | ty road | 483 |
| State | highway | 1734 |
| Priva | te property or other | 6 |
| Was rac | e or ethnicity known prior to stop? | |
| Yes | | 132 |
| No | | 2978 |
| Race / E | thnicity | |
| Alask | a Native / American Indian | 4 |
| Asian | / Pacific Islander | 33 |
| Black | | 686 |
| White | | 2240 |
| Hispa | nic / Latino | 147 |
| Gender | | |
| Fema | le | 1047 |
| | Alaska Native / American Indian | 1 |
| | Asian / Pacific Islander | 7 |
| | Black | 243 |
| | White | 751 |
| | Hispanic / Latino | 45 |
| Male | | 2063 |
| | Alaska Native / American Indian | 3 |
| | Asian / Pacific Islander | 26 |
| | Black | 443 |
| | White | 1489 |
| | Hispanic / Latino | 102 |
| Reason | for stop? | |
| Violat | tion of law | 385 |
| | Alaska Native / American Indian | 1 |
| | Asian / Pacific Islander | 2 |
| | Black | 82 |
| | White | 297 |
| | | |

| | Hispanic / Latino | 3 |
|-------|---|--|
| Pree | existing knowledge | 10 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 0 |
| | Black | 2 |
| | White | 8 |
| | Hispanic / Latino | 0 |
| Mov | ing traffic violation | 836 |
| | Alaska Native / American Indian | 1 |
| | Asian / Pacific Islander | 21 |
| | Black | 176 |
| | White | 601 |
| | Hispanic / Latino | 37 |
| Vehi | cle traffic violation | 1879 |
| | Alaska Native / American Indian | 2 |
| | Asian / Pacific Islander | 10 |
| | Black | 428 |
| | White | 1332 |
| | Hispanic / Latino | 107 |
| Was a | search conducted? | |
| Yes | | 438 |
| | Alaska Native / American Indian | 1 |
| | Asian / Pacific Islander | 2 |
| | Black | 101 |
| | White | 313 |
| | | |
| | Hispanic / Latino | 21 |
| No | Hispanic / Latino | 21 2672 |
| No | | 2672 |
| No | Alaska Native / American Indian | 2672 |
| No | Alaska Native / American Indian Asian / Pacific Islander | 2672 3 31 |
| No | Alaska Native / American Indian Asian / Pacific Islander Black | 2672 3 31 585 |
| No | Alaska Native / American Indian Asian / Pacific Islander Black White | 2672 3 31 585 1927 |
| No | Alaska Native / American Indian Asian / Pacific Islander Black | 2672 3 31 585 |
| | Alaska Native / American Indian Asian / Pacific Islander Black White | 2672 3 31 585 1927 |
| Reaso | Alaska Native / American Indian Asian / Pacific Islander Black White Hispanic / Latino | 2672 3 31 585 1927 |
| Reaso | Alaska Native / American Indian Asian / Pacific Islander Black White Hispanic / Latino | 2672 3 31 585 1927 126 |
| Reaso | Alaska Native / American Indian Asian / Pacific Islander Black White Hispanic / Latino n for Search? | 2672 3 31 585 1927 126 196 0 2 |
| Reaso | Alaska Native / American Indian Asian / Pacific Islander Black White Hispanic / Latino for Search? sent Alaska Native / American Indian Asian / Pacific Islander Black | 2672 3 31 585 1927 126 196 0 2 24 |
| Reaso | Alaska Native / American Indian Asian / Pacific Islander Black White Hispanic / Latino n for Search? sent Alaska Native / American Indian Asian / Pacific Islander | 2672 3 31 585 1927 126 196 0 2 |

| Hispanic / Latino | 10 | | | | |
|---------------------------------|-----|-----------|-----------|-----------|------------|
| Contraband | 2 | | | | |
| Alaska Native / American Indian | 0 | | | | |
| Asian / Pacific Islander | 0 | | | | |
| Black | 0 | | | | |
| White | 2 | | | | |
| Hispanic / Latino | 0 | | | | |
| Probable | 222 | | | | |
| Alaska Native / American Indian | 1 | | | | |
| Asian / Pacific Islander | 0 | | | | |
| Black | 77 | | | | |
| White | 133 | | | | |
| Hispanic / Latino | 11 | | | | |
| Inventory | 15 | | | | |
| Alaska Native / American Indian | 0 | | | | |
| Asian / Pacific Islander | 0 | | | | |
| Black | 0 | | | | |
| White | 15 | | | | |
| Hispanic / Latino | 0 | | | | |
| Incident to arrest | 3 | | | | |
| Alaska Native / American Indian | 0 | | | | |
| Asian / Pacific Islander | 0 | | | | |
| Black | 0 | | | | |
| White | 3 | | | | |
| Hispanic / Latino | 0 | | | | |
| Was Contraband discovered? | | | | | |
| Yes | 129 | Did the | finding | result in | arrest? |
| | | (total sl | nould equ | al previo | us column) |
| Alaska Native / American Indian | 1 | Yes | | No | 1 |
| Asian / Pacific Islander | 1 | Yes | 0 | No | 1 |
| Black | 40 | Yes | 4 | No | 36 |
| White | 83 | Yes | 4 | No | 1 |
| Hispanic / Latino | 4 | Yes | 1 | No | 3 |
| No | 309 | | | | |
| Alaska Native / American Indian | 0 | | | | |
| Asian / Pacific Islander | 0 | | | | |
| Black | 61 | | | | |
| White | 230 | | | | |
| Hispanic / Latino | 17 | | | | |

Description of contraband 88 Drugs Alaska Native / American Indian 1 Asian / Pacific Islander 1 32 Black 52 White 2 Hispanic / Latino 3 Weapons Alaska Native / American Indian 0 0 Asian / Pacific Islander 0 Black 3 White 0 Hispanic / Latino Currency 0 0 Alaska Native / American Indian 0 Asian / Pacific Islander 0 Black 0 White 0 Hispanic / Latino Alcohol 32 Alaska Native / American Indian 0 Asian / Pacific Islander 0 6 Black 25 White 1 Hispanic / Latino Stolen property 0 Alaska Native / American Indian 0 Asian / Pacific Islander 0 0 Black White 0 0 Hispanic / Latino Other 14 Alaska Native / American Indian 0 0 Asian / Pacific Islander 3 Black 10 White 1 Hispanic / Latino Result of the stop 0 Verbal warning

| | | Alaska Native / American Indian | 0 |
|---|--------|---------------------------------|------|
| | | Asian / Pacific Islander | 0 |
| | | Black | 0 |
| | | White | 0 |
| | | Hispanic / Latino | 0 |
| | Writ | ten warning | 2881 |
| | | Alaska Native / American Indian | 4 |
| | | Asian / Pacific Islander | 26 |
| | | Black | 629 |
| | | White | 2088 |
| | | Hispanic / Latino | 134 |
| | Citat | tion | 203 |
| | | Alaska Native / American Indian | 0 |
| | | Asian / Pacific Islander | 7 |
| | | Black | 47 |
| | | White | 137 |
| | | Hispanic / Latino | 12 |
| | Writ | ten warning and arrest | 6 |
| | | Alaska Native / American Indian | 0 |
| | | Asian / Pacific Islander | 0 |
| | | Black | 3 |
| | | White | 3 |
| | | Hispanic / Latino | 0 |
| | Citat | tion and arrest | 20 |
| | | Alaska Native / American Indian | 0 |
| | | Asian / Pacific Islander | 0 |
| | | Black | 7 |
| | | White | 12 |
| | | Hispanic / Latino | 1 |
| | Arre | st | 0 |
| | | Alaska Native / American Indian | 0 |
| | | Asian / Pacific Islander | 0 |
| | | Black | 0 |
| | | White | 0 |
| | | Hispanic / Latino | 0 |
| 1 | Arrest | based on | |
| | Viola | ation of Penal Code | 13 |
| | | Alaska Native / American Indian | 0 |
| | | Asian / Pacific Islander | 0 |
| | | | |

| . * | Black | 7 |
|-----|---------------------------------|---|
| | White | 5 |
| | Hispanic / Latino | 1 |
| Vio | lation of Traffic Law | 6 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 0 |
| | Black | 1 |
| | White | 5 |
| | Hispanic / Latino | 0 |
| Vio | lation of City Ordinance | 0 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 0 |
| | Black | 0 |
| | White | 0 |
| | Hispanic / Latino | 0 |
| Ou | tstanding Warrant | 7 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 0 |
| | Black | 2 |
| | White | 5 |
| | Hispanic / Latino | 0 |

Was physical force resulting in bodily injury used during stop? Yes 10

| res | | 10 |
|-----|---------------------------------|------|
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 0 |
| | Black | 2 |
| | White | 10 |
| | Hispanic / Latino | 0 |
| | Resulting in Bodily Injury To: | |
| | Suspect | 1 |
| | Officer | 0 |
| | Both | 1 |
| No | | 3100 |
| | Alaska Native / American Indian | 0 |
| | Asian / Pacific Islander | 2232 |
| | Black | 33 |
| | White | 147 |
| | Hispanic / Latino | 4 |
| | | |

Number of complaints of racial profiling

Total 0
Resulted in disciplinary action 0
Did not result in disciplinary action 0

Comparative Analysis

Use TCOLE's auto generated analysis

Use Department's submitted analysis

Optional Narrative

N/A

Submitted electronically to the



The Texas Commission on Law Enforcement

| Dealer | AMBULANCE DEPOT, INC | | | | BUYERS' ORDER | | | Date | | | |
|--|---|-------------------------|-----------------------------|--|---------------------|-----------|--|----------------|----------|--|--|
| Address 3722 OCEE ST | | | AND INVO | ICE BO | 5 | SALESMAN | | | | | |
| HOUSTON, TX 77063 | | | | | L. Company | | (| Bhan a | | | |
| City | 832-277-6262 | | _ Texas _ | Zip Code | | | | | | | |
| Phone No | | | | | LETUS - | | STOCK NO. | 1331 | | | |
| | 140 | | | | | | | | | | |
| PURCHASER | U | alker | Coun | ty EMS | | VD | MAKE | | | | |
| ADDRESS | 16 | 19 5 | H30E | J | YR. | | | 2008 MAKE FORD | | | |
| CITY & STATE | | | , TX | The state of the s | ZIP CODE 77320 MODE | | | 1-730 | | | |
| PHONE NO. | (936) 4 | | | BUS. PHONE | 200 | | | Am color Red | | | |
| DRIVER'S LIC. N | | 33 - | 8051 | S.S. NO. | | SERIAL | The state of the s | | 700 | | |
| DATE OF BIRTH | | | | | | F USED | | PB PS ELE | | | |
| DATE OF BITTI | | 2 001 | DACE | QUIPPED AND | | CYL. | | | | | |
| | William Control | | | | | EN | | | - | | |
| TADY EFF | IS NOT REQUIRED | BY L | AW. BUT | S NOT AN OFFICIAL MAY BE CHARGED | TO BUYERS I | FORL | CASH PRICE | \$ 29,900 | 00 | | |
| HANDI ING | DOCUMENTS REL | ATING | TO THE | SALE. A DOCUMENTA TO BY THE PARTIES | ARY FEE MAY I | ION | TRADE-IN ALLOWANCE | \$ | | | |
| REQUIRED | BY LAW. | | | | | | OF CASH PRICE | \$ | | | |
| LIN HONOR | ARIO DE DOCUMEN | TACIÓN | NO ES U | N HONORARIO OFICIA | AL. UN HONORA | RIO | DEALER'S | \$ | | | |
| DE DOCUMENTACIÓN NO ES REQUERIDO POR LA LEY, PERO PUEDE SER CARGADA AL COMPRADOR COMO GASTOS DE MANEJO DE DOCUMENTOS RELACIONADOS CON UNA | | | | | | | INVENTORY TAX STATE | _ | + | | |
| VENTA. UN HONORARIO DE DOCUMENTACIÓN NO PUEDE EXCEDER UNA CANTIDAD RAZONABLE ACORDADA POR LAS PARTES. ESTA NOTIFICACIÓN ES REQUERIDA POR LA | | | | | | | SALES TAX | \$ | - | | |
| RAZONABLE LEY. | ACORDADA POR I | LAS PAR | (1E5. E51 | A NOTIFICACION ES I | REQUERIDA POR | LA | TITLE FEE | \$ | | | |
| The information you see on the window form is part of the contract. Information on the window form overrides any | | | | | | | LICENSE FEE | \$ | | | |
| contract. | Information on provisions in th | indow to | orm overrides any | n overrides any | | | \$ | | | | |
| Contrary | provisions in th | 15 11100 | iloe. | | | | FEE TRADE-IN | \$ | | | |
| | | | | TRADE IN ALLOWANCE | | - | PAYOFF | Ψ | _ | | |
| | IPON VERIFICATION BUYE | ED ACREE | e TO | TRADE-IN ALLOWANCE | | - | | | - | | |
| | AY AMOUNT EXCEEDING | | | BALANCE OWED | | | | | | | |
| OWED TO: | | | | | | | SUB-TOTAL | \$ | | | |
| ADD: YEAR MAKE MODEL | | | | COLOR | | | CASH DOWN PAYMENT | \$ | | | |
| BODY | SERIAL NO. | | | | | | | | | | |
| IF USED STD | AT OD R H PB | PS E | LEC AC | | | | | | + | | |
| CYL. | | | | | | - | | • 00 0 0 | 00 | | |
| 001000000000000000000000000000000000000 | ODOMETER MILEAGE STA | | | BALANCE IN | DAVA | MENT(S | TOTAL DUE | \$ 29,900 | W | | |
| SOLD VEHICLE (FEDERAL REGUL | ATIONS REQUIRE YOU TO \$TA | ATE THE OD | OMETER MILE | - | FATI | VIETVI (S | NO. | | | | |
| MAKE YOU LIABLE | E FOR DAMAGES TO YOUR TR HE MOTOR VEHICLE INFORMA | RANSFEREE | PURSUANT TO | O AND | | | 1ST PAYMENT DI | JE | | | |
| ACT OF 1972 PUB | LIC LAW 92:513) TRANSFEROF | STATES TH | IAT THE ODOM | FINANCE CO. | | | | | | | |
| MILES | 70,870 | | | ADDRESS: | | | | | | | |
| T I FURTHER | CK FOLLOWING STATEMENT II STATE THAT THE ACTUAL MIL | EAGE DIFFI | ERS FROM THI | E . | | | | | | | |
| ODOMETER READ | DING FOR REASONS OTHER T THAT THE ACTUAL MILEAGE IS | HAN ODOM | ETER CALIBRA I. | 4- | | | | | | | |
| TRADE-IN | ATIONS REQUIRE YOU TO STA | ATE THE OD | OMETER MILE | | DISC | LAIME | R OF WARRANTIES | | | | |
| AGE UPON TRANS | SFER OF OWNERSHIP AN INAC F FOR DAMAGES TO YOUR TR | COURATE ST RANSFEREE | PURSUANT TO | Lunderstand the A | utomobile I have | purc | hased from the above | mentioned fir | m | | |
| SEC. 409 (A) OF T | HE MOTOR VEHICLE INFORMA LIC LAW 92:513) TRANSFEROR | ATION AND | COST SAVING: AT THE ODOM | is sold to me AS IS | s, and without a | ny WA | RRANTIES or GUARA | NTEES verbal | or oth- | | |
| ETER MILEAGE MILES | INDICATED ON THE VEHICL | E DESCRIE | BED ABOVE IS | erwise. | | | | | | | |
| CHE | CK FOLLOWING STATEMENT I | F APPLICAB | LE | Ruyar harahy ack | nowledges the r | ecein | t of a copy of this ret | ail buvers' or | der and | | |
| ODOMETER REAL | STATE THAT THE ACTUAL MIL DING FOR REASONS OTHER T | HAN ODOM | ERS FROM THE | invoice and certif | ies that the price | e labe | I was affixed to the a | bove describe | d auto- | | |
| TION ERROR AND | THAT THE ACTUAL MILEAGE IS HAVE RECEIVED A COPY OF T | THIS FORM) | | mobile on delivery | - | | | | | | |
| TRANSFEREE X | | | | BUYER'S SIGNATUR | BUYER'S SIGNATURE | | | | | | |
| TRANSFEROR X | | | | MANAGER'S SIGNATURE | | | | MG | GR. T.O. | | |
| ADDRESS | | 7 | THIS ORDE | _ R MUST BE SIGNED BY A | N OFFICIAL OF TH | E CON | MPANY | | | | |



3722 Ocee St Houston TX 77063

PAYMENT OPTIONS

ACH INSTRUCTIONS

Financial Institution: **Bank of America** (713) 830-9845
Routing Number
Account Number:
SWIFT Number:

Company's Name: Ambulance Depot INC.

Bank Address: 8108 Westheimer Rd Houston Texas 77063

Company's Address: 3722 Ocee Street Houston, TX 77063

Business Hours Contact: (206) 661-7991 After Hours Contact: (832) 277-6262 Email: <u>xfinityauto@hotmail.com</u> Web: www.ambulancedepot.com

























































- 1. Recommendations for tree removal on museum grounds. After a tour of the museum grounds and a discussion led by Larry Whitener and Wayne Pfluger, the governing board decided the following:
 - Keep the Black Walnut tree (trim and balance)
 - Cut the Cedar in the front of the house.
 - Keep the Cedar on the front west corner of the lot.
 - Keep and trim the Middle Cedar on the west side of the property.
 - Cut the third Cedar on the west side of the property.
 - Keep the Magnolia tree as it is. Volunteers clean out from under the tree later.
 - Aggressively trim back the hedge in the back near parking area.

Motion to approve above decisions concerning museum grounds made by Helen Belcher and seconded by Scott Collier



Mailing Address: PO Box 194 Riverside, TX 77367 Physical Address: 3662 Hwy 19 Huntsville, TX 77320

Phone: 936-594-5793

Dear Walker Co Auditor:

This is a request for reimbursement of \$75,000.00 grant monies associated with the American Rescue Act. Please see emailed items from McCafferty Electric for purchase of a generator that was ordered September 14, 2022.

Sincerely,

Paula Sellers Office Manager 936-594-5793

psellers@riversidesud.com

Paula Sellers

Dept. Approval and/or Check Request

The above has been reviewed and recommendation is made for payment. I certify purchases were made in accordance with law and county adopted policies and is solely for county purposes.

Approval

Date

McCaffety Electric Co. Inc

TECL 19206 P.O. Bax 163 Huntsville, TX 77342-0163

EFILE COPY

Invoice Number: 85097

Page:

Invoice Date: Dec 29, 2023 1 ****

Duplicate

Voice: 936-295-2831 Fax: 936-291-6313

BILLTON RIVERSIDE SUD P.O BOX 194 RIVERSIDE, TX 77367

RIVERSIDE WATER SUPPLY P.O BOX 194 RIVERSIDE, TX 77367

| CustomerID | Gustomer PO | Payment | |
|-------------------------------------|---|-----------|-----------------------------|
| RIVERSIDE SUD | WALNUT WELL SITE | C.O.D. | |
| Sales Rep ID McCaffety, R | Shipping Method Courier | Ohip Date | Due Date 12/29/23 |
| SCANNED LINTERE JAN 0 4 2023 BY: | AS PER QUOTE; THANK YOU, ROBERT McCAFFETY. BUY BOARD #638-21 150KW JOHN DEERE DIESAL AKSA GENERATOR 277/480V 3 PHASE, STEEL ENCLOSURE NEMA 3R, 275 GALLON SUB-BASE FUEL TANK (24HR @ 100%) & 200A MAIN BREAKER 200A ATS NEMA 3R ENCLOSURE. INCLUDES STARTUP, 2 YEAR WARRANTY, CONCRETE PAD & ELECTRICAL RACK. | Half | 87,303.00 |
| | Subtotal Sales Tax | | 87,303.00 |
| neck/Credit Memo No: | Total Invoice Amount Payment/Credit Applied | | 87,303.00 |

INVOICE DUE UPON RECEIPT

McCaffety Electric Co., Inc. P.O. Box 163 Huntsville, TX 77342-0162

Telephone: (936) 295-2831 Fax: (936) 291-8313 **Bid Proposal**



Riverside Water Supply PO box 194 Riverside Texas 77367 396-594-5793 Fax 936-594-3537 ATT: Robert Nettles Reference: Walnut Well Site Buy Board # 638-21

McCaffety Electric is pleased to submit a price on the Electrical System per plans/specifications for the following Scope of Work generator Note: Our quotation includes the following

Provides Labor and Material

150KW John Deere Diesel AKSA Generator 277/480 3 phase Steel Enclosure Nema3 R 275 gallons sub base fuel tank 24 hour at 100 %. 200 amp main breaker 200 Amp ATS Nema 3 r enclosure Start up ,2 year warranty Concrete Pad **Electrical Rack**

\$87,303.00

Note: Our quotation excludes the following:

- 1. Utility Charges
- 2. Painting
- 3. Scada, Controls

This quotation is good for thirty (15) days. If you have any questions please call Robert McCaffety at McCaffety Electric, 936-295-2831.

Authorized Signature

09-29-2012 Date

Project/Purchase Order Number

COOPERATIVE AGREEMENT BETWEEN THE COUNTY OF WALKER AND RIVERSIDE SPECIAL UTILITY DISTRICT

This Cooperative Agreement is entered into effective on the date when the last Party executes the agreement, by and between the County of Walker, Texas, (hereinafter, "County"), and Riverside Special Utility District, (hereinafter, "RSUD").

