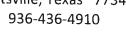


WALKER COUNTY COMMISSIONERS COURT

1100 University Avenue Huntsville, Texas 77340 936-436-4910

COLT CHRISTIAN
County Judge





DANNY KUYKENDALL Commissioner, Precinct 1

RONNIE WHITE
Commissioner, Precinct 2

AGENDA REGULAR SESSION MONDAY, APRIL 10, 2023 9:00 A.M.

ROOM 104

BILL DAUGETTE Commissioner, Precinct 3

BRANDON DECKER Commissioner, Precinct 4

CALL TO ORDER

- Announcement by the County Judge whether a quorum is present.
- Certification that public Notice of Meeting was given in accordance with the provisions of Section 551.001 et. Seq. of the Texas Government Code.

GENERAL ITEMS

- Prayer Pastor James Necker
- Pledge of Allegiance
- Texas Pledge "Honor the Texas Flag, I pledge allegiance to thee, Texas, one state under God, one and indivisible"
- Citizens Input Agenda Items

CONSENT AGENDA

- 1. Approve minutes from Commissioners Court Regular Session on March 27, 2023.
- 2. Approve Walker County COVID-19 Disaster Declaration Extension.
- 3. Approve Disbursement Report for the period 3/27/23 4/3/23.
- 4. Approve Resolution 2023-55, Delta Sigma Theta Sorority, 50 Years of Celebration.
- 5. Approve Facility Request 2023-57, SAAFE House request, for the use of the Courthouse Gazebo, April 17, 2023, 5:30 p.m. 7:00 p.m., for "Take Back the Night March" promoting awareness of sexual assault.
- 6. Approve Proclamation 2023-58, April 2023, Sexual Assault Awareness Month.
- 7. Approve Proclamation 2023-59, HLI Class 41.
- **8.** Approve GLO and HUD reports, GrantWorks/CDBG GLO Hurricane Harvey Grant Contract 20-065-104-C279 for March 2023.
- 9. Approve payment of claims and invoices submitted for payment.
- 10. Receive Financial Information as of April 4, 2023.
- **11.** Receive Financial Information as of the month ended February 28, 2023, for the fiscal year ending September 30, 2023.
- 12. Receive Financial Annual Report for the period January 1, 2022 thru December 31, 2022.
- **13.** Receive Section 3, Quarterly Report (2nd Quarter), Grantworks/CDBG-FLO Hurricane Harvey Grant Contract 220-065-014-C279.
- 14. Receive ESD No. 1 Annual Report for FY2022.
- **15.** Receive ESD No. 3 Annual Report for FY2022.
- 16. Receive Huntsville Fire Department Report, January 2023.
- 17. Receive Justice of the Peace Precinct 1 Report for February 2023.
- 18. Receive Justice of the Peace Precinct 2 Report for February 2023.
- 19. Receive Justice of the Peace Precinct 3 Report for February 2023.
- 20. Receive Justice of the Peace Precinct 4 Report for February 2023.

STATUTORY AGENDA

Constable, Precinct 4

21. Discuss and take action on accepting NRA Foundation grant (No. 23TXE060) for firearms proficiency improvement training program, in the amount of \$4,424. – Constable Bartee

Emergency Medical Services

22. Discuss and take action on allowing EMS to apply for a grant through the Gary Sinise Foundation, for a portable ultrasound device. – Rachel Parker

Emergency Management

- 23. Discuss and take action to accept TCEQ Grant award. Butch Davis
- **24.** Discuss and take action to purchase six (6) Air quality monitors with accessories, TCEQ Grant, GSA Contract# GS-07F-5501R, All Safe Industries. Butch Davis
- 25. Discuss and take action on MOU with fire departments for Air quality monitors with accessories. Butch Davis

Information Technology

26. Discuss and take action to authorize the purchase and installation of upgraded wireless bridge equipment for the offices of Justice of the Peace, Pct. 3 and Road and Bridge, Pct. 3, in the amount of \$3,800. To be paid from budgeted funds. – Dan Early

Purchasing

- 27. Discuss and take action to approve upgrade of credit card machines with 3-year agreement with Merchant Card Services and authorize County Treasurer to sign revised agreements. Charlsa Dearwester
- 28. Discuss and take action to exempt procurement of Geotechnical Engineering Services from Walker County Procurement Policy, Terracon, Road and Bridge, Pct. 4, not to exceed \$32,250. Charlsa Dearwester
- **29.** Discuss and take action to approve price increase for C2360-21-002 Pipe & Culverts, S&S Pipe. Charlsa Dearwester
- **30.** Discuss and take action to procure Cloud Computing and IT Professional Services, and Software Licenses and subscriptions, GSA Contract# GS-35F-192DA, ARCTIC IT. Charlsa Dearwester
- **31.** Discuss and take action to procure road materials through Sourcewell RFP# 080521. Charlsa Dearwester **Commissioners Court**

37 Discuss and take action on approving Wolker County Finance

- **32**. Discuss and take action on approving Walker County Financial and Budget Policies revised for Grant Advanced Payment Procedures. Judge Christian
- **33**. Discuss and take action on granting request from the City of Huntsville for a Utility Easement needed for utility repairs or improvements, located in Elkins Lake Subdivision, Section 31, Lot 18, Block 37. Judge Christian
- **34**. Discuss and take action on the Memorandum of Understanding between The Salvation Army Huntsville Service Extension Unit and Walker. Judge Christian

Planning and Development

- **35.** Discuss and take action of Greg Wilmeth request for variance to Section 3.36 of the Walker County Subdivision Regulations regarding groundwater certification requirements for proposed Woodhaven Subdivision Daniel J. Toler Survey, A-546 Jones Road / Gregory lane Pct. 4 Andy Isbell
- **36.** Discuss and take action on exception to plat requirement under Section 232.010 of the Texas Local Government Code for William Fincher 11.218 Acre Tract (being portions of Lots 1, 2 and 3) in the Oak Hills Subdivision, J.N. Lindley Survey, A-325, SH 30 W and Duke Road Pct. 2 Andy Isbell
- 37. Discuss and take action on Frank Olivares request for grandfathered status/continued use of existing OSSF on property [Lot 20 of Villa D'Estes Subdv.] Villa Way Pct. 1 Andy Isbell

EXECUTIVE SESSION

If during the course of the meeting covered by this notice, Commissioners Court shall determine that a closed meeting of the Court is required, then such closed meeting as authorized by Texas Government Code 551, subchapter D, will be held by the Commissioners Court at the date, hour, and place in this notice or as soon after the commencement of the meeting covered by this notice as the Commissioners Court may conveniently meet in such closed meeting concerning any and all subjects and for any and all purposes permitted by Chapter 551, subchapter D, inclusive of said Texas Government Code, including but not limited to:

Section 551.071 For the purpose of private consultation between the Commissioners Court and its attorney when the attorney's advice with respect to pending or contemplated litigation settlement offers, and matters where the duty of the Commissioners Court counsel to his client pursuant to the Code of Professional Responsibility of the State Bar of Texas clearly conflicts with the Open Meetings Act.

Section 551.072 For the purpose of discussion with respect to the purchase, exchange, lease, or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person

Section 551.073 For the purpose of deliberation regarding prospective gifts or to deliberate a negotiated contract for prospective gift or donation to the Commissioners Court or Walker County, if deliberation in an open meeting would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person.

Section 551.074 For the purpose of considering the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee or to hear complaints or charges against a public officer or employee, unless such officer or employee requests a public hearing.

Section 551.076 To discuss the deployment, or specific occasions for implementation of security personnel or devices.

Section 551.086 Deliberation regarding economic development negotiations.

INFORMATION ITEMS

- Public Comment Non-agenda items
- Questions from the media
- Commissioners Court

Walker County Commissioners Court – Regular Session – April 10, 2023 – Agenda (cont'd)

ADJOURN

On this 6th day of April, 2023, the Executive Administrator to the County Judge filed this notice, and was posted at the main entrance of the Walker County Courthouse.

Colt Christian, County Judge

I, the undersigned County Clerk, do hereby state that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and I posted a true and correct copy of said Notice on the Courthouse Public Notices area of Huntsville, Walker County, Texas, at a place readily accessible to the general public at all times on the 6th day of April, 2023, and said Notice remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

Dated this 6^{th} day of April, 2023.

Kari A. French, County Clerk

and French

FILED FOR POSTING At 10:51 o'clock 1 M

APR 06 2023

KARI FRENCH, COUNTY CLERK WALKER COUNTY, TEXAS By TO TEXAS



MINUTES for Walker County Commissioners Court REGULAR SESSION



Monday, March 27 2023, 9:00 a.m.

CALL TO ORDER

Be it remembered, Commissioners Court of Walker County was called to order by County Judge, Colt Christian at 9:00 a.m. in Commissioners Courtroom, 1st Floor, 1100 University Avenue, Huntsville Texas.

| County Judge | Colt Christian | Present |
|--------------------------|-----------------------|----------------|
| Precinct 1, Commissioner | Danny Kuykendall | Present |
| Precinct 2, Commissioner | Ronnie White | Present |
| Precinct 3, Commissioner | Bill Daugette | Present |
| Precinct 4, Commissioner | Brandon Decker | Present/Absent |

County Judge, Colt Christian stated a quorum was present. County Clerk, Kari French, certified the notice of the meeting was given in accordance with Section 551.001 of the Texas Government Code.

GENERAL ITEMS

Pledge of Allegiance and Texas Pledge were performed. Prayer was led by Pastor, James Ray Necker.

CONSENT AGENDA

- 1. Approve minutes from Commissioners Court Regular Session on March 13, 2023.
- 2. Approve Walker County COVID-19 Disaster Declaration Extension.
- 3. Approve Disbursement Report for the period of 3/13/2023 3/17/2023.
- 4. Approve non-award of bid C2360-23-005, OEM Expansion Warehouse.
- 5. Approve the membership application of Shanda Perkins to the Walker County Historical Commission.
- 6. Receive financial information as of March 21, 2023, for the fiscal year ending September 30, 2023.
- 7. Approve payment of claims and invoices submitted for payment.
- 8. Approve \$250 for Juror Appreciation Month, May 2023, refreshments.
- 9. Discuss and take action on invoice for CJCAT 2023 Annual Dues. Judge Christian
- 10. Approve Proclamation 2023-53, in recognition of Walker County Employee Brenda Bartee, Precinct 4.
- 11. Approve Proclamation 2023-48, in recognition of Child Abuse Prevention Month, April 2023.
- 12. Approve Facility Request 2023-47, submitted by CASA of Walker County, for the use of the Courthouse Gazebo and lawn to place pinwheels around the Courthouse, for the month of April, for Child Abuse Prevention Month.
- 13. Approve Facility Request 2023-50, submitted by Huntsville Downtown Business Alliance, for the use of the Courthouse Lawn, April 8, 2023, through September 15, 2023, second Saturdays, 8:00 a.m. 8:00 p.m., for placement of the Sip and Shop sign.
- 14. Approve Facility Request 2023-51, submitted by Huntsville Downtown Business Alliance, for the use of the Courthouse Lawn, May 13, 2023, 1:00 p.m. 8:00 p.m., for placement of the Wine Down, Whiskey Up sign.
- 15. Approve Facility Request 2023-52, by Huntsville Downtown Business Alliance, for use of the Courthouse Lawn and Gazebo, November 6, 2023, through January 6, 2024, for Christmas lighting and decorations.
- 16. Receive Treasurer Investment Report for February 2023.
- 17. Receive District Clerk Report for February 2023.
- 18. Receive Department report and Minor Plats for February 2023.

Commissioner Decker asked to pull item 10 for discussion. Commissioner White asked to pull item 7 for questions. Judge Christian asked to pull items 11 and 15 for discussion.

MOTION: Made by Commissioner Daugette to APPROVE Consent Agenda with items

7, 10, 11 and 15 pulled for discussion.

SECOND: Made by <u>Commissioner Decker.</u>
VOTE: Motion carried unanimously.

(7) Approve payment of claims and invoices submitted for payment.

Commissioner White stated he would get with Mrs. Allen later to discuss his question.

MOTION: Made by Commissioner White to APPROVE payment of claims and invoices

submitted for payment.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

(10) Approve Proclamation 2023-53, in recognition of Walker County Employee Brenda Bartee, Precinct 4.

Commissioner Decker recognized Mrs. Bartee's service to Walker County and read Proclamation aloud for the Court.

MOTION: Made by Commissioner Decker to APPROVE Proclamation 2023-53.

SECOND: Made by <u>Commissioner Daugette</u>. VOTE: Motion carried unanimously.

(11) Approve Proclamation 2023-48, in recognition of Child Abuse Prevention Month, April 2023. Judge Christian stated he needed to add to the proclamation to place ribbons at the Courthouse to promote sexual awareness month.

MOTION: Made by <u>Judge Christian</u> to APPROVE Proclamation 2023-48.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

County Judge, Colt Christian, deviated to item 26.

County Judge, Colt Christian, deviated back to item 19 after items 26, 28, 29, 30, 31.

STATUTORY AGENDA

Commissioner Decker left the meeting at 10:06 a.m.

Emergency Management

19. Discuss and take action on purchase and development of Emergency Management App. Butch Davis presented information. Kevin Johnson with OCV presented information. Lt. Storey Sherouse (retired) National Public Safety Advisor, gave a presentation regarding this app. There was discussion with the Court. Charlsa Dearwester suggested the Court may want to solicit this service and there was discussion regarding this. Sherri Pegoda stated it is just for OEM.

ACTION: Presentation received by Court – No ACTION taken.

Purchasing

20. Discuss and take action to trade in Glock handguns.

Charlsa Dearwester presented information. Chief Whitecotton was presented and gave information.

MOTION: Made by Commissioner Daugette to APPROVE action to trade in Glock

handguns, dispose of the assets presented, by trading them in and the funds

from the trade in will be applied to the new purchase.

SECOND: Made by <u>Judge Christian.</u>
VOTE: Motion carried unanimously

21. Discuss and take action to purchase two (2) budgeted 2023 Chevy Tahoe's, SSV 4x4, with all upfitting, from Parkway Chevrolet (SAT Contract # 22-03-1008R) and graphics by Sign Fly graphics, with any remaining budgeted funds to be used for additional expenses, if necessary, to the two (2) budgeted 2023 Chevy Tahoe's.

Charlsa Dearwester presented information.

MOTION: Made by <u>Commissioner Daugette</u> to APPROVE purchase two (2) budgeted

2023 Chevy Tahoe's, SSV 4x4, with all up-fitting, from Parkway Chevrolet (SAT Contract # 22-03-1008R) and graphics by Sign Fly graphics, with any remaining budgeted funds to be used for additional expenses, if necessary, to the two (2) budgeted 2023 Chevy Tahoe's in an amount not to exceed

the two (2) budgeted 2023 Chevy Tahoe's in an amount not to exceed

\$130,000.00

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously

Auditor

22. Discuss and take action on Order 2023-49 amending the budget and personnel allocations for the fiscal year ending September 30, 2023.

Patricia Allen presented information.

MOTION: Made by <u>Commissioner Daugette</u> to APPROVE Order 2023-49.

SECOND: Made by <u>Commissioner Kuykendall.</u>

VOTE: Motion carried unanimously

Maintenance

23. Receive update concerning County Maintenance Projects.

Larry Whitener presented information.

ACTION: Update received for the current projects by the Court.

Commissioners Court

24. Discuss and take action on accepting donation of clay to Road and Bridge Precinct 2. *Commissioner White presented information.*

MOTION: Made by <u>Judge Christian</u> to APPROVE accepting a donation of clay from

Commissioner White for Road and Bridge Precinct 2.

SECOND: Made by <u>Commissioner Daugette</u>

OBSTAIN: <u>Commissioner White.</u>
VOTE: <u>Motion carried.</u>

25. Discuss and take action on acceptance of roads in sections 2 and 3 of the Sterling Ridge subdivision contingent on the concrete repairs and crack sealing.

Commissioner Daugette presented information.

MOTION: Made by Commissioner Daugette to APPROVE acceptance of roads in

sections 2 and 3 of the Sterling Ridge subdivision contingent on the concrete repairs and crack sealing being completed to the Counties satisfaction.

SECOND: Made by Commissioner Kuykendall

VOTE: Motion carried unanimously

EXECUTIVE SESSION

ACTION: County Judge, Colt Christian called Executive Session under **Section 551.071** at 9:09 a.m.

ACTION: County Judge, Colt Christian reconvened back in to Regular Session at 9:32 a.m.

26. Receive update from Park Law Firm on Opioid Settlement.

Judge Christian gave the update.

ACTION: Report received by the Court. There will be a 7-year payout on one litigation

case and the 2nd cased is still in litigation.

County Judge, Colt Christian, deviated to item 28.

27. Discuss and take action on an additional 750 cubic yards of surplus RAP material available from the TxDOT Bryan District for FY 2023.

Judge Christian presented information.

MOTION: Made by Commissioner Daugette to APPROVE additional 750 cubic yards of

surplus RAP material available from the TxDOT Bryan District for FY 2023.

SECOND: Made by <u>Commissioner Kuykendall.</u>

VOTE: Motion carried unanimously

Planning and Development

28. Public hearing concerning amendments to the Walker County Subdivision Regulations, Section B2 under Chapter 232 of the Texas Local Government Code, relating to minimum frontages, lot geometry, utility easements, setbacks, and minimum lot size requirements.

ACTION: Public Hearing opened at 9:33 a.m.

Andy Isbell presented information.

ACTION: Public Hearing closed at 9:34 a.m.

29. Discuss and take action on order under Chapter 232 of the Texas Local Government Code amending the Walker County Subdivision Regulations, Section B2, relating to minimum frontages, lot geometry, utility easements, setbacks, and minimum lot size requirements.

Andy Isbell presented information. Discussion with the Court regarding the additional requirements and Mr. David Thornberry also spoke regarding the impact of the additions requirements.

MOTION: Made by Commissioner Decker to APPROVE order under Chapter 232 of

the Texas Local Government Code amending the Walker County Subdivision Regulations, Section B2, relating to minimum frontages, lot geometry, utility

easements, setbacks, minimum lot size requirements to be ½ acre.

SECOND: Made by <u>Commissioner White.</u>

OPPOSED: Commissioner Daugette

Commissioner Kuykendall

Judge Christian

VOTE: Motion fails.

MOTION: Made by Commissioner Decker to APPROVE order under Chapter 232 of

the Texas Local Government Code amending the Walker County Subdivision Regulations, Section B2, relating to minimum frontages, lot geometry, utility

easements, setbacks and minimum lot size requirements.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

30. Discuss and take action on West Waverly Ranch, LLC request for variance to Section B4.11 (q) of the Walker County Subdivision Regulations regarding minimum road centerline radius for P # 2022-035, Homestead Hill Subdivision, John Sadler Survey, A-45 - FM 1375 W/Krystyniak Road - Pct. 4. Andy Isbell presented information. David Thornberry also spoke regarding the variance. There was discussion with the Court.

MOTION: Made by Commissioner Decker to APPROVE West Waverly Ranch, LLC

request for variance to Section B4.11 (q) of the Walker County Subdivision Regulations regarding minimum road centerline radius for P # 2022-035, Homestead Hill Subdivision, contingent upon the contingencies in the Bleyl

Letter.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously

31. Discuss potential work within the county right of way in relation to potential subdivision infrastructure development associated with plat application P # 2022-035 Homestead Hill Subdivision, John Sadler Survey, A-45 - FM 1375 W /Krystyniak Road - Pct. 4.

Andy Isbell presented information. Assistant District Attorney Quinten Russell – spoke regarding that private citizens can make the donation of labor for the up keep for the road. However, there needs to be an agreement as such.

ACTION: There was discussion among the Court.

County Judge, Colt Christian, deviated to back item 19.

32. Discuss and take action on Mid-South Electric Cooperative Utility Installation Request for power pole/overhead guy crossing along Jacob Street - Pct. 1.

Andy Isbell presented information.

MOTION: Made by <u>Commissioner Kuykendall</u> to APPROVE Mid-South Electric

Cooperative Utility Installation Request for power pole/overhead guy

crossing along Jacob Street.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously

33. Discuss and take action on request to cancel/withdraw Plat Application P # 2020-039 and release of the Letter of Credit submitted for the Anderson Hills Subdivision, George Robbins Survey, A-458 - Off Morgan Spur - Pct. 2.

Andy Isbell presented information.

MOTION: Made by Commissioner White to APPROVE request to cancel/withdraw Plat

Application, P # 2020-039 and release of the Letter of Credit submitted for

the Anderson Hills Subdivision

SECOND: Made by Commissioner Kuykendall.

VOTE: Motion carried unanimously

34. Discuss and take action on Nick Harp request for variance to On-Site Sewage Facility Regulations of Walker County regarding Permit # 2022-0266.

Andy Isbell / Daniel Grantham, Installer was present

MOTION: Made by Commissioner White to DENY Nick Harp's request for variance to

On-Site Sewage Facility Regulations of Walker County regarding Permit #

2022-0266.

SECOND: Made by <u>Commissioner Kuykendall.</u>

VOTE: Motion carried unanimously

PUBLIC PARTICIPATION

ACTION: County Judge, Colt Christian adjourned the meeting at 11:15 a.m.

I, Kari A. French, County Clerk of Walker County, Texas, do hereby certify that these Commissioners Court Minutes are a true and correct record of the proceedings from the Meeting on March 27, 2023.

Walker County Clerk, Kari A. French

Walker County Judge, Colt Christian

Date Minutes Approved by Commissioners Court

DECLARATION OF LOCAL DISASTER FOR PUBLIC HEALTH EMERGENCY

WHEREAS, beginning in December 2019, a novel coronavirus, now designated as COVID-19, was detected in mainland China, and has since spread throughout the world; and

WHEREAS, the World Health Organization declared COVID-19 a worldwide pandemic on March 11, 2020; and

WHEREAS, extraordinary measures must be taken to contain COVID-19 and prevent its spread throughout Walker County, Texas; and

WHEREAS, County Judge Danny Pierce ordered a Local Disaster Declaration on March, 12, 2020; and

WHEREAS, subsequently, Walker County Commissioners' Court approved uninterrupted extensions to the Declaration of Local Disaster for Public Health Emergency; and

NOW, THEREFORE, the Walker County Commissioners' Court deems it necessary and so orders that the Declaration of Local Disaster is hereby extended until the next regular session of Commissioners' Court meeting or rescinded.

DATED this the 10th day of April, 2023.

| | Call Chairtan | |
|----------------------|----------------|----------------------|
| | Colt Christian | |
| | County Judge | |
| Danny Kuykendall | | Ronnie White |
| Commissioner, Pct. 1 | | Commissioner, Pct. 2 |
| 200.2 | - | |
| Bill Daugette | | Brandon Decker |
| Commissioner, Pct. 3 | | Commissioner, Pct. 4 |
| Attest: | | |
| | | |
| Kari A. French | - | |
| County Clerk | | |

Disbursement Report 03/27/2023-04/03/2023

| Total Disbursement | \$ 2,202,071.41 |
|------------------------------------|-----------------------------------------|
| - difference -** | - |
| | (7=)=================================== |
| Dynamics Total | (\$2,202,071.41) |
| Check register and eft/draft Total | 2,202,071.41 |
| Child support 04/03/2023 | 3286.21 |
| Nationwide 04/03/2023 | |
| IRS FICA 04/03/2023 | |
| IRS 04/03/2023 | |
| DNP | |
| Voided Checks | |
| Payrol | 708,730.92 |
| ACH 03/28/2023 | 17362.99 |
| ACH TOT 03/28/2023 | |
| ACH 04/03/2023 | · |
| ACH TOT 04/03/2023 | • |
| ACH PAYMENTS | |
| Payment Journal DISB 04/03/2023 | 163,398.75 |
| Payment Journal DISB 03/27/2023 | 881,776.43 |
| Payment Journal DISB1 03/27/2023 | 8,739.27 |

| Deiteratel | Ciedreleieuc | Vaicta | Coricaniai | Ainewat |
|------------|-----------------|-------------------------------------------------|----------------------------------------|------------------|
| 3/28/2023 | 00000000005878 | 11694-Brown, William | County Auditor | 1,870.00 |
| 3/28/2023 | 00000000005879 | 12835-LoneStar Outdoor Power & Rental Equipment | County Facilities | 91.80 |
| 3/28/2023 | 00000000005880 | 12994-Affordable Plumbing, Inc. | County Facilities | 175.00 |
| 3/28/2023 | 00000000005881 | 13258-Summit Food Service, LLC | County Jail | 7,684.81 |
| 3/28/2023 | 000000000005882 | 13258-Summit Food Service, LLC | County Jail | 7,541.38 |
| 3/28/2023 | 00000000005883 | 10020-City of Huntsville | Revenues-General Fund | 144,818.33 |
| 3/28/2023 | 00000000005884 | 10095-RB Everett & Company | Road and Bridge General | 10,535.02 |
| 3/28/2023 | 00000000005885 | 10143-Walker County Hardware | County Facilities | 60.91 |
| 3/28/2023 | 00000000005885 | 10143-Walker County Hardware | County Facilities | 81.53 |
| 3/28/2023 | 00000000005885 | 10143-Walker County Hardware | County Jail | 10.58 |
| 3/28/2023 | 00000000005885 | 10143-Walker County Hardware | Road and Bridge Precinct 1 | 14.71 |
| 3/28/2023 | 00000000005885 | 10143-Walker County Hardware | Road and Bridge Precinct 2 | 22.58 |
| 3/28/2023 | 00000000005885 | 10143-Walker County Hardware | Road and Bridge Precinct 3 | 643.84 |
| 3/28/2023 | 00000000005886 | 12499-Vulcan Construction Materials, LLC | Road and Bridge Precinct 1 | 966.81 |
| 3/28/2023 | 00000000005886 | 12499-Vulcan Construction Materials, LLC | Road and Bridge Precinct 2 | 2,646.15 |
| 3/28/2023 | 00000000005886 | 12499-Vulcan Construction Materials, LLC | Road and Bridge Precinct 3 | 4,152.60 |
| 3/28/2023 | 00000000005887 | 12699-Cleveland, Mervin | Juvenile HGAC Services Grant | 390.00 |
| 4/3/2023 | 00000000005888 | 10068-Riverside Volunteer Fire Department | Public Safety Governmental/Services C | c 7 59.00 |
| 4/3/2023 | 00000000005889 | 10068-Riverside Volunteer Fire Department | Public Safety Governmental/Services C | c 600.00 |
| 4/3/2023 | 00000000005890 | 11866-Guthrie, Regina | Centralized Costs | 500.00 |
| 4/3/2023 | 00000000005891 | 10020-City of Huntsville | Public Safety Governmental/Services C | c 20,541.00 |
| 4/3/2023 | 00000000005892 | 10303-Internal Revenue Service | Balance Sheet Accounts | 86,615.38 |
| 4/3/2023 | 00000000005892 | 10303-Internal Revenue Service | Balance Sheet Accounts | 143,482.90 |
| 4/3/2023 | 00000000005893 | 10171-Nationwide Retirement Solutions | Balance Sheet Accounts | 1,935.50 |
| 4/3/2023 | 00000000005894 | 12006-Texas State Disbursement Unit | Balance Sheet Accounts | 3,286.21 |
| 3/27/2023 | 249451 | 10269-AT&T | Centralized Costs | 1,358.88 |
| 3/27/2023 | 249451 | 10269-AT&T | Walker County Central Dispatch Service | € 49.66 |
| 3/27/2023 | 249451 | 10269-AT&T | Walker County EMS - Emergency Servi | c 43.66 |
| 3/27/2023 | 249452 | 10542-Perdue Brandon Fielder Collins & Mott LLP | Balance Sheet Accounts | 1,087.50 |
| 3/27/2023 | 249453 | 10542-Perdue Brandon Fielder Collins & Mott LLP | Balance Sheet Accounts | 1,334.67 |
| 3/27/2023 | 249454 | 10542-Perdue Brandon Fielder Collins & Mott LLP | Balance Sheet Accounts | 196.20 |
| 3/27/2023 | 249455 | 10542-Perdue Brandon Fielder Collins & Mott LLP | Balance Sheet Accounts | 492.30 |
| 3/27/2023 | 249456 | 13563-Piney Woods Sanitation, Inc. | Road and Bridge Precinct 3 | 73.44 |

| ,, | -,, | | | |
|-----------|--------|------------------------------------------|------------------------------------|-----------|
| 3/27/2023 | 249457 | 13563-Piney Woods Sanitation, Inc. | Road and Bridge Precinct 2 | 110.16 |
| 3/27/2023 | 249458 | 13563-Piney Woods Sanitation, Inc. | Road and Bridge General | 2,900.00 |
| 3/27/2023 | 249459 | 11816-Texas Department of Motor Vehicles | Sheriff | 7.50 |
| 3/27/2023 | 249460 | 11816-Texas Department of Motor Vehicles | SPU - State General Allocation | 7.50 |
| 3/27/2023 | 249461 | 11816-Texas Department of Motor Vehicles | District Attorney Supplement | 7.50 |
| 3/27/2023 | 249462 | 10376-Texas Parks & Wildlife | Balance Sheet Accounts | 90.10 |
| 3/27/2023 | 249463 | 10376-Texas Parks & Wildlife | Balance Sheet Accounts | 90.10 |
| 3/27/2023 | 249464 | 10376-Texas Parks & Wildlife | Balance Sheet Accounts | 90.10 |
| 3/27/2023 | 249465 | 10156-US Postmaster | Voter Registration | 400.00 |
| 3/27/2023 | 249466 | 10156-US Postmaster | Voter Registration | 400.00 |
| 3/27/2023 | 249467 | 13967-Adamson Engineering, LLC | Courts-Central Costs | 5,273.90 |
| 3/27/2023 | 249468 | 13423-American Glass & Mirror | Justice Court Technology | 5,800.00 |
| 3/27/2023 | 249469 | 13728-Amwins Group Benefits LLC | Centralized Costs | 13,415.90 |
| 3/27/2023 | 249469 | 13728-Amwins Group Benefits LLC | SPU Criminal | 525.80 |
| 3/27/2023 | 249470 | 12990-Api National Service Group, Inc. | County Jail | 1,808.51 |
| 3/27/2023 | 249471 | 13623-AT&T Corp | Adult Basic Supervision | 1,059.16 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | County Facilities | 39.99 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | County Jail | 82.69 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge General | 280.99 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 1 | 27.52 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 1 | 141.86 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 2 | 201.90 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 2 | 707.06 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 2 | 16.98 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 3 | 73.90 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 3 | 164.64 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 3 | 667.62 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 3 | 337.49 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Road and Bridge Precinct 4 | 6.24 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Sheriff | 139.62 |
| 3/27/2023 | 249472 | 13614-Auto Parts of Huntsville, Inc | Walker County EMS - Emergency Serv | ic 85.58 |
| 3/27/2023 | 249473 | 13627-BA Waste Water Treatment | County Facilities | 736.36 |
| 3/27/2023 | 249474 | 10629-Bennett Law Office PC | 12th Judicial District Court | 3,500.00 |
| 3/27/2023 | 249474 | 10629-Bennett Law Office PC | County Court at Law | 600.00 |
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| 3/27/2023 | 249475 | 10345-Bill Fick Ford | Walker County EMS - Emergency Servi | c 887.01 |
| 3/27/2023 | 249476 | 13173-Blades Group, LLC | Road and Bridge Precinct 4 | 992.00 |
| 3/27/2023 | 249477 | 10361-Bound Tree Medical, LLC | Walker County EMS - Emergency Servi | c 2,179.70 |
| 3/27/2023 | 249478 | 10496-Burton Auto Supply | Road and Bridge General | 43.39 |
| 3/27/2023 | 249478 | 10496-Burton Auto Supply | Road and Bridge Precinct 3 | 20.99 |
| 3/27/2023 | 249478 | 10496-Burton Auto Supply | Road and Bridge Precinct 3 | 97.48 |
| 3/27/2023 | 249479 | 13424-Cabinets by Dean | County Facilities | 1,609.39 |
| 3/27/2023 | 249480 | 13289-Cain Law, PLLC | County Court at Law | 4,300.00 |
| 3/27/2023 | 249481 | 11066-Canon Solutions America, Inc. | 278th Judicial District Court | 24.35 |
| 3/27/2023 | 249481 | 11066-Canon Solutions America, Inc. | Criminal District Attorney | 114.83 |
| 3/27/2023 | 249481 | 11066-Canon Solutions America, Inc. | Planning and Development | 199.55 |
| 3/27/2023 | 249482 | 10036-CenterPoint Energy | County Facilities | 204.96 |
| 3/27/2023 | 249482 | 10036-CenterPoint Energy | Road and Bridge Precinct 3 | 104.29 |
| 3/27/2023 | 249483 | 11103-Charlie's Used Cars, LLC | Sheriff | 14.00 |
| 3/27/2023 | 249484 | 12183-Choate, Jack | SPU Juvenile Division | 124.00 |
| 3/27/2023 | 249485 | 12490-Cintas Corporation #2 | Road and Bridge Precinct 3 | 11.12 |
| 3/27/2023 | 249485 | 12490-Cintas Corporation #2 | Road and Bridge Precinct 3 | 320.66 |
| 3/27/2023 | 249486 | 10022-Cleveland Asphalt | Road and Bridge Precinct 4 | 1,144.29 |
| 3/27/2023 | 249487 | 10436-Clinical Pathology Laboratories, Inc. | County Jail Inmate Medical Cost Cente | er 335.82 |
| 3/27/2023 | 249488 | 10023-Coburn's Huntsville # 15 | County Facilities | 0.00 |
| 3/27/2023 | 249488 | 10023-Coburn's Huntsville # 15 | County Facilities | 247.74 |
| 3/27/2023 | 249488 | 10023-Coburn's Huntsville # 15 | County Facilities | 2,761.75 |
| 3/27/2023 | 249488 | 10023-Coburn's Huntsville # 15 | Road and Bridge Precinct 4 | 14,264.70 |
| 3/27/2023 | 249489 | 10588-Compass Reporting Group | SPU Civil Division | 1,395.00 |
| 3/27/2023 | 249490 | 13341-Court of Appeals | SPU Civil Division | 123.50 |
| 3/27/2023 | 249491 | 11041-Cravey, James | Adult Basic Supervision | 15.07 |
| 3/27/2023 | 249492 | 10868-Cryer, Meredith Henry | Texas AgriLife Extension Service | 46.11 |
| 3/27/2023 | 249493 | 10193-Dallas County Treasurer | Criminal District Attorney | 1,500.00 |
| 3/27/2023 | 249493 | 10193-Dallas County Treasurer | Sheriff | 58.00 |
| 3/27/2023 | 249494 | 10397-Danny Brown's Paint & Body Shop | Sheriff | 591.20 |
| 3/27/2023 | 249495 | 10675-Dealer Solutions Automotive | Road and Bridge Precinct 3 | 3,356.36 |
| 3/27/2023 | 249496 | 10051-Dearborn National Life Insurance Co | Balance Sheet Accounts | 36.52 |
| 3/27/2023 | 249497 | 10282-Department of Information Resources | Centralized Costs | 537.28 |
| 3/27/2023 | 249497 | 10282-Department of Information Resources | Centralized Costs | 193.15 |
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| 3/27/202 | 3 249498 | 13676-DirecTV LLC | Emergency Operations | 198.98 |
| 3/27/202 | 3 249499 | 10718-DISH Network Services, LLC | Weigh Station Utilites and Services | 53.61 |
| 3/27/202 | 3 249500 | 10614-Doggett Machinery Services | Road and Bridge Precinct 2 | 139.71 |
| 3/27/202 | 3 249501 | 10667-Don Yates, Inc. | Weigh Station Utilites and Services | 400.00 |
| 3/27/202 | 3 249502 | 11691-Drainco | County Facilities | 780.00 |
| 3/27/202 | 3 249503 | 10344-EcoLab, Inc. | County Jail | 1,902.65 |
| 3/27/202 | 3 249504 | 12463-EE-TDF Cleveland LLC | Road and Bridge Precinct 1 | 852.49 |
| 3/27/202 | 3 249505 | 10083-Elections Systems & Software, Inc. | Elections Equipment | 45,457.50 |
| 3/27/202 | 3 249506 | 11390-Ellis D. Walker Trucking, LLC | Road and Bridge Precinct 2 | 8,722.56 |
| 3/27/202 | 3 249507 | 13416-Emergicon, LLC | Walker County EMS - Emergency Serv | ic 11,905.84 |
| 3/27/202 | 3 249508 | 10052-Entergy | Adult Probation Support- General Fur | nd 589.64 |
| 3/27/202 | 3 249508 | 10052-Entergy | County Facilities | 10,506.03 |
| 3/27/202 | 3 249508 | 10052-Entergy | County Jail | 20,352.51 |
| 3/27/202 | 3 249508 | 10052-Entergy | Criminal District Attorney | 1,540.97 |
| 3/27/202 | 3 249508 | 10052-Entergy | Emergency Operations | 3,692.20 |
| 3/27/202 | 3 249508 | 10052-Entergy | Facilities-Justice Center Municipal All | oc 374.38 |
| 3/27/202 | 3 249508 | 10052-Entergy | Justice of Peace Precinct 3 | 222.10 |
| 3/27/202 | 3 249508 | 10052-Entergy | Justice of Peace Precinct 4 | 185.04 |
| 3/27/202 | 3 249508 | 10052-Entergy | Juvenile Probation Support - General | Fı 299.57 |
| 3/27/202 | 3 249508 | 10052-Entergy | Road and Bridge General | 410.06 |
| 3/27/202 | 3 249508 | 10052-Entergy | Road and Bridge Precinct 1 | 281.91 |
| 3/27/202 | 3 249508 | 10052-Entergy | Road and Bridge Precinct 3 | 260.38 |
| 3/27/202 | 3 249508 | 10052-Entergy | Road and Bridge Precinct 4 | 320.52 |
| 3/27/202 | 3 249508 | 10052-Entergy | SPU - State General Allocation | 270.82 |
| 3/27/202 | 3 249508 | 10052-Entergy | SPU Juvenile Division | 198.92 |
| 3/27/202 | 3 249508 | 10052-Entergy | Walker County Central Dispatch Servi | c∈ 166.40 |
| 3/27/202 | 3 249508 | 10052-Entergy | Walker County EMS - Emergency Serv | /ic 681.51 |
| 3/27/202 | 3 249508 | 10052-Entergy | Weigh Station Utilites and Services | 939.73 |
| 3/27/202 | 3 249509 | 10795-Faseler, Erin K | SPU Civil Division | 40.00 |
| 3/27/202 | 3 249510 | 10038-Federal Express Corporation | SPU - State General Allocation | 35.99 |
| 3/27/202 | 3 249510 | 10038-Federal Express Corporation | SPU Civil Division | 50.79 |
| 3/27/202 | 3 249511 | 11046-Fletcher, Melinda | SPU - State General Allocation | 892.66 |
| 3/27/202 | 3 249512 | 12203-Frontier Communications of Texas | Centralized Costs | 128.31 |
| 3/27/202 | 3 249513 | 13693-Genserve, LLC | County Facilities | 840.00 |
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| 3/27/2023 | 249514 | 12922-Grier, Christopher | 12th Judicial District Court | 600.00 |
| 3/27/2023 | 249515 | 10487-Hardy Law Firm, PC | 12th Judicial District Court | 700.00 |
| 3/27/2023 | 249516 | 13748-Hargis, Alannah | County Judge | 274.36 |
| 3/27/2023 | 249517 | 13640-Henson Chrysler Dodge Jeep Ram | Sheriff | 627.45 |
| 3/27/2023 | 249518 | 13765-Hersom Law Firm | County Court at Law | 1,500.00 |
| 3/27/2023 | 249519 | 13055-Hoeser, Bonner | Road and Bridge Precinct 4 | 2,980.00 |
| 3/27/2023 | 249520 | 10317-Home Depot | County Facilities | 39.97 |
| 3/27/2023 | 249520 | 10317-Home Depot | County Facilities | 916.05 |
| 3/27/2023 | 249521 | 13654-Honey Bucket | Weigh Station Utilites and Services | 80.00 |
| 3/27/2023 | 249522 | 13646-Hosea, Cecilia | Social Services | 80.00 |
| 3/27/2023 | 249523 | 11389-Huntsville A-1 Tire Repair, LLC | Road and Bridge Precinct 1 | 39.00 |
| 3/27/2023 | 249523 | 11389-Huntsville A-1 Tire Repair, LLC | Road and Bridge Precinct 2 | 365.00 |
| 3/27/2023 | 249523 | 11389-Huntsville A-1 Tire Repair, LLC | Road and Bridge Precinct 2 | 173.80 |
| 3/27/2023 | 249523 | 11389-Huntsville A-1 Tire Repair, LLC | Road and Bridge Precinct 4 | 80.00 |
| 3/27/2023 | 249523 | 11389-Huntsville A-1 Tire Repair, LLC | Road and Bridge Precinct 4 | 45.95 |
| 3/27/2023 | 249524 | 11427-Husky Trailer & Parts Mfg. | Road and Bridge Precinct 3 | 348.91 |
| 3/27/2023 | 249525 | 10069-ICS Jail Supplies, Inc. | Sheriff Commissary Operations | 2,639.78 |
| 3/27/2023 | 249526 | 10597-Integrated Computer Systems, Inc. | Balance Sheet Accounts | 31,689.97 |
| 3/27/2023 | 249527 | 10071-Johnson Supply & Equipment Corp. | County Facilities | 4.90 |
| 3/27/2023 | 249527 | 10071-Johnson Supply & Equipment Corp. | County Facilities | 197.89 |
| 3/27/2023 | 249528 | 11446-Johnson Wrecker Service | Constable Precinct 4 | 7 5.00 |
| 3/27/2023 | 249528 | 11446-Johnson Wrecker Service | Walker County EMS - Emergency Serv | ic 7 5.00 |
| 3/27/2023 | 249529 | 10849-Jones, Jana A | SPU Juvenile Division | 217.00 |
| 3/27/2023 | 249530 | 13643-Kennedy, Krystal | Social Services | 80.00 |
| 3/27/2023 | 249531 | 12724-Knife River Corporation South | Road and Bridge Precinct 1 | 3,916.64 |
| 3/27/2023 | 249532 | 11575-KSAM-FM | Centralized Costs | 125.00 |
| 3/27/2023 | 249533 | 10973-Lake Area Welding, Inc. | Road and Bridge Precinct 3 | 15.00 |
| 3/27/2023 | 249534 | 11811-Law Office of Joseph W Krippel | 278th Judicial District Court | 1,900.00 |
| 3/27/2023 | 249534 | 11811-Law Office of Joseph W Krippel | County Court at Law | 3,600.00 |
| 3/27/2023 | 249535 | 10284-LexisNexis Risk Data Management, Inc. | County Treasurer - Collections | 28.75 |
| 3/27/2023 | 249535 | 10284-LexisNexis Risk Data Management, Inc. | Justice of Peace Precinct 1 | 13.50 |
| 3/27/2023 | 249536 | 11663-Life Investment Counseling | Juvenile HGAC Services Grant | 640.00 |
| 3/27/2023 | 249536 | 11663-Life Investment Counseling | Juvenile Probation Support - General | Ft 2,240.00 |
| 3/27/2023 | 249537 | 10073-Linde Gas & Equipment, Inc. | Walker County EMS - Emergency Serv | ic 461.65 |
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| 3/27/2023 | 249538 | 12243-Magnum Air, Inc. | County Facilities | 235.00 |
| 3/27/2023 | 249539 | 11584-Main Street Auto Parts | Road and Bridge Precinct 3 | 48.11 |
| 3/27/2023 | 249540 | 10323-Mason's, Inc. | Road and Bridge Precinct 4 | 89.89 |
| 3/27/2023 | 249541 | 13015-McCoy, Samuel | Social Services | 80.00 |
| 3/27/2023 | 249542 | 10415-McGarrahan PhD., Antoinette R. | SPU Civil Division | 2,850.00 |
| 3/27/2023 | 249543 | 13969-McMurrey, Susan | District Clerk | 311.39 |
| 3/27/2023 | 249544 | 10082-Mid-South Synergy | Road and Bridge Precinct 2 | 222.00 |
| 3/27/2023 | 249544 | 10082-Mid-South Synergy | Texas AgriLife Extension Service | 719.00 |
| 3/27/2023 | 249545 | 10821-Miller, Vanessa I | SPU Juvenile Division | 168.00 |
| 3/27/2023 | 249546 | 11573-Monjaras, Tia | SPU - State General Allocation | 60.00 |
| 3/27/2023 | 249547 | 10288-Montgomery County Juvenile Department | Juvenile Probation Support - General F | -i 2,610.00 |
| 3/27/2023 | 249548 | 13788-Morris, Matt | Sheriff | 105.00 |
| 3/27/2023 | 249549 | 10159-Motorola Solutions, Inc. | Public Safety Projects | 1,582.40 |
| 3/27/2023 | 249550 | 10547-Mustang Cat | Road and Bridge Precinct 4 | 471.45 |
| 3/27/2023 | 249551 | 13503-NCIC Inmate Communications | Revenues-Sheriff Commissary Fund | 2,550.68 |
| 3/27/2023 | 249552 | 11780-NI Government Services, Inc. | Emergency Operations | 73.73 |
| 3/27/2023 | 249553 | 13540-Nokes, Trevor | Elections | 63.25 |
| 3/27/2023 | 249554 | 13796-ODP Business Solutions, LLC | 278th Judicial District Court | 84.73 |
| 3/27/2023 | 249554 | 13796-ODP Business Solutions, LLC | County Clerk | 1,362.63 |
| 3/27/2023 | 249554 | 13796-ODP Business Solutions, LLC | County Clerk | 22.60 |
| 3/27/2023 | 249554 | 13796-ODP Business Solutions, LLC | Road and Bridge Precinct 2 | 274.07 |
| 3/27/2023 | 249554 | 13796-ODP Business Solutions, LLC | Sheriff | 1,279.92 |
| 3/27/2023 | 249554 | 13796-ODP Business Solutions, LLC | Texas AgriLife Extension Service | 110.00 |
| 3/27/2023 | 249555 | 12260-OneTouchPoint Southwest Corporation | SPU - State General Allocation | 438.35 |
| 3/27/2023 | 249555 | 12260-OneTouchPoint Southwest Corporation | SPU Civil Division | 219.18 |
| 3/27/2023 | 249555 | 12260-OneTouchPoint Southwest Corporation | SPU Juvenile Division | 219.18 |
| 3/27/2023 | 249556 | 13856-Optimum | Adult Basic Supervision | 264.00 |
| 3/27/2023 | 249556 | 13856-Optimum | Centralized Costs | 808.00 |
| 3/27/2023 | 249556 | 13856-Optimum | Juvenile Title IV-E | 72.00 |
| 3/27/2023 | 249556 | 13856-Optimum | Walker County Central Dispatch Service | € 895.00 |
| 3/27/2023 | 249556 | 13856-Optimum | Walker County EMS - Emergency Serv | ic 646.00 |
| 3/27/2023 | 249557 | 12041-Overhead Door Company of Conroe | County Jail | 7,621.13 |
| 3/27/2023 | 249558 | 13968-Panzer, Meghan | District Clerk | 90.00 |
| 3/27/2023 | 249559 | 10216-Performance Truck | Road and Bridge Precinct 2 | 465.20 |
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| 3/27/2023 | 249560 | 13974-Phoenix Police Department | SPU Civil Division | 5.78 |
| 3/27/2023 | 249561 | 13682-Price Proctor | SPU Civil Division | 17,706.98 |
| 3/27/2023 | 249562 | 13672-Ramirez, Laura | SPU Juvenile Division | 79.00 |
| 3/27/2023 | 249563 | 10098-Reliable Parts Co. | Road and Bridge Precinct 1 | 54.84 |
| 3/27/2023 | 249563 | 10098-Reliable Parts Co. | Road and Bridge Precinct 1 | 552.76 |
| 3/27/2023 | 249563 | 10098-Reliable Parts Co. | Road and Bridge Precinct 2 | 199.80 |
| 3/27/2023 | 249563 | 10098-Reliable Parts Co. | Road and Bridge Precinct 4 | 24.97 |
| 3/27/2023 | 249563 | 10098-Reliable Parts Co. | Road and Bridge Precinct 4 | 829.12 |
| 3/27/2023 | 249564 | 13655-Riley, Michael | 12th Judicial District Court | 1,050.00 |
| 3/27/2023 | 249564 | 13655-Riley, Michael | County Court at Law | 4,350.00 |
| 3/27/2023 | 249565 | 10103-Ringo Tire & Service Center | Adult Basic Supervision | 94.69 |
| 3/27/2023 | 249565 | 10103-Ringo Tire & Service Center | Planning and Development | 7.00 |
| 3/27/2023 | 249566 | 10104-Rita B Huff Humane Society | Health and Human Services - Governr | n€ 1,000.00 |
| 3/27/2023 | 249566 | 10104-Rita B Huff Humane Society | Health and Human Services - Governr | n€ 1,025.00 |
| 3/27/2023 | 249567 | 10105-Riverside SUD | Road and Bridge Precinct 3 | 98.85 |
| 3/27/2023 | 249568 | 10106-S & S Pipe & Supply, Inc. | Road and Bridge Precinct 1 | 3,927.00 |
| 3/27/2023 | 249569 | 10356-Sam Houston Memorial Funeral Home | Centralized Costs | 2,429.00 |
| 3/27/2023 | 249570 | 10172-Scott Merriman, Inc. | District Clerk Rider for Prosecution | 740.00 |
| 3/27/2023 | 249571 | 10384-Security Benefit Group | Balance Sheet Accounts | 50.00 |
| 3/27/2023 | 249572 | 10117-Sherwin-Williams | County Facilities | 143.15 |
| 3/27/2023 | 249573 | 13731-Simple Cellular | SPU - State General Allocation | 275.00 |
| 3/27/2023 | 249573 | 13731-Simple Cellular | SPU Civil Division | 123.50 |
| 3/27/2023 | 249574 | 12171-SLS Litigation Services, LLC | SPU Civil Division | 7,416.06 |
| 3/27/2023 | 249574 | 12171-SLS Litigation Services, LLC | SPU Civil Division | 1,540.50 |
| 3/27/2023 | 249575 | 12032-Smartox | Adult Substance Abuse Services | 1,625.00 |
| 3/27/2023 | 249576 | 13436-Smith Municipal Signs & Supplies | Road and Bridge Precinct 4 | 375.70 |
| 3/27/2023 | 249577 | 12947-Southeast Texas RC&D, Inc. | Centralized Costs | 500.00 |
| 3/27/2023 | 249578 | 12085-Staples Advantage | County Treasurer | 76.95 |
| 3/27/2023 | 249578 | 12085-Staples Advantage | SPU - State General Allocation | 198.70 |
| 3/27/2023 | 249578 | 12085-Staples Advantage | SPU Civil Division | 198.70 |
| 3/27/2023 | 249578 | 12085-Staples Advantage | SPU Juvenile Division | 198.70 |
| 3/27/2023 | 249579 | 13257-Sun Coast Resources, Inc. | Road and Bridge Precinct 3 | 12,631.77 |
| 3/27/2023 | 249579 | 13257-Sun Coast Resources, Inc. | Road and Bridge Precinct 4 | 6,966.22 |
| 3/27/2023 | 249580 | 13876-Sustainable Security Solutions, Inc. | County Jail | 1,197.00 |
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| 3/27/2023 | 249581 | 12988-Tech-ER | General Government Projects | 17,514.95 |
| 3/27/2023 | 249582 | 13792-Tenth Court of Appeals | Balance Sheet Accounts | 160.00 |
| 3/27/2023 | 249582 | 13792-Tenth Court of Appeals | Balance Sheet Accounts | 251.36 |
| 3/27/2023 | 249583 | 10270-Texas Association of Counties HEBP | Balance Sheet Accounts | 350,701.18 |
| 3/27/2023 | 249583 | 10270-Texas Association of Counties HEBP | Balance Sheet Accounts | 5,346.52 |
| 3/27/2023 | 249583 | 10270-Texas Association of Counties HEBP | Centralized Costs | 16,669.20 |
| 3/27/2023 | 249583 | 10270-Texas Association of Counties HEBP | SPU Criminal | 921.30 |
| 3/27/2023 | 249583 | 10270-Texas Association of Counties HEBP | Walker County Central Dispatch Service | 833.46 |
| 3/27/2023 | 249584 | 13973-Texas Association of Elections Administrators | Elections | 100.00 |
| 3/27/2023 | 249585 | 10475-Texas Department of State Health Services | County Clerk | 7.32 |
| 3/27/2023 | 249586 | 13673-Texas Materials Group, Incl | Road and Bridge Precinct 4 | 2,303.00 |
| 3/27/2023 | 249587 | 11183-Texas Medicaid & Healthcare Partner | Revenues-Walker County EMS Fund | 92.56 |
| 3/27/2023 | 249588 | 13346-Texas Security Shredding | 12th Judicial District Court | 28.00 |
| 3/27/2023 | 249588 | 13346-Texas Security Shredding | County Court at Law | 28.00 |
| 3/27/2023 | 249588 | 13346-Texas Security Shredding | County Jail | 40.00 |
| 3/27/2023 | 249588 | 13346-Texas Security Shredding | District Clerk | 80.00 |
| 3/27/2023 | 249588 | 13346-Texas Security Shredding | Justice of Peace Precinct 2 | 280.00 |
| 3/27/2023 | 249588 | 13346-Texas Security Shredding | SPU - State General Allocation | 40.00 |
| 3/27/2023 | 249588 | 13346-Texas Security Shredding | SPU Civil Division | 40.00 |
| 3/27/2023 | 249589 | 13235-Texas Star Propane Services, Inc. | Road and Bridge General | 113.56 |
| 3/27/2023 | 249590 | 10065-The Huntsville Item | Centralized Costs | 1,279.00 |
| 3/27/2023 | 249591 | 10065-The Huntsville Item | Juvenile Probation Support - General Fu | . 239.88 |
| 3/27/2023 | 249592 | 10212-Thomson Reuters - West | Law Library | 173.42 |
| 3/27/2023 | 249592 | 10212-Thomson Reuters - West | SPU - State General Allocation | 215.79 |
| 3/27/2023 | 249592 | 10212-Thomson Reuters - West | SPU Civil Division | 215.79 |
| 3/27/2023 | 249592 | 10212-Thomson Reuters - West | SPU Juvenile Division | 215.79 |
| 3/27/2023 | 249593 | 11518-Tipton, Jeremy | Adult Basic Supervision | 250.00 |
| 3/27/2023 | 249594 | 10137-Tri County Behavioral Healthcare | Health and Human Services - Governme | 118,299.99 |
| 3/27/2023 | 249595 | 10276-Tyler Technologies, Inc. | County Clerk | 88.44 |
| 3/27/2023 | 249595 | 10276-Tyler Technologies, Inc. | District Clerk | 571.56 |
| 3/27/2023 | 249595 | 10276-Tyler Technologies, Inc. | General Government Projects | 4,752.50 |
| 3/27/2023 | 249596 | 10536-Uline, Inc. | Elections | 506.60 |
| 3/27/2023 | 249596 | 10536-Uline, Inc. | Vehicle Registration | 592.30 |
| 3/27/2023 | 249597 | 13554-UniFirst Holdings, Inc. | Road and Bridge Precinct 4 | 24.60 |
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| 3/27/2023 | 249597 | 13554-UniFirst Holdings, Inc. | Road and Bridge Precinct 4 | 793.12 |
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| 3/27/2023 | 249598 | 11322-United Rentals (North America), Inc. | Road and Bridge Precinct 3 | 547.12 |
| 3/27/2023 | 249599 | 13971-Vann, William | Road and Bridge Precinct 1 | 2,625.00 |
| 3/27/2023 | 249600 | 13565-Ventura, David | Social Services | 80.00 |
| 3/27/2023 | 249601 | 12973-Verbatim Reporting & Transcription, LLC | County Court at Law | 290.00 |
| 3/27/2023 | 249602 | 10227-Verizon Wireless | Adult Basic Supervision | 444.79 |
| 3/27/2023 | 249603 | 13370-Walker County Transmissions/WC Auto | Constable Precinct 4 | 55.75 |
| 3/27/2023 | 249604 | 12644-Waller, Sarah | SPU Civil Division | 84.00 |
| 3/27/2023 | 249605 | 11864-Whitley, Greg | SPU - State General Allocation | 276.00 |
| 3/27/2023 | 249606 | 10458-Windstream | Adult Basic Supervision | 60.68 |
| 3/27/2023 | 249607 | 10151-Woods Welding, Inc. | Sheriff Estray | 14,668.00 |
| 3/27/2023 | 249608 | 10797-Yosko, Laura R | SPU - State General Allocation | 60.00 |
| 4/3/2023 | 249609 | 10029-Crabbs Prairie Fire Department | Public Safety Governmental/Services | Cc 1,000.00 |
| 4/3/2023 | 249609 | 10029-Crabbs Prairie Fire Department | Public Safety Governmental/Services | Cc 1,000.00 |
| 4/3/2023 | 249610 | 10182-Dodge Volunteer Fire Department | Public Safety Governmental/Services | Cc 600.00 |
| 4/3/2023 | 249611 | 13156-Ernst, Rhonda | Road and Bridge Precinct 2 | 10.00 |
| 4/3/2023 | 249612 | 10225-Senior Center of Walker County | Health and Human Services - Governr | n€ 1,040.00 |
| 4/3/2023 | 249613 | 10017-Thomas Lake Road Volunteer Fire Departmer | nt Public Safety Governmental/Services | Cc 600.00 |
| 4/3/2023 | 249614 | 10145-Walker County Appraisal District | Governmental/Services Contracts | 125,612.50 |
| 4/3/2023 | 249614 | 10145-Walker County Appraisal District | Governmental/Services Contracts | 33,536.25 |
| 3/29/2023 | Payroll Account - Net | P Transfer to Payroll Account | County Wide | 708,730.92 |
| - | | | | 2 202 071 //1 |

2,202,071.41

Resolution 2023-55

Mu Chapter of Delta Sigma Theta Sorority, Inc. 50 Years of Celebration

- **WHEREAS**, in an effort to increase campus opportunities for African-American females to commit themselves to serious endeavor and community service, in 1972, Dr. Patricia Lowery formed an interest group named Sisters and Daughters of Delta Sigma Theta; and
- **WHEREAS**, The Kappa Mu Chapter of Delta Sigma Theta Sorority, Inc. was chartered on April 27, 1973 on the campus of Sam Houston State University, becoming the first Sorority for African-American women on the campus; and
- WHEREAS, The Charter Members included 13 courageous undergraduates namely, Tulia Bailey, Lavernia Bradberry, Harriet Brown, Sellestine Collins, LaSandra Harris, Sharon Jackson, Shirley McMurray, Carol D. Marshall, Mattie Scales, Margie See, Dorothy Sidney, Jacqueline Smith, and Melinda Walker; and
- **WHEREAS**, to date, the chapter has held Membership Intake 43 times amounting to 500 ladies crossing the Sands into Delta Sigma Theta Sorority, Inc. Following graduation, these ladies have held fast to continuing community service in their respective communities through various alumnae chapters around the world; now therefore:
- **BE IT RESOLVED BY THE COMMISSIOENRS COURT OF WALKER COUNTY, TEXAS,** hereby honors the Kappa Mu Chapter of Delta Sigma Theta Sorority Inc., and salute their inspiring and selfless service to the Huntsville, Texas community over the last 50 years.
- **BE IT FURTHER RESOLVED**, that we express our happiest and warmest wishes to the Kappa Mu Chapter of Delta Sigma Theta Sorority, Inc. as the initiates and loved ones celebrate 50 years of continued Sisterhood, Scholarship and Service on April 22, 2023.

| Signed this day of | , 2023. | |
|-------------------------|--------------------------------|-------------------------|
| _ | Colt Christian County Judge | |
| Danny Kuykendall | , 0 | Ronnie White |
| Commissioner Precinct 1 | | Commissioner Precinct 2 |
| | | |
| Bill Daugette | | Brandon Decker |
| Commissioner Presinct 3 | | Commissioner Presinct 1 |

WALKER COUNTY FACILITY USE POLICY

Facility Requested: Courthouse Gazebo Date Requested: April 17, 2023 Time(s): 5:30 PM to 7:30 PM The facility will be used for the following purpose(s): A gathering of sexual assault survivors, advocates, and community members gathering to show support for SAAM. There will be several speakers. It is hereby understood and agreed that the below named individual or organization(s) will assume responsibility for the repair or replacement of any Walker County premises and/or equipment which might be damaged during the license period. It is also understood that the security deposit may be forfeited for failure to comply with the Walker County Facility Use Policy. Signed by: Sammy Jackas Licensee: SAAFE House Printed Name: Tammy Farkas Address: 1426 Sam Houston Ave Rental Fee: Deposit: Please return forms and fees to: Liz Jan at ejan@co.walker.tx.us or Walker County, Office of the County Judge, 1100 University Ave., Huntsville, Texas, 77340. For Office Use Only Date Received: April 5, 2023 By: Liz Jan Court Approval date: Request: Approved Denied **Special Requirements:**

Application No. 2023-57

Sexual Assault Awareness Month

Proclamation 2023-58

April 2023

Sexual Assault Awareness Month (SAAM) calls attention to the fact that sexual violence is widespread and impacts every person in the community. SAAFESAAM aims to raise public awareness about sexual violence and educate communities about how to prevent it.

