

Criminal Ancillary Docket  
12Th Judicial District

GRIMES

| CAUSE NO                | STYLE                        | ATTORNEY/BONDSMAN                                               | CASE TYPE                                                                            | TYPE SETTING | REMARKS                                           |
|-------------------------|------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------|---------------------------------------------------|
| #1<br>019126<br>09:00am | AMO, ROSALYN MARIE           | Atty: SHELLY SHAW (Apt)                                         | AGG ASSAULT W/DEADLY WEAPON<br>F2                                                    | ARRAIGNMENT  | GRIMES CO JAIL                                    |
| #2<br>019304<br>09:00am | ARRINGTON, KENNEDY<br>WAYNE  | Atty: PAUL MORRISON (Apt)                                       | DRIVING WHILE INTOXICATED 3RD<br>OR MORE IAT<br>F3                                   | ARRAIGNMENT  | GRIMES CO JAIL                                    |
| #3<br>019296<br>09:00am | BRANCH, JAYA                 | Atty:<br>Bnd: ALLEGHENY CASUALTY INSURA<br>Bnd Amt: \$15,000.00 | AGG ASSAULT W/DEADLY WEAPON<br>F2<br>INJ CHILD/ELDERLY/DISABLED<br>RECKLESS BI<br>FS | ARRAIGNMENT  | AGENT GAGE GANDY CT<br>I-\$25,000, CT II-\$15,000 |
| #4<br>019292<br>09:00am | CHAVEZ, EUGENIO              | Atty: PAUL MORRISON (Apt)                                       | ASSAULT OF PREGNANT PERSON<br>F3                                                     | ARRAIGNMENT  | GRIMES CO JAIL                                    |
| #5<br>019302<br>09:00am | EVANS, ARNOLD LEE<br>BRANDON | Atty: MICHAEL RANE RILEY (Apt)                                  | UNAUTH USE OF VEHICLE<br>FS<br>POSS CS PG 1/1-B <1G<br>FS                            | ARRAIGNMENT  | GRIMES CO JAIL<br>CT I-\$15,000<br>CT II-\$20,000 |
| #6<br>019312<br>09:00am | GALVAN, DAMIAN<br>HERNANDEZ  | Atty:<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$5,000.00        | DRIVING WHILE INTOXICATED W/<br>CHILD UNDER 15 YOA<br>FS                             | ARRAIGNMENT  | CAPPS BAIL BONDS II \$5,000                       |
| #7<br>019196<br>09:00am | HOFFPAUIR, MICHAEL<br>THOMAS | Atty: ZACHARY COUFAL (Apt)                                      | EVADING ARREST DET W/VEH<br>F3                                                       | ARRAIGNMENT  | GRIMES CO JAIL                                    |

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JUDGE DAVID MOORMAN  
Report Date: 02/12/2024