WITNESSETH:

WHEREAS, the County and RSUD each possesses the power and authority to engage in activities that promote public health, and to provide services to further those ends; and

WHEREAS, the County and RSUD agree that the COVID-19 has negatively impacted costs of goods and services and:

WHEREAS, the County and RSUD both agree that the County's contribution to fund the RSUD request for financial assistance will only be used to purchase, install, and maintain parts, labor, and materials necessary to maintain and improve its water production and distribution facilities in Walker County and are qualified purchases as defined by the US Department of the Treasury under the following Category:

5.11 Drinking Water: Transmission and Distribution

NOW, THEREFORE, the County and RSUD hereby agree as follows:

- 1. The County will provide funding to RSUD solely for the coverage of costs associated with the acquisition of labor and materials described herein.
- 2. The contribution amount to be provided by the County for this initiative shall not exceed \$75,000 cumulative.
- 3. The project shall terminate September 30, 2023, or whenever the funds are expended, whichever occurs first.
- 4. The County is contributing only monetarily to the project. No in-kind services are expected or required of the County.
- 5. RSUD or its designee shall arrange and manage all functions required to acquire, install, and maintain items funded via this agreement.
- 6. THE FINAL DELIVERABLES: shall consist of the improvement of the RSUD production and distribution system and appurtenances, to include obligations pertaining to the plant site for distribution and plant infrastructure such as engineering costs, fencing, survey and design, property attainment, generators, water tower construction, and or piping and fittings associated with the construction of a new water plant.

- 7. RSUD shall administer the program using the following procedures:
 - RSUD shall adhere to its Procurement Policies and Procedures to obtain the items described in Section six above.
 - RSUD, after receipt of the items, shall submit proof adherence to their procurement policy, proof of delivery, and a copy of the paid invoice in amount of the purchase price, with the maximum being \$75,000, cumulative.
 - The County shall review the submittals and authorize reimbursement if all purchasing requirements have been satisfied.
 - Once approved, the County shall issue a check to RSUD for the amount of the purchase.
- 8. No Party to this Agreement will be responsible for the acts of an employee, or of another Party, except as may be decreed against that Party by a judgment of a court of competent jurisdiction. It is expressly understood and agreed that by executing this Agreement, no Party waives, nor shall be deemed to have waived any immunity or defense otherwise available to it under the law. Each Party to this Agreement waives all claims against every other Party to this Agreement for compensation for any loss, damage, personal injury, or death, occurring as a consequence of the performance of this Agreement, except for acts in violation of law.
- 9. If any one or more of the provisions of this Agreement is held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality or unenforceability will not affect any other provision and the Agreement will be construed without the invalid, illegal or unenforceable provision.
- 10. Any notice given hereunder by one party to the other party shall be in writing and may be affected by personal delivery, by registered or certified mail, return receipt requested, when mailed to the proper party, in care of the official signing this Agreement or by fax transmission as agreed to by the Parties and as evidenced by a confirming return fax transmission.

If to Riverside Special Utility District:

Robert Nettles, General Manager PO Box 194, Riverside, TX 77367 Rnettles@riversidesud.com Phone: (936) 594-5793

If to Walker County:

Elizabeth Jan, Office of the County Judge 1100 University Ave Huntsville, Texas 77340 Phone: (936) 436-4910

- 11. This is the complete and entire Agreement between the Parties with respect to the matters herein and supersedes all prior negotiations, agreements, representations, and understandings, if any. This Agreement may not be modified, discharged, or changed in any respect whatsoever except by a further agreement in writing duly executed by the parties hereto. No official, representative, agent, or employee of Walker County, has any authority to modify this Agreement, except pursuant to such express authority as may be granted by the County Commissioners Court. No official, representative, agent, or employee of RSUD has any authority to modify this Agreement, except pursuant to such express authority as may be granted by the Executive Director.
- 12. The Parties agree to execute such other and further instruments and documents as are or may become necessary or convenient to carry out the purposes of this Agreement.
- 13. This Agreement shall be construed under the Federal laws provided by the United States and the laws of State of Texas. Any suits relating to this Agreement will be filed in a court of competent jurisdiction within Walker County, Texas.
- 14. Nothing in this Agreement, express or implied, is intended to confer upon any person, other than the Parties hereto, any benefits, rights, or remedies under or by reason of this Agreement.
- 15. This Agreement may be executed simultaneously in one or more counterparts, each of which shall be deemed an original and all of which together constitute one and the same instrument.
- 16. The initial term of this agreement shall begin on the date when executed by the last party and shall continue until the project is completed, unless sooner terminated by either Party as provided herein. Either Party may terminate this agreement by giving the other Party written notice of its intent to terminate at least thirty (30) days prior to the effective date of the termination. The termination of the contract shall not prevent nor eliminate either party's responsibility to fulfill the terms and obligations as provided for within this contract already accrued.

Approved on the date or dates indicated.

Riverside Special Utility District

Robert Nettles, General Manager

Executed on this 7 day of JUNE of 2022

WALKER COUNTY

Danny Pierce, County Judge

APPROVED AS TO FORM:

Walker County District Attorney

Executed on this 5 day of July of 2022.

Rene Bates Auctioneers, Inc.

(972) 548-9636 auction@renebates.com www.renebates.com

Invoice

#240205-103542-82 02/05/2024

Cheryl L Cowart - #103542 Walker County 1301 Sam Houston Ave Rm 235 Huntsville TX 77340 Work: (936) 436-4937 Home: (936) 436-4944 purchasing@co.walker.tx.us

Montgomery County, Texas (Conroe, Montgomery, New Caney, Spring, The Woodlands & Willis) - CLOSED #82

| Lot | Description | | | | Tax Code | Amount |
|--------|--|--|--|--|-------------|----------|
| COMM4- | 1 Set of (2) Bridgestone 14.00R24, Tire with Rinds Damage: One new and One used, AS-IS Currocontain defects that are not immediately detervehicles/equipment before bid and/or purchas you will not have the right to a refund. ALL version of the property of | rent condition U ctable. DISCLOS se. If you choose | NKNOWN. This item SURE: You have the NOT to inspect before | is used and ma right to inspect ore bid/purchase | y all | \$660.00 |
| | | | | Suk | Total | \$660.00 |
| | Tax Summary | Rate | Bid Amount | Premium | Tax | |
| | 474 - Montgomery Co ESD7 | 8.25% | \$660.00 | \$0.00 | \$54.45 | \$714.45 |
| | | | | Pay | Payments | |
| | | | | Baland | e Due | \$714.45 |

IMPORTANT PAYMENT INSTRUCTIONS:

All payments for this auction must be received no later than 3:00 p.m., Friday, February 9, 2024. If we do not receive payment by the due date, your account will be temporarily deactivated pending receipt of payment.

We accept Cashiers Checks, Money Orders, Zelle, Wire Transfers, Cash, or Funds from your Refundable Deposit. WE DO NOT ACCEPT CREDIT OR DEBIT CARDS. All payments totaling over \$10,000.00 MUST be paid with a single cashiers check or via wire transfer.

- * To receive our Zelle account information, please reply to your invoice to request the information. LIMITED TO PAYMENTS UP TO \$5000.00.
- * To receive wire transfer instructions, please reply to your invoice to request the information. NO LIMIT FOR AMOUNT. There is NO fee for domestic wire transfers of any amount. There will be a fee for international wire transfers and that information will be provided upon request.
- * To apply your refundable deposit towards this purchase, please reply to your invoice. LIMITED BY AMOUNT IN DEPOSIT AND NO OTHER WINNING BIDS. If we use a portion of your deposit for payment your account will be deactivated until such time as your deposit account is brought back to its required level. On occasion, we may use your deposit to process a paid receipt on or before the stated due data
- * If mailing your payment send it payable to Rene Bates Auctioneers, Inc. in the form of a cashiers check or money order to: Rene Bates Auctioneers, Inc., 1650 W. Virginia St., Suite 104, McKinney, TX 75069. PLEASE INCLUDE EITHER A COPY OF YOUR INVOICE WITH YOUR PAYMENT OR ENSURE YOUR BIDDER NUMBER IS WRITTEN LEGIBLY ON YOUR PAYMENT.
- * For payments made in person you may visit our office between the hours of 8:00 a.m. and 4:30 p.m. at 1650 W. Virginia St., Suite 104, McKinney, TX 75069.

REMOVAL: You must contact the appropriate Location contact person to schedule your removal appointment. YOU MUST HAVE A COPY OF THE PAID RECEIPT TO PICK UP ITEMS. If a person other than the bidder is removing items they must have a signed letter from the bidder stating they have permission to remove the items along with a copy of the bidders Paid Receipt. The County will request their DL for verification and to copy for our files. All items must be removed by February 12, 2024. After the final day for removal, a storage fee of \$25.00 per day, per item will be charged to the buyer for any items that have not been removed. Montgomery County is not responsible for loading any purchased items. If you purchase a vehicle there is no guarantee it will start, run and drive. If you are sending a third party or transport company to remove the items they must bring a completed Authorization of Release. Click here to review and download the Authorization of Release or return to the auction listing in order to download the aforementioned form.

NO REMOVAL APPOINTMENTS WILL BE MADE ON THE DAY THE AUCTION CLOSES.

The Seller DOES NOT provide transportation or loading services for buyers to remove their merchandise. Any and all methods of lifting, towing, and hauling, as well as all other methods or requirements for the removal and transport of the materials, equipment and/or vehicles, is the sole responsibility of the buyer. The ownership of any and all items not removed by the final day of removal will revert back to the Seller and they may re-sell or dispose of the property as they see fit.

<u>LOCATION 1:</u> Building Maintenance, 19665 Airport Pkwy., Conroe, TX 77301 Contact: April Meador at 936-539-7859 or april.meador@mctx.org

LOCATION 6: Constable Pct. 1, 115 Business Park Dr., Willis, TX 77378 Contact: T. Higginbotham at 936-538-8190 or travis.higginbotham@mctx.org

LOCATION 11: 401 Sgt. Ed Holcomb Blvd., Conroe, TX 77304 Contact: J.Tosto 832-764-3046 or j.tosto@cityofconroe.org

LOCATION 14: #1 Criminal Justice Drive, Conroe, TX 77301 Contact: K.A. Wakefield at 936-538-3299 or kenneth.wakefield@mctx.org

LOCATION 16: 23628 Roberts Road, New Caney, TX 77357 Contact: Lt. Warwick at 281-577-8985 or ricky.warwick@mctx.org

LOCATION 18: Sheriff's Office-Fleet Ops 108 Academy Dr., Conroe, TX 77301 Contact: Shawn Dickensheets, Paige or Kyle at 936-760-5840

LOCATION 22: Purchasing, 501 North Thompson St, Suite 405, Conroe, TX 77301 Contact: Mireya Sanchez at 936-539-7917 or mireya.sanchez@mctx.org

LOCATION 24: 29707 W. Hawthorne, Spring, TX 77386 Contact: Sqt. S.W. Terrell 281-364-4211 or steven.terrell@mctx.org

<u>LOCATION 27:</u> Commissioner Precinct 4, 23628 Roberts Rd., New Caney, TX 77357 Contact: Chris Parr at 936-537-0032 or chris.parr@mctx.org

LOCATION 31: Constable Pct.3, 1520 Lake Front Circle, The Woodlands, TX 77380 Contact: Steve Ener at 281-364-4211 or steve.ener@mctx.org

LOCATION 37: Custodial, 105 North Thompson St., Conroe, TX 77301 Contact: Crystal Castro at crystal.castro@mctx.org or 936-539-7830

LOCATION 47: 29707 W. Hawthorne, Spring, TX 77386 Contact: Sqt. Jacob McRae at 936-499-0376 or jmcrae@ci.montgomery.tx.us

LOCATION 48: Radio Shop, 104 Academy Dr., Conroe, TX 77301 Contact: Norma Romero at 936-538-3724

LOCATION 49: Central Branch Library, 104 I-45N, Conroe, TX 77301 Contact: Yesica Cabrera at 936-522-2104 or Casey Randolph at 936-522-2131

<u>LOCATION 50:</u> Tullis Branch Library, 21569 US-59, New Caney, TX 77357 Contact: Tina Russell at 936-522-6130

<u>LOCATION 51:</u> Mitchell Branch Library, 21569 US-59, New Caney, TX 77357 Contact: Amber Fritschel at 936-522-2718

LOCATION 52: West Branch Library, 202 Bessie Price Owen Dr., Montgomery, TX 77356 Contact: Mat Wilson at 936-522-2718

REGARDING TITLE PAPERWORK: Please contact Mireya Sanchez at 936-539-7980 or mireya.sanchez@mctx.org to arrange the processing and pick of your title paperwork. All title paperwork will be transferred to the successful bidder's name ONLY. Title paperwork must be picked up in person at 501 N. Thompson, Suite 405 Conroe, TX 77301. Rene Bates Auctioneers, Inc., as acting agent for the Seller, does not possess, cannot process and is not responsible for preparing or delivering title documentation to the winning bidder. The Seller, as posted at the top of the auction listing, will complete and provide all title documentation to the buyer. RENE BATES AUCTIONEERS, INC. IS NOT THE SELLER.

Lots purchased must be removed in their entirety. Items abandoned or not picked up without written authorization from Montgomery County may result in the loss of future bidding privileges in Montgomery County auctions.

After the final day for removal, a storage fee of \$25.00 per day, per item will be charged to the buyer for any items that have not been removed. If you are sending a third party or transport company to remove the items they must bring a completed Authorization of Release. Click here to review and download the Authorization of Release or return to the auction listing in order to download the aforementioned form.

<u>LOADING AND OWNERSHIP:</u> The Seller DOES NOT provide transportation or loading services for buyers to remove their merchandise. Any and all methods of lifting, towing, and hauling, as well as all other methods or requirements for the removal and transport of the materials, equipment and/or vehicles, is the sole responsibility of the buyer. The ownership of any and all items not removed by the final day of removal will revert back to the Seller and they may re-sell or dispose of the property as they see fit.

SALES TAX INFORMATION: Any Bidder wishing to claim resale or exemption must provide the properly executed tax forms within the time of payment as provided above, and the decision to accept the tax form is in the sole discretion of Auctioneer. The resale and exemption forms can be found on our website by clicking on Forms under the Help Menu. It must be completed in its entirety in order to be accepted. Under no circumstance will sales tax be adjusted on an electronic receipt once it has been issued.

Thank you for bidding!

¹AS-IS; Current condition UNKNOWN. This item is used and may contain defects that are not immediately detectable. Text description given is meant to be used as a guide only. You are responsible for inspecting item before bidding. All information provided is believed to be correct but no warranty as such is either intended or implied. All items are sold AS IS - WHERE IS AND WITH ALL FAULTS AND DEFECTS THEREIN.



ORDER NO. 2024-33

AN ORDER GRANTING AN EXEMPTION AS ALLOWED UNDER SECTION 262.024 (a) OF THE LOCAL GOVERNMENT CODE

BE IT RESOLVED and ORDERED BY THE COMMISSIONERS' COURT OF WALKER COUNTY TEXAS, that:

| SECTION 1: | under 262.024 Discretionary Exemption (a) A contract following items is exempt from the requirement estal commissioner's court by order grants the exemptio preserve or protect the public health or safety of the re- | olished by Section 262.023 if n: (2) An item necessary to |
|---------------|--|--|
| SECTION 2: | Vendor will be Arcosa Lightweight. Material will be Typ | pe L, Gr 3, 4, and 5. |
| SECTION 3: | This resolution and order shall take effect Commissioners' Court and review of the District Attorne | |
| PASSED AND A | PPROVED thisday of | , 2024. |
| | Colt Christian, County Judg | ge |
| Danny Kuyken | ndall | Ronnie White |
| Commissioner | | Commissioner Precinct 2 |
| | | |
| Bill Daugette | | Brandon Decker |
| Commissioner | Precinct 3 | Commissioner Precinct 4 |
| Approved as t | o form: | |
| | | |
| Will Durham, | Walker County District | |
| Attorney | | |



January 25, 2024

Walker County
Attn: Walker County Commissioners
Huntsville, TX

Arcosa, Inc. operates one lightweight aggregate plant in the state of Texas; the plant is in Streetman, TX (Navarro County) and it produces *expanded shale* lightweight aggregates. This expanded shale plant is the only one within the state of Texas; therefore, we are a sole producer and single source of this material *within Texas*. This material is bid statewide on TxDOT, City and County projects / purchase agreements as an alternate to stone and gravel per the TxDOT Item 302 Specification. We currently supply approximately 20% of the surface treatment aggregate used in the eastern half of Texas on TxDOT district maintenance and construction seal coats.

Our Streetman expanded shale has the highest polish value of any aggregate that is rated and monitored by the Texas Department of Transportation Bituminous Rated Source Quality Catalog of aggregates for surface treatments. What that means is that the skid value of this material is the best in the State of Texas throughout the life of the material. Additionally, because the material is half the weight of stone and gravel there is virtually no windshield or vehicle damage realized during construction.

Please keep in mind that when bidding lightweight aggregate the unit of bid/payment must be by the <u>CUBIC YARD</u> rather than the ton. Lightweight Aggregate weighs approximately 52 lbs. per cubic foot (1350 lbs. per cubic yard) where stone and gravel can weigh as much as 110 lbs. per cubic foot (3000 lbs. per cubic yard). When comparing the two, you must know the unit weight of a particular stone or gravel. Multiply that unit weight by 27, which will give you the lbs. per cubic yard of a material. Then divide the lbs. per cubic yard by 2,000 (a ton in lbs.) to get the conversion factor. Once a conversion factor is determined, multiply the cost per ton of a particular stone or gravel by the conversion factor to get the price per cubic yard. Then you can compare the cost equally.

We appreciate the opportunity to do business in Walker County and would be proud to be your supplier of choice. Please see the attached test results on our products and should you have any questions I can be reached at 972-824-3012 or barrett.reese@arcosa.com.

Sincerely,

Barrett Reese, Jr. Highway Sales Arcosa Lightweight

Arcosa Lightweight Aggregate TXDOT TYPE L, GRADE 3, 4 and 5

| Grade 3 | Grade 4 | Grade 5 | Delivered | |
|---------|-------------------------------|---|---|--|
| \$75.00 | | | \$97.00 | |
| | \$65.00 | | \$87.00 | |
| | | \$60.00 | \$82.00 | |
| | | | | |
| \$75.00 | | | \$97.00 | |
| | \$65.00 | | \$87.00 | |
| | | \$60.00 | \$82.00 | |
| \$75.00 | | | \$97.00 | |
| | \$65.00 | | \$87.00 | |
| | | \$60.00 | \$82.00 | |
| \$75.00 | | | \$100.00 | |
| | \$65.00 | | \$90.00 | |
| | 7,7,1111,12,12 | \$60.00 | \$85.00 | |
| | | | | |
| | \$75.00 \$75.00 \$75.00 | \$75.00 \$65.00 \$75.00 \$75.00 \$75.00 | \$75.00 \$65.00 \$75.00 \$65.00 \$75.00 \$65.00 \$60.00 \$75.00 \$65.00 | |

Bid date 1/25/24



- Structural Steel Warehouse
- Metal Buildings and Components
- Welding Equipment and Supplies
- Full Service Custom Fabrication

Laura Buccafurni (936) 436-4944

2ea 10'-2" x 48.5'

Bids@co.walker.tx.us lbuccafurni@co.walker.tx.us

RE: Tank Car Culvert Quote

SPECIFICATIONS AND BID PROPOSAL FOR WALKER COUNTY, TEXAS PRICE INCLUDES DELIVERY TO HUNTSVILLE, TX RAILROAD TANK CAR CULVERTS

PRICES QUOTED ARE TO BE EFFECTIVE THROUGH FEBRUARY 16, 2024.

*ALL TANK CAR CULVERTS ARE PATCHED AND PURGED.

TANK CAR CULVERTS

\$ 425.00 per foot (\$41,225.00)

| The Railroad Yard, Inc. Company Name | |
|---|--|
| Michael Pollaro | |
| Signature of Authorized Representative | Date: <u>2/1/2024</u> |
| Michael Pollaro Name of Authorized Representative | President Title |
| PO Box 2283 Address | (405) 377-8763 Telephone |
| Stillwater, OK 74076 Address | michael@railroadyard.com Email address |

Ashlyn Hooks

From: evans texasaviationlaw.com <evans@texasaviationlaw.com>

Sent: Saturday, February 3, 2024 2:25 PM

To: Ronnie White
Subject: TGR overlay project

Importance: High

You don't often get email from evans@texasaviationlaw.com. Learn why this is important

CAUTION: The sender of this email is not within Walker County. Any links or attachments may be dangerous. To report this email as suspicious, forward it to Walker County IT Helpdesk.

Ronnie:

The undersigned serves as a Director on the I Texas Grand Ranch Property Owners Association Board.

First, let me express my sincere appreciation for your work with our Architectural Review Committee. I was very pleased to work with our first owner-managed ARC from the time it was formed through December of last year when TGR conducted its second election. Although you and I did not have a chance to speak with one another during that timeframe, Greg Finn has always been very complimentary of your responsiveness, expertise and assistance, especially when it comes to our culverts within TGR.

Would you kindly provide us with an update on what I can only describe as the "overlay" project, wherein three of our major thoroughfares within TGR, including Grand View, Remington and Sundog, have been overlaid with some type of gravel-like aggregate material? Bill Bailey seems to know more about this project than anyone else, and according to Bill, the aggregate is reportedly designed to provide some enhanced protection to the underlying substrate and/or original chip-seal roadbed, helping to prevent further degradation of the roads within TGR, as well as cutting down on potholes, etc. In that regard, it seems to be working. However, as I drive down Sundog and some of the other roads from time to time, I notice quite a bit of the recent aggregate material has been disturbed, amounting to what appears to be loose gravel, and perhaps due to the recent heavy rains, there is an enormous amount of that material being picked up by tires. Bill stated the contractor would likely need to "sweep" the recently resurfaced roads once again in preparation for the final "overlay", which is reportedly supposed to result in something looking something like asphalt, although it will still be in actuality a "chip-seal" type of surface.