- WHEREAS, every 68 seconds someone in the U.S. is sexually assaulted. On average there are 464,000 victims each year; and
- **WHEREAS,** one out of every six women in the U.S. have been the victim of an attempted or completed sexual assault in her lifetime; and
- WHEREAS, males ages 18-24 who are college students are approximately 5 times more likely than nonstudents of the same age to be a victim of sexual assault; and
- **WHEREAS,** every nine minutes a child is a victim of sexual assault. Approximately 63,000 children a year are victims of sexual abuse.

NOW, THEREFORE, BE IT RESOLVED that Walker County Commissioners Court hereby proclaims:

"APRIL AS SEXUAL ASSUALT AWARENESS MONTH IN WALKER COUNTY, TEXAS"

Signed this 10th day of April, 2023.

| | Colt Christian, County Judge | |
|-------------------------|------------------------------|-------------------------|
| | | |
| Danny Kuykendall | | Ronnie White |
| Commissioner Precinct 1 | | Commissioner Precinct 2 |
| | | |
| Bill Daugette | | Brandon Decker |
| Commissioner Precinct 3 | | Commissioner Precinct 4 |

Huntsville Leadership Institute

Proclamation 2023-59

- WHEREAS, the Huntsville Leadership Institute (HLI) has been sponsored by the Huntsville-Walker County Chamber of Commerce since 1982; and
- **WHEREAS,** HLI promotes leadership through professional and personal development of individuals enrolled in annual classes; and
- WHEREAS, community awareness, networking, and relationships are also at the core of the HLI program creating experiences and opportunities to broaden the participants experience; and
- WHEREAS, the 2023 HLI Class Community Project is replacing the stage at Rather Park; and
- WHEREAS, the HLI Class 41 is recognized for their outstanding achievement in the program and for their contribution to improving the Rather Park venue for the entire community to enjoy;
- **NOW, THEREFORE,** Walker County Commissioners Court celebrates this contribution with gratitude and invites all County residents to attend the ribbon cutting ceremony on Saturday April 22, 2023, at 11:30 a.m.

Signed this 10th day of April, 2023.

| | Colt Christian, County Judge | | |
|-------------------------|------------------------------|-------------------------|---|
| | | | |
| Danny Kuykendall | <u> </u> | Ronnie White | _ |
| Commissioner Precinct 1 | | Commissioner Precinct 2 | |
| | | | |
| Bill Daugette | | Brandon Decker | |
| Commissioner Precinct 3 | | Commissioner Precinct 4 | |

Attachment F GLO Contract No. 20-065-104-C279 Page 1of 2

GLO Community Development and Revitalization Subrecipient Monthly Activity Status Report

| Activity Name: | | | | | | | | |
|----------------|--------------------------------|------------------------------------------------|--------------------------------|-----------------------|--|--|--|--|
| Site | Current Milestone | Status Notes/Important Dates | Anticipated Completion Date | Program Income | | | | |
| Precinct 1 | As-Built/COCC/FWCR | Next Milestone: COCC (Construction Complete) | 5/30/2023 | No reportable income. | | | | |
| Precinct 2 | As-Built/COCC/FWCR | Next Milestone: COCC (Construction Complete) | 5/30/2023 | No reportable income. | | | | |
| Precinct 3 | Construction Notice to Proceed | Next Milestone: COCC (Construction Complete) | 8/1/2023 | No reportable income. | | | | |
| Precinct 4 | Construction Notice to Proceed | Next Milestone: COCC (Construction Complete) | 8/1/2023 | No reportable income. | | | | |

Overall Grant Status Summary

ADMINISTRATION:

UPDATE: As of 3/17/23, GLO has indicated that the Draw 10 submitted to TIGR is in final stages of approval and has been priorotized for processing. All force account cost calculation forms for PCT 3 & 4 submitted to GLO.

ENVIRONMENTAL:

- AUGF (Authority to Use Grant Funds) was issued by GLO 7/30/21. No further environmental review activity is expected as this time.

ENGINEERING:

- GLO issued approval for the use of non-competitive procurement process when purchasing the Bedias Creek Flood Gauge from High Sierra. Bleyl Engineering working to secure TxDOT approval of flood gauge. Independent Cost Estimate generated by Project Engineer was submitted to GLO to support the Non-competitive procurement request for the Bedias Creek Flood Gauge.

Engineer awaiting TxDOT approval of flood guage before procuring via small purchase

CONSTRUCTION:

- Precinct 1 Construction is near completion.
- Precinct 2 Construction is near completion.
- Precinct 3 Construction in progress.
- Precinct 4 Construction in progress

AMENDMENTS & Change Orders:

- Amendment 1 has been APPROVED by GLO. This amendment includes a correction to the performance statement (scope of work) to include the entirety of Wire Rd. Loop. Linear Footage and beneficiary count for this road was correct, however scope of work encompasses the entirety of Wire Loop Rd. (not only to Chandler). This correction has been included in the Environmental Review. The amendment also includes a state contract extension request of 16 months to a new state contract end date of 9/30/23.

OTHER ITEMS of NOTE:

- County's request to award / contract to Slott Construction fully approved. Noncompetitive request approved.
- Precincts 3 & 4 have elected to use Force Account option. Information pertaining to the he County's obligations to fulfill Force Account has been provided to Precent 3 & 4 commissioners.
- County has been condictionally awarded an additional \$100,000 in grant funds. County and Engineer considering options to utilize funds .Due date to submit request is June 2023.

| Site-Level Budget Status | | | | | | |
|--------------------------|----------------|----------------|--------------|------------|--|--|
| Site | Total Budget | Total Expended | Balance | % Expended | | |
| Administration | \$240,248.00 | \$170,276.80 | \$69,971.20 | 71% | | |
| Environmental | \$26,500.00 | \$26,500.00 | \$0.00 | 100% | | |
| Engineering | \$543,348.00 | \$461,845.80 | \$81,502.20 | 85% | | |
| Construction | \$3,635,709.00 | \$3,130,061.98 | \$505,647.02 | 86% | | |
| Acquisition | \$0.00 | \$0.00 | \$0.00 | #DIV/0! | | |
| Match / Local Funding | \$0.00 | \$0.00 | \$0.00 | #DIV/0! | | |
| TOTALS: | \$4,445,805.00 | \$3,788,684.58 | \$657,120.42 | 85% | | |

 Grantee:
 Walker County

 Grant Number:
 20-065-104-C279

 Date Updated:
 3/31/2023

| | | | D. Contract | E. Contract End | F. Total Contract | G. Amount of CDBG- | |
|-----------------------------------------------|----------------|----------------|----------------|-----------------|-------------------|--------------------|-------------------------------------|
| A. Contractor Name | B. DUNS Number | C. Procured By | Execution Date | Date | Amount | DR Funds | H. Brief Description of Contract |
| | | | | | | | |
| GrantWorks, Inc. | 963746466 | Walker County | 8/20/2018 | 5/31/2022 | \$266,748.00 | \$266,748.00 | Administration & Environmental |
| Bleyl Engineering | 76871068 | Walker County | 5/26/2020 | 5/31/2022 | \$543,348.00 | \$544,890.00 | Engineering |
| Knife River, South : | 783856227 | Walker County | 1/31/2022 | 7/30/2022 | \$769,706.29 | \$769,706.29 | Precinct 1 |
| Knife River, South : | 783856227 | Walker County | 1/31/2022 | 7/30/2022 | \$700,010.14 | \$700,010.14 | Precinct 2 |
| Slott Construction | tbd | Walker County | 7/18/2022 | 2/18/2023 | \$664,703.33 | \$664,703.33 | Precinct 3 - Material-only contract |
| Slott Construction | tbd | Walker County | 7/18/2022 | 4/5/2023 | \$808,072.97 | \$808,072.97 | Precinct 4 - Material-only contract |
| | | | | | | | |
| | | | | | | | |
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| *Coo Instructions tob for additional guidence | | • | • | • | • | | |

^{*}See Instructions tab for additional guidance on template elements.

Reporting of Contractors 3/31/2023





Due Date PO/PA Invoice date Invoice Amount Description

| 30030-12th Judicial 🛭 | District Court |
|-----------------------|----------------|
|-----------------------|----------------|

3/23/2023 19983

| 00000 4011 1 1 1 1 1 1 1 1 | | | | | |
|----------------------------------------------------|-------------------|---------------------|----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 30030-12th Judicial Dist <u>10227 - Verizon</u> | | | | | |
| <u> 1022, VO.1231.</u> | | | | | |
| 4/5 | /2023 | 9931013397 | \$ 75.98 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 |
| <u>11811 - Law Off</u> | fice of Jose | eph W Krippel | | | |
| 3/3 | 0/2023 | 30,980 | \$ 600.00 4/9/2023 | | Cause#30,980 |
| <u> 12922 - Grier, C</u> | <u>Christophe</u> | <u>r</u> | | | |
| 3/2 | 2/2023 | 29,684 | \$ 600.00 4/9/2023 | | Cause#29,684 |
| 3/2 | 7/2023 | 30,978 | \$ 600.00 4/9/2023 | | Cause#30,978 |
| <u> 13594 - Rockett</u> | t, PhD, PLL | <u>.C, Jennifer</u> | | | |
| 4/4 | -/2023 | 2330832 | \$ 800.00 4/9/2023 | | Srv Rendered/Competency Evaluation 4/04/23 |
| <u> 13655 - Riley, M</u> | <u> Iichael</u> | | | | |
| 3/2 | 2/2023 | 30,308. | \$ 1,830.00 4/9/2023 | | Cause#30,308 |
| 12th Judicial District | Court - T | otals | \$ 4,505.98 | | |
| 30040-278th Judicial Dis | | | | | |
| <u> 10318 - HBI Offi</u> | ice Solutio | ons, inc. | | | |
| 3/2 | 3/2023 | 19983 | \$ 437.93 4/9/2023 | PO - 41304 | INSTALL - Labor To Receive, Inspect, Deliver, Install/Set in Place/Make Ready for Use, Remove All Trash and Packing Materials from Customer Premises During Normal Business Hours |
| 3/2 | 3/2023 | 19983 | \$ 406.62 4/9/2023 | PO - 41304 | RBB72TAK - Universal; Bin-In The Case, Technology / Answer / Kick Application, 72W |
| 3/2 | 3/2023 | 19983 | \$ 185.03 4/9/2023 | PO - 41304 | RHK72 - Hutch Kit, 72W |
| 3/2 | 3/2023 | 19983 | \$ 171.79 4/9/2023 | PO - 41304 | TS2PBBF22U - Pedestal, Box/ Box / File Underworksurface, 22D |
| 3/2 | 3/2023 | 19983 | \$ 186.64 4/9/2023 | PO - 41304 | TS2PBBF28U - Pedestal, Box / box / file, Under Worksurface, 28D |
| 3/2 | 3/2023 | 19983 | \$ 163.35 4/9/2023 | PO - 41304 | TS2PFF22U - Pedestal, File / File, Under Worksurface, 22D |
| 3/2 | 3/2023 | 19983 | \$ 159.12 4/9/2023 | PO - 41304 | TS4TBASE22 - Base, 22 Dia |

\$ 59.62 4/9/2023 PO - 41304 TS730THF - Frame-Horizontal Package, Thin, 30W



| | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|----------------|---------------|-------------|----------|------------|---------------------------------------------------------------------------------------------------------------|
| 7846 | | | | | | |
| | 3/23/2023 | 19983 | \$ 219.32 | 4/9/2023 | PO - 41304 | TS73630TK - Panel Skin-Tackable Acoustical, 36H x 30W |
| | 3/23/2023 | 19983 | \$ 235.08 | 4/9/2023 | PO - 41304 | TS73636TK - Panel Skin-Tackable Acoustical, 36H x36W |
| | 3/23/2023 | 19983 | \$ 62.98 | 4/9/2023 | PO - 41304 | TS736THF - Frame, Horizontal Package, Thin, 36W |
| | 3/23/2023 | 19983 | \$ 70.86 | 4/9/2023 | PO - 41304 | TS742TEPJ- Junction End of Run, Thin, 42 H |
| | 3/23/2023 | 19983 | \$ 46.12 | 4/9/2023 | PO - 41304 | TS742TIPJ - Junction-In Line, Thin, 42H STEELCASE |
| | 3/23/2023 | 19983 | \$ 53.43 | 4/9/2023 | PO - 41304 | TS742TLPJ - Junction-L, Thin, 42H Steelcase |
| | 3/23/2023 | 19983 | \$ 15.75 | 4/9/2023 | PO - 41304 | TS7WKSPT51 - Reinforcing Channel, 51W |
| | 3/23/2023 | 19983 | \$ 15.75 | 4/9/2023 | PO - 41304 | TS7WKSPT54 - Reinforcing Channel, 54W STEELCASE |
| | 3/23/2023 | 19983 | \$ 33.74 | 4/9/2023 | PO - 41304 | UCANT - Cantilever, On Module Application, 16W x 13D |
| | 3/23/2023 | 19983 | \$ 93.92 | 4/9/2023 | PO - 41304 | UCOL - Column Support-Worksurface |
| | 3/23/2023 | 19983 | \$ 16.88 | 4/9/2023 | PO - 41304 | UFB - Bracket-Flush Mount |
| | 3/23/2023 | 19983 | \$ 119.80 | 4/9/2023 | PO - 41304 | UFP - Leg Universal Post |
| | 3/23/2023 | 19983 | \$ 119.80 | 4/9/2023 | PO - 41304 | UFP - Leg-Universal Post |
| | 3/23/2023 | 19983 | \$ 77.05 | 4/9/2023 | PO - 41304 | UMH54 - Panel-Modesty, Half Height, 54W |
| | 3/23/2023 | 19983 | \$ 189.53 | 4/9/2023 | PO - 41304 | UPBC3072 - Worksurface-Bullet Peninsula, Plastic Edge, Laminate, Curved, 30D x 71 1/2W |
| | 3/23/2023 | 19983 | \$ 189.53 | 4/9/2023 | PO - 41304 | UPBC3072 - Worksurface-Bullet Peninsula, Plastic Edge, Laminate, Curved, 30D x 71 1/2W |
| | 3/23/2023 | 19983 | \$ 12.09 | 4/9/2023 | PO - 41304 | USSBR - Bracket-Side Support |
| | 3/23/2023 | 19983 | \$ 121.48 | 4/9/2023 | PO - 41304 | USWS - Worksurface-Straight, Laminate, Plastic Edge Profile |
| | 3/23/2023 | 19983 | \$ 71.99 | 4/9/2023 | PO - 41304 | USWS - Worksurface-Straight, Laminate, Plastic Edge Profile Depth: 24 Width: 42 |
| | 3/23/2023 | 19983 | \$ 121.48 | 4/9/2023 | PO - 41304 | USWS - Worksurface-Straight, Laminate, Plastic Edge Profile, Depth: 24 Width: 72 |
| | 3/23/2023 | 19983 | \$ 213.72 | 4/9/2023 | PO - 41304 | UTR1636TA - Worksurface-Transaction, Plastic Edge, Laminate, Straight, Thin, Answer Application, 16D x 36W |
| | | Invoice Total | \$ 3,870.40 | | | |
| <u>10504 - Ada</u> | ams, Jonathan | <u>Paxton</u> | | | | |
| | 3/20/2023 | A1268 | \$ 2,667.50 | 4/9/2023 | | Cause #28,210, 29,451 |
| <u> 10629 - Ber</u> | nett Law Offic | ce PC | | | | |
| | 3/29/2023 | 29,493 | \$ 600.00 | 4/9/2023 | | Cause # 29,493 |





Invoice

Invoice date

11811 - Law Office of Joseph W Krippel 3/17/2023 30,733 \$ 600.00 4/9/2023 Cause#30,733 12922 - Grier, Christopher 3/27/2023 30,695 \$600.00 4/9/2023 Cause#30,695 3/27/2023 30,839 \$600.00 4/9/2023 Cause#30,839 13655 - Riley, Michael 3/28/2023 \$ 700.00 4/9/2023 Cause#30,791 Ct1, Ct2 30,791 3/28/2023 30,969 \$ 700.00 4/9/2023 Cause#30,969 3/28/2023 \$600.00 4/9/2023 Cause#30,979 30,979 3/28/2023 A1270 \$ 1,400.00 4/9/2023 Cause#29,531, Dismissed 13705 - McCaig, Albert 4/4/2023 \$ 170.82 4/9/2023 Miles 130.4 - 03/17/23 and 03/28/23 D-761 278th Judicial District Court - Totals \$ 12,508.72 50130-Adult Basic Supervision 10160 - Pitney Bowes Global Financial Services, LLC 3/26/2023 3317263705 \$ 354.24 4/9/2023 Postage Machine Lease/Huntsville 01/30/23-04/29/23 10831 - Cross, Shellie M \$ 47.16 4/9/2023 4/3/2023 D-756 Miles 72.0/ 02/01-28/23 4/3/2023 D-757 \$49.78 4/9/2023 Miles 76.0/ 03/01-31/23 11015 - Porterfield, Elizabeth 4/3/2023 D-755 \$ 157.20 4/9/2023 Miles 240.0 - 03/06-27/23 11349 - Dewalt, Katrina \$ 160.00 4/9/2023 Per Diem/Horseshoe Bay, TX/03/19-23/23 3/30/2023 D-746

Due Date

Amount

PO/PA

Description



Page 4 of 43

| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|-----------------------------------|----------------------|------------------------------|-------------------|----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | |
| | 3/30/2023 | D-747 | \$ 284.93 | 4/9/2023 | | Miles/435.0 - 03/19-23/23 |
| Adult Basic Sup | ervision - Tota | als | \$ 1,053.31 | | | |
| 50110-Adult Proba General Fund | tion Support- | | | | | |
| <u> 10036 - Ce</u> | nterPoint Ene | <u>rgy</u> | | | | |
| | 3/28/2023 | 27186451.2303 | \$ 92.96 | 4/9/2023 | | Mo Svc 02/16/23-03/17/23 705 FM 2821 Rd W |
| <u>11009 - Cit</u> | y of Huntsville | 2 | | | | |
| | 3/28/2023 | 26234300.2303 | \$ 214.07 | 4/9/2023 | | Mo Svc 02/16/23-03/18/23-705 FM 2821 |
| Adult Probation | Support- Gei | neral Fund - Totals | \$ 307.03 | | | |
| 50170-Adult Subst Services | ance Abuse | | | | | |
| <u> 11928 - U.S</u> | S. Bank NA | | | | | |
| | | | | | | |
| | 3/28/2023 | IMP- 8693471792312.C S | \$ 67.06 | 4/9/2023 | PA - 2180 | Fuel thru 03/24 |
| <u> 12032 - Sm</u> | <u>artox</u> | | | | | |
| | 3/23/2023 | 24970 | \$ 262.50 | 4/9/2023 | PO - 41509 | 1 Panel ETG Dipcard, 500 ng/ml - 1.50 Each, 25 Per Box, Total of 7 Boxes |
| Adult Substance | Abusa Sarvie | cos Totals | \$ 329.56 | | | |
| 48119-ARP-Public | | ces - Totals | Ş 32 <i>3</i> .30 | | | |
| <u> 10276 - Tyl</u> | <u>er Technologi</u> | es, Inc. | | | | |
| | | | | | | |
| | 3/28/2023 | 130-135208 | \$ 108,664.00 | 4/9/2023 | PO - 41291 | Electronic Citation Devices Project - (30) Sheriff's Office (1) Constable Pct 1 (1) Constable Pct 2 (2) Constable Pct 3 (5) Constable Pct 4. |
| <u>13876 - Sus</u> | stainable Secu | rity Solutions, Inc. | | | | |
| | 4/3/2023 | 22-012-5 | \$ 23,190.00 | 4/9/2023 | PO - 41244 | Jail Security Electronic Upgrade Project |
| ARP-Public Safe | | | \$ 131,854.00 | | | |
| <u> 10300 - Te</u> x | kas Commissio | on on Environmental | <u>Quality</u> | | | |
| | | | | | | |

Onsite Council Fee - Dec 2022

3/31/2023 WTR0062016 \$ 220.00 4/9/2023



| 7846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------------|----------------|---------------------|--------------------|------------|-------|---------------------------------------------------|
| | 3/31/2023 | WTR0062017 | \$ 330.00 | 4/9/2023 | | Onsite Council Fee - Jan 2023 |
| <u> 10313 - Le</u> | gal Shield | | | | | |
| | 3/29/2023 | 0323LS | \$ 267.36 | 4/9/2023 | | March 2023 Premiums |
| <u> 10376 - Te</u> | exas Parks & W | <u>ʻildlife</u> | | | | |
| | 3/23/2023 | D-736 | \$ 133.45 | 4/9/2023 | | JP3 Citations/#22-92682/Ringo, B 03/14/23 |
| | 4/3/2023 | D-759 | \$ 133.45 | 4/9/2023 | | JP4 Citations/#423-028768/Maisel, S 03/31/23 |
| | 4/3/2023 | D-760 | \$ 133.45 | 4/9/2023 | | JP4 Citations/#423-028684/Denley, B 03/30/23 |
| <u> 10383 - Oı</u> | mniBase Servio | ces of Texas | | | | |
| | 4/5/2023 | 123-004236 | \$ 352.91 | 4/9/2023 | | JP4 Failure to Appear - 01/01/23-03/31/23 |
| <u> 10900 - Af</u> | <u>lac</u> | | | | | |
| | 3/29/2023 | 059942 | \$ 12,087.62 | 4/9/2023 | | March 2023 Monthly Premiums |
| <u>13387 - W</u> | alker County J | ustice of the Peace | Precinct 3 | | | |
| | 3/23/2023 | D-735 | \$ 133.00 | 4/9/2023 | | Transfer/JP3-Case#33-4036 |
| <u> 13976 - As</u> | spen Heights-S | am Houston | | | | |
| | 3/23/2023 | D-737 | \$ 157.00 | 4/9/2023 | | Reimburse overpayment/123E022/Haynes, K. 03/16/23 |
| Balance Sheet | Accounts - Tot | als | \$ 13,948.24 | | | |
| 19010-Centralized | d Costs | | | | | |
| <u> 10027 - Co</u> | ounty Judges 8 | Commissioner's A | Association of Tex | <u>cas</u> | | |
| | 3/2/2023 | A1271 | \$ 2,592.00 | 4/9/2023 | | Walker County Annual Dues - 2023 |
| <u>10313 - Le</u> | gal Shield | | | | | |
| | 3/29/2023 | 0323LS | (\$ 0.01) | 4/9/2023 | | March 2023 Premiums |
| <u> 10356 - Sa</u> | m Houston M | emorial Funeral Ho | <u>me</u> | | | |
| | 3/22/2023 | 23-0057 | \$ 905.00 | 4/9/2023 | | Transport/Case#23-0057/Abernathy, T. |
| | 3/24/2023 | 23-0059 | \$ 905.00 | 4/9/2023 | | Transport/Case#23-0059/Green, T. |



10227 - Verizon Wireless

Walker County Claims and Invoices Submitted for Payment

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Due Date Invoice date Invoice Amount PO/PA Description 10432 - Identisys, Inc. 4/3/2023 613471 \$ 788.00 4/9/2023 PO - 41416 HR ID CARDS - ICLASS 2K/2, PRGMD, F-GLOSS, MATCH#, NO SLOT, CARD START NUMBER 3700. 10732 - Quadient Leasing USA, Inc. 3/17/2023 N9859371 \$602.23 4/9/2023 Postage Machine Lease 03/19/23-04/18/23 10900 - Aflac (\$ 0.02) 4/9/2023 3/29/2023 059942 March 2023 Monthly Premiums 11024 - Wage Works 4/5/2023 INV4458101 \$ 362.00 4/9/2023 Acct#2053970/November 2022 Monthly Fees \$ 362.00 4/9/2023 4/5/2023 INV4839489 Acct#2053970/Feb 2023 Monthly Fees 11928 - U.S. Bank NA 3/28/2023 IMP-\$ 33.50 4/9/2023 PA - 2226 Fuel thru 03/24 8693471792312.T 13662 - Fort Bend Medical Examiner 3/31/2023 1211 \$ 10,400.00 4/9/2023 Autopsy (x4) Case#22-00653WK Swain, R. 03/10/22, Case#22-00654WK Fields Jr., W. 03/10/22, Case#22-02946WK Shipp, G. 12/15/22, Case#23-00582WK Wasbotten, R. 03/09/23 **Centralized Costs - Totals** \$ 16,949.70 44010-Constable Precinct 1 10227 - Verizon Wireless 4/5/2023 9931013397 \$ 37.99 4/9/2023 Monthly Service - 02/26/23-03/25/23 11928 - U.S. Bank NA 3/28/2023 \$ 124.11 4/9/2023 PA - 2219 Fuel thru 03/24 IMP-8693471792312.C **Constable Precinct 1 - Totals** \$ 162.10 44020-Constable Precinct 2



20010-County Auditor

Walker County Claims and Invoices Submitted for Payment

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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|----------------------|------------------|------------------------------|-------------|----------|------------|------------------------------------------------------|
| | 4/5/2023 | 9931013397 | \$ 39.34 | 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 |
| <u> 10345 - Bill</u> | Fick Ford | | | | | |
| | 3/24/2023 | FOCS370495 | \$ 31.64 | 4/9/2023 | PO - 41065 | Vehicle repairs, parts and supplies- 10/1/22-9/30/23 |
| <u> 10454 - Sou</u> | ıthern Tire Ma | <u>rrt, LLC</u> | | | | |
| | 4/3/2023 | 4590099815 | \$ 806.00 | 4/9/2023 | PO - 41507 | F004380 - LT275/65R18/10 DEST XT OWL, FAS# 12887 |
| <u>11928 - U.S</u> | <u>. Bank NA</u> | | | | | |
| | 3/28/2023 | IMP- 8693471792312.C 2 | \$ 225.40 | 4/9/2023 | PA - 2182 | Fuel thru 03/24 |
| Constable Precin | nct 2 - Totals | | \$ 1,102.38 | | | |
| 44030-Constable P | recinct 3 | | | | | |
| <u> 10227 - Ver</u> | izon Wireless | | | | | |
| | 4/5/2023 | 9931013397 | \$ 75.98 | 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 |
| <u>11928 - U.S</u> | . Bank NA | | | | | |
| | 3/28/2023 | IMP- 8693471792312.C 3 | \$ 468.17 | 4/9/2023 | PA - 2242 | Fuel thru 03/24 |
| Constable Precin | nct 3 - Totals | | \$ 544.15 | | | |
| 44040-Constable P | recinct 4 | | | | | |
| <u> 10092 - Pov</u> | vers Auto Sup | ply | | | | |
| | 4/4/2023 | D-762 | \$ 2.00 | 4/9/2023 | | Acct#8028 Monthly Service Fees, 2/25/23 and 3/25/23 |
| <u> 10227 - Ver</u> | izon Wireless | | | | | |
| | | | | | | |
| | 4/5/2023 | 9931013397 | \$ 227.94 | 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 |
| <u>11928 - U.S</u> | . Bank NA | | | | | |
| | 3/28/2023 | IMP- 8693471792312.C 4 | \$ 1,393.19 | 4/9/2023 | | Fuel thru 03/24 |
| Constable Precin | nct 4 - Totals | | \$ 1,623.13 | | | |
| | | | | | | |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | |
|----------------------------------|-----------------|---------------|-------------|----------|-------|-------------------------------------|--|
| 10227 - Verizon Wireless | | | | | | | |
| | 4/5/2023 | 9931013397 | \$ 113.97 | 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 | |
| County Auditor | r - Totals | | \$ 113.97 | | | | |
| 15050-County Cle | erk | | | | | | |
| 10276 - Tyler Technologies, Inc. | | | | | | | |
| | 3/21/2023 | 020-141911 | \$ 87.16 | 4/9/2023 | | February 2023 Jury Summons Services | |
| <u> 12693 - Ko</u> | ofile, Inc. | | | | | | |
| | 3/23/2023 | INV-KT-010054 | \$ 4,668.24 | 4/9/2023 | | Monthly Service January 2023 | |
| | 3/27/2023 | INV-KT-010394 | \$ 5,212.62 | 4/9/2023 | | Monthly Service February 2023 | |
| County Clerk - | Totals | | \$ 9,968.02 | | | | |
| 30020-County Co | urt at Law | | | | | | |
| <u> 10227 - Ve</u> | erizon Wireless | 4 | | | | | |
| | 4/5/2023 | 9931013397 | \$ 37.99 | 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 | |
| <u> 10629 - Be</u> | ennett Law Offi | ice PC | | | | | |
| | 3/23/2023 | 22-0656 | \$ 500.00 | 4/9/2023 | | Cause#22-0656 | |
| <u> 11811 - La</u> | w Office of Jos | eph W Krippel | | | | | |
| | 3/23/2023 | 22-0633 | \$ 500.00 | 4/9/2023 | | Cause#22-0633 | |
| | 3/23/2023 | 23-0034 | \$ 500.00 | 4/9/2023 | | Cause#23-0034 | |
| | 3/23/2023 | 23-0127 | \$ 500.00 | 4/9/2023 | | Cause#23-0127 | |
| <u> 13289 - Ca</u> | ain Law, PLLC | | | | | | |
| | 3/28/2023 | 21-0941 | \$ 500.00 | 4/9/2023 | | Cause #21-0941 | |
| <u>13655 - Ri</u> | ley, Michael | | | | | | |
| | 3/23/2023 | 19-0491 | \$ 500.00 | 4/9/2023 | | Cause#19-0491 | |
| | 3/23/2023 | 22-0559 | \$ 500.00 | 4/9/2023 | | Cause#22-0559 | |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | | |
|------------------------------------------------------------------|----------------|----------------------|-------------|----------|------------|-------------------------------------------------------|--|--|
| | 3/28/2023 | 23-0116 | \$ 500.00 | 4/9/2023 | | Cause #23-0116 | | |
| | 3/28/2023 | 23-0134 | \$ 500.00 | 4/9/2023 | | Cause #23-0134 | | |
| | 3/23/2023 | 23-0154 | \$ 500.00 | 4/9/2023 | | Cause#23-0154 | | |
| <u> 13765 - He</u> | rsom Law Firm | <u>1</u> | | | | | | |
| | 3/24/2023 | 22-0513 | \$ 500.00 | 4/9/2023 | | Cause#22-0513 | | |
| | 3/24/2023 | 22-0609 | \$ 500.00 | 4/9/2023 | | Cause#22-0609 | | |
| | 3/24/2023 | 22-0659 | \$ 500.00 | 4/9/2023 | | Cause#22-0659 | | |
| | 3/24/2023 | 23-0006 | \$ 500.00 | 4/9/2023 | | Cause#23-0006 | | |
| | 3/24/2023 | 23-0012 | \$ 500.00 | 4/9/2023 | | Cause#23-0012 | | |
| | 3/24/2023 | 23-0058 | \$ 500.00 | 4/9/2023 | | Cause#23-0058 | | |
| County Court at Law - Totals \$ 8,037.99 17010-County Facilities | | | | | | | | |
| 10023 - Coburn's Huntsville # 15 | | | | | | | | |
| | 3/23/2023 | 156209760 | \$ 107.76 | 4/9/2023 | PO - 41005 | Building repairs, parts and supplies- 10/1/22-9/30/23 | | |
| <u> 10036 - Ce</u> | nterPoint Ener | gy | | | | | | |
| | 3/28/2023 | 27186519.2303 | \$ 42.54 | 4/9/2023 | | Mo Svc 02/16/23-03/17/23 717 FM2821 Rd W | | |
| | 3/28/2023 | 27237536.2303 | \$ 81.71 | 4/9/2023 | | Mo Svc 02/16/23-03/17/23 344 Hwy 75 N 103 | | |
| | 3/28/2023 | 27245364.2303 | \$ 1,068.44 | 4/9/2023 | | Mo Svc 02/16/23-03/17/23 1101 Sam Houston Ave | | |
| | 3/28/2023 | 64024528222.230 3 | \$ 59.20 | 4/9/2023 | | Mo Svc 02/16/23-03/17/23 344 Hwy 75 N 1 | | |
| 10078 - McCoy's Building Supply Center | | | | | | | | |
| | 4/4/2023 | 4377534 | (\$ 155.35) | 4/9/2023 | | Charged to WC in error. Ref to Inv 4377985 | | |
| | | | | | | | | |



| 1BA6 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | | |
|--------------------------------|------------------------|-----------------------------------|------------|----------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | | | | | | | | |
| | 4/4/2023 | 4377985 | \$ 155.35 | 4/9/2023 | | Charged to WC in error. Ref to Inv 4377534 | | |
| | 4/4/2023 | 4377986 | (\$ 86.71) | 4/9/2023 | | Billed to wrong acct. Ref Inv 4377538 | | |
| <u>10117 - She</u> | erwin-Williams | <u>.</u> | | | | | | |
| | 3/28/2023 3/28/2023 | 7550-3 7550-3 Invoice Total | | 4/9/2023 4/9/2023 | | Building parts and supplies- 10/1/22-9/30/23 Building parts and supplies- 10/1/22-9/30/23 | | |
| 10143 - Walker County Hardware | | | | | | | | |
| | 3/27/2023 | 128158 | \$ 7.74 | 4/9/2023 | PA - 2207 | Wallplate Oversize 1G x3, Toggle Switch, Wall plate 1G Mid Blnk IV, Wallplate 1G Outlt Ivory | | |
| | 3/27/2023 | 128167 | \$ 5.59 | 4/9/2023 | PA - 2207 | Glue Liquid Nail 2.5oz | | |
| | 3/29/2023 | 128429 | \$ 11.98 | 4/9/2023 | PA - 2207 | AA Batteries 8 pk, AAA Batteries 8pk | | |
| | 3/29/2023 | 128479 | \$ 3.23 | 4/9/2023 | PA - 2207 | Single Cut Key x2 | | |
| | 4/3/2023 | 128492 | \$ 11.58 | 4/9/2023 | PA - 2207 | Door Stop, Wall Protector | | |
| | 4/3/2023 | 128627 | \$ 24.58 | 4/9/2023 | PA - 2207 | 1/8X12" Bit #10x4" Deck Screw | | |
| 10273 - Capital One | | | | | | | | |
| | 4/3/2023 | TR# 00093 | \$ 36.12 | 4/9/2023 | PA - 2209 | Elem 2500 CS, Expo AS 4, Tic 24ct YLW | | |
| <u>10317 - Ho</u> | me Depot | | | | | | | |
| | 3/23/2023 | 0012482 | \$ 528.88 | 4/9/2023 | PA - 2204 | 1 in. x 2 in. x Random Length S4S Oak Hardwood Board x24, 1 in. x 8 in. x Random Length S4S Oak Board x46, 2 in. x 4 in. x 4 ft. Premium Ground Contact Pressure-Treated Lumber x2, 10 in. x 34 in. Stainless Steel Kick Plate, Satin Chrome Kickdown Door Stop | | |
| | 4/3/2023 | 1620454 | \$ 66.76 | 4/9/2023 | PA - 2204 | Mini 2X2 Radar SQ 16SF, 2'x4' Radar SQ Edge Ceiling 64SF | | |
| | 4/3/2023 | 2516078 | \$ 29.86 | 4/9/2023 | PA - 2204 | 2X36 Alum Rubber DR Sweep x2 | | |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | | |
|---------------------------------------|--------------|------------------------------|-------------|----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | 4/3/2023 | 3521989 | \$ 254.86 | 4/9/2023 | | 29-Watt 3300 Lumens x4 Waterproof Wire Connector 20pk | | |
| | 4/3/2023 | 3620293 | \$ 23.95 | 4/9/2023 | PA - 2204 | 280 Mini 2X4 5th Ave Square 24SF | | |
| | 3/27/2023 | 6521677 | \$ 14.56 | 4/9/2023 | PA - 2204 | Plastic Wood 4 oz. Oak Solvent Wood Filler x2 | | |
| | 3/24/2023 | 9036664 | \$ 59.10 | 4/9/2023 | PA - 2204 | Wood Shims (12-Piece per Bundle) x3, 1 in. x 2 in. x Random Length S4S Oak Hardwood Board x24 | | |
| | 3/24/2023 | 9626594 | \$ 91.96 | 4/9/2023 | PA - 2204 | Wood Shims (12-Piece per Bundle) x2, 2 in. x 4 in. x 4 ft. Premium Ground Contact Pressure-Treated Lumber x2, 1 in. x 8 in. x Random Length S4S Oak Board x9 | | |
| | 3/30/2023 | WE16980637 | \$ 422.50 | 4/9/2023 | PA - 2204 | RYOBI ONE+ 18V Hybrid Drain Auger Kit w/ 50 ft. Cable, Battery, Charger, & Accessories with 50 ft. Auger Replacement Drum | | |
| 10928 - Bennie Wiley Paint Contractor | | | | | | | | |
| | 4/3/2023 | 2699 | \$ 4,200.00 | 4/9/2023 | PO - 41471 | Building Maintenance, JP2 Courtroom - Remove any and all Foreign Objects From all Walls, Repair Walls Where Needed, Prime all Burgandy Walls and Apply 2 Coats of Satin Wall Paint to all Wall Surfaces, 4 Doors- Prime, Sand Doors and Jams, Apply 2 Coats of | | |
| 11009 - City of Huntsville | | | | | | | | |
| | 3/28/2023 | 18035001.2303 | \$ 61.16 | 4/9/2023 | | Mo Svc 02/16/23-03/15/23-1313 University | | |
| | 3/28/2023 | 18036001.2303 | \$ 397.07 | 4/9/2023 | | Mo Svc 02/16/23-03/15/23-1301 Sam Houston | | |
| | 3/28/2023 | 18144000.2303 | \$ 502.57 | 4/9/2023 | | Mo Svc 02/16/23-03/15/23-1100 University Ave | | |
| | 3/28/2023 | 26234500.2303 | \$ 284.39 | 4/9/2023 | | Mo Svc 02/16/23-03/18/23-717 FM 2821 | | |
| | 3/28/2023 | 26243000.2303 | \$ 444.00 | 4/9/2023 | | Mo Svc 02/16/23-03/18/23-340 Hwy 75N A | | |
| | 3/28/2023 | 26247000.2303 | \$ 99.54 | 4/9/2023 | | Mo Svc 02/16/23-03/18/23-340 Hwy 75N D | | |
| <u>11928 - U.S. Bank NA</u> | | | | | | | | |
| | 3/28/2023 | IMP- 8693471792312. MA | \$ 497.90 | 4/9/2023 | PA - 2206 | Fuel thru 03/24 | | |

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Invoice Amount PO/PA Invoice date Description 13277 - Buckeye Cleaning Center - Houston 3/27/2023 90486460 \$ 1,090.84 4/9/2023 PA - 2202 Clarion 25AP x6, Ripsaw AP x3, Glove MD Nitrile powder free x10, 20" PAD Black Stripping x10 3/27/2023 90487703 \$832.00 4/9/2023 PA - 2202 Tissue, 2-Ply 156.25'/RL 96/CS x2, Tissue, JRT 1000' 2-Ply 12/CS x4, Multifold Towel 16 PK/CS 250/PK x6, Perforated Towel 2-Ply White 84/RL 30/CS x6, Liner HD 30x37 12MIC CLR 500/C 20/25 x6, Green Foam Hand Wash, 6x1250 x2 13614 - Auto Parts of Huntsville, Inc 4/4/2023 530538 \$40.98 4/9/2023 PA - 2201 Delco 400 15W40 Gal x2 FAS#10440 13693 - Genserve, LLC 3/29/2023 \$423.45 4/9/2023 PO - 41011 Equipment repairs, parts and supplies- 10/1/22-9/30/23. 0341622-IN **County Facilities - Totals** \$ 11,841.88 50010-County Jail 10023 - Coburn's Huntsville # 15 3/28/2023 156210111 \$ 66.24 4/9/2023 PO - 41052 Building parts and supplies- 10/1/22-9/30/23 4/3/2023 156210112 \$ 264.96 4/9/2023 PO - 41052 Building parts and supplies- 10/1/22-9/30/23 10036 - CenterPoint Energy 3/28/2023 103014486.2303 \$ 1,985.44 4/9/2023 Mo Svc 02/16/23-03/17/23 655 FM2821 Rd W 10143 - Walker County Hardware 4/4/2023 128314 \$ 6.59 4/9/2023 PO - 41049 Building repairs, parts and supplies- 10/1/22-9/30/23 4/4/2023 128478 \$ 22.99 4/9/2023 PO - 41049 Building repairs, parts and supplies- 10/1/22-9/30/23 4/4/2023 128596 \$ 9.18 4/9/2023 PO - 41049 Building repairs, parts and supplies- 10/1/22-9/30/23 4/4/2023 128596 \$43.98 4/9/2023 PO - 41049 Building repairs, parts and supplies- 10/1/22-9/30/23 Invoice Total \$ 53.16 4/4/2023 128597 \$ 13.00 4/9/2023 PO - 41049 Building repairs, parts and supplies- 10/1/22-9/30/23 10227 - Verizon Wireless

Due Date



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|-----------------------|------------------------------|-------------------------------------|-------------------------------------------|----------------------|------------|-------------------------------------------------------------------------------------------|
| | 4/5/2023 | 9931013397 | \$ 75.98 | 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 |
| <u>10317 - Hoi</u> | me Depot | | | | | |
| | 4/4/2023 4/4/2023 | 5013217 5013217 Invoice Total | | 4/9/2023 4/9/2023 | | Building parts and supplies- 10/1/22-9/30/23 Building parts and supplies- 10/1/22-9/30/23 |
| | 4/4/2023 4/4/2023 | 6013100 6013100 Invoice Total | \$ 138.00 \$ 57.47 \$ 195.47 | 4/9/2023 4/9/2023 | | Building parts and supplies- 10/1/22-9/30/23 Building parts and supplies- 10/1/22-9/30/23 |
| <u> 10345 - Bill</u> | Fick Ford | | | | | |
| <u> 10442 - Cit</u> y | 3/27/2023 / Electric Supp | PQ54841FOR l <u>v</u> | \$ 673.23 | 4/9/2023 | PO - 41518 | Vehicle Repairs, FAS# 10389 |
| <u> 10454 - Sou</u> | 3/15/2023 uthern Tire Ma | HUN/062148 irt, LLC | \$ 1,410.84 | 4/9/2023 | PO - 41041 | Electrical services, parts and supplies- 10/1/22-9/30/23 |
| 11066 - Car | 3/29/2023 non Solutions / | 4590099723 America, Inc. | \$ 612.56 | 4/9/2023 | PO - 41500 | F014417 - P255/70R17 Destination AT2 Owl, FAS# 10378 |
| | 3/23/2023 arlie's Used Ca | 6003715400 | \$ 31.09 | 4/9/2023 | | Maintenance Copier Usage 02/22/23-03/21/23 |
| 11928 - U.S | 3/30/2023 | 525145 | \$ 7.00 | 4/9/2023 | | State Inspection/FAS#10389 |
| 11328 - 0.3 | 3/28/2023 | IMP- 8693471792312.J A | \$ 1,553.42 | 4/9/2023 | PA - 2217 | Fuel thru 03/24 |
| 11969 - Dic | kenson, Ronal | <u>d</u> | | | | |
| <u> 12164 - Ow</u> | 4/4/2023 en, Christoph | D-768 <u>er</u> | \$ 70.00 | 4/9/2023 | | Per Diem/Boise, Idaho/ Extradition/03/29-30/23 |
| | 4/4/2023 | D-765 | \$ 70.00 | 4/9/2023 | | Per Diem/High Point, North Carolina/ Extradition/03/12-13/23 |



County Jail Inmate Medical Cost Center - Totals

\$ 17,830.48

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Due Date Invoice date Invoice Amount PO/PA Description 13258 - Summit Food Service, LLC 3/24/2023 INV2000169025 \$ 7,344.42 4/9/2023 PO - 41110 Jail Food Services- 10/1/22-9/30/2023. 3/30/2023 INV2000169576 \$7,382.10 4/9/2023 Inmate Meals - 03/18-24/23 4/5/2023 INV2000170115 \$7,483.33 4/9/2023 PO - 41110 Jail Food Services - 10/1/22-9/30/2023. 13277 - Buckeye Cleaning Center - Houston \$ 360.44 4/9/2023 PA - 2238 Eco PH Neutral Cleaner E31 4x1.25L x4cs 3/3/2023 90482544 13614 - Auto Parts of Huntsville, Inc. 4/4/2023 531342 \$ 80.91 4/9/2023 PA - 2189 FAS #10378 - Air Filter, Oil Filter, NAPA 5W20 Quart x7 13686 - Little, Clayton 4/4/2023 D-767 \$ 70.00 4/9/2023 Per Diem/Boise, Idaho/Extradition/03/29-30/23 13883 - Cassidy, Hayden 4/4/2023 D-766 \$ 70.00 4/9/2023 Per Diem/High Point, North Carolina/Extradition/03/12-13/23 13885 - Highpoint Signs and Apparel 3/31/2023 65030 \$475.00 4/9/2023 PO - 41520 Walker County Magistrate Warning - 3 Part NCR 8.5x11" Item Color: White, Canary, Pink Qty: 1,000 **County Jail - Totals** \$30,488.14 50020-County Jail Inmate Medical **Cost Center** 10434 - McKesson Medical-Surgical Government Solutions, LLC 3/24/2023 20418472 \$ 203.92 4/9/2023 PO - 41054 Medical Supplies- 10/1/22-9/30/23 10435 - Contract Pharmacy Services, Inc. 3/31/2023 03-263-23 \$ 9,126.56 4/9/2023 PA - 2231 Inmate Prescriptions - March 2023 13502 - Antwi, Stephen 3/31/2023 3-2023 \$8,500.00 4/9/2023 Physician Services/Jail - 03/01-31/23



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Due Date PO/PA Invoice date Invoice Amount Description 15010-County Judge 10227 - Verizon Wireless 4/5/2023 \$ 75.98 4/9/2023 9931013397 Monthly Service - 02/26/23-03/25/23 10751 - Comptroller's Judiciary Section 3/27/2023 \$ 2,675.67 4/9/2023 Refund of Excess Constitutional A1267 13748 - Hargis, Alannah 4/3/2023 D-748 \$ 231.50 4/9/2023 Per Diem/Miles 300/Round Rock, TX - 03/21-24/23 \$ 2,983.15 **County Judge - Totals** 15030-County Judge - IT Hardware/Software <u>10243 - SHI Government Solutions</u> 3/17/2023 GB00485291 \$ 912.43 4/9/2023 Azure SQLDB ShrdSvr ALNG Fee - 1/01-31/23 County Judge - IT Hardware/Software - Totals \$ 912.43 15020-County Judge - IT Operations 10227 - Verizon Wireless 4/5/2023 9931013397 \$ 37.99 4/9/2023 Monthly Service - 02/26/23-03/25/23 **County Judge - IT Operations - Totals** \$ 37.99 20030-County Treasurer -Collections <u>10302 - Governmental Collectors Association of Texas</u> \$50.00 4/9/2023 3/27/2023 2023-139 2023 Membership Dues/Clausen, M. #184 3/27/2023 \$ 50.00 4/9/2023 2023-140 2023 Membership Dues/Zamora, V. #185 **County Treasurer - Collections - Totals** \$ 100.00 20005-CountyAuditor-Financial Systems 11694 - Brown, William \$85.00 4/9/2023 4/4/2023 C0000256 Computer Software Services 03/23/23 12478 - Quantum Dynamix, LLC 4/3/2023 107150 \$9,500.00 4/9/2023 Dynamics AX Core + Support Enrollment 9/13/22-9/12/23