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|--------------------------|----------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|
| #8<br>019306<br>09:00am  | HUGHES, HAYDEN COLE                    | Atty:<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$10,000.00   | EVADING ARREST DET W/VEH<br>F3                                                                                                   | ARRAIGNMENT  | (C) \$20,000                                               |
| -----                    |                                        |                                                             |                                                                                                                                  |              |                                                            |
| #9<br>019254<br>09:00am  | LADNIER, JOSHUA<br>DANIEL              | Atty: WILLIAM D. PERKINS<br>NO LOR                          | CREDIT CARD OR DEBIT CARD<br>ABUSE<br>FS<br>CREDIT CARD OR DEBIT CARD<br>ABUSE<br>FS<br>CREDIT CARD OR DEBIT CARD<br>ABUSE<br>FS | ARRAIGNMENT  | BRAZOS CO DETENTION CENTER                                 |
| -----                    |                                        |                                                             |                                                                                                                                  |              |                                                            |
| #10<br>017396<br>09:00am | MARTINEZ-VEGA,<br>AGUSTIN              | Atty:                                                       | BURGLARY OF HABITATION<br>F2                                                                                                     | ARRAIGNMENT  | GRIMES CO JAIL                                             |
| -----                    |                                        |                                                             |                                                                                                                                  |              |                                                            |
| #11<br>018478<br>09:00am | POSTELL, JEFFREY<br>ADAM               | Atty:<br>Bnd: OOC BONDS<br>Bnd Amt: \$9,000.00              | AGG ASSAULT W/DEADLY WEAPON<br>F2                                                                                                | ARRAIGNMENT  | LESTER WHITE-FINANCIAL<br>CASUALTY & SURETY INC<br>\$9,000 |
| -----                    |                                        |                                                             |                                                                                                                                  |              |                                                            |
| #12<br>019298<br>09:00am | RAMIREZ-MARTINEZ,<br>FELICIANO EDUARDO | Atty:                                                       | DRIVING WHILE INTOXICATED 3RD<br>OR MORE IAT<br>F3                                                                               | ARRAIGNMENT  | GRIMES CO JAIL<br><br>Sub Counsel                          |
| -----                    |                                        |                                                             |                                                                                                                                  |              |                                                            |
| #13<br>019290<br>09:00am | SPENCER, LINDSAY<br>NICHOLE            | Atty:<br>Bnd: SONNY ELLEN BAIL BONDS<br>Bnd Amt: \$5,000.00 | POSS CS PG 1/1-B <1G<br>FS                                                                                                       | ARRAIGNMENT  | SONNY ELLEN BAIL BONDS<br>\$5,000                          |
| -----                    |                                        |                                                             |                                                                                                                                  |              |                                                            |
| #14<br>019308<br>09:00am | STRINGO, GAGE<br>ANTHONY               | Atty: ZACHARY COUFAL (Apt)                                  | FAIL TO COMPLY SEX OFF DUTY TO<br>REG LIFE/ANNUAL<br>F3                                                                          | ARRAIGNMENT  | GRIMES CO JAIL                                             |
| -----                    |                                        |                                                             |                                                                                                                                  |              |                                                            |

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12Th Judicial District**

**JUDGE DAVID MOORMAN  
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| CAUSE NO                        | STYLE                       | ATTORNEY/BONDSMAN          | CASE TYPE                                                                                                                                                                                                                                                                                                               | TYPE SETTING | REMARKS                                                                                                                                                                                          |
|---------------------------------|-----------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #15<br><b>019300</b><br>09:00am | THOMASON, TAGGERT<br>NELSON | Atty: MICHAEL VALDEZ (Apt) | POSS OF CHILD PORNOGRAPHY<br>F3<br>POSS OF CHILD PORNOGRAPHY<br>F3<br>POSS OF CHILD PORNOGRAPHY<br>F3<br>POSS OF CHILD PORNOGRAPHY<br>F3<br>POSS OF CHILD PORNOGRAPHY<br>F3<br>POSS OF CHILD PORNOGRAPHY<br>F3<br>POSS OF CHILD PORNOGRAPHY<br>F3<br>POSS OF CHILD PORNOGRAPHY<br>F3<br>POSS OF CHILD PORNOGRAPHY<br>F3 | ARRAIGNMENT  | MONTGOMERY CO<br>JAIL -<br><br>HEARING-MOTION TO STACK<br>SENTENCES PURSUANT TO<br>SEC. 3.03 TEXAS PENAL<br>CODE; STATE'S MOTION FOR<br>JOINDER UNDER SECTION<br>3.02 OF THE TEXAS PENAL<br>CODE |

|                                 |                                           |                                                                                               |                                                                                                        |                        |                                                                       |
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| #16<br><b>019288</b><br>09:00am | <del>WAGLEY, CATHERINE<br/>MICHELLE</del> | <del>Atty: BRYAN CANTRELL (Apt)<br/>Bnd: SONNY ELLEN BAIL BONDS<br/>Bnd Amt: \$5,000.00</del> | <del>DRIVING WHILE INTOXICATED 3RD<br/>OR MORE IAT<br/>F3<br/>ASSAULT PEACE OFFICER/JUDGE<br/>F2</del> | <del>ARRAIGNMENT</del> | <del>SONNY ELLEN BAIL BONDS CT<br/>I-\$5,000, CT<br/>II-\$5,000</del> |
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WAIVER OF ARRAIGNMENT FILED

|                                 |                           |                                                                                |                                |             |                   |
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| #17<br><b>019310</b><br>09:00am | WILSON, TAYLOR<br>DEWAYNE | Atty: ZACHARY COUFAL (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$85,000.00 | AGG SEXUAL ASSAULT CHILD<br>F1 | ARRAIGNMENT | (C) \$150,000 W/C |
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| #18<br><b>018938</b><br>09:00am | GIL, EUGENIO ALLENDE | Atty: MICHAEL VALDEZ (Apt) | INVASIVE VISUAL RECORDING<br>FS | ARRAIGNMENT-MTR | MONTGOMERY CO JAIL -<br>INTERPRETER NEEDED<br><br>(03/26/24 MTR HEARING) |
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12Th Judicial District**