Bill also mentioned that the final overlay is supposed to be done with ambient temperatures of less than 50°. While I may be overly optimistic, I do not believe we will have temperatures below 50 for much longer except for the occasional cold snap. Also, I have no idea how long the temperature needs to be below 50° in order to apply the final topcoat.

I do have enhanced interest in this topic as both my wife and I drive only sport-car type vehicles, all of which have pretty sticky tires prone to collecting an enormous amount of the aggregate material, and then slinging it against the wheel wells and other parts of the vehicle. After my last trip on Sundog just this morning, I concluded it would be far better to die from starvation than to go through that experience again. :-) (I was only on Sundog due to Dipping Vat's closure due to flooding). It appears as though we will continue dealing with this loose aggregate material until such time the final asphalt-like topcoat is applied, sealing the material fully and finally.

Although we do have enhanced interest with respect to this project as mentioned above, I am willing to bet our entire TGR community would appreciate knowing the status of this project and when it might be brought to closure with the final topcoat being applied. I very much appreciate any thoughts or comments you might provide that I could pass along to our Board and the TGR community regarding the status of this matter.

I did not want to call you regarding this matter over the weekend, but in the event you would prefer to discuss this project over the phone, the best number for me is always the "direct" number blown, which is my cell phone.

Thank you once again for all the work you do on behalf of TGR and Walker County, it is truly appreciated.

Sincerely,

Gary L. Evans

COATS & EVANS, P.C.

P.O. Box 130246

The Woodlands, Texas 77393
(281) 367-7732
(281) 367-8003 (telecopier)
(832) 541-8037 (direct)

evans@texasaviationlaw.com (e-mail)
www.texasaviationlaw.com



The information contained in this e-mail message is privileged and confidential and is intended only for the use of the addressee. If the reader of this message is not the addressee or the person responsible for delivery to the addressee, you are hereby notified that any dissemination, distribution or copying of the message is strictly prohibited. If you have received this message in error, please immediately delete the original message. Thank you.

G. Michael Drebo 280 Sundog Road Huntsville, TX 7340 832 691-0911

Ronnie White, Precinct 2 Commissioner, Walker County Texas 123 Booker Road Huntsville, TX 77340 936 295-6963

Dear Commissioner White,

I am writing to bring to your attention matters of significant concern related to recent road resurfacing on Sundog Road, Grand View, Texas Grand Road, Remington Road and the frequent flooding of Dipping Vat Road South of the Texas Grand Ranch (TGR) entrance. While I appreciate the ongoing efforts to maintain and improve local infrastructure, I feel compelled to express my dissatisfaction with the quality of the recent road repairs conducted in TGR and the lack of responsiveness to the repetitive flooding on Dipping Vat Road.

The condition of the aforementioned roads has noticeably deteriorated subsequent to recent resurfacing. The work carried out appears to be substandard, as evidenced by loose gravel over virtually all areas of the roads identified, up to 3 feet of decentigrading road edge in several places, uneven road surfaces, reoccurring potholes and drainage problems. These issues not only compromise the safety of motorists, cyclists and pedestrians, but also diminish the overall aesthetic appeal of TGR. These roads are in such an undesirable state that riding a bicycle or motorcycle is of a substantial concern and therefore impractical and unsafe to transit on any type two wheeled vehicle.

The road conditions of Sundog, Grandview, Texas Grand and Remington is not commensurate with the residential investment made by each and every resident/constituent. I am confident to state that there is not one residential structure on the above-mentioned roads that is valued less than \$500,000. In fact, Walker County Appraisal District inventories the total value of TGR at just under one-half billion dollars. Simply stated, Walker County has resurfaced residential streets as county roads, which is not acceptable.

Given the importance of well-maintained roads for the safety and convenience of residents, I urge you to initiate a thorough investigation into the quality of the recent road maintenance. It is essential that Walker County ensures all road maintenance meets the highest standards to guarantee the longevity and effectiveness of these repairs. Having been born and raised in Galveston County, Texas, I can give first hand testament that road maintenance in the 1960's exceeds the quality of work that currently exists on Sundog, Grand View, Texas Grand and Remington. Subject the same, I have not viewed residential roads

as poorly maintained either. TGR is changing Precinct 2 to its benefit and as a resident/constituent | ask that county officials modernize road maintenance practices to parallel the assessed value of residential dwelling worth.

Resultant of moderate rain, the area South of the TGR entrance, on Dipping Vat Road, frequently floods. This flooding condition has been ongoing for some time and it seems that Walker County has done nothing to alleviate this hazardous condition other than to permanently place "Road Closed" signs North and South of the known flooding areas. Sand/dirt, natural and man-made debris line the road and obstruct drainage easements. Common practice dictates that drainage easements remain free and clear in order to prevent water backup and subsequent flooding. In the event of a catastrophic event and with regards to safety, it is essential that TGR residents have two independent/distant means of entering/exiting the subdivision. Considering the situation, the responsibility to keep the roadways passable squarely falls on the county's shoulders. I respectfully request action be taken to prevent the flooding of Dipping Vat Road.

As a concerned member of our community, I believe that addressing these issues promptly will not only improve the quality of life for residents but also maintain the county's reputation for efficient and effective infrastructure management. Last election cycle I cast my vote in support of your representation of Precinct 2, even though you ran unopposed. Please show through action and results that my support was with good reason.

Respectfully sybmitted

G. Michael Drebo

Tiffany and Nathan Lewis 124 Remington Road Huntsville, TX 77340 832 266-3093

"Electronically Authorized"

Johnny DeCesare 290 Rim Rock Road Huntsville, TX 77340 978 204-8072

"Electronically Authorized"

Dale and Julia Goldsmith 139 Bluebonnet Road Huntsville, TX 77340 Julia@goldsmith-tx.com

"Electronically Authorized"

Lee and Heather Holsey 152 Dedication Trail Huntsville, TX 77340 936 204-0952

"Electronically Authorized"

Jim and Krista Metzinger 335 Winchester Road Huntsville, TX 77340

"Electronically Authorized"

Dustin Brooks 320 Winchester Road Huntsville, TX 77340 713 304-1086

"Electronically Authorized"

Dana and Andrea Mosher 111 Bighorn Road, Box 1177 Huntsville, TX 77340 281 450-6989

"Electronically Authorized"

Richard and Maggie Patke 162 Grand View Huntsville, TX 77340 936 294-6800

"Electronically Authorized"

Michael and Annmarie Duplantis 116 Grand View Huntsville, TX 77340 281 961-5853

"Electronically Authorized"

Russell and Michele Wells 362 Winchester Road Huntsville, TX 77340 281 468-1050

"Electronically Authorized"

Charles and Tammy Blackwell 246 Grand View Huntsville, TX 77340 713 419-3953

"Electronically Authorized"

Connie Knox 547 Lone Star Road Huntsville, TX 77340 281 808-7178

"Electronically Authorized"

Tracy and Lea Wingate 289 Sundog Road Huntsville, TX 77340 281 358-5578

"Electronically Authorized"

Mark and Elizabeth Mahanna 326 Sundog Road Huntsville, TX 77340 281 935-1988

"Electronically Authorized"

Cc: Texas State Senator Charles Schwertner, District 5
Texas State Representative Kyle Kacal, Texas House District 12
County Judge Colt Christian
Precinct 1 Commissioner Danny Kuykendall
Precinct 3 County Commissioner Bill Daugette
Precinct 4 County Commissioner Brandon Decker
Will Durham, District Attorney

STEVEN C. McCRAW DIRECTOR WALT GOODSON FREEMAN F. MARTIN DWIGHT D. MATHIS

DEPUTY DIRECTORS

TEXAS DEPARTMENT OF PUBLIC SAFETY

5805 N LAMAR BLVD • BOX 4087 • AUSTIN, TEXAS 78773-0001 512/424-2000

www.dps.texas.gov



LARRY B. LONG

STEVE H STODGHILL DALE WAINWRIGHT

RECEIVED

January 29, 2024

WALKER COUNTY COURT 1100 UNIVERSITY AVE, ROOM 204 HUNTSVILLE, TX 77340

WALKER COUNTY
JUDGE'S OFFICE

FEB 0 5 2024

Re: Notice of Interlocal Cooperation Contract (ICC) for Failure to Appear (FTA) Program

Dear Court Administrator,

Due to changes occurring in the 88th Legislative Session, the Department revised the FTA contract (ICC). This notice is to inform you of the changes and the need to sign a new contract to continue your participation in the FTA program. You must return the signed contract (ICC) within 90 days from the date of this notice to continue participating in the program.

The following changes have been made to the contract (ICC):

- Changes to language and restructuring of the original ICC to provide clarity regarding the specific responsibilities held by each party.
- Inclusion of indigency into the program as mandated by House Bill 291, 88th Legislative Session.
- Language to account for future changes to the current statute, either federal or state, ensuring that the ICC remains in compliance with the latest legal requirements until a revised ICC is available.

It is imperative that all participants in the FTA program adhere to these updated terms to ensure the program's continued effectiveness and compliance with relevant legislation. Submit the completed and signed contract (ICC) by mail, email, or fax. Please ensure you address this attention to <u>FTA Program</u>.

Mailing address:
Enforcement & Compliance Service
5805 North Lamar Blvd, Bldg A,
Austin, TX 78752-0300
E-mail: driver.improvement@dps.texas.gov

Fax: (512) 424-2848

Should you have any questions, please send an email to <u>driver.improvement@dps.texas.gov</u>. Thank you for your immediate attention to this matter.

Regards, Manager Enforcement and Compliance Service

Enclosure

Interlocal Cooperation Contract Failure to Appear Program

| ounty of | | | |
|---|---|--|--|
| I. PARTIES AND AUTHORITY | | | |
| This Interlocal Cooperation Contract (Contract) is entered in Safety of the State of Texas (DPS), an agency of the State of | Texas and the | | |
| Court of the [City or County] of State of Texas, referred to collectively in this Contract as the | (Court), a political subdivision of the | | |
| Tex. Transp. Code Chapter 706 and Tex. Gov't Code Chapter | | | |

II. BACKGROUND

A peace officer authorized to issue citations within the jurisdiction of the Court must issue a written warning to each person to whom the officer issues a citation for a traffic law violation. This warning must be provided in addition to any other warnings required by law. The warning must state in substance that if the person fails to appear in court for the prosecution of the offense or if the person fails to pay or satisfy a judgment ordering the payment of a fine and cost in the manner ordered by the Court, the person may be denied renewal of the person's driver license.

As permitted under Tex. Transp. Code § 706.008, DPS contracts with a private vendor (Vendor) to provide and establish an automated Failure to Appear (FTA) system that accurately stores information regarding violators subject to the provisions of Tex. Transp. Code Chapter 706. DPS uses the FTA system to properly deny renewal of a driver license to a person who is the subject of an FTA system entry generated from an FTA Report.

An FTA Report is a notice sent by Court requesting a person be denied renewal of a driver's license in accordance with this Contract. The Court may submit an FTA Report to DPS's Vendor if a person fails to appear or fails to pay or satisfy a judgment as required by law. There is no requirement that a criminal warrant be issued in response to the person's failure to appear.

III. PURPOSE

This Contract applies to each FTA Report submitted by the Court to DPS or its Vendor and accepted by DPS or its Vendor.

IV. PERIOD OF PERFORMANCE

This Contract will be effective on the date of execution and terminate five years from that execution date unless terminated earlier in accordance with Section VII.C, *General Terms and Conditions*, *Termination*.

V. COURT RESPONSIBILITIES

A. FTA Report

For a matter involving any offense which a Court has jurisdiction of under Tex. Code Crim. Proc. Chapter 4, where a person fails to appear for a complaint or citation or fails to pay or

satisfy a judgment ordering payment of a fine and cost in the manner ordered by the Court, the Court will supply DPS, through its Vendor, an FTA report including the information that is necessary to deny renewal of the driver license of that person. The Court must make reasonable efforts to ensure that all FTA Reports are accurate, complete, and non-duplicative. The FTA Report must include the following information:

- 1. the jurisdiction in which the alleged offense occurred;
- 2. the name of the court submitting the report;
- 3. the name, date of birth, and Texas driver license number of the person who failed to appear or failed to pay or satisfy a judgment;
- 4. the date of the alleged violation;
- 5. a brief description of the alleged violation;
- 6. a statement that the person failed to appear or failed to pay or satisfy a judgment as required by law;
- 7. the date that the person failed to appear or failed to pay or satisfy a judgment; and
- 8. any other information required by DPS.

B. Clearance Reports

The Court that files the FTA Report has a continuing obligation to review the FTA Report and promptly submit appropriate additional information or reports to the Vendor. The clearance report must identify the person, state whether or not a fee was required, and advise DPS to lift the denial of renewal and state the grounds for the action. All clearance reports must be submitted immediately, but no later than two business days from the time and date that the Court receives appropriate payment or other information that satisfies the person's obligation to that Court.

To the extent that a Court uses the FTA system by submitting an FTA Report, the Court must collect the statutorily required \$10.00 reimbursement fee from the person who failed to appear, pay or satisfy a judgment ordering payment of a fine and cost in the manner ordered by the Court. If the person is acquitted of the underlying offense for which the original FTA Report was filed or found indigent by the court, the Court will not require payment of the reimbursement fee.

Court must submit a clearance report for the following circumstances:

- the perfection of an appeal of the case for which the warrant of arrest was issued or judgment arose;
- 2. the dismissal of the charge for which the warrant of arrest was issued or judgment arose;
- 3. the posting of a bond or the giving of other security to reinstate the charge for which the warrant was issued;
- 4. the payment or discharge of the fine and cost owed on an outstanding judgment of the Court; or
- 5. other suitable arrangement to satisfy the fine and cost within the Court's discretion.

After termination of the Contract, the Court has a continuing obligation to report dispositions and collect fees for all violators in the FTA system at the time of termination. Failure to comply with the continuing obligation to report will result in the removal of all outstanding entries of the Court in the FTA Report, resulting in the lifting of any denied driver license renewal status from DPS.

C. Quarterly Reports and Audits

Court must submit quarterly reports to DPS in a format established by DPS.

Court is subject to audit and inspection at any time during normal business hours and at a mutually agreed upon location by the state auditor, DPS, and any other department or agency, responsible for determining that the Parties have complied with the applicable laws. Court must provide all reasonable facilities and assistance for the safe and convenient performance of any audit or inspection.

Court must correct any non-conforming transactions performed by the Court, at its own cost, until acceptable to DPS.

Court must keep all records and documents regarding this Contract for the term of this Contract and for seven years after the termination of this Contract, or until DPS or the State Auditor's Office (SAO) is satisfied that all audit and litigation matters are resolved, whichever period is longer.

D. Accounting Procedures

Court must keep separate, accurate, and complete records of the funds collected and disbursed and must deposit the funds in the appropriate municipal or county treasury. Court may deposit such fees in an interest-bearing account and retain the interest earned on such accounts for the Court.

Court will allocate \$6.00 of each \$10.00 reimbursement fee received for payment to the Vendor and \$4.00 for credit to the general fund of the municipal or county treasury.

E. Non-Waiver of Fees

Court will not waive the \$10.00 reimbursement fee for any person that has been submitted on an FTA Report, unless any of the requirements in Tex. Trans. Code § 706.006(a) or §706.006(d) are met.

Failure to comply with this section will result in: (i) termination of this Contract for cause; and (ii) the removal of all outstanding entries of the Court in the FTA Report, resulting in the lifting of any denied driver license renewal status from DPS.

F. Litigation Notice

The Court must make a good-faith attempt to immediately notify DPS in the event that the Court becomes aware of litigation in which this Contract or Tex. Transp. Code Chapter 706 is subject to constitutional, statutory, or common-law challenge, or is struck down by judicial decision.

VI. DPS's RESPONSIBILITIES

DPS will not continue to deny renewal of the person's driver license after receiving notice from the Court that the FTA Report was submitted in error or has been destroyed in accordance with the Court's record retention policy.

VII. PAYMENTS TO VENDOR

Court must pay the Vendor a fee of \$6.00 per person for each violation that has been reported to the Vendor and for which the Court has subsequently collected the statutorily required \$10.00 reimbursement fee. In the event that the fee has been waived by Tex. Trans. Code § 706.006(a) or §706.006(d), no payment will be made to the Vendor.

Court agrees that payment will be made to the Vendor no later than the last day of the month following the close of the calendar quarter in which the payment was received by the Court.

DPS will not pay Vendor for any fees that should have been submitted by a Court.

VIII. GENERAL TERMS AND CONDITIONS

- A. Compliance with Law. This Contract is governed by and construed under and in accordance with the laws of the State of Texas. The Court understands and agrees that it will comply with all local, state, and federal laws in the performance of this Contract, including administrative rules adopted by DPS.
- **B. Notice.** The respective party will send the other party notice as noted in this section. Either party may change its information by giving the other party written notice and the effective date of the change.

| Court | Department of Public Safety | | |
|----------|--|--|--|
| Attn.: | Enforcement & Compliance Service | | |
| Address: | —————————————————————————————————————— | | |
| Address: | (512) 424-5311 [fax] | | |
| Fax: | Driver.Improvement@dps.texas.gov | | |
| Email: | (512) 424-7172 | | |
| Phone: | | | |

C. Termination.

Either party may terminate this Contract with 30 days' written notice.

DPS may also terminate this Contract for cause if Court doesn't comply with Section V.C., *Quarterly Reports and Audits* and V.E., *Non- Waiver of Fees*.

If either Party is subject to a lack of appropriations that are necessary for that Party's performance of its obligations under this Contract, the Contract is subject to immediate cancellation or termination, without penalty to either Party.

D. Amendments.

This contract may only be amended by mutual written agreement of the Parties.

E. Miscellaneous.

1. The parties shall use the dispute resolution process provided for in Chapter 2260 of the Texas Government Code to resolve any disputes under this Contract; provided

- however nothing in this paragraph shall preclude either Party from pursuing any remedies available under Texas law.
- 2. This Contract shall not constitute or be construed as a waiver of any of the privileges, rights, defenses, remedies, or immunities available to either Party or the State of Texas.
- 3. Any alterations, additions, or deletions to the terms of the contract that are required by changes in federal or state law or regulations are automatically incorporated into the contract without written amendment hereto, and shall become effective on the date designated by such law or by regulation.

CERTIFICATIONS

The Parties certify that (1) the Contract is authorized by the governing body of each party; (2) the purpose, terms, rights, and duties of the Parties are stated within the Contract; and (3) each party will make payments for the performance of governmental functions or services from current revenues available to the paying party.

The undersigned signatories have full authority to enter into this Contract on behalf of the respective Parties.

| Court* | Department of Public Safety |
|----------------------|---|
| Authorized Signatory | Driver License Division Chief or Designee |
| Title | |
| Date | Date |

^{*}An additional page may be attached if more than one signature is required to execute this Contract on behalf of the Court. Each signature block must contain the person's title and date.