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|------------------|-------------------------|-------------------------------|----------|-------|-----------------------------------------------|
| | | | | | | |
| | 4/3/2023 | 107151 | (\$ 585.00) | 4/9/2023 | | Credit for Packaged Services 9/1/22-9/30/22 |
| | 4/3/2023 | 107151 | | 4/9/2023 | | Senior AX Developer (Ed) 9/1/22-9/30/22 |
| | | Invoice Total | \$ 0.00 | | | |
| | 4/3/2023 | 107154 | (\$ 97.50) | 4/9/2023 | | Credit for Packaged Services 12/1/22-12/31/22 |
| | 4/3/2023 | 107154 | | 4/9/2023 | | Senior AX Developer (Ed) 12/1/22-12/31/22 |
| | | Invoice Total | \$ 0.00 | | | |
| | 4/3/2023 | 107155 | (\$ 820.00) | 4/9/2023 | | Credit for Packaged Services 1/1/23-1/31/23 |
| | 4/3/2023 | 107155 | \$ 1,127.50 | 4/9/2023 | | Senior AX Developer (Ed) 1/1/23-1/31/23 |
| | 4/3/2023 | 107155 | \$ 102.50 | 4/9/2023 | | Senior AX Developer (Eric) 1/1/23-1/31/23 |
| | 4/3/2023 | 107155 | (\$ 410.00) | | | Support Hours Credit 1/1/23-1/31/23 |
| | | Invoice Total | \$ 0.00 | | | |
| | 3/15/2023 | 107156 | (\$ 205.00) | 4/9/2023 | | Credit for Packaged Services 2/1/23-2/28/23 |
| | 3/15/2023 | 107156 | \$ 307.50 | 4/9/2023 | | Senior AX Developer (Ed) 2/1/23-2/28/23 |
| | 3/15/2023 | 107156 | \$ 102.50 | 4/9/2023 | | Senior AX Developer (Eric) 2/1/23-2/28/23 |
| | 3/15/2023 | 107156 Invoice Total | (\$ 205.00) \$ 0.00 | | | Support Hours Credit 2/1/23-2/28/23 |
| 12010 M | azik Global Inc | | \$ 0.00 | | | |
| <u> 12819 - IVI</u> | azik Giobai iiic | <u>-</u> | | | | |
| | 4/3/2023 | Mazik-0000703A | \$ 3,300.00 | 4/9/2023 | | Mazik Support for December 2022 |
| CountyAuditor | - | ems - Totals | \$ 12,885.00 | | | |
| 30010-Courts-Cer | w Office of Jos | enh W Krinnel | | | | |
| 11011 | | <u> </u> | | | | |
| | 3/23/2023 | 21-18,429 | \$ 3,375.00 | 4/9/2023 | | Cause#21-18,429 |
| | 3/23/2023 | 22-18,793 | \$ 90.00 | 4/9/2023 | | Cause#22-18,793 |
| | 3/23/2023 | 22-19,171 | \$ 90.00 | 4/9/2023 | | Cause#22-19,171 |
| | 3/23/2023 | 23-19,226 | \$ 90.00 | 4/9/2023 | | Cause#23-19,226 |
| <u> 12569 - M</u> | ontgomery Co | unty Clerk | | | | |
| | 3/23/2023 | 23-14967 | \$ 425.00 | 4/9/2023 | | Physician Fee, Attorney Fees/Cause #23-14967 |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|------------------------|-----------------------|------------------------------|----------|-------|----------------------------------------------|
| | | | | | | |
| | 3/24/2023 | 23-15024 | \$ 425.00 | 4/9/2023 | | Physician Fee, Attorney Fees/Cause #23-15024 |
| <u>13190 - Mo</u> | cKerley Law Fir | m, PLLC | | | | |
| | 3/28/2023 | 21-18,752 | \$ 105.00 | 4/9/2023 | | Cause #21-18,752 |
| Courts-Central (| | | \$ 4,600.00 | | | |
| <u> 10077 - Le</u> | | | | | | |
| | 4/5/2023 | 3094339598 | \$ 898.00 | 4/9/2023 | | Acct#4254HQXM9 Online Searches 02/1-28/23 |
| | 3/31/2023 | 3094422353 | \$ 898.00 | 4/9/2023 | | Acct#4254HQXM9 Online Searches 03/1-31/23 |
| <u>11009 - Cit</u> | <u>y of Huntsville</u> | | | | | |
| | 3/28/2023 | 18157500.2303 | \$ 77.34 | 4/9/2023 | | Mo Svc 02/16/23-03/15/23-1036 11th Street |
| Criminal District | | otals | \$ 1,873.34 | | | |
| <u> 10034 - Ha</u> | rris County Co | nstable Pct. 4 | | | | |
| | 3/30/2023 | 0309 | \$ 150.00 | 4/9/2023 | | Service Fee-Tax Suits/T17-17 |
| | 3/30/2023 | 0309 Invoice Total | \$ 75.00 \$ 225.00 | 4/9/2023 | | Service Fee-Tax Suits/T22-119 |
| <u> 10079 - Ha</u> | rris County Co | nstable Pct. 5 | | | | |
| | 3/30/2023 | 0308 | \$ 75.00 | 4/9/2023 | | Service Fee-Tax Suits/T22-81 |
| <u> 10124 - Tra</u> | avis County Co | nstable Pct.5 | | | | |
| | 3/30/2023 | 0311 | \$ 75.00 | 4/9/2023 | | Service Fee-Tax Suits/T17-17 |
| | 3/30/2023 | 0311 Invoice Total | \$ 80.00 \$ 155.00 | 4/9/2023 | | Service Fee-Tax Suits/T22-107 |
| | 3/30/2023 | 0312 | \$ 80.00 | 4/9/2023 | | Service Fee-Tax Suits/T22-119 |
| <u> 10227 - Ve</u> | <u>rizon Wireless</u> | | | | | |
| | 4/5/2023 | 9931013397 | \$ 37.99 | 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 |
| <u> 10276 - Tyl</u> | ler Technologi | es, Inc. | | | | |



Walker County

3/30/2023

0302

Due Date Invoice Amount PO/PA Invoice date Description 3/21/2023 020-141911 \$ 188.84 4/9/2023 February 2023 Jury Summons Services 10286 - Harris County Constable Pct. 3 3/30/2023 0310 \$ 75.00 4/9/2023 Service Fee-Tax Suits/T22-136 3/30/2023 0310 \$ 75.00 4/9/2023 Service Fee-Tax Suits/T22-81 Invoice Total \$ 150.00 10296 - Dallas County Constable Pct. 1 \$80.00 4/9/2023 3/30/2023 0307 Service Fee-Tax Suits/T22-119 10542 - Perdue Brandon Fielder Collins & Mott LLP 3/30/2023 0300 \$ 100.00 4/9/2023 Abstractor Fee-Tax Suits/T10-37 \$ 125.00 4/9/2023 3/30/2023 0300 Abstractor Fee-Tax Suits/T16-43 3/30/2023 \$ 75.00 4/9/2023 0300 Abstractor Fee-Tax Suits/T17-17 3/30/2023 0300 \$75.00 4/9/2023 Abstractor Fee-Tax Suits/T19-149 \$ 150.00 4/9/2023 Abstractor Fee-Tax Suits/T19-34 3/30/2023 0300 3/30/2023 0300 \$ 250.00 4/9/2023 Abstractor Fee-Tax Suits/T22-102 3/30/2023 0300 \$400.00 4/9/2023 Abstractor Fee-Tax Suits/T22-107 3/30/2023 0300 \$3,250.00 4/9/2023 Abstractor Fee-Tax Suits/T22-119 3/30/2023 0300 \$ 250.00 4/9/2023 Abstractor Fee-Tax Suits/T22-136 3/30/2023 0300 \$ 250.00 4/9/2023 Abstractor Fee-Tax Suits/T22-81 \$ 250.00 4/9/2023 3/30/2023 0300 Abstractor Fee-Tax Suits/T23-10 3/30/2023 0300 \$110.00 4/9/2023 Secretary of State Fees-Tax Suits/T17-17 3/30/2023 0300 \$55.00 4/9/2023 Secretary of State Fees-Tax Suits/T22-107 \$55.00 4/9/2023 3/30/2023 0300 Secretary of State Fees-Tax Suits/T22-119 Invoice Total \$5,395.00 10693 - Law Office of Patti J. Hightower 3/30/2023 0301 \$ 300.00 4/9/2023 Service Fee-Tax Suits/T10-37 11965 - Angelina County Sheriff's Department

\$ 90.00 4/9/2023

Service Fee-Tax Suits/T17-17



Invoice date Invoice Amount Due Date PO/PA Description

| 1846 | | | | | |
|---------------------------|--------------|-----------------------|--------------------|------------|--------------------------------------------|
| <u> 12437 - Travis</u> | County Cor | nstable, Pct <u>3</u> | | | |
| 3/: | 30/2023 | 0313 | \$ 75.00 4/9/2023 | | Service Fee-Tax Suits/T17-17 |
| <u> 13878 - Potter</u> | County Co | nstable, Precinct 1 | | | |
| 3/. | 30/2023 | 0306 | \$ 90.00 4/9/2023 | | Service Fee-Tax Suits/T19-34 |
| <u> 13980 - Palo Pi</u> | into County | Constable, Precinct 1 | | | |
| 3/3 | 30/2023 | 0330 | \$ 100.00 4/9/2023 | | Service Fee-Tax Suits/T22-119 |
| <u>13982 - Kaufm</u> | an County S | Sheriff Department | | | |
| 3/3 | 30/2023 | 0304 | \$ 100.00 4/9/2023 | | Service Fee-Tax Suits/T22-81 |
| <u>13983 - Tarran</u> | t County Co | onstable, Precinct 5 | | | |
| 3/3 | 30/2023 | 0303 | \$ 75.00 4/9/2023 | | Service Fee-Tax Suits/T19-149 |
| District Clerk - Tota | ls | | \$ 7,216.83 | | |
| 16020-Elections | | | | | |
| <u>13796 - ODP B</u> | usiness Solı | utions, LLC | | | |
| 3/2 | 24/2023 | 300320966001 | \$ 358.50 4/9/2023 | PO - 41489 | Office Supplies- 2/15/23-9/30/23 |
| 3/2 | 24/2023 | 300331008001 | \$ 296.85 4/9/2023 | PO - 41489 | Office Supplies- 2/15/23-9/30/23 |
| Elections - Totals | | | \$ 655.35 | | |
| 46010-Emergency Ope | erations | | | | |
| <u> 10227 - Verizo</u> | n Wireless | | | | |
| 4/5 | 5/2023 | 9931013397 | \$ 75.98 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 |
| <u>11009 - City of</u> | Huntsville | | | | |
| 3/2 | 28/2023 | 26830000.2303 | \$ 204.99 4/9/2023 | | Mo Svc 02/16/23-03/18/23-455 Hwy 75N |
| <u>11066 - Canon</u> | Solutions A | America, Inc. | | | |
| 3/1 | 16/2023 | 6003651366 | \$ 44.08 4/9/2023 | | Maintenance Copier Usage 02/16/23-03/15/23 |
| 11928 - U.S. Ba | ank NA | | | | |
| | | | | | |



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| 7846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------------------------------|------------------|------------------------------|--------------|----------|-----------|------------------------------------------------------|
| | 3/28/2023 | IMP- 8693471792312.0 E | \$ 396.81 | 4/9/2023 | PA - 2266 | Fuel thru 03/24 |
| <u> 12514 - AT</u> | &T Mobility | | | | | |
| | 4/3/2023 | 287246897025.03 2823 | \$ 22.20 | 4/9/2023 | | Monthly Service - 02/22/23-03/21/23 |
| <u> 12515 - AT</u> | &T Mobility | | | | | |
| | 3/21/2023 | 287260447296.03 2823 | \$ 37.00 | 4/9/2023 | | Monthly Service-02/22/23-03/21/23 |
| <u>12516 - AT</u> | &T Mobility | | | | | |
| | 3/21/2023 | 287260518994.03 2823 | \$ 37.00 | 4/9/2023 | | Monthly Service-02/22/23-03/21/23 |
| Emergency Ope | erations - Tota | als | \$ 818.06 | | | |
| 17020-Facilities-Ju Municipal Allocation | | | | | | |
| | nterPoint Ene | rgy | | | | |
| | 3/28/2023 | 27186519.2303 | \$ 10.35 | 4/9/2023 | | Mo Svc 02/16/23-03/17/23 717 FM2821 Rd W |
| <u>11009 - Cit</u> | zy of Huntsville | 2 | | | | |
| | 3/28/2023 | 26234500.2303 | \$ 69.18 | 4/9/2023 | | Mo Svc 02/16/23-03/18/23-717 FM 2821 |
| Facilities-Justice Totals | e Center Mun | icipal Allocation - | \$ 79.53 | | | |
| 19990-General Go Projects | vernment | | | | | |
| | ler Technologi | ies, Inc. | | | | |
| | 3/20/2023 | 020-141898 | \$ 185.00 | 4/9/2023 | | February 2023 Jury Service/Project Management |
| General Govern | | | \$ 185.00 | | | , , , , , |
| 16051-HAVA-Elect | - | | ¥ 100.00 | | | |
| <u> 10329 - Se</u> | cretary of Stat | <u>te</u> | | | | |
| | 4/3/2023 | D-758 | \$ 12,461.87 | 4/9/2023 | | Return Unexpended HAVA Grant Election Security Funds |
| HAVA-Elections | Security - To | tals | \$ 12,461.87 | | | |
| 69940-Health and | Human Services | s | | | | |

69940-Health and Human Services
- Governmental/Services Cont

10137 - Tri County Behavioral Healthcare



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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|-------------------------------------------------------|--------------------|----------------|---------------|----------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | |
| | 4/3/2023 | FY2023-2 | \$ 2,394.17 | 4/9/2023 | | October - Walker County Intake and Assessment 10/01-31/22 |
| | 4/3/2023 | FY2023-2 | \$ 2,181.00 | 4/9/2023 | | October - Walker County Private Psychiatric Bed Days 10/01 -31/22 |
| | 4/3/2023 | FY2023-2 | \$ 58,825.00 | 4/9/2023 | | October -Walker County Essential Workers Retention Payments 10/01-31/22 |
| | | Invoice Total | \$ 63,400.17 | | | |
| | 4/3/2023 | FY2023-7 | \$ 10,754.55 | 4/9/2023 | | November - Walker County Essential Workers Retention Payments 11/01-30/22 |
| | 4/3/2023 | FY2023-7 | \$ 2,394.17 | 4/9/2023 | | November - Walker County Intake and Assessment 11/01-30/22 |
| | 4/3/2023 | FY2023-7 | \$ 2,050.00 | 4/9/2023 | | November - Walker County Private Psychiatric Bed Days 11/01-30/22 |
| | | Invoice Total | \$ 15,198.72 | | | |
| | 4/3/2023 | FY2023-8 | \$ 1,055.50 | 4/9/2023 | | December - Walker County Essential Workers Retention Payments 12/01-31/22 |
| | 4/3/2023 | FY2023-8 | \$ 2,394.17 | 4/9/2023 | | December - Walker County Intake and Assessment 12/01-31/22 |
| | 4/3/2023 | FY2023-8 | \$ 27,900.00 | 4/9/2023 | | December - Walker County Private Psychiatric Bed Days 12/01-31/22 |
| | | Invoice Total | \$ 31,349.67 | | | |
| Health and Hun Governmental/ 39990-Judicial Pro | Services Cont | racts - Totals | \$ 109,948.56 | | | |
| <u> 10318 - HE</u> | BI Office Solution | ons, Inc. | | | | |
| | 3/24/2023 | 19979 | \$ 921.90 | 4/9/2023 | PO - 41229 | CRCD2HFS- Credenza Two High Full Storage, Room 1 - Depth: 24.00000, Width: 72.00000, Storage Configuration: Lateral File/ Cabinet, Handedness: Left Hand, Application: Full, Worksurface Thickness: 1.12500, Case Finish: Woodgrain LPL 25L5-Virginia Walnut (L |
| Judicial Projects | s - Totals | | \$ 921.90 | | | |
| 34010-Justice Cou | | | | | | |
| <u> 10099 - Re</u> | sources Secur | ity, Inc. | | | | |
| | 3/24/2023 | 89300 | \$ 1,134.97 | 4/9/2023 | PO - 41337 | Security System Upgrade, JP2 - Wire and Install a Security Camera in the Lobby, NVR, 1 TB Hard Drive, IP Dome Camera, Monitor, One Year Warranty for Parts and Labor |



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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
| | 3/24/2023 | 89300 | \$ 4,833.57 | 4/9/2023 | PO - 41337 | Security System Upgrade, JP4 - (9) Wire and Install IP |
| | -,-, | | ¥ 1,555151 | ,,,,,==== | | Cameras. Complete Replacement, NVR and Monitor Included. 1- NVR, 1- 3TB Hard Drive, 1- 22" Monitor, 2- IP Bullet Cameras, 7- IP Dome Cameras, Wire and Cabling, One Year Warranty for Parts and Labor |
| | | Invoice Total | \$ 5,968.54 | | | |
| <u>11776 - GT</u> | S Technology | Solutions, Inc. | | | | |
| | 3/24/2023 | INV0066310 | \$ 211.54 | 4/9/2023 | PO - 41465 | 210-BBBW - Dell Monitor- P2222H, 54.6cm (21.5") Note: Dell Limited Hardware Warranty Advanced Exchange Service, 3 Years |
| | 3/24/2023 | INV0066310 | \$ 1,144.67 | 4/9/2023 | PO - 41465 | 210-BCTG - Dell Optiplex 7000 Small Form 12th Generation Intel Core i5-12500, Windows 10 Pro |
| | 3/24/2023 | INV0066310 Invoice Total | \$ 35.68 \$ 1,391.89 | 4/9/2023 | PO - 41465 | 520-AARU - Dell Slim Soundbar -SB521A |
| Justice Court Te | chnology - To | tals | \$ 7,360.43 | | | |
| 33020-Justice of P | eace Precinct 2 | | | | | |
| <u> 10227 - Ve</u> | rizon Wireless | | | | | |
| | 4/5/2023 | 9931013397 | \$ 37.99 | 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 |
| Justice of Peace | Precinct 2 - T | otals | \$ 37.99 | | | |
| 33030-Justice of P | eace Precinct 3 | | | | | |
| <u> 13796 - OC</u> | <u>)P Business So</u> | lutions, LLC | | | | |
| | 3/24/2023 | 302653368001 | \$ 461.96 | 4/9/2023 | PO - 41395 | Office Supplies- 1/1/23-9/30/23 |
| Justice of Peace | Precinct 3 - T | otals | \$ 461.96 | | | |
| 33040-Justice of P | eace Precinct 4 | | | | | |
| <u> 10021 - Cit</u> | <u>y of New Wav</u> | <u>erly</u> | | | | |
| | 3/29/2023 | 19.2303 | \$ 104.50 | 4/9/2023 | | Monthly Service/JP4 3/29/23 |
| <u> 10036 - Ce</u> | nterPoint Ene | rgy | | | | |
| | 3/31/2023 | 46062469.2303. | \$ 33.68 | 4/9/2023 | | Mo Svc 02/23/23-03/27/23 9360 State Hwy 75 S |
| Justice of Peace | Precinct 4 - T | otals | \$ 138.18 | | | |
| 36010-Juvenile Pro - General Fund | obation Support | | | | | |
| <u> 10036 - Ce</u> | nterPoint Ene | rgv | | | | |
| | 3/28/2023 | 31986581.2303 | \$ 92.09 | 4/9/2023 | | Mo Svc 02/16/23-03/17/23 1021 University Ave |



Invoice

Invoice date

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10288 - Montgomery County Juvenile Department \$ 2,430.00 4/9/2023 Detention - 02/01-27/23, PID#3197 3/16/2023 2023-15 11009 - City of Huntsville 3/28/2023 18154000.2303 \$ 234.51 4/9/2023 Mo Svc 02/16/23-03/15/23-1021 University Ave 13361 - Gorman, Shana 3/23/2023 D-738 \$ 39.36 4/9/2023 Mileage/60.1 - 03/21/23 4/5/2023 D-763 \$178.81 4/9/2023 Miles 273.0/Smith County - 04/03/23 Juvenile Probation Support - General Fund -\$ 2,974.77 **Totals** 36040-Juvenile State/Grant Aid 13324 - Smith County 4/5/2023 \$6,045.00 4/9/2023 Detention, PID#3197, 03/01-31/23 WC 202303 Juvenile State/Grant Aid - Totals \$6,045.00 61050-Litter Control - General Fund 10454 - Southern Tire Mart, LLC 3/29/2023 4590099721 \$ 353.06 4/9/2023 PO - 41517 F003459 - LT245/75R17/10 DEST MT2 OWL, FAS#11939 11009 - City of Huntsville 3/28/2023 24411100.2303 \$538.66 4/9/2023 Mo Svc 02/12/23-03/14/23-Litter Control 11928 - U.S. Bank NA 3/28/2023 IMP-\$501.81 4/9/2023 PA - 2233 Fuel thru 03/24 8693471792312.L **Litter Control - General Fund - Totals** \$ 1,393.53 61020-Planning and Development 10227 - Verizon Wireless \$ 113.97 4/9/2023 4/5/2023 9931013397 Monthly Service - 02/26/23-03/25/23 10389 - Richard Rush

Due Date

PO/PA

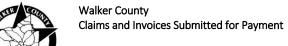
Description

Amount



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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|----------------------|----------------|------------------------------|--------------------------------|----------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| | 3/31/2023 | 1292 | \$ 1,500.00 | 4/9/2023 | | GIS Consulting - 1/1-31/23 |
| | 3/31/2023 | 1293 | \$ 1,500.00 | 4/9/2023 | | GIS Consulting - 2/1-28/23 |
| | 3/31/2023 | 1294 | \$ 1,500.00 | 4/9/2023 | | GIS Consulting - 3/1-31/23 |
| <u>11776 - GT</u> | S Technology S | Solutions, Inc. | | | | |
| | 3/15/2023 | INV0066467 | \$ 846.16 | 4/9/2023 | PO - 41396 | 210-BBBW - Dell 22 Monitor - P2222H, 54.6 cm 54.6 cm (21.5") Note: Dell Limited Hardware Warranty Advanced Exchange Service, 3 Years |
| | 3/15/2023 | INV0066467 | \$ 2,289.34 | 4/9/2023 | PO - 41396 | 210-BCTG - Dell OptiPlex 7000 Small Form Factor, 12th Generation Intel Core i5-12500, Windows 10 Pro |
| | 3/15/2023 | INV0066467 Invoice Total | \$ 71.36 \$ 3,206.86 | 4/9/2023 | PO - 41396 | 520-AARU - Dell Slim Soundbar - SB521A |
| <u> 11928 - U.S</u> | . Bank NA | | | | | |
| | | | | | | |
| | 3/28/2023 | IMP- 8693471792312.P D | \$ 643.74 | 4/9/2023 | PA - 2195 | Fuel thru 03/24 |
| <u> 12281 - Ble</u> | yl Engineering | | | | | |
| | 3/28/2023 | 52609 | \$ 10,144.91 | 4/9/2023 | | Professional Services, General, 01/29/23 -02/25/23 |
| <u> 12514 - AT</u> | &T Mobility | | | | | |
| | 4/3/2023 | 287246897025.03 2823 | \$ 73.28 | 4/9/2023 | | Monthly Service - 02/22/23-03/21/23 |
| <u> 13796 - OD</u> | P Business Sol | utions, LLC | | | | |
| | 3/28/2023 | 301705693001 | \$ 187.25 | 4/9/2023 | PA - 2194 | Copy Paper x3 ca, Storage File Boxes x1 pk, 8.5 x 11 Legal Pad x1 pk, Steno pad x1 dz. |
| | 3/28/2023 | 301707785001 | \$ 11.75 | 4/9/2023 | PA - 2194 | AccuStamp2 emailed x1 |
| Planning and De | - | Totals | \$ 18,881.76 | | | |
| <u> 10597 - Inte</u> | egrated Comp | uter Systems, Inc. | | | | |
| | 4/3/2023 | ICSI2341 | \$ 2,550.00 | 4/9/2023 | PO - 41410 | CAD-911: CAD 911 Client - Routes ANI/ALI Information From the ICS Application Server (AS-911) to the Appropriate CAD Call Taker Position |



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| 1846 |

| Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------|---------------|--------------|----------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4/3/2023 | ICSI2341 | \$ 850.00 | 4/9/2023 | PO - 41410 | CAD-ENH-PAG: CAD Paging Client - Sends Call Information to Smart Phones, Laptops and Workstations Based on Response Rules |
| 4/3/2023 | ICSI2341 | \$ 4,250.00 | 4/9/2023 | PO - 41410 | CAD-MAP-ADV: CAD Vehicle and Call Locator - GEO Verifies Addresses, Plots Vehicle and Calls |
| 4/3/2023 | ICSI2341 | \$ 4,250.00 | 4/9/2023 | PO - 41410 | CAD-MAP-SUB: CAD Mapping, Subsequent License - Subsequent Map (base) License for Providing Unlimited Layers (City, County, Parcels, Water Hydrants, Patrol Districts, etc.) and 911 Call Plotting. Allows Connection to ESRI's ArcGIS Cloud Server for Aerial |
| 4/3/2023 | ICSI2341 | \$ 21,250.00 | 4/9/2023 | PO - 41410 | CAD-MJ: CAD Multi-Jursidiction - Call Taker or Dispatcher has the Capability to Quickly Receive and Dispatch a Call for Service for Departments in Multiple Jursidictions Licensed by Workstation |
| 4/3/2023 | ICSI2341 | \$ 1,700.00 | 4/9/2023 | PO - 41410 | CAD-NCIC: CAD NCIC Client - Routes NCIC/TLETS Queries to/from the AS-NCIC Application Server to the Requesting CAD Workstation |
| 4/3/2023 | ICSI2341 | \$ 340.00 | 4/9/2023 | PO - 41410 | CAD-RAP-SUB: Racial Profile, Subsequent License - Racial Profiling Processing and Reporting |
| 4/3/2023 | ICSI2341 | \$ 2,000.00 | 4/9/2023 | PO - 41410 | CAD-STAT-ENH: CAD Enhanced Status Monitor - Displays Units & Calls and Allows Drag and Drop Dispatching. Users May Customize the Presentation of Call and Resource Information (Data, Fonts and Positions) |
| 4/3/2023 | ICSI2341 | \$ 2,550.00 | 4/9/2023 | PO - 41410 | INT-CAD-PQM-SUB: PRO-QA Medical to CAD, Subsequent License - PRO-QA Medical Interface |
| 4/3/2023 | ICSI2341 | \$ 6,960.00 | 4/9/2023 | PO - 41410 | Software Assurance Plan (SAP3) per Year - Annual Maintenance Starts in Year 2 |
| | Invoice Total | \$ 46,700.00 | | | |
| 4/3/2023 | ICSI2343 | \$ 3,145.00 | 4/9/2023 | PO - 41413 | LAW-INIT: Law Records - Law Records Incident and Arrest (Licensed by User) |
| 4/3/2023 | ICSI2343 | \$ 6,757.50 | 4/9/2023 | PO - 41413 | LAW-SUB: Law Records - Law Records Incident and Arrest (Licensed by User) |
| 4/3/2023 | ICSI2343 | \$ 10,000.00 | 4/9/2023 | PO - 41413 | LAW-WARR: Warrant Managment - Warrant Management |
| 4/3/2023 | ICSI2343 | \$ 3,720.00 | 4/9/2023 | PO - 41413 | Software Assurance Plan (SAP 3) per Year - Annual Maintenance Starts in Year 2 |
| 4/3/2023 | ICSI2343 | \$ 195.00 | 4/9/2023 | PO - 41413 | SVC- DELIV: Software Delivery |
| 4/3/2023 | ICSI2343 | \$ 780.00 | 4/9/2023 | PO - 41413 | SVC-PM: Project Management Services - Project Managment Services (Hourly Rate) |
| 4/3/2023 | ICSI2343 | \$ 900.00 | 4/9/2023 | PO - 41413 | SVC-TECH-I: One Hour of Technical Services, Level I Technici - Technical Services for Software Setup |



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| NAME OF THE PARTY | | | • | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|------------------|----------|------------|--------------------------------------------------------------------------------------------------------------------|
| | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
| 1846 | | | | | | |
| | | | | | | |
| | 4/3/2023 | ICSI2343 | \$ 1,560.00 | 4/9/2023 | PO - 41413 | TRN-LAW-SETUP: Training for Law Records Setup - Train Personnel in the Steps Required to Build and Maintain Law |
| | | | 4 0 - 0 0 | | | Records Master Tables using the ICS Management Console |
| | | Invoice Total | \$ 27,057.50 | | | |
| Public Safety Pr | ojects - Totals | i | \$ 73,757.50 | | | |
| 20040-Purchasing | | | | | | |
| <u> 10227 - Ve</u> | <u>rizon Wireless</u> | | | | | |
| | | | | | | |
| | 4/5/2023 | 9931013397 | \$ 149.02 | 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 |
| Purchasing - To | tals | | \$ 149.02 | | | |
| 11578-Revenues-S | | | V 1 10102 | | | |
| Commissary Fund | | | | | | |
| <u> 10421 - Co</u> | ca Cola South | west Beverages LLC | | | | |
| | | | | | | |
| | 4/3/2023 | 25976200198 | \$ 287.03 | 4/9/2023 | | Vending Machine Drinks/Core Spa x4, Energy, Enhanced Water x3, Water x2 |
| | | | | | | water AJ, water AZ |
| Revenues-Sheri | | y Fund - Totals | \$ 287.03 | | | |
| 82200-Road and B | ridge General | | | | | |
| <u> 10095 - RB</u> | Everett & Cor | <u>mpany</u> | | | | |
| | | | | | | |
| | 4/4/2023 | SI122777 | \$ 1,124.99 | 4/9/2023 | PO - 40937 | Vehicle repairs, parts and supplies- 10/1/22-9/30/23 |
| <u> 10098 - Re</u> | liable Parts Co | <u>-</u> | | | | |
| | | | | | | |
| | 3/29/2023 | 002056295 | \$ 161.30 | 4/9/2023 | PO - 40938 | Equipment parts and supplies- 10/1/22-9/30/23 |
| | | | | | | |
| | 3/29/2023 | 002056297 | \$ 1.50 | 4/9/2023 | PO - 40938 | Equipment parts and supplies- 10/1/22-9/30/23 |
| | 3/29/2023 | 002056297 | \$ 15.99 | 4/9/2023 | PO - 40938 | Equipment parts and supplies- 10/1/22-9/30/23 |
| | | Invoice Total | \$ 17.49 | | | |
| <u> 10594 - P2</u> | Emulsions | | | | | |
| | | | | | | |
| | 3/23/2023 | 23093 | \$ 15,863.36 | 4/9/2023 | PA - 2220 | 4,812 Gals P2 CWP Pothole Patch Asphalt Emulsion Pump |
| | | | | | | and Hose Charge |
| 11389 - Hu | ntsville A-1 Tir | re Repair, LLC | | | | |
| | | | | | | |
| | 4/5/2023 | 50675 | \$ 582.20 | 4/9/2023 | PO - 41474 | Remove Tires From Rims to Be Recycled |
| 4004 | | | , - | | | • |
| <u> 13614 - Au</u> | to Parts of Hu | ntsville, Inc | | | | |
| | 2/22/25== | 520025 | ٠ | 1/0/005 | DO 1577 | 5 |
| | 3/22/2023 | 528826 | | 4/9/2023 | | Equipment parts and supplies- 10/1/22-9/30/23. |
| | 3/22/2023 | 528826 | \$ 35.98 | 4/9/2023 | PU - 40931 | Equipment parts and supplies- 10/1/22-9/30/23. |

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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|-----------------------|-----------------|---------------|----------|------------|----------------------------------------------------------------------------------------|
| | | Invoice Total | \$ 83.96 | | | |
| <u>13666 - Cra</u> | fco, Inc. | | | | | |
| | 3/30/2023 | 9402895424 | \$ 87,378.49 | 4/9/2023 | PO - 41417 | SuperShot 125D Crack Sealer w/ Compressor, Freight Included |
| Road and Bridge | e General - To | tals | \$ 105,211.79 | | | |
| 82210-Road and Br | | | | | | |
| <u> 10036 - Cer</u> | <u>nterPoint Ener</u> | ' <u>gy</u> | | | | |
| | 3/28/2023 | 31986540.2303 | \$ 96.43 | 4/9/2023 | | Mo Svc 02/16/23-03/17/23 358 Highway 75 N |
| <u> 10073 - Lin</u> | de Gas & Equi | pment, Inc. | | | | |
| | 3/24/2023 | 34903823 | \$ 78.24 | 4/9/2023 | PO - 40883 | Operating Supplies- 10/1/22-9/30/23 - |
| 10143 - Wa | lker County H | | * | ,, -, | | -, -, -, -, -, -, -, -, -, -, -, -, -, - |
| | , | | | | | |
| | 3/27/2023 | 128362 | \$ 6.12 | 4/9/2023 | PO - 40887 | Equipment parts and supplies- 10/1/22-9/30/23 - |
| <u> 10454 - Sou</u> | uthern Tire Ma | art, <u>LLC</u> | | | | |
| | 4/4/2023 | 4590099694 | \$ 289.39 | 4/9/2023 | PO - 41502 | B009121, BUYBOARD# 636-21 - 225/70R19.5/14 R238 AP, FAS# 12290 |
| | 4/4/2023 | 4590099694 | \$ 443.89 | 4/9/2023 | PO - 41502 | F012712, BUYBOARD# 636-21 - 11R24.5/16 FS561A AP, FAS#'s 10303, 10304, 10326, 10344 |
| | 4/4/2023 | 4590099694 | \$ 1,512.00 | 4/9/2023 | PO - 41502 | F293733, BUYBOARD# 636-21 - 11R24.5/16 FD663 FAS#'s 10303, 10304, 10326, 10344 |
| | 4/4/2023 | 4590099694 | \$ 1,298.00 | 4/9/2023 | PO - 41502 | GAL287451 15.5-25/12 GALAXY - 15.5-25/12 GALAXY MPC G2/L2 TL, FAS# 10180 |
| | | Invoice Total | \$ 3,543.28 | | | |
| <u> 10547 - Mu</u> | istang Cat | | | | | |
| | 3/20/2023 | PART6217954 | \$ 10.61 | 4/9/2023 | PO - 40881 | Equipment parts and supplies- 10/1/22-9/30/23 |
| | 3/29/2023 | PART6217955 | \$ 1,176.81 | 4/9/2023 | PO - 40881 | Equipment parts and supplies- 10/1/22-9/30/23 |
| | 4/3/2023 | PART6219164 | \$ 40.04 | 4/9/2023 | PO - 40881 | Equipment parts and supplies- 10/1/22-9/30/23 |
| | 4/5/2023 | PART6219165 | \$ 5.17 | 4/9/2023 | PO - 40881 | Equipment parts and supplies- 10/1/22-9/30/23 |
| | 3/22/2023 | PART6220516 | \$ 10.25 | 4/9/2023 | PO - 40881 | Equipment parts and supplies- 10/1/22-9/30/23 |



<u> 10090 - Walker County Special Utility District</u>

| 7846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|------------------------------------|------------------|-------------------------|--------------|----------|------------|-----------------------------------------------|
| | | | | | | |
| | 3/23/2023 | PART6221972 | \$ 431.08 | 4/9/2023 | PO - 40881 | Equipment parts and supplies- 10/1/22-9/30/23 |
| | 3/21/2023 | WORK1213860 | \$ 447.30 | 4/9/2023 | PO - 40881 | Equipment parts and supplies- 10/1/22-9/30/23 |
| <u>11009 - Ci</u> | ty of Huntsville | <u>:</u> | | | | |
| | 3/28/2023 | 26241000.2303 | \$ 214.07 | 4/9/2023 | | Mo Svc 02/16/23-03/18/23-340 Hwy 75N |
| <u>11390 - Ell</u> | is D. Walker Tr | ucking, LLC | | | | |
| | 3/16/2023 | 10260 | \$ 777.28 | 4/9/2023 | PO - 41097 | Road Materials- 10/1/22-9/30/23 |
| | 3/20/2023 | 10273 | \$ 3,183.60 | 4/9/2023 | PO - 41097 | Road Materials- 10/1/22-9/30/23 |
| | 3/21/2023 | 10274 | \$ 3,151.40 | 4/9/2023 | PO - 41097 | Road Materials- 10/1/22-9/30/23 |
| | 3/22/2023 | 10280 | \$ 1,555.96 | 4/9/2023 | PO - 41097 | Road Materials- 10/1/22-9/30/23 |
| | 3/27/2023 | 10293 | \$ 3,543.96 | 4/9/2023 | PO - 41097 | Road Materials- 10/1/22-9/30/23 |
| <u>12514 - A</u> 7 | &T Mobility | | | | | |
| | 4/3/2023 | 287246897025.03 2823 | \$ 22.20 | 4/9/2023 | | Monthly Service - 02/22/23-03/21/23 |
| <u> 12724 - Kr</u> | ife River Corpo | oration South | | | | |
| | 3/15/2023 | 905087 | \$ 2,717.00 | 4/9/2023 | PO - 41469 | Road Material - 2/20/23-09/30/23 |
| <u>13939 - gV</u> | <u>Vorks</u> | | | | | |
| | 3/29/2023 | 2019-15858 | \$ 1,900.00 | 4/9/2023 | | Annual Fee for PubWorks 04/01/23-03/31/24 |
| Road and Bridg 82220-Road and B | | Totals | \$ 22,910.80 | | | |
| <u> 10056 - На</u> | ardy Petroleum | ı Compan <u>y</u> | | | | |
| | 4/4/2023 | 143816 | \$ 2,814.00 | 4/9/2023 | PO - 41530 | Delo 15-40 Oil |
| <u> 10073 - Lir</u> | nde Gas & Equi | pment, Inc. | | | | |
| | 3/24/2023 | 34787259 | \$ 274.51 | 4/9/2023 | PO - 40912 | Welding Services- 10/1/22-9/30/23 |
| 10000 \ | allear County C | poolal Hility District | | | | |



voice date Invoice Amount Due Date PO/PA Description

| | 3/30/2023 | 280.2303 | \$ 35.56 4/9/2023 | | Monthly Service thru 03/30/23 | | | | |
|-------------------------------------|-----------------------|-------------------------|-------------------------------|------------|---------------------------------------------------------------|--|--|--|--|
| <u> 10098 - Re</u> | liable Parts Co | _ | | | | | | | |
| | | _ | | | | | | | |
| | 3/28/2023 | 002056247 | \$ 12.95 4/9/2023 | PO - 41085 | Operating Supplies- 10/1/22-9/30/23 | | | | |
| | 3/29/2023 | 002056325 | \$ 59.89 4/9/2023 | PO - 41085 | Oil, lubricants and fluids- 10/1/22-9/30/23 | | | | |
| 10103 - Ringo Tire & Service Center | | | | | | | | | |
| | | | | | | | | | |
| | 4/3/2023 | 170604 | \$ 7.00 4/9/2023 | | Equipment Inspection, FAS #13418 | | | | |
| | 4/3/2023 | 170604 Invoice Total | \$ 21.00 4/9/2023 \$ 28.00 | | Vehicle Inspection, FAS# 12726,12890,11937 | | | | |
| <u> 10143 - Wa</u> | alker County H | ardware_ | | | | | | | |
| | | | | | | | | | |
| | 3/15/2023 | 127881 | \$ 77.97 4/9/2023 | PO - 40920 | Operating Supplies- 10/1/22-9/30/23 | | | | |
| | 3/28/2023 | 128487 | \$ 15.58 4/9/2023 | PO - 40920 | Operating Supplies- 10/1/22-9/30/23 | | | | |
| | 4/4/2023 | 128783 | \$ 161.95 4/9/2023 | PO - 40920 | Operating Supplies- 10/1/22-9/30/23 | | | | |
| <u>10227 - Ve</u> | <u>rizon Wireless</u> | | | | | | | | |
| | 4/5/2023 | 9931013397 | \$ 38.01 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 | | | | |
| <u>11101 - Hu</u> | bert Glass Oil | Company | | | | | | | |
| | | | | | | | | | |
| | 3/27/2023 | 15047 | \$ 7.00 4/9/2023 | PO - 41491 | Fuel Surcharge | | | | |
| | 3/27/2023 | 15047 | \$ 3,621.87 4/9/2023 | PO - 41491 | GAH-5 - Glass MULTI-U Agricultural Hydraulic Fluid, 5Gal Pail | | | | |
| | | | | | Qty: 84 | | | | |
| | 3/27/2023 | 15047 | \$ 20.00 4/9/2023 | PO - 41491 | Pallet Charge | | | | |
| | | Invoice Total | \$ 3,648.87 | | | | | | |
| <u>11389 - Hu</u> | ntsville A-1 Tir | e Repair, <u>LLC</u> | | | | | | | |
| | 2/27/2022 | 50540 | ¢ 72.00.4/0/2022 | DO 40003 | W. L. L | | | | |
| | 3/27/2023 | 50510 | \$ 73.00 4/9/2023 | ru - 40902 | Vehicle repairs, parts and supplies- 10/1/22-9/30/23 | | | | |
| <u>11390 - Elli</u> | s D. Walker Tr | ucking, LLC | | | | | | | |
| | 3/23/2023 | 10253 | \$ 3,702.16 4/9/2023 | PO - 41098 | Road Materials- 10/1/22-9/30/23 | | | | |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|-------------------|-----------------|-------------------------|--------------------------------|----------|------------|---------------------------------------------|
| | 3/23/2023 | 10255 | \$ 4,302.20 | 4/9/2023 | PO - 41098 | Road Materials- 10/1/22-9/30/23 |
| | 3/27/2023 | 10258 | \$ 1,474.20 | | | Road Materials- 10/1/22-9/30/23 |
| | | | | | | |
| | 3/27/2023 | 10261 | \$ 1,163.68 | 4/9/2023 | PO - 41098 | Road Materials- 10/1/22-9/30/23 |
| | 3/27/2023 | 10272 | \$ 1,911.84 | 4/9/2023 | PO - 41098 | Road Materials- 10/1/22-9/30/23 |
| | 4/3/2023 | 10277 | \$ 1,260.00 | 4/9/2023 | PO - 41098 | Road Materials- 10/1/22-9/30/23 |
| | 3/23/2023 | 10283 | \$ 3,811.08 | 4/9/2023 | PO - 41098 | Road Materials- 10/1/22-9/30/23 |
| | 3/27/2023 | 10292 | \$ 731.36 | 4/9/2023 | PO - 41098 | Road Materials- 10/1/22-9/30/23 |
| | 3/28/2023 | 10297 | \$ 1,550.36 | 4/9/2023 | PO - 41098 | Road Materials- 10/1/22-9/30/23 |
| | 4/5/2023 | 10302 | \$ 3,674.44 | 4/9/2023 | PO - 41098 | Road Materials- 10/1/22-9/30/23 |
| <u>12499 - Vu</u> | lcan Construct | ion Materials, LLC | | | | |
| | 3/28/2023 | 62601819 | \$ 2,233.32 | 4/9/2023 | PO - 40919 | Road Materials - 10/1/22-9/30/23 |
| | 3/31/2023 | 62606915 | \$ 1,940.64 | 4/9/2023 | PO - 40919 | Road Materials - 10/1/22-9/30/23 |
| <u>12514 - AT</u> | &T Mobility | | | | | |
| | 4/3/2023 | 287246897025.03 2823 | \$ 22.20 | 4/9/2023 | | Monthly Service - 02/22/23-03/21/23 |
| <u>13614 - Au</u> | to Parts of Hur | ntsville, Inc | | | | |
| | 3/15/2023 | 527663 | \$ 268.63 | 4/9/2023 | PO - 41236 | Operating Supplies- 10/1/22-9/30/23 |
| | 3/21/2023 | 528636 | \$ 93.99 | 4/9/2023 | PO - 41236 | Operating Supplies- 10/1/22-9/30/23 |
| | 4/4/2023 | 530025 | \$ 3,957.49 | 4/9/2023 | PO - 41236 | Oil, lubricants and fluids- 10/1/22-9/30/23 |
| | 4/4/2023 | 530025 Invoice Total | \$ 83.45 \$ 4,040.94 | 4/9/2023 | PO - 41236 | Operating Supplies- 10/1/22-9/30/23 |
| | | · - - | , | | | |
| | 3/29/2023 | 530248 | \$ 164.60 | 4/9/2023 | PO - 41236 | Oil, lubricants and fluids- 10/1/22-9/30/23 |

10788 - Daisy's Diner

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| 7846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|------------|-------------------------------------------------|-------------------------------------|--------------------------------------------------|----------------------|------------|-------------------------------------------------------------|
| | 4/3/2023 | 531045 | \$ 45.96 | 4/9/2023 | PO - 41236 | Vehicle repairs, parts and supplies- 10/1/22-9/30/23 |
| | 4/4/2023 | 531310 | \$ 32.98 | 4/9/2023 | PO - 41236 | Equipment repairs, parts and supplies- 10/1/22-9/30/23 |
| | 4/4/2023 | 531325 | \$ 5.49 | 4/9/2023 | PO - 41236 | Equipment repairs, parts and supplies- 10/1/22-9/30/23 |
| 139 | 84 - Syn-Tech System | is, Inc | | | | |
| | 4/4/2023 | 264873 | \$ 145.00 | 4/9/2023 | | Technical Support |
| | d Bridge Precinct 2 - and and Bridge Precinct 3 | Totals | \$ 39,815.36 | | | |
| | 23 - Coburn's Huntsv | ille # 15 | | | | |
| | 3/21/2023 | 156209589 | \$ 367.20 | 4/9/2023 | PO - 41511 | High Density Polyethylene Corrugated Pipe- 3/1/23-9/30/23 |
| 100 | 73 - Linde Gas & Equi | ipment, Inc. | | | | |
| | 3/24/2023 | 34830015 | \$ 27.10 | 4/9/2023 | PO - 40955 | Operating Supplies- 10/1/22-9/30/23 |
| 1009 | 98 - Reliable Parts Co | <u>.</u> | | | | |
| | 3/27/2023 | 002056112 | \$ 14.76 | 4/9/2023 | PO - 40962 | Equipment parts and supplies- 10/1/22-9/30/23 |
| <u>101</u> | 43 - Walker County H | lardware | | | | |
| | 3/27/2023 | 128364 | \$ 47.98 | 4/9/2023 | PO - 40966 | Operating Supplies- 10/1/22-9/30/23 |
| | 3/29/2023 | 128529 | \$ 73.92 | 4/9/2023 | PO - 40966 | Operating Supplies- 10/1/22-9/30/23 |
| | 4/4/2023 | 128594 | \$ 14.58 | 4/9/2023 | PO - 40966 | Operating Supplies- 10/1/22-9/30/23 |
| | 4/4/2023 | 128703 | \$ 89.99 | 4/9/2023 | PO - 40966 | Operating Supplies- 10/1/22-9/30/23 |
| <u>105</u> | 47 - Mustang Cat | | | | | |
| | 3/28/2023 3/28/2023 | HK18949 HK18949 Invoice Total | \$ 13,890.13 (\$ 1.01) \$ 13,889.12 | 4/9/2023 4/9/2023 | | Internal Repairs, FAS# 10172. Internal Repairs, FAS# 10172. |
| | 3/14/2023 | PART6213006 | \$ 125.72 | 4/9/2023 | PO - 40958 | Equipment parts and supplies- 10/1/22-9/30/23 |
| 407 | 00 0 1 1 01 | | | | | |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|-----------------------------|-----------------------------|-------------------------------|----------|------------|------------------------------------------------|
| <u> 11427 - Hus</u> | 4/3/2023 sky Trailer & P | 1760 arts Mfg. | \$ 104.39 | 4/9/2023 | PO - 40946 | Lunches for Paving Crews- 10/1/22-9/30/23. |
| 11446 - Joh | 3/28/2023 .nson Wrecker | 6718 Service | \$ 43.96 | 4/9/2023 | PO - 40952 | Operating Supplies- 10/1/22-9/30/23 |
| | 4/1/2023 | 031423 | \$ 200.00 | 4/9/2023 | PO - 40953 | Towing Service- 10/1/22-9/30/23 |
| | 4/1/2023 | 032023 | \$ 402.00 | 4/9/2023 | PO - 40953 | Towing Service- 10/1/22-9/30/23 |
| <u>12009 - Lan</u> | sdowne-Moo | dy Co. | | | | |
| | 3/24/2023 | 14162 | \$ 6,564.97 | 4/9/2023 | PO - 41493 | AP-SGC2084 - Land Pride Claw Grapple (LP2032). |
| 12490 - Cin | tas Corporatio | on #2 | | | | |
| | 3/27/2023 | 4150564418 | \$ 5.56 | 4/9/2023 | | Mat Rentals |
| | 3/27/2023 | 4150564418 Invoice Total | \$ 145.23 \$ 150.79 | 4/9/2023 | PA - 2221 | Uniform Services |
| | | | | | | |
| | 4/3/2023 | 4151278295 | | 4/9/2023 | | Mat Rentals |
| | 4/3/2023 | 4151278295 Invoice Total | \$ 145.23 \$ 150.79 | 4/9/2023 | PA - 2221 | Uniform Services |
| <u> 12499 - Vul</u> | can Construct | ion Materials, LLC | | | | |
| | | | | | | |
| 42544 476 | 3/21/2023 | 62598666 | \$ 11,296.80 | 4/9/2023 | PO - 41103 | Road Materials- 10/1/22-9/30/23 |
| <u>12514 - AT8</u> | <u> </u> | | | | | |
| | 4/3/2023 | 287246897025.03 2823 | \$ 20.00 | 4/9/2023 | | Monthly Service - 02/22/23-03/21/23 |
| <u> 12925 - Kuk</u> | oota Tractor C | orporation_ | | | | |
| | 4/3/2023 | BB47-23 | \$ 79,844.12 | 4/9/2023 | PO - 41495 | Kubota Tractor - Kubota SVL97-2HFC, S-Series. |
| <u>13614 - Aut</u> | to Parts of Hur | ntsville, Inc | | | | |
| | 3/21/2023 | 528634 | \$ 38.86 | 4/9/2023 | PO - 40942 | Vehicle parts and supplies- 10/1/22-9/30/23 |
| | 3/23/2023 | 528831 | \$ 17.69 | 4/9/2023 | PO - 40942 | Operating Supplies- 10/1/22-9/30/23 |



| | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | | | |
|---------------------------------------------------------------|------------------|-----------------|---------------|----------|------------|-------------------------------------------------------------------------------|--|--|--|
| 7840 | | | | | | | | | |
| | 3/22/2023 | 528900 | \$ 28.68 | 4/9/2023 | PO - 40942 | Vehicle parts and supplies- 10/1/22-9/30/23 | | | |
| | 3/23/2023 | 529037 | \$ 94.49 | 4/9/2023 | PO - 40942 | Equipment parts and supplies- 10/1/22-9/30/23 | | | |
| | 3/23/2023 | 529037 | | 4/9/2023 | PO - 40942 | Operating Supplies- 10/1/22-9/30/23 | | | |
| | | Invoice Total | \$ 108.64 | | | | | | |
| | 3/23/2023 | 529142 | \$ 2.66 | 4/9/2023 | PO - 40942 | Equipment parts and supplies- 10/1/22-9/30/23 | | | |
| | 3/27/2023 | 529685 | \$ 13.07 | 4/9/2023 | PO - 40942 | Vehicle parts and supplies- 10/1/22-9/30/23 | | | |
| | 3/30/2023 | 530361 | \$ 60.89 | 4/9/2023 | PO - 40942 | Operating Supplies- 10/1/22-9/30/23 | | | |
| | 4/3/2023 | 531041 | \$ 68.69 | 4/9/2023 | PO - 40942 | Operating Supplies- 10/1/22-9/30/23 | | | |
| Road and Bridge | | Totals | \$ 113,767.37 | | | | | | |
| 82240-Road and Bridge Precinct 4 10021 - City of New Waverly | | | | | | | | | |
| <u> 10021 - Cit</u> | y of New Wave | <u>eriy</u> | | | | | | | |
| | 3/29/2023 | 18.2303 | \$ 257.50 | 4/9/2023 | | Monthly Service/RB4 03/29/23 | | | |
| <u> 10036 - Ce</u> | nterPoint Ener | <u>rgy</u> | | | | | | | |
| | 3/31/2023 | 45999638.2303. | \$ 75.46 | 4/9/2023 | | Mo Svc 02/23/23-03/27/23 9368 State Hwy 75 S | | | |
| <u> 10067 - Hu</u> | ntsville Truck 8 | & Tractor, Inc. | | | | | | | |
| | 3/28/2023 | 38123 | \$ 21.27 | 4/9/2023 | PO - 41369 | Equipment Repairs-1/1/23-9/30/23 | | | |
| <u> 10073 - Lin</u> | de Gas & Equi | pment, Inc. | | | | | | | |
| | 3/15/2023 | 34714523 | \$ 33.21 | 4/9/2023 | PO - 41380 | Operating Supplies 1/1/23-9/30/23 | | | |
| <u> 10092 - Po</u> | wers Auto Sup | ylq | | | | | | | |
| | 3/23/2023 | 129901 | \$ 27.99 | 4/9/2023 | PA - 2277 | Mud Flaps FAS#12429 | | | |
| | 3/29/2023 | 130335 | \$ 43.98 | 4/9/2023 | | Battery Terminal Spreaders & Cleaners, Carlyle Socket 13 Mm Metric | | | |
| | 3/29/2023 | 130335 | \$ 407.98 | 4/9/2023 | PA - 2277 | FAS #10229 - Battery with 18 Month Warranty x2, State Fee x2, Core Deposit x2 | | | |
| | | Invoice Total | \$ 451.96 | | | | | | |