**JUDGE DAVID MOORMAN  
Report Date: 02/12/2024**

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| #19<br><b>019218</b><br>09:00am | KALISTER, DYLAN RYAN        | Atty: RONNIE YEATES (Ret)<br>Bnd: CASH BOND<br>Bnd Amt: \$5,000.00                  | MAN DEL CS PG 1 >=4G<200G<br>F1                                                 | PLEA         | HARRIS CO JAIL                                                       |
| <hr/>                           |                             |                                                                                     |                                                                                 |              |                                                                      |
| #20<br><b>019268</b><br>09:00am | BROYLES, LUCAS<br>JEROME    | Atty: MIKE MATLAK (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$3,500.00          | EVADING ARREST DET W/VEH<br>F3<br>EVADING ARREST DET W/PREV<br>CONVICTION<br>FS | PRE-TRIAL    | CAPPS BAIL BONDS CT<br>I-\$10,000, CT II-\$3,500<br>(05/13/24 DC)    |
| <hr/>                           |                             |                                                                                     |                                                                                 |              |                                                                      |
| #21<br><b>019270</b><br>09:00am | JONES JR, KERRY<br>TURMAINE | Atty: EMILY LAWRENCE (Ret)<br>Bnd: SONNY ELLEN BAIL BONDS<br>Bnd Amt: \$10,000.00   | POSS MARIJ >40Z<=5LBS<br>FS                                                     | PRE-TRIAL    | SONNY ELLEN BAIL BONDS<br>\$10,000 (05/13/24 DC)                     |
| <hr/>                           |                             |                                                                                     |                                                                                 |              |                                                                      |
| #22<br><b>019256</b><br>09:00am | JONES, RODERICK DEON        | Atty: CAILEY MCLAIN (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$10,000.00       | POSS CS PG 1/1-B >=4G<200G<br>F2<br>EVADING ARREST DET W/VEH<br>F3              | PRE-TRIAL    | CAPPS BAIL BONDS II CT<br>I-\$30,000 CT II-\$10,000<br>(05/13/24 DC) |
| <hr/>                           |                             |                                                                                     |                                                                                 |              |                                                                      |
| #23<br><b>019234</b><br>09:00am | MARRONEY, SAMANTHA<br>NEKIA | Atty: TRAVIS A BRYAN, I (Ret)<br>Bnd: SONNY ELLEN BAIL BONDS<br>Bnd Amt: \$3,500.00 | POSS CS PG 1/1-B <1G<br>FS                                                      | PRE-TRIAL    | SONNY ELEN BAIL<br>BONDS-\$3,500 (03/18/24<br>DC)                    |
| <hr/>                           |                             |                                                                                     |                                                                                 |              |                                                                      |
| #24<br><b>019276</b><br>09:00am | OAKS, MICHAEL<br>LADERRICK  | Atty: PAUL MORRISON (Apt)<br>Bnd: SONNY ELLEN BAIL BONDS<br>Bnd Amt: \$3,000.00     | ASSAULT OF PREGNANT PERSON<br>F3                                                | PRE-TRIAL    | SONNY ELLEN BAIL BONDS<br>\$3,000 (05/13/24 DC)                      |
| <hr/>                           |                             |                                                                                     |                                                                                 |              |                                                                      |
|                                 |                             |                                                                                     |                                                                                 |              | ALSO HAS CAUSE NO 019130                                             |
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| #25<br><b>019238</b><br>09:00am | REYNOLDS, COLE<br>MILLER     | Atty: RICK DAVIS (Ret)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$25,000.00      | EVADING ARREST DET W/VEH<br>F3<br>ACCIDENT INVOLVING SERIOUS<br>BODILY INJURY<br>F3<br>ACCIDENT INVOLVING SERIOUS<br>BODILY INJURY<br>F3 | PRE-TRIAL      | CAPPS BAIL BONDS II-CT I<br>\$25,000, CT II-\$15,000,<br>CT III-\$15,000 (03/18/24<br>DC) |
| #26<br><b>019258</b><br>09:00am | SURFACE, DESTINY<br>RECHELLE | Atty: MICHAEL VALDEZ (Apt)                                                      | CREDIT CARD OR DEBIT CARD<br>ABUSE<br>FS<br>CREDIT CARD OR DEBIT CARD<br>ABUSE<br>FS<br>CREDIT CARD OR DEBIT CARD<br>ABUSE<br>FS         | PRE-TRIAL      | GRIMES CO JAIL<br><br>(03/18/24 DC)                                                       |
| #27<br><b>019224</b><br>09:00am | THOMURE, DYLAN<br>MICHAEL    | Atty: CRAIG M GREAVES (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$15,000.00 | CRUELTY NON-LIVESTK<br>ANIM:KILL/POISON/SBI<br>F3                                                                                        | PRE-TRIAL      | CAPPS BAIL BONDS<br>II-\$15,000                                                           |
| #28<br><b>019244</b><br>09:00am | DEAN, DAVID                  | Atty: PAUL MORRISON (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$4,000.00    | POSS CS PG 1/1-B <1G<br>FS                                                                                                               | PRE-TRIAL 2ND  | CAPPS BAIL BONDS II \$4,000<br>(03/18/24 DC)                                              |
| #29<br><b>019222</b><br>09:00am | ALLEN III, LEON              | Atty: MIKE MATLAK (Apt)                                                         | MAN DEL CS PG 1 >=400G<br>F*                                                                                                             | STATUS HEARING | ACE BAIL BONDS-\$100,000<br>(03/18/24 DC)                                                 |
| #30<br><b>019134</b><br>09:00am | GARZA, DANIEL                | Atty: CAILEY MCLAIN (Ret)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$5,000.00    | DRIVING WHILE INTOXICATED 3RD<br>OR MORE IAT<br>F3<br>EVADING ARREST DET W/VEH<br>F3                                                     | STATUS HEARING | CAPPS BAIL BONDS II CT<br>I-\$10,000 AND CT II<br>\$5,000 W/C                             |