VARIANCE REQUEST TO THE SUBDIVISION REGULATIONS OF WALKER COUNTY, TEXAS

OF WALKER COUNTY, TEXAS

Copy all pages of this form and all attachments for (1) community official, (2) building owner

If any section is not applicable to the proposed development project please mark that section "NA"

| | I IIII OIGINATION | NTY USE ONLY |
|---|---|---|
| A1. Property Owner's Name | Application | n Number: |
| Far East Land Limited, L | LC | |
| A2. Property Owner's Street Address | Date of Su | ubmittal |
| | | |
| | 710.0 1- | |
| City | State ZIP Code | |
| | | |
| A3. Property Owner's Email Address | A4. Property Owner's Telephone Number | |
| AS. Property Smile & Elizabeth | | |
| | | |
| A5. Property Description of Parent Tract (Lot and Blo | ock Numbers, Legal Description, etc.) | |
| 22.37 acres in the George R. Mercer Sur Walker County, TX | vey, A-52, 11dot 27 | |
| | | |
| Approximately 1.2 miles northeast of Did | lake Road on FM 1791 | |
| | | |
| SECTION B - INFO | RMATION FOR PROPOSED SUBDIVISION TRACT | |
| (For projects involving multiple map panels an a | additional sheet may be listed below or included in an | additional attachment |
| B1. Survey and Abstract | B2. Tax ID Number(s) of Parent Tract | B3 Deed Volume/Pag Clerk's File |
| George R. Mercer Survey, A-32 | 13342 | |
| Occingo re moroci curvey, | | #77635, WCOPF |
| | this and old in on Evid | #77635, WCOPF |
| B4. Existing or Proposed Name of Subdivision | B5. Is the application for a division of a lot in an Exist Subdivision? (Yes/No) | #77635, WCOPF |
| | B5. Is the application for a division of a lot in an Exist Subdivision? (Yes/No) No | #77635, WCOPF |
| B4. Existing or Proposed Name of Subdivision | Subdivision? (Yes/No) | #77635, WCOPF |
| B4. Existing or Proposed Name of Subdivision N/A | Subdivision? (Yes/No) No | #77635, WCOPF |
| B4. Existing or Proposed Name of Subdivision N/A THE ABOVE NAMED APPLICANT DOES HEREBY FOR A VARIANCE TO THE REGULATORY REC | Subdivision? (Yes/No) | #77635, WCOPF |
| B4. Existing or Proposed Name of Subdivision N/A THE ABOVE NAMED APPLICANT DOES HEREBY FOR A VARIANCE TO THE REGULATORY RECTEXAS. | Subdivision? (Yes/No) No MAKE AN APPEAL TO THE COMMISSIONER'S COUR QUIREMENTS OF THE SUBDIVISION REGULATIONS | #77635, WCOPF |
| B4. Existing or Proposed Name of Subdivision N/A THE ABOVE NAMED APPLICANT DOES HEREBY FOR A VARIANCE TO THE REGULATORY REGIENAS. | Subdivision? (Yes/No) No MAKE AN APPEAL TO THE COMMISSIONER'S COUR QUIREMENTS OF THE SUBDIVISION REGULATIONS | #77635, WCOPF ting Platted T OF WALKER COUNTY OF WALKER COUNTY |
| B4. Existing or Proposed Name of Subdivision N/A THE ABOVE NAMED APPLICANT DOES HEREBY FOR A VARIANCE TO THE REGULATORY REC TEXAS. SECT Please list any supporting documents | Subdivision? (Yes/No) No MAKE AN APPEAL TO THE COMMISSIONER'S COUR QUIREMENTS OF THE SUBDIVISION REGULATIONS TON C - LIST OF ATTACHMENTS or submittals included with the variance request as | #77635, WCOPF ting Platted T OF WALKER COUNTY OF WALKER COUNTY |
| B4. Existing or Proposed Name of Subdivision N/A THE ABOVE NAMED APPLICANT DOES HEREBY FOR A VARIANCE TO THE REGULATORY REC TEXAS. SECT Please list any supporting documents | Subdivision? (Yes/No) No MAKE AN APPEAL TO THE COMMISSIONER'S COUR QUIREMENTS OF THE SUBDIVISION REGULATIONS | #77635, WCOPF ting Platted T OF WALKER COUNTY OF WALKER COUNTY s attachments. |
| B4. Existing or Proposed Name of Subdivision N/A THE ABOVE NAMED APPLICANT DOES HEREBY FOR A VARIANCE TO THE REGULATORY REC TEXAS. SECT Please list any supporting documents Descrip | Subdivision? (Yes/No) No MAKE AN APPEAL TO THE COMMISSIONER'S COUR QUIREMENTS OF THE SUBDIVISION REGULATIONS TON C - LIST OF ATTACHMENTS or submittals included with the variance request as | #77635, WCOPF ting Platted T OF WALKER COUNTY OF WALKER COUNTY s attachments. |
| B4. Existing or Proposed Name of Subdivision N/A THE ABOVE NAMED APPLICANT DOES HEREBY FOR A VARIANCE TO THE REGULATORY REC TEXAS. SECT Please list any supporting documents Description | Subdivision? (Yes/No) No MAKE AN APPEAL TO THE COMMISSIONER'S COUR QUIREMENTS OF THE SUBDIVISION REGULATIONS TON C - LIST OF ATTACHMENTS or submittals included with the variance request as ption of Attachment(s) | #77635, WCOPF ting Platted T OF WALKER COUNTY OF WALKER COUNTY s attachments. Exhibit # |
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| B4. Existing or Proposed Name of Subdivision N/A THE ABOVE NAMED APPLICANT DOES HEREBY FOR A VARIANCE TO THE REGULATORY REC TEXAS. SECT Please list any supporting documents Description | Subdivision? (Yes/No) No MAKE AN APPEAL TO THE COMMISSIONER'S COUR QUIREMENTS OF THE SUBDIVISION REGULATIONS TON C - LIST OF ATTACHMENTS or submittals included with the variance request as ption of Attachment(s) | #77635, WCOPF ting Platted T OF WALKER COUNTY OF WALKER COUNTY s attachments. Exhibit # |

| (Al | SECTION D -VARIANCE REQUEST I Variance requests need to include the specific variance along with the Section(s) of the Regulation to which they apply) |
|---------|---|
| | 1 A Variance is requested to Section(s) Table B4.1 of the Subdivision Regulations of Walker County, Texas as follows: |
| | The owner is requesting to omit curb and gutter for Sections 2 through 7 |
| | |
| | |
| ariance | SECTION E – APPLICANT'S JUSTIFICATION AND PRESENTATION FACTORS EFFECTING VARIANCE requests to the Walker County Subdivision Regulations need to be included along with the Section(s) of the Regulation to which they app |
| E. | .1 Is the variance related to the design or construction of improvements to be constructed within the subdivision? Yes X No No No |
| | If "Yes" the request should be accompanied by an engineer's opinion and justification for the variance. |
| E. | 2 Please explain the cause or reason the variance is being requested (attach additional pages as "Exhibit E.2"). RV driveways are too close together to provide ditches, but also too close together to provide |
| | curb and gutter. Eliminating the curb and gutter also allows more |
| | maneuverability for RVs to back into each space. |
| E | .3 Will the failure to grant the variance requested result in any exceptional hardship to the applicant? |
| | Yes X No |
| | |
| | If yes please explain below: Providing curb and gutter for the RV roads will cause unnecessary maintenance to short curb sections. |
| E. | Providing curb and gutter for the RV roads will cause unnecessary maintenance to short curb sections. Does the applicant propose any additional conditions, mitigation, or additional requirements not addressed |
| E, | Providing curb and gutter for the RV roads will cause unnecessary maintenance to short curb sections. Does the applicant propose any additional conditions, mitigation, or additional requirements not addressed within the Walker County Subdivision Regulations that will or have been met by the applicant as a condition of the variance being granted? |
| E. | Providing curb and gutter for the RV roads will cause unnecessary maintenance to short curb sections. 4 Does the applicant propose any additional conditions, mitigation, or additional requirements not addressed within the Walker County Subdivision Regulations that will or have been met by the applicant as a condition of the variance being granted? Yes X No Please list the additional measures below. |
| E | Providing curb and gutter for the RV roads will cause unnecessary maintenance to short curb sections. Does the applicant propose any additional conditions, mitigation, or additional requirements not addressed within the Walker County Subdivision Regulations that will or have been met by the applicant as a condition of the variance being granted? |

| SECTION F | -VARIANCE(S) GRANTED | |
|---|---|--|
| F.1 A VARIANCE TO THE WALKER COUNTY SUBI | DIVISION REGULATIONS IS GRANTED AS FOLL | Lows |
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| | | |
| | | |
| F.2 THE FOLLOWING CONDITIONS ARE ATTACH | ED TO THE VARIANCE | |
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| SECTION G - NOTICE, ACK | NOWLEDGEMENT, AND CERTIFICATIONS | |
| | NOTICE | |
| ALL DEVELOPMENT MUST BE IN STRICT COMPLIANCE VESTATED WITHIN THE APPLICATION OR DURING THE IRESULT IN THE IMMEDIATE SUSPENSION OR CANCELLY VARIANCE MAY ALSO RESULT IN THE COMMISIONERS | PRESENTATION TO COMMISSIONERS COURT LATION OF THIS VARIANCE, VIOLATION OF TH | E CONDITIONS OF THIS |
| | WARNING | |
| THE APPLICANT ACKNOWLEDGES THAT HE/SHE IS RESTRICTED THE PUBLIC OR ADJACENT PROPERTIES A | SPONSIBLE TO ENSURE THAT ANY VARIANCE ND COMPLIES WITH LOCAL, STATE, AND FED | ERAL REGULATIONS. |
| | DISCLAIMER | |
| THE COMMISSIONER'S COURT OF WALKER COUNTY LIABLE FOR DAMAGES OR LOSS RESULTING FROM TRELIANCE UPON THE STATEMENTS AND EVIDENC APPLICATION AND PRESENTATION TO COMMISSIONE | THE GRANTING OF THIS VARIANCE. THIS VA E SUPPLIED BY THE APPLICANT AND HIS | RIANCE IS GRANTED IN |
| warnings and disclaimers stated above and that I understand | them, agree with them and intend to fully comply | red the provisions notices, with them. |
| Signature of Owner/Applicant | | Date |
| - U | | 10/18/23 |
| | VARIANCE BY COMMISSIONER'S COURT | of Mallian County, Towas |
| After careful consideration of the reason(s) for the req | | |
| has determined that it is within the scope of the v | | rker County Subdivision |
| Regulations to this request | rinted Name | Date |
| Commissioner's Court Signature | miles Hame | |
| Signature of Owner/Applicant acknowledging conditions af | ter court action. | Date |
| | | |





Exhibit E.2 for Sasson Pines Mobile Home and RV Community Waiver to Required Curb and Gutter

Beamon Engineering, on behalf of the landowner, is proposing to develop approximately 22 acres in the George R. Mercer Survey A-32 in Walker County for a mobile home and RV community. The property is located on FM 1791 approximately 1.2 miles northeast of Didlake Road. The landowner is requesting a waiver to the curb and gutter requirement for urban sections according to Table B4.1 of Walker County Standards.

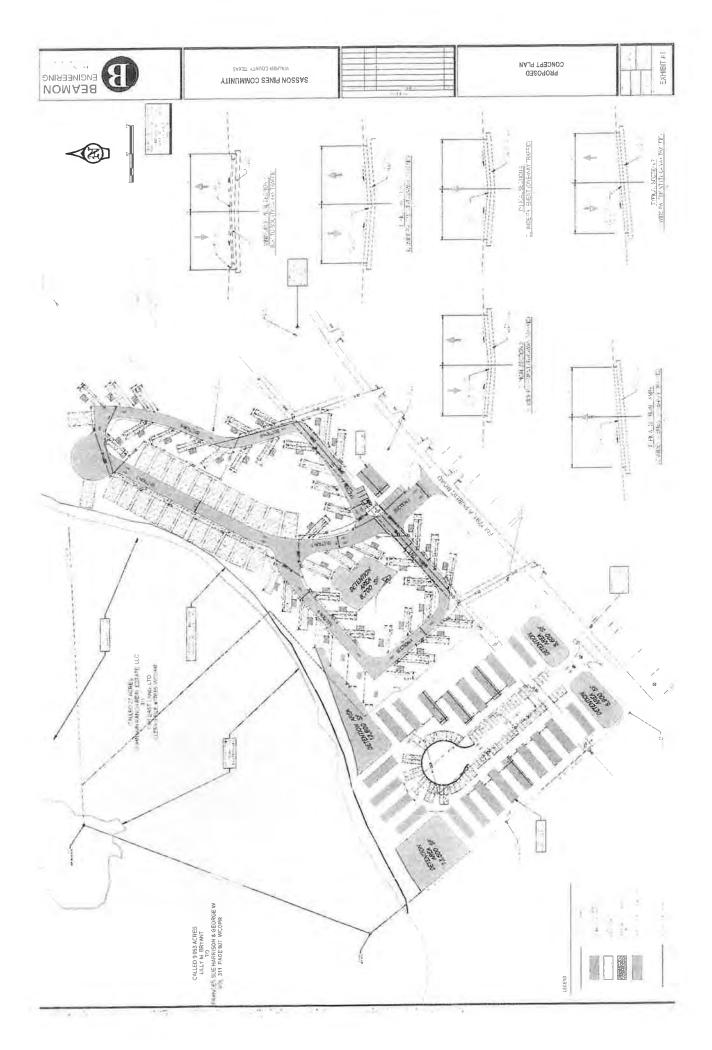
The developer understands that an urban road section is required if the effective lot has less than 125 feet of road frontage. Also, an urban section is required to have concrete curb and gutter to collect and convey stormwater.

The waiver is necessary for a successful project because Beamon Engineering intends to collect and convey stormwater in the middle of the road or to sheet flow runoff across the road without impediment. A conceptual site plan has been included in this application for reference and shows the drainage scheme for each road section. The property currently sheet drains from FM 1791 toward the creek Omitting the curb and gutter will allow the site to be drained in a natural pattern by sheet flowing across the roads and RV spaces and minimizing concentrated stormwater. Sections 2, 3, and 4 will collect stormwater in the middle of the road to collect and convey water to detention areas before discharging to White Oak Creek.

The landowner and developer of this project is dedicated to operating and maintaining the community. Since the mobile homes will also be owned by the landowner, it will be in his best interest to keep a clean and functional community. He has operated RV and mobile home communities in the past and is being required to relocate some of his facilities as a part of the Harvey Project Recovery. A letter from the program manager commending the landowner for his cooperation and success in the past. has been provided to give Walker County confidence that the project will be a successful and positive addition to the economy.

January 3, 2024







Andrew Isbell
Walker County Planning and Development
1313 University Avenue
Huntsville, Texas 77340

RE: Far East Land Limited Proposed Development

A principal in Far East Land Limited, Mr. Eli Sasson has asked me to speak to his request for approval of his proposed development in your county on a 22 acre piece of property that would be a mobile home community.

I have worked with Mr. Sasson as a part of Harris County's Project Recovery, specifically on its Mandatory Buyout Program. This summer, we obtained a large MHU Park from him through the Eminent Domaine process. As you are aware, this is generally not a friendly process.

Mr. Sasson has however been very helpful and at times generous in his dealings with our Program, and I have found him honest and forthright in his dealings with the many issues that occur during the ED process, and further the amount of assistance he has given me and his former renters at that Park. I have found his record with TECQ and vendors to be good, and in most cases we have simply continued his contracts and agreements with those former suppliers. Further, he kept adequate maintenance staff on the payroll to keep the Park up and criminal activity low.

Under the terms of the Uniform Relocation Act, he is entitled to and will receive Hurricane Harvey Disaster Recovery HUD grant money through the GLO to relocate a number of Mobile Homes, and that is likely predicating this proposed development. This financial assistance will relocate the trailers, and will also fund some of the infrastructure costs inherit in such an undertaking.

We plan on relocating his units and all of residents of this park by the end of March 2024, so any consideration you can give this application for development at the forementioned site would be greatly appreciated.

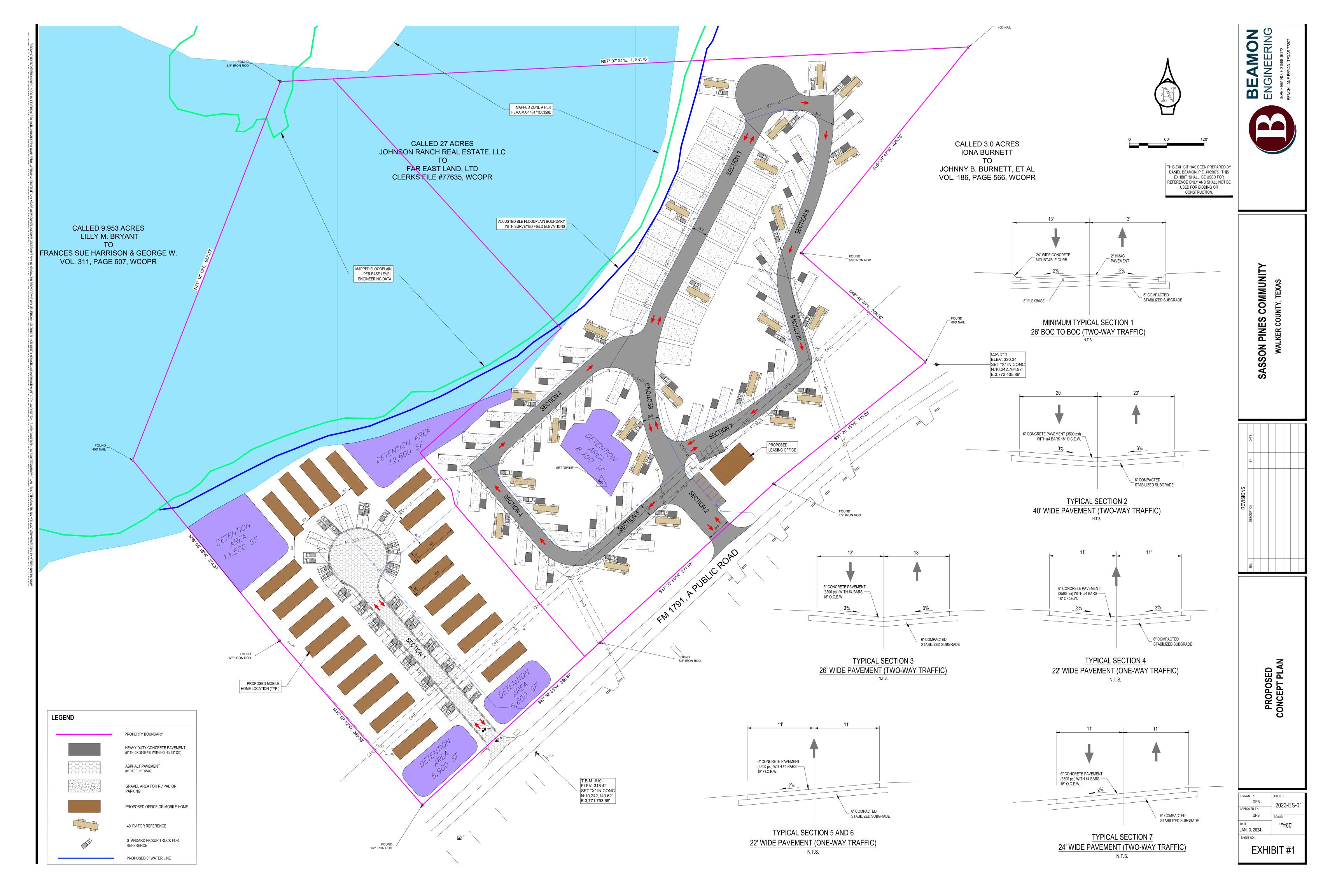
If you need further elaboration on this, please feel free to contact me.

Respectfully submitted,

1200 SIGUR

Ron Sigler

Program Manager



VARIANCE REQUEST TO THE SUBDIVISION REGULATIONS OF WALKER COUNTY. TEXAS

OF WALKER COUNTY, TEXAS

Copy all pages of this form and all attachments for (1) community official, (2) building owner. If any section is not applicable to the proposed development project please mark that section "NA"

| SECTION A – PROPERT | | FOR COU | NTY USE ONLY |
|---|---|--|--|
| A1. Property Owner's Name | | Application | n Number: |
| Far East Land Limited, L | LC | | |
| A2. Property Owner's Street Address | | Date of Su | bmittal: |
| | | | |
| City | State | ZIP Code | |
| | | | |
| A3. Property Owner's Email Address | A4. Property Owne | r's Telephone Number | |
| | | | |
| A5. Property Description of Parent Tract (Lot and BI 22.37 acres in the George R. Mercer Su | ock Numbers, Legal Description, etc rvey, A-32, Tract 27 | 2) | |
| Walker County, TX | | | |
| Approximately 1.2 miles northeast of Dic | llake Road on FM 1791 | | |
| | | | |
| SECTION B – INFO (For projects involving multiple map panels an a | RMATION FOR PROPOSED SI | JBDIVISION TRACT slow or included in an | additional attachment |
| | B2. Tax ID Number(s) of Pa | arent Tract | B3. Deed Volume/Pa |
| B1. Survey and Abstract George R. Mercer Survey, A-32 | 13342 | | Clerk's File #77635, WCOPI |
| B4. Existing or Proposed Name of Subdivision N/A | B5. Is the application for a d Subdivision? (Yes/No) No | ivision of a lot in an Exist | ing Platted |
| THE ABOVE NAMED APPLICANT DOES HEREBY FOR A VARIANCE TO THE REGULATORY REC TEXAS. | MAKE AN APPEAL TO THE CONQUIREMENTS OF THE SUBDIVIS | MMISSIONER'S COUR SION REGULATIONS | T OF WALKER COUNTY OF WALKER COUNTY |
| SECT Please list any supporting documents | TION C – LIST OF ATTACHMEN or submittals included with the | rs e variance request as | attachments. |
| | ption of Attachment(s) | | Exhibit # |
| C.1 Base Level Engineering Map | | | 1 |
| c.2 Conceptual Site Plan | | | 2 |
| c.3 Letter from Harris County Project R | ecovery | | 3 |
| C.3 Letter from Flamo County 1. Cypothic | • | | |
| C.4 | | | |

| _ | Variance requests need to include the specific variance along with the Section(s) of the Regulation to which they apply) |
|--------|---|
| D.1 | A Variance is requested to Section(s) 4.37 of the Subdivision Regulations of Walker County, Texas as follows: |
| | The owner is requesting to use Base Level Engineering data produced by FEMA to |
| | determine the extent of the 100-yr floodplain and to determine minimum |
| | elevations for the RV and mobile home sights |
| | |
| nce re | SECTION E – APPLICANT'S JUSTIFICATION AND PRESENTATION FACTORS EFFECTING VARIANCE equests to the Walker County Subdivision Regulations need to be included along with the Section(s) of the Regulation to which they |
| E.1 | Is the variance related to the design or construction of improvements to be constructed within the subdivision $X = X$ |
| | If "Yes" the request should be accompanied by an engineer's opinion and justification for the variance. |
| E.2 | Please explain the cause or reason the variance is being requested (attach additional pages as "Exhibit E." The Base Level Engineering data produced by FEMA allows landowners |
| | to assess flood risk and minimum elevation requirements instead of |
| | completing a long and costly detailed study to be submitted and |
| | approved by FEMA. The units will be located outside of the floodplain |
| | and will not impede water flow or floodwater storage. The steep topography |
| | of the property lowers the possiblibty of a detailed study identifying additional hazards. |
| E 3 | Will the failure to grant the variance requested result in any exceptional hardship to the applicant? |
| L.0 | Yes X No |
| | |
| | If yes please explain below: Time is of the essence to relocate mobile homes out of high risk areas per Harris County Project Recovery |
| | If the variance is not granted, the applicant loses the opportunity for federal assistance and a financial |
| | burden so that he may not use this property for his highest and best use. |
| E.4 | Does the applicant propose any additional conditions, mitigation, or additional requirements not addressed within the Walker County Subdivision Regulations that will or have been met by the applicant as a condition of the variance being granted? |
| | Yes No Please list the additional measures below. |
| | The landowner has agreed to locate the mobile homes so the pads are 1' above the |
| | Base Level Engineering approximate 100-yr flood elevation. The units will be an |
| | 3 0 11 |