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Due Date Invoice date Invoice Amount PO/PA Description \$ 9.87 4/9/2023 3/30/2023 130342 PA - 2277 FAS #12429 - NAPA Tarp Strap - 21 In (x3) 3/30/2023 130345 \$ 143.92 4/9/2023 PA - 2277 FAS #13036 - BlueDEF Diesel Exhaust Fluid (DEF) - 2.5 Gal (x8) 4/5/2023 130571 \$611.97 4/9/2023 PA - 2277 FAS#10338 18 mo Wty Battery x3, Core Deposit x3, State Fee x3 4/5/2023 130571 (\$81.00) 4/9/2023 FAS#10338 Core Deposit Return x3 Invoice Total \$ 530.97 10098 - Reliable Parts Co. 4/4/2023 \$47.85 4/9/2023 002055415 Acct#9564/FAS#12511/returned on Inv 002056191 Serpentine Drive REF PA2278 4/4/2023 002055415 \$ 91.38 4/9/2023 PA - 2278 FAS#12511 Hi-Temp Red 14oz x10, Serpentine Drive Invoice Total \$ 139.23 Acct#9564/FAS#12511/Ref Original Inv 002055415/Ref 4/4/2023 002056191 (\$47.85) 4/9/2023 PA - 2278 PA2278, return serpentine drive 3/29/2023 002056319 \$56.97 4/9/2023 PA - 2278 FAS #13036 - Diesel Exhaust Fluid Def 2.5 Gallons x3 10227 - Verizon Wireless 4/5/2023 9931013397 \$ 37.99 4/9/2023 Monthly Service - 02/26/23-03/25/23 10373 - Huntsville Steel & Fabrication, Inc. PO - 41365 Operating Supplies- 1/1/23-9/30/23 4/3/2023 326568 \$ 10.84 4/9/2023 10395 - Oliphant's Tree Service \$ 3,000.00 4/9/2023 3/27/2023 PO - 41378 Purchased Services 1/1/23-9/30/23 202332723 10547 - Mustang Cat 3/14/2023 PART6212517 \$ 112.00 4/9/2023 PO - 41376 Equipment Repair parts and supplies 1/1/23-9/30/23. Ref PO 41376/Ref Inv Credit Memo PART6212520 3/28/2023 PART6212518 \$ 124.06 4/9/2023 Battery FAS#12511



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| 7846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|-----------------------------|-------------------------|--------------|----------|------------|--------------------------------------------------------------------------------------|
| | | | | | | |
| | 3/14/2023 | PART6212519 | \$ 70.04 | 4/9/2023 | PO - 41376 | Equipment Repair parts and supplies 1/1/23-9/30/23. |
| | 3/28/2023 | PART6212520 | (\$ 124.06) | 4/9/2023 | | Warranty/REF PO 41376/ REF INV PART6212518/ Credit Memo for Bad Battery FAS#12511 |
| <u>11446 - Jo</u> | <u>hnson Wrecke</u> | <u>r Service</u> | | | | |
| | 4/1/2023 | 032223 | \$ 250.00 | 4/9/2023 | PA - 2293 | FAS#10338 - Phelps Slab |
| <u> 12518 - A</u> 7 | &T Mobility | | | | | |
| | 4/4/2023 | 829542249.04022 023 | \$ 71.62 | 4/9/2023 | | Monthly Service - 02/25/23-03/24/23 |
| <u> 13554 - Ur</u> | niFirst Holdings | s, Inc. | | | | |
| | | | | | | |
| | 3/21/2023 | 2960021861 | | 4/9/2023 | | Uniforms 1/1/23-9/30/23 |
| | 3/21/2023 | 2960021861 | | 4/9/2023 | PO - 41383 | Uniforms 1/1/23-9/30/23 |
| | | Invoice Total | \$ 205.80 | | | |
| | 3/28/2023 | 2960022856 | \$ 199.70 | 4/9/2023 | PO - 41383 | Uniforms 1/1/23-9/30/23 |
| <u> 13782 - Ki</u> | rby-Smith Mac | hinery, Inc. | | | | |
| | 4/3/2023 | P5898709 | \$ 4,821.70 | 4/9/2023 | PO - 41370 | Equipment Repairs- 1/1/23-9/30/23 |
| Road and Bridg | e Precinct 4 - ⁻ | Totals | \$ 10,480.19 | | | |
| 10227 - V€ | erizon Wireless | ; | | | | |
| | | | | | | |
| | 4/5/2023 | 9931013397 | \$ 1,785.53 | 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 |
| <u> 10250 - A</u> | T&T Mobility | | | | | |
| | | | | | | |
| | 4/3/2023 | 287289514848.03 2723 | \$ 111.15 | 4/9/2023 | | Monthly Service - 02/20/23-03/19/23 |
| <u> 10454 - Sc</u> | outhern Tire Ma | art, LLC | | | | |
| | | | | | | |
| | 3/30/2023 | 4590099696 | | 4/9/2023 | | 1555396 - 265/60R17 G-MAX JUSTICE, Various Vehicles |
| | 3/30/2023 | 4590099696 | (\$ 38.96) | 4/9/2023 | PO - 41504 | 1555396 - 265/60R17 G-MAX JUSTICE, Various Vehicles |
| | 3/30/2023 | 4590099696 | \$ 1,757.40 | 4/9/2023 | PO - 41504 | F008921 - 275/55R20 FIREHAWK PRST, FAS# 13149, 13134, Various Vehicles |
| | | Invoice Total | \$ 2,319.68 | | | |



<u>10038 - Federal Express Corporation</u>

| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|-----------------------------------|-----------------|------------------------------|--------------|----------|------------|-------------------------------------------------------------------------|
| | | | | | | |
| | 4/5/2023 | 12336.23 | \$ 7.50 | 4/9/2023 | | Alais Registration/3GCPCREC1GG180284 |
| <u>11928 - U.S</u> | . Bank NA | | | | | |
| | 3/28/2023 | IMP- 8693471792312.S O | \$ 15,002.12 | 4/9/2023 | PA - 2236 | Fuel thru 03/24 |
| <u> 12271 - Ent</u> | erprise Rent a | a Car | | | | |
| | 3/31/2023 | 8X3BNB | \$ 663.00 | 4/9/2023 | | Vehicle Rental 02/01/23 - 03/03/23 |
| | 3/31/2023 | 90M1K4 | \$ 716.00 | 4/9/2023 | | Vehicle Rental 02/13/23 - 03/14/23 |
| <u>13614 - Aut</u> | to Parts of Hui | ntsville, Inc | | | | |
| | 3/28/2023 | 529916 | \$ 125.98 | 4/9/2023 | PO - 41149 | Vehicle parts and supplies- 10/1/22-9/30/23 |
| | 4/5/2023 | 529930 | (\$ 140.36) | 4/9/2023 | PO - 41149 | FAS#12626 Warranty Batt, Core Deposit Replacements org inv 388180 |
| | 4/5/2023 | 529930 | | 4/9/2023 | PO - 41149 | Vehicle parts and supplies- 10/1/22-9/30/23 |
| | | Invoice Total | \$ 59.76 | | | |
| | 3/29/2023 | 530171 | \$ 305.85 | 4/9/2023 | PO - 41149 | Vehicle parts and supplies- 10/1/22-9/30/23 |
| <u> 13640 - Her</u> | nson Chrysler | Dodge Jeep Ram | | | | |
| | 3/28/2023 | 6010583/1 | \$ 883.44 | 4/9/2023 | PO - 41136 | Vehicle parts and supplies- 10/1/22-9/30/23 |
| Sheriff - Totals | | | \$ 21,980.01 | | | |
| 50040-Sheriff Com Operations | missary | | | | | |
| <u>10069 - ICS</u> | Jail Supplies, | <u>Inc.</u> | | | | |
| | 3/24/2023 | 33007786 | \$ 684.65 | 4/9/2023 | PO - 41109 | Inmate Supplies- 10/1/22-9/30/23 |
| <u> 12535 - TD0</u> | CJ-Texas Corre | ectional Industries | | | | |
| | 3/24/2023 | UI 506951 | \$ 2,843.82 | 4/9/2023 | PO - 41426 | 420-68-44004-R - Refurbish Blue Jail Mattress. |
| Sheriff Commiss | ary Operation | ns - Totals | \$ 3,528.47 | | | |
| 35030-SPU - State (Allocation | General | | | | | |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------|----------------------|----------------------|-------------|----------|------------|-------------------------------------------------------------------------------------------------|
| | 3/30/2023 | 8-077-17818 | \$ 10.64 | 4/9/2023 | | Acct#1273-1435-7/Shipping 03/14/23 |
| <u>10227</u> | - Verizon Wireless | | | | | |
| | 4/4/2023 | 9931013398 | \$ 303.92 | 4/9/2023 | | |
| <u>10269</u> | <u>- AT&T</u> | | · | | | |
| | 3/29/2023 | 291-2369.032123 | ¢ 215 77 | 4/9/2023 | | Monthly Service - 03/21/23-04/20/23 |
| 10797 | - Yosko, Laura R | 291-2309.032123 | Ş 313.// | 4/9/2023 | | Widiting Service - 05/21/25-04/20/25 |
| <u>10737</u> | TOSKO, Eddru H | | | | | |
| | 4/3/2023 | D-754 | \$ 254.08 | 4/9/2023 | | Per Diem/Parking/Austin, TX - 03/27-29/23 |
| <u>11009</u> | - City of Huntsville | <u>!</u> | | | | |
| | 3/28/2023 | 26245000.2303 | \$ 71.47 | 4/9/2023 | | Mo Svc 02/16/23-03/18/23-340 Hwy 75N |
| 11329 | - Jordan, Rachel | | | | | |
| | 4/3/2023 | D-750 | \$ 197.00 | 4/9/2023 | | Per Diem/Anderson County, TX 03/05-08/23 |
| 11816 | - Texas Departme | nt of Motor Vehicles | | | | |
| | 4/5/2023 | 12406.23 | \$ 7.50 | 4/9/2023 | | Alias Registration/1G1ZB5ST1GF315847 |
| 13731 | - Simple Cellular | | | | | |
| | 4/4/2023 | 1517 | \$ 165.00 | 4/9/2023 | PA - 2175 | Weekly hard drive swap and offsite storage |
| SPU - State | General Allocatio | | \$ 1,325.38 | , , | | , |
| 35040-SPU Ci | vil Division | | | | | |
| 10212 | - Thomson Reuter | s - West | | | | |
| | 3/24/2023 | 6153605817 | \$ 2,178.00 | 4/9/2023 | PO - 41515 | Operating Supplies, Civil Trial Books - O'Connor's Texas Rules of Civil Trials, 2023 Edition |
| <u>10227</u> | - Verizon Wireless | | | | | |
| | 4/4/2023 | 9931013398 | \$ 265.93 | 4/9/2023 | | |
| 10269 | <u>- AT&T</u> | | | | | |
| | 3/29/2023 | 291-2369.032123 | \$ 315.77 | 4/9/2023 | | Monthly Service - 03/21/23-04/20/23 |
| 10483 | - Jason Dunham P | hD. | | | | |

35050-SPU Juvenile Division

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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------------|------------------------------|-------------------------|--------------|----------|-------|-------------------------------------------------------|
| <u> 10795 - Fa</u> | 4/4/2023 seler, Erin K | A1272 | \$ 7,500.00 | 4/9/2023 | | Svc Rend/Pearson, K. 03/18-21/23 |
| <u> 11317 - M</u> | 4/4/2023 | D-763 | \$ 79.00 | 4/9/2023 | | Per Diem/Dripping Springs/03/28-29/23 |
| 11017 111 | 4/3/2023 | D-751 | \$ 177.00 | 4/9/2023 | | Per Diem/Randall County/03/19-21/23 |
| <u>11816 - Te</u> | exas Departme | nt of Motor Vehicles | | | | |
| 121 7 1 CI | 3/29/2023 S Litigation Se | 12338.23 | \$ 7.50 | 4/9/2023 | | Alias Registration/2CNFLDE56B6429534 |
| 121/1 - 31 | 4/4/2023 | 21800 | \$ 1,271.25 | 4/9/2023 | | Svc Rend/Case#CDC4-S-15238-22/Moore Jr., H., 03/03/23 |
| | 4/4/2023 | 21806 | \$ 1,279.35 | 4/9/2023 | | Svc Rend/Case#2022DCV-2249-E/Olivarez, G. 03/17/23 |
| | 4/4/2023 | 21842 | \$ 110.00 | 4/9/2023 | | Svc Rend/Case#CV2370002/Ball, K. 03/14/23 |
| | 4/4/2023 | 21848 | \$ 150.00 | 4/9/2023 | | Svc Rend/Case#2023Cl03518/Gill, J. 03/14/23 |
| | 4/4/2023 | 21878 | \$ 758.64 | 4/9/2023 | | Svc Rend/Case#D372-S-15197-22/Rockmore, W. 03/15/23 |
| <u>12188 - Hi</u> | ckman, Kelly | | | | | |
| | 4/3/2023 | D-753 | \$ 178.00 | 4/9/2023 | | Per Diem/Dallas/03/21-24/23 |
| <u> 12390 - Lo</u> | uisiana Court | <u>Reporters</u> | | | | |
| | 4/4/2023 | 48820 | \$ 502.00 | 4/9/2023 | | Svc Rend/Case#D372-S-15197-22/Rockmore, W. 03/14/23 |
| <u>12514 - A</u> 7 | T&T Mobility | | | | | |
| | 4/3/2023 | 287246897025.03 2823 | \$ 113.84 | 4/9/2023 | | Monthly Service - 02/22/23-03/21/23 |
| <u>13117 - M</u> | ullin, Nancy | | | | | |
| | 4/3/2023 | D-752 | \$ 178.00 | 4/9/2023 | | Per Diem/Dallas County/03/21-24/23 |
| PU Civil Divisi | on - Totals | | \$ 15,064.28 | 1 | | |



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Due Date Invoice date Invoice Amount PO/PA Description 10227 - Verizon Wireless 4/4/2023 9931013398 \$ 190.03 4/9/2023 10636 - Citibank (South Dakota), NA 4/5/2023 04-03-23-1394 \$ 102.10 4/9/2023 Credit Card, Vyve 4/5/2023 04-03-23-1394 \$ 184.95 4/9/2023 Credit Card, Vyve Invoice Total \$ 287.05 10849 - Jones, Jana A 4/4/2023 D-764 \$84.00 4/9/2023 Per Diem/Austin, TX -03/21-22/23 11009 - City of Huntsville 3/28/2023 26244000.2303 \$65.47 4/9/2023 Mo Svc 02/16/23-03/18/23-340 Hwy 75N C 12514 - AT&T Mobility 4/3/2023 287246897025.03 \$ 36.02 4/9/2023 Monthly Service - 02/22/23-03/21/23 2823 **SPU Juvenile Division - Totals** \$662.57 70020-Texas AgriLife Extension Service 10090 - Walker County Special Utility District 4/5/2023 818.2303 \$49.91 4/9/2023 Monthly Service thru 03/30/23 10227 - Verizon Wireless \$ 75.98 4/9/2023 4/5/2023 9931013397 Monthly Service - 02/26/23-03/25/23 10867 - Titzman, Kristy K 3/24/2023 D-684 \$ 142.76 4/9/2023 Mileage 192.0/Parking/Fort Worth, TX 01/20/23 3/29/2023 D-739 \$52.89 4/9/2023 Reimbursement Leadership Lodging-TAE4-HA, 05/2-3/23 \$410.34 4/9/2023 Per Diem/Lodging/ Mileage 265.0/ Austin, TX 03/18-19/23 3/29/2023 D-740 \$393.02 4/9/2023 Per Diem/Lodging/Miles 317.0 Austin, TX 03/24-25/23 3/29/2023 D-741 3/29/2023 D-742 \$ 336.68 4/9/2023 Per Diem/Lodging/Miles 263.0/ Austin, TX 03/16-17/23



Dispatch Services

| 7846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|-----------------------------------------|-----------------|-------------------------|-------------|----------|-------|----------------------------------------------------------------------------------------------------------------------------|
| | | | | | | |
| | 3/29/2023 | D-743 | \$ 89.74 | 4/9/2023 | | Mileage 137.0/Houston, TX 03/11/23 |
| | 3/29/2023 | D-744 | \$ 121.18 | 4/9/2023 | | Mileage 185.0/Rosenburg, TX 03/09/23 |
| | 3/29/2023 | D-745 | \$ 81.88 | 4/9/2023 | | Mileage 125.0/College Station, TX 03/06/23 |
| | 4/3/2023 | D-749 | \$ 208.95 | 4/9/2023 | | Mileage 319.0/Austin, TX 03/29/23 |
| <u>11009 - City</u> | y of Huntsville | | | | | |
| | 3/28/2023 | 24180000.2303 | \$ 107.31 | 4/9/2023 | | Mo Svc 02/12/23-03/14/23-102 Tam Road |
| Texas AgriLife Ex 21010-Vehicle Regi | | ice - Totals | \$ 2,070.64 | | | |
| <u> 10536 - Ulir</u> | ne, Inc. | | | | | |
| | 3/27/2023 | 160585954 | \$ 591.60 | 4/9/2023 | | REF PO#41473/Ref Credit Memos 161160036 and 161320995 72X24" Additional Shelf x2 72X24X84" Wide Span Storage Rack, Freight |
| | 3/27/2023 | 161160036 | (\$ 504.00) | 4/9/2023 | | Ref PO 41473/ Ref Inv 160585954 Returned for credit 72X24" Additional Shelf x2 72X24X84" Wide Span Storage Rack |
| | 3/27/2023 | 161320995 | (\$ 87.60) | 4/9/2023 | | REF PO 41473/ Ref Inv 160585954 Credit for Freight charges |
| Vehicle Registra 60010-Veterans Se | | | \$ 0.00 | | | |
| <u> 10227 - Ver</u> | rizon Wireless | | | | | |
| | 4/5/2023 | 9931013397 | \$ 37.99 | 4/9/2023 | | Monthly Service - 02/26/23-03/25/23 |
| Veterans Service | es - Totals | | \$ 37.99 | | | |
| 16010-Voter Regist | cration | | | | | |
| <u> 12514 - AT</u> 8 | &T Mobility | | | | | |
| | 4/3/2023 | 287246897025.03 2823 | \$ 22.20 | 4/9/2023 | | Monthly Service - 02/22/23-03/21/23 |
| Voter Registration | | | \$ 22.20 | | | |

Invoice date

Walker County Claims and Invoices Submitted for Payment

Invoice

Page 41 of 43

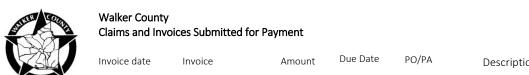
10036 - CenterPoint Energy 3/28/2023 27186519.2303 \$ 4.59 4/9/2023 Mo Svc 02/16/23-03/17/23 717 FM2821 Rd W 11009 - City of Huntsville 3/28/2023 26234500.2303 \$ 30.74 4/9/2023 Mo Svc 02/16/23-03/18/23-717 FM 2821 **Walker County Central Dispatch Services - Totals** \$ 35.33 46100-Walker County EMS -**Emergency Services** 10036 - CenterPoint Energy \$53.15 4/9/2023 3/28/2023 27630458.2303 Mo Svc 02/16/23-03/17/23 230 State Highway 19 10073 - Linde Gas & Equipment, Inc. 3/24/2023 34821249 \$ 66.45 4/9/2023 PO - 41093 Medical Supplies - 10/1/22-9/30/23 3/24/2023 34835852 \$413.95 4/9/2023 PO - 41093 Medical Supplies- 10/1/22-9/30/23 3/24/2023 34835856 \$311.76 4/9/2023 PO - 41093 Medical Supplies- 10/1/22-9/30/23 3/24/2023 \$ 248.64 4/9/2023 PO - 41093 Medical Supplies- 10/1/22-9/30/23 34835862 3/24/2023 34835867 \$ 269.27 4/9/2023 PO - 41093 Medical Supplies - 10/1/22-9/30/23 3/24/2023 34904062 \$ 153.53 4/9/2023 PO - 41093 Medical Supplies - 10/1/22-9/30/23 3/24/2023 34904064 \$ 108.43 4/9/2023 PO - 41093 Medical Supplies - 10/1/22-9/30/23 3/24/2023 34904065 \$ 133.43 4/9/2023 PO - 41093 Medical Supplies- 10/1/22-9/30/23 3/24/2023 34904066 \$ 133.43 4/9/2023 PO - 41093 Medical Supplies- 10/1/22-9/30/23 10227 - Verizon Wireless 4/5/2023 9931013397 \$ 646.33 4/9/2023 Monthly Service - 02/26/23-03/25/23 10250 - AT&T Mobility 3/21/2023 829680746.03282 \$179.71 4/9/2023 Monthly Service-02/22/23-03/21/23 3

Due Date

PO/PA

Description

Amount



Μ

| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|----------------------|-----------------|-------------------------|-------------|----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u> 10268 - Zo</u> l | ll Medical Corp | oration | | | | |
| | 3/23/2023 | 3679661 | \$ 123.62 | 4/9/2023 | PO - 41094 | Medical repairs, parts and supplies- 10/1/22-9/30/23 |
| | 3/23/2023 | 3683093 | \$ 332.56 | 4/9/2023 | PO - 41094 | Medical repairs, parts and supplies- 10/1/22-9/30/23 |
| <u>10345 - Bill</u> | Fick Ford | | | | | |
| | 4/3/2023 | FOCS369674 | \$ 1,463.50 | 4/9/2023 | PO - 41115 | Vehicle repairs, parts and supplies- 10/1/22-9/30/23 |
| <u>10361 - Bo</u> | und Tree Med | cal, LLC | | | | |
| | 4/3/2023 | 84902750 | \$ 341.32 | 4/9/2023 | PO - 41310 | Medical Supplies - 11/1/22-9/30/23 |
| | 4/3/2023 | 84902750. | \$ 5,323.00 | 4/9/2023 | PA - 2267 | Proximal Line Kit w/Elbow & Tag x2, Curaplex Select Sm Ad/Ped BVM Manometer, Curaplex Extrication Collar Adult, Curaplex IV Catheter 18 ga x 1 $1/4$ in, Curaplex IV Catheter 20 ga x 1 $1/4$ in, Curaplex IV Start Kit x4, IV Solution Sodium Chloride x9, Med Ni |
| | 4/5/2023 | 84906121 | \$ 86.50 | 4/9/2023 | PA - 2267 | Curaplex IV Catheter 18 ga, Needle Exel Hypodermic x3 |
| | 4/5/2023 | 84907765 | \$ 6.00 | 4/9/2023 | PA - 2267 | Needle Exel Hypodermic 18 ga |
| | 4/5/2023 | 84907766 | \$ 548.00 | 4/9/2023 | PA - 2267 | Curaplex IV Catheter 20 ga, Curaplex IV Catheter 18 ga |
| | 4/5/2023 | 84909285 | \$ 664.00 | 4/9/2023 | PA - 2267 | Epinephrine 1mg x8 |
| | 4/5/2023 | 84910932 | \$ 166.00 | 4/9/2023 | PA - 2267 | Epinephrine 1 mg, x2 |
| <u>10771 - IIX</u> | Insurance Info | rmation Exchange | | | | |
| | 3/31/2023 | 4078603 | \$ 63.25 | 4/9/2023 | | Background Search -03/01-31/23 |
| <u>11009 - Cit</u> | y of Huntsville | | | | | |
| | 3/28/2023 | 20404000.2303 | \$ 101.27 | 4/9/2023 | | Mo Svc 02/17/23-03/17/23-230 Hwy 19 |
| 11928 - U.S | S. Bank NA | | | | | |
| | 3/28/2023 | IMP- 8693471792312.E | \$ 7,857.63 | 4/9/2023 | PA - 2232 | Fuel thru 03/24 |



Invoice

Invoice date

13614 - Auto Parts of Huntsville, Inc 3/27/2023 529760 \$ 73.92 4/9/2023 PO - 41023 Vehicle parts and supplies- 10/1/22-9/30/23 3/27/2023 529762 \$52.97 4/9/2023 PO - 41023 Vehicle parts and supplies- 10/1/22-9/30/23 PO - 41023 Ref PO 41023 3/29/2023 529767 (\$ 31.98) 4/9/2023 Credit Ref Inv #529760 air filter, oil filter 3/29/2023 529767 \$ 21.99 4/9/2023 PO - 41023 Vehicle parts and supplies- 10/1/22-9/30/23 Invoice Total (\$ 9.99) PO - 41023 Vehicle parts and supplies- 10/1/22-9/30/23 3/28/2023 530014 \$ 38.49 4/9/2023 3/29/2023 530109 \$ 78.96 4/9/2023 PO - 41023 Vehicle parts and supplies- 10/1/22-9/30/23 Walker County EMS - Emergency Services -\$ 20,029.08 **Totals** 45020-Weigh Station Utilites and Services 10001 - A-1 Locksmith 3/27/2023 1846 \$ 200.00 4/9/2023 PO - 41516 Building Repairs, Weigh Station 10021 - City of New Waverly 3/29/2023 11.2303 \$ 257.50 4/9/2023 Monthly Service/Weigh Station 03/29/23 13563 - Piney Woods Sanitation, Inc. 3/15/2023 04/23 WS \$48.00 4/9/2023 Monthly Service - 04/01-30/23 Weigh Station Utilites and Services - Totals \$ 505.50 Report Totals \$887,781.92

Due Date

PO/PA

Description

Amount

CITIBANK CORPORATE CARD

Account Statement

Commercial Card Account



Account Inquiries:

Toll Free: International: TDD/TTY:

1-(800)-248-4553 1-(904)-954-7314

1-(877)-505-7276

Account Number: XXXX-XXXX-XXXX-1402 Invoice # 3642525146

| \$38,269.43 |
|-------------|
| \$38,269.43 |
| \$1,906.93 |
| \$49,513.63 |
| \$0.00 |
| \$0.00 |
| \$0.00 |
| |

| Credit Limit | \$1,000,000 |
|------------------------------|-------------|
| Available Credit Limit | \$952,393 |
| Cash Advance Limit | \$0 |
| Available Cash Advance Limit | \$0 |

| Payment Information | |
|--------------------------|-------------|
| New Balance | \$47,606.70 |
| Past Due Amount | \$0.00 |
| Disputed Amount | \$0.00 |
| Amount Over Credit Limit | \$0.00 |
| Minimum Payment Due | \$47,606.70 |
| Payment Due Date | 04/28/2023 |
| Statement Closing Date | 04/03/2023 |
| Days in Billing Period | 31 |

Send Notice of Billing Errors and Customer Service Inquiries to: CITIBANK, N.A., PO BOX 6125, SIOUX FALLS SD 57117-6125

Company Transactions

| Account: XXXX-XXXX-XXXX-1402 | | X-XXXX-1402 | C2360 WALKER COUNTY | Total 6 stills and con to | |
|------------------------------|-------|-------------|---------------------------|---------------------------|------------------------------|
| Post | Trans | | | | Total Activity: -\$38,269.43 |
| Date | Date | MCC | Reference Number | Description/Location | Amount |
| 03/20 | 03/20 | 0000 | 75563973079079100013993 1 | Walker County | USA 38,269,43 PY |

Cardholder Transactions

| Account: XXXX-XXXX-XXXX-9285 | | X-XXXX-9285 | CINDY GARNER C | Total Activity: \$59,88 | |
|------------------------------|---------------|-------------|-------------------------|------------------------------|------------------------|
| Credit L | imit: \$5,0 | 00_ | Cash Limit: \$0 | SPU | Total Activity, 359.88 |
| Post Date | Trans Date | MCC | Reference Number | Description/Location | |
| 03/31 | 03/30 | 5734 | 82711163089000014866543 | DOCHUB.COM/BILL BROOKLINE MA | Amount USA 59.88 |

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION

Page 1 of 16

Please detach and return lower portion with your payment to ensure proper credit. Retain upper portion for your records



CITIBANK, N.A. PO BOX 78025 PHOENIX AZ 85062-8025 Mail
Checks
To

Account Number XXXX-XXXX-1402
Payment Due Date April 28, 2023
New Balance \$47,606.70
Past Due Amount* \$0.00
Minimum Payment Due \$47,606.70
Amount Enclosed

\$

*Past Due Amount is included in the Minimum Payment Due.

C2360 WALKER COUNTY
PATRICIA ALLEN
COUNTY AUDITOR
1301 SAM HOUSTON AVE STE 206
HUNTSVILLE TX 77340-4500

Information About Your Citi® Corporate Card Account

- Report a Lost or Stolen Card immediately: Our telephone lines are open every day, 24 hours a day. Call the Customer Service telephone number specified on the front of the statement to report a lost or stolen Citi Corporate Card.
- · Cardholder Credit Line: Each Cardholder has an individual Credit Line (a portion of which may be used for Cash Advances), which is the maximum amount that the Cardholder can charge at any time. The size of each Cardholder's Credit Line (and Cash Limit, if any), is determined by the Company and is a portion of the total Company Credit Line
- . To increase or Reallocate a Company or Cardholder Credit Line: The Company may request changes to credit lines by contacting Citi Corporate Card Customer Services. Our telephone lines are open every day, 24 hours a day at the telephone number specified on the front of the statement.
- · Additional Cardholders: The Company may request applications for additional Cardiolders by contacting Citi Corporate Card Service. Our telephone lines are open every day, 24 hours a day at the telephone number specified on the front of the statement. Limit one Citi Corporate Card per Cardholder
- CitiManager® Online Tool: You can easily manage your Citi Corporate Card online using the CitiManager online tool. CitiManager enables you to manage business expenses from anywhere around the globe from your computer or mobile device; you can view statements online as well as confirm account balances. To register for CitiManager, please log on to www.citimanager.com/login and click on the 'Self registration for Cardholders' link. From there, follow the prompts to establish your account

- Payments: You may make a payment to your individually billed card account online using CitiManager. Please note that some organizations do not have the CitiManager online payment feature enabled for cardholders. If paying by mail, please allow sufficient mailing time. Please write your account number on the front of the check, For centrally billed accounts, please be sure to send on Company check as payment for all Cardholder balances. If we receive your mailed payment in proper form at our processing facility by 5:00 p.m. Eastern Time, it will be credited as of that day. Payments can also be made by electronic fund transfer, wire transfer, ACH transfer direct debit, and other methods. Call the number on the front of this statement for
- Company Ratification: By its payment of any amounts charged to the Account, the Company: (i) ratifies the original Application for the Account and the authority of all persons at the time of their signing such Application, and (ii) authorizes the continued use of the Account under the terms of The Corporate Card Agreement by all Cardholders to whom Cards are issued
- Special Information on Cash Advances: Cardholders may get a Cash Advance at over 160,000 locations worldwide
 - The Cardholder's Cash Advance Limit is a part of the Cardholder's Total
 - Credit Line. It is not an additional line of credit. For Cash Advances from ATMs, a separate Personal Identification Number (PIN) is required for security purposes.
- Delinquency Fee: My Account will be delinquent unless the Bank receives the amount shown on the billing statement as the balance due, less any disputed charges, by the payment due date. The Bank will show any unpaid portion of the balance due as a past due balance on subsequent billing statements, if any portion of the past due belance appears on two consecutive billing statements (approximately 55-60 days after the billing cycle date). I agree to pay a delinquency fee monthly based on a percentage of the entire past due balance until my payment is received by the Bank. A late fee may also be imposed monthly until payment for the past due balance is received by the Bank.

Account inquiries

- In Case of Errors or Questions About Your Bill: You are responsible for initiating the dispute resolution process if your Account Statement lists charges that you believe are unauthorized, incorrect, for merchandise that has not been received, or for returned merchandise. You should also initiate the process if your Account Statement incorrectly lists a credit as a charge or if a credit, for which you have been issued a credit slip, is not shown. To begin the dispute resolution process, visit citimanager.com/login.
- You may also dispute a transaction by writing to Citi. You may write to us on a separate sheet at the address specified on the front of this statement as soon as possible. Please notify us no later than 60 days after the date of the bill on which the error or problem first appeared. In the letter please give us the following information:
 - Your name and account number. For centrally billed Company Accounts, the Company name and Individual account number.
 - The dollar amount of the suspected error.
 - Describe the error and explain the reason for the error; if more information is needed about an item, please describe it to us.
 - Merchant Disputes. If the Company or Cardholder was unsuccessful in attempting to resolve a problem with a merchant concerning the quality of goods or services purchased with the Citi Corporate Card, we may be able te help if we are notified in writing within 60 days of the date of the charge. You will be responsible if we are not able to resolve the dispute or if the Bank finds you responsible for the disputed charge

- in the letter to us, please explain in detail the dispute and the results of the attempt to resolve it with the merchant. The letter must include the amount involved, and must be signed by the individual Cardholder. We will notify you of the results of our efforts.
- If you returned merchandise and received a credit slip which has not yet been posted, please allow 30 days from the date it was issued. If it has not been posted to the Account by then, forward a copy of the credit slip to us at the billing dispute address specified on the front of the statement. Along with the copy of the credit slip please include a letter (signed by the individual Cardholder) stating that credit was not received. If a credit slip was not issued, please request one from the merchant. If the merchant
- refuses, please write to us and explain the details.

 On non-disputed matters or any matter shown by the Bank not to be in error, the Bank may charge the Company or Cardholder the fee specified in the Corporate Card Agreement for each copy of any document the Company or Cardholder requests, such as duplicate periodic statements. transaction slips, and the like
- Please save your charge receipts.

| Accou | ınt: XXX | X-XXX | (X-XXXX-9483 | | DIANA MCRAE | | | |
|-------------------|----------------------|--------------|-------------------------|---|---------------------------------------------------------------------------|----------------|-------------|-----------------------------------------|
| | Limit: \$20 | | Cash Limit; \$0 | | TAC | | Total | Activity: \$60. |
| Post Date | Trans Date | MCC | | | Description/Location | | | |
| 04/03 | 03/31 | 5942 | | 1 | AMZN Mktp US*HY50X2R10 Amzn.com/billWA | 98109 | USA . | 48.58 |
| 04/03 | 04/02 | 5942 | 55432863092206037036824 | 2 | 111-4737318-14450 AMZN Mktp US*HY36S9Ql2 Amzn.com/billWA | 98109 | USA | 11.99 |
| | | | | | 111-5277189-46114 | | | |
| | | | X-XXXX-9582 | | ERIN FASELER SPW | | Total A | ctivity: \$171. |
| Post | imit: \$5,0 Trans | ,00 | Cash Limit: \$0 | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/06 | 03/03 | 5542 | 55639953063754003396099 | 1 | 7-ELEVEN 41656 BRYAN TX | 77802 | LICA | |
| 03/09 | 03/08 | 5542 | | 2 | LOVE'S #288 FAIRFIELD TX 28800923030887024 | 77802 75840 | USA USA | 21.50 35.87 |
| 03/10 | 03/08 | 7523 | 75265863068537700165205 | 3 | FRANK CROWLEY C GA DALLAS TX | 75007 | | |
| 03/13 | 03/10 | 7523 | 55547533070400715000114 | 4 | PARKING MANAGEMENT CO. NASHVILLE TN | 75207 | USA | 6.00 |
| 03/29 | 03/28 | 5542 | 05436843087300266392006 | 5 | KROGER FUEL CTR7383 BRYAN TX | 77002 77808 | USA USA | 16.00 |
| 03/30 | 03/29 | 5542 | 55432863089205006006839 | 6 | BUC-EE'S #28 BASTROP TX 000000000000000000000000000000000000 | 78602 | USA | 60.56 31.92 |
| Accou | nt: XXX | X-XXX | X-XXXX-9723 | | IODAEL DOLONEY | | Total A | ctivity: \$117. |
| Credit L | imit: \$10, | 000 | Cash Limit; \$0 | | SPU | | 1014174 | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | A= |
| 03/24 | 03/22 | 5 542 | 05140483082120000061494 | 1 | CIRCLE K #2740429 BEEVILLE TX | 70400 | | Amount |
| 03/24 | 03/22 | 5542 | 05140483082120000062088 | 2 | CIRCLE K #2740429 BEEVILLE TX | 78102 | | 33.23 |
| 03/27 | 03/24 | 5542 | 05140483084120000066566 | 3 | CIRCLE K #2740429 BEEVILLE TX | 781 0 2 | | 18,85 |
| 03/29 | 03/27 | 5 542 | 05140483087120000060913 | 4 | CIRCLE K #2740429 BEEVILLE TX | 78102 | USA | 24.52 |
| 04/03 | 03/30 | 5542 | 05140483090120000063615 | 5 | CIRCLE K #2740429 BEEVILLE TX | | USA | 21.54 |
| Accour | nt: XXXX | | K-XXXX-9798 | | IANA IONES | 78102 | | <u>19.73</u> tivity: \$413. (|
| Credit Li | mit: \$5,00 | 00 | Cash Limit: \$0 | | SPU. | | rotal Ac | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/06 | 03/03 | 7011 | 85369433063515906144415 | 1 | LONE STAR COURT AUSTIN TX 0000014621 CHECK IN: 03/02/2023 | 78758 | USA | 19.39 |
| 03/21 | 03/20 | 7538 | 02305373079300306779314 | 2 | HORNSBY KWIK KAROFDECA DECATUR TX | 76004 | LICA | 00.00 |
| 03/23 | 03/21 | | | 3 | GRAND SLAM DECATUR TX | | USA USA | 96,99 |
| 03/23 | 03/22 | 3692 | 55436873082160822886678 | 4 | DOUBLETREE HOTELS AUSTIN TX 1578215 CHECK IN: 03/21/2023 | 78752 | | 36.70 240.01 |
| 03/24 | 03/22 | 7523 | 22303793082001521106440 | 5 | 1578215 60721 - WELLS FARGO TO AUSTIN TX P41121142 | 78701 | USA | 20.00 |
| ccoun | t: XXXX | -XXXX | -XXXX-0028 | | KATRIMA DEWALT | Т | otal Activ | /ity: \$1,169.6 |
| redit Lir Post | nit: \$5,00 | 0 | Cash Limit: \$0 | | CSCN | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/15 | 03/14 | 9399 | 55488723074400437028694 | 1 | TX STATE PKS ADV RES 5123898900 TX | 78744 | USA | 750.00 |
| 03/22 | 03/20 | 7011 | 55546503080968914822613 | 2 | HORSESHOE BAY FRONT DE 8305983996 TX RHSB55DC2 CHECK IN: 03/19/2023 | 78657 | _ | 419.68 |
| ccoun | t: XXXX | -xxxx | -XXXX-0101 | | KIMBERLY RERICH A Liland | <u>~</u> | Total Act | ivity: \$610.0 |
| redit Lin | nit: \$5,00 | 0 | Cash Limit: \$0 | | KIMBERLY RERICH Auditor O | ttice | | - |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/16 | 03/15 | 8398 | 55429503074743143374599 | 1 | GOVERNMENT FINANCE OFF 3129779700 IL | 60601 l | JSA | 610.00 |

| -000 | III. AA/ | (X-XXX | X-XXXX-0119 | | KRISTIN HUNTER | | T-4 | | |
|------------------|---------------------|--------------|-------------------------|----|----------------------------------------------------------------------------------|----------------|------------|----------------|-------|
| Credit L | _imit: \$10 | 000 | Cash Limit: \$0 | | CSCN | 7 | I Otal Act | ivity: \$1,78 | 88.74 |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | | |
| 03/07 | 03/06 | 5942 | 55432863065208283554388 | 1 | AMZN Mktp US*H59WQ3EC2 Amzn.com/billWA | 98109 | USA | Amount 8.72 | |
| 03/07 | 03/06 | 5942 | 55432863065208259773459 | 2 | 112-1448660-14722 AMZN Mktp US*H52N73YW0 Amzn.com/billWA 112-4369522-57770 | 98109 | USA | 16.06 | |
| 03/07 | 03/06 | 594 2 | 55432863065208283173817 | 3 | AMZN Mktp US*H569H4EX2 Amzn.com/billWA 112-3274868-73514 | 98109 | USA | 61.37 | |
| 03/07 | 03/06 | 594 2 | 55432863065208267386948 | 4 | AMZN Mktp US*HG2NY9CA0 Amzn.com/billWA 112-3416212-57450 | 98109 | USA | 78.66 | |
| 03/13 | 03/10 | 5942 | 55310203069083340836330 | 5 | AMZN MKTP US*HG1R72NG1 AMZN.COM/BILLWA 112-0278046-18426 | 98109 | USA | 62.96 | |
| 03/13 | 03/10 | 5942 | 55310203069083758999273 | 6 | AMZN MKTP US*HG94T1NP1 AMZN.COM/BILLWA 112-5950403-83778 | 98109 | USA | 13.18 | |
| 03/21 | 03/20 | 5942 | 55432863079202305119688 | 7 | AMZN Mktp US Amzn.com/billWA 112-4369522-57770 | 98109 | USA | 16.06 | CF |
| 03/21 | 03/20 | 5942 | 55432863079202250608545 | 8 | AMZN Mktp US*H738R83B0 Amzn.com/billWA 112-0490986-20994 | 98109 | USA | 103.95 | |
| 03/31 | 03/30 | 5960 | 55429503089852776674978 | 9 | PAYPAL *CIMA 4029357733 VA 77667497 | 221 9 2 | USA | 1,459.90 | |
| ccour | nt: XXX | X-XXX | (-XXXX-0150 | | LAURA YOSKO | | Total Ac | tivity: \$666 | 5.34 |
| redit Li Post | mit: \$10, Trans | 000 | Cash Limit: \$0 | | SPU. | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount | |
| 03/06 | 03/02 | 7011 | 85369433063515906144399 | 1 | LONE STAR COURT AUSTIN TX 0000014520 CHECK IN: 03/01/2023 | 78758 | USA | 193.12 | |
|)3/06 | 03/03 | 7011 | 85369433063515906144332 | 2 | LONE STAR COURT AUSTIN TX 0000014610 CHECK IN: 03/02/2023 | 78758 | USA | 2.5 9 | |
| 3/09 | 03/08 | 3640 | 52704873067722000001684 | 3 | HYATT CENTRIC AUSTIN D 8885872877 TX 0000000168 CHECK IN: 03/08/2023 | 78701 | USA | 576.30 | CR |
| 3/10 | 03/09 | 5942 | 55432863068209190985225 | 4 | AMZN Mktp US*HG2WB4O61 Amzn.com/billWA 112-2653334-78826 | 98109 | USA | 31.99 | |
| 3/13 | 03/10 | 5734 | 52704873069700504442180 | 5 | ADOBE ACROBAT STD 4085366000 CA BL2372625646 | 95110 | USA | 168.74 | CR |
| 3/13 | 03/12 | 5942 | 55432863071209931950384 | 6 | AMZN Mktp US*HG9T763T2 Amzn.com/billWA 112-3166984-76682 | 98109 | USA | 14.99 | |
| 3/14 | 03/13 | | 55432863072200333788539 | 7 | Amazon.com*HG7NT8XR2 Amzn.com/billWA 112-8372689-00538 | 98109 | USA | 247.77 | |
| | 03/15 | | 55432863074200799046784 | 8 | AMZN Mktp US*HG34Q6U81 Amzn.com/billWA 112-2932663-63650 | 98109 | USA | 121.89 | |
| 3/16 3/16 | | | 82305093074000015969963 | 9 | ZOOM.US 888-799-9666 SAN JOSE CA | 95113 | USA | 100.00 | |
| | 03/16 | | 55432863075200923490543 | 10 | Amazon.com*HC7K66C41 Amzn.com/billWA 112-9431964-84850 | 98109 | USA | 229.45 | ļ |
| | 03/21 | | 55432863080202570990711 | 11 | Amazon.com*H78NK8OB1 Amazn.com/billWA 112-6341319-60330 | 98109 | USA | 172.45 | |
| | | | B2711163085000009865678 | 12 | DOCHUB.COM/BILL BROOKLINE MA | - (| JSA | 59.88 | ĺ |
| | | | 55432863087204435517955 | 13 | BUC-EE'S #28 BASTROP TX 00000000000000000000000000000000000 | 78602 U | JSA | 26.53 | |
| | 03/27 | | | 14 | CAPITOL VISITORS PARKI AUSTIN TX 76 | 78701 l | JSA | 2.00 | |
| | | | | 15 | AMZN MKTP US*HY8JL3HJ0 AMZN.COM/BILLWA 113-0357770-55058 | 98109 l | JSA | 18. 9 9 | |
| | . | | | 16 | AMZN Mktp US*HY19U7JM2 Amzn.com/billWA 112-1447494-00234 | 98109 U | JSA | 9.99 | ļ |
| 1/03 | 04/01 | 5734 5 | 55429503091870865637520 | 17 | ADOBE *ACROBAT STD 4085366000 CA | 95110 L | ISA | 168.74 | |

| ACCOL | ınt: XX. | XX-XX | XX-XXXX-0291 | | MELINDA FLETCHER | | Total | Activity: \$550.00 |
|----------------|----------------------|--------------|---------------------------------|-----|-----------------------------------------------------------------------------------|----------------|-------------|---------------------------------------|
| | Limit: \$5 | | Cash Limit: \$0 | | SPU | | | |
| Post Date | Trans Date | MCC | Reference Number | | December 19 10 | _ | | |
| 03/22 | 03/20 | | | 1 | Description/Location UT CONT LEGAL EDUC AUSTIN TX | 78705 | i USA | Amount 550.00 |
| | | | | | R-1905203671 | | - 18 | |
| Credit L | imit: \$5, | 000 | (X-XXXX-0309 Cash Limit: \$0 | | MELINDA VALENZUELA SPU | | Total A | Activity: \$120.24 |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/28 03/28 | | 5533 5542 | | 1 2 | O'REILLY AUTO PARTS 42 HUNTSVILLE TX H-E-B GAS/CAR WASH#7 HUNTSVILLE TX | 77340 | | 74.98 |
| Accou | nt: XXX | (X-XXX | X-XXXX-0408 | | DATRIOIS ALLERY | 77340 | | 45.26 Activity: \$589.57 |
| | .imit: \$5, | 000_ | Cash Limit: \$0 | | PATRICIA ALLEN Auditor | | | , , , , , , , , , , , , , , , , , , , |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | |
| 03/13 | 03/10 | 4814 | 82305093069000017633762 | 1 | | | | Amount |
| 03/15 | 03/15 | 5045 | | 2 | ZOOM.US 888-799-9666 SAN JOSE CA MSFT * E0100MIR79 MSBILL.INFO WA NA | 95113 98052 | USA USA | 111.86 10.65 |
| 03/21 | 03/20 | 4814 | | 3 | ZOOM.US 888-799-9666 SAN JOSE CA | 95113 | USA | 6.93 CF |
| 03/24 | 03/23 | 5045 | | 4 | MSFT * E0100MIR79 MSBILL.INFO WA | 98052 | USA | 0.70 CF |
| 03/30 | 03/29 | 5045 | | 5 | Microsoft*365 msbill.info WA | 98052 | USA | 474.69 |
| | | | X-XXXX-0622 | | SHERRI PEGODA () F M | | Total A | ctivity: \$105.40 |
| Post | imit: \$5,0 Trans | JUU | Cash Limit: \$0 | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/13 | 03/12 | 5942 | 55310203071083704631364 | 1 | AMZN MKTP US*HG0SV2J12 AMZN.COM/BILLWA 113-2116057-22682 | 98109 | USA | 48.42 |
| 03/15 | 03/15 | 5942 | 55432863074200667484190 | 2 | AMZN Mkip US*HG2KA07T1 Amzn.com/billWA 113-5049152-48634 | 98109 | USA | 22.99 |
| 03/16 | 03/15 | 5942 | 55432863074200835270422 | 3 | AMZN Mktp US*HG32E7IT1 Amzn.com/billWA 113-5715158-38202 | 98109 | USA | 33.99 |
| ccour | ıt: XXX | X-XXX | X-XXXX-0796 | _ | VANEGOA MILLED | | Total | Activity: \$71.65 |
| redit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | VANESSA MILLER SPU | | i Otal i | ACTIVITY: \$7 1.00 |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/16 | 03/15 | 5542 | 02305373075000618276306 | 1 | BROOKSHRIES FUEL 30 PALESTINE TX | 75801 | USA | 28.56 |
| 03/24 03/24 | 03/23 | 5542 | 05436843083400083571503 | 2 | SAMS CLUB #8286 WACO TX | 76705 | USA | 28.09 |
| | 03/23 | 5542 | 05436843082300256114993 | 3 | KROGER FUEL CTR #1431 PALESGINE TX | 75801 | USA | 15.00 |
| | | | (-XXXX-15 55 | | KENNILLE PHELPS 5.0. | | Total A | Activity: \$18.82 |
| Post | nit: \$5,0 | 00 | Cash Limit: \$0 | | 3.0, | | | |
| Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/23 | 03/22 | 7399 | 75369433081595600845631 | 1 | THE UPS STORE 6976 HUNTSVILLE TX V6976-2923032219390947677 | 77340 | USA | 18.82 |
| | | | (-XXXX-0532 | | DEAN J CASBURN EMS | | Total A | Activity: \$70.00 |
| | nit: \$5,00 | 00 | Cash Limit: \$0 | | | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 3/22 | 03/21 | 8062 | 75418233080169988656238 | 1 | ICP*HUNTSVILLE MEMORIA 936-2913411 TX | 77340 | USA | 70.00 |
| ccoun | t: XXXX | (-XXXX | -XXXX-2420 | | TARA MATLAK | | | tivity: \$868.89 |
| redit Lin | nit: \$5,00 | <u> </u> | Cash Limit: \$0 | | Stu | | . v.a. At | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/17 | 03/15 | 3066 | 55432863075201139298696 | 1 | SOUTHWES 5262431688729 800-435-9792 TX | 75235 | USA | 512.96 |
| | | | | | MATLAK/TARA POWERS DEPARTURE: 03/19/23 HOU WN R AUS WN R AMA WN E DAL WN E HOU | | _ =, , | 12.00 |

| Caro | lholde | er Tra | nsactions (con't) | _ | | | | |
|--------------|------------------|---------------|--------------------------------|---|----------------------------------------------------------------------|-----------------|---------|----------------------------|
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/22 | 03/19 | 3366 | 05227023081500221394686 | 2 | BUDGET RENT A CAR AND AMARILLO TX | 79111 | USA | 124.45 |
| | | | | | | | | |
| | | | | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | |
| 03/23 | 03/21 | 2504 | 50704070004070004045040 | _ | | HECK IN: 03/19 | 9/2023 | |
| 03/23 | 03/21 | 3501 | 52704873081970081815348 | 3 | HOLIDAY INN EXPRESS & 8066554445 TX 2394680 CHECK IN: 03/19/2023 | 79015 | USA | 221.48 |
| 03/23 | 03/21 | 5541 | 05410193081258001364571 | 4 | PILOT 00007237 AMARILLO TX | 79118 | USA | 10.00 |
| Accou | nt: XXX | X-XXX | X-XXXX-9491 | | JOHN DAVILA | | | Activity: \$384.00 |
| Credit L | imit: \$5,0 | 000 | Cash Limit: \$0 | | 5.0. | | | , |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/08 | 03/08 | 73 9 9 | 55432863067208665979268 | 1 | LAW ENFORCEMENT SYSTEM 903-872-2511 TX | 75110 | USA | 184.00 |
| 03/08 | 03/08 | 7399 | 55432863067208665979276 | 2 | LAW ENFORCEMENT SYSTEM 903-872-2511 TX | 75110 | USA | 200.00 |
| Accou | nt: XXX | X-XXX | X-XXXX-5196 | | TRACY SORENSEN | | Tota | l Activity: \$66.99 |
| | imit: \$5,0 | 200 | Cash Limit: \$0 | | CCL | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/13 | 03/10 | 5942 | 55432863069209378650046 | 1 | AMZN Mktp US*H50HB7RW2 Amzn.com/billWA 2186 | 98109 | USA | 66.99 |
| Accour | nt: XXX | X-XXX | X-XXXX-8848 | | DAN EARLY | | Total | Activity: \$172.44 |
| Credit Li | mit: \$8,0 | 000 | Cash Limit: \$0 | | I.T. | | · Ottal | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | - | | Amount |
| 03/17 | 03/16 | 5968 | 55432863075201091297348 | 1 | J2 EFAX SERVICES 323-817-3205 CA | 90028 | USA | 18.99 |
| 03/27 | 03/25 | 5734 | 55432863084203750740534 | 2 | JUNGLE DISK (TX) 888-571-8963 TX | | USA | 137.46 |
| 03/27 | 03/26 | 4814 | 82305093085000013773091 | 3 | ZOOM.US 888-799-9666 SAN JOSE CA | 95113 | USA | 15.99 |
| Accour | it: XXX | X-XXX | C-XXXX-7776 | | THOMAS WHITLEY SPW | | Total . | Activity: \$366. 51 |
| | mít: \$5,0 | 00 | Cash Limit: \$0 | | 3700 | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/06 | 03/05 | 3562 | 55436873065730654580481 | 1 | COMFORT INNS PALESTINE TX 0642593553 CHECK IN: 03/04/2023 0642593553 | 75801 | USA | 341.80 |
| 03/10 | 03/08 | 5542 | 55308763068547199308987 | 2 | SHELL OIL 12409213001 HUNTSVILLE TX | 77340 | USA | 24.71 |
| 4ccoun | it: XXXX | X-XXX | (-XXXX-0592 | | BRIAN CHASON CO. | | | Activity: \$367.61 |
| Credit Lin | mit: \$5,0 | 00 | Cash Limit: \$0 | | SPU. | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/06 | 03/03 | 5542 | 02305373063000635145413 | 1 | BROOKSHRIES FUEL 30 PALESTINE TX | 75801 | USA | 22.05 |
| 03/28 | 03/27 | 5511 | 62712913087000000408632 | 2 | PALESTINE TOYOTA PALESTINE TX | | USA | 319.06 |
| 03/28 | 03/27_ 4. VVV | | 02305373087000609922864 | 3 | BROOKSHRIES FUEL 30 PALESTINE TX | 75801 | | 26.50 |
| | nit: \$5,00 | | (-XXXX-4087 Cash Limit: \$0 | | RONALD DICKENSON Jail | | Total / | Activity: \$328.40 |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | |
| 03/30 | 03/29 | 7011 | 05436843089500161239735 | 1 | FSP*OXFORD SUITES BOIS BOISE ID | 83709 | USA | Amount |
| | | | | • | 182985 CHECK IN: 03/29/2023 | 93109 | USA | 147.00 |
| | 03/30 | 5542 | 52708243090838007900216 | 2 | STINKER #57 BOISE ID | 83709 | USA | 16.12 |
| 03/31 | 03/30 | 3387 | 05410193089060366562845 | 3 | ALAMO RENT-A-CAR RENTA BOISE ID CLAYTON LITTLE | 83705 | | 91.52 |
| | | | | | 773989207 BOIT71 | | | |
| | | | | | CHECK OUT: 03/29/2023 CH | IECK IN: 03/30/ | 2023 | |
| 03/31 | 03/30 | 7523 | 55432863090205271908054 | 4 | IAH PARKING AREA AB HOUSTON TX 00000000000000000000000000000000000 | 77205 | USA | 50.00 |

| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | A | |
|--------------|---------------|-------|-------------------------|----|------------------------------------------------------------------------------|-------------------------|-----------|----------------|---------|
| 04/03 | 03/30 | 5812 | 55432863090205346476350 | 5 | CPK CONC A SLC SALT LAKE CITUT | 84116 | USA | 23,76 | |
| 04/00 | 00/00 | 3012 | 33-32003030203340-10330 | | 5335 SALT BARE CITOT | 04110 | USA | 23.76 | |
| ∤ccour | nt: XXX | X-XXX | X-XXXX-0091 | | KELLY HICKMAN SPU | | Total A | ctivity: \$683 | 3.54 |
| | mit: \$5,0 | 00 | Cash Limit: \$0 | | 3,4 | | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Logation | | | Amount | |
| 03/24 | 03/22 | 7523 | 75265863082598200169404 | 1 | FRANK CROWLEY C GA DALLAS TX | 75207 | USA | 6.00 | |
| 03/27 | 03/23 | 7523 | 75265863083602900185899 | 2 | FRANK CROWLEY C GA DALLAS TX | 75207 | USA | 6.00 | |
| 03/27 | 03/24 | 3751 | 55436873084170842323170 | 3 | HOMEWOOD SUITES DALLAS TX | 75202 | _ | 642.15 | |
| | | | | | 280658 CHECK IN: 03/21/2023 280658 | | | | |
| 03/27 | 03/24 | 7523 | 75265863084607400161745 | 4 | FRANK CROWLEY C GA DALLAS TX | 75207 | USA | 6.00 | |
| 03/27 | 03/24 | 5542 | 05140483084710035578104 | 5 | TOP FUEL HUTCHINS TX | 75141 | USA | 23.39 | |
| Accour | nt: XXX | X-XXX | X-XXXX-0216 | | JACK CHOATE | | | ivity: \$1,387 | 7.76 |
| | mit: \$5,0 | | Cash Limit: \$0 | | SPU. | | | ,, | |
| Post | Trans | | | | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount | |
| 03/06 | 03/03 | 5542 | 52301863063016006216780 | 1 | SUNOCO 0483580700 QPS ELGIN TX | 78621 | USA | 31.40 | |
| 03/08 | 03/07 | 5542 | 05436843066300257264797 | 2 | KROGER FUEL CTR #7145 HUNTSVILLE TX | 77340 | USA | 15.75 | |
| 03/10 | 03/09 | 3692 | 55436873069160695910131 | 3 | DOUBLETREE SUITES ASTN AUSTIN TX 954115 CHECK IN: 03/07/2023 954115 | 78701 | USA | 504.51 | |
| 03/15 | 03/14 | 5542 | 05140483073740270886915 | 4 | H-E-B GAS/CAR WASH#7 HUNTSVILLE TX | 77340 | USA | 34.80 | |
| 03/20 | 03/09 | 3692 | 55436873076160695910587 | 5 | DOUBLETREE SUITES ASTN AUSTIN TX | 78701 | USA | 21.69 | CR |
| | | | | | 954115 CHECK IN: 03/07/2023 954115 | | | | |
| 03/21 | 03/20 | 5542 | 05436843079300253276097 | 6 | KROGER FUEL CTR #7145 HUNTSVILLE TX | 77340 | USA | 26.15 | |
| 03/23 | 03/22 | 5542 | 05140483081740274627034 | 7 | H-E-B GAS/CARWASH #2 PFLUGERVILLE TX | 78660 | USA | 20.00 | |
| 03/24 | 03/22 | 3604 | 65180133082051600093726 | 8 | HILTON GARDEN INN AUS AUSTIN TX 67085 CHECK IN: 03/20/2023 | 78701 | USA | 378.42 | |
| 03/28 | 03/27 | 5542 | 05436843086300257266442 | 9 | KROGER FUEL CTR #7145 HUNTSVILLE TX | 77340 | USA | 20.00 | |
| 03/31 | 03/29 | 3604 | 65180133089051600064555 | 10 | HILTON GARDEN INN AUS AUSTIN TX 67086 CHECK IN: 03/27/2023 | 78701 | USA | 378.42 | |
| Accoun | nt: XXX | X-XXX | K-XXXX-4835 | | BRANDON DECKER O O i | | Total Act | ivity: \$2,767 | .00 |
| Credit Li | mit: \$8,0 | 00 | Cash Limit: \$0 | | KBY | | | , , | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount | |
| 03/10 | 03/09 | 7699 | 85166183068980002708235 | 1 | DD HYDRAULIC REPAIR LL NEW WAVERLY TX | 77358 | USA | 2,756.00 | |
| 03/17 | 03/16 | 7542 | | 2 | WHITEWATER CAR WASH - HUNTSVILLE TX PO 075888042023 | 77340 | USA | 11.00 | <i></i> |
| Accoun | t: XXX | x-xxx | K-XXXX-0836 | | SARAH WALLER | | Total A | ctivity: \$498 | 3.70 |
| Credit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | SPU | | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount | |
| 03/08 | 03/07 | 3366 | 52708063067700261667157 | 1 | BUDGET.COM PREPAY 8006212844 VA CHECK OUT: | 23462 CHECK IN: 03/0 | _ | 3.59 | CR |
| 03/09 | 03/08 | 5542 | 55432863067208898244084 | 2 | CHEVRON 0386681 MIDLAND TX M0000010000001 | 79706 | USA | 4.13 | |
| 03/09 | 03/08 | 3366 | 52708063068826349854993 | 3 | BUDGET RENT A CAR MIDLAND TX WALLER SARAH | 79711 | USA | 18.69 | |
| | | | | | 349854993 42 5A 61 | | | | |
| | | | | | | CHECK IN: 03/08 | | | |
| 03/09 | 03/08 | 7523 | | 4 | THEPARKINGSPOT-242RC HOUSTON TX | 77061 | | 23.53 | |
| 03/10 | 03/08 | 3816 | 52704873068036000671175 | 5 | HOME 2 SUITES ODESSA TX 67117 CHECK IN: 03/07/2023 | 79765 | USA | 105.94 | |

| Card | holde | r Tra | nsactions (con't) | | | | | |
|--------------|---------------|-------|-------------------------|---|----------------------------------------------------------------------------------------------------------------|-------|------------|------------------|
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/29 | 03/27 | 8111 | 55429503087852672714201 | 6 | TDCAA 5124742436 TX 67271420 | 78701 | USA | 350.00 |
| Accou | nt: XXX | x-xxx | X-XXXX-6636 | | JENNIFER LEWMAN | | Total Acti | vity: \$1,117.34 |
| Credit Li | imit: \$5,0 | 000 | Cash Limit: \$0 | | Jail | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/06 | 03/04 | 5942 | 55432863063207598473757 | 1 | AMZN Mktp US*HD3MY2Y12 Amzn.com/billWA 113-1483828-15018 | 98109 | USA | 26.24 |
| 03/14 | 03/13 | 5942 | 55432863072200259811240 | 2 | AMZN Mklp US*HC0XU7410 Amzn.com/billWA 113-7709463-01554 | 98109 | USA | 232.85 |
| 03/17 | 03/15 | 3058 | 55417343075870755757847 | 3 | DELTA 00678936596984 OMAHA NE LITTLE/CLAYTON DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH | 30354 | USA | 446.40 |
| 03/17 | 03/15 | 4511 | 55417343075870755007862 | 4 | AGENT FEE 89008468237765 CORPORATE MOUNE LITTLE/CLAYTON DEPARTURE: 03/15/23 XAA XD X XAO | 22201 | USA | 25.00 |
| 03/27 | 03/23 | 3516 | 55506293083036988277800 | 5 | LA QUINTA INN & SUITES MARBLE FALLS TX 00984427 CHECK IN: 03/20/2023 | 78654 | USA | 320.97 |
| 03/27 | 03/24 | 5942 | 55432863083203395442448 | 6 | AMZN Mklp US*H77OW15V1 Amzn.com/billWA 113-6458644-27914 | 98109 | USA | 65.88 |
| Accour | nt: XXX | X-XXX | X-XXXX-9888 | | HEATHER GIFALDI | • | Total A | ctivity: \$15.99 |
| Credit Li | imit: \$5,0 | 00 | Cash Limit: \$0 | | CSC D | | | • |
| Post | Trans | | | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/07 | 03/06 | 4814 | 82305093065000016144252 | 1 | ZOOM.US 888-799-9666 SAN JOSE CA | 95113 | USA | 15.99 |
| Accour | nt: XXX | X-XXX | X-XXXX-9912 | | WALKER COUNTY MEDICAL | | Total Ac | tivity: \$530.00 |
| Credit Li | mit: \$1,5 | 00 | Cash Limit: \$0 | | | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/06 | 03/03 | 8099 | 75500593062900019700027 | 1 | JOHN PINKSTAFF MD PLLC HUNTSVILLE TX | 77340 | USA | 200.00 |
| 03/06 | 03/04 | 8099 | 75500593063900019800040 | 2 | JOHN PINKSTAFF MD PLLC HUNTSVILLE TX | 77340 | USA | 90.00 |
| 03/09 | 03/08 | 8099 | 75500593067900010200121 | 3 | JOHN PINKSTAFF MD PLLC HUNTSVILLE TX | 77340 | | 40.00 CR |
| 03/10 | 03/09 | 8099 | 75500593068900010300060 | 4 | JOHN PINKSTAFF MD PLLC HUNTSVILLE TX | 77340 | | 90,00 |
| 03/13 | 03/10 | 8099 | 75500593069900010400083 | 5 | JOHN PINKSTAFF MD PLLC HUNTSVILLE TX | 77340 | USA | 90,00 |
| 03/21 | 03/20 | 8099 | 75500593079900011400049 | 6 | JOHN PINKSTAFF MD PLLC HUNTSVILLE TX | 77340 | USA | 50,00 |
| 03/24 | 03/23 | 8099 | 75500593082900011700070 | 7 | JOHN PINKSTAFF MD PLLC HUNTSVILLE TX | 77340 | USA | 50.00 |
| Accour | ıt: XXX | X-XXX | X-XXXX-5647 | | RACHEL JORDAN | | Total Ac | tivity: \$338.10 |
| Credit Li | | 00 | Cash Limit: \$0 | | Spu | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/06 | 03/05 | 3562 | 55436873065730654580408 | 1 | COMFORT INNS 903-7230284 TX 1780306031 CHECK IN: 03/04/2023 178030603180006 | 75801 | USA | 338.10 |
| Accour | nt: XXX | x-xxx | K-XXXX-0025 | | NANCY MULLIN | | Total Ac | tivíty: \$544.71 |
| Credit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | SPU SPU | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/27 | 03/24 | 3751 | 55436873084170842322735 | 1 | HOMEWOOD SUITES DALLAS TX 280659 CHECK IN: 03/21/2023 280659 | 75202 | USA | 544.71 |
| Accour | nt: XXX | x-xxx | K-XXXX-7407 | | WILL DURHAM O NO | | Total Ac | tivity: \$179.59 |
| | mit: \$5,0 | 00 | Cash Limit: \$0 | | ANITE DOKUMAN C PA | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/13 | 03/09 | 5542 | 52301863069016000176174 | 1 | SUNOCO 0101043800 QPS HUNTSVILLE TX | 77340 | USA | 59.30 |
| 03/23 | 03/22 | 5542 | 55546503082839000123752 | 2 | SMILEY'S EXPRESS 8 HUNTSVILLE TX | 77340 | USA | 60.50 |
| 04/03 | 03/31 | 5542 | 05140483090740286669973 | 3 | H-E-B GAS/CAR WASH#7 HUNTSVILLE TX | 77340 | USA | 59.79 |

| Accou | nt: XXX | XXX-XX | (X-XXXX-7704 | | DAVID COLLINS | | Total | Activity: \$77.00 |
|----------------|--------------------------------|--------------|----------------------------------------------------|---|-----------------------------------------------------------------------|----------------|------------|------------------------------------|
| Credit L | imit: \$5, | 000 | Cash Limit: \$0 | | CBA | | | , , , , , , , |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/13 | 03/10 | 5542 | / / / / / / / / / / / / / / / / / / | 1 | H-E-B GAS/CAR WASH#7 HUNTSVILLE TX | 77340 | USA | 70.00 |
| 03/17 | | 5532 | | 2 | RINGO TIRE & SVC CENTE HUNTSVILLE TX | 77340 | USA | 7.00 |
| | nt: XXX <u>imit: \$5,</u> ; | | X-XXXX-9182 Cash Limit: \$0 | | TIFFANY MORRIS SPU | | Total / | Activity: \$106.9 |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/16 | 03/15 | 7399 | 55500363074083787093564 | 1 | NOTARY PUBLIC FL-ONLIN 8506563028 FL 320081 | 32311 | USA | 106.95 |
| Accou | nt: XXX | X-XXX | X-XXXX-6273 | | CEAN CHITU | | | 8 -45 -54 000 00 |
| | imit: \$5,0 | | Cash Limit: \$0 | | S.O. | | Total | Activity: \$38.88 |
| | Trans Date | | Reference Number | | Description/Location | | | |
| 03/16 | 03/15 | 7399 | | 1 | THE UPS STORE 6976 HUNTSVILLE TX | 77340 | USA | Amount 38.88 |
| Accou | nt: XXX | X-XXX | X-XXXX-0576 | | V6976-2923031519472441414 NICOLE HARRIS | | Total A | Activity: \$450.00 |
| Credit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | Dispatch | | | ,. , , , , , , , , , , , , , , , , |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | *./ | | Amount |
| 03/23 | 03/22 | 8398 | 85500393081900018734465 | 1 | TEXAS APCO NENA JOINT 806-3749800 TX ro59zDt8SsC-M7cas | 75205 | USA | 450.00 |
| ccour | nt: XXX | X-XXX | X-XXXX-0164 | | ANGELIA GREER | | Total | Activity: \$42.00 |
| redit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | Spu | | Total | Activity, \$42.00 |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/23 | 03/22 | 5542 | 02305373082000593686702 | 1 | ALLSUPS 102411 HAWLEY TX | 79525 | USA | 42.00 |
| ccour | it: XXX | X-XXX | X-XXXX-5566 | | WC VEH REGISTRATIONS | | Total | Activity: \$46.13 |
| | mit: \$1,0 | 00 | Cash Limit: \$0 | | | | | - |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/08 | 03/07 | 7399 | 75191163066900012000054 | 1 | WALKER COUNTY VEHICLE HUNTSVILLE TX | 77340 | USA | 15.38 |
| 03/13 03/17 | 03/10 03/16 | 7399 7399 | 75191163069900012300162 | 2 | WALKER COUNTY VEHICLE HUNTSVILLE TX | 77340 | USA | 23.06 |
| | | | 75191163075900019800208 (-XXXX-2918 | 3 | WALKER COUNTY VEHICLE HUNTSVILLE TX | 77340 | USA | 7.69 |
| | mit: \$5,0 | | Cash Limit: \$0 | | scott zella CDA | | Total A | ctivity: \$111.07 |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/06 | 03/03 | 5542 | 55308763063547813998986 | 1 | SHELL OIL 57543429005 CONROE TX | 77304 | USA | 76.98 |
| 03/14 | 03/13 | 5542 | 05140483072740270307020 | 2 | H-E-B GAS/CAR WASH#7 HUNTSVILLE TX | 77340 | USA | 34.09 |
| | | | (-XXXX-6230 | | JESSICA STREET AG Ext. | | Total a | Activity: \$87.11 |
| | nit: \$5,0 Trans | | Cash Limit: \$0 | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/08 | 03/07 | 5085 | 52708263066636000049991 | 1 | USA BLUE BOOK 8004939876 IL 290055 | 60085 | USA | 42.47 |
| 03/13 03/20 | 03/10 03/17 | 5085 5942 | 52708263069636000043348 55432863076201490174543 | 2 | USA BLUE BOOK 8004939876 IL AMZN Mktp US*HC8FC79Z0 Amzn.com/bilfWA | 60085 98109 | USA USA | 3.24 CF 24.98 |
| 03/28 | 03/27 | | 55432863086204289829739 | 4 | PA #2196 AMZN Mktp US*H79FX4602 Amzn.com/bill\WA | | USA | 24.98 |
| | | | | | PA #2196 | 55103 | | 22.50 |
| ccoun | t: XXXX | (-XXXX | -XXXX-8433 | | STEVEN MCNIEL | | Total / | Activity: \$39.78 |
| | nit: \$5,00 | <u> </u> | Cash Limit: \$0 | | CBH | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | A |
| | | | 05140483066740274119627 | 1 | H-E-B GAS/CAR WASH#7 HUNTSVILLE TX | | | Amount |
| 3/08 | 03/07 | | | | | 77340 | | 39.78 |

| | | | (X-XXXX-6853 | | DANNY KUYKE | NDALL | RB 1 | | Tot | al Activity: \$49.9 |
|---------------|-------------------|--------------|----------------------------------------------------|-----|---------------------------------------------|-----------|----------------------------------------|----------------|--------------|---------------------|
| | Limit: \$9 | | Cash Limit: \$0 | | | | KB 1 | • | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | | | |
| 03/17 | 03/16 | 5533 | 62712913076000000573057 | 1 | HUSKY TRAILER & PA | RTS HUN | ITSVILLE TX | 7732 | 0 USA | 49.99 |
| Ассоц | ınt: XX) | (X-XX) | (X-XXXX-2268 | | LESLIE WOOL | . = | - | | | Activity: \$1,428.3 |
| | Limit: \$5, | 000 | Cash Limit: \$0 | | | ļ | Dist. (| 116 LK | , , | |
| Post Date | Trans Date | MCC | Reference Number | | Denosital - 4 - 4 - | | | ,, | | · |
| 03/10 | | 3501 | | 1 | Description/Location HOLIDAY INN EXP AUS | Thi 540.4 | 740000 TV | | | Amount |
| | | | | • | 408288 |) | /400UU 1X | /8/0 | 1 USA | 699.66 |
| 03/10 | 03/08 | 3501 | 52704873068970258417826 | 2 | CHECK IN: 03/06/2023 HOLIDAY INN EXP AUS | TIN 5124 | 740600 TV | =0== | | |
| | | | | - | 408289 | 11IN 5124 | 7400UU TX | 7870 | 1 USA | 699.66 |
| 03/31 | 03/30 | 5462 | 85179243089980005434351 | 3 | CHECK IN: 03/06/2023 | | | | | |
| \ccou | | | X-XXXX-6701 | | DONUT WHEEL | HUNTSVI | LLE TX | 7734 | | 28.98 |
| | .imit: \$5,0 | | Cash Limit: \$0 | | KENNEDI KOH | LEK | SPU | • | Tota | I Activity: \$71.4 |
| Post | Trans | | | | | | | | | |
| Date | Date | | Reference Number | | Description/Location | | | | | Amount |
| 03/06 | 03/03 | 9402 | 02305373063000635151346 | 1 | USPS PO 4842150340 | HUNTS | VILLE TX | 77320 | USA | 2.31 |
| 03/07 | 03/06 | 9402 | 02305373066000596010629 | 2 | None USPS PO 4842150340 | HUNTS | /ILLE TX | 77220 | USA | 12.54 |
| 00/40 | 00/46 | | | | None | 1101110 | FILLE IX | 11320 | OSA | 13.51 |
| 03/13 | 03/10 | 9402 | 02305373070000642172278 | 3 | USPS PO 4842150340 None | HUNTS | /ILLE TX | 77320 | USA | 7.06 |
| 03/14 | 03/13 | 9402 | 02305373073000606450907 | 4 | USPS PO 4842150340 | HUNTS\ | /ILLE TX | 77320 |) USA | 10.67 |
| 00/46 | 0045 | 2.122 | | | None | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 77520 | / USA | 10.67 |
| 03/16 | 03/15 | 9402 | 02305373075000618283989 | 5 | USPS PO 4842150340 None | HUNTS\ | /ILLE TX | 77320 | USA | 4.75 |
| 03/24 | 03/23 | 9402 | 02305373083000611908491 | 6 | USPS PO 4842150340 | HUNTS\ | ILLE TX | 77320 | USA | 15.87 |
| 02:00 | 00/00 | 0.100 | | | None | , | 170 | 77520 | USA | 15.67 |
| 03/29 | 03/28 | 9402 | 02305373088000570945836 | 7 | USPS PO 4842150340 None | HUNTS | ILLE TX | 77320 | USA | 5.26 |
| 03/30 | 03/29 | 9402 | 02305373089000613217820 | 8 | USPS PO 4842150340 | HUNTSV | ILLE TX | 77320 | USA | 5.60 |
| 03/31 | 03/30 | 0400 | 000050700000000000000000000000000000000 | _ | None | | | 1,020 | 5 0,4 | 3.00 |
| 03/3 (| 03/30 | 9402 | 02305373090000624439329 | 9 | USPS PO 4842150340 None | HUNTSV | ILLE TX | 77320 | USA | 6.37 |
| ccour | nt: XXX | X-XXX | (-XXXX-2767 | | GENE BARTE | F ^ | 1 1 | · · · · · | Total A | |
| redit Li | mit: \$5,0 | 00 | Cash Limit: \$0 | | -1.12 1/11(12 | - Co | nstab | le 4 | TOTAL AC | tivity: \$1,436.80 |
| | Trans | | | | | | | | | |
| Date 03/06 | Date 03/03 | MCC | Reference Number | | Description/Location | | | | | Amount |
| 3/09 | 03/03 | 7372 8398 | 55429503063027711609997 85500393067900017311388 | 1 2 | TLO TRANSUNION TEXAS ASSOCIATION O | 56198842 | | 33431 | | 150.00 |
| | | | 100000000000000000000000000000000000000 | - | xuqkPZ7bRZCZ_ln1g | F S 01/-3 | 993375 1X | 76643 | USA | 70.00 |
| 03/21 | 03/20 | 8398 | 85500393079900017811466 | 3 | TEXAS ASSOCIATION O | FS 817-3 | 993375 TX | 76643 | USA | 375,00 |
| 03/22 | 03/21 | 7399 | 55436873081120810327748 | 4 | CEs0FpeRSSWjq_TwS | ON 000 | | | | |
| | | | | ~ | OMNI CORPUS CHRISTI 841032200350001 | ON 800-8 | 0096664 X | 78401 | USA | 841.80 |
| ccoun | t: XXX) | (-хххх | -XXXX-8560 | | TIA MONJARA | س ۱۵ | - ^ . | | Total Ac | tivity: \$9,893.68 |
| edit Lir | mit: \$10,0 | 000 | Cash Limit: \$0 | | | | 5PU | | | |
| Post Date | Trans Date | MCC | Reference Number | | Barrella de la | | | | | |
| 3/06 | 03/02 | | 85369433063515906144464 | 1 | Description/Location | ALIOTIN | | | | Amount |
| | | | | • | LONE STAR COURT 0000014489 | AUSTIN | TX | 78758 | USA | 193.12 |
| 3/06 | 03/02 | 7014 | 85360/330ca54500c4443ca | _ | CHECK IN: 03/01/2023 | | | | | |
| J/ 00 | 00/0 2 | 7011 | 85369433063515906144720 | 2 | LONE STAR COURT 0000014490 | AUSTIN | TX | 78758 | USA | 193.12 |
| 2/00 | 00:00 | 70 | | | CHECK IN: 03/01/2023 | | | | | |
| 3/06 | 03/02 | /U11 | 85369433063515906144118 | 3 | LONE STAR COURT 0000014491 | AUSTIN | TX | 78758 | USA | 193.12 |
| | | | | | CHECK IN: 03/01/2023 | | | | | |
| 3/06 | 03/02 | 7011 | 85369433063515906144480 | 4 | LONE STAR COURT 0000014492 | AUSTIN | TX | 78758 | USA | 193.12 |
| | | | | | | | | | | |

| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | _ | | Amount |
|--------------|---------------|------|-------------------------|----|---------------------------------------------------------------|------------|-------------|-------|------|----------|
| 3/06 | 03/02 | 7011 | 85369433063515906144092 | 5 | LONE STAR COURT 0000014508 CHECK IN: 02/28/2023 | AUSTIN | TX | 78758 | USA | 386.24 |
| 3/06 | 03/02 | 7011 | 85369433063515906144506 | 6 | LONE STAR COURT 0000014511 CHECK IN: 02/28/2023 | AUSTIN | TX | 78758 | USA | 579.36 |
| 3/06 | 03/02 | 7011 | 85369433063515906144365 | 7 | LONE STAR COURT 0000014512 CHECK IN: 03/01/2023 | AUSTIN | TX | 78758 | USA | 193.12 |
| 3/06 | 03/02 | 7011 | 85369433063515906144589 | 8 | LONE STAR COURT 0000014513 CHECK IN: 03/01/2023 | AUSTIN | TX | 78758 | USA | 193.12 |
| 3/06 | 03/02 | 7011 | 85369433063515906144142 | 9 | LONE STAR COURT 0000014517 CHECK IN: 03/01/2023 | AUSTIN | TX | 78758 | USA | 193.12 |
| /06 | 03/02 | 7011 | 85369433063515906144449 | 10 | LONE STAR COURT 0000014518 CHECK IN: 03/01/2023 | AUSTIN | TX | 78758 | USA | 193.12 |
| /06 | 03/02 | 7011 | 85369433063515906144274 | 11 | LONE STAR COURT 0000014519 CHECK IN: 03/01/2023 | AUSTIN | TX | 78758 | U\$A | 193.12 |
| /06 | 03/03 | 7011 | 85369433063515906144654 | 12 | LONE STAR COURT 0000014488 CHECK IN: 02/28/2023 | AUSTIN | TX | 78758 | USA | 579.36 |
| /06 | 03/03 | 8111 | 55429503062852590369269 | 13 | TDCAA 51247 59036926 | 742436 TX | | 78701 | USA | 180.00 |
| /07 | 03/06 | 5411 | 05140483065740277266491 | 14 | H-E-B #728 HUN | TSVILLE T | X | 77340 | USA | 51.95 |
| 27 | 03/24 | 4784 | 75418233083170193908569 | 15 | HCTRA EZ TAG REBILL | 281-8753 | 279 TX | 77040 | USA | 320.00 |
| /28 | 03/27 | 6513 | 55432863086204246794802 | 16 | Vrbo Fee 512-7 | 59-0902 TX | | 78703 | USA | 952.00 |
| /28 | 03/27 | 6513 | 82711163086000011936300 | 17 | THE LINEY MOON | DRIPPING S | PRITX | 78620 | USA | 4,875.47 |
| /31 | 03/28 | 3690 | 55432863089205080709738 | 18 | COURTYARD BY MARRI M09035 CHECK IN: 03/28/2023 52965 | OTT DRIPI | PING SPRITX | 78620 | USA | 120,48 |
| 3/31 | 03/28 | 3690 | 55432863089205080709746 | 19 | COURTYARD BY MARRIC M09036 CHECK IN: 03/28/2023 | OTT DRIPI | PING SPRITX | 78620 | USA | 110.74 |

| Accou | nt: XXX | X-XXX | X-XXXX-7492 | | CHRISTOPHER OWEN T | | Total Acti | vity: \$6,530.56 |
|--------------|---------------|-------|-------------------------|---|--------------------------------------------------------------------------------------------------------|------------------|------------|------------------|
| Credit L | imit: \$12, | 000 | Cash Limit: \$0 | | Tail | | | • , , |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/09 | 03/07 | 3000 | 55432863067208856675782 | 1 | UNITED 01678936595324 800-932-2732 TX RUDE/MARC DEPARTURE: 03/17/23 ATL UA V IAH | 77002 | USA | 226.58 |
| 03/09 | 03/07 | 4511 | 55417343067870674451027 | 2 | AGENT FEE 89008464089753 CORPORATE MOUNE RUDE/MARC DEPARTURE: 03/07/23 XAA XD X XAO | 22201 | USA | 25.00 |
| 03/09 | 03/07 | 3000 | 55432863067208856675790 | 3 | UNITED 01678936595346 800-932-2732 TX LITTLE/CLAYTON DEPARTURE: 03/16/23 IAH UA T ATL UA V IAH | 77002 | USA | 384.80 |
| 03/09 | 03/07 | 4511 | 55417343067870674534574 | 4 | AGENT FEE 89008464089764 CORPORATE MOUNE LITTLE/CLAYTON DEPARTURE: 03/07/23 XAA XD X XAO | 22201 | USA | 25.00 |
| 03/09 | 03/07 | 3000 | 55432863067208797336627 | 5 | UNITED 01698368712320 800-932-2732 TX LITTLE /ECONOMY PLUS SEAT DEPARTURE: 03. IAH UA TR ATL | 77002 /16/23 | USA | 66.00 |
| 03/09 | 03/07 | 3000 | 55432863067208856675808 | 6 | UNITED 01678936595350 800-932-2732 TX OWEN/CHRISTOPHER DEPARTURE: 03/16/23 IAH UA T ATL UA V IAH | 77002 | USA | 384.80 |
| 03/09 | 03/07 | 4511 | 55417343067870674534699 | 7 | AGENT FEE 89008464089775 CORPORATE MOUNE OWEN/CHRISTOPHE DEPARTURE: 03/07/23 XAA XD X XAO | 22201 | USA | 25.00 |
| 03/09 | 03/07 | 3000 | 55432863067208797336635 | 8 | UNITED 01698368714136 800-932-2732 TX OWEN /ECONOMY PLUS SEAT DEPARTURE: 03 IAH UA TR ATL | 77002 3/16/23 | USA | 66.00 |

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| Ca | rdho | lder 1 | Transa | ctions | (con't) |
|----|------|--------|--------|--------|--------------|
| | | _ | _ | | ` |
| | | | | | |

| 2913 0309 0301 55417343068870684258857 9 AMERICAN (01789365968BD CMAH N 8 86034 USA 25.00 | Post | Trans | | nsactions (cont) | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|------|-------------------------|----|-----------------------------------------------|--------------|-------|--------|
| OVERLICHISTOPHE DEPARTURE: 031723 Convenience Conv | Date | Date | | | | Description/Location | | | Amount |
| OWENDCHRISTOPHE DEPARTURE: 03/09/23 25/00 25/04/7343069870694252890 11 AMERICAN 00180502293331 OMANA NE | 03/13 | 03/09 | 3001 | 55417343069870694258657 | 9 | OWEN/CHRISTOPHE DEPARTURE: 03/12/23 | 85034 | USA | 975.97 |
| 2013 2016 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 | 03/13 | 03/09 | 4511 | 55417343069870694538611 | 10 | OWEN/CHRISTOPHE DEPARTURE: 03/09/23 | 22201 | USA | 25.00 |
| 2013 0309 3001 55417343069870694253435 13 AMERICAN OTFS044339654 CAMHA NE | 03/13 | 03/09 | 3001 | 55417343069870694252890 | 11 | | 85034 | USA | 45.43 |
| 2013 03/09 03/11 03/09 03/01 054173430698706942690547 15 054173430698706942690547 15 054173430698706942690547 15 054173430698706942690547 15 054173430698706942690547 15 054173430698706942690547 15 054173430698706942690547 15 054173430698706942690547 15 054173430698706942690547 15 054173430698706942690547 15 054173430698706942690547 15 054173430698706942690547 15 054173430698706942690547 15 05417343069870694269059 17 05417343069870694269059 17 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343069870694269065 16 05417343072640720304741 16 05417343072640720304741 16 05417343072640720304741 16 05417343072640720304741 16 05417343072640720304741 16 05417343072640720304779674 16 05417343072640720304779674 16 05417343072640720304779674 16 05417343072640720304779674 16 05417343072640720304779674 16 05417343072640720304779674 16 05417343072640720304779674 16 05417343072640720304779674 16 05417343072640720304779674 16 0541734307264072030479674 16 0541734307264072030479674 16 0541734307264072030479674 16 0541734307264072030479674 16 0541734307264072030479674 16 054173430726407074619826 16 0541734307267074619826 16 0541734307267074619826 16 0541734307267074619826 16 0541 | 03/13 | 03/09 | 3001 | 55417343069870694279232 | 12 | | 85034 | USA | 26.15 |
| COLINSUIUSTIN DEPARTURE: 0309023 | 03/13 | 03/09 | 3001 | 55417343069870694253435 | 13 | COLLINS/JUSTIN DEPARTURE: 03/13/23 | 85034 | USA | 328.68 |
| OWENICHRISTOPHE DEPARTURE: 03/12/23 JAH AN 7 CLT AN Y GSO AN V CLT AN Y JIAH AMERICAN 0017893559872 OMAHA NE SSO34 USA 975.97 JAH AN Y CLT AN Y GSO AN V CLT AN Y JIAH AMERICAN 0017893559872 OMAHA NE SSO34 USA 25.00 JAH AN Y CLT AN Y GSO AN Y CLT AN Y JIAH AMERICAN 0017893559872 OMAHA NE SSO34 USA 25.00 JAH AN Y CLT AN Y GSO AN Y CLT AN Y JIAH AMERICAN 0017893559873 OMAHA NE SSO34 USA 25.00 JAH AN Y LOT AN Y JIAH AGENT FEES SSO0844654973 CORPORATE MOUNE 22201 USA 25.00 JAH AN Y JAH CASSIDVIHAYDEN DEPARTURE: 03090273 JAH OJ JAH JAH SSO34 USA 33.60 JAH SSO34 USA 26.15 JAH SSO34 USA | 03/13 | 03/09 | 4511 | 55417343069870694539338 | 14 | COLLINS/JUSTIN DEPARTURE: 03/09/23 | 22201 | USA | 25.00 |
| CASSIDV/HAV/DEN DEPARTURE: 03/12/23 USA 25.00 CASSIDV/HAV/DEN DEPARTURE: 03/09/23 USA 26.15 CASSIDV/HAV/DEN DEPARTURE: 03/09/24 USA 26.15 CASSIDV/HAV/DEN DEPARTURE: 03/09/23 USA 100.56 USA 26.15 CASSIDV/HAV/DEN DEPARTURE: 03/09/24 USA 26.16 USA 26.15 CASSIDV/HAV/DEN DEPARTURE: 03/09/24 USA 26.15 CASSIDV/HAV/DEN DEPARTURE: 03/09/24 USA 26.16 USA 27/08/24 USA 26.15 CASSIDV/HAV/DEN DEPARTURE: 03/09/24 USA 26.16 USA 26.15 CASSIDV/HAV/DEN DEPARTURE: 03/09/24 USA 26.16 USA 26.15 CASSIDV/HAV/DEN DEPARTURE: 03/09/24 USA 26.16 USA 26.15 CASSIDV/HAV/DEN DEPARTURE: 03/09/24 USA 26.10 CASSIDV/HAV/DEN DEPARTURE: 03/09/24 USA | 03/13 | | | 55417343069870694260547 | 15 | OWEN/CHRISTOPHE DEPARTURE: 03/12/23 | 85034 | USA | 975.97 |
| 2/30 03/09 3001 55417343069870694263665 18 AMERICAN 00183052259353 OMAHA NE 85034 USA 33.60 CASSIDY/HAYDEN DEPARTURE: 0309/23 OMAHA NE 85034 USA 33.60 CASSIDY/HAYDEN DEPARTURE: 0309/23 OMAHA NE 85034 USA 33.60 CASSIDY/HAYDEN DEPARTURE: 0309/23 OMAHA NE 85034 USA 26.15 CASSIDY/HAYDEN DEPARTURE: 0309/23 CHECK IN: 03/12/2023 | 03/13 | 03/09 | 3001 | 55417343069870694263632 | 16 | CASSIDY/HAYDEN DEPARTURE: 03/12/23 | 85034 | USA | 975.97 |
| CASSIDY/HAYDEN DEPARTURE: AMERICAN 00183052253936 OMAHA NE 85034 USA 26.15 AMERICAN 00183052253936 OMAHA NE 85034 USA 26.15 CASSIDY/HAYDEN DEPARTURE: HERTZ CAR RENTAL GIA 864-8790854 NC 27409 USA 100.56 WARENCAN 00183052253936 OMAHA NE 85034 USA 26.15 CASSIDY/HAYDEN DEPARTURE: HERTZ CAR RENTAL GIA 864-8790854 NC 27409 USA 100.56 WARENCAN 00183052253936 OMAHA NE 85034 USA 26.15 CASSIDY/HAYDEN DEPARTURE: HERTZ CAR RENTAL GIA 864-8790854 NC 27409 USA 100.56 WARENCAN 00183052253936 OMAHA NE 85034 USA 26.15 CHECK OUT: 03/12/2023 CHECK IN: 03/12/2023 CHECK IN: 03/12/2023 ARCHDALE NC 27265 USA 20.29 HIPH/HAMPTON INN ARCHDALE NC 27263 USA 161.89 WARCHCAN 03/13 3665 51742953073036004779882 23 HIPH/HAMPTON INN ARCHDALE NC 27263 USA 161.89 WARCHCAN 03/13 7523 55432863073200438668288 WARCHCAN 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/14 03/1 | 03/13 | 03/09 | 4511 | 55417343069870694546309 | 17 | CASSIDY/HAYDEN DEPARTURE: 03/09/23 | 22201 | USA | 25.00 |
| 26.13 03/12 7512 55417343072640720304741 20 HERTZ CAR RENTAL GIA 864-8790854 NC 27409 USA 100.56 | 03/13 | | 3001 | | 18 | | 85034 | USA | 33.60 |
| | 03/13 | | | | | CASSIDY/HAYDEN DEPARTURE: | 85034 | USA | 26.15 |
| CHECK OUT: 03/12/2023 436031301280015 2014 03/13 5542 22303793072000830275435 21 POP SHOPPE #184 HIGH POINT NC 27265 USA 20.29 2014 03/13 3665 51742953073036004779874 22 HIHPHMAPTON INN ARCHDALE NC 27263 USA 161.89 2014 03/13 3665 51742953073036004779882 23 HIHPHMAPTON INN ARCHDALE NC 27263 USA 161.89 2014 03/13 3665 51742953073036004779882 23 HIHPHMAPTON INN ARCHDALE NC 27263 USA 161.89 2014 03/13 3665 51742953073036004779882 23 HIHPHMAPTON INN ARCHDALE NC 27263 USA 161.89 2014 03/13 7523 55432863073200438668288 24 IMPHMAPTON INN ARCHDALE NC 27263 USA 50.00 2014 03/13 5814 05140483072720209705478 25 MCDONALDVS F2868 HUNTSVILLE TX 77340 USA 9.52 2016 03/14 3058 55417343074870745181091 26 DELTA 00678936596822 OMAHA NE 30354 USA 338.20 2016 03/14 4511 554173430748707451840025 27 AGENT FEE 89008467344915 CORPORATE MOUNE 22201 USA 25.00 2016 03/14 3058 55417343074870745198863 28 DELTA 0067893659682 OMAHA NE 30354 USA 25.00 2016 03/14 3058 55417343074870745198863 28 DELTA 0067893659682 OMAHA NE 30354 USA 25.00 2017 03/17 3501 52704873077708360744953 29 DELTA 00678936596833 OMAHA NE 30354 USA 446.40 2016 03/17 3501 52704873077708360744953 29 HOLIDAY INN EXPRESS 7709890071 GA 30067 USA 154.34 2016 03/17 3501 52704873077708360745174 30 HOLIDAY INN EXPRESS 7709890071 GA 30067 USA 154.34 2017 03/17 3501 52704873077708360745174 30 HOLIDAY INN EXPRESS 7709890071 GA 30067 USA 154.34 2018 03/17 3501 52704873077708360745174 30 HOLIDAY INN EXPRESS 7709890071 GA 30067 USA 154.34 2018 03/17 3405 05410193076060345819022 32 ENTERPRISE RENT-A-CAR ATLANRA GA 30337 USA 103.29 2019 03/17 3405 05410193076060345819022 32 ENTERPRISE RENT-A-CAR ATLANRA GA 30337 USA 103.29 2019 03/17 3405 05410193076060345819022 32 ENTERPRISE RENT-A-CAR ATLANRA GA 30337 USA 103.29 2019 03/17 3405 05410193076060345819022 32 ENTERPRISE RENT-A-CAR ATLANRA GA 30337 USA 103.29 | 03/13 | 03/12 | 7512 | 55417343072640720304741 | 20 | | 27409 | USA | 100.56 |
| 436031301280015 8714 03/13 5542 22303793072000830275435 21 POP SHOPPE #184 HIGH POINT NC 27265 USA 20.29 8714 03/13 3665 51742953073036004779874 22 HIHP/HAMPTON INN ARCHDALE NC 27263 USA 161.89 8714 03/13 3665 51742953073036004779882 23 HIHP/HAMPTON INN ARCHDALE NC 27263 USA 161.89 8714 03/13 3665 51742953073036004779882 23 HIHP/HAMPTON INN ARCHDALE NC 27263 USA 161.89 8714 03/13 7523 5543286307320043866828 24 IAP PARKING AREA AB HOUSTON TX 77205 USA 50.00 8714 03/13 5814 05140483072720209705478 25 MCDONALD'S F2868 HUNTSVILLE TX 77340 USA 9.52 8716 03/14 3058 55417343074870745181091 26 DELTA 00678936596822 OMAHA NE 30354 USA 338.20 8716 03/14 4511 55417343074870744400252 27 AGENT FEE 8908467344915 CORPORATE MOUNE 22201 USA 25.00 8716 03/14 3058 55417343074870745198863 28 DELTA 00678936596833 OMAHA NE 30354 USA 446.40 8716 03/14 3058 55417343074870745198863 28 DELTA 00678936596833 OMAHA NE 30354 USA 446.40 8716 03/14 3058 55417343074870745198863 28 DELTA 00678936596833 OMAHA NE 30354 USA 446.40 8716 03/17 3501 52704873077708360744953 29 DELTA 00678936596833 OMAHA NE 30354 USA 446.40 8717 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 03/17 | | | | | | 436031301 xxxxxxxx | | | |
| 2014 03/13 5542 2230379307200830275435 21 POP SHOPPE #184 HIGH POINT NC 27263 USA 161.89 27263 USA 161.89 27263 USA 20.29 USA 20.29 USA 20.29 USA 27263 | | | | | | • • • • • • • • • • • • • • • • • • • | K IN: 03/12 | /2023 | |
| 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 27263 2726 | 03/14 | 03/13 | 5542 | 22303703072000820275425 | 21 | | 07005 | | |
| 77987 CHECK IN: 03/12/2023 CHECK IN: 03/16/2023 CHE | 03/14 | | | | | | | | |
| 477988 CHECK IN: 03/12/2023 3/14 03/13 7523 55432863073200438668288 24 IAH PARKING AREA AB HOUSTON TX 77205 USA 50.00 00000000000000000000000000000000 | 00/14 | 00/10 | 5000 | 01142933073030004773074 | 22 | 477987 | 27263 | USA | 161.89 |
| 30/14 03/13 7523 55432863073200438668288 24 IAH PARKING AREA AB HOUSTON TX 77205 USA 50.00 00000000000000000000000000000 | 03/14 | 03/13 | 3665 | 51742953073036004779882 | 23 | 477988 | 27263 | USA | 161.89 |
| 03/14 3058 55417343074870745181091 26 DELTA 00678936596822 OMAHA NE 30354 USA 338.20 DOWNER/DAVID DEPARTURE: 03/30/23 BOI DL Q SLC DL Q IAH 03/14 4511 55417343074870744400252 27 AGENT FEE 89008467344915 CORPORATE MOUNE 22201 USA 25.00 DOWNER/DAVID DEPARTURE: 03/14/23 XAA XD X XAO X XAO X XAO X XAO X XAO DOWNER/DAVID DEPARTURE: 03/14/23 XAA XD X XAO X XAO DOWNER/DAVID DEPARTURE: 03/14/23 XAO X | 03/14 | 03/13 | 7523 | 55432863073200438668288 | 24 | IAH PARKING AREA AB HOUSTON TX | 77205 | USA | 50.00 |
| DOWNER/DAVID DEPARTURE: 03/30/23 BOI DL Q SLC DL Q IAH AGENT FEE 89008467344915 CORPORATE MOUNE DOWNER/DAVID DEPARTURE: 03/14/23 XAX DX XXO DOWNER/DAVID DEPARTURE: 03/14/23 XAX DX XXO DOWNER/DAVID DEPARTURE: 03/14/23 XAX DX XXO DELTA 00678936596833 OMAHA NE 30354 USA 446.40 DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/16/20 DOWNER/DAVID DOWNER/DAVID DOWNER/DAVID DOWNER/DAVID DEPARTURE: 03/16/20 AGENT FEE 89008467344915 CORPORATE MOUNE 22201 USA 25.00 DOWNER/DAVID DOWNER/DAVID DEPARTURE: 03/16/20 AGENT FEE 89008467344915 CORPORATE MOUNE 30067 USA 154.34 11539204 CHECK IN: 03/16/2023 C | 03/14 | | | = =-= | 25 | MCDONALD'S F2868 HUNTSVILLE TX | 77340 | USA | 9.52 |
| DOWNER/DAVID DEPARTURE: 03/14/23 XAA XD X XAO DOWNER/DAVID DEPARTURE: 03/14/23 XAA XD X XAO DOWNER/DAVID DEPARTURE: 03/14/23 XAA XD X XAO DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH HOLIDAY INN EXPRESS 7709890071 GA 30067 USA 154.34 11539203 CHECK IN: 03/16/2023 HOLIDAY INN EXPRESS 7709890071 GA 30067 USA 154.34 11539204 CHECK IN: 03/16/2023 DOWNER/DAVID DEPARTURE: 03/14/23 XAA XD X XAO DEPARTURE: 03/14/23 XAA XD X XAO DOWNER/DAVID DEPARTURE: 03/14/23 XAA XD X XAO DEPARTURE: 03/14/23 XAA XD X XAO DOWNER/DAVID DEPARTURE: 03/14/23 XAA XD X XAO DOWNER/DAVID DEPARTURE: 03/14/23 XAA XD X XAO DICKENSON/RONAL DEPARTURE: 03/12/29/23 IAH DL X SLC DL K IAH HOLIDAY INN EXPRESS 7709890071 GA 30067 USA 154.34 11539204 CHECK IN: 03/16/2023 | 03/16 | 03/14 | 3058 | 55417343074870745181091 | 26 | DOWNER/DAVID DEPARTURE: 03/30/23 | 30354 | USA | 338.20 |
| DICKENSON/RONAL DEPARTURE: 03/29/23 IAH DL X SLC DL X BOI DL K SLC DL K IAH 1/20 03/17 3501 52704873077708360744953 29 HOLIDAY INN EXPRESS 7709890071 GA 30067 USA 154.34 11539203 CHECK IN: 03/16/2023 HOLIDAY INN EXPRESS 7709890071 GA 30067 USA 154.34 11539204 CHECK IN: 03/16/2023 1/20 03/17 5542 22303793077001165147970 31 CITGO FOOD MART MARIETTA GA 30060 USA 13.74 1/20 03/17 3405 05410193076060345819022 32 ENTERPRISE RENT-A-CAR ATLANRA GA 30337 USA 103.29 CHRISTOPHER OWEN 560280339 ATLT61 | 03/16 | 03/14 | 4511 | 55417343074870744400252 | 27 | DOWNER/DAVID DEPARTURE: 03/14/23 | 22201 | USA | 25.00 |
| 920 03/17 3501 52704873077708360744953 29 HOLIDAY INN EXPRESS 7709890071 GA 30067 USA 154.34 11539203 CHECK IN: 03/16/2023 HOLIDAY INN EXPRESS 7709890071 GA 30067 USA 154.34 11539204 CHECK IN: 03/16/2023 CHECK IN: 03/16/2023 HOLIDAY INN EXPRESS 7709890071 GA 30067 USA 154.34 11539204 CHECK IN: 03/16/2023 CHECK IN: 03/16/20 | 03/16 | 03/14 | 3058 | 55417343074870745198863 | 28 | DICKENSON/RONAL DEPARTURE: 03/29/23 | 30354 | USA | 446,40 |
| 154.34 1539204 22303793077001165147970 31 CITGO FOOD MART MARIETTA GA 30060 USA 13.74 103.29 CHRISTOPHER OWEN ATLT61 | 03/20 | 03/17 | 3501 | 52704873077708360744953 | 29 | HOLIDAY INN EXPRESS 7709890071 GA 11539203 | 30067 | USA | 154.34 |
| 13.74 /20 03/17 5542 22303793077001165147970 31 CITGO FOOD MART MARIETTA GA 30060 USA 13.74 /20 03/17 3405 05410193076060345819022 32 ENTERPRISE RENT-A-CAR ATLANRA GA 30337 USA 103.29 CHRISTOPHER OWEN 560280339 ATLT61 | 03/20 | 03/17 | 3501 | 52704873077708360745174 | 30 | HOLIDAY INN EXPRESS 7709890071 GA 11539204 | 30067 | USA | 154.34 |
| 103.29 03/17 3405 05410193076060345819022 32 ENTERPRISE RENT-A-CAR ATLANRA GA 30337 USA 103.29 CHRISTOPHER OWEN 560280339 ATLT61 | 03/20 | 03/17 | 5542 | 22303793077001165147970 | 31 | | 30060 | USA | 13.74 |
| | 03/20 | | | | - | ENTERPRISE RENT-A-CAR ATLANRA GA | | | |
| CHECK OUT: 03/16/2023 CHECK IN: 03/17/2023 | | | | | | 560280339 ATLT61 | | | |
| | | | | | | CHECK OUT: 03/16/2023 CHECK | K IN: 03/17/ | 2023 | |

| Post | Trans | | nsactions (con't) | | | | | |
|------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------|----------------|---------|------------------------------------|
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/20 | 03/17 | 7523 | 55432863077201603222758 | 33 | IAH PARKING AREA C HOUSTON TX 000000000000000000 | 77205 | USA | 50.00 |
| 03/24 | 03/22 | 3058 | 55417343082870825457023 | 34 | DELTA 00678965160985 OMAHA NE CARNES/ELLAHAND DEPARTURE: 03/28/23 | 30354 | USA | 385.20 |
| 03/24 | 03/22 | 4511 | 55417343082870824615548 | 35 | ROC DL L DTW DL L IAH AGENT FEE 89008471588886 CORPORATE MOUNE CARNES/ELLAHAND DEPARTURE: 03/22/23 XAA XD X XAO | 22201 | USA | 25.00 |
| 03/24 | 03/22 | 3058 | 55417343082870825458211 | 36 | DELTA 00678965161000 OMAHA NE NOWAJEWSKI/TALI DEPARTURE: 03/28/23 ROC DL L DTW DL L IAH | 30354 | USA | 385.20 |
| 03/24 | 03/22 | 4511 | 55417343082870824617437 | 37 | AGENT FEE 89008471588901 CORPORATE MOUNE NOWAJEWSKI/TALI DEPARTURE: 03/22/23 XAA XD X XAO | 22201 | USA | 25.00 |
| 04/03 | 03/29 | 3058 | 55417343091580910590492 | 38 | DELTA 00678965160981 OMAHA NE CARNES/ELLAHAND DEPARTURE: | 30354 | USA | 385.20 |
| 04/03 | 03/29 | 3058 | 55417343091580910590500 | 39 | DELTA 00678965161003 OMAHA NE NOWAJEWSKI/TALI DEPARTURE: | 30354 | USA | 385.20 |
| 04/03 | 03/30 | 4511 | 55417343090870904398148 | 40 | AGENT FEE 89008475890795 CORPORATE MOUNE NOWAJEWSKI/TALI DEPARTURE: 03/30/23 XAA XD X XAO | 22201 | USA | 25.00 |
| ccou | nt: XXX | X-XXX | X-XXXX-8713 | | SENDI LIVERMORE SPU | | Total 4 | \ctivitv: \$127.6 |
| | mit: \$5,0 | 000 | Cash Limit: \$0 | | 250 | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/I coation | | | |
| 03/31 | 03/30 | 5912 | | 1 | Description/Location WALGREENS #4373 ANGLETON TX | 77515 | USA | Amount 127.68 |
| CCOLI | 11. XXX | | (-XXXX-6805 | | NONE | | | |
| | mit: \$5,0 | | | | JAMES RINGO S.O. | | Total A | Ctivity: \$564.8 |
| Post Date | Trans Date | MCC | Cash Limit: \$0 Reference Number | | Docarietica // acades | | | |
| 03/20 | 03/17 | 3692 | 55436873077160774695819 | 1 | DOUBLETREE BY HILTON SAN ANTONIO TX | | | Amount |
| | | | | , | DOUBLETREE BY HILTON SAN ANTONIO TX 559697 CHECK IN: 03/14/2023 559697 | 78207 | USA | 564.87 |
| ccour | t: XXX) | K-XXXX | (-XXXX-4034 | | BRAD WHITWORTH C | | Total A | ctivity: \$803.3 |
| redit Lii Post | nit: \$5,00 Trans | 00 | Cash Limit: \$0 | - | BRAD WHITWORTH S.O. | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
|)4/03 | 03/31 | 3640 | 52704873091722924695900 | 1 | HYATT REGENCY DFW AIRP DALLAS TX 44312202 | 75261 | USA | 907.80 |
| 04/03 | 04/01 | 3640 | 52704873091722000925700 | 2 | CHECK IN: 03/26/2023 HYATT REGENCY DFW AIRP 9724531234 TX 0000092570 CHECK IN: 04/01/2023 | 75261 | USA | 1 04 .45 (|
| | t: XXXX | (-XXXX | -XXXX-2954 | | ACCAR NICHT | | Total | Activity: \$21.5 |
| ccoun | | 00 | Cash Limit: \$0 | | USCAR N RUIZ SPU | | | ,, , , , , , , , , , , , , , , , , |
| redit Lir | nit: \$5,00 | | | | Description/Location | | | Amount |
| redit Lir | nit: \$5,00 Trans Date | MCC | Reference Number | | | | | Amount |
| edit Lir Post Date | Trans | | Reference Number 55432863088204726771393 | 1 | BEXAR COUNTY SAN ANTONIO TX | 78205 | LICA | E 00 |
| edit Lir Post Date 13/29 | Trans Date | 7523 | | 1 2 | BEXAR COUNTY SAN ANTONIO TX USPS PO 4879770232 SAN ANTONIO TX None | 78205 78232 | | 5.00 16.58 |
| Post Date 03/29 04/03 | Trans Date 03/28 03/31 | 7523 9402 | 55432863088204726771393 | | USPS PO 4879770232 SAN ANTONIO TX | | USA | |
| edit Lir Post Date 03/29 04/03 ccoun | Trans Date 03/28 03/31 t: XXXX | 7523 9402 (-XXXX | 55432863088204726771393 02305373091000666485106 | | USPS PO 4879770232 SAN ANTONIO TX None | | USA | 16.58 |
| redit Lir Post Date 03/29 04/03 ccoun edit Lin | Trans Date 03/28 03/31 | 7523 9402 (-XXXX | 55432863088204726771393 02305373091000666485106 XXXX-5121 | | USPS PO 4879770232 SAN ANTONIO TX None | | USA | 16.58 |
| Post Date 03/29 04/03 Ccoun edit Lin Post | Trans Date 03/28 03/31 t: XXXX nit: \$5,00 Trans Date | 7523 9402 (-XXXX 00 MCC | 55432863088204726771393 02305373091000666485106 -XXXX-5121 Cash Limit: \$0 | | USPS PO 4879770232 SAN ANTONIO TX None KIM WILLIAMS RRY | | Total A | 16.58 ctivity: \$250.2 0 |

