

**Criminal Trial Docket**  
**12Th Judicial District**

**JUDGE J.D. LANGLEY**  
**Report Date: 10/17/2023**

**GRIMES**

| CAUSE NO      | STYLE             | ATTORNEY/BONDSMAN             | CASE TYPE               | TYPE SETTING | REMARKS  |
|---------------|-------------------|-------------------------------|-------------------------|--------------|----------|
| #1            | MENCHACA, JARIETH | Atty: CRAIG A. GREENING (Ret) | POSS MARIJ >5LBS<=50LBS | JURY TRIAL   | \$75,000 |
| <b>018838</b> |                   | Bnd: OOC BONDS                | F3                      |              |          |
| 09:00am       |                   | Bnd Amt: \$75,000.00          |                         |              |          |

|               |                    |                               |                            |            |                            |
|---------------|--------------------|-------------------------------|----------------------------|------------|----------------------------|
| #2            | WILLIAMS, JERMAINE | Atty: CRAIG A. GREENING (Ret) | POSS MARIJ >4OZ<=5LBS      | JURY TRIAL | GAGE GANDY BAIL BONDS CT   |
| <b>018962</b> | DESHAWN            | Bnd: OOC BONDS                | FS                         |            | I-\$1,500, CT II-\$10,000, |
| 09:00am       |                    | Bnd Amt: \$46,500.00          | THEFT OF FIREARM           |            | CT III-\$20,000, CT        |
|               |                    |                               | FS                         |            | IV-\$15,000                |
|               |                    |                               | UNL POSS FIREARM BY FELON  |            |                            |
|               |                    |                               | F3                         |            |                            |
|               |                    |                               | TAMPER/FABRICATE PHYS EVID |            |                            |
|               |                    |                               | W/INTENT TO IMPAIR         |            |                            |
|               |                    |                               | F3                         |            |                            |

|               |                   |                             |                          |            |                        |
|---------------|-------------------|-----------------------------|--------------------------|------------|------------------------|
| #3            | HENDERSON, JEREIL | Atty: ZACHARY COUFAL (Apt)  | ASSAULT FAMILY/HOUSEHOLD | JURY TRIAL | SONNY ELLEN BAIL BONDS |
| <b>019118</b> | DEAN              | Bnd: SONNY ELLEN BAIL BONDS | MEMBER PREV CONV IAT     |            | \$3,500 W/C            |
| 09:00am       |                   | Bnd Amt: \$3,500.00         | F3                       |            |                        |

**DOCKET SETTINGS COUNT: 3**

Civil Trial Docket  
12Th Judicial District

JUDGE J.D. LANGLEY  
Report Date: 10/17/2023

GRIMES

| CAUSE NO | STYLE              | ATTORNEY/BONDSMAN          | CASE TYPE                     | TYPE SETTING | REMARKS  |
|----------|--------------------|----------------------------|-------------------------------|--------------|----------|
| #4       | HORN, GEOFFREY     | Atty: JEREMIAH JOHNS (Ret) | DEBT/CONTRACT - CONSUMER/DTPA | JURY TRIAL   | 3-4 DAYS |
| 035387   | HORN, JULIE        |                            |                               |              |          |
| 09:00am  | --Vs--             |                            |                               |              |          |
|          | STATE FARM LLOYD'S |                            |                               |              |          |
|          | ALTEMOSE, JOHN     |                            |                               |              |          |

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DOCKET SETTINGS COUNT: 1