| | SECTION F -VARIANCE(S) GRANTED | | |
|----------------|---|--------------------------------|---------------------|
| | F.1 A VARIANCE TO THE WALKER COUNTY SUBDIVISION REGULATIONS IS GRANTED AS FOL | LOWS | |
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| | F.2 THE FOLLOWING CONDITIONS ARE ATTACHED TO THE VARIANCE: | | |
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| | SECTION G - NOTICE, ACKNOWLEDGEMENT, AND CERTIFICATIONS | | |
| | NOTICE | | |
| STAT | EVELOPMENT MUST BE IN STRICT COMPLIANCE WITH THE CONDITIONS STATED HEREIN AND A ED WITHIN THE APPLICATION OR DURING THE PRESENTATION TO COMMISSIONERS COUR FILT IN THE IMMEDIATE SUSPENSION OR CANCELLATION OF THIS VARIANCE. VIOLATION OF TH ANCE MAY ALSO RESULT IN THE COMMISIONERS COURT SEEKING INJUNCTIVE RELIEF. CIVIL, C | T. ANY VARIA HE CONDITION | ATION MAY |
| | WARNING | | |
| THE A | APPLICANT ACKNOWLEDGES THAT HE/SHE IS RESPONSIBLE TO ENSURE THAT ANY VARIANCE ATEN THE PUBLIC OR ADJACENT PROPERTIES AND COMPLIES WITH LOCAL, STATE, AND FEC | EDOES NOT DA DERAL REGULA | AMAGE OR ATIONS. |
| | DISCLAIMER | KED GOLDE | ADE NOT |
| LIABI RELIA | COMMISSIONER'S COURT OF WALKER COUNTY AND ANY OFFICER OR EMPLOYEE OF WAL LE FOR DAMAGES OR LOSS RESULTING FROM THE GRANTING OF THIS VARIANCE. THIS VA ANCE UPON THE STATEMENTS AND EVIDENCE SUPPLIED BY THE APPLICANT AND HIS ICATION AND PRESENTATION TO COMMISSIONERS COURT. | ARIANCE IS GF | RANTED IN |
| 1 | do hereby acknowledge that I have review and disclaimers stated above and that I understand hem, agree with them and intend to fully comply | ved the provisio with them. | ons notices, |
| Signatu | re of Owner/Applicant | Date 10 | 112 |
| | | 101101 | or 1 |
| | SECTION H - ACTION ON VARIANCE BY COMMISSIONER'S COURT | | |
| | areful consideration of the reason(s) for the request of variance, the Commissioner's Court | | |
| | termined that it is within the scope of the variance procedures as outlined in the Wa | iker County | Subdivision |
| - | tions to this request for variance. | In. | |
| Commi | ssioner's Court Signature Printed Name | Date | |
| Signatu | re of Owner/Applicant acknowledging conditions after court action. | Date | |
| | | | |



National Flood Hazard Layer FIRMette



AREA OF MINIMAL FLOOD HAZARD WALKER COUNTY/UNINCORPORATED/AREAS 1:6,000 1,500 1,000 500

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUI

0.2% Annual Chance Flood Hazard, Areas depth less than one foot or with drainage of 1% annual chance flood with average Choss Sections with 1% Annual Chance Without Base Flood Elevation (BFE)
Zone A v A99
With BFE or Depth Zone AE AO 4H VE AP Area with Reduced Flood Risk due to Area of Undetermined Flood Hazard areas of less than one square mile Area with Flood Risk due to Levee Channel, Culvert, or Storm Sewer Base Flood Elevation Line (BFE) Area of Minimal Flood Hazard Future Conditions 1% Annual Coastal Transect Baseline No Digital Data Available Levee, Dike, or Floodwall Water Surface Elevation Jurisdiction Boundary Hydrographic Feature Digital Data Available Regulatory Floodway Coastal Transect Effective LOMRs Profile Baseline Limit of Study O SCREEN m filmm GENERAL OTHER FEATURES MAP PANELS OTHER AREAS OF FLOOD HAZARD OTHER AREAS SPECIAL FLOOD HAZARD AREAS

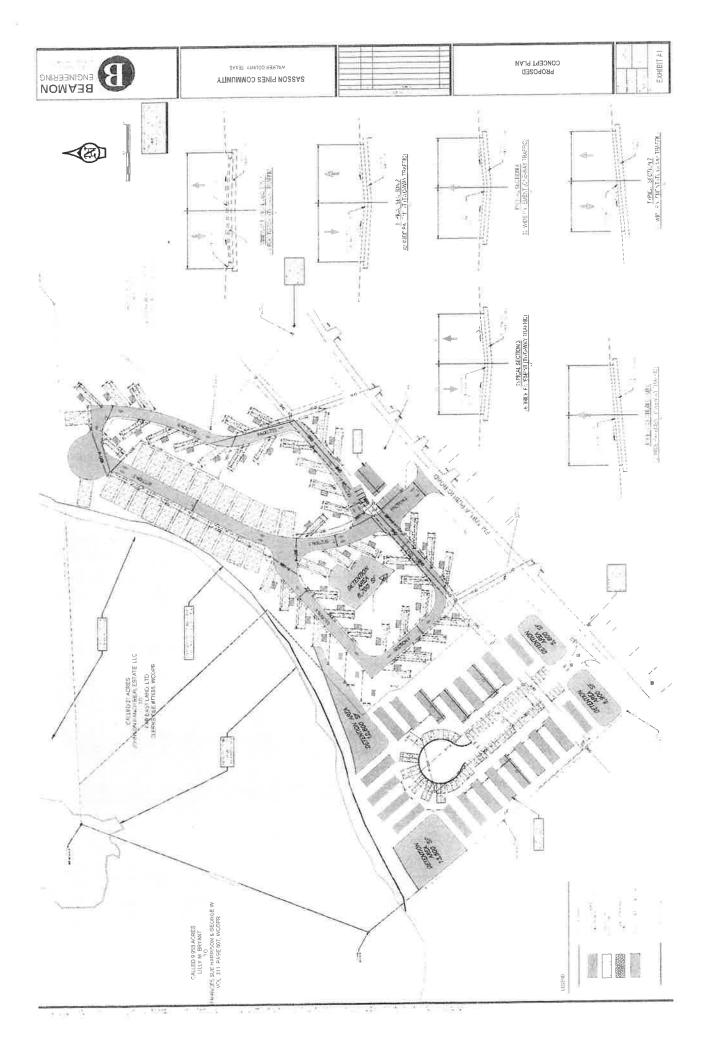
The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was seported on 1. 22. 20.2 at 11.58.4 Ms and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear basemap imagery, flood zone labels, legend, scale bai, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

Basemap: USGS National Map: Orthoimagery: Data refreshed October, 2020





Andrew Isbell Walker County Planning and Development 1313 University Avenue Huntsville, Texas 77340

RE: Far East Land Limited Proposed Development

A principal in Far East Land Limited, Mr. Eli Sasson has asked me to speak to his request for approval of his proposed development in your county on a 22 acre piece of property that would be a mobile home community.

I have worked with Mr. Sasson as a part of Harris County's Project Recovery, specifically on its Mandatory Buyout Program. This summer, we obtained a large MHU Park from him through the Eminent Domaine process. As you are aware, this is generally not a friendly process.

Mr. Sasson has however been very helpful and at times generous in his dealings with our Program, and I have found him honest and forthright in his dealings with the many issues that occur during the ED process, and further the amount of assistance he has given me and his former renters at that Park. I have found his record with TECQ and vendors to be good, and in most cases we have simply continued his contracts and agreements with those former suppliers. Further, he kept adequate maintenance staff on the payroll to keep the Park up and criminal activity low.

Under the terms of the Uniform Relocation Act, he is entitled to and will receive Hurricane Harvey Disaster Recovery HUD grant money through the GLO to relocate a number of Mobile Homes, and that is likely predicating this proposed development. This financial assistance will relocate the trailers, and will also fund some of the infrastructure costs inherit in such an undertaking.

We plan on relocating his units and all of residents of this park by the end of March 2024, so any consideration you can give this application for development at the forementioned site would be greatly appreciated.

If you need further elaboration on this, please feel free to contact me.

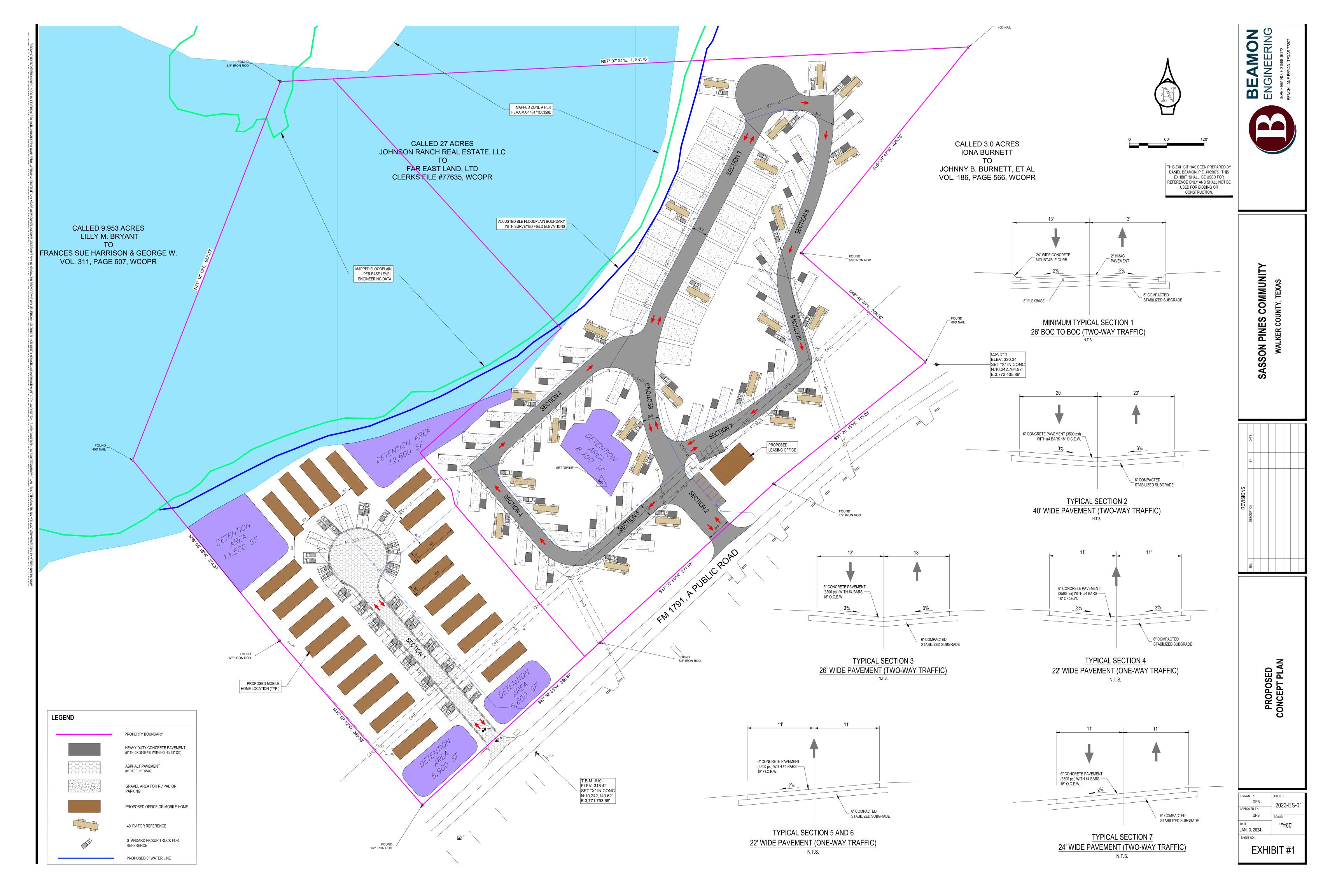
Respectfully submitted,

130 S1600

Ron Sigler

Program Manager

Hours; M, T, W, F I-5 p.m., Th I-6:30 p.m.



VARIANCE REQUEST TO THE SUBDIVISION REGULATIONS OF WALKER COUNTY, TEXAS

OF WALKER COUNTY, TEXAS

Copy all pages of this form and all attachments for (1) community official, (2) building owner.

If any section is not applicable to the proposed development project please mark that section "NA"

| SECTION A - PROPERTY | / INFORMATION | FOR COUN | ITY USE ONLY |
|---|---|--|--|
| A1. Property Owner's Name | | Application | Number: |
| Far East Land Limited, L | LC | | |
| A2. Property Owner's Street Address | | Date of Sub | omittal: |
| | | | |
| City | State | ZIP Code | |
| | | | |
| A3. Property Owner's Email Address | A4. Property Owne | er's Telephone Number | |
| | | | |
| A5. Property Description of Parent Tract (Lot and Blo 22.37 acres in the George R. Mercer Sur Walker County, TX Approximately 1.2 miles northeast of Did | vey, A-32, Tract 27 | c.) | |
| | | | |
| SECTION B – INFOF (For projects involving multiple map panels an a | RMATION FOR PROPOSED S | UBDIVISION TRACT slow or included in an a | additional attachment) |
| B1. Survey and Abstract George R. Mercer Survey, A-32 | B2. Tax ID Number(s) of Pi 13342 | | B3. Deed Volume/Pag Clerk's File #77635, WCOPR |
| B4 Existing or Proposed Name of Subdivision N/A | B5. Is the application for a d Subdivision? (Yes/No) No | ivision of a lot in an Existin | ng Platted |
| THE ABOVE NAMED APPLICANT DOES HEREBY FOR A VARIANCE TO THE REGULATORY RECTEXAS. | UIREMENTS OF THE SUBDIVIS | SION REGULATIONS C | OF WALKER COUNTY OF WALKER COUNTY, |
| SECT Please list any supporting documents | ION C – LIST OF ATTACHMEN or submittals included with the | rS e variance request as a | attachments. |
| | otion of Attachment(s) | | Exhibit # |
| Our control Cita Dian | | | 1 |
| C.1 Conceptual Site Plan | | | 3 |
| C.2 Letter from Harris County Project Re | ecovery | | 3 |
| C.3 | | | |
| C.4 | | | |

| | Variance requests need to include the specific variance along with the Section(s) of the Regulation to which they apply) |
|---------|---|
| D.1 | A Variance is requested to Section(s) B3.3.3 of the Subdivision Regulations of Walker County, Texas as follows: |
| | The landowner is requesting a variance to a minimum street offset of 200' |
| | |
| ance re | SECTION E APPLICANT'S JUSTIFICATION AND PRESENTATION FACTORS EFFECTING VARIANCE equests to the Walker County Subdivision Regulations need to be included along with the Section(s) of the Regulation to which they |
| E.1 | Is the variance related to the design or construction of improvements to be constructed within the subdivisi Yes X No |
| | If "Yes" the request should be accompanied by an engineer's opinion and justification for the variance. |
| E.2 | Please explain the cause or reason the variance is being requested (attach additional pages as "Exhibit E. Refer to Exhibit E.2. |
| | |
| | |
| | |
| | |
| E.3 | Will the failure to grant the variance requested result in any exceptional hardship to the applicant? Yes X No |
| | If yes please explain below: |
| | The existing electrical line and power poles prevent the landowner from |
| | providing Sections 5 and 7 that line up with each other. |
| E.4 | providing Sections 5 and 7 that line up with each other. Does the applicant propose any additional conditions, mitigation, or additional requirements not addressed within the Walker County Subdivision Regulations that will or have been met by the applicant as a condition of the variance being granted? |
| E.4 | Does the applicant propose any additional conditions, mitigation, or additional requirements not addressed within the Walker County Subdivision Regulations that will or have been met by the applicant as a condition of the variance being granted? Yes No Please list the additional measures below. |
| E.4 | providing Sections 5 and 7 that line up with each other. Does the applicant propose any additional conditions, mitigation, or additional requirements not addressed within the Walker County Subdivision Regulations that will or have been met by the applicant as a condition of the variance being granted? |

| SECTION | F -VARIANCE(S) GRANTED | |
|--|---|---|
| F.1 A VARIANCE TO THE WALKER COUNTY SI | UBDIVISION REGULATIONS IS GRANTED AS FO | LLOWS |
| | | |
| | | |
| | | |
| | | |
| | | |
| F.2 THE FOLLOWING CONDITIONS ARE ATTAC | CHED TO THE VARIANCE | |
| | | |
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| | | |
| SECTION G - NOTICE, AC | CKNOWLEDGEMENT, AND CERTIFICATIONS | |
| | NOTICE | |
| ALL DEVELOPMENT MUST BE IN STRICT COMPLIANC STATED WITHIN THE APPLICATION OR DURING TH RESULT IN THE IMMEDIATE SUSPENSION OR CANC VARIANCE MAY ALSO RESULT IN THE COMMISIONER | IE PRESENTATION TO COMMISSIONERS COUF ELLATION OF THIS VARIANCE. VIOLATION OF T | RT. ANY VARIATION MAY THE CONDITIONS OF THIS |
| | WARNING | |
| THE APPLICANT ACKNOWLEDGES THAT HE/SHE IS F THREATEN THE PUBLIC OR ADJACENT PROPERTIES | RESPONSIBLE TO ENSURE THAT ANY VARIANC S AND COMPLIES WITH LOCAL, STATE, AND FE DISCLAIMER | E DOES NOT DAMAGE OR DERAL REGULATIONS. |
| THE COMMISSIONER'S COURT OF WALKER COUN LIABLE FOR DAMAGES OR LOSS RESULTING FROI RELIANCE UPON THE STATEMENTS AND EVIDE APPLICATION AND PRESENTATION TO COMMISSIO | TY AND ANY OFFICER OR EMPLOYEE OF WA M THE GRANTING OF THIS VARIANCE. THIS V NCE SUPPLIED BY THE APPLICANT AND H NERS COURT. | ARIANCE IS GRANTED IN IS/HER AGENTS IN THE |
| warnings and disclaimers stated above and that I understa | do hereby acknowledge that I have revieus them, agree with them and intend to fully comply | wed the provisions notices, with them. |
| Signature of Owner/Applicant | | Date 10/12/13 |
| SECTION H - ACTION O | N VARIANCE BY COMMISSIONER'S COURT | 10/40 |
| After careful consideration of the reason(s) for the r | equest of variance, the Commissioner's Cour | |
| has determined that it is within the scope of the | | alker County Subdivision |
| Regulations tothis require | Printed Name | Date |
| Sommission of South Signature | | |
| Signature of Owner/Applicant acknowledging conditions | after court action. | Date |
| | | |

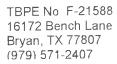




Exhibit E.2 for Sasson Pines Mobile Home and RV Community Waiver to Road Offset

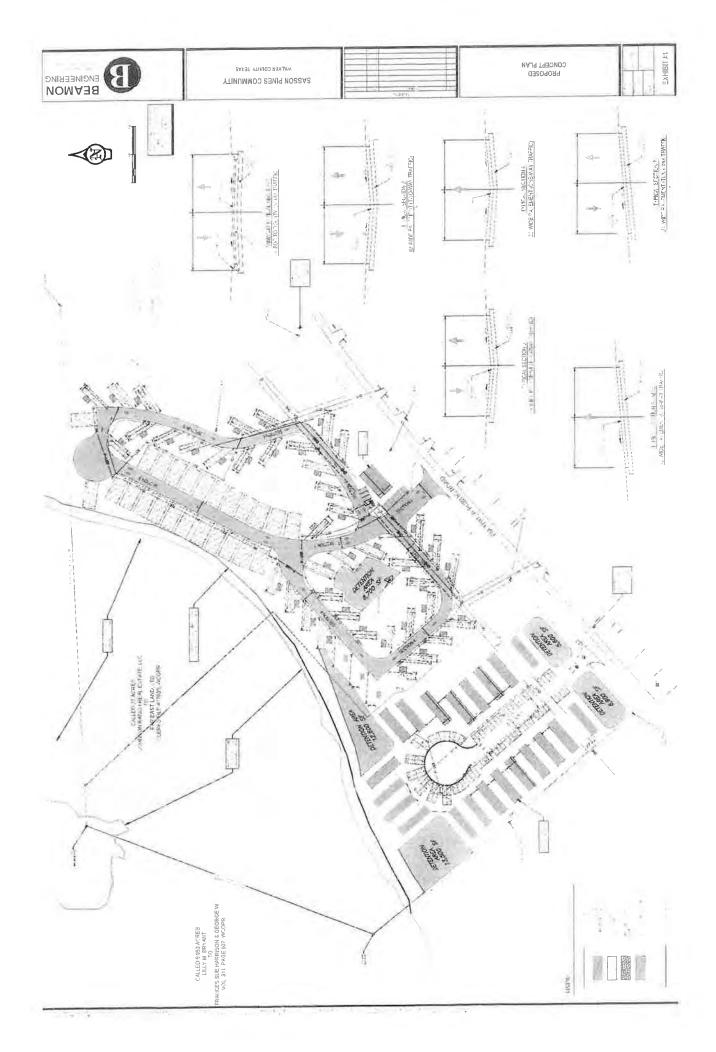
Beamon Engineering, on behalf of the landowner, is proposing to develop approximately 22 acres in the George R. Mercer Survey A-32 in Walker County for a mobile home and RV community. The property is located on FM 1791 approximately 1.2 miles northeast of Didlake Road. The landowner is requesting a waiver from Section B3.3.3 of the Walker County Standards to allow a road offset of less than 200 feet.