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| #31<br><b>019272</b><br>09:00am | MOORE, JEREMIAH LYNN          | Atty: MIKE MATLAK (Apt)                                                        | BURGLARY OF BUILDING<br>FS                                                                                                       | STATUS HEARING | GRIMES CO JAIL<br><br>(03/18/24 PT)                                                    |
| <hr/>                           |                               |                                                                                |                                                                                                                                  |                |                                                                                        |
| #32<br><b>019130</b><br>09:00am | OAKS, MICHAEL<br>LADERRICK    | Atty: PAUL MORRISON (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$20,000.00  | SEXUAL ASSAULT CHILD<br>F2                                                                                                       | STATUS HEARING | CAPPS BAIL BONDS II<br>\$20,000 W/C (03/18/24 DC)<br><br>ALSO HAS CAUSE NO 019276      |
| <hr/>                           |                               |                                                                                |                                                                                                                                  |                |                                                                                        |
| #33<br><b>019148</b><br>09:00am | RICHARDSON, MARCUS<br>DEWAYNE | Atty: CAILEY MCLAIN (Apt)                                                      | ASSAULT EMS PERSONNEL PROV<br>SERV<br>F3<br>ASSAULT EMS PERSONNEL PROV<br>SERV<br>F3<br>ASSAULT EMS PERSONNEL PROV<br>SERV<br>F3 | STATUS HEARING | GRIMES CO JAIL-ALSO ON<br>DOCKET WITH 019156                                           |
| <hr/>                           |                               |                                                                                |                                                                                                                                  |                |                                                                                        |
| #34<br><b>019156</b><br>09:00am | RICHARDSON, MARCUS<br>DEWAYNE | Atty: CAILEY MCLAIN (Apt)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$3,500.00   | POSS CS PG 1/1-B <1G<br>FS                                                                                                       | STATUS HEARING | GRIMES CO JAIL-CAPPS BAIL<br>BONDS II \$3500-ALSO ON<br>DOCKET WITH CAUSE NO<br>019148 |
| <hr/>                           |                               |                                                                                |                                                                                                                                  |                |                                                                                        |
| #35<br><b>019050</b><br>09:00am | WALKER, CHAD ARDEN            | Atty: SHELLY SHAW (Apt)<br>Bnd: SONNY ELLEN BAIL BONDS<br>Bnd Amt: \$15,000.00 | POSS CS PG 1 >=1G<4G<br>F3                                                                                                       | STATUS HEARING | SONNY ELLEN-\$15,000                                                                   |