| | unt: XX | XX-XX | XX-XXXX-3164 | | JEFFREY MCGUIRE | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| | t Limit: \$5 | 5,000 | Cash Limit: \$0 | | OCI FRET MCGUIRE | Spy | | Total Activity: \$74.8 |
| Pos | | | Oddit Ellilit. 90 | | | | | |
| Date | 2 Date | MCC | Reference Number | | Description/Location | | | |
| 03/0 | | | | | CHEVRON 0381729 HUNTSVII M000001000001 | LE TX | 77320 L | JSA 22.61 |
| 03/2 | | , | | 2 | | F TX | 77340 U | 104 |
| 03/2 | | | 55432863087204597425633 | 3 | | | _ | JSA 7.00 JSA 45.28 |
| | | | X-XXXX-4593 | | NATALIE MCKINNON | | | |
| | Limit: \$5 | ,000 | Cash Limit: \$0 | | | Spu | ' | Total Activity: \$174.0 |
| Post Date | Date | MCC | | | Description/Location | | | Amount |
| 03/13 | | -0.2 | | 1 | 7-ELEVEN 38592 GEORGETO | WN TX | 78628 U. | |
| 03/16 03/27 | | | | 2 | 7-ELEVEN 38592 GEORGETO | | | SA 32.36 SA 31.76 |
| 03/28 | | 5542 5542 | | 3 | 7-ELEVEN 38592 GEORGETO | WN TX | | SA 38.15 |
| 03/30 | | | 22303793086001786497894 55432863088204781965500 | 4 | 7-ELEVEN 38592 GEORGETON | | 78628 US | SA 39.21 |
| | | | | 5 | CHEVRON 0208850 ELLINGER M032500001650 | TX | 78938 US | SA 32.53 |
| ccor | int: XX) | (X-XXX | X-XXXX-2203 | | ALANNAH HARGIS | 1 - | | otal Activity: \$979.0 |
| redit l | imit: \$5. Trans | 000 | Cash Limit: \$0 | | Co | unty Juc | dae" | otal Activity, 3979.02 |
| Date | Date | MCC | Reference Number | | Description/Location | , | | Amaria |
| 03/10 | 03/09 | 3807 | 55436873068260681600125 | 1 | ELEMENT AUSTIN TX | | 78701 US | Amount SA 378,72 |
| 03/23 | 03/21 | 7044 | 75.445 | | 475446 CHECK IN: 03/06/2023 475446 | | 10701 00 | 310.12 |
| | | 7011 | 75120713081900015015058 | 2 | R040D618 | ROCK TX | 78665 US | 600.30 |
| ייים | _4. 2/2/2 | | | | CHECK IN: 03/21/2023 | | | |
| | | | (-XXXX-0133 | | ADDII DANGE | | Q IT | otal Activity: \$80.00 |
| redit L | imit: \$5,0 | | (-XXXX-0133 Cash Limit: \$0 | | ADDII DANGE | wenile | Proble | Total Activity: \$80.00 |
| edit L Post | | | | | ADDII DANGE | wenile | Probl | |
| redit L Post Date 03/30 | imit: \$5,0 Trans Date 03/29 | MCC 8699 | Cash Limit: \$0 Reference Number 82305093088000014780977 | | APRIL PAYNE J | | | Total Activity: \$80.00 |
| redit L Post Date 03/30 | imit: \$5,0 Trans Date 03/29 | MCC 8699 | Cash Limit: \$0 Reference Number | 1 | APRIL PAYNE Description/Location EVENT* EVERY VICTIM EV TYSONS | | 22102 US, | Amount A 80.00 |
| edit L Post Date 13/30 CCOUI | imit: \$5,0 Trans Date 03/29 | MCC 8699 X-XXXX | Cash Limit: \$0 Reference Number 82305093088000014780977 | 1 | APRIL PAYNE J | | 22102 US, | Amount A 80.00 |
| redit L Post Date 03/30 CCOUI edit Li Post Date | Trans Date 03/29 nt: XXX mit: \$8,0 Trans Date | MCC 8699 X-XXXX 00 MCC | Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 Cash Limit: \$0 Reference Number | 1 | APRIL PAYNE Description/Location EVENT* EVERY VICTIM EV TYSONS | | 22102 US, | Amount A 80.00 otal Activity: \$108.95 |
| edit L Post Date 13/30 Coul edit Li Post Date 3/09 | imit: \$5,0 Trans Date 03/29 nt: XXX imit: \$8,0 Trans Date 03/08 | MCC 8699 X-XXXX 00 MCC 5968 | Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 Cash Limit: \$0 Reference Number 55432863067208880666880 | 1 | Description/Location EVENT* EVERY VICTIM EV TYSONS MARLENE WELLS . | CORNERVA | 22102 US, | Amount A 80.00 otal Activity: \$108.95 Amount |
| edit L Post Date 13/30 CCOUI edit Li Post Date 3/09 | imit: \$5,0 Trans Date 03/29 nt: XXX imit: \$8,0 Trans Date 03/08 | MCC 8699 X-XXXX 00 MCC 5968 | Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 | 1 1 2 | APRIL PAYNE Description/Location EVENT* EVERY VICTIM EV TYSONS MARLENE WELLS Description/Location GoToCom*GoToMeeting goto.com | CORNERVA O . | 22102 US, | Amount A 80.00 otal Activity: \$108.95 Amount A 19.00 |
| redit L Post Date 03/30 CCOUI edit Li Post Date 3/09 4/03 | imit: \$5,0 Trans Date 03/29 nt: XXX imit: \$8,0 Trans Date 03/08 04/01 at: XXX) | MCC 8699 X-XXXX 00 MCC 5968 7399 (-XXXX | Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 Cash Limit: \$0 Reference Number 55432863067208880666880 | 1 | Description/Location EVENT* EVERY VICTIM EV TYSONS MARLENE WELLS Description/Location GoToCom*GoToMeeting goto.com 49132091444 | CORNERVA O . | 22102 US, To US, US, | Amount A 80.00 otal Activity: \$108.95 Amount A 19.00 A 89.95 |
| redit L Post Date 13/30 CCOUI edit Li Post Date 3/09 4/03 CCOUI | imit: \$5,0 Trans Date 03/29 nt: XXX imit: \$8,0 Trans Date 03/08 04/01 nt: XXX) mit: \$5,00 | MCC 8699 X-XXXX 00 MCC 5968 7399 (-XXXX | Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 | 1 | Description/Location EVENT* EVERY VICTIM EV TYSONS MARLENE WELLS Description/Location GoToCom*GoToMeeting goto.com 49132091444 VULTR BY CONSTANT VULTR.CO | CORNERVA O . | 22102 US, To US, US, | Amount A 80.00 otal Activity: \$108.95 Amount A 19.00 |
| edit Li Post Date 13/30 CCOUI edit Li 20st 20st 24/03 CCOUI edit Li cost | imit: \$5,0 Trans Date 03/29 nt: XXX imit: \$8,0 Trans Date 03/08 04/01 at: XXX) | MCC 8699 X-XXXX 000 MCC 5968 7399 (-XXXX | Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 | 1 | Description/Location EVENT* EVERY VICTIM EV TYSONS MARLENE WELLS Description/Location GoToCom*GoToMeeting goto.com 49132091444 VULTR BY CONSTANT VULTR.CO ANDREA RISINGER | CORNERVA O . | 22102 US, To US, US, | Amount A 80.00 otal Activity: \$108.95 Amount A 19.00 A 89.95 otal Activity: \$43.57 |
| Post Date 13/30 CCOUI CC | imit: \$5,0 Trans Date 03/29 nt: XXX imit: \$8,0 Trans Date 03/08 04/01 nt: XXX) mit: \$5,00 Trans | MCC 8699 X-XXXX 00 MCC 5968 7399 (-XXXX | Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 | 1 | Description/Location EVENT* EVERY VICTIM EV TYSONS MARLENE WELLS Description/Location GoToCom*GoToMeeting goto.com 49132091444 VULTR BY CONSTANT VULTR.CO ANDREA RISINGER Description/Location | CORNERVA D. MA DM NJ DU | 22102 US, To US, US, | Amount A 80.00 otal Activity: \$108.95 Amount A 19.00 A 89.95 otal Activity: \$43.57 Amount |
| Post Date 13/30 edit Li Post 23/09 4/03 ecour Li Post Date 23/09 4/03 ecour Post Date 23/13/13 | imit: \$5,0 Trans Date 03/29 nt: XXX. imit: \$8,0 Trans Date 03/08 04/01 nt: XXXX mit: \$5,00 Trans Date 03/09 | MCC 8699 X-XXXX 00 MCC 5968 7399 (-XXXX | Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 | 1 2 | Description/Location EVENT* EVERY VICTIM EV TYSONS MARLENE WELLS Description/Location GOTOCOM*GOTOMeeting goto.com 49132091444 VULTR BY CONSTANT VULTR.CC ANDREA RISINGER Description/Location QUICK AL'S 2 DECATUR TX | CORNERVA D. MA DM NJ DU 7 | 22102 US, To US, USA To | Amount A 80.00 otal Activity: \$108.95 Amount A 19.00 A 89.95 otal Activity: \$43.57 Amount A 43.57 |
| redit L Post Date 33/30 CCCOUI edit Li Post Date 3/09 4/03 ccour Post Date 3/13 CCOUI COUI Date Date Date CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CCOUI CC | imit: \$5,0 Trans Date 03/29 nt: XXX imit: \$8,0 Trans Date 03/08 04/01 nt: XXX mit: \$5,00 Trans Date 03/09 t: XXXX | MCC 8699 X-XXXX 00 MCC 5968 7399 (-XXXX | Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 | 1 2 | Description/Location EVENT* EVERY VICTIM EV TYSONS MARLENE WELLS Description/Location GOTOCOM*GOTOMeeting goto.com 49132091444 VULTR BY CONSTANT VULTR.CC ANDREA RISINGER Description/Location QUICK AL'S 2 DECATUR TX | CORNERVA D. MA DM NJ DU | 22102 US, To US, USA To | Amount A 80.00 otal Activity: \$108.95 Amount A 19.00 A 89.95 otal Activity: \$43.57 Amount |
| edit Li Post Date 13/30 ccoul edit Li Post Date 3/09 4/03 ccour edit Lin bate Date Date Date Date Date Date Date D | imit: \$5,0 Trans Date 03/29 nt: XXX. mit: \$8,0 Trans Date 03/08 04/01 nt: XXX. mit: \$5,00 Trans Date 03/09 t: XXXX | MCC 8699 X-XXXX 00 MCC 5968 7399 (-XXXX 00 MCC 5542 (-XXXX-00 | Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 | 1 2 | Description/Location EVENT* EVERY VICTIM EV TYSONS MARLENE WELLS Description/Location GOTOCOM*GOTOMeeting goto.com 49132091444 VULTR BY CONSTANT VULTR.CC ANDREA RISINGER Description/Location QUICK AL'S 2 DECATUR TX | CORNERVA D. MA DM NJ DU 7 | 22102 US, To US, USA To | Amount A 80.00 ptal Activity: \$108.95 Amount A 19.00 A 89.95 otal Activity: \$43.57 Amount A 43.57 I Activity: \$2,863.55 |
| edit Li Post 13/30 CCOUI edit Li Post 20st 20st 20st 20st 20st 20st 20st 20 | imit: \$5,0 Trans Date 03/29 nt: XXX. mit: \$8,0 Trans Date 03/08 04/01 nt: XXX) mit: \$5,00 Trans Date 03/09 t: XXXX nit: \$12,0 Trans | MCC 8699 X-XXXX 00 MCC 5968 7399 (-XXXX 00 MCC 5542 (-XXXX 00 MCC F | Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 | 1 2 | Description/Location EVENT* EVERY VICTIM EV TYSONS MARLENE WELLS Description/Location GOTOCOM*GOTOMeeting goto.com 49132091444 VULTR BY CONSTANT VULTR.CC ANDREA RISINGER Description/Location QUICK AL'S 2 DECATUR TX BILLY DAUGETTE Description/Location S D TRUCK SPRINGS 877-774-647 | CORNERVA D MA DM NJ DU T B 3 | 22102 US, To US, USA To | Amount A 80.00 otal Activity: \$108.95 Amount A 19.00 A 89.95 otal Activity: \$43.57 Amount A 43.57 I Activity: \$2,863.55 Amount |
| redit Li Post Date 13/30 CCOUI edit Li Post Date 3/09 4/03 CCOUI Post Date 3/13 CCOUI edit Li Post Date 3/13 CCOUI | imit: \$5,0 Trans Date 03/29 nt: XXX imit: \$8,0 Trans Date 03/08 04/01 nt: XXX mit: \$5,00 Trans Date 03/09 t: XXXX nit: \$12,0 Trans Date 03/20 | MCC 8699 X-XXXX 00 MCC 5968 7399 (-XXXX 00 MCC 5542 (-XXXX 00 MCC F5533 (-5533 (-5533) | Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 | 1 2 1 | Description/Location EVENT* EVERY VICTIM EV TYSONS MARLENE WELLS Description/Location GOTOCOM*GOTOMeeting goto.com 49132091444 VULTR BY CONSTANT VULTR.CO ANDREA RISINGER Description/Location QUICK AL'S 2 DECATUR TX BILLY DAUGETTE Description/Location S D TRUCK SPRINGS 877-774-647 Mar-20-2023 11:46 | CORNERVA D MA DM NJ DU 7 B 3 | 22102 US, To US, US, To '6234 US,4 | Amount A 80.00 otal Activity: \$108.95 Amount A 19.00 A 89.95 otal Activity: \$43.57 Amount A 43.57 I Activity: \$2,863.55 Amount |
| redit Li Post Date 13/30 CCOUI edit Li Post Date 3/09 4/03 CCOUI edit Li Post Date 3/13 CCOUI edit Li Post Date 3/13 CCOUI edit Li Post Date 3/21 | imit: \$5,0 Trans Date 03/29 nt: XXX imit: \$8,0 Trans Date 03/08 04/01 nt: XXX mit: \$5,00 Trans Date 03/09 t: XXXX nit: \$12,0 Trans Date 03/20 | MCC 8699 X-XXXX 00 MCC 5968 7399 (-XXXX 00 MCC 5542 (-XXXX 00 MCC 5533 (5533 (| Cash Limit: \$0 Reference Number 82305093088000014780977 -XXXX-8668 | 1 2 | Description/Location EVENT* EVERY VICTIM EV TYSONS MARLENE WELLS Description/Location GOTOCOM*GOTOMeeting goto.com 49132091444 VULTR BY CONSTANT VULTR.CC ANDREA RISINGER Description/Location QUICK AL'S 2 DECATUR TX BILLY DAUGETTE Description/Location S D TRUCK SPRINGS 877-774-647 | CORNERVA D. MA DM NJ DU 7 B 3 3 NY 1 | 22102 US, To US, US, To '6234 US,4 | Amount A 80.00 otal Activity: \$108.95 Amount A 19.00 A 89.95 otal Activity: \$43.57 Amount A 43.57 I Activity: \$2,863.55 Amount 1,136.63 702.81 |

| ACCOL | unt: XX | XX-XX | XX-XXXX-7998 | | ANTHONY TRYON . | , | - | 4- 1 |
|----------------|---------------------|--------------|----------------------------------------------------|--------|-------------------------------------------------------------|----------------|--------------|------------------|
| | Limit: \$5 | | Cash Limit; \$0 | | Dispat | ch | Total Ac | tivity: \$2,022 |
| Post | | - | Oddii Eliint, 40 | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | |
| 03/06 | 03/03 | 8398 | 55429503062894589015743 | 1 | NATIONAL ACADEMIES OF 8013639127 UT 58901574 | 84111 | USA | Amount 55.00 |
| 04/03 04/03 | | 8641 8641 | +005++1010000100000101 | 2 | NENA ONLINE 800-3323911 VA | 22314 | | 872.00 |
| Accou | int: XX | (X.XX) | (X-XXXX-1452 | | | 22314 | | 1,095.00 |
| | _imit: \$10 | | | | RACHEL PARKER EMS | | Total | Activity: \$62. |
| Post | | J,000 | Cash Limit; \$0 | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | |
| 03/29 | 03/28 | 9399 | 55488723088400961000188 | 1 | DSHS REGULATORY PROG 5124587111 TX | 70750 | | Amount |
| 4ccou | nt: XXX | (х-ххх | X-XXXX-9132 | | IAMES PODEDTS ID | | USA | 62.00 |
| | .imit: \$5 , | | Cash Limit: \$0 | | SPU | | Total A | ctivity: \$322. |
| Post | Trans | | Casii Liitiit. 30 | | | | | |
| Date | Date | MCC | Reference Number | | Description/Location | | | Amount |
| 03/07 | 03/06 | 5541 | 55546503066839000353987 | 1 | HIGHWAY FOOD STORE HUNTSVILLE TX | 77320 | USA | 52.00 |
| 03/09 | 03/08 | 5541 | 55546503068839000357788 | 2 | HIGHWAY FOOD STORE HUNTSVILLE TX | 77320 | USA | 52.00 32.00 |
| 03/15 | 03/13 | 5542 | 55308763073547814569545 | 3 | SHELL OIL 57545981706 KATY TX | 77494 | | 70.00 |
| 03/15 03/30 | 03/14 03/29 | 9399 5532 | 55432863074200619055684 | 4 | PHX POLICE PUB REC. PHOENIX AZ | 85034 | USA | 5.78 |
| 03/31 | 03/30 | 5532 | 75456673088900015800106 75456673089900015900145 | 5 | RINGO TIRE & SVC CENTE HUNTSVILLE TX | 77340 | USA | 171.95 |
| 03/31 | | 5532 | 75456673089900015900152 | 6 7 | RINGO TIRE & SVC CENTE HUNTSVILLE TX | 77340 | USA | 171.95 |
| ccour | nt: XXX | X-XXX | X-XXXX-9727 | | RINGO TIRE & SVC CENTE HUNTSVILLE TX | 77340 | | 162.50 |
| | imit: \$25 | | | | CHARLSA DEARWESTER Purch | A C . A . | Total A | ctivity: \$773.8 |
| Post | Trans | <u>,000</u> | Cash Limit; \$0 | | · · · · · · · · · · · · · · · · · · · | M2IV | <u> </u> | |
| Date | Date | MCC | Reference Number | | Description/Location | | | A |
| 03/08 | 03/06 | 8699 | 85184123066900018012428 | 1 | TEXAS PUBLIC PURCHASIN 361-2303533 TX | 70202 | | Amount |
| | | | | | 2148 | 78382 | USA | 450.00 |
| 03/10 | 03/08 | 5300 | 55483823068370221360010 | 2 | SAMS MEMBERSHIP 888-433-7267 AR | 72713 | USA | 110.00 |
| 03/13 | 03/10 | 4814 | 82305093069000018045842 | 3 | ZOOM.US 888-799-9666 SAN JOSE CA | 95113 | USA | 149.90 |
| 03/16 | 03/16 | 5942 | 55432863075200958649674 | 4 | AMZN Mktp US*HC07A7H90 Amzn.com/bilfWA 111-1784412-59178 | 98109 | USA | 28.00 |
| 03/24 — — | 03/23 | 5942 | 55432863082203077793044 | 5 | AMZN Mktp US*H72MS8SV0 Amzn.com/bil/WA 111-3513330-29202 | 98109 | USA | 35.97 |
| ccoun | it: XXX | X-XXX | (-XXXX-3936 | | RACHEL JOHNSON O | | Total Ac | tivity: \$357.4 |
| redit Lir | mit: \$5,0 | 00 | Cash Limit: \$0 | | Spu | | TOTAL AC | .tivity: 3357.4 |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| 3/21 | 03/20 | 5532 | 05436843080000366527256 | 1 | DISCOUNT-TIRE-CO TXH-5 BEAUMONT TX | 77701 | USA | 272.20 |
| 3/21 | 03/20 | 5542 | 55432863079202318111508 | 2 | CHEVRON 0305664 NEW WAVERLY TX M000001000001 | | USA | 41.25 |
| 3/22 | | | 55309593081838001406645 | 3 | O'REILLY AUTO PARTS 42 HUNTSVILLE TX | 77340 | USA | 43.98 |
| coun | t: XXXX | (-XXXX | -XXXX-3584 | | ROBERT KNIGHT | | | tivity: \$100.4 |
| edit Lin | nit: \$5,00 | 00 | Cash Limit: \$0 | | SPU | | | |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | Ame |
| 3/16 | 03/15 | 5542 | 55639953075753002523220 | 1 | STAR EXPRESS #2 HUNTSVILLE TX | 77320 | | Amount |
| 3/30 | 03/29 | | A = 10 00 10 00 00 00 00 00 00 00 00 00 00 | 2 | WALGREENS #4373 ANGLETON TX | 77320 77515 | USA | 51.73 13.04 |
| 4100 | 0.1/20 | | | | NONE | 77313 | JUA | 13.04 |
| | 04/02 | | | 3 | STAR EXPRESS #2 HUNTSVILLE TX | 77320 | USA | 35.64 |
| | | | -XXXX-2007 | | SONJA TENNANT | | Total A | ctivity: \$90.00 |
| | nit: \$35,0 | 000 | Cash Limit: \$0 | | OEM | | | , . +101 |
| ost ate | Trans Date | MCC | Reference Number | | Description/Location | | | Amount |
| | 03/13 | 7216 | 05314613072300273179132 | 1 | TOWN AND COUNTRY CLEAN HUNTSVILLE TX | 77340 | USA | 24.00 |
| | 03/21 | 7216 | 05314613080300277469471 | 2 | TOWN AND COUNTRY CLEAN HUNTSVILLE TX | 77340 77340 | | 24.00 6.00 |
| 3/24 | 03/23 | 5462 | 55432863082203077550980 | 3 | SQ *FRESH DONUTS Huntsville TX | 77340 | | 60.00 |
| | | | | - | 00023058430172664 | // 34U | USA | 60.00 |

| Accou | ınt: XXX | X-XXX | X-XXXX-2023 | | KAYLEIGH M P | URSLEY | | | | |
|---------------------------------------|---------------|-------|-------------------------|-----------|-----------------------------------|-------------|--------------------------|-------|-----------|----------------------|
| Credit Limit: \$5,000 Cash Limit: \$0 | | | | Treasurer | | | Total Activity: -\$22.88 | | | |
| Post Date | Trans Date | MCC | Reference Number | _ | Description/Location | | Tensu | 141 | | |
| 03/15 | 12/28 | 5085 | 55436873073270668163651 | 1 | ZORO TOOLS INC 566030720092578 | 855-2899676 | IL | 60089 | USA | Amount 22.88 CF |
| | | | X-XXXX-0174 | | CHRISTOPHER | W BUCK | | | Total Ac | tivity: \$210.00 |
| Credit L | imit: \$5,0 | 00 | Cash Limit; \$0 | | | | 5.0. | | i otal Ac | 11VILY. \$2 10.00 |
| Post Date | Trans Date | MCC | Reference Number | | Description/Location | | | | | |
| 03/08 | 03/07 | 7372 | 55429503067027744325880 | | TLO TRANSUNION | 5619884200 | | | | Amount |

| FINANCE CHARGE SUMMARY | | Your Annual Percentage Rate (| APR) is the annual interest rate on your account. |
|------------------------|-------------------------|-------------------------------|---------------------------------------------------|
| Type of Balance | Annual Percentage Rates | Periodic Rate* | Balance Subject to Finance Charges |
| PURCHASE AND FEES CASH | 9.75% | 0.8125% (M) | \$0.00 |
| * (D) Daily Rate | 9.75% | 0.8125% (M) | \$0.00 |

⁽M) Monthly Rate



Claims/invoices/other items for payment as presented by Community Supervision and Corrections Department

March 2023

| Grimes County Restitution recipients Grimes County CSCD | \$2,753.85 \$23,195.33 |
|--------------------------------------------------------------|----------------------------|
| Total | \$25,949.18 |
| Madison County Restitution recipients Madison County CSCD | \$11,266.84 \$35,383.58 |
| Total | \$46,650.42 |
| Leon County Restitution recipients Leon County CSCD | \$13,293.88 \$31,581.30 |
| Total | \$44,875.18 |
| Walker County Restitution recipients Walker County CSCD | \$4,797.51 \$39,354.89 |
| Total | \$44,152.40 |
| Grand Total | \$161,627.18 |
| ? फ | |

| DATE | BEGINNING CHECK # | ENDING CHECK# | AMOUNT | BANK ACCOUNT | INITIALS |
|-----------|----------------------|---------------|--------------|-----------------|----------|
| 3/31/2023 | 50237 | 50257 | \$4,797.51 | RS-W | 1 |
| 3/31/2023 | 50258 | 50272 | \$2,753.85 | W(RS-G) | 1 |
| 3/31/2023 | 50273 | 50283 | \$11,266.84 | W(RS-M) | 1 |
| 3/31/2023 | 50284 | 50292 | \$13,293.88 | W(RS-L) | 1 |
| 3/31/2023 | 50293 | 50295 | \$39,354.89 | W | 1 |
| 3/31/2023 | 50296 | 50299 | \$23,195.33 | G | 1 |
| 3/31/2023 | 50300 | 50302 | \$35,383.58 | М | 1 |
| 3/31/2023 | 50303 | 50305 | \$31,581.30 | L | 1 |
| | | | \$161,627.18 | | |

SUMMARY CHECK REGISTER ON 03/31/2023 ACCOUNT: WALKER

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| nes |
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| CHECK NO | CHK AMT | CHK DATE | WHOM TO |
|----------|----------|----------|--------------------------------|
| 50258 | 348.00 | 03/31/23 | BARRY SANDERSON |
| 50259 | 88.51 | 03/31/23 | CRAIG SANDERS DUDLEY |
| 50260 | 40.00 | 03/31/23 | DAVID GEORGE GARVIS |
| 50261 | 380.55 | 03/31/23 | DP\$ |
| 50262 | 12.00 | 03/31/23 | DPS |
| 50263 | 25.79 | 03/31/23 | GRANT PRIDEÇO |
| 50264 | 6.79 | 03/31/23 | HARDY MEEKINS |
| 50265 | 414.00 | 03/31/23 | JASON LAWRENCE EATON |
| 50266 | 397.52 | 03/31/23 | NAVASOTA LIVESTOCK AUCTION CO. |
| 50267 | 238.00 | 03/31/23 | REESE LOGAN MASON |
| 50268 | 40.00 | 03/31/23 | SARA SANTOY |
| 50269 | 258.00 | 03/31/23 | STONEHAM FOOD MART |
| 50270 | 15.00 | 03/31/23 | TEXAS DEPT OF HEALTH AND HUMAN |
| 50271 | 97.12 | 03/31/23 | TEXAS HEALTH AND HUMAN SERVICE |
| 50272 | 392.57 | 03/31/23 | WORLD FINANCE CORP |
| 50296 | 14716.28 | 03/31/23 | JUDICIAL DISTRICT CSCD |
| 50297 | 7796.83 | 03/31/23 | GRIMES COUNTY TREASURER |
| 50298 | 672.22 | 03/31/23 | CRIME VICTIM COMP DIV, OFFICE |
| 50299 | 10.00 | 03/31/23 | STATE COMPTROLLER OF PUBLIC AC |
| | | | |

04/01/2023 10:25AM

TOTALS

25949.18

SUMMARY CHECK REGISTER ON 03/31/2023 ACCOUNT: WALKER

Madisa

| CHECK NO | CHK AMT | CHK DATE | WHOM TO |
|----------|----------|----------|--------------------------------|
| 50230 | 0.00 | 03/31/23 | MADISON COUNTY TREASURER |
| 50231 | 0.00 | 03/31/23 | JUDICIAL DISTRICT CSCD |
| 50232 | 0.00 | 03/31/23 | MADISON COUNTY BOND FEES |
| 50273 | 140.00 | 03/31/23 | ATLAS PAWN |
| 50274 | 20.08 | 03/31/23 | DEBORAH KUBESKIE |
| 50275 | 17.56 | 03/31/23 | JAMES BRIAN MONROE |
| 50276 | 100.00 | 03/31/23 | MADISONVILLE III ENTERPRISES, |
| 50277 | 732.58 | 03/31/23 | NORTH ZULCH MUNICIPAL UTILTIY |
| 50278 | 6.56 | 03/31/23 | RENITA SCHROEDER |
| 50279 | 1225.06 | 03/31/23 | TEXAS D.P.S. |
| 50280 | 240.00 | 03/31/23 | TEXAS D.P.S. |
| 50281 | 8102.00 | 03/31/23 | TEXAS DEPARTMENT HUMAN SERVICE |
| 50282 | 545.00 | 03/31/23 | U.S. DEPT, OF HUD C/O US BANK |
| 50283 | 138.00 | 03/31/23 | VARIEDADES ESTHER |
| 50300 | 14253.33 | 03/31/23 | MADISON COUNTY TREASURER |
| 50301 | 20233.25 | 03/31/23 | JUDICIAL DISTRICT CSCD |
| 50302 | 897.00 | 03/31/23 | MADISON COUNTY BOND FEES |
| | | | |

TOTALS 46650.42

SUMMARY CHECK REGISTER ON 03/31/2023 ACCOUNT: WALKER

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| CHECK NO | CHK AMT | CHK DATE | WHOM TO | |
|----------|-----------|----------|--------------------------------|--|
| 50284 | 540.00 | 03/31/23 | BYRON RYDER | |
| 50285 | 130.00 | 03/31/23 | DEBRA WILLIAMS | |
| 50286 | 9224.67 | 03/31/23 | FAROUK SHAMI | |
| 50287 | 118.00 | 03/31/23 | LEON COUNTY DOMESTIC VIOLENCE | |
| 50288 | 124.00 | 03/31/23 | NOMANBHAI MAREDIA | |
| 50289 | 148.00 | 03/31/23 | ROOSEVELT WEST | |
| 50290 | 58.00 | 03/31/23 | SHEILA HOKE | |
| 50291 | 57.00 | 03/31/23 | TEXAS DEPARTMENT OF PUBLIC SAF | |
| 50292 | 2894.21 | 03/31/23 | TEXAS HEALTH & HUMAN SERVICES | |
| 50303 | 12846.80 | 03/31/23 | JUDICIAL DISTRICT CSCD | |
| 50304 | 1.8314.50 | 03/31/23 | LEON COUNTY TREASURER | |
| 50305 | 420.00 | 03/31/23 | BOND SUPERVISION FEE | |
| MOMAT C | 44075 19 | | | |

SUMMARY CHECK REGISTER ON 03/31/2023 ACCOUNT: RESTITUTION

Walker

| CHECK_NO | CHK AMT | CHK DATE | WHOM TO | |
|----------|----------|----------|--------------------------------|--|
| 50237 | 138.10 | 03/31/23 | ADVANCED HIGH-TECH NURSING | |
| 50238 | 26.52 | 03/31/23 | AMANDA WILLIS | |
| 50239 | 20.00 | 03/31/23 | ARMSTRONG FORENSIC LABORATORY | |
| 50240 | 45.97 | 03/31/23 | CHRISTOPHER DEAN LIDE | |
| 50241 | 64.73 | 03/31/23 | COLE DAVIS JACKSON | |
| 50242 | 71.48 | 03/31/23 | COMMUNITY SERVICE CREDIT UNION | |
| 50243 | 570.00 | 03/31/23 | DENNIS LOFTIN | |
| 50244 | 100.00 | 03/31/23 | ELKINS LAKE BAPTIST CHURCH | |
| 50245 | 30.99 | 03/31/23 | JERALD NUNEZ | |
| 50246 | 315.00 | 03/31/23 | JOHANNES LOUW | |
| 50247 | 202.02 | 03/31/23 | JOHN EVARTS FARNHAM | |
| 50248 | 146.00 | 03/31/23 | KIANA NICHOLE PINSON | |
| 50249 | 25.67 | 03/31/23 | KIM'S HOME AND GARDEN CENTER | |
| 50250 | 861.18 | 03/31/23 | KRISTIE OR JABE HERRING | |
| 50251 | 36.14 | 03/31/23 | MARGARET WHITE | |
| 50252 | 515.00 | 03/31/23 | MCCAFFETY ELECTRIC | |
| 50253 | 38.00 | 03/31/23 | ROMER GERMAN | |
| 50254 | 1257.67 | 03/31/23 | TEXAS DEPARTMENT OF PUBLIC SAF | |
| 50255 | 96.54 | 03/31/23 | TEXAS DPS | |
| 50256 | 224.00 | 03/31/23 | THADDEUS WHITESIDE | |
| 50257 | 12.50 | 03/31/23 | WISH WASH CAR WASH | |
| 50293 | 38965.74 | 03/31/23 | JUDICIAL DISTRICT CSCD | |
| 50294 | 389.00 | 03/31/23 | CRIME VICTIM COMP DIV, OFFICER | |
| 50295 | 0.15 | 03/31/23 | | |
| | | | | |

TOTALS 44152.40

| Walker County |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Financial Information Posted as of April 4, 2023 for the Fiscal Year Ending September 30, 2023 |
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| Prepared by: County Auditor Department |
| Patricia Allen, County Auditor |
| Information is presented based on ledger balances and entries posted thru April 4, 2023 for the fiscal year ending September 30, 2023. |
| There are entries that have not been posted. Invoices are outstanding for the period that have not been received/posted. Encumbrances are not included in the report. |
| |



Summary of Revenues, Expenditures and Net Transfers to Date Transactions Posted As of April 04, 2023 For the Fiscal Year Ending September 30, 2023

| - | F | und Balance | | Revenues | E | Expenditures | N | Net Transfers | F | und Balance |
|--------------------------------------------------------------------------------------|----------|----------------------------|----------|------------------------------|----------|-----------------------------|----------|----------------|----------|-------------------------------|
| Ledger Balances | Fi | scal Yr Begin | | To Date | | To Date | В | etween Funds | | This Date |
| - | | | | | | | | | | |
| Operating | Φ | 40 004 000 40 | Φ | 00 000 044 00 | Φ | 40 005 045 07 | Ф | (0.400.000.00) | Φ | 00 044 044 07 |
| 101 - General Fund 192 - Debt Service Fund | \$ \$ | 16,261,638.12 | | 26,233,944.22 | \$ | 12,395,345.07 191,433.77 | \$ | (6,488,323.00) | | 23,611,914.27 1,408,217.00 |
| 220 - Road & Bridge | \$ \$ | 292,640.72 4,061,871.17 | | 1,307,010.05 5,344,450.99 | \$ \$ | 3,007,740.11 | \$ \$ | 300,000.00 | \$ \$ | 6,698,582.05 |
| 301 - Walker County EMS Fund | \$ | 2,692,519.38 | \$ | 2,146,497.05 | \$ | 2,194,629.60 | \$ | 300,000.00 | \$ | 2,644,386.83 |
| 180 - Public Safety Seized Money Fund | \$ | 2,032,313.30 | \$ | 2,140,437.03 | \$ | 2,134,023.00 | \$ | - | \$ | 2,044,300.03 |
| | \$ | 20,303.98 | \$ | 378.07 | \$ | - | \$ | _ | \$ | 20,682.05 |
| • | | 23,328,973.37 | | 35,032,280.38 | | 17,789,148.55 | | (6,188,323.00) | \$ | 34,383,782.20 |
| Projects | | | | | | ,,. | | (0,100,000) | <u> </u> | ,, |
| 105 - General Projects Fund | \$ | 6,288,070.48 | \$ | 98,724.16 | \$ | 1,264,802.28 | \$ | 643,582.00 | \$ | 5,765,574.36 |
| 115 - General Capital Projects Fund | \$ | - | \$ | 87,981.78 | \$ | - | \$ | 5,500,000.00 | \$ | 5,587,981.78 |
| 119 - ARP Funds | \$ | 4,687,371.74 | \$ | 67,253.68 | \$ | 1,438,894.42 | \$ | (1,650,555.80) | \$ | 1,665,175.20 |
| Grants/Other Funds | | | | | | | | | | |
| 460 - Affordable Housing Initiatives | \$ | - | \$ | - | \$ | - | \$ | _ | \$ | - |
| 473 - SO Auto Task Force Grant | \$ | _ | \$ | 34,791.72 | \$ | 46,060.45 | \$ | _ | \$ | (11,268.73) |
| 474 - CDA Victims Assistance Grant | \$ | - | \$ | 15,050.74 | \$ | 30,511.03 | \$ | - | \$ | (15,460.29) |
| 481 - Jag Grants | \$ | - | \$ | 6,453.00 | \$ | 6,453.00 | \$ | - | \$ | - |
| 483 - HAVA Fund | \$ | - | \$ | 14,954.24 | \$ | - | \$ | - | \$ | 14,954.24 |
| 488 - CDBG Grant | \$ | 0.02 | \$ | - | \$ | 550,141.45 | \$ | - | \$ | (550,141.43) |
| 511 - County Records Management and Preservation I | \$ | 445.85 | \$ | 1,211.29 | \$ | - | \$ | - | \$ | 1,657.14 |
| 512 - County Records Preservation II Fund | \$ | 63,716.79 | \$ | 1,370.22 | \$ | - | \$ | - | \$ | 65,087.01 |
| 515 - County Clerk Records Management and Preserv | \$ | 283,213.33 | \$ | 47,600.29 | \$ | 8,474.52 | \$ | - | \$ | 322,339.10 |
| 516 - County Clerk Records Archive Fund | \$ | 187,233.79 | \$ | 37,620.28 | \$ | - | \$ | - | \$ | 224,854.07 |
| 517 - Court Facilities Fund | \$ | 15,363.10 | \$ | 9,805.00 | \$ | - | \$ | - | \$ | 25,168.10 |
| 518 - District Clerk Records Preservation | \$ | 34,447.81 | \$ | 12,405.48 | \$ | 4.075.00 | \$ | - | \$ | 46,853.29 |
| 519 - District Clerk Rider Fund | \$ | 34,395.71 | \$ | 7,473.14 | \$ | 4,975.33 | \$ \$ | - | \$ | 36,893.52 |
| 520 - District Clerk Archive Fund 523 - County Jury Fee Fund | \$ \$ | 5,784.27 55.59 | \$ \$ | 159.29 404.94 | \$ \$ | 410.00 | \$ | - | \$ \$ | 5,943.56 50.53 |
| 524 - County Jury Fund | \$ | 7,021.55 | \$ | 4,902.51 | \$ | 3,400.00 | \$ | _ | \$ | 8,524.06 |
| 525 - Court Reporter Services Fund | \$ | 17,811.05 | \$ | 12,500.31 | \$ | 5,696.25 | \$ | _ | \$ | 24,615.11 |
| 526 - County Law Library Fund | \$ | 42,042.92 | \$ | 17,367.67 | \$ | 9,124.08 | \$ | _ | \$ | 50,286.51 |
| 527 - Language Access Fund | \$ | 4,848.47 | \$ | 3,508.98 | \$ | 9,557.95 | \$ | _ | \$ | (1,200.50) |
| 536 - Courthouse Security Fund | \$ | 12,539.42 | \$ | 20,674.45 | \$ | 42,548.84 | \$ | 44,741.00 | \$ | 35,406.03 |
| 537 - Justice Courts Security Fund | \$ | 54,829.34 | \$ | 2,508.82 | \$ | , - | \$ | · - | \$ | 57,338.16 |
| 538 - JP Truancy Prevention and Diversion | \$ | 35,300.56 | \$ | 6,739.91 | \$ | - | \$ | - | \$ | 42,040.47 |
| 539 - County Speciality Court Programs | \$ | 12,174.28 | \$ | 3,070.38 | \$ | - | \$ | - | \$ | 15,244.66 |
| 550 - Justice Courts Technology Fund | \$ | 87,458.10 | \$ | 7,133.74 | \$ | 16,753.93 | \$ | - | \$ | 77,837.91 |
| 551 - County and District Courts Technology Fund | \$ | 1,072.07 | \$ | 657.81 | \$ | - | \$ | - | \$ | 1,729.88 |
| 552- Child Abuse Prevention Fund | \$ | 1,888.93 | \$ | 227.60 | \$ | - | \$ | - | \$ | 2,116.53 |
| 560 - District Attorney Prosecutors Supplement Fund | \$ | - | \$ | 10,470.39 | \$ | 8,490.38 | \$ | - | \$ | 1,980.01 |
| 561 - Pretrial Intervention Program Fund | \$ | 124,528.13 | \$ | 7,457.65 | \$ | 2,696.14 | \$ | - | \$ | 129,289.64 |
| 562 - District Attorney Forfeiture Fund | \$ | 213,777.85 | \$ | 2,659.77 | \$ | 218.61 | \$ | - | \$ | 216,219.01 |
| 563 - District Attorney Hot Check Fee Fund | \$ | 1,751.42 | | 225.00 | \$ | 606.27 | \$ | - | \$ | 1,370.15 |
| 574 - Sheriff Forfeiture Fund | \$ | 530,461.43 | \$ | 30,194.06 | \$ | 1,278.00 | \$ | - | \$ | 559,377.49 |
| 576 - Sheriff Inmate Medical Fund | \$ | 56,692.87 | \$ | 2,371.74 | \$ | - | \$ | - | \$ | 59,064.61 |
| 577 - DOJ-Equitable Sharing Fund | \$ | 448,108.47 | | 6,145.52 | \$ | - | \$ | - | \$ | 454,253.99 |
| 578 - Sheriff Commissary Fund | \$ | 336,322.23 | \$ | 72,868.09 | \$ | 38,699.70 46,957.50 | \$ | - | \$ | 370,490.62 |
| 583 - Elections Equipment Fund 584 - Tax Assessor Elections Service Contract Fund | φ \$ | 22,211.84 61,354.42 | \$ | 61,450.25 10,065.45 | \$ \$ | 4,013.34 | \$ \$ | - | \$ \$ | 36,704.59 67,406.53 |
| 589 - Tax Assessor Special Inventory Fee Fund | \$ | 96.62 | \$ \$ | 0.27 | \$ | 4,013.34 | \$ | - | \$ | 96.89 |
| 601 - SPU Civil/Criminal/Juvenile Grant/Allocations | φ \$ | - | э \$ | 2,055,424.18 | э \$ | 2,412,442.65 | φ \$ | - | Ф \$ | (357,018.47) |
| 640 - Juvenile Grant Fund (Title IV E) | \$ | 84,055.43 | \$ | 1,315.73 | \$ | 432.00 | \$ | _ | \$ | 84,939.16 |
| 641 - Juvenile Grant State Aid Fund | \$ | | \$ | 206,940.85 | \$ | 164,909.00 | \$ | _ | \$ | 42,031.85 |
| 645 - Juvenile HGAC Services Grant | \$ | - | \$ | 845.00 | \$ | 1,485.00 | \$ | - | \$ | (640.00) |
| 615 - Adult Probation-Basic Services Fund | \$ | 375,843.93 | \$ | 525,939.92 | \$ | 568,968.02 | \$ | - | \$ | 332,815.83 |
| 616 - Adult Probation-Court Services Fund | \$ | - | \$ | 127,632.71 | \$ | 88,646.19 | \$ | - | \$ | 38,986.52 |
| 617 - Adult Probation-Substance Abuse Services Fund | \$ | - | \$ | 88,045.68 | \$ | 53,783.65 | \$ | - | \$ | 34,262.03 |
| 618 - Adult Probation-Pretrial Diversion | \$ | - | \$ | 23,840.49 | \$ | 17,513.51 | \$ | - | \$ | 6,326.98 |
| 701 - Retiree Health Insurance Fund | \$ | 2,016,990.17 | \$ | 33,796.96 | \$ | - | \$ | - | \$ | 2,050,787.13 |
| 802 - Walker County Public Safety Communications Center | \$ | 1,136,992.89 | \$ | 775,723.68 | \$ | 733,145.72 | \$ | - | \$ | 1,179,570.85 |
| - | | 6,310,830.65 | | 4,312,005.20 | | 4,878,392.51 | | 44,741.00 | | 5,789,184.34 |
| - | | | | | | | | | | |

39,598,245.20 \$ 25,371,237.76 \$ (1,650,555.80) \$

53,191,697.88

40,615,246.24 \$



Cash and Investments Report Transactions Posted as of April 04, 2023 For the Fiscal Year Ending September 30, 2023

| - | | | | | | |
|-------------------------------------------------------------------------------------|--------------------|------------------------|------------------|-----------------|-----------------|----------------------|
| | Cash | Other Bank Accounts | Texpool | MBIA | Wells Fargo | Total |
| Operating - | Casii | Accounts | Техроот | WIDIA | wells raigo | Total |
| 101 - General Fund | \$ 5,537,266.44 | \$ 132,880.33 | \$ 10,531,896.23 | \$ 1,312,751.63 | \$ 6,019,105.70 | \$ 23,533,900.33 |
| 192 - Debt Service Fund | 15,806.80 | - | 1,384,437.20 | - | - | \$ 1,400,244.00 |
| 220 - Road & Bridge | 2,112,142.45 | - | 4,770,993.10 | - | - | \$ 6,883,135.55 |
| 301 - Walker County EMS Fund | 300,089.83 | 175,033.57 | 1,575,091.96 | 62,145.20 | 164,335.91 | \$ 2,276,696.47 |
| 180 - Public Safety Seized Money Fund | - | - | 104,122.12 | - | - | \$ 104,122.12 |
| 185 - General Fund - Healthy County Initiative Fund | 2,386.49 | - | 18,295.56 | - | - | \$ 20,682.05 |
| <u>-</u> | 7,967,692.01 | 307,913.90 | 18,384,836.17 | 1,374,896.83 | 6,183,441.61 | 34,218,780.52 |
| <u>Projects</u> | | | | | | |
| 105 - General Projects Fund | 92,904.15 | - | 4,516,740.00 | 825,651.63 | 331,585.48 | 5,766,881.26 |
| 115 - General Capital Projects Fund | - | - | 5,587,981.78 | - | - | 5,587,981.78 |
| 119- ARP Funds | - | 1,797,029.20 | - | - | - | \$ 1,797,029.20 |
| Grants/Other Funds | | | | | | |
| 473- SO Auto Task Force Grant | (18,966.56) | - | - | - | - | \$ (18,966.56) |
| 474 - CDA Victims Grant | (15,460.29) | - | - | - | - | \$ (15,460.29) |
| 481 - Jag Grants | (6,453.00) | - | - | - | - | (6,453.00) |
| 483 - HAVA Fund | 14,954.24 | - | - | - | - | 14,954.24 |
| 488 - CDBG Grants | (1,347,633.07) | - | - | - | - | (1,347,633.07) |
| 511 - County Records Management and Preservation | 1,657.14 | - | - | - | - | 1,657.14 |
| 512 - County Records Preservation II Fund | 2,273.74 | - | 62,813.27 | - | - | 65,087.01 |
| 515 - County Clerk Records Management and Presen | 47,872.80 | - | 206,405.44 | 68,060.86 | - | 322,339.10 |
| 516 - County Clerk Records Archive Fund | 22,222.92 | - | 202,631.15 | - | - | 224,854.07 |
| 517 - Court Facilities Fund | 25,168.10 | - | - | - | - | 25,168.10 |
| 518 - District Clerk Records Preservation | 41,733.38 | - | 5,119.91 | - | - | 46,853.29 |
| 519 - District Clerk Rider Fund | 6,842.62 | - | 30,050.90 | - | - | 36,893.52 |
| 520 - District Clerk Archive Fund | 5,943.56 | - | - | - | - | 5,943.56 |
| 523 - County Jury Fee Fund | 50.53 | - | - | - | - | 50.53 |
| 524 - County Jury Fund | 8,524.06 | - | - | - | - | 8,524.06 |
| 525 - Court Reporter Services Fund | 24,615.11 | - | - | - | - | 24,615.11 |
| 526 - County Law Library Fund | 50,286.51 | - | - | - | - | 50,286.51 |
| 527 - Language Access Fund | (1,200.50) | - | - | - | - | (1,200.50) |
| 536 - Courthouse Security Fund | 35,406.03 | - | - | - | - | 35,406.03 |
| 537 - Justice Courts Security Fund | 10,634.38 | - | 46,703.78 | - | - | 57,338.16 |
| 538 - JP Truancy Prevention and Diversion | 38,002.35 | - | 4,038.12 | - | - | 42,040.47 |
| 539 - County Specialty Court Revenues Fund | 14,431.05 | - | 813.61 | - | - | 15,244.66 |
| 540 - Fire Suppression-US Forest Service Fund | 0.00 | - | 17,354.47 | - | - | 17,354.47 |
| 550 - Justice Courts Technology Fund | 8,812.23 | - | 76,386.11 | - | - | 85,198.34 |
| 551 - County and District Courts Technology Fund 552- Child AbusePrevention Fund | 888.65 2,116.53 | - | 841.23 | - | - | 1,729.88 2,116.53 |
| 560 - District Attorney Prosecutors Supplement Func | 2,350.16 | - | - | - | - | 2,116.53 |
| 561 - Pretrial Intervention Program Fund | 47,284.82 | _ | 82,004.82 | | _ | 129,289.64 |
| 562 - District Attorney Forfeiture Fund | 47,289.25 | | 168,929.76 | | _ | 216,219.01 |
| 563 - District Attorney Hot Check Fee Fund | 1,370.15 | _ | 108,323.70 | | | 1,370.15 |
| 574 - Sheriff Forfeiture Fund | 89,107.92 | 2,887.47 | 469,870.23 | _ | _ | 561,865.62 |
| 576 - Sheriff Inmate Medical Fund | 12,693.11 | 2,007.47 | 46,371.50 | _ | _ | 59,064.61 |
| 577 - DOJ-Equitable Sharing Fund | 65,837.20 | _ | 363,827.05 | 24,589.74 | _ | 454,253.99 |
| 578 - Sheriff Commissary Fund | 139,141.10 | _ | 217,347.99 | 24,303.74 | _ | 356,489.09 |
| 583 - Elections Equipment Fund | 36,704.59 | _ | - | _ | _ | 36,704.59 |
| 584 - Tax Assessor Elections Service Contract Fund | 30,552.96 | _ | 36,853.57 | - | _ | 67,406.53 |
| 589 - Tax Assessor Special Inventory Fee Fund | 80.16 | _ | 16.73 | - | _ | 96.89 |
| 601 - SPU Civil/Criminal/Juvenile Grant/Allocations | (869,272.78) | _ | - | _ | _ | (869,272.78) |
| 640 - Juvenile Grant Fund (Title IV E) | 1,372.68 | _ | 83,566.48 | _ | _ | 84,939.16 |
| 641 - Juvenile Grant State Aid Fund | 42,031.85 | - | , - | - | - | 42,031.85 |
| 645 - Juvenile Services - HGAC Grant | (1,485.00) | - | - | - | - | (1,485.00) |
| 701 - Retiree Health Insurance Fund | 0.00 | - | 813,978.70 | 1,236,808.43 | - | 2,050,787.13 |
| County Treasurer Agency Funds | | | | | | - |
| 615 - Adult Probation-Basic Services Fund | 128,412.42 | 30.00 | 86,534.18 | 118,638.40 | - | 333,615.00 |
| 616 - Adult Probation-Court Services Fund | 38,986.52 | - | - | - | - | 38,986.52 |
| 617 - Adult Probation-Substance Abuse Services Fun | 34,591.59 | - | - | - | - | 34,591.59 |
| 618 -Pretrial Diversion | 6,326.98 | - | - | - | - | 6,326.98 |
| 802 - Walker County Public Safety Communications | 327,549.10 | - | 851,696.38 | - | - | 1,179,245.48 |
| 810 - Agency Fund - LEOSE Training Funds | 60,039.73 | - | - | - | - | 60,039.73 |
| - | (786,312.98) | 2,917.47 | 3,874,155.38 | 1,448,097.43 | 0.00 | 4,538,857.30 |
| - | \$ 7,274,283.18 | \$ 2,107,860.57 | \$ 32,363,713.33 | \$ 3,648,645.89 | \$ 6,515,027.09 | \$ 51,909,530.06 |
| = | . , , | . , , | | | . , .,. | . , ., |



Cash and Investments Report As of April 04, 2023

Transactions Posted as of April 04, 2023

| | | | (| Certificates | | |
|----------------------------------------------------|--------------------|------------------|----|--------------|----|--------------|
| | Cash | ICT | | of Deposit | | Total |
| | (1 | | | | | |
| agency Funds Maintained by the Department (Balance | | | | ment) | Φ | 4 000 400 00 |
| 850 Agency Fund - County Clerk | \$ 855,514.58 | 374,888.25 | \$ | - | \$ | ,, |
| 851 Agency Fund - District Clerk | \$ 574,406.62 | \$ - | \$ | 599,040.20 | \$ | 1,173,446.82 |
| 852 Agency Fund - Criminal District Attorney | \$ 1,730.70 | \$ - | \$ | - | \$ | 1,730.70 |
| 853 Agency Fund - Tax Assessor | \$ 2,472,478.45 | \$ - | \$ | - | \$ | 2,472,478.45 |
| 854 Agency Fund - Sheriff | \$ 84,539.04 | \$ - | \$ | - | \$ | 84,539.04 |
| 855 Agency Fund - Juvenile | \$ 1,187.10 | \$ - | \$ | - | \$ | 1,187.10 |
| 856 Agency Fund - County Treasurer Jury | \$ 254.82 | \$ - | \$ | - | \$ | 254.82 |
| 857 Agency Fund - Justice of Peace Precinct 4 | \$ 7,388.26 | \$ - | \$ | - | \$ | 7,388.26 |
| 858 Agency Fund - Adult Probation | \$ 2,740.17 | \$ - | \$ | - | \$ | 2,740.17 |
| | \$ 4,000,239.74 | \$ 374,888.25 | \$ | 599,040.20 | \$ | 4,974,168.19 |