A Conceptual Site Plan has been provided for reference and shows the centerline for Section 5 and Section 7 offset 45' measured along Section 2. The preference is for these two drives to line up across from one another like a 4-way intersection. However, there is an existing power pole preventing the preferred alignment. The offset is acceptable because Section 5 is a one-way drive, and there will not be any turning movements from Section 5 onto Section 2 or 3. Therefore, the potential turning conflicts will be similar to an aligned 4-way intersection.

The landowner and developer of this project is dedicated to operating and maintaining the community. Since the mobile homes will also be owned by the landowner, it will be in his best interest to keep a clean and functional community. He has operated RV and mobile home communities in the past and is being required to relocate some of his facilities as a part of the Harvey Project Recovery. A letter from the program manager commending the landowner for his cooperation and success in the past. has been provided to give Walker County confidence that the project will be a successful and positive addition to the economy.

January 3, 2024







Andrew Isbell Walker County Planning and Development 1313 University Avenue Huntsville, Texas 77340

RE: Far East Land Limited Proposed Development

A principal in Far East Land Limited, Mr. Eli Sasson has asked me to speak to his request for approval of his proposed development in your county on a 22 acre piece of property that would be a mobile home community.

I have worked with Mr. Sasson as a part of Harris County's Project Recovery, specifically on its Mandatory Buyout Program. This summer, we obtained a large MHU Park from him through the Eminent Domaine process. As you are aware, this is generally not a friendly process.

Mr. Sasson has however been very helpful and at times generous in his dealings with our Program, and I have found him honest and forthright in his dealings with the many issues that occur during the ED process, and further the amount of assistance he has given me and his former renters at that Park. I have found his record with TECQ and vendors to be good, and in most cases we have simply continued his contracts and agreements with those former suppliers. Further, he kept adequate maintenance staff on the payroll to keep the Park up and criminal activity low.

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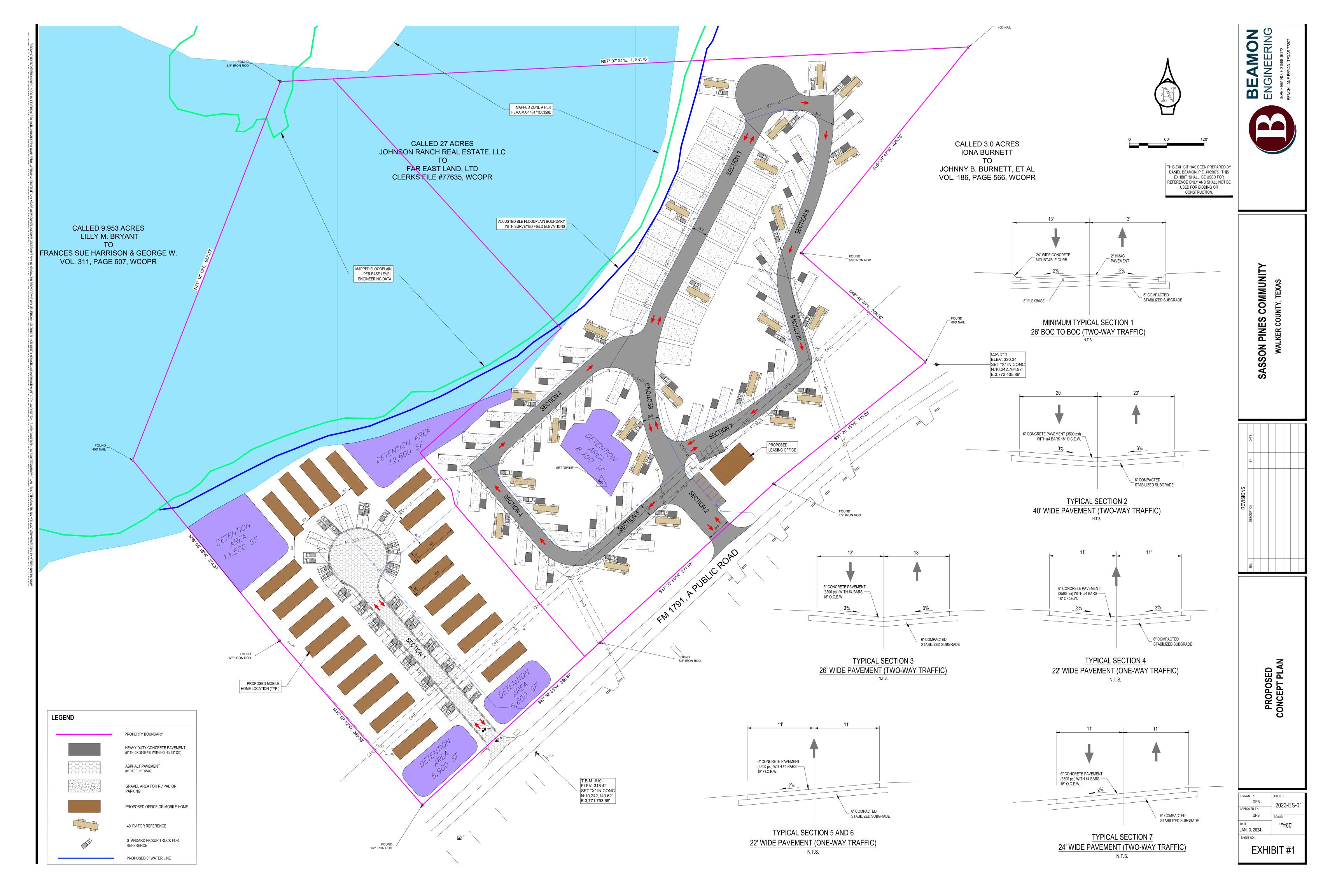
If you need further elaboration on this, please feel free to contact me.

Respectfully submitted,

1200 SIGO

Ron Sigler

Program Manager



VARIANCE REQUEST TO THE SUBDIVISION REGULATIONS OF WALKER COUNTY, TEXAS

Copy all pages of this form and all attachments for (1) community official, (2) building owner. If any section is not applicable to the proposed development project please mark that section "NA"

| SECTION A - PROPERTY | INFORMATION | FOR COUNTY | |
|--|---|------------------------|-----------------------------------|
| A1. Property Owner's Name | | Application Nu | mber: |
| Far East Land Limited, L | LC | | |
| A2. Property Owner's Street Address | | Date of Submit | tal |
| | | | |
| | | ZIP Code | |
| City | State | ZIP Code | |
| | | | |
| A3. Property Owner's Email Address | A4. Property Owner's Telep | hone Number | |
| AS. Property Owner of Email Assets | | | |
| | | | |
| A5. Property Description of Parent Tract (Lot and Blo | ock Numbers, Legal Description, etc.) | | |
| 22.37 acres in the George R. Mercer Sur Walker County, TX | vey, A-32, 11act 21 | | |
| | | | |
| Approximately 1.2 miles northeast of Didl | ake Road on FM 1791 | | |
| | | | |
| SECTION B - INFOF | RMATION FOR PROPOSED SUBDIVIS | SION TRACT | |
| (For projects involving multiple map panels an ad | dditional sheet may be listed below or i | ncluded in an add | litional attachment) |
| B1. Survey and Abstract | B2. Tax ID Number(s) of Parent Trad | ct B | 3. Deed Volume/Pag lerk's File |
| George R. Mercer Survey, A-32 | 13342 | | 77635, WCOPR |
| | | | Netted |
| B4. Existing or Proposed Name of Subdivision | B5. Is the application for a division of Subdivision? (Yes/No) | a lot in an Existing F | ratied |
| N/A | No | | |
| | | | |
| | MARCHAN ARREST TO THE COMMISSIO | NER'S COURT OF | WALKER COUNTY |
| THE ABOVE NAMED APPLICANT DOES HEREBY FOR A VARIANCE TO THE REGULATORY REQ | MAKE AN APPEAL TO THE COMMISSION REQUIREMENTS OF THE SUBDIVISION RE | GULATIONS OF | WALKER COUNTY, |
| TEXAS. | | | |
| SECT | ION C - LIST OF ATTACHMENTS | | Lucanta |
| Please list any supporting documents | or submittals included with the varian | ce request as atta | |
| Descrip | otion of Attachment(s) | | Exhibit # |
| | | | |
| C.1 Conceptual Site Plan | | | 2 |
| | | | 3 |
| C.2 Letter from Harris County Project Re | ecovery | | 3 |
| | | | 4 |
| C.3 Proposed Road Sections | | | - |
| | | | |

| (All \ | Variance requests need to include the specific variance along with the Section(s) of the F | |
|--------|--|---|
| D.1 | A Variance is requested to Section(s) Table B4.1 of th Walker County, Texas as follows: | e Subdivision Regulations of |
| | The owner is requesting to provide a minimum pavement width o | f 26' wide for two-way |
| | traffic and a minimum pavement width of 22' wide for on | |
| | | |
| nce re | SECTION E - APPLICANT'S JUSTIFICATION AND PRESENTATION FACTORS requests to the Walker County Subdivision Regulations need to be included along with the Section | EFFECTING VARIANCE n(s) of the Regulation to which they ap |
| E.1 | Is the variance related to the design or construction of improvements to be co Yes X No | onstructed within the subdivision |
| | If "Yes" the request should be accompanied by an engineer's opinion and jus | tification for the variance |
| E.2 | Please explain the cause or reason the variance is being requested (attach a Refer to Exhibit E.2 for waiver justification. | dditional pages as "Exhibit E.2" |
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| | a 40' wide sec will capture stormwater in the center of the road to convey drainage. Road 3 v | ction for emergency access and vill be a 26' wide concrete road a |
| | | vill be a 26' wide concrete road a |
| | will capture stormwater in the center of the road to convey drainage. Road 3 v | vill be a 26' wide concrete road a |
| | will capture stormwater in the center of the road to convey drainage. Road 3 v will capture stormwater in the center of the road to convey drainage. Road 4 a concrete road and will be one-way direction. The roads will either capture stor or will allow stormwater to sheet flow across to convey drainage. | vill be a 26' wide concrete road and 5 will be a minimum 22' wide mwater in the center of the road |
| E,3 | will capture stormwater in the center of the road to convey drainage. Road 3 v will capture stormwater in the center of the road to convey drainage. Road 4 a concrete road and will be one-way direction. The roads will either capture stor or will allow stormwater to sheet flow across to convey drainage. Will the failure to grant the variance requested result in any exceptional hards | vill be a 26' wide concrete road and 5 will be a minimum 22' wide mwater in the center of the road |
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| | will capture stormwater in the center of the road to convey drainage. Road 3 will capture stormwater in the center of the road to convey drainage. Road 4 a concrete road and will be one-way direction. The roads will either capture storm or will allow stormwater to sheet flow across to convey drainage. Will the failure to grant the variance requested result in any exceptional hands a convex please explain below: The current site plan allows enough space to provide parking be edge of pavement. Additionally, staying outside the floodplain a spray field areas for septic systems limits space for wide applicant propose any additional conditions, mitigation, or additionally within the Walker County Subdivision Regulations that will or have been met of the variance being granted? Yes X No Please list the additional measures be | will be a 26' wide concrete road and 5 will be a minimum 22' wide mwater in the center of the road ship to the applicant? Etween the unit and the and being able to provide der road sections. all requirements not addressed by the applicant as a condition |
| | will capture stormwater in the center of the road to convey drainage. Road 3 v will capture stormwater in the center of the road to convey drainage. Road 4 a concrete road and will be one-way direction. The roads will either capture stor or will allow stormwater to sheet flow across to convey drainage. 3 Will the failure to grant the variance requested result in any exceptional hards Yes No No Popular N | will be a 26' wide concrete road and 5 will be a minimum 22' wide mwater in the center of the road ship to the applicant? Etween the unit and the and being able to provide der road sections. all requirements not addressed by the applicant as a condition |

| SECTION F -VARIANCE(S) GRANTED | | | | |
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| F.1 A VARIANCE TO THE WALKER COUNTY S | UBDIVISION REGULATIONS IS GRANTED AS FO | LLOWS; | | |
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| F.2 THE FOLLOWING CONDITIONS ARE ATTAC | CHED TO THE VARIANCE | | | |
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| SECTION G - NOTICE, AC | KNOWLEDGEMENT, AND CERTIFICATIONS | | | |
| | NOTICE | | | |
| ALL DEVELOPMENT MUST BE IN STRICT COMPLIANC STATED WITHIN THE APPLICATION OR DURING TH RESULT IN THE IMMEDIATE SUSPENSION OR CANC VARIANCE MAY ALSO RESULT IN THE COMMISIONER | IE PRESENTATION TO COMMISSIONERS COUP FILLATION OF THIS VARIANCE, VIOLATION OF T | RI. ANY ' THE COND | VARIATION MAY | |
| | WARNING | | | |
| THE APPLICANT ACKNOWLEDGES THAT HE/SHE IS I THREATEN THE PUBLIC OR ADJACENT PROPERTIES | RESPONSIBLE TO ENSURE THAT ANY VARIANC S AND COMPLIES WITH LOCAL, STATE, AND FE | E DOES N DERAL RE | OT DAMAGE OR EGULATIONS. | |
| | DISCLAIMER | | | |
| THE COMMISSIONER'S COURT OF WALKER COUN LIABLE FOR DAMAGES OR LOSS RESULTING FROM RELIANCE UPON THE STATEMENTS AND EVIDE APPLICATION AND PRESENTATION TO COMMISSION | M THE GRANTING OF THIS VARIANCE. THIS V NCE SUPPLIED BY THE APPLICANT AND H NERS COURT. | ARIANCE IS/HER A | GENTS IN THE | |
| warnings and disclaimers stated above and that lunders a | do hereby acknowledge that I have revieund them, agree with them and intend to fully comply | wed the provided with them | rovisions notices, | |
| Signature of Owner/Applicant | | Date | 119/12 | |
| 7:2 | | 10 | 10/20 | |
| | N VARIANCE BY COMMISSIONER'S COURT | - 1 | | |
| After careful consideration of the reason(s) for the | | | | |
| has determined that it is within the scope of the | | alker Col | unty Subdivision | |
| Regulations tothis requ Commissioner's Court Signature | Printed Name | | Date | |
| eginingsionol of oddit organismo | | | | |
| Signature of Owner/Applicant acknowledging conditions | after court action. | Date | | |
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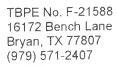




Exhibit E.2 for Sasson Pines Mobile Home and RV Community Waiver to minimum road width

Beamon Engineering, on behalf of the landowner, is proposing to develop approximately 22 acres in the George R. Mercer Survey A-32 in Walker County for a mobile home and RV community. The property is located on FM 1791 approximately 1.2 miles northeast of Didlake Road. The landowner is requesting a waiver from the Walker County Standards for road width according to Table B4.1

The developer understands that an urban road section is required if the effective lot has less than 125 feet of road frontage. Furthermore, an urban road section typically needs to provide the following functions:

- 1. Comfortable conveyance of 2-way traffic
- 2. On street parking on one or both sides of the road
- 3. Safe maneuvering of emergency vehicles with parking on one or both sides of the road
- 4. Safe maneuvering of sanitation collection vehicles with parking on one or both sides of the road

The required urban road section in Walker County is a 32' wide curb and gutter street that also satisfies the 4 functions listed above. Beamon Engineering is providing justifications to the waiver requests for each section as it corresponds to the Conceptual Site Plan provided with the application. Each section being requested continues to satisfy the 4 functions stated above. These waiver requests are necessary for a successful project due to the amount of land and the unique shape of the useable area.

Section 1:

Proposed Alternate Specification: Proposed Section 1 will be a 26'-wide asphalt curb and gutter street measured from back of curb to back of curb. A cul-de-sac will be provided at the end of this section to allow emergency vehicles and sanitation vehicles to turn around.

Justification of Alternate Specification: A typical travel lane is 12'-wide which will be provided between the face of curb for this section. Gravel off-street parking will be provided with enough space to accommodate one parking space per bedroom and an additional 22 spaces for guests. No on-street parking will be allowed to ensure comfortable conveyance of 2-way traffic and to accommodate safe maneuvering of emergency and sanitation vehicles.

Section 2:

Proposed Alternate Specification: Proposed Section 2 will be a 40'-wide concrete section to allow a single point of access. This section is wider than the required urban section and does not need a waiver for road width. The section will be designed to capture and convey stormwater in the middle of the road.

Section 3:

Proposed Alternate Specification: Proposed Section 3 will be a 26'-wide concrete section without curb and gutter. The section will be designed to capture and convey stormwater in the middle of the road. A cul-de-sac will be provided at the end of Section 3 to allow RV vehicles



and emergency and sanitation vehicles to turn around instead of having to navigate through the site

Justification of Alternate Specification: Section 3 will provide two 13' travel lanes which is wider than a typical travel lane. Each RV space has been designed with enough space for parking standard vehicles for everyday travel. Therefore, no on-street parking will be allowed on this section to ensure comfortable conveyance of 2-way traffic and safe maneuvering of emergency and sanitation vehicles.

Section 4 and 5:

Proposed Alternate Specification: Proposed Section 4 and 5 will be a 22'-wide concrete section for one-way traffic only and will not have curb and gutter. Section 4 will be designed to capture and convey stormwater in the middle of the road, and Section 5 will be designed to sheet flow stormwater across the road with no impediment.

Justification of Alternate Specification: Section 4 and 5 are both wider than a typical lane for one way travel and wide enough to accommodate 2-way traffic if a driver mistakenly travels in the wrong direction. Each RV space has been designed with enough space for parking standard vehicles for everyday travel. Therefore, no on-street parking will be allowed on this section to ensure comfortable conveyance of one-way traffic and safe maneuvering of emergency and sanitation vehicles.

Section 6:

Proposed Alternate Specification: Proposed Section 6 will be a 22'-wide concrete section for one-way traffic only and will not have curb and gutter. This section will be designed to sheet flow stormwater across the road with no impediment.

Alternate Justification: Section 6 is wider than a typical lane for one way travel and wide enough to accommodate 2-way traffic if a driver mistakenly travels in the wrong direction. Each RV space has been designed with enough space for parking standard vehicles for everyday travel. Therefore, no on-street parking will be allowed on this section to ensure comfortable conveyance of one-way traffic and safe maneuvering of emergency and sanitation vehicles.

Section 7:

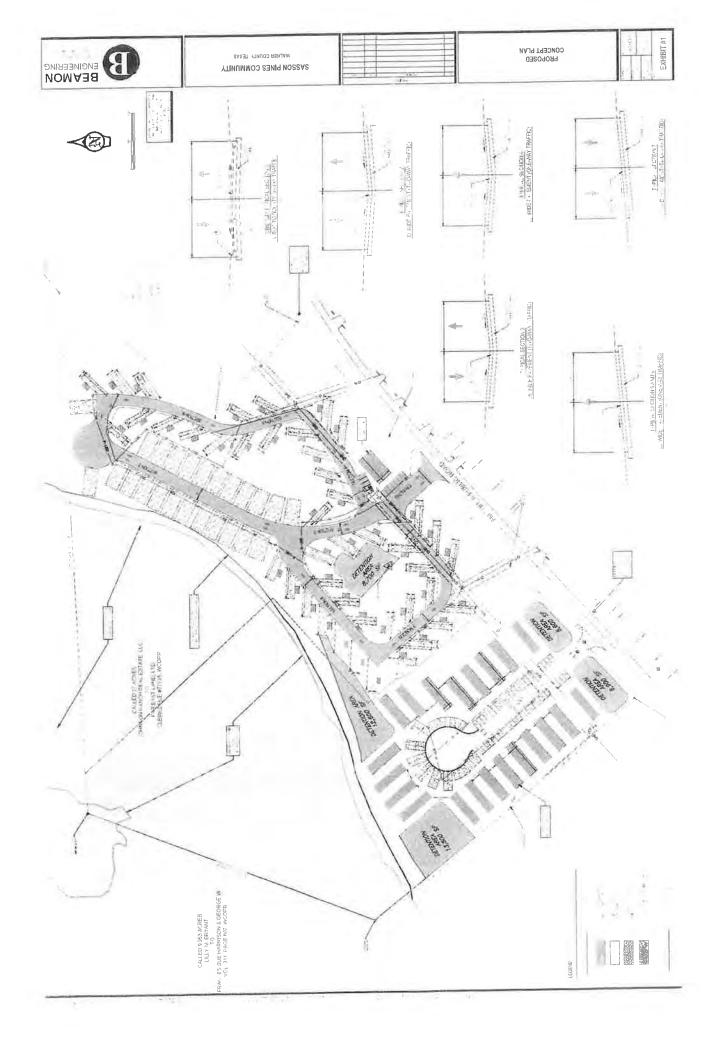
Proposed Alternate Specification: Proposed Section 7 will be a 24'-wide concrete section for and will not have curb and gutter. This section will be designed to sheet flow stormwater across the road with no impediment.

Alternate Justification: This short section will only be provided between the main entrance road and the proposed leasing office/clubhouse to allow standard vehicles to access the clubhouse with out needing to drive the length of the site through the one-way roads. Signage will be placed at the intersection with the main entrance road to warn drivers that RV vehicles are not allowed to enter. The width is adequate to provide two typical 12' wide travel lanes for comfortable conveyance of traffic and safe maneuvering of emergency and sanitation vehicles.