**DOCKET SETTINGS COUNT: 35**

# 12<sup>TH</sup> JUDICIAL DISTRICT COURT OF GRIMES COUNTY, TEXAS

## HON. DAVID MOORMAN

**\*\*MONDAY, FEBRUARY 12, 2024 @ 9:00 A.M.\*\***

| CASE #:             | DEFENDANT:<br>SID #:                                                      | CHARGE(S):                                                                           | ATTORNEY:                                                                                  | BONDING CO. /<br>CUSTODY STATUS:                                                                              | SETTING:    |
|---------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------|
| 19186<br>(22-4924)  | Dorthy Broussard<br>#16246719<br>402 W. Dickson St.<br>Navasota, TX 77868 | COUNT 1: Possession of a CS<br>w/ Intent to Deliver<br>COUNT 2: Bribery              | Mike Matlack<br><a href="mailto:mike@matlakmorrisonlaw.com">mike@matlakmorrisonlaw.com</a> | Capps Bail Bonds<br><a href="mailto:cappsailbonds@gmail.com">cappsailbonds@gmail.com</a><br>TRN: 906 566 5153 | Pre-Trial   |
| 19182<br>(23-486)   | Benson Lu<br>#19946765<br>25650 Interstate 45<br>Spring, TX 77386         | COUNT 1: Bribery<br>COUNT 2: Prohibited Item in a<br>Correctional Facility (Tobacco) | Alain Jayoma<br><a href="mailto:a.jayoma@hotmail.com">a.jayoma@hotmail.com</a>             | Capps Bail Bonds<br><a href="mailto:cappsailbonds@gmail.com">cappsailbonds@gmail.com</a><br>TRN: 906 566 9191 | Pre-Trial   |
| 19262<br>(22-16184) | Rafael Benford<br>#06334875                                               | Prohibited Item in a Correctional<br>Facility (Cell Phone)                           | David Cook<br><a href="mailto:david.cook@tdcj.texas.gov">david.cook@tdcj.texas.gov</a>     | TDCJ Alfred Hughes Unit<br>TRN: 012 719 6552                                                                  | Arraignment |
| 19264<br>(22-14982) | Joe Carrillo<br>#06753732                                                 | Prohibited Item in a Correctional<br>Facility (Cell Phone)                           | David Cook<br><a href="mailto:david.cook@tdcj.texas.gov">david.cook@tdcj.texas.gov</a>     | TDCJ Ellis Unit<br>TRN: 012 719 6544                                                                          | Arraignment |
| 19260<br>(23-11369) | Adrien Coronado<br>#08070055                                              | Aggravated Assault - Serious<br>Bodily Injury                                        | David Cook<br><a href="mailto:david.cook@tdcj.texas.gov">david.cook@tdcj.texas.gov</a>     | TDCJ Estelle Unit<br>TRN: 012 719 6560                                                                        | Arraignment |
| 19266<br>(22-1721)  | Roderick Palms<br>#50430394                                               | Prohibited Item in a Correctional<br>Facility (Cell Phone)                           | David Cook<br><a href="mailto:david.cook@tdcj.texas.gov">david.cook@tdcj.texas.gov</a>     | TDCJ Allred Unit<br>TRN: 012 719 6536                                                                         | Arraignment |