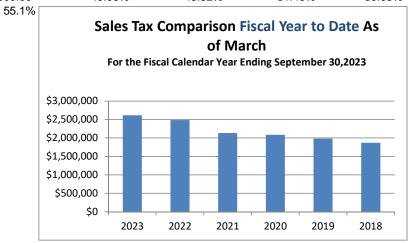


Sales Tax Revenue Comparison by Fiscal Year

| | | F | iscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | F | iscal Year |
|-----------|--------|------|--------------|--------------------|--------------------|--------------------|--------------------|------|--------------|
| | | | 2023 | 2022 | 2021 | 2020 | 2019 | | 2018 |
| October | 12.80% | \$ | 426,935.35 | \$ 378,481.65 | \$ 341,282.66 | \$ 309,760.99 | \$ 339,514.51 | \$ | 272,435.23 |
| November | 1.47% | \$ | 477,305.48 | \$ 470,400.36 | \$ 404,860.53 | \$ 432,570.77 | \$ 365,595.48 | \$ | 376,237.61 |
| December | 9.29% | \$ | 402,702.70 | \$ 368,467.73 | \$ 311,632.44 | \$ 282,270.19 | \$ 323,873.04 | \$ | 285,192.78 |
| January | 2.47% | \$ | 396,438.25 | \$ 386,864.04 | \$ 345,810.13 | \$ 297,832.83 | \$ 263,748.83 | \$ | 290,351.62 |
| February | 3.58% | \$ | 506,247.91 | \$ 488,772.53 | \$ 402,950.76 | \$ 410,854.29 | \$ 377,316.70 | \$ | 348,471.45 |
| March | 3.41% | \$ | 405,269.07 | \$ 391,919.74 | \$ 328,566.37 | \$ 353,527.33 | \$ 311,788.03 | \$ | 297,957.34 |
| April | | \$ | - | \$ 317,716.26 | \$ 270,692.68 | \$ 263,551.31 | \$ 296,140.87 | \$ | 251,318.62 |
| May | | \$ | - | \$ 458,660.51 | \$ 447,063.15 | \$ 357,514.78 | \$ 355,687.53 | \$ | 359,613.96 |
| June | | \$ | - | \$ 429,635.63 | \$ 393,372.95 | \$ 307,406.08 | \$ 302,439.53 | \$ | 299,690.96 |
| July | | \$ | - | \$ 401,984.02 | \$ 349,935.05 | \$ 322,571.05 | \$ 285,622.64 | \$ | 336,926.85 |
| August | | \$ | - | \$ 480,257.68 | \$ 434,731.20 | \$ 393,734.55 | \$ 339,087.66 | \$ | 352,584.14 |
| September | | \$ | - | \$ 398,673.98 | \$ 369,724.46 | \$ 328,146.29 | \$ 330,366.78 | \$ | 296,901.19 |
| | | \$ 2 | 2,614,898.76 | \$ 4,971,834.13 | \$ 4,400,622.38 | \$ 4,059,740.46 | \$ 3,891,181.60 | \$ 3 | 3,767,681.75 |

| This time last year | \$2,484,906.05 |
|---------------------|----------------|
| % Change | 5.23% |

| SalesTax Rate for Walker County is | 0.5% |
|-------------------------------------|-------|
| State Sales Tax Rate is | 6.25% |
| Municipalities Within Walker County | |
| City of Huntsville Sales Tax Rate | 1.5% |
| City of New Waverly Sales Tax Rate | 1.5% |
| City of Riverside Sales Tax Rate | 1.5% |

Fiscal Year to Date Budgeted this Fiscal Year Pct Received This FY 

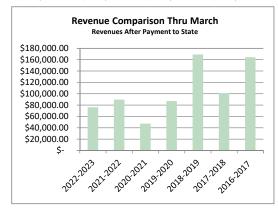


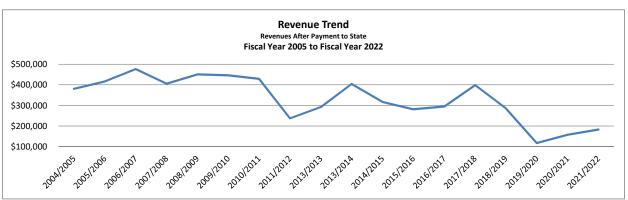
Weigh Station Revenue Comparison by Fiscal Year

Comparison Numbers Based on Revenues Retained by Walker County after submission of fines paid to State

| | Total | | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year |
|-----------|--------------|----------------|--------------|--------------|---------------|--------------|---------------|--------------|--------------|
| | 2022-2023 | Pd to State | 2022-2023 | 2021-2022 | 2020-2021 | 2019-2020 | 2018-2019 | 2017-2018 | 2016-2017 |
| October | \$ 17,736.00 | \$ (3,588.00) | \$ 14,148.00 | \$ 18,286.80 | \$ 2,840.80 | \$ 23,601.60 | \$ 45,179.10 | \$ 16,978.20 | \$ 32,892.75 |
| November | \$ 11,572.00 | \$ (1,311.00) | \$ 10,261.00 | \$ 12,515.00 | \$ 2,354.00 | \$ 9,759.50 | \$ 17,677.95 | \$ 16,603.70 | \$ 23,177.65 |
| December | \$ 17,848.00 | \$ (3,690.00) | \$ 14,158.00 | \$ 13,435.50 | \$ 2,491.50 | \$ 15,248.10 | \$ 26,932.10 | \$ 12,130.30 | \$ 18,201.90 |
| January | \$ 13,817.00 | \$ (2,697.00) | \$ 11,120.00 | \$ 14,960.00 | \$ 10,436.50 | \$ 14,941.35 | \$ 23,035.20 | \$ 17,600.90 | \$ 31,483.40 |
| February | \$ 16,917.00 | \$ (3,128.50) | \$ 13,788.50 | \$ 15,521.50 | \$ 10,863.50 | \$ 11,991.00 | \$ 26,752.90 | \$ 8,475.90 | \$ 25,404.45 |
| March | \$ 13,117.00 | \$ (600.00) | \$ 12,517.00 | \$ 14,826.00 | \$ 18,304.90 | \$ 11,431.00 | \$ 29,424.12 | \$ 28,972.05 | \$ 33,279.62 |
| April | \$ - | \$ - | \$ - | \$ 16,970.00 | \$ 18,441.15 | \$ 6,728.00 | \$ 30,934.90 | \$ 45,791.50 | \$ 22,813.40 |
| May | \$ - | \$ - | \$ - | \$ 14,331.00 | \$ 17,318.50 | \$ 6,131.70 | \$ 18,350.50 | \$ 54,074.80 | \$ 27,470.20 |
| June | \$ - | \$ - | \$ - | \$ 15,151.50 | \$ 22,397.00 | \$ 6,101.35 | \$ 18,272.90 | \$ 42,187.90 | \$ 17,592.50 |
| July | \$ - | \$ - | \$ - | \$ 15,425.65 | \$ 22,694.00 | \$ 3,857.00 | \$ 18,109.90 | \$ 56,237.20 | \$ 22,612.15 |
| August | \$ - | \$ - | \$ - | \$ 17,733.75 | \$ 17,414.00 | \$ 4,634.00 | \$ 13,131.10 | \$ 58,404.20 | \$ 17,220.00 |
| September | \$ - | \$ - | \$ - | \$ 13,837.50 | \$ 12,157.00 | \$ 2,610.90 | \$ 18,541.95 | \$ 41,298.80 | \$ 22,472.15 |
| | \$ 91,007.00 | \$ (15,014.50) | \$ 75,992.50 | \$182,994.20 | \$ 157,712.85 | \$117,035.50 | \$ 286,342.62 | \$398,755.45 | \$294,620.17 |

Fiscal Year to Date \$ 91,007.00 \$ (15,014.50) \$ 75,992.50 \$ 89,544.80 \$ 47,291.20 \$ 86,972.55 \$ 169,001.37 \$ 100,761.05 \$ 164,439.77





Budget for FY 2022/2023

Weigh Station County Road and Request for Part-From Tax rate Bridge Operations Time Person 64,889.00 \$ Justice of Peace Pct 4 \$ - \$ Weigh Station Utilities/Services 35,187.00 \$ Weigh Station Personnel - \$ \$ 23,961.00 Road and Bridge Operations 180,000.00 23,961.00 100,076.00 \$ 180,000.00



Walker County Summary of Debt

Certificates of Obligation Issue Dated June 1,2012

Capital Projects

| | Issued - | Current Outstanding | | Debt Servic FY 2022-202 | |
|---------------------------------------------------------------------|--------------|------------------------|-----------|----------------------------|-------------|
| | Amount | Amount | Principal | Interest | Total |
| Series 2012 - \$20,000,000 due in installments of \$685,000 to | | | | | |
| \$1,335,000 to mature 06/01/2032 at interest rate of 2.0% to 3.7% - | | | | | |
| callable August 1, 2022 | \$20,000,000 | \$11,470,000 | \$990,000 | \$382,868 | \$1,372,868 |
| Total Capital Projects | \$20,000,000 | \$11,470,000 | \$990,000 | \$382,868 | \$1,372,868 |



Financial Information For the Month Ended February 28, 2023 Posted Transactions as of April 3, 2023

Prepared by: County Auditor Department

Patricia Allen, County Auditor

Information is presented based on ledger balances and entries posted thru April 3, 2023 for the month ended February 28, 2023, for the fiscal year ending September 30, 2023. This is unaudited information. There are accrual and adjusting entries that have not been posted

As required Local Government Code 114.024

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Summary of Revenues, Expenditures and Net Transfers to Date As of the Month Ended February 28, 2023 Transactions Posted As of April 03, 2023 For the Fiscal Year Ending September 30, 2023

| - | F | und Balance | | Revenues | - | Expenditures | 1 | Net Transfers | F | und Balance |
|-------------------------------------------------------------------------------------------|----------|-------------------------------------|----------|-----------------------------------|----------|-----------------------------------|----------|----------------|----------|-------------------------------------|
| Ledger Balances | Fi | scal Yr Begin | | To Date | | To Date | В | etween Funds | | This Date |
| | | | | | | | | | | |
| Operating | | | | | | | | | | |
| 101 - General Fund | \$ | 16,261,638.12 | | 24,504,422.06 | \$ | 10,350,841.25 | \$ | (6,488,323.00) | | 23,926,895.93 |
| 192 - Debt Service Fund | \$ | 292,640.72 | \$ | 1,286,003.63 | \$ | 191,433.77 | | | \$ | 1,387,210.58 |
| 220 - Road & Bridge | \$ | 4,061,871.17 | | 5,205,451.34 | \$ | 2,467,651.91 | \$ | | \$ | 7,099,670.60 |
| 301 - Walker County EMS Fund | \$ \$ | 2,692,519.38 | \$ \$ | 1,862,003.91 | \$ \$ | 1,891,711.75 | \$ \$ | | \$ \$ | 2,662,811.54 |
| 180 - Public Safety Seized Money Fund 185 - General Fund - Healthy County Initiative Fund | э \$ | 20,303.98 | φ \$ | 288.07 | Ф \$ | <u>-</u> | \$ \$ | | φ \$ | 20,592.05 |
| 183 - General Fund - Healthy County initiative Fund | φ | 23,328,973.37 | φ | 32,858,169.01 | φ | 14,901,638.68 | φ | | \$ | 35,097,180.70 |
| Projects | | 20,020,010.01 | | 02,000,100.01 | | 1 1,00 1,000.00 | | (0,100,020.00) | Ψ | 00,007,100.70 |
| 105 - General Projects Fund | \$ | 6,288,070.48 | \$ | 98,724.16 | \$ | 1,157,803.28 | \$ | 643,582.00 | \$ | 5,872,573.36 |
| 115 - General Capital Projects Fund | \$ | - | \$ | 87,981.78 | | - | \$ | • | \$ | 5,587,981.78 |
| 119 - ARP Funds | \$ | 4,687,371.74 | \$ | 59,407.95 | \$ | 1,167,290.43 | \$ | (1,650,555.80) | \$ | 1,928,933.46 |
| | | | | | | | | | | |
| Grants/Other Funds 473 - SO Auto Task Force Grant | \$ | _ | \$ | 34,791.72 | \$ | 38,522.75 | \$ | _ | \$ | (3,731.03) |
| 474 - CDA Victims Assistance Grant | φ | _ | \$ | 15,050.74 | \$ | 25,063.66 | \$ | | \$ | (10,012.92) |
| 481 - Jag Grants | \$ | - | \$ | 6,453.00 | \$ | 6,453.00 | \$ | - | \$ | (10,012.32) |
| 483 - HAVA Fund | \$ | - | \$ | 14,954.24 | \$ | - | \$ | | \$ | 14,954.24 |
| 488 - CDBG Grant | \$ | 0.02 | \$ | - | \$ | 550,141.45 | \$ | | \$ | (550,141.43) |
| 511 - County Records Management and Preservation I | \$ | 445.85 | \$ | 1,077.70 | \$ | - | \$ | - | \$ | 1,523.55 |
| 512 - County Records Preservation II Fund | \$ | 63,716.79 | \$ | 1,292.48 | \$ | - | \$ | | \$ | 65,009.27 |
| 515 - County Clerk Records Management and Preserv | \$ | 283,213.33 | \$ | 46,618.02 | \$ | 3,784.00 | \$ | | \$ | 326,047.35 |
| 516 - County Clerk Records Archive Fund | \$ | 187,233.79 | \$ | 37,620.03 | \$ | - | \$ | | \$ | 224,853.82 |
| 517 - Court Facilities Fund | \$ | 15,363.10 | \$ | 7,989.74 | \$ | - | \$ | | \$ | 23,352.84 |
| 518 - District Clerk Records Preservation | \$ | 34,447.81 | \$ | 10,276.29 | \$ | - | \$ | | \$ | 44,724.10 |
| 519 - District Clerk Rider Fund | \$ | 34,395.71 | \$ | 6,473.14 | \$ | 3,836.07 | \$ | | \$ | 37,032.78 |
| 520 - District Clerk Archive Fund | \$ | 5,784.27 | \$ | 110.73 | \$ | - | \$ | | \$ | 5,895.00 |
| 523 - County Jury Fee Fund 524 - County Jury Fund | \$ \$ | 55.59 7,021.55 | \$ \$ | 354.46 3,994.88 | \$ \$ | 410.00 3,400.00 | \$ \$ | | \$ \$ | 0.05 7,616.43 |
| 524 - County Jury Fund 525 - Court Reporter Services Fund | э \$ | 17,811.05 | φ \$ | 10,224.63 | Ф \$ | 5,696.25 | \$ | | φ \$ | 22,339.43 |
| 526 - County Law Library Fund | \$ | 42,042.92 | \$ | 14,190.10 | \$ | 8,554.34 | φ \$ | | φ \$ | 47,678.68 |
| 527 - Language Access Fund | \$ | 4,848.47 | \$ | 2,921.68 | \$ | 9,557.95 | \$ | | \$ | (1,787.80) |
| 536 - Courthouse Security Fund | \$ | 12,539.42 | \$ | 17,668.23 | \$ | 35,985.83 | \$ | | \$ | 38,962.82 |
| 537 - Justice Courts Security Fund | \$ | 54,829.34 | \$ | 2,154.33 | \$ | - | \$ | • | \$ | 56,983.67 |
| 538 - JP Truancy Prevention and Diversion | \$ | 35,300.56 | \$ | 5,533.30 | \$ | - | \$ | | \$ | 40,833.86 |
| 539 - County Speciality Court Programs | \$ | 12,174.28 | \$ | 2,968.22 | \$ | - | \$ | - | \$ | 15,142.50 |
| 550 - Justice Courts Technology Fund | \$ | 87,458.10 | \$ | 5,919.60 | \$ | 3,593.50 | \$ | | \$ | 89,784.20 |
| 551 - County and District Courts Technology Fund | \$ | 1,072.07 | \$ | 612.83 | \$ | - | \$ | - | \$ | 1,684.90 |
| 552- Child Abuse Prevention Fund | \$ | 1,888.93 | \$ | 224.39 | \$ | - | \$ | | \$ | 2,113.32 |
| 560 - District Attorney Prosecutors Supplement Fund | \$ | - | \$ | 10,470.39 | \$ | 7,531.26 | \$ | - | \$ | 2,939.13 |
| 561 - Pretrial Intervention Program Fund | \$ | 124,528.13 | \$ | 7,457.65 | - 1 | 1,886.70 | \$ | - | \$ | 130,099.08 |
| 562 - District Attorney Forfeiture Fund | \$ | 213,777.85 | \$ | 2,659.77 | | 218.61 | \$ | | \$ | 216,219.01 |
| 563 - District Attorney Hot Check Fee Fund | \$ | 1,751.42 | | 225.00 | \$ | 413.45 | \$ | | \$ | 1,562.97 |
| 574 - Sheriff Forfeiture Fund | \$ | 530,461.43 | \$ | 28,190.98 | \$ | 1,278.00 | \$ | | \$ | 557,374.41 |
| 576 - Sheriff Inmate Medical Fund | \$ \$ | 56,692.87 | | 2,371.74 | \$ | - | \$ \$ | | \$ ¢ | 59,064.61 |
| 577 - DOJ-Equitable Sharing Fund 578 - Sheriff Commissary Fund | \$ \$ | 448,108.47 336,322.23 | \$ \$ | 6,145.52 62,650.47 | \$ \$ | 29,747.60 | \$ \$ | | \$ \$ | 454,253.99 369,225.10 |
| 583 - Elections Equipment Fund | Ф \$ | 22,211.84 | Ф \$ | 61,450.25 | φ \$ | 1,500.00 | Ф \$ | | φ \$ | 82,162.09 |
| 584 - Tax Assessor Elections Service Contract Fund | \$ | 61,354.42 | \$ | 10,065.45 | \$ | 4,013.34 | \$ | | \$ | 67,406.53 |
| 589 - Tax Assessor Special Inventory Fee Fund | \$ | 96.62 | \$ | 0.27 | | -,010.04 | \$ | | \$ | 96.89 |
| 601 - SPU Civil/Criminal/Juvenile Grant/Allocations | \$ | - | \$ | 2,043,177.22 | \$ | 2,043,646.96 | \$ | | \$ | (469.74) |
| 640 - Juvenile Grant Fund (Title IV E) | \$ | 84,055.43 | \$ | 1,315.73 | \$ | 360.00 | \$ | | \$ | 85,011.16 |
| 641 - Juvenile Grant State Aid Fund | \$ | - | \$ | 173,883.85 | \$ | 140,202.01 | \$ | | \$ | 33,681.84 |
| 645 - Juvenile HGAC Services Grant | \$ | - | \$ | 845.00 | \$ | 1,095.00 | \$ | | \$ | (250.00) |
| 615 - Adult Probation-Basic Services Fund | \$ | 375,843.93 | \$ | 444,762.87 | \$ | 464,750.96 | \$ | | \$ | 355,855.84 |
| 616 - Adult Probation-Court Services Fund | \$ | - | \$ | 80,776.71 | \$ | 73,460.36 | \$ | | \$ | 7,316.35 |
| 617 - Adult Probation-Substance Abuse Services Fund | 1 | - | \$ | 58,873.68 | \$ | 42,974.46 | \$ | | \$ | 15,899.22 |
| 618 - Adult Probation-Pretrial Diversion | \$ | - 0.040.000.47 | \$ | 14,852.49 | \$ | 14,320.88 | \$ | | \$ | 531.61 |
| 701 - Retiree Health Insurance Fund | φ | 2,016,990.17 | \$ | 33,796.96 | \$ | - | \$ | | \$ | 2,050,787.13 |
| 802 - Walker County Public Safety Communications Center | Ф | 1,136,992.89 6,310,830.65 | \$ | 711,061.18 4,004,507.66 | Ф | 643,487.79 4,165,886.18 | \$ | 44,741.00 | \$ | 1,204,566.28 6,194,193.13 |
| - | | 5,5.5,555.55 | | 1,00 1,001 100 | | .,, | | 1.,141.00 | | 3,101,100.10 |
| - | • | 40 C4E 24C 24 | ¢ | 27 400 700 EC | Ф | 24 202 640 57 | ¢ | (4 CEO EEE OO) | œ. | E4 C00 0C0 40 |

\$ 40,615,246.24 \$ 37,108,790.56 \$ 21,392,618.57 \$ (1,650,555.80) \$ 54,680,862.43



Cash and Investments Report For the Month Ended February 28, 2023 Transactions Posted as of April 03, 2023 For the Fiscal Year Ending September 30, 2023

| - | | | | | | |
|-------------------------------------------------------------------------------------------------|-------------------|------------------------|-------------------|-----------------|-----------------|---------------------------------|
| | Cash | Other Bank Accounts | Texpool | MBIA | Wells Fargo | Total |
| Operating | | | | | | |
| 101 - General Fund | \$ 5,782,520.69 | \$ 174,781.83 | \$ 11,262,833.95 | \$ 1,312,751.63 | \$ 6,019,105.70 | \$ 24,551,993.80 |
| 192 - Debt Service Fund | 375,738.10 | - | 1,003,499.48 | - | - | \$ 1,379,237.58 |
| 220 - Road & Bridge | 3,212,500.36 | - | 4,020,993.10 | - | - | \$ 7,233,493.46 |
| 301 - Walker County EMS Fund | 173,932.81 | 44,069.78 | 1,875,091.96 | 62,145.20 | 164,335.91 | \$ 2,319,575.66 |
| 180 - Public Safety Seized Money Fund | - | - | 104,122.12 | - | - | \$ 104,122.12 |
| 185 - General Fund - Healthy County Initiative Fund | 2,296.49 | - | 18,295.56 | - | - | \$ 20,592.05 |
| - | 9,546,988.45 | 218,851.61 | 18,284,836.17 | 1,374,896.83 | 6,183,441.61 | 35,609,014.67 |
| Projects 105 Concrel Projects Fund | 105 225 00 | | 4 616 740 00 | 925 651 62 | 221 505 40 | F 970 212 11 |
| 105 - General Projects Fund | 105,335.00 | - | 4,616,740.00 | 825,651.63 | 331,585.48 | 5,879,312.11 |
| 115 - General Capital Projects Fund 119- ARP Funds | - (107,173.78) | - 2,036,107.24 | 5,587,981.78 - | - | - | 5,587,981.78 \$ 1,928,933.46 |
| Grants/Other Funds | | | | | | |
| 473- SO Auto Task Force Grant | (19,126.70) | _ | _ | _ | _ | \$ (19,126.70) |
| 474 - CDA Victims Grant | (10,012.92) | _ | - | _ | _ | \$ (10,012.92) |
| 481 - Jag Grants | (6,453.00) | _ | - | _ | _ | (6,453.00) |
| 483 - HAVA Fund | 14,954.24 | _ | - | _ | _ | 14,954.24 |
| 488 - CDBG Grants | (1,347,633.07) | - | - | - | - | (1,347,633.07) |
| 511 - County Records Management and Preservation | 1,523.55 | - | - | - | - | 1,523.55 |
| 512 - County Records Preservation II Fund | 2,196.00 | - | 62,813.27 | - | - | 65,009.27 |
| 515 - County Clerk Records Management and Presen | 51,581.05 | - | 206,405.44 | 68,060.86 | - | 326,047.35 |
| 516 - County Clerk Records Archive Fund | 22,222.67 | - | 202,631.15 | - | - | 224,853.82 |
| 517 - Court Facilities Fund | 23,352.84 | - | - | - | - | 23,352.84 |
| 518 - District Clerk Records Preservation | 39,604.19 | - | 5,119.91 | - | - | 44,724.10 |
| 519 - District Clerk Rider Fund | 6,981.88 | - | 30,050.90 | - | - | 37,032.78 |
| 520 - District Clerk Archive Fund | 5,895.00 | - | - | - | - | 5,895.00 |
| 523 - County Jury Fee Fund | 0.05 | - | - | - | - | 0.05 |
| 524 - County Jury Fund | 7,616.43 | - | - | - | - | 7,616.43 |
| 525 - Court Reporter Services Fund | 23,089.43 | - | - | - | - | 23,089.43 |
| 526 - County Law Library Fund | 48,242.68 | - | - | - | - | 48,242.68 |
| 527 - Language Access Fund | (1,787.80) | - | - | - | - | (1,787.80) |
| 536 - Courthouse Security Fund | 38,962.82 | - | - | - | - | 38,962.82 |
| 537 - Justice Courts Security Fund | 10,279.89 | - | 46,703.78 | - | - | 56,983.67 |
| 538 - JP Truancy Prevention and Diversion | 36,795.74 | - | 4,038.12 | - | - | 40,833.86 |
| 539 - County Specialty Court Revenues Fund | 14,328.89 | - | 813.61 | - | - | 15,142.50 |
| 540 - Fire Suppression-US Forest Service Fund | 0.00 | - | 17,354.47 | - | - | 17,354.47 |
| 550 - Justice Courts Technology Fund | 13,398.09 | - | 76,386.11 | - | - | 89,784.20 |
| 551 - County and District Courts Technology Fund | 843.67 | - | 841.23 | - | - | 1,684.90 |
| 552- Child AbusePrevention Fund | 2,113.32 | - | - | - | - | 2,113.32 |
| 560 - District Attorney Prosecutors Supplement Func | (4,190.72) | - | - | - | - | (4,190.72) |
| 561 - Pretrial Intervention Program Fund | 48,094.26 | - | 82,004.82 | - | - | 130,099.08 |
| 562 - District Attorney Forfeiture Fund | 47,289.25 | - | 168,929.76 | - | - | 216,219.01 |
| 563 - District Attorney Hot Check Fee Fund | 1,562.97 | - | - | - | - | 1,562.97 |
| 574 - Sheriff Forfeiture Fund | 89,107.92 | 884.39 | 469,870.23 | - | - | 559,862.54 |
| 576 - Sheriff Inmate Medical Fund | 12,693.11 | - | 46,371.50 | - | - | 59,064.61 |
| 577 - DOJ-Equitable Sharing Fund | 65,837.20 | - | 363,827.05 | 24,589.74 | - | 454,253.99 |
| 578 - Sheriff Commissary Fund | 148,521.11 | - | 217,347.99 | - | - | 365,869.10 |
| 583 - Elections Equipment Fund | 82,162.09 | - | - | - | - | 82,162.09 |
| 584 - Tax Assessor Elections Service Contract Fund | 30,552.96 | - | 36,853.57 | - | - | 67,406.53 |
| 589 - Tax Assessor Special Inventory Fee Fund | 80.16 | - | 16.73 | - | - | 96.89 |
| 601 - SPU Civil/Criminal/Juvenile Grant/Allocations | (1,098,812.38) | - | - 02 566 40 | - | - | (1,098,812.38) |
| 640 - Juvenile Grant Fund (Title IV E) | 1,444.68 | - | 83,566.48 | - | - | 85,011.16 |
| 641 - Juvenile Grant State Aid Fund | 33,681.84 | - | - | - | - | 33,681.84 |
| 645 - Juvenile Services - HGAC Grant 701 - Retiree Health Insurance Fund | (455.00) 0.00 | - | 012 070 70 | 1 226 808 42 | - | (455.00) |
| County Treasurer Agency Funds | 0.00 | - | 813,978.70 | 1,236,808.43 | - | 2,050,787.13 |
| 615 - Adult Probation-Basic Services Fund | 150,953.15 | 30.00 | 86,534.18 | 118,638.40 | _ | 356,155.73 |
| 616 - Adult Probation-Basic Services Fund | 7,316.35 | 30.00 | 00,334.18 | 110,030.40 | - | 7,316.35 |
| 617 - Adult Probation-Court Services Fund 617 - Adult Probation-Substance Abuse Services Fun | 16,252.04 | - | - | - | - | 16,252.04 |
| 618 -Pretrial Diversion | 531.61 | - | - | - | - | 531.61 |
| 802 - Walker County Public Safety Communications | 353,198.32 | _ | 851,696.38 | _ | _ | 1,204,894.70 |
| 810 - Agency Fund - LEOSE Training Funds | 60,039.73 | - | - | - | - | 60,039.73 |
| <u> </u> | (975,170.41) | 914.39 | 3,874,155.38 | 1,448,097.43 | 0.00 | 4,347,996.79 |
| - | \$ 8,569,979.26 | \$ 2,255,873.24 | \$ 32,363,713.33 | \$ 3,648,645.89 | \$ 6,515,027.09 | \$ 53,353,238.81 |
| = | . , , | . , ., = . | . , ., | . , ., | . , .,. | |



Cash and Investments Report As of February 28, 2023

Transactions Posted as of April 03, 2023

| | | | | | (| Certificates | |
|---------------------------------------------------|--------|----------------|-----|---------------|-----|--------------|--------------------|
| | | Cash | | ICT | | of Deposit | Total |
| Agency Funds Maintained by the Department (Balanc | e as o | f Last Date Re | ort | ed by the Dep | art | ment) | |
| 850 Agency Fund - County Clerk | \$ | 855,514.58 | \$ | 374,888.25 | \$ | - | \$ 1,230,402.83 |
| 851 Agency Fund - District Clerk | \$ | 574,406.62 | \$ | - | \$ | 599,040.20 | \$ 1,173,446.82 |
| 852 Agency Fund - Criminal District Attorney | \$ | 1,730.70 | \$ | - | \$ | - | \$ 1,730.70 |
| 853 Agency Fund - Tax Assessor | \$ | 2,472,478.45 | \$ | - | \$ | - | \$ 2,472,478.45 |
| 854 Agency Fund - Sheriff | \$ | 84,539.04 | \$ | - | \$ | - | \$ 84,539.04 |
| 855 Agency Fund - Juvenile | \$ | 1,187.10 | \$ | - | \$ | - | \$ 1,187.10 |
| 856 Agency Fund - County Treasurer Jury | \$ | 239.34 | \$ | - | \$ | - | \$ 239.34 |
| 857 Agency Fund - Justice of Peace Precinct 4 | \$ | 7,388.26 | \$ | - | \$ | - | \$ 7,388.26 |
| 858 Agency Fund - Adult Probation | \$ | 2,740.17 | \$ | - | \$ | - | \$ 2,740.17 |
| | \$ | 4,000,224.26 | \$ | 374,888.25 | \$ | 599,040.20 | \$ 4,974,152.71 |



Walker County, Texas
Financial Information-Ledger Balances
Balance Sheet Accounts
and Changes in Fund Balance
Unadjusted and Unaudited Information
As of the Month Ended February 28, 2023
For the Fiscal Year Ending September 30, 2023

Posted as of April 03, 2023

| Posted as of April 03, 2023 | 101 General Fund | | 180 Seizure Fund | 192 Debt Service | 220 Road and Bridge |
|-------------------------------------------------------|------------------|----|------------------------|------------------------|---------------------------|
| | General Fullu | | runu | Service | Bridge |
| Assets | | | | | |
| Cash Disbursement Accounts | 5,782,520.69 | \$ | - \$ | 375,738.10 \$ | 3,212,500.36 |
| Cash in Bank - Other than Disbursement Accounts | 174,781.83 | | - \$ | | - |
| Cash Equivalent Texpool | 11,262,833.95 | * | 104,122.12 | 1,003,499.48 | 4,020,993.10 |
| Cash Equivalent MBIA | 1,312,751.63 | | - | - | - |
| Cash Equivalent DWS | - | | _ | - | _ |
| Cash Equivalent - Wells Fargo | 6,019,105.70 | | - | - | - |
| Cash Equivalent Deferred Revenue | - | | - | - | - |
| Certificate of Deposit | - | | - | - | - |
| Cash Other | - | | - | - | _ |
| Taxes Receivable | 1,038,857.84 | | - | 72,219.59 | _ |
| Accounts Receivable/Billings to Others | 48,942.40 | | - | , <u>-</u> | - |
| Accounts Receivable - EMS Billings | , - | | - | - | _ |
| Due from Other Funds | _ | | - | - | - |
| Due from Others | 89,872.32 | | - | - | (0.81 |
| Due from Other Governments | 906,064.83 | | - | - | (24,808.04 |
| Prepaid Expenditures | 93,390.97 | | - | - | - |
| Total Assets | 26,729,122.16 | | 104,122.12 | 1,451,457.17 | 7,208,684.61 |
| Liabilities | | | | | |
| Accounts Payable | 152,520.33 | | - | - | 109,014.01 |
| Retainage Payable | - | | - | - | - |
| Due to Other Governments/State Agencies | 86,133.72 | | - | - | - |
| Due to Other Funds | - | | - | - | - |
| Due to Others | 95,909.48 | | 104,122.12 | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | 1,538,687.86 | | - | - | - |
| Deferred Revenues | 928,974.84 | | - | 64,246.59 | - |
| Agency Accounts Due to Others | - | | - | - | - |
| Total Liabilities | 2,802,226.23 | | 104,122.12 | 64,246.59 | 109,014.01 |
| Fund Balance Information | | | | | |
| Total Revenues-Fiscal Year to date | 24,504,422.06 | | - | 1,286,003.63 | 5,205,451.34 |
| Total Expenses-Fiscal Year to date | (10,350,841.25) | | (.00) | (191,433.77) | (2,467,651.91) |
| Excess (Deficit) of Revenues | | | | | |
| Over (Under) Expenditures | 14,153,580.81 | | - | 1,094,569.86 | 2,737,799.43 |
| Other Sources (Uses) of Funds | | | | | |
| Transfers In From Other Funds | - | | - | - | 300,000.00 |
| Transfers to Other Funds | (6,488,323.00) | | (.00) | (.00) | (.00 |
| Issue of Certificates of Obligation | - | | - | - | - |
| Total Other Financing Sources (Uses) | (6,488,323.00) | | - | - | 300,000.00 |
| Net Change in Fund Balance-Fiscal Year to Date | 7,665,257.81 | | - | 1,094,569.86 | 3,037,799.43 |
| Fund Balance at Beginning of Year | 16,261,638.12 | | - | 292,640.72 | 4,061,871.17 |
| Fund Balance End of Reporting Period | 23,926,895.93 | | - | 1,387,210.58 | 7,099,670.60 |
| | | | | | |
| Total Liabilities and Fund Balance | 26,729,122.16 | \$ | 104,122.12 \$ | 1,451,457.17 \$ | 7,208,684.61 |



| Posted as of a | April 03. | , 2023 |
|----------------|-----------|--------|
|----------------|-----------|--------|

| | 301 | | 105 | | 115 | 119 |
|-------------------------------------------------------|-----------------|----|---------------------|----------|---------------------------|-------------------------|
| | EMS | | General Projects | Car | General pital Projects | Covid 19 Relief Fund |
| | | | , | <u> </u> | | |
| Assets | | | | | | |
| Cash Disbursement Accounts | \$ 173,932.81 | \$ | 105,335.00 | \$ | - 9 | (107,173.78 |
| Cash in Bank - Other than Disbursement Accounts | \$ 44,069.78 | \$ | - | \$ | - \$ | |
| Cash Equivalent Texpool | 1,875,091.96 | | 4,616,740.00 | | 5,587,981.78 | - |
| Cash Equivalent MBIA | 62,145.20 | | 825,651.63 | | - | _ |
| Cash Equivalent DWS | - | | - | | _ | _ |
| Cash Equivalent - Wells Fargo | 164,335.91 | | 331,585.48 | | _ | _ |
| Cash Equivalent Deferred Revenue | 104,333.31 | | 331,303.40 | | | |
| • | - | | _ | | | |
| Certificate of Deposit | - | | - | | - | - |
| Cash Other | - | | - | | - | - |
| Taxes Receivable | - | | - | | - | - |
| Accounts Receivable/Billings to Others | - | | - | | - | - |
| Accounts Receivable - EMS Billings | 914,970.07 | | - | | - | - |
| Due from Other Funds | - | | - | | - | - |
| Due from Others | - | | - | | - | - |
| Due from Other Governments | - | | - | | - | - |
| Prepaid Expenditures | - | | - | | - | - |
| Total Assets | 3,234,545.73 | | 5,879,312.11 | | 5,587,981.78 | 1,928,933.40 |
| Liabilities | | | | | | |
| Accounts Payable | 23,453.14 | | 6,738.75 | | - | - |
| Retainage Payable | - | | - | | - | - |
| Due to Other Governments/State Agencies | - | | _ | | _ | - |
| Due to Other Funds | - | | _ | | _ | - |
| Due to Others | 92.05 | | _ | | _ | _ |
| Payroll, AccruedPayroll and Employee Benefits Payable | - | | _ | | _ | _ |
| Deferred Revenues | 548,189.00 | | _ | | _ | _ |
| Agency Accounts Due to Others | - | | - | | - | - |
| Total Liabilities | 571,734.19 | | 6,738.75 | | - | - |
| Fund Balance Information | | | | | | |
| Total Revenues-Fiscal Year to date | 1,862,003.91 | | 98,724.16 | | 87,981.78 | 59,407.9 |
| Total Expenses-Fiscal Year to date | (1,891,711.75) |) | (1,157,803.28) | | (.00) | (1,167,290.4 |
| Excess (Deficit) of Revenues | | | | | | |
| Over (Under) Expenditures | (29,707.84) |) | (1,059,079.12) | | 87,981.78 | (1,107,882.4 |
| other Sources (Uses) of Funds | | | | | | |
| ransfers In From Other Funds | - | | 643,582.00 | | 5,500,000.00 | - |
| ransfers to Other Funds | (.00) |) | (.00) | | (.00) | (1,650,555.80 |
| ssue of Certificates of Obligation | - | | - | | - | - |
| Total Other Financing Sources (Uses) | - | | 643,582.00 | | 5,500,000.00 | (1,650,555.8 |
| let Change in Fund Balance-Fiscal Year to Date | (29,707.84) |) | (415,497.12) | | 5,587,981.78 | (2,758,438.28 |
| Fund Balance at Beginning of Year | 2,692,519.38 | | 6,288,070.48 | | - | 4,687,371.74 |
| Fund Balance End of Reporting Period | 2,662,811.54 | | 5,872,573.36 | | 5,587,981.78 | 1,928,933.46 |
| | | | | | | |
| Total Liabilities and Fund Balance | \$ 3,234,545.73 | \$ | 5,879,312.11 | \$ | 5,587,981.78 \$ | 1,928,933.4 |



| Posted as of | April 03 | , 2023 |
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| Posted as of April 03, 2023 | | 756 Jail Project | С | oun | 511 ty Records | | 512 unty Records II -Digitize | C | 515 ounty Clerk Records |
|----------------------------------------------------------|----------|------------------------|----------|-----|-------------------|----------|-------------------------------------|----|-------------------------------|
| | | | | | | | | | |
| Assets Cash Disbursement Accounts | æ | | • | | 4 500 55 | Φ | 2.400.00 | Φ. | E4 E04 OE |
| | \$ \$ | - | \$ \$ | | 1,523.55 | \$ \$ | 2,196.00 | \$ | 51,581.05 |
| Cash in Bank - Other than Disbursement Accounts | Ф | - | 4 | , | - | Ф | - | \$ | - |
| Cash Equivalent MRIA | | - | | | - | | 62,813.27 | | 206,405.44 |
| Cash Equivalent DWS | | - | | | - | | - | | 68,060.86 |
| Cash Equivalent DWS Cash Equivalent - Wells Fargo | | - | | | - | | - | | - |
| Cash Equivalent Deferred Revenue | | - | | | - | | - | | - |
| Cash Equivalent Defended Revenue Certificate of Deposit | | - | | | - | | - | | - |
| Cash Other | | _ | | | _ | | _ | | - |
| Taxes Receivable | | - | | | - | | - | | - |
| Accounts Receivable/Billings to Others | | - | | | - | | - | | - |
| Accounts Receivable - EMS Billings | | - | | | - | | - | | - |
| Due from Other Funds | | - | | | - | | - | | - |
| Due from Others | | - | | | - | | - | | - |
| Due from Other Governments | | - | | | - | | - | | - |
| Prepaid Expenditures | | - | | | - | | - | | - |
| Prepaid Experiditures | | | _ | | | | | | |
| Total Assets | | - | | | 1,523.55 | | 65,009.27 | | 326,047.35 |
| Liabilities | | | | | | | | | |
| Accounts Payable | | - | | | - | | - | | - |
| Retainage Payable | | - | | | - | | - | | - |
| Due to Other Governments/State Agencies | | - | | | - | | - | | - |
| Due to Other Funds | | - | | | - | | - | | - |
| Due to Others | | - | | | - | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | | - | | - | | - |
| Deferred Revenues | | - | | | - | | - | | - |
| Agency Accounts Due to Others | | - | | | - | | - | | - |
| Total Liabilities | | - | _ | | - | | - | | - |
| Fund Balance Information | | | | | | | | | |
| Total Revenues-Fiscal Year to date | | - | | | 1,077.70 | | 1,292.48 | | 46,618.02 |
| Total Expenses-Fiscal Year to date | | 1.) | 00) | | (.00.) | | (.00) | | (3,784.00) |
| Excess (Deficit) of Revenues | | | | | 4.077.70 | | 4 000 40 | | 40.004.00 |
| Over (Under) Expenditures | | - | | | 1,077.70 | | 1,292.48 | | 42,834.02 |
| Other Sources (Uses) of Funds | | | | | | | | | |
| Transfers In From Other Funds | | - | | | - | | - | | - |
| Transfers to Other Funds | | (.) | 00) | | (.00) | | (.00) | | (.00) |
| ssue of Certificates of Obligation | | - | | | - | | - | | - |
| Total Other Financing Sources (Uses) | | - | | | - | | | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | - | | | 1,077.70 | | 1,292.48 | | 42,834.02 |
| Fund Balance at Beginning of Year | | - | | | 445.85 | | 63,716.79 | | 283,213.33 |
| Fund Balance End of Reporting Period | | - | | | 1,523.55 | | 65,009.27 | | 326,047.35 |
| Tatal Liabilities and Front Bolo | * | | | | 4 500 55 | . | CE 000 07 | • | 200 0 17 07 |
| Total Liabilities and Fund Balance | \$ | - | \$ | | 1,523.55 | Þ | 65,009.27 | \$ | 326,047.35 |



| Posted as of | April 03 | , 2023 |
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| Posted as of April 03, 2023 | 516 County Clerk Archive Fund | 517 Court Facilities Fund | 518 District Clerk Records | 519 District Clerk Rider Fund |
|--------------------------------------------------------|-------------------------------------|---------------------------------|----------------------------------|-------------------------------------|
| Assets | | | | |
| Cash Disbursement Accounts | \$ 22,222.67 | \$ 23,352.8 | 39,604.1 | 19 \$ 6,981.88 |
| Cash in Bank - Other than Disbursement Accounts | \$ - | \$ - | \$ - | \$ - |
| Cash Equivalent Texpool | 202,631.15 | · - | 5,119.9 | |
| Cash Equivalent MBIA | - | - | - | - |
| Cash Equivalent DWS | _ | _ | _ | _ |
| Cash Equivalent - Wells Fargo | _ | - | - | _ |
| Cash Equivalent Deferred Revenue | _ | | - | _ |
| Certificate of Deposit | - | - | - | - |
| Cash Other | _ | - | - | - |
| Taxes Receivable | - | - | - | - |
| Accounts Receivable/Billings to Others | - | - | - | _ |
| Accounts Receivable - EMS Billings | - | - | - | - |
| Due from Other Funds | _ | - | - | - |
| Due from Others | - | - | - | - |
| Due from Other Governments | _ | - | - | - |
| Prepaid Expenditures | - | - | - | - |
| Total Assets | 224,853.82 | 23,352.8 | 44,724.1 | |
| Liabilities | | | | |
| Accounts Payable | - | - | - | - |
| Retainage Payable | - | - | - | - |
| Due to Other Governments/State Agencies | - | - | - | - |
| Due to Other Funds | - | - | - | - |
| Due to Others | - | - | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | - | - | - | - |
| Deferred Revenues | - | - | - | - |
| Agency Accounts Due to Others | - | - | - | - |
| Total Liabilities | - | - | | |
| Fund Balance Information | | | | |
| Total Revenues-Fiscal Year to date | 37,620.03 | 7,989.7 | '4 10,276.2 | 29 6.473.14 |
| Total Expenses-Fiscal Year to date | (.00) | * | • | (3,836.07) |
| Excess (Deficit) of Revenues Over (Under) Expenditures | 37,620.03 | 7,989.7 | '4 10,276.2 | 29 2,637.07 |
| Other Sources (Uses) of Funds | | | | |
| Transfers In From Other Funds | - | - | _ | - |
| Transfers to Other Funds | (.00.) | 0.) | 00) (.0 | (.00) |
| Issue of Certificates of Obligation | (.00 | - | - | - |
| Total Other Financing Sources (Uses) | | | - | - |
| Net Change in Fund Balance-Fiscal Year to Date | 37,620.03 | 7,989.7 | 74 10,276.2 | 29 2,637.07 |
| Fund Balance at Beginning of Year | 187,233.79 | 15,363.1 | 0 34,447.8 | 34,395.71 |
| Fund Balance End of Reporting Period | 224,853.82 | 23,352.8 | 34 44,724.1 | 10 37,032.78 |
| Total Liabilities and Fund Balance | \$ 224,853.82 | \$ 23,352.8 | 21 ¢ 117211 | 10 \$ 37,032.78 |
| I Otal Elabilities and I und Dalance | \$ 224,853.82 | \$ 23,352.8 | 34 \$ 44,724.1 | 10 \$ 37,032.78 |



| Posted as of | April 03 | , 2023 |
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| | Dis | 520 strict Clerk | | 523 Jury | 524 Court | c | 525 Court Reporter |
|-------------------------------------------------------|--------------|---------------------|------|-------------|----------------|--------------|-----------------------|
| | Archive Fund | | Fund | Jury Fund | | Service Fund | |
| | | | | | | | |
| Assets | | | | | | | |
| Cash Disbursement Accounts | \$ | 5,895.00 | \$ | 0.05 | \$ 7,616.43 | \$ | 23,089.43 |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | - | \$ - | \$ | - |
| Cash Equivalent Texpool | | - | | - | - | | - |
| Cash Equivalent MBIA | | - | | - | - | | - |
| Cash Equivalent DWS | | - | | - | - | | - |
| Cash Equivalent - Wells Fargo | | - | | - | - | | - |
| Cash Equivalent Deferred Revenue | | | | - | | | - |
| Certificate of Deposit | | - | | - | - | | - |
| Cash Other | | - | | - | - | | - |
| Taxes Receivable | | - | | - | - | | - |
| Accounts Receivable/Billings to Others | | - | | - | - | | - |
| Accounts Receivable - EMS Billings | | - | | - | - | | - |
| Due from Other Funds | | - | | - | - | | _ |
| Due from Others | | - | | - | - | | - |
| Due from Other Governments | | _ | | _ | _ | | _ |
| Prepaid Expenditures | | _ | | _ | _ | | _ |
| | | | | | <u> </u> | | |
| Total Assets | | 5,895.00 | | 0.05 | 7,616.43 | | 23,089.43 |
| Liabilities | | | | | | | |
| Accounts Payable | | - | | - | - | | 750.00 |
| Retainage Payable | | - | | - | - | | - |
| Due to Other Governments/State Agencies | | - | | - | - | | - |
| Due to Other Funds | | - | | - | - | | - |
| Due to Others | | - | | - | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | - | | _ |
| Deferred Revenues | | - | | - | - | | _ |
| Agency Accounts Due to Others | | - | | - | - | | - |
| Total Liabilities | | | | - | - | | 750.00 |
| Fund Balance Information | | | | | | | |
| Total Revenues-Fiscal Year to date | | 110.73 | | 354.46 | 3,994.88 | | 10,224.63 |
| Total Expenses-Fiscal Year to date | | (.00) | | (410.00) | (3,400.00) | | (5,696.25 |
| Total Expenses-Fiscal Teal to date | | (.00) | | (+10.00) | (3,400.00) | | (5,030.20 |
| Excess (Deficit) of Revenues | | | | | | | |
| Over (Under) Expenditures | | 110.73 | | (55.54) | 594.88 | | 4,528.38 |
| Other Sources (Uses) of Funds | | | | | | | |
| Transfers In From Other Funds | | - | | _ | - | | _ |
| Transfers to Other Funds | | (.00) | | (.00.) | (.00) | | (.00 |
| Issue of Certificates of Obligation | | - | | - ' | - ' | | - |
| Total Other Financing Sources (Uses) | | | | - | | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 110.73 | | (55.54) | 594.88 | | 4,528.38 |
| Fund Balance at Beginning of Year | | 5,784.27 | | 55.59 | 7,021.55 | | 17,811.05 |
| Fund Balance End of Reporting Period | | 5,895.00 | | 0.05 | 7,616.43 | | 22,339.43 |
| | | | | | | | |
| Total Liabilities and Fund Balance | \$ | 5,895.00 | \$ | 0.05 | \$ 7,616.43 | \$ | 23,089.43 |



| Posted as | of | April | 03, | 2023 |
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| Posted as of April U3, 2U23 | | 526 Law Library | | 527 anguage cess Fund | 536 Courthouse Security | 537 Justice Courts Security |
|-----------------------------------------------------------|----|-----------------------|----|-----------------------------|-------------------------------|-----------------------------|
| Assets | | | | | | |
| Cash Disbursement Accounts | \$ | 48,242.68 | \$ | (1,787.80) \$ | 38,962.82 | \$ 10,279.89 |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | - \$ | | \$ - |
| Cash Equivalent Texpool | * | _ | * | - | <u>-</u> | 46,703.78 |
| Cash Equivalent MBIA | | _ | | _ | _ | - |
| Cash Equivalent DWS | | _ | | _ | _ | _ |
| Cash Equivalent - Wells Fargo | | _ | | _ | _ | _ |
| Cash Equivalent Deferred Revenue | | _ | | | _ | - |
| Certificate of Deposit | | - | | - | - | - |
| Cash Other | | _ | | _ | _ | _ |
| Taxes Receivable | | _ | | _ | _ | _ |
| Accounts Receivable/Billings to Others | | _ | | _ | _ | _ |
| Accounts Receivable - EMS Billings | | _ | | _ | _ | _ |
| Due from Other Funds | | _ | | _ | _ | _ |
| Due from Others | | _ | | _ | _ | - |
| Due from Other Governments | | _ | | _ | _ | _ |
| Prepaid Expenditures | | - | | - | - | - |
| Total Assets | | 48,242.68 | | (1,787.80) | 38,962.82 | 56,983.67 |
| Liabilities | | | | | | |
| Accounts Payable | | 564.00 | | _ | _ | _ |
| Retainage Payable | | - | | _ | _ | - |
| Due to Other Governments/State Agencies | | _ | | _ | _ | _ |
| Due to Other Funds | | _ | | _ | _ | - |
| Due to Others | | _ | | _ | _ | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | _ | | _ | _ | _ |
| Deferred Revenues | | _ | | _ | _ | - |
| Agency Accounts Due to Others | | - | | - | - | - |
| Total Liabilities | | 564.00 | | | - | |
| Fund Balance Information | | | | | | |
| Total Revenues-Fiscal Year to date | | 14,190.10 | | 2,921.68 | 17,668.23 | 2,154.33 |
| Total Expenses-Fiscal Year to date | | (8,554.34) | | (9,557.95) | (35,985.83) | (.00) |
| · | | | | | | |
| Excess (Deficit) of Revenues Over (Under) Expenditures | | 5,635.76 | | (6,636.27) | (18,317.60) | 2,154.33 |
| Other Sources (Uses) of Funds | | • | | , , | , | , |
| Transfers In From Other Funds | | _ | | _ | 44,741.00 | |
| Transfers to Other Funds | | (.00) | | (.00) | (.00) | (.00 |
| Issue of Certificates of Obligation | | (.00) | | (.00) | (.00) | (.00.) |
| Total Other Financing Sources (Uses) | | - | | | 44,741.00 | |
| Net Change in Fund Balance-Fiscal Year to Date | | 5,635.76 | | (6,636.27) | 26,423.40 | 2,154.33 |
| Fund Balance at Beginning of Year | | 42,042.92 | | 4,848.47 | 12,539.42 | 54,829.34 |
| Fund Balance End of Reporting Period | | 47,678.68 | | (1,787.80) | 38,962.82 | 56,983.67 |
| | | | | | | |
| Total Liabilities and Fund Balance | \$ | 48,242.68 | \$ | (1,787.80) \$ | 38,962.82 | \$ 56,983.67 |



| Posted as of April 03, 2 | 2023 |
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| Posted as of April 03, 2023 | 538 JP Truancy Prevention/Diversion | | 539 Speciality Court Programs | | 540 US Forest Fire Suppression | | 550 Justice Courts Technology | |
|-------------------------------------------------------|-------------------------------------|-----------|-------------------------------------|-----------|--------------------------------------|-----------|---------------------------------|------------|
| | | | | | | | | |
| Assets | • | | • | | • | | • | |
| Cash Disbursement Accounts | \$ | 36,795.74 | \$ | 14,328.89 | \$ | - | \$ | 13,398.09 |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | - | \$ | - | \$ | - |
| Cash Equivalent Texpool | | 4,038.12 | | 813.61 | | 17,354.47 | | 76,386.11 |
| Cash Equivalent MBIA | | - | | - | | - | | - |
| Cash Equivalent DWS | | - | | - | | - | | - |
| Cash Equivalent - Wells Fargo | | - | | - | | - | | - |
| Cash Equivalent Deferred Revenue | | | | | | - | | - |
| Certificate of Deposit | | - | | - | | - | | - |
| Cash Other | | - | | - | | - | | - |
| Taxes Receivable | | - | | - | | - | | - |
| Accounts Receivable/Billings to Others | | - | | - | | - | | - |
| Accounts Receivable - EMS Billings | | - | | - | | - | | - |
| Due from Other Funds Due from Others | | - | | - | | - | | - |
| Due from Other Governments | | - | | - | | - | | - |
| | | - | | - | | - | | - |
| Prepaid Expenditures | | | | | | | | |
| Total Assets | | 40,833.86 | | 15,142.50 | | 17,354.47 | | 89,784.20 |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | | - | | 17,354.47 | | - |
| Retainage Payable | | - | | - | | - | | - |
| Due to Other Governments/State Agencies | | - | | - | | - | | - |
| Due to Other Funds | | - | | - | | - | | - |
| Due to Others | | - | | - | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | | - |
| Deferred Revenues | | - | | - | | - | | - |
| Agency Accounts Due to Others | | - | | - | | - | | - |
| Total Liabilities | | - | | - | | 17,354.47 | | - |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 5,533.30 | | 2,968.22 | | - | | 5,919.60 |
| Total Expenses-Fiscal Year to date | | (.00) | | (.00) | | (.00) | | (3,593.50) |
| Excess (Deficit) of Revenues | | | | | | | | |
| Over (Under) Expenditures | | 5,533.30 | | 2,968.22 | | - | | 2,326.10 |
| Other Sources (Uses) of Funds | | | | | | | | |
| Transfers In From Other Funds | | - | | - | | - | | - |
| Transfers to Other Funds | | (.00.) | | (.00) | | (.00) | | (.00) |
| Issue of Certificates of Obligation | | - | | - | | - | | - |
| Total Other Financing Sources (Uses) | | - | | - | | - | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 5,533.30 | | 2,968.22 | | - | | 2,326.10 |
| Fund Balance at Beginning of Year | | 35,300.56 | | 12,174.28 | | - | | 87,458.10 |
| Fund Balance End of Reporting Period | | 40,833.86 | | 15,142.50 | | - | | 89,784.20 |
| | | | | | | | | |
| Total Liabilities and Fund Balance | \$ | 40,833.86 | \$ | 15,142.50 | \$ | 17,354.47 | \$ | 89,784.20 |