The landowner and developer of this project is dedicated to operating and maintaining the community. Since the mobile homes will also be owned by the landowner, it will be in his best interest to keep a clean and functional community. He has operated RV and mobile home communities in the past and is being required to relocate some of his facilities as a part of the Harvey Project Recovery. A letter from the program manager commending the landowner for his cooperation and success in the past. has been provided to give Walker County confidence that the project will be a successful and positive addition to the economy

January 3, 2024





Andrew Isbell Walker County Planning and Development 1313 University Avenue Huntsville, Texas 77340

RE: Far East Land Limited Proposed Development

A principal in Far East Land Limited, Mr. Eli Sasson has asked me to speak to his request for approval of his proposed development in your county on a 22 acre piece of property that would be a mobile home community.

I have worked with Mr. Sasson as a part of Harris County's Project Recovery, specifically on its Mandatory Buyout Program. This summer, we obtained a large MHU Park from him through the Eminent Domaine process. As you are aware, this is generally not a friendly process.

Mr. Sasson has however been very helpful and at times generous in his dealings with our Program, and I have found him honest and forthright in his dealings with the many issues that occur during the ED process, and further the amount of assistance he has given me and his former renters at that Park. I have found his record with TECQ and vendors to be good, and in most cases we have simply continued his contracts and agreements with those former suppliers. Further, he kept adequate maintenance staff on the payroll to keep the Park up and criminal activity low.

Under the terms of the Uniform Relocation Act, he is entitled to and will receive Hurricane Harvey Disaster Recovery HUD grant money through the GLO to relocate a number of Mobile Homes, and that is likely predicating this proposed development. This financial assistance will relocate the trailers, and will also fund some of the infrastructure costs inherit in such an undertaking.

We plan on relocating his units and all of residents of this park by the end of March 2024, so any consideration you can give this application for development at the forementioned site would be greatly appreciated.

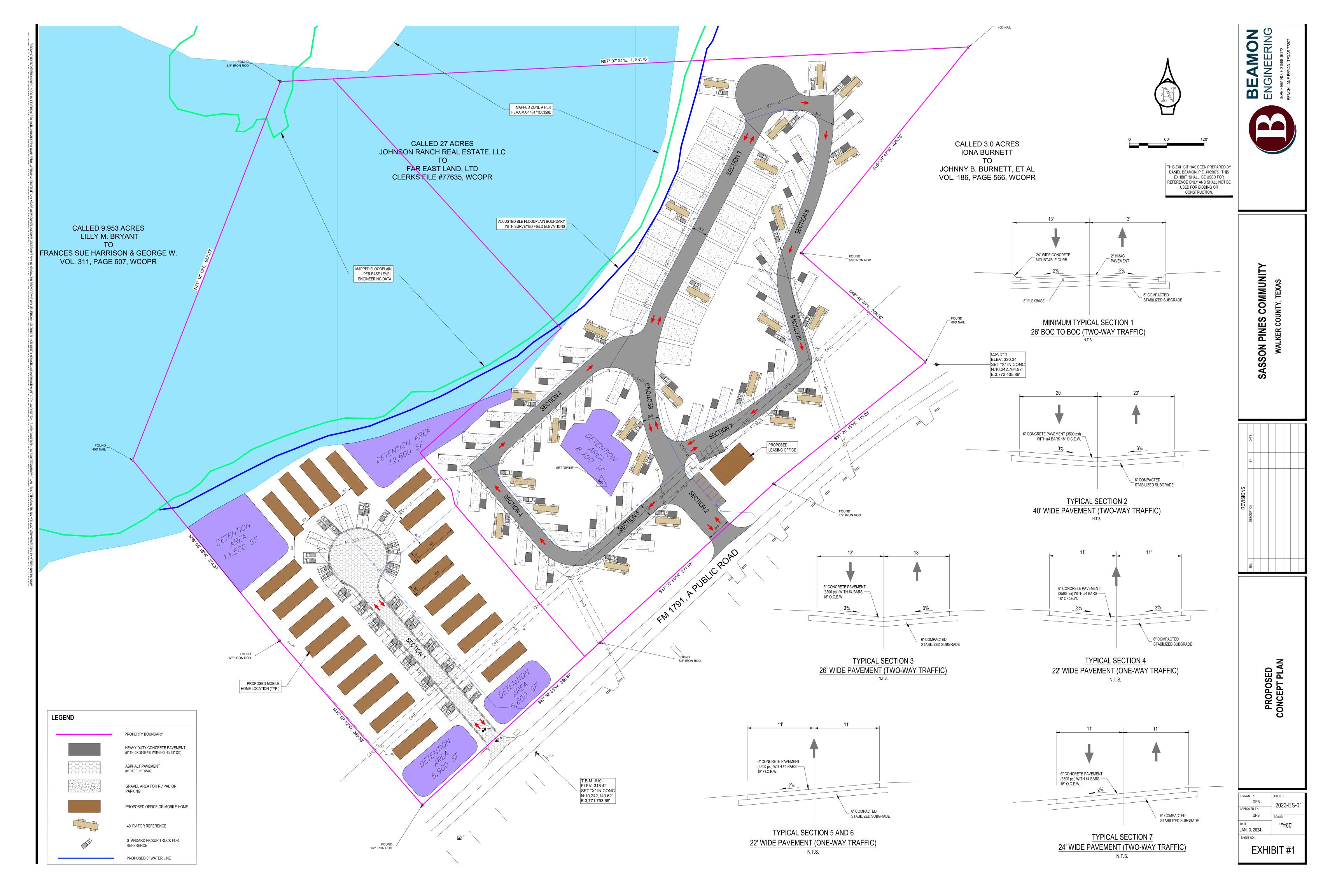
If you need further elaboration on this, please feel free to contact me.

Respectfully submitted,

Ray S/602

Ron Sigler

Program Manager





WALKER COUNTY ESD2

P.O BOX 1006 NEW WAVERLY TX 77358

PHONE: 936-344-6911 FAX: 936-344-2212

EMAIL:info@wcesd2.com • WEBSITE:www.walkercountyesd2.org

James Gregory, President
Thomas Malak, Vice President/Secretary
Jane Ellisor, Treasurer
Logan Moore, Assistant Treasurer
Keith Fitzpatrick, Assistant Secretary

January 31, 2024

Honorable Judge Christian Commissioners Court

Greetings,

I am writing to request your assistance with the upcoming new Walker County ESD2 Station 79 on Hawthorne, New Waverly TX.

With the growth in our community, this new station will be a benefit to protecting our residents and their property with fire suppression, fire prevention and emergency medical services.

In order for us to do our job diligently, we need to keep our building cost down, therefore, we are requesting that Commissioner's Court to waive all permit fees and any other fees associated with building the new station. We hope you can see the necessary need for this request and that you can assist us with moving forward with the build of Walker County ESD2, Station 79.

James Gregory

WCESD2 Board President

VARIANCE REQUEST TO THE SUBDIVISION REGULATIONS OF WALKER COUNTY, TEXAS

Copy all pages of this form and all attachments for (1) community official, (2) building owner.

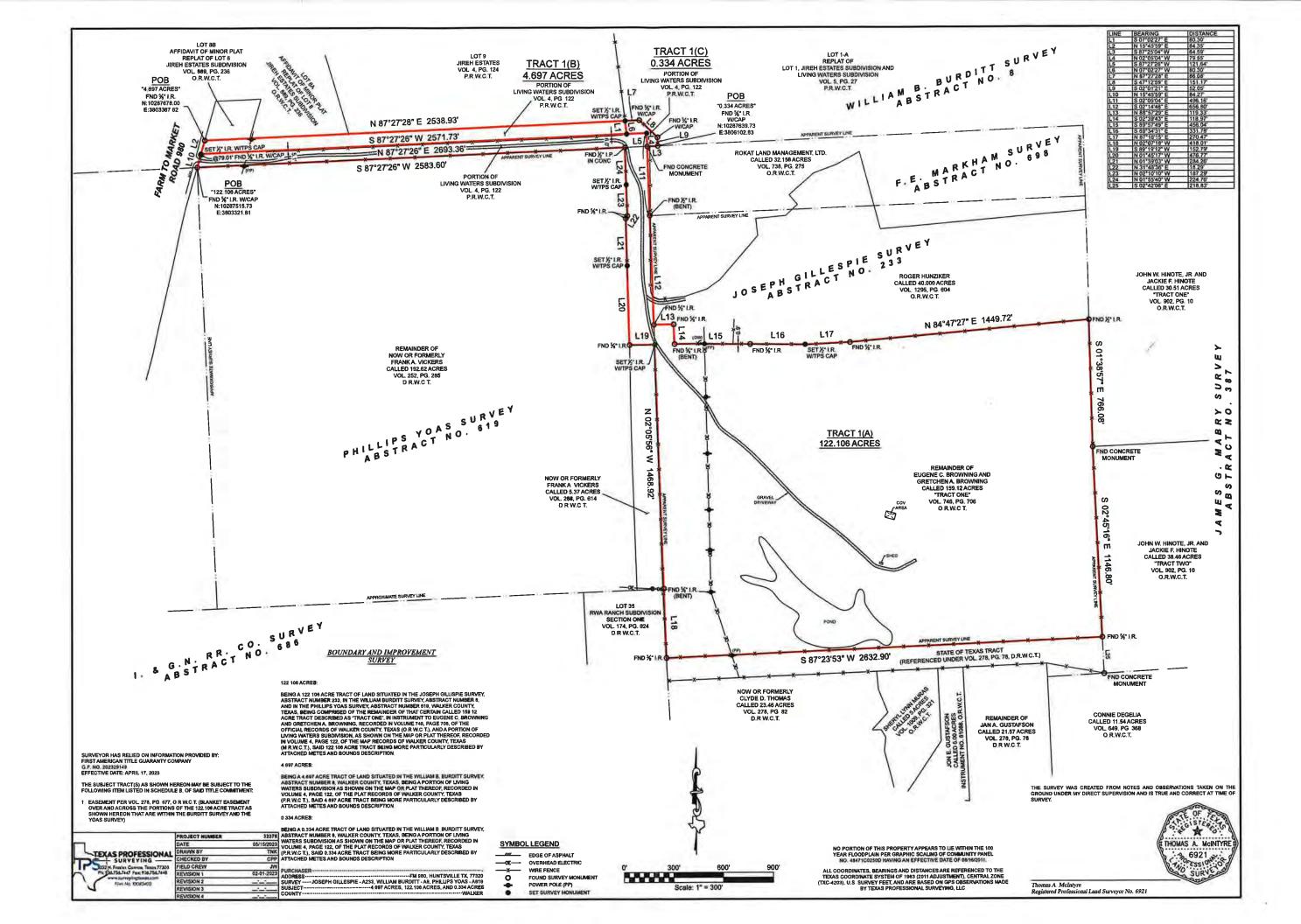
If any section is not applicable to the proposed development project please mark that section "NA"

| SECTION A – PROPER | RTY INFORMATION | FOR COUNTY USE | ONLY |
|--|--|--|------------------------------------|
| A1. Property Owner's Name GENE (. BROWNING | | Application Number | r: |
| A2. Property Owner's Street Address | | Date of Submittal: | 2-24 |
| City | State | ZIP Code | |
| A3. Property Owner's Email Address | A4. Property Ow | rner's Telephone Number | |
| SECTION B – INF (For projects involving multiple map panels ar | B2 Tax ID Number(s) of | SUBDIVISION TRACT below or included in an addition | nal attachment) eed Volume/Page |
| JOSEPH TILLESHE SURVE ABT. # 233 IN W. BURNE ABT#8 & IN PHILLIPS YOU | 100 | | 746, 79706 |
| B4. Existing or Proposed Name of Subdivision | B5. Is the application for a Subdivision? (Yes/No | division of a lot in an Existing Platter) | d |
| THE ABOVE NAMED APPLICANT DOES HEREI FOR A VARIANCE TO THE REGULATORY R TEXAS. | BY MAKE AN APPEAL TO THE CO EQUIREMENTS OF THE SUBDIV | OMMISSIONER'S COURT OF WA /ISION REGULATIONS OF WAL | LKER COUNTY KER COUNTY, |
| SEC Please list any supporting documen | CTION C – LIST OF ATTACHME ts or submittals included with t | NTS he variance request as attachn | nents. |
| Description of Attachment(s) | | | Exhibit # |
| c.1 Tax Curtificates for Accou | 2 3 | ,100 Hol, 100287 | |
| 0 | operty Review | | |
| c.3 Parant Deed | 0 | | |
| c.4 Survey Plat (le copi | (5) | | |

| (All Variance requests need to include the specific variance along with the Section(s) of the Regulation to which they apply) |
|---|
| D.1 A Variance is requested to Section(s) 5./ \$5.3 of the Subdivision Regulations of Walker County, Texas as follows: |
| OWNER REQUESTS THAT COMMISSIONUMS COURT ALLOW |
| THE OWNER TO CONNEY 3 PORTIONS OF |
| OF LIVING WATERS SUBDIVISION VOLF, PG 122 PLAT REPORDS BY MEETS & BOUNDS WOTHOOT REVISION OF PLAT UNDER 232.010 |
| |
| SECTION E – APPLICANT'S JUSTIFICATION AND PRESENTATION FACTORS EFFECTING VARIANCE All variance requests to the Walker County Subdivision Regulations need to be included along with the Section(s) of the Regulation to which they apply) |
| E.1 Is the variance related to the design or construction of improvements to be constructed within the subdivision? Yes No |
| If "Yes" the request should be accompanied by an engineer's opinion and justification for the variance. |
| E.2 Please explain the cause or reason the variance is being requested (attach additional pages as "Exhibit E.2"): |
| IN AN ATTERAT TO IMPROVE THE ADJOINING MODERTIES |
| BY CONVEYING ADDITIONAL AREA TO EACH PROPERTY |
| A VARIANCE IS REQUESTED TO ALLOW THE SALE |
| DE SAID PROPERTY. |
| 1. GENE BROWNING, ARE THE SOLE OWNERS OF |
| LIVING WATERS SUBDIVISION |
| to the applicant? |
| E.3 Will the failure to grant the variance requested result in any exceptional hardship to the applicant? |
| Yes No |
| If yes please explain below: |
| |
| |
| |
| E.4 Does the applicant propose any additional conditions, mitigation, or additional requirements not addressed within the Walker County Subdivision Regulations that will or have been met by the applicant as a condition of the variance being granted? |
| Yes No Please list the additional measures below. |
| DUE TO A PENDING SME OF A PORTION OF LIVING WATERS |
| SUBDIVISION, A RE-PLAT WILL BE FILED OF RECORD |
| ONTHIN 6 MONTHS OF APPROVED OF THE VARIANCE |
| IN A 334 & TENO NE THE 4:6970 |
| THE MITTHE ASSESSED A AND A STUDIES |
| ONLESS THEY ARE CONE Page 2 of 3 |

SECTION D -VARIANCE REQUEST

| SECTION F -VARIANCE(S) GRANTED | | | | |
|--|--|--|--|--|
| F.1 A VARIANCE TO THE WALKER COUNTY SUBDIVISION REGULATIONS IS GRANTED AS FOLI | LOWS: | | | |
| 3 | | | | |
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| | | | | |
| F.2 THE FOLLOWING CONDITIONS ARE ATTACHED TO THE VARIANCE: | | | | |
| | | | | |
| | | | | |
| SECTION G - NOTICE, ACKNOWLEDGEMENT, AND CERTIFICATIONS | | | | |
| NOTICE | | | | |
| ALL DEVELOPMENT MUST BE IN STRICT COMPLIANCE WITH THE CONDITIONS STATED HEREIN AND A STATED WITHIN THE APPLICATION OR DURING THE PRESENTATION TO COMMISSIONERS COUR RESULT IN THE IMMEDIATE SUSPENSION OR CANCELLATION OF THIS VARIANCE. VIOLATION OF TIVARIANCE MAY ALSO RESULT IN THE COMMISIONERS COURT SEEKING INJUNCTIVE RELIEF, CIVIL, COURT SEEKING INJUNCT SEEKING INJUNCT SEEKING INJUNCT SEEKING INJUNCT SEEKING SEE | HE CONDITIONS OF THIS | | | |
| WARNING | | | | |
| THE APPLICANT ACKNOWLEDGES THAT HE/SHE IS RESPONSIBLE TO ENSURE THAT ANY VARIANCE THREATEN THE PUBLIC OR ADJACENT PROPERTIES AND COMPLIES WITH LOCAL, STATE, AND FED | E DOES NOT DAMAGE OR DERAL REGULATIONS. | | | |
| DISCLAIMER | KED COUNTY ARE NOT | | | |
| THE COMMISSIONER'S COURT OF WALKER COUNTY AND ANY OFFICER OR EMPLOYEE OF WALLIABLE FOR DAMAGES OR LOSS RESULTING FROM THE GRANTING OF THIS VARIANCE. THIS VARIANCE UPON THE STATEMENTS AND EVIDENCE SUPPLIED BY THE APPLICANT AND HIS APPLICATION AND PRESENTATION TO COMMISSIONERS COURT. | AINIMITOR IS SIGNIVIED IN | | | |
| warnings and disclaimers stated above and that I understand them, agree with them and intend to fully comply | wed the provisions, notices, with them. | | | |
| Signature of Owner Applicant | Date 1/23/24 | | | |
| SECTION H - ACTION ON VARIANCE BY COMMISSIONER'S COURT | | | | |
| After careful consideration of the reason(s) for the request of variance, the Commissioner's Court | t of Walker County, Texas | | | |
| has determined that it is within the scope of the variance procedures as outlined in the Wa | alker County Subdivision | | | |
| Regulations to this request for variance. | | | | |
| Commissioner's Court Signature Printed Name | Date | | | |
| Signature of Owner/Applicant acknowledging conditions after court action. | Date | | | |
| | | | | |



VARIANCE REQUEST TO THE SUBDIVISION REGULATIONS OF WALKER COUNTY, TEXAS

OF WALKER COUNTY, TEXAS

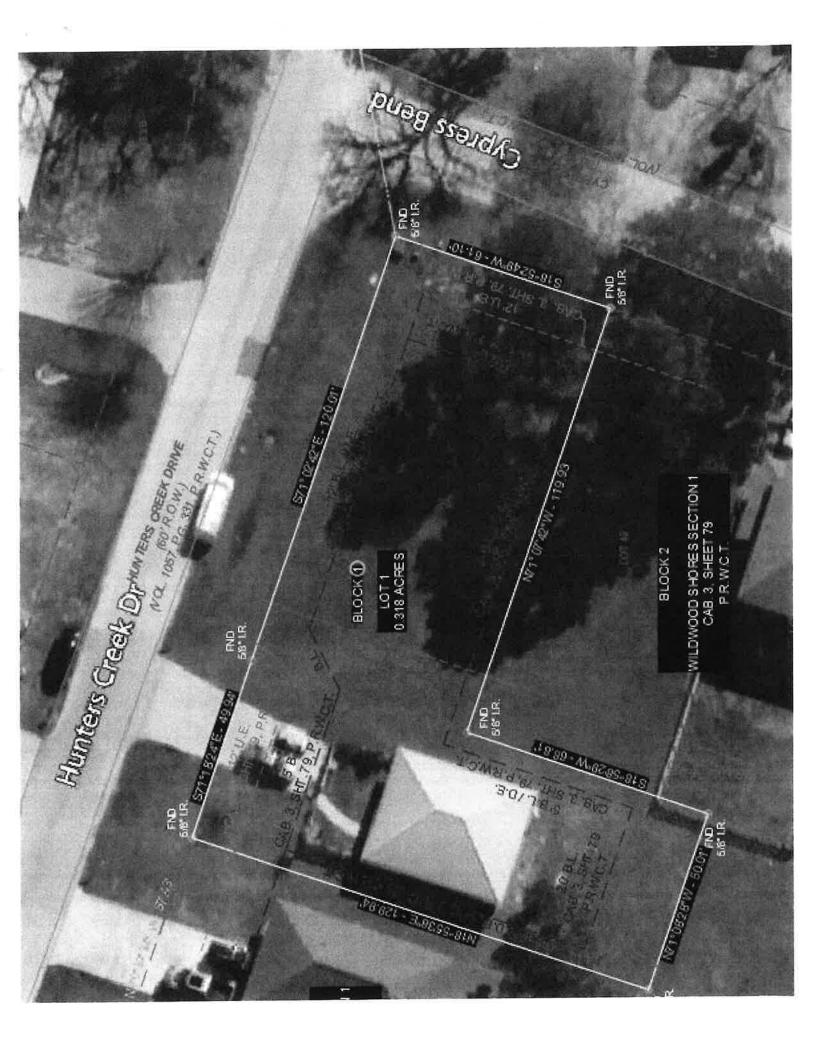
Copy all pages of this form and all attachments for (1) community official, (2) building owner.