**Criminal Docket Call  
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| #1<br>019232<br>09:00am | ATTERBURY, JOSHUA<br>GARRET | Atty: SARAH WILKINSON (Ret)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$7,500.00      | POSS CS PG 1/1-B <1G<br>FS                                                                 | DOCKET CALL  | CAPPS BAIL BONDS II-\$7,500                                  |
| <hr/>                   |                             |                                                                                     |                                                                                            |              |                                                              |
| #2<br>019188<br>09:00am | BLACKSHEAR,<br>CHA'KAMRY    | Atty: BRYAN CANTRELL (Apt)<br>Bnd: ALLEGHENY CASUALTY INSURA<br>Bnd Amt: \$5,000.00 | OBSTRUCTION OR RETALIATION<br>F3<br>ABANDON ENDANGER CHILD<br>INT/KNOW/RECK/CRIM NEG<br>FS | DOCKET CALL  | AGENT GAGE GANDY-CT<br>I-\$15,000 CT II-\$5,000              |
| <hr/>                   |                             |                                                                                     |                                                                                            |              |                                                              |
| #3<br>019194<br>09:00am | BROWN JR, DEXTER<br>ELAINE  | Atty: PAUL MORRISON (Apt)<br>Bnd: ALLEGHENY CASUALTY INSURA<br>Bnd Amt: \$10,000.00 | UNL POSS FIREARM BY FELON<br>F3                                                            | DOCKET CALL  | ALLEGHANY CASUALTY<br>INSURANCE-AGENT GAGE<br>GANDY \$10,000 |
| <hr/>                   |                             |                                                                                     |                                                                                            |              |                                                              |
| #4<br>019168<br>09:00am | HARRIS JR, ANTHONY<br>TROY  | Atty: MARK R MALTSBERGER (Ret)<br>Bnd: CAPPS BAIL BONDS II<br>Bnd Amt: \$3,500.00   | EVADING ARREST DET W/VEH<br>F3                                                             | DOCKET CALL  | CAPPS BAIL BONDS II<br>\$3,500                               |
| <hr/>                   |                             |                                                                                     |                                                                                            |              |                                                              |
| CONTINUED TO 03/18/24   |                             |                                                                                     |                                                                                            |              |                                                              |
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| #5<br>019242<br>09:00am | HARRIS, CARL VINCENT        | Atty: MIKE MATLAK (Apt)                                                             | UNAUTH USE OF VEHICLE<br>FS                                                                | DOCKET CALL  | GRIMES CO JAIL                                               |
| <hr/>                   |                             |                                                                                     |                                                                                            |              |                                                              |
| #6<br>019118<br>09:00am | HENDERSON, JEREIL<br>DEAN   | Atty: ZACHARY COUFAL (Apt)<br>Bnd: SONNY ELLEN BAIL BONDS<br>Bnd Amt: \$3,500.00    | ASSAULT FAMILY/HOUSEHOLD<br>MEMBER PREV CONV IAT<br>F3                                     | DOCKET CALL  | SONNY ELLEN BAIL BONDS<br>\$3,500 W/C NOT CSCD               |
| <hr/>                   |                             |                                                                                     |                                                                                            |              |                                                              |
| #7<br>019106<br>09:00am | HOLDER, JOSHUA<br>THOMAS    | Atty: ZACHARY COUFAL (Apt)                                                          | MAN DEL CS PG 1-B >=4G<200G<br>F*                                                          | DOCKET CALL  | GRIMES CO JAIL                                               |
| <hr/>                   |                             |                                                                                     |                                                                                            |              |                                                              |



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|-----------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------|---------------------------------------------------------------|
| #8<br>019158<br>09:00am                                   | JEFFERSON, BRIAN<br>ALLEN    | Atty: CAILEY MCLAIN (Apt)<br>Bnd: ALLEGHENY CASUALTY INSURA<br>Bnd Amt: \$10,000.00     | UNL POSS FIREARM BY FELON<br>F3                                 | DOCKET CALL            | ALLEGHENY CASUALTY INS<br>AGENT GAGE GANDY \$10,000           |
| <hr/>                                                     |                              |                                                                                         |                                                                 |                        |                                                               |
| #9<br>019040<br>09:00am                                   | KING, DANA CHARLES           | Atty: PAUL MORRISON (Apt)<br>Bnd: ALLEGHENY CASUALTY INSURA<br>Bnd Amt: \$50,000.00     | MAN DEL CS PG 1 >=4G<200G<br>F1                                 | DOCKET CALL            | AGENT GAGE GANDY \$50,000                                     |
| <hr/>                                                     |                              |                                                                                         |                                                                 |                        |                                                               |
| <del>#10</del><br><del>019214</del><br><del>09:00am</del> | <del>NOEL, DAYNA RAMIN</del> | <del>Atty: SHELLY SHAW (Apt)<br/>Bnd: CAPPS BAIL BONDS II<br/>Bnd Amt: \$5,000.00</del> | <del>DRIVING WHILE INTOXICATED 3RD<br/>OR MORE IAT<br/>F3</del> | <del>DOCKET CALL</del> | <del>CAPPS BAIL BONDS<br/>II \$5,000</del>                    |
| <hr/>                                                     |                              |                                                                                         |                                                                 |                        |                                                               |
| #11<br>019192<br>09:00am                                  | PETRICH, CARRIE<br>DIANE     | Atty: CAILEY MCLAIN (Apt)<br>Bnd: SONNY ELLEN BAIL BONDS<br>Bnd Amt: \$5,000.00         | POSS CS PG 1/1-B >=1G<4G<br>F3                                  | DOCKET CALL            | SONNY ELLEN BAIL BONDS<br>\$5,000 ALSO HAS CAUSE NO<br>019250 |
| <hr/>                                                     |                              |                                                                                         |                                                                 |                        |                                                               |
| #12<br>019250<br>09:00am                                  | PETRICH, CARRIE<br>DIANE     | Atty: CAILEY MCLAIN (Apt)<br>Bnd: SONNY ELLEN BAIL BONDS<br>Bnd Amt: \$3,500.00         | POSS CS PG 1/1-B <1G<br>FS                                      | DOCKET CALL            | SONNY ELLEN BAIL BONDS<br>\$3,500-ALSO HAS CAUSE NO<br>019192 |

CONTINUED TO 03/18/24

**DOCKET SETTINGS COUNT: 12**

Civil Docket Call  
12Th Judicial District

JUDGE DAVID MOORMAN  
Report Date: 02/12/2024

GRIMES

| CAUSE NO | STYLE               | ATTORNEY/BONDSMAN              | CASE TYPE              | TYPE SETTING | REMARKS |
|----------|---------------------|--------------------------------|------------------------|--------------|---------|
| #1       | LANE, CHARLES       | Atty: JUSTIN JACKSON (Ret)     | MOTOR VEHICLE ACCIDENT | DOCKET CALL  | 3 DAYS  |
| 035152   | --Vs--              |                                |                        |              |         |
| 09:00am  | MCDUFFIE, CHARLES   | Atty: KEITH DORSETT            |                        |              |         |
|          | PROGRESSIVE COUNTY  | Atty: LYNDIA K BURKHALTER      |                        |              |         |
|          | MUTUAL INSURANCE    |                                |                        |              |         |
|          | COMPANY             |                                |                        |              |         |
| -----    |                     |                                |                        |              |         |
| #2       | GONZALEZ, EDITH     | Atty: MICHAEL F O'CONNOR (Ret) | MOTOR VEHICLE ACCIDENT | DOCKET CALL  | 2 DAYS  |
| 036044   | --Vs--              |                                |                        |              |         |
| 09:00am  | SWEED, TRUDERIOUS L |                                |                        |              |         |

DOCKET SETTINGS COUNT: 2

Civil Criminal Docket  
12Th Judicial District

JUDGE DAVID MOORMAN  
Report Date: 02/12/2024

GRIMES

| CAUSE NO | STYLE          | ATTORNEY/BONDSMAN       | CASE TYPE                      | TYPE SETTING | REMARKS               |
|----------|----------------|-------------------------|--------------------------------|--------------|-----------------------|
| #1       | STATE OF TEXAS |                         | JUDGMENT NISI - CRIMINAL CASES | HEARING      | GRIMES CO JAIL-       |
| 036306   | --Vs--         |                         |                                |              | MOTION TO REDUCE BOND |
| 09:00am  | SMITH, GARRETT | Atty: SHELLY SHAW (Ret) |                                |              |                       |

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|         |                 |                          |            |         |            |
|---------|-----------------|--------------------------|------------|---------|------------|
| #2      | TEXAS, STATE OF |                          | EXPUNCTION | HEARING | EXPUNCTION |
| 036278  | --Vs--          |                          |            |         |            |
| 09:00am | I.C.            | Atty: JOHN T QUINN (Ret) |            |         |            |