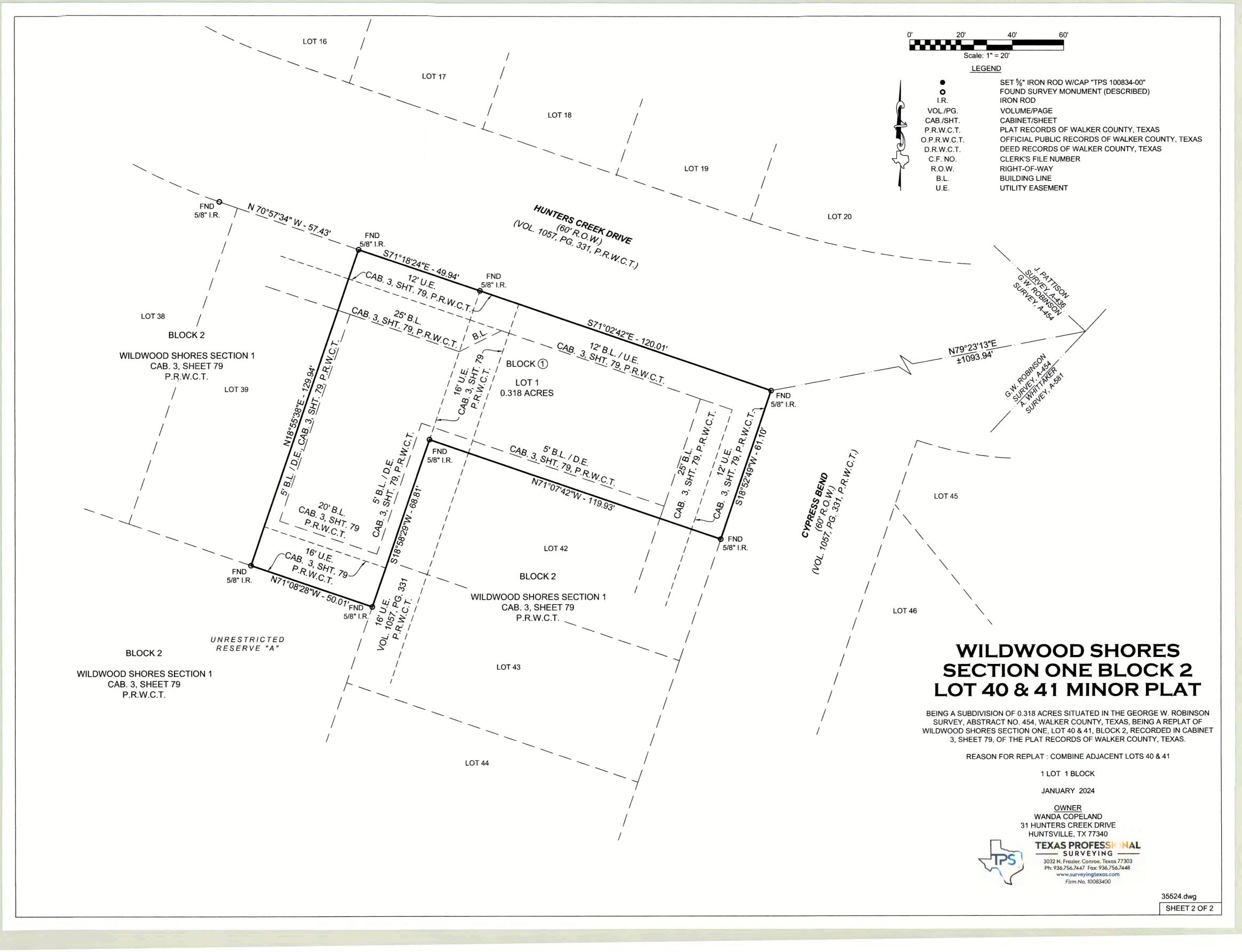
If any section is not applicable to the proposed development project please mark that section "NA"

| SECTION A – PROPERTY INFORMATION | | | FOR COUNTY USE ONLY | |
|--|--|--------------------------------|--------------------------------------|--|
| A1. Property Owner's Name | | Application | 470 | |
| Wanda Copeland | | P-2 | 1024-002 | |
| A2 Property Owner's Street Address | | Date of Sub | mittal: | |
| | | | 1-25-24 | |
| City | State | ZIP Code | | |
| | | | | |
| A3. Property Owner's Email Address | A4 Property Owner's Tele | ephone Number | | |
| As, Property Conter o Entain Section | | | | |
| A5. Property Description of Parent Tract (Lot and Block N | lumbers Legal Description, etc) | | 454 144 11 | |
| Being a 0.318 acre subdivision situated in the County, Texas, being a replat of Wildwood S Cabinet 3, Sheet 79, Walker County Plat Rec | Shores Section One, Lot 40 | & 41, Block 2 | , recorded in | |
| SECTION B - INFORMA | TION FOR PROPOSED SUBDIV | ISION TRACT | | |
| (For projects involving multiple map panels an addition | onal sheet may be listed below or | included in an | additional attachment) | |
| B1 Survey and Abstract | B2, Tax ID Number(s) of Parent To 42825 & 42826 | ract | B3. Deed Volume/Pag | |
| George W. Robinson Survey, Abstract No. 454 | | | | |
| B4. Existing or Proposed Name of Subdivision | B5. Is the application for a division of Subdivision? (Yes/No) | of a lot in an Existir | ng Platted | |
| Wildwood Shores Section One Block 2 Lot 40 & 41 Minor Plat | Yes | | | |
| THE ABOVE NAMED APPLICANT DOES HEREBY MAKE FOR A VARIANCE TO THE REGULATORY REQUIRE TEXAS. | EMENTS OF THE SUBDIVISION T | IONER'S COURT REGULATIONS (| OF WALKER COUNTY OF WALKER COUNTY | |
| SECTION Please list any supporting documents or s | C – LIST OF ATTACHMENTS ubmittals included with the varia | nce request as | attachments. | |
| | of Attachment(s) | | Exhibit # | |
| | orlayed | | 1 | |
| C.1 Aerial Exhibit with the Proposed Plat over | епауси | | | |
| C.1 Aerial Exhibit with the Proposed Plat overC.2 Wildwood Shores Section One plat | enayeu | | 2 | |
| Mildured Charge Section One plat | enayeu | | 2 3 | |

| E r | road R.O.W. and B4.6 states a 70' R.O.W. should be dedicated for Local - Rural |
|-----------------|--|
| r | |
| - | |
| 5 | streets with an expected Vol/Day loss than 2 000 trips per day |
| | streets with an expected Vol/Day less than 2,000 trips per day. |
| SE ance requ | ECTION E - APPLICANT'S JUSTIFICATION AND PRESENTATION FACTORS EFFECTING VARIANCE uests to the Walker County Subdivision Regulations need to be included along with the Section(s) of the Regulation to which they |
| | Is the variance related to the design or construction of improvements to be constructed within the subdivision of improvements. |
| | If "Yes" the request should be accompanied by an engineer's opinion and justification for the variance. |
| | Please explain the cause or reason the variance is being requested (attach additional pages as "Exhibit E.: This is an existing Private Street subdivison that has worked well for |
| - | over 20 years and should be allowed to remain as is. |
| - | |
| | Will the failure to grant the variance requested result in any exceptional hardship to the applicant? |
| ` | Yes X No |
| 1 | If yes please explain below: |
| 9 | |
| , | Does the applicant propose any additional conditions, mitigation, or additional requirements not addressed within the Walker County Subdivision Regulations that will or have been met by the applicant as a condition of the variance being granted? |
| Y | es No X Please list the additional measures below. |
| | |
| - | |

| | SECTION | F -VARIANCE(S) GRANTED | |
|---------|---|--|--------------------------------|
| | F ₋ 1 A VARIANCE TO THE WALKER COUNTY SU | IBDIVISION REGULATIONS IS GRANTED AS FO | DLLOWS: |
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| ı | F.2 THE FOLLOWING CONDITIONS ARE ATTAC | CHED TO THE VARIANCE: | |
| | | | |
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| | | | |
| | SECTION G - NOTICE, AC | KNOWLEDGEMENT, AND CERTIFICATIONS | 6 |
| | | NOTICE | |
| STATI | EVELOPMENT MUST BE IN STRICT COMPLIANCED WITHIN THE APPLICATION OR DURING THE LT IN THE IMMEDIATE SUSPENSION OR CANCE INCE MAY ALSO RESULT IN THE COMMISIONER | E PRESENTATION TO COMMISSIONERS COU FLI ATION OF THIS VARIANCE VIOLATION OF | THE CONDITIONS OF THIS |
| | | WARNING | OF DOES NOT DAMAGE OR |
| THE A | PPLICANT ACKNOWLEDGES THAT HE/SHE IS R ATEN THE PUBLIC OR ADJACENT PROPERTIES | S AND COMPLIES WITH LOCAL, STATE, AND F | EDERAL REGULATIONS. |
| | | DISCLAIMER | ALKED COUNTY ARE NOT |
| LIABL | COMMISSIONER'S COURT OF WALKER COUNT E FOR DAMAGES OR LOSS RESULTING FROM INCE UPON THE STATEMENTS AND EVIDEN ICATION AND PRESENTATION TO COMMISSION | NCE SUPPLIED BY THE APPLICANT AND | AWKIWIACE IS GUVILLED III |
| Mat | t Tucker, Texas Professional Surveying | do hereby acknowledge that I have rev | iewed the provisions, notices, |
| | is and disclaimers stated above and that I understa | and them, agree with them and intend to fully comp | Date |
| Signatu | re of Owner/Applicant | | 1/25/2084 |
| | SECTION H - ACTION OF | N VARIANCE BY COMMISSIONER'S COURT | out of Walker County Toyas |
| | areful consideration of the reason(s) for the re | | |
| 377 | termined that it is within the scope of the | est for variance. | valker county cubarrision |
| | | Printed Name | Date |
| Commis | ssioner's Court Signature | Timed Name | |
| Signatu | re of Owner/Applicant acknowledging conditions | after court action. | Date |
| Ĭ, | | | |





VARIANCE REQUEST TO THE SUBDIVISION REGULATIONS OF WALKER COUNTY, TEXAS

Copy all pages of this form and all attachments for (1) community official, (2) building of the if any section is not applicable to the proposed development project please mark that section "NA"

| SECTION A - PROPERTY INFO | RMATION | FOR COUNTY USE | ONLY |
|---|---|--------------------------|----------------|
| A1 Property Owner's Name | | Application Number | |
| Eric J and Amanda Anderson | | P - 2023-056 | |
| A2 Property Owner's Street Address | | Date of Submittal | |
| | | 2/7/24 | :: |
| | Stale | ZIP Code | |
| City | State | 211 0000 | |
| | | | |
| A3 Property Owner's Email Address | A4 Property Owner's Telephor | ne Number | |
| | | | |
| A5 Property Description of Parent Tract (Lot and Block Nu | mbers Legal Description etc.) | / | |
| LOT 24 and 25, Block 2, Section 6, Wildwood Sho | ores being replated as LOT 24A | | |
| | | | |
| 1 1 1 1 1 1 | | | |
| | | | |
| SECTION B. INFORMAT | ION FOR PROPOSED SUBDIVISIO | N TRACT | |
| (For projects involving multiple map panels an addition | nal sheet may be listed below or inclu | ided in an additiona | ıl attachment) |
| B1 Survey and Abstract B2 Tax iD Number(s) of Parent Tract B3 Deed Volume/F | | | |
| G.W. Robinson | 8826-002-0-02400 8826-002-0-02500 | | 86211 88428 |
| | | | |
| B4 Existing or Proposed Name of Subdivision | B5 Is the application for a division of a ion Subdivision? (Yes/No) | t in an Existing Platted | |
| Wildwood Shores | YES | | |
| | | | |
| MAKE | AND ADDEAUTO THE COMMISSIONE | P'S COURT OF WAL | KER COUNTY |
| THE ABOVE NAMED APPLICANT DOES HEREBY MAKE FOR A VARIANCE TO THE REGULATORY REQUIREM | MENTS OF THE SUBDIVISION REGU | LATIONS OF WALK | (ER COUNTY, |
| TEXAS. | | | |
| SECTION C | - LIST OF ATTACHMENTS | aguast as attachm | ante |
| Please list any supporting documents or sul | | equest as attacimis | |
| Description of | Attachment(s) | | Exhibit # |
| C.1 Copy of Preliminary Plat | | | Α |
| C.2 | | | |
| C.3 | | | |
| | | | |
| C.4 | | | |

| D ₁ 1 | A Variance is requested to Section(s) 4.33 Walker County, Texas as follows: | of the Subdivision Regulations of |
|------------------|--|--|
| | Allow the previously dedicated 30' right of way to remain in | n lieu of the newly required 35' ROW |
| | | |
| nce re | SECTION E – APPLICANT'S JUSTIFICATION AND PRESENTATION an | ON FACTORS EFFECTING VARIANCE ng with the Section(s) of the Regulation to which they |
| E,1 | Is the variance related to the design or construction of improved Yes No X | ments to be constructed within the subdivis |
| | If "Yes" the request should be accompanied by an engineer's o | pinion and justification for the variance. |
| E.2 | Please explain the cause or reason the variance is being reque Allow the previously dedicated 30' right of way to remain i | ested (attach additional pages as "Exhibit E n lieu of the newly required 35' ROW |
| | The subdivision was built with a 30 ROW and regulations | |
| | ROW. All existing homes have a the 30' so we are requi | |
| | with all the existing homes and lots. | |
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| | | |
| E.3 | Will the failure to grant the variance requested result in any ex- | ceptional hardship to the applicant? |
| E.3 | Will the failure to grant the variance requested result in any ex- | ceptional hardship to the applicant? |
| E.3 | Y | ceptional hardship to the applicant? |
| E.3 | Yes No X | ceptional hardship to the applicant? |
| E.3 | Yes No X | ceptional hardship to the applicant? |
| E.3 | Yes No X | ceptional hardship to the applicant? |
| E.3 | Yes No X If yes please explain below: | on, or additional requirements not addresse |
| | If yes please explain below: Does the applicant propose any additional conditions, mitigation within the Walker County Subdivision Regulations that will or here. | on, or additional requirements not a ddres se ave been met by the applicant as a condi tion |
| | If yes please explain below: Does the applicant propose any additional conditions, mitigation within the Walker County Subdivision Regulations that will or hof the variance being granted? | on, or additional requirements not addresse ave been met by the applicant as a condition I measures below. |

| SECTION F -VARIANCE(S) GRANTED | | | |
|--|---|---|--|
| F 1 A VARIANCE TO THE WALKER COUNTY SU | BDIVISION REGULATIONS IS GRANTED AS FOLI | LOWS | |
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| F.2 THE FOLLOWING CONDITIONS ARE ATTAC | HED TO THE VARIANCE. | | |
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| | | | |
| SECTION G - NOTICE, AC | KNOWLEDGEMENT, AND CERTIFICATIONS | | |
| | NOTICE | | |
| ALL DEVELOPMENT MUST BE IN STRICT COMPLIANCE STATED WITHIN THE APPLICATION OR DURING THE RESULT IN THE IMMEDIATE SUSPENSION OR CANCE VARIANCE MAY ALSO RESULT IN THE COMMISIONERS | E PRESENTATION TO COMMISSIONERS COUR FILATION OF THIS VARIANCE VIOLATION OF TH | HE CONDITIONS OF THIS | |
| | WARNING | | |
| THE APPLICANT ACKNOWLEDGES THAT HE/SHE IS R THREATEN THE PUBLIC OR ADJACENT PROPERTIES | ESPONSIBLE TO ENSURE THAT ANY VARIANCE AND COMPLIES WITH LOCAL STATE, AND FED | E DOES NOT DAMAGE OR DERAL REGULATIONS | |
| | DISCLAIMER | KED COUNTY ARE NOT | |
| THE COMMISSIONER'S COURT OF WALKER COUNT LIABLE FOR DAMAGES OR LOSS RESULTING FROM RELIANCE UPON THE STATEMENTS AND EVIDEN APPLICATION AND PRESENTATION TO COMMISSION | THE GRANTING OF THIS VARIANCE. THIS VA ICE SUPPLIED BY THE APPLICANT AND HI | ARIANCE IS GRANTED IN | |
| Amanda Anderson | do hereby acknowledge that I have review | wed the provisions, notices, | |
| warnings and disclaimers stated above and that I understar | nd them, agree with them and intend to fully comply | Date | |
| Signature of Owner/Applicant Amanda Anderson | | 2/7/24 | |
| SECTION H - ACTION ON | VARIANCE BY COMMISSIONER'S COURT | | |
| After careful consideration of the reason(s) for the re | equest of variance, the Commissioner's Court | t of Walker County, Texas | |
| has determined that it is within the scope of the | | alker County Subdivision | |
| Regulations tothis reque | | 0.4. | |
| Commissioner's Court Signature | Printed Name | Date | |
| and the second s | after court action | Date | |
| Signature of Owner/Applicant acknowledging conditions | and court action | | |
| | | | |



cat of land shown hereon act of land 88428, Official Records to lien halders of the certain name do hereby concent ver dedicate to the public shown hereon for such the hereby state that all of hereby state that all of liens or this dedication as Lot 24A, Block Z. Section

AMANDA ANDERSON Owner 42 Hillsborough Drive Huntsville, Texas 77340

EPIC ANDERSON
Owner
42 Hillsborough Drive
Huntsville, Texas 77340

BEFORE ME, the

BEFFURE ME, the undersigned authority, on this day personally appeared known to me to be the person whose subscribed to the atoregoing instrument and acknowledged to me that uted the same for the purposes and consideration therein expressed

WITNESS MY HAND AND SEAL OF OFFICE,

STATE OF TEXAS

known to me to be the person whose name is subscribed to the aforegoing instrument and admovidedged to me that he executed the same for the purposes and consideration therein expressed

WITNESS MY HAND AND SEAL OF OFFICE

STATE OF TEXAS COUNTY OF WALF

does hereby certify that this plat, w ullly presented to the Commissioners urt duly considered, was on this day spistered and recorded in the proper as

that this plat represents a survey made and air monuments and apparent easen Surveyor, do hereby certify ind under my supervision and own herean.

STATE OF TEXAS COUNTY OF WALKER

the Plat Records of sold County in Volume _____, Page _____ eby certify that the tion was filled for record in my

O CERTIFY WHICH, WITNESS my hand and seal at the County Court of said ffice in Huntsville, Texas, the date last shown above written

Kari French, County Clerk Walker County, Texas

- ts 24, and 25, 2, Section 6";
- and individual maliboxes, in Jenseu, shall be set three medeale of the povement or behind curbs, when used boxes, within the county arterial right-of-way shall meet an TXDOI standards. Any malibox that interferes or dy, affects the maintenance or use of the roads or system may be removed by Waller County. does not seek to change or amend any existing deed ans.

MAP

- restrictions.

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it is the responsibility of the Owner, not the County, to assure compliance with the provisions of all applicable state federal and local laws and regulations relating to the plotting and development of this property

All lots within the subdission and the owners thereof must continue to accept all existing drainage flows and drainage structures in place at the time of development that are a part of or necessary to the existing or designed roads intrastructure or the existing or designed system of drainge, in addition to all natural flows of water entering onto or crossing the property.

1000 B Malker County Deed Records
Walker County Deed Records
Walker County Official Records
See back Ines
Utility easements
Walker County Plat Records

operty Address: 42 Hillsborough Drive Hunts ille, Texas 77340

PARELIMINARY PLATES

LOT 24A, being a replat of LOTS 24 and 25 BLOCK 2 SECTION 6, WILDWOOD SHORES (A private subdivision)
In the G. W. ROBINSON SURVEY, A-454 Wolker County, Texas

Scale: 1" = 30 Feet

FULLER and ASSOCIATES
PO Box 1783
PUBBA TRANSPORT
HUNIGUETIES
FILE: WLDWOOD Shores 6 24-25 02-MP \2023\

100 Nugent Street Conroe, TX 77301 (936) 441-7833

February 7, 2024

Andrew Isbell Walker County Planning & Development 1313 University Avenue Huntsville, TX 77340

Re:

Request to Waive Additional Review Fees Project: The Manors Residential Subdivision Bleyl Project No. 13087

Dear Mr. Isbell:

We appreciate working with you and the County review team to reach final approval on the plat and construction plans for the referenced project. We understand per ordinance that going beyond a third review triggers an additional fee of 25% of the original plat application fee. For this project that fee would total approximately \$22,500.

Comments received on the third submittal that needed to be addressed were minor. These comments were due to grading changes that were required by the pipeline company and were not the result of a failure to address previously received comments, The comments were received on a Friday, and a corrected set of plans was provided within two (2) business days on the following Tuesday.

Based on my understanding of the intent of the County Ordinances, I do not believe this fee is appropriate in this situation and respectfully request that the fee be waived.

Sincerely,

Derek Wind, PE Chief Operating Officer

Bleyl Engineering

I, David R. Frey, authorized signatory on behalf of Waverly Manors at High Meadow Development LLC, am the lawful owner of the property located at 421 SH-150, New Waverly, Texas, 77358; said property described in a deed to Waverly Manors at High Meadow Development LLC, and recorded in Document No. 202281962, Official Public Records of Walker County, Texas.

I have willingly entered a professional relationship with **Bleyl Engineering**, located at 100 Nugent Street, Conroe, TX 77301, phone: 936-441-7833. I hereby grant permission to the individuals listed below, each of whom is an authorized representative of said Bleyl Engineering, to sign and to submit, on my behalf, documentation related to the referenced development. This includes Applications, Permits, Forms, Exhibits, Fees, and any other required or requested submittal items, delivered digitally or in hard copy.

- Derek Wind, P.E., COO
- Patrick Strong, P.E., Project Manager

I certify that the information provided in this statement is true and accurate to the best of my

knowledge and belief.

David R. Frey, President

Waverly Manors at High Meadow Development LLC

31300 Nichols Sawmill Rd.

Magnolia, Texas 77355 Phone: 281-667-7319

STATE OF TEXAS

COUNTY OF MONTGOMERY

> VIRGINIA MARTIN Notary Public, State of Texas Comm. Expires 09-17-2024 Notary ID 6807985