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DOCKET SETTINGS COUNT: 2

Civil Ancillary Docket  
12Th Judicial District

JUDGE DAVID MOORMAN  
Report Date: 02/12/2024

GRIMES

| CAUSE NO                | STYLE                                                                                                                                            | ATTORNEY/BONDSMAN                                                                                                                                       | CASE TYPE              | TYPE SETTING                   | REMARKS                                                                         |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|---------------------------------------------------------------------------------|
| #1<br>035586<br>01:30pm | APOSTOLO, STAN<br>--Vs--<br>SIGNAD, LTD.                                                                                                         | Atty: RICK BRASS (Ret)<br><br>Atty: SARAH TRAINER (Ret)                                                                                                 | DEBT/CONTRACT - OTHER  | CIVIL BENCH TRIAL              | 1/2 DAY                                                                         |
| PASSED                  |                                                                                                                                                  |                                                                                                                                                         |                        |                                |                                                                                 |
| #2<br>036282<br>01:30pm | NOORI, THOMAS<br>NOORI, CYNTHIA<br>--Vs--<br>MID-SOUTH<br>COOPERATIVE<br>ASSOCIATION                                                             |                                                                                                                                                         | OTHER CIVIL            | HEARING                        | MOTION TO DISMISS AND<br>MOTION FOR SANCTIONS-15<br>MINUTES                     |
| #3<br>035594<br>01:30pm | ARIANPOUR, SABA<br>MANALE, LEAH RYAN<br>MALATY, NICOLE E<br>--Vs--<br>LEIVA, ARTURO<br>ROGELIO<br>WILLIAMS BROTHERS<br>CONSTRUCTION CO.,<br>INC. | Atty: HUSEIN HADI (Ret)<br>Atty: HUSEIN HADI (Ret)<br>Atty: HUSEIN HADI (Ret)<br><br>Atty: J. PARKER FAUNTLEROY JR<br><br>Atty: J. PARKER FAUNTLEROY JR | MOTOR VEHICLE ACCIDENT | MOTION FOR SUMMARY<br>JUDGMENT | DEFENDANTS' NO<br>EVIDENCE MOTION FOR<br>PARTIAL SUMMARY<br>JUDGMENT-10 MINUTES |
| PASSED                  |                                                                                                                                                  |                                                                                                                                                         |                        |                                |                                                                                 |
| #4<br>035948<br>01:30pm | ROSS, KIRBY<br>--Vs--<br>LAVENDER, MYRON                                                                                                         | Atty: P. JACOB PASCHAL (Ret)<br><br>Atty: BRITTON B. HARRIS (Apt)                                                                                       | MOTOR VEHICLE ACCIDENT | MOTION TO COMPEL               | PLAINTIFF'S MOTION TO<br>COMPEL MEDIATION-15<br>MINUTES                         |

Civil Ancillary Docket  
12Th Judicial District

JUDGE DAVID MOORMAN  
Report Date: 02/12/2024

GRIMES

| CAUSE NO          | STYLE              | ATTORNEY/BONDSMAN        | CASE TYPE              | TYPE SETTING     | REMARKS                   |
|-------------------|--------------------|--------------------------|------------------------|------------------|---------------------------|
| #5                | PODRAZA, JAMES     | Atty: DAVID HAMMIT (Ret) | MOTOR VEHICLE ACCIDENT | MOTION TO COMPEL | PLAINTIFFS' MOTION TO     |
| <del>036190</del> | PODRAZA, BRENDA    | Atty: DAVID HAMMIT (Ret) |                        |                  | COMPEL DISCOVERY FROM     |
| 01:30pm           | PODRAZA, CHAD      | Atty: DAVID HAMMIT (Ret) |                        |                  | DEFENDANT RODNEY LOWRANCE |
|                   | PODRAZA, SHELBY    | Atty: DAVID HAMMIT (Ret) |                        |                  | AND MOTION FOR            |
|                   | PODRAZA, PRISCILLA | Atty: DAVID HAMMIT (Ret) |                        |                  | SANCTIONS-15-20           |
|                   | --Vs--             |                          |                        |                  | MINUTES                   |
|                   | LOWRANCE, RODNEY   |                          |                        |                  |                           |
|                   | STATE FARM MUTUAL  |                          |                        |                  |                           |
|                   | AUTOMOBILE         |                          |                        |                  |                           |
|                   | INSURANCE COMPANY  |                          |                        |                  |                           |
|                   | TEXAS FARM BUREAU  |                          |                        |                  |                           |
|                   | UNDERWRITERS       |                          |                        |                  |                           |
|                   | GERMANIA FIRE &    |                          |                        |                  |                           |
|                   | CASUALTY COMPANY   |                          |                        |                  |                           |

PASSED

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DOCKET SETTINGS COUNT: 5