| Posted as of | April 03, | 2023 |
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| | | | гіе | evention Fund | S | upplement | Diversion Fund |
|-----------------------------------------------------------|----------|----------|-----|---------------|----|---------------|-------------------|
| Assets | | | | | | | |
| Cash Disbursement Accounts | \$ | 843.67 | \$ | 2,113.32 | \$ | (4,190.72) \$ | 48,094.26 |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | 2,110.02 | \$ | - \$ | |
| Cash Equivalent Texpool | Ψ | 841.23 | Ψ | _ | Ψ | - - | 82,004.82 |
| Cash Equivalent MBIA | | - | | _ | | - | - |
| Cash Equivalent DWS | | - | | _ | | - | _ |
| Cash Equivalent - Wells Fargo | | - | | - | | - | - |
| Cash Equivalent Deferred Revenue | | - | | | | - | - |
| Certificate of Deposit | | - | | - | | - | - |
| Cash Other | | - | | - | | - | - |
| Taxes Receivable | | - | | - | | - | - |
| Accounts Receivable/Billings to Others | | - | | - | | 7,500.00 | - |
| Accounts Receivable - EMS Billings | | - | | - | | - | - |
| Due from Other Funds | | - | | - | | - | - |
| Due from Others | | - | | - | | (370.15) | - |
| Due from Other Governments | | - | | - | | - | - |
| Prepaid Expenditures | | - | | - | | - | - |
| Total Assets | | 1,684.90 | | 2,113.32 | | 2,939.13 | 130,099.08 |
| Liabilities | | | | | | | |
| Accounts Payable | | - | | - | | - | - |
| Retainage Payable | | - | | - | | - | - |
| Due to Other Governments/State Agencies | | - | | - | | - | - |
| Due to Other Funds | | - | | - | | - | - |
| Due to Others | | - | | - | | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | е | - | | - | | - | - |
| Deferred Revenues | | - | | - | | - | - |
| Agency Accounts Due to Others | | - | | - | | - | - |
| Total Liabilities | | - | | - | | - | - |
| Fund Balance Information | | | | | | | |
| Total Revenues-Fiscal Year to date | | 612.83 | | 224.39 | | 10,470.39 | 7,457.65 |
| Total Expenses-Fiscal Year to date | | (.00) | | (.00) | | (7,531.26) | (1,886.70) |
| Excess (Deficit) of Revenues Over (Under) Expenditures | | 612.83 | | 224.39 | | 2,939.13 | 5,570.95 |
| Other Sources (Uses) of Funds | | | | | | | |
| Transfers In From Other Funds | | - | | - | | - | - |
| Transfers to Other Funds | | (.00) | | (.00) | | (.00) | (.00) |
| Issue of Certificates of Obligation | | - | | - | | - | - |
| Total Other Financing Sources (Uses) | <u> </u> | - | | - | | - | |
| Net Change in Fund Balance-Fiscal Year to Date | | 612.83 | | 224.39 | | 2,939.13 | 5,570.95 |
| Fund Balance at Beginning of Year | | 1,072.07 | | 1,888.93 | | - | 124,528.13 |
| Fund Balance End of Reporting Period | | 1,684.90 | | 2,113.32 | | 2,939.13 | 130,099.08 |
| Total Liabilities and Fund Balance | \$ | 1,684.90 | \$ | 2,113.32 | \$ | 2,939.13 \$ | 130,099.08 |



| Posted as of | April 03 | , 2023 |
|--------------|----------|--------|
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| Posted as of April 03, 2023 | 562 563 District Attorney Hot Forfeiture Check | | 574 Sheriff Forfeiture | | 576 Sheriff Inmate Medical | | | |
|-------------------------------------------------------|--------------------------------------------------|------------|------------------------------|----------|----------------------------------|------------|----|-----------|
| | | | | | | | | |
| Assets | r. | 47 200 25 | Φ. | 4 500 07 | Φ | 00 407 00 | • | 40.000.44 |
| Cash Disbursement Accounts | \$ \$ | 47,289.25 | \$ | 1,562.97 | \$ | 89,107.92 | | 12,693.11 |
| Cash in Bank - Other than Disbursement Accounts | Ф | 400,000,70 | \$ | - | \$ | 884.39 | \$ | 40 074 50 |
| Cash Equivalent Texpool Cash Equivalent MBIA | | 168,929.76 | | - | | 469,870.23 | | 46,371.50 |
| Cash Equivalent DWS | | - | | - | | - | | - |
| Cash Equivalent - Wells Fargo | | - | | - | | _ | | - |
| Cash Equivalent Deferred Revenue | | _ | | | | _ | | _ |
| Certificate of Deposit | | _ | | _ | | _ | | _ |
| Cash Other | | _ | | _ | | _ | | _ |
| Taxes Receivable | | _ | | _ | | _ | | _ |
| Accounts Receivable/Billings to Others | | _ | | _ | | _ | | _ |
| Accounts Receivable - EMS Billings | | _ | | _ | | _ | | _ |
| Due from Other Funds | | _ | | _ | | _ | | _ |
| Due from Others | | _ | | _ | | _ | | _ |
| Due from Other Governments | | _ | | _ | | _ | | _ |
| Prepaid Expenditures | | - | | - | | - | | - |
| Total Assets | | 216,219.01 | | 1,562.97 | | 559,862.54 | | 59,064.61 |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | | - | | 2,488.13 | | - |
| Retainage Payable | | - | | - | | · - | | - |
| Due to Other Governments/State Agencies | | - | | - | | _ | | - |
| Due to Other Funds | | - | | - | | - | | - |
| Due to Others | | - | | - | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | | - |
| Deferred Revenues | | - | | - | | - | | - |
| Agency Accounts Due to Others | | - | | - | | - | | - |
| Total Liabilities | | - | | - | | 2,488.13 | | - |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 2,659.77 | | 225.00 | | 28,190.98 | | 2,371.74 |
| Total Expenses-Fiscal Year to date | | (218.61) | | (413.45) | | (1,278.00) | | (.00 |
| Excess (Deficit) of Revenues | | | | | | | | |
| Over (Under) Expenditures | | 2,441.16 | | (188.45) | | 26,912.98 | | 2,371.74 |
| Other Sources (Uses) of Funds | | | | | | | | |
| Transfers In From Other Funds | | - | | - | | - | | - |
| Transfers to Other Funds | | (.00) | | (.00) | | (.00) | | (.00 |
| Issue of Certificates of Obligation | | - | | - | | - | | - |
| Total Other Financing Sources (Uses) | | - | | - | | - | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 2,441.16 | | (188.45) | | 26,912.98 | | 2,371.74 |
| Fund Balance at Beginning of Year | | 213,777.85 | | 1,751.42 | | 530,461.43 | | 56,692.87 |
| Fund Balance End of Reporting Period | | 216,219.01 | | 1,562.97 | | 557,374.41 | | 59,064.61 |
| Total Liabilities and Fund Balance | \$ | 216,219.01 | \$ | 1,562.97 | \$ | 559,862.54 | \$ | 59,064.61 |



| Posted as of April 03, 2023 | 577 DOJ Equitable Sharing | 578 Sheriff Commissary | 583 Election Equipment | 584 Election Services Fund | |
|-------------------------------------------------------------|---------------------------------|------------------------------|------------------------------|----------------------------------|--|
| | | | | | |
| Assets | | | | | |
| Cash Disbursement Accounts | \$ 65,837.20 | \$ 148,521.11 | \$ 82,162.09 | \$ 30,552.96 | |
| Cash in Bank - Other than Disbursement Accounts | \$ - | \$ - | \$ - | \$ - | |
| Cash Equivalent Texpool | 363,827.05 | 217,347.99 | - | 36,853.57 | |
| Cash Equivalent MBIA | 24,589.74 | - | - | - | |
| Cash Equivalent DWS | - | - | - | - | |
| Cash Equivalent - Wells Fargo | - | - | - | - | |
| Cash Equivalent Deferred Revenue | | | - | - | |
| Certificate of Deposit | - | - | - | - | |
| Cash Other | - | - | - | - | |
| Taxes Receivable | - | - | - | - | |
| Accounts Receivable/Billings to Others | - | 7,790.00 | - | - | |
| Accounts Receivable - EMS Billings | - | - | - | - | |
| Due from Other Funds | - | - | - | - | |
| Due from Others | - | - | - | - | |
| Due from Other Governments | - | - | - | - | |
| Prepaid Expenditures | | | | | |
| Total Assets | 454,253.99 | 373,659.10 | 82,162.09 | 67,406.53 | |
| Liabilities | | | | | |
| Accounts Payable | - | 4,434.00 | - | - | |
| Retainage Payable | - | - | - | - | |
| Due to Other Governments/State Agencies | - | - | - | - | |
| Due to Other Funds | - | - | - | - | |
| Due to Others | - | - | - | - | |
| Payroll, AccruedPayroll and Employee Benefits Payable | - | - | - | - | |
| Deferred Revenues | - | - | - | - | |
| Agency Accounts Due to Others | - | - | - | - | |
| Total Liabilities | - | 4,434.00 | - | - | |
| Fund Balance Information | | | | | |
| Total Revenues-Fiscal Year to date | 6,145.52 | 62,650.47 | 61,450.25 | 10,065.45 | |
| Total Expenses-Fiscal Year to date | (.00) | (29,747.60) | (1,500.00) | (4,013.34 | |
| | | | | | |
| Excess (Deficit) of Revenues Over (Under) Expenditures | 6,145.52 | 32,902.87 | 59,950.25 | 6,052.11 | |
| , , , | | | | | |
| Other Sources (Uses) of Funds Transfers In From Other Funds | | | | | |
| Transfers to Other Funds | (.00) | (.00) | (.00) | (.00 | |
| Issue of Certificates of Obligation | (.00) | (.00) | (.00) | (.00 | |
| Total Other Financing Sources (Uses) | | | - | | |
| Net Change in Fund Balance-Fiscal Year to Date | 6,145.52 | 32,902.87 | 59,950.25 | 6,052.11 | |
| Fund Balance at Beginning of Year | 448,108.47 | 336,322.23 | 22,211.84 | 61,354.42 | |
| Fund Balance End of Reporting Period | 454,253.99 | 369,225.10 | 82,162.09 | 67,406.53 | |
| | | | | | |
| Total Liabilities and Fund Balance | \$ 454,253.99 | \$ 373,659.10 | \$ 82,162.09 | \$ 67,406.53 | |



| Posted as of a | April 03. | , 2023 |
|----------------|-----------|--------|
|----------------|-----------|--------|

| Posted as of April 03, 2023 | Inve | 89 entory Fax | | 590 ERRP Fund | | 185 althy County Initiative | 47 | 1.472.482 HGAC Grants |
|----------------------------------------------------------------------------|----------|---------------------|----------|---------------------|----------|-----------------------------------|----------|-----------------------------|
| | | | | | | | | |
| Assets Cook Dishuranment Asseurets | ¢. | 90.16 | ¢. | | ¢. | 2 206 40 | ¢ | |
| Cash Disbursement Accounts Cash in Bank - Other than Disbursement Accounts | \$ \$ | 80.16 | \$ \$ | - | \$ \$ | 2,296.49 | \$ \$ | - |
| Cash Equivalent Texpool | Ф | - 16.73 | Ф | - | Ф | - 18,295.56 | Ф | - |
| Cash Equivalent MBIA | | 10.73 | | - | | 10,295.50 | | - |
| Cash Equivalent DWS | | _ | | | | _ | | |
| Cash Equivalent 5W3 Cash Equivalent - Wells Fargo | | _ | | _ | | _ | | |
| Cash Equivalent Deferred Revenue | | _ | | _ | | | | _ |
| Certificate of Deposit | | _ | | _ | | _ | | _ |
| Cash Other | | _ | | _ | | _ | | _ |
| Taxes Receivable | | _ | | _ | | _ | | _ |
| Accounts Receivable/Billings to Others | | _ | | _ | | _ | | _ |
| Accounts Receivable - EMS Billings | | _ | | _ | | _ | | _ |
| Due from Other Funds | | _ | | _ | | _ | | _ |
| Due from Others | | _ | | _ | | - | | _ |
| Due from Other Governments | | _ | | _ | | _ | | _ |
| Prepaid Expenditures | | - | | - | | - | | - |
| Total Assets | - | 96.89 | | - | | 20,592.05 | | - |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | | - | | - | | - |
| Retainage Payable | | - | | - | | - | | - |
| Due to Other Governments/State Agencies | | - | | - | | - | | - |
| Due to Other Funds | | - | | - | | - | | - |
| Due to Others | | - | | - | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | | - |
| Deferred Revenues | | - | | - | | - | | - |
| Agency Accounts Due to Others | | - | | - | | - | | - |
| Total Liabilities | | - | | - | | - | | - |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 0.27 | | - | | 288.07 | | - |
| Total Expenses-Fiscal Year to date | | (.00) | | (.00 |) | (.00.) | | 00.) |
| Excess (Deficit) of Revenues Over (Under) Expenditures | | 0.27 | | - | | 288.07 | | - |
| Other Sources (Uses) of Funds | | | | | | | | |
| ransfers In From Other Funds | | - | | _ | | - | | - |
| ransfers to Other Funds | | (.00) | | (.00 |) | (.00.) | | (.00 |
| ssue of Certificates of Obligation | | - | | - | • | (7) | | - |
| Total Other Financing Sources (Uses) | | - | | - | | | | - |
| let Change in Fund Balance-Fiscal Year to Date | | 0.27 | | - | | 288.07 | | - |
| und Balance at Beginning of Year | | 96.62 | | - | | 20,303.98 | | - |
| Fund Balance End of Reporting Period | | 96.89 | | - | | 20,592.05 | | - |
| Total Liabilities and Fund Balance | \$ | 96.89 | \$ | _ | \$ | 20,592.05 | \$ | _ |



| Posted as of | of April | 03. 2 | 2023 |
|--------------|----------|-------|------|
|--------------|----------|-------|------|

| Posted as of April 03, 2023 | | 486.487.488 CDBG Grants | 489 Fire ProtectionGrant | | 481.483.484.473.4 Other nt Grants | | 47 ² 485 Homeland Secur Grants | |
|-------------------------------------------------------|----|-------------------------------|--------------------------------|--------------|-----------------------------------------|-------------|-------------------------------------------------|--------|
| | | Grants | | occononorant | | Oranto | | Oranto |
| Assets | | | | | | | | |
| Cash Disbursement Accounts | \$ | (1,347,633.07) | \$ | - | \$ | (20,638.38) | \$ | - |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | - | \$ | - ' | \$ | _ |
| Cash Equivalent Texpool | | - | | - | | - | | - |
| Cash Equivalent MBIA | | - | | - | | - | | - |
| Cash Equivalent DWS | | - | | - | | - | | - |
| Cash Equivalent - Wells Fargo | | - | | - | | - | | - |
| Cash Equivalent Deferred Revenue | | - | | | | - | | |
| Certificate of Deposit | | - | | - | | - | | - |
| Cash Other | | - | | - | | - | | - |
| Taxes Receivable | | - | | - | | - | | - |
| Accounts Receivable/Billings to Others | | 797,491.64 | | - | | 21,848.67 | | - |
| Accounts Receivable - EMS Billings | | - | | - | | - | | - |
| Due from Other Funds | | - | | - | | - | | - |
| Due from Others | | - | | - | | - | | - |
| Due from Other Governments | | - | | - | | - | | - |
| Prepaid Expenditures | | - | | - | | - | | - |
| Total Assets | | (550,141.43) | | - | | 1,210.29 | | - |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | | - | | - | | - |
| Retainage Payable | | - | | - | | - | | - |
| Due to Other Governments/State Agencies | | - | | - | | - | | - |
| Due to Other Funds | | - | | - | | - | | - |
| Due to Others | | - | | - | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | | - |
| Deferred Revenues | | - | | - | | - | | - |
| Agency Accounts Due to Others | | - | | - | | - | | - |
| Total Liabilities | | - | | - | | - | | - |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | - | | - | | 71,249.70 | | - |
| Total Expenses-Fiscal Year to date | | (550,141.45) | | (.00) | | (70,039.41) | | 00.) |
| Excess (Deficit) of Revenues | | | | | | | | |
| Over (Under) Expenditures | | (550,141.45) | | - | | 1,210.29 | | - |
| Other Sources (Uses) of Funds | | | | | | | | |
| ransfers In From Other Funds | | - | | - | | - | | - |
| ransfers to Other Funds | | (.00) | | (.00.) | | (.00) | | (.00 |
| ssue of Certificates of Obligation | | - | | - | | - | | |
| otal Other Financing Sources (Uses) | | - | | - | | - | | |
| let Change in Fund Balance-Fiscal Year to Date | | (550,141.45) | | - | | 1,210.29 | | - |
| rund Balance at Beginning of Year | | 0.02 | | - | | - | | - |
| Fund Balance End of Reporting Period | _ | (550,141.43) | | - | | 1,210.29 | | - |
| | _ | (FF0 | | | • | 4 | | |
| Total Liabilities and Fund Balance | \$ | (550,141.43) | \$ | - | \$ | 1,210.29 | \$ | - |



| Posted as of | April 03, | 2023 |
|--------------|-----------|------|
|--------------|-----------|------|

| Posted as of April U3, 2023 | 601 SPU Grants Allocations | | 640-648 Juvenile Probation | 701 Retiree Health Insurance Fund |
|-------------------------------------------------------|----------------------------------|-------------------|----------------------------------|-----------------------------------------|
| Assets | | | | |
| Cash Disbursement Accounts | \$ | (1,098,812.38) \$ | 34,671.52 | \$ - |
| Cash in Bank - Other than Disbursement Accounts | \$ | - \$ | , - | \$ - |
| Cash Equivalent Texpool | | - | 83,566.48 | 813,978.70 |
| Cash Equivalent MBIA | | - | - | 1,236,808.43 |
| Cash Equivalent DWS | | - | - | - |
| Cash Equivalent - Wells Fargo | | - | - | - |
| Cash Equivalent Deferred Revenue | | - | - | |
| Certificate of Deposit | | - | - | - |
| Cash Other | | - | - | - |
| Taxes Receivable | | - | - | - |
| Accounts Receivable/Billings to Others | | 1,110,926.55 | - | - |
| Accounts Receivable - EMS Billings | | - | - | - |
| Due from Other Funds | | - | - | - |
| Due from Others | | 564.05 | 845.00 | - |
| Due from Other Governments | | - | - | - |
| Prepaid Expenditures | | - | - | - |
| Total Assets | | 12,678.22 | 119,083.00 | 2,050,787.13 |
| Liabilities | | | | |
| Accounts Payable | | 13,147.96 | 640.00 | - |
| Retainage Payable | | - | - | - |
| Due to Other Governments/State Agencies | | - | - | - |
| Due to Other Funds | | - | - | - |
| Due to Others | | - | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | - | - |
| Deferred Revenues | | - | - | - |
| Agency Accounts Due to Others | | <u> </u> | | <u>-</u> |
| Total Liabilities | | 13,147.96 | 640.00 | - |
| Fund Balance Information | | | | |
| Total Revenues-Fiscal Year to date | | 2,043,177.22 | 176,044.58 | 33,796.96 |
| Total Expenses-Fiscal Year to date | | (2,043,646.96) | (141,657.01) | 00.) |
| Excess (Deficit) of Revenues | | | | |
| Over (Under) Expenditures | | (469.74) | 34,387.57 | 33,796.96 |
| Other Sources (Uses) of Funds | | | | |
| Transfers In From Other Funds | | - | - | - |
| Transfers to Other Funds | | (.00) | (.00) | (.00 |
| ssue of Certificates of Obligation | | - | - | |
| Total Other Financing Sources (Uses) | | - | - | |
| Net Change in Fund Balance-Fiscal Year to Date | | (469.74) | 34,387.57 | 33,796.96 |
| Fund Balance at Beginning of Year | | - | 84,055.43 | 2,016,990.17 |
| Fund Balance End of Reporting Period | | (469.74) | 118,443.00 | 2,050,787.13 |
| | _ | | | |
| Total Liabilities and Fund Balance | \$ | 12,678.22 \$ | 119,083.00 | \$ 2,050,787.13 |



| Posted as of | April 03 | , 2023 |
|--------------|----------|--------|
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| Posted as of April 03, 2023 | | Subtotal County Funds | | 615-618 Adult Probation | 801 Sheriff Commissary | | 802 Central Dispatch |
|--------------------------------------------------------|----|-----------------------------|----|-------------------------------|------------------------------|----|----------------------------|
| | | | | | | | |
| Assets | | | | | | | |
| Cash Disbursement Accounts | \$ | 7,981,688.06 | \$ | 175,053.15 | \$ - | \$ | 353,198.32 |
| Cash in Bank - Other than Disbursement Accounts | \$ | 2,255,843.24 | \$ | 30.00 | \$ - | \$ | - |
| Cash Equivalent Texpool | \$ | 31,425,482.77 | | 86,534.18 | - | | 851,696.38 |
| Cash Equivalent MBIA | \$ | 3,530,007.49 | | 118,638.40 | - | | - |
| Cash Equivalent DWS | \$ | - | | - | - | | - |
| Cash Equivalent - Wells Fargo | \$ | 6,515,027.09 | | - | - | | - |
| Cash Equivalent Deferred Revenue | \$ | - | | - | - | | - |
| Certificate of Deposit | \$ | - | | - | - | | - |
| Cash Other | \$ | - | | - | - | | - |
| Taxes Receivable | \$ | 1,111,077.43 | | - | - | | - |
| Accounts Receivable/Billings to Others | \$ | 1,994,499.26 | | - | - | | 360.70 |
| Accounts Receivable - EMS Billings | \$ | 914,970.07 | | - | - | | - |
| Due from Other Funds | \$ | - | | - | - | | - |
| Due from Others | \$ | 90,910.41 | | - | - | | - |
| Due from Other Governments | \$ | 881,256.79 | | - | - | | - |
| Prepaid Expenditures | \$ | 93,390.97 | | | | | |
| Total Assets | | 56,794,153.58 | | 380,255.73 | - | | 1,205,255.40 |
| Liabilities | | | | | | | |
| Accounts Payable | \$ | 331,104.79 | | 652.71 | - | | 689.12 |
| Retainage Payable | \$ | - | | - | - | | - |
| Due to Other Governments/State Agencies | \$ | 86,133.72 | | - | - | | - |
| Due to Other Funds | \$ | - | | - | - | | - |
| Due to Others | \$ | 200,123.65 | | - | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | \$ | 1,538,687.86 | | - | - | | - |
| Deferred Revenues | \$ | 1,541,410.43 | | - | - | | - |
| Agency Accounts Due to Others | \$ | - | | - | - | | - |
| Total Liabilities | | 3,697,460.45 | | 652.71 | - | | 689.12 |
| Fund Balance Information | | | | | | | |
| Total Revenues-Fiscal Year to date | \$ | 35,798,463.63 | | 599,265.75 | - | | 711,061.18 |
| Total Expenses-Fiscal Year to date | \$ | 20,153,624.12 | | (595,506.66) | (.00.) |) | (643,487.79) |
| _ | | | | | | | |
| Excess (Deficit) of Revenues Over (Under) Expenditures | | 15,644,839.51 | | 3,759.09 | - | | 67,573.39 |
| Other Sources (Uses) of Funds | | | | | | | |
| Transfers In From Other Funds | \$ | 6,488,323.00 | | _ | _ | | _ |
| Transfers to Other Funds | \$ | 8,138,878.80 | | (.00.) | (.00.) |) | (.00 |
| Issue of Certificates of Obligation | \$ | - | | - | - | | - |
| Total Other Financing Sources (Uses) | т | (1,650,555.80) | | - | - | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 13,994,283.71 | | 3,759.09 | - | | 67,573.39 |
| | \$ | - | | | | | |
| Fund Balance at Beginning of Year | \$ | 39,102,409.42 | | 375,843.93 | - | | 1,136,992.89 |
| | \$ | | _ | | | | |
| Fund Balance End of Reporting Period | | 53,096,693.13 | | 379,603.02 | - | | 1,204,566.28 |
| | | FO | _ | | • | _ | 4.00= 4== ** |
| Total Liabilities and Fund Balance | \$ | 56,794,153.58 | \$ | 380,255.73 | \$ - | \$ | 1,205,255.40 |



| Posted as of | April 03 | , 2023 |
|--------------|----------|--------|
|--------------|----------|--------|

| | 810 LEOSE Training | CERTZ | | Total All Funds |
|-----------------------------------------------------------|--------------------------|---------|----------|--------------------|
| | | | | |
| Assets | | | | |
| Cash Disbursement Accounts | \$ 60,039.73 | \$ - | \$ | 8,569,979.26 |
| Cash in Bank - Other than Disbursement Accounts | \$ - | \$ - | \$ | 2,255,873.24 |
| Cash Equivalent Texpool | - | - | \$ | 32,363,713.33 |
| Cash Equivalent MBIA | - | - | \$ | 3,648,645.89 |
| Cash Equivalent DWS | - | - | \$ | - |
| Cash Equivalent - Wells Fargo | - | - | \$ | 6,515,027.09 |
| Cash Equivalent Deferred Revenue | - | | \$ | - |
| Certificate of Deposit | - | - | \$ | - |
| Cash Other | - | - | \$ | - |
| Taxes Receivable | - | - | \$ | 1,111,077.43 |
| Accounts Receivable/Billings to Others | - | - | \$ | 1,994,859.96 |
| Accounts Receivable - EMS Billings | - | - | \$ | 914,970.07 |
| Due from Other Funds | - | - | \$ | - |
| Due from Others | - | - | \$ | 90,910.4 |
| Due from Other Governments | - | - | \$ | 881,256.79 |
| Prepaid Expenditures | | | \$ | 93,390.97 |
| Total Assets | 60,039.73 | - | | 58,439,704.4 |
| Liabilities | | | | |
| Accounts Payable | - | - | \$ | 332,446.6 |
| Retainage Payable | - | - | \$ | - |
| Due to Other Governments/State Agencies | - | - | \$ | 86,133.7 |
| Due to Other Funds | - | - | \$ | - |
| Due to Others | - | - | \$ | 200,123.6 |
| Payroll, AccruedPayroll and Employee Benefits Payable | - | - | \$ | 1,538,687.8 |
| Deferred Revenues | - | - | \$ | 1,541,410.4 |
| Agency Accounts Due to Others | 60,039.73 | - | \$ | 60,039.73 |
| Total Liabilities | 60,039.73 | - | | 3,758,842.01 |
| Fund Balance Information | | | | |
| Total Revenues-Fiscal Year to date | - | - | \$ | 37,108,790.56 |
| Total Expenses-Fiscal Year to date | (.00) | (.00) | \$ | 21,392,618.57 |
| Excess (Deficit) of Revenues Over (Under) Expenditures | - | - | \$ | 15,716,171.99 |
| Other Sources (Uses) of Funds | | | | |
| ransfers In From Other Funds | _ | _ | \$ | 6,488,323.00 |
| Fransfers to Other Funds | (.00) | (.00) | | 8,138,878.80 |
| ssue of Certificates of Obligation | (.00) | (.00) | \$ | - |
| Total Other Financing Sources (Uses) | - | - | Ψ | (1,650,555.80 |
| let Change in Fund Balance-Fiscal Year to Date | - | - | \$ | 14,065,616.19 |
| Fund Balance at Beginning of Year | _ | _ | \$ \$ | - 40,615,246.24 |
| ů ů | | | \$ | - |
| Fund Balance End of Reporting Period | - | - | | 54,680,862.43 |
| Total Liabilities and Fund Balance | \$ 60,039.73 | \$ _ | \$ | 58,439,704.44 |

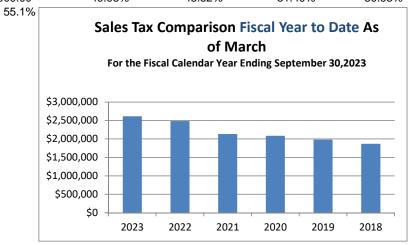


Sales Tax Revenue Comparison by Fiscal Year

| | | F | iscal Year | Fiscal Year | | Fiscal Year F | | Fiscal Year | | Fiscal Year | | iscal Year |
|-----------|--------|------|--------------|--------------------|----|---------------|----|--------------|------|--------------|------|--------------|
| | | | 2023 | 2022 | | 2021 | | 2020 | | 2019 | | 2018 |
| October | 12.80% | \$ | 426,935.35 | \$ 378,481.65 | \$ | 341,282.66 | \$ | 309,760.99 | \$ | 339,514.51 | \$ | 272,435.23 |
| November | 1.47% | \$ | 477,305.48 | \$ 470,400.36 | \$ | 404,860.53 | \$ | 432,570.77 | \$ | 365,595.48 | \$ | 376,237.61 |
| December | 9.29% | \$ | 402,702.70 | \$ 368,467.73 | \$ | 311,632.44 | \$ | 282,270.19 | \$ | 323,873.04 | \$ | 285,192.78 |
| January | 2.47% | \$ | 396,438.25 | \$ 386,864.04 | \$ | 345,810.13 | \$ | 297,832.83 | \$ | 263,748.83 | \$ | 290,351.62 |
| February | 3.58% | \$ | 506,247.91 | \$ 488,772.53 | \$ | 402,950.76 | \$ | 410,854.29 | \$ | 377,316.70 | \$ | 348,471.45 |
| March | 3.41% | \$ | 405,269.07 | \$ 391,919.74 | \$ | 328,566.37 | \$ | 353,527.33 | \$ | 311,788.03 | \$ | 297,957.34 |
| April | | \$ | - | \$ 317,716.26 | \$ | 270,692.68 | \$ | 263,551.31 | \$ | 296,140.87 | \$ | 251,318.62 |
| May | | \$ | - | \$ 458,660.51 | \$ | 447,063.15 | \$ | 357,514.78 | \$ | 355,687.53 | \$ | 359,613.96 |
| June | | \$ | - | \$ 429,635.63 | \$ | 393,372.95 | \$ | 307,406.08 | \$ | 302,439.53 | \$ | 299,690.96 |
| July | | \$ | - | \$ 401,984.02 | \$ | 349,935.05 | \$ | 322,571.05 | \$ | 285,622.64 | \$ | 336,926.85 |
| August | | \$ | - | \$ 480,257.68 | \$ | 434,731.20 | \$ | 393,734.55 | \$ | 339,087.66 | \$ | 352,584.14 |
| September | | \$ | - | \$ 398,673.98 | \$ | 369,724.46 | \$ | 328,146.29 | \$ | 330,366.78 | \$ | 296,901.19 |
| | | \$ 2 | 2,614,898.76 | \$ 4,971,834.13 | \$ | 4,400,622.38 | \$ | 4,059,740.46 | \$: | 3,891,181.60 | \$ 3 | 3,767,681.75 |

| This time last year | \$2,484,906.05 |
|---------------------|----------------|
| % Change | 5.23% |

| SalesTax Rate for Walker County is | 0.5% |
|-------------------------------------|-------|
| State Sales Tax Rate is | 6.25% |
| Municipalities Within Walker County | |
| City of Huntsville Sales Tax Rate | 1.5% |
| City of New Waverly Sales Tax Rate | 1.5% |
| City of Riverside Sales Tax Rate | 1.5% |

Fiscal Year to Date Budgeted this Fiscal Year Pct Received This FY 

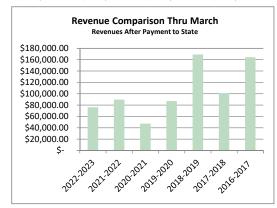


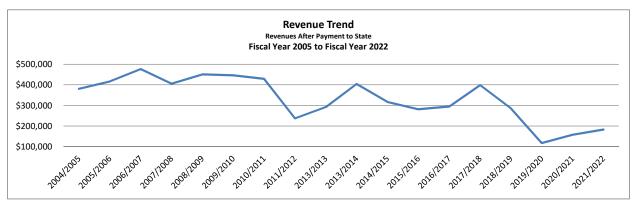
Weigh Station Revenue Comparison by Fiscal Year

Comparison Numbers Based on Revenues Retained by Walker County after submission of fines paid to State

| | Total | | ı | Fiscal Year | F | iscal Year | F | iscal Year | F | iscal Year | Fisc | al Year | Fis | scal Year | Fi | scal Year |
|-----------|--------------|--------------|-------|-------------|----|------------|----|------------|----|------------|--------|----------|------|-----------|-----|------------|
| | 2022-2023 | Pd to State |) | 2022-2023 | | 2021-2022 | | 2020-2021 | 2 | 2019-2020 | 201 | 8-2019 | 20 | 17-2018 | 2 | 016-2017 |
| October | \$ 17,736.00 | \$ (3,588.0 | 0) \$ | 14,148.00 | \$ | 18,286.80 | \$ | 2,840.80 | \$ | 23,601.60 | \$ 45 | 5,179.10 | \$ | 16,978.20 | \$ | 32,892.75 |
| November | \$ 11,572.00 | \$ (1,311.0 | 0) \$ | 10,261.00 | \$ | 12,515.00 | \$ | 2,354.00 | \$ | 9,759.50 | \$ 17 | 7,677.95 | \$ | 16,603.70 | \$ | 23,177.65 |
| December | \$ 17,848.00 | \$ (3,690.0 | 0) \$ | 14,158.00 | \$ | 13,435.50 | \$ | 2,491.50 | \$ | 15,248.10 | \$ 26 | 5,932.10 | \$ | 12,130.30 | \$ | 18,201.90 |
| January | \$ 13,817.00 | \$ (2,697.0 | 0) \$ | 11,120.00 | \$ | 14,960.00 | \$ | 10,436.50 | \$ | 14,941.35 | \$ 23 | 3,035.20 | \$ | 17,600.90 | \$ | 31,483.40 |
| February | \$ 16,917.00 | \$ (3,128.5 | 0) \$ | 13,788.50 | \$ | 15,521.50 | \$ | 10,863.50 | \$ | 11,991.00 | \$ 26 | 5,752.90 | \$ | 8,475.90 | \$ | 25,404.45 |
| March | \$ 13,117.00 | \$ (600.0 | 0) \$ | 12,517.00 | \$ | 14,826.00 | \$ | 18,304.90 | \$ | 11,431.00 | \$ 29 | 9,424.12 | \$ 2 | 28,972.05 | \$ | 33,279.62 |
| April | \$ - | \$ - | \$ | - | \$ | 16,970.00 | \$ | 18,441.15 | \$ | 6,728.00 | \$ 30 | 0,934.90 | \$ 4 | 45,791.50 | \$ | 22,813.40 |
| May | \$ - | \$ - | \$ | - | \$ | 14,331.00 | \$ | 17,318.50 | \$ | 6,131.70 | \$ 18 | 3,350.50 | \$: | 54,074.80 | \$ | 27,470.20 |
| June | \$ - | \$ - | \$ | - | \$ | 15,151.50 | \$ | 22,397.00 | \$ | 6,101.35 | \$ 18 | 3,272.90 | \$ 4 | 42,187.90 | \$ | 17,592.50 |
| July | \$ - | \$ - | \$ | - | \$ | 15,425.65 | \$ | 22,694.00 | \$ | 3,857.00 | \$ 18 | 3,109.90 | \$: | 56,237.20 | \$ | 22,612.15 |
| August | \$ - | \$ - | \$ | - | \$ | 17,733.75 | \$ | 17,414.00 | \$ | 4,634.00 | \$ 13 | 3,131.10 | \$: | 58,404.20 | \$ | 17,220.00 |
| September | \$ - | \$ - | \$ | - | \$ | 13,837.50 | \$ | 12,157.00 | \$ | 2,610.90 | \$ 18 | 3,541.95 | \$ 4 | 41,298.80 | \$ | 22,472.15 |
| | \$ 91,007.00 | \$ (15,014.5 | 0) \$ | 75,992.50 | \$ | 182,994.20 | \$ | 157,712.85 | \$ | 117,035.50 | \$ 286 | 5,342.62 | \$39 | 98,755.45 | \$2 | 294,620.17 |

Fiscal Year to Date \$ 91,007.00 \$ (15,014.50) \$ 75,992.50 \$ 89,544.80 \$ 47,291.20 \$ 86,972.55 \$ 169,001.37 \$ 100,761.05 \$ 164,439.77





Budget for FY 2022/2023

Weigh Station County Road and Request for Part-From Tax rate Bridge Operations Time Person 64,889.00 \$ Justice of Peace Pct 4 \$ - \$ Weigh Station Utilities/Services 35,187.00 \$ \$ Weigh Station Personnel - \$ \$ 23,961.00 Road and Bridge Operations 180,000.00 100,076.00 \$ 23,961.00 180,000.00



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|----------------------------------------------|--------------------|-------------------|-----------------|--------------|----------------|----------------|
| 101-General Fund | 1.150 | | | | | |
| 11101-Revenues-General Fund | | | | | | |
| Current Ad Valorem Taxes | | | | | | |
| 101.40110.11101-Current Ad Valorem Taxes | (19,746,076) | (19,746,076) | (18,536,399.56) | 0.00 | (1,209,676.44) | 93.87 % |
| Total Current Ad Valorem Taxes | (19,746,076) | | (18,536,399.56) | | (1,209,676.44) | 93.87 % |
| Delinquent Ad Valorem Taxes | | | | | | |
| 101.40120.11101-Delinquent Ad Valorem Taxes | (440,000) | (440,000) | (196,409.62) | 0.00 | (243,590.38) | 44.64 % |
| Total Delinquent Ad Valorem Taxes | (440,000) | (440,000) | (196,409.62) | 0.00 | (243,590.38) | 44.64 % |
| Ad Valorem Penalty and Interest | | | | | | |
| 101.40130.11101-Penalties and Interest-Ad Va | (320,000) | (320,000) | (104,671.55) | 0.00 | (215,328.45) | 32.71 % |
| Total Ad Valorem Penalty and Interest | (320,000) | (320,000) | (104,671.55) | 0.00 | (215,328.45) | 32.71 % |
| Sales Tax | | | | | | |
| 101.40400.11101-Sales Tax | (4,750,000) | (4,750,000) | (2,209,629.69) | 0.00 | (2,540,370.31) | 46.52 % |
| Total Sales Tax | (4,750,000) | (4,750,000) | (2,209,629.69) | 0.00 | (2,540,370.31) | 46.52 % |
| Other Taxes | | | | | | |
| 101.40500.11101-Payment In Lieu of Taxes | (44,800) | (44,800) | 0.00 | 0.00 | (44,800.00) | 0.00 % |
| 101.40501.11101-Property Taxes-Other(VIT) | (25,000) | (25,000) | 0.00 | 0.00 | (25,000.00) | 0.00 % |
| 101.40510.11101-Mixed Beverage Tax | (119,500) | (119,500) | (49,583.54) | 0.00 | (69,916.46) | 41.49 % |
| Total Other Taxes | (189,300) | (189,300) | (49,583.54) | 0.00 | (139,716.46) | 26.19 % |
| Intergovernmental Revenues | | | | | | |
| 101.42410.11101-Intergovernmental Funds-Loca | (162,000) | (662,000) | (722,085.00) | 0.00 | 60,085.00 | 109.08 % |
| 101.42460.11101-Central Appraisal District | 0 | 0 | (17,402.64) | 0.00 | 17,402.64 | 0.00 % |
| 101.42480.11101-SETH Funds | 0 | (50,000) | (50,000.00) | 0.00 | 0.00 | 100.00 % |
| Total Intergovernmental Revenues | (162,000) | (712,000) | (789,487.64) | 0.00 | 77,487.64 | 110.88 % |
| Intergovernment Revenues-Federal | | | | | | |
| 101.42628.11101-Federal Funds LATCFRevenueSh | 0 | (176,221) | (176,220.54) | 0.00 | (0.46) | 100.00 % |
| 101.42919.11101-Federal Covid Related Funds | (1,949,388) | (1,949,388) | (980,254.37) | 0.00 | (969,133.63) | 50.29 % |
| Total Intergovernment Revenues-Federal | (1,949,388) | (2,125,609) | (1,156,474.91) | 0.00 | (969,134.09) | 54.41 % |
| Fees of Office/Charges for Service | | | | | | |
| 101,43010,11101-Fees of Office/Charges for S | (63,000) | (63,000) | (55,241.85) | 0.00 | (7,758.15) | 87.69 % |
| Total Fees of Office/Charges for Service | (63,000) | (63,000) | (55,241.85) | 0.00 | (7,758.15) | 87.69 % |
| Other Revenue | | | | | | |
| 101.48110.11101-Other Revenue | (16,000) | (16,000) | (50,450.25) | 0.00 | 34,450.25 | 315.31 % |
| 101.48200.11101-Insurance Refunds/Credits | 0 | 0 | (40,000.00) | 0,00 | 40,000.00 | 0.00 % |
| Total Other Revenue | (16,000) | (16,000) | (90,450.25) | 0.00 | 74,450.25 | 565.31 % |
| Department 11101 Totals | (27,635,764) | (28,361,985) | (23,188,348.61) | 0.00 | (5,173,636.39) | 81.76 % |
| 15010-County Judge | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42010.15010-State Funds | (25,000) | (25,000) | 0.00 | 0,00 | (25,000.00) | 0.00 % |
| Total Intergovernmental Revenues | (25,000) | (25,000) | 0.00 | | (25,000.00) | 0.00 % |
| Department 15010 Totals | (25,000) | (25,000) | 0.00 | 0.00 | (25,000.00) | 0.00 % |
| | | | | | | |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|------------------------------------------------------|--------------------|-------------------|--------------|--------------|--------------|----------------|
| 15020-County Judge - IT Operations | Duagot | 9 | | | | to Date |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.15020-Fees of Office/Charges for S | (12,000) | (12,000) | 0.00 | 0.00 | (12,000.00) | 0.00 % |
| Total Fees of Office/Charges for Service | (12,000) | (12,000) | 0.00 | 0.00 | (12,000.00) | 0.00 % |
| Department 15020 Totals | (12,000) | (12,000) | 0.00 | 0.00 | (12,000.00) | 0.00 % |
| 15050-County Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.15050-Fees of Office/Charges for S | (430,000) | (430,000) | (132,099.85) | 0.00 | (297,900.15) | 30.72 % |
| 101.43599.15050-Cash Short and Over | 0 | 0 | (8.65) | 0.00 | 8.65 | 0.00 % |
| 101.43700.15050-Supplemental Guardianship Fe | O | 0 | (2,760.00) | 0.00 | 2,760.00 | 0.00 % |
| Total Fees of Office/Charges for Service | (430,000) | (430,000) | (134,868.50) | 0.00 | (295,131.50) | 31.36 % |
| Courts Costs | | | | | | |
| 101.47040.15050-TimePmt10%-Court Improvement | 0 | 0 | (467.33) | 0.00 | 467.33 | 0.00 % |
| Total Courts Costs | 0 | 0 | (467.33) | 0.00 | 467.33 | -00 |
| Other Revenue | | | | | | |
| 101.48110.15050-Other Revenue | 0 | 0 | 717.00 | 0.00 | (717.00) | 0.00 % |
| Total Other Revenue | 0 | 0 | 717.00 | 0.00 | (717.00) | 00 |
| Department 15050 Totals | (430,000) | (430,000) | (134,618.83) | 0.00 | (295,381.17) | 31.31 % |
| 16010-Voter Registration | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.16010-Fees of Office/Charges for S | (300) | (300) | (28.00) | 0.00 | (272.00) | 9.33 % |
| Total Fees of Office/Charges for Service | (300) | (300) | (28.00) | 0.00 | (272.00) | 9.33 % |
| Department 16010 Totals | (300) | (300) | (28.00) | 0.00 | (272.00) | 9.33 % |
| 16020-Elections | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42410.16020-Intergovernmental Funds-Loca | (30,000) | (30,000) | (3,765.16) | 0.00 | (26,234.84) | 12.55 % |
| 101.42415.16020-Intergovernmental Funds-Stat | 0 | 0 | (15,374.29) | 0.00 | 15,374.29 | 0.00 % |
| Total Intergovernmental Revenues | (30,000) | (30,000) | (19,139.45) | 0.00 | (10,860.55) | 63.80 % |
| Department 16020 Totals | (30,000) | (30,000) | (19,139.45) | 0.00 | (10,860.55) | 63.80 % |
| 17010-County Facilities | | | | | | |
| Building Use Charges and Rentals | | | | | | |
| 101.46040.17010-WCHA Utilities Reimbursement | (6,000) | (6,000) | (2,500.00) | 0.00 | (3,500.00) | 41.67 % |
| 101.46050.17010-DPS Annex Buildings Use | 0 | 0 | (1,099.51) | 0.00 | 1,099.51 | 0.00 % |
| Total Building Use Charges and Rentals Other Revenue | (6,000) | (6,000) | (3,599.51) | 0.00 | (2,400.49) | 59.99 % |
| 101.48110.17010-Other Revenue | 0 | 0 | (102.00) | 0.00 | 102.00 | 0.00 % |
| Total Other Revenue | 0 | 0 | (102.00) | 0.00 | 102.00 | -00 |
| Department 17010 Totals | (6,000) | (6,000) | (3,701.51) | 0.00 | (2,298.49) | 61.69 % |
| 17020-Facilities-Justice Center Municipal Allocation | n | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42410.17020-Intergovernmental Funds-Loca | (10,983) | (10,983) | (1,546.83) | 0.00 | (9,436.17) | 14.08 % |
| Total Intergovernmental Revenues | (10,983) | (10,983) | (1,546.83) | | (9,436.17) | 14.08 % |
| Department 17020 Totals | (10,983) | (10,983) | (1,546.83) | 0.00 | (9,436.17) | 14.08 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|----------------------------------------------|--------------------|-------------------|--------------|--------------|--------------|----------------|
| 20010-County Auditor | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.20010-Fees of Office/Charges for S | (42,152) | (42,152) | (39,260.70) | 0.00 | (2,891.30) | 93.14 % |
| Total Fees of Office/Charges for Service | (42,152) | (42,152) | (39,260.70) | 0.00 | (2,891.30) | 93.14 % |
| Department 20010 Totals | (42,152) | (42,152) | (39,260.70) | 0.00 | (2,891.30) | 93.14 % |
| 20020-County Treasurer | | | | | | |
| Interest Income | | | | | | |
| 101.48010.20020-Interest | (50,000) | (50,000) | (291,285.53) | 0,00 | 241,285.53 | 582.57 % |
| Total Interest Income | (50,000) | (50,000) | (291,285.53) | 0.00 | 241,285.53 | 582.57 9 |
| Other Revenue | | | | | | |
| 101.48110.20020-Other Revenue | 0 | 0 | (168.50 | 0.00 | 168.50 | 0.00 % |
| Total Other Revenue | 0 | 0 | (168.50) | 0.00 | 168.50 | -0 |
| Department 20020 Totals | (50,000) | (50,000) | (291,454.03) | 0.00 | 241,454.03 | 582.91 % |
| 20030-County Treasurer - Collections | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.20030-Fees of Office/Charges for S | (3,500) | (3,500) | (1,053.00) | 0.00 | (2,447.00) | 30.09 9 |
| Total Fees of Office/Charges for Service | (3,500) | (3,500) | (1,053.00) | | (2,447.00) | 30.09 9 |
| Department 20030 Totals | (3,500) | (3,500) | (1,053.00) | 0.00 | (2,447.00) | 30.09 9 |
| 21010-Vehicle Registration | 10.5 | 11111111111 | 4,259.00 | | ABOVE STORY | |
| Other Taxes | | | | | | |
| 101.40510.21010-Mixed Beverage Tax | (12,000) | (12,000) | (2,120.00) | 0.00 | (9,880.00) | 17.67 9 |
| Total Other Taxes | (12,000) | (12,000) | (2,120.00) | | (9,880.00) | 17.67 9 |
| Fees of Office/Charges for Service | | | (c) e-1, ac. | | | |
| 101.43010.21010-Fees of Office/Charges for S | (500) | (500) | (229.15) | 0.00 | (270.85) | 45.83 9 |
| Total Fees of Office/Charges for Service | (500) | (500) | (229.15) | | (270.85) | 45.83 9 |
| Vehicle Registration | | | | | | |
| 101.44100.21010-Vehicle Registration Commiss | (900,000) | (900,000) | (60,368.80) | 0.00 | (839,631.20) | 6.71 9 |
| 101.44210.21010-Certificates of Title | (77,000) | (77,000) | (29,280.00) | 0.00 | (47,720.00) | 38.03 9 |
| Total Vehicle Registration | (977,000) | (977,000) | (89,648.80) | 0.00 | (887,351.20) | 9.18 9 |
| Department 21010 Totals | (989,500) | (989,500) | (91,997.95) | 0.00 | (897,502.05) | 9.30 % |
| 30010-Courts-Central Costs | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42010.30010-State Funds | (8,000) | (8,000) | (9,044.00) | 0.00 | 1,044.00 | 113.05 % |
| 101.42030.30010-State Funds-Indigent Defense | (52,924) | (52,924) | (22,734.50) | | (30,189.50) | 42.96 9 |
| Total Intergovernmental Revenues | (60,924) | (60,924) | (31,778.50) | | (29,145.50) | 52.16 9 |
| Fees of Office/Charges for Service | 7 | | | | | |
| 101.43010.30010-Fees of Office/Charges for S | o | 0 | (10.80) | 0.00 | 10.80 | 0.00 9 |
| 101.43740.30010-Bond Fees-General Fund | 0 | 0 | (500.00) | 0,00 | 500,00 | 0.00 9 |
| Total Fees of Office/Charges for Service | 0 | 0 | (510.80) | 0.00 | 510.80 | -0 |
| Courts Costs | | | | | | |
| 101.47041.30010-JudicialSupportFee .60 Distr | 0 | 0 | (4.55) | 0.00 | 4.55 | 0.00 % |
| 101.47050.30010-JudicialSupportFee .60 Justi | 0 | 0 | (46.99) | 0.00 | 46.99 | 0.00 % |
| Total Courts Costs | 0 | 0 | (51.54) | 0.00 | 51.54 | -0 |
| Department 30010 Totals | (60,924) | 25 (60,924) | (32,340.84) | 0.00 | (28,583.16) | 53.08 % |
| | | | | | | |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|----------------------------------------------|--------------------|-------------------|-------------|--------------|-------------|----------------|
| 30020-County Court at Law | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42010.30020-State Funds | (84,000) | (84,000) | (42,000.00) | 0.00 | (42,000.00) | 50.00 % |
| Total Intergovernmental Revenues | (84,000) | (84,000) | (42,000.00) | 0.00 | (42,000.00) | 50.00 % |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.30020-Fees of Office/Charges for S | (25,000) | (25,000) | (9,066.93) | 0.00 | (15,933.07) | 36.27 % |
| Total Fees of Office/Charges for Service | (25,000) | (25,000) | (9,066.93) | 0.00 | (15,933.07) | 36.27 % |
| Courts Costs | | | | | | |
| 101.47020.30020-Court Costs | (8,000) | (8,000) | (2,431.69) | 0.00 | (5,568.31) | 30.40 % |
| 101.47030.30020-Court Costs - Attorney Fees | (17,000) | (17,000) | (8,708.82) | 0.00 | (8,291.18) | 51.23 % |
| 101.47040.30020-TimePmt10%-Court Improvement | 0 | 0 | (517.84) | 0.00 | 517.84 | 0.00 % |
| Total Courts Costs | (25,000) | (25,000) | (11,658.35) | 0.00 | (13,341.65) | 46.63 % |
| Fines and Forfeitutes | | | | | | |
| 101.47800.30020-Bond Forfeitures | (25,000) | (25,000) | (3,000.00) | 0.00 | (22,000.00) | 12.00 % |
| Total Fines and Forfeitutes | (25,000) | (25,000) | (3,000.00) | 0.00 | (22,000.00) | 12.00 % |
| Department 30020 Totals | (159,000) | (159,000) | (65,725.28) | 0.00 | (93,274.72) | 41.34 % |
| 30030-12th Judicial District Court | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42410.30030-Intergovernmental Funds-Loca | (69,609) | (69,609) | (14,572.28) | 0.00 | (55,036.72) | 20.93 % |
| Total Intergovernmental Revenues | (69,609) | (69,609) | (14,572.28) | 0.00 | (55,036.72) | 20.93 % |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.30030-Fees of Office/Charges for S | (1,800) | (1,800) | (779.63) | 0.00 | (1,020.37) | 43.31 % |
| Total Fees of Office/Charges for Service | (1,800) | (1,800) | (779.63) | 0.00 | (1,020.37) | 43.31 % |
| Courts Costs | | | | | | |
| 101.47020.30030-Court Costs | (2,100) | (2,100) | (1,898.43) | 0.00 | (201.57) | 90.40 % |
| 101.47030.30030-Court Costs - Attorney Fees | (10,000) | (10,000) | (4,218.18) | 0.00 | (5,781.82) | 42.18 % |
| 101.47040.30030-TimePmt10%-Court Improvement | 0 | 0 | (479.68) | 0.00 | 479.68 | 0.00 % |
| Total Courts Costs | (12,100) | (12,100) | (6,596.29) | 0.00 | (5,503.71) | 54.51 % |
| Department 30030 Totals | (83,509) | (83,509) | (21,948.20) | 0.00 | (61,560.80) | 26.28 % |
| 30040-278th Judicial District Court | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42410.30040-Intergovernmental Funds-Loca | (56,347) | (56,347) | (11,051.27) | 0.00 | (45,295.73) | 19.61 % |
| Total Intergovernmental Revenues | (56,347) | (56,347) | (11,051.27) | | (45,295.73) | 19.61 % |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.30040-Fees of Office/Charges for S | (1,500) | (1,500) | (364.28) | 0.00 | (1,135.72) | 24.29 % |
| Total Fees of Office/Charges for Service | (1,500) | (1,500) | (364.28) | 0.00 | (1,135.72) | 24.29 % |
| Courts Costs | | | | | | |
| 101.47020.30040-Court Costs | (2,000) | (2,000) | (1,321.46) | 0.00 | (678.54) | 66.07 % |
| 101.47030.30040-Court Costs - Attorney Fees | (9,000) | (9,000) | (4,878.06) | | (4,121.94) | 54.20 % |
| 101.47040.30040-TimePmt10%-Court Improvement | 0 | 0 | (277.75) | | 277.75 | 0.00 % |
| Total Courts Costs | (11,000) | (11,000) | (6,477.27) | | (4,522.73) | 58.88 % |
| Department 30040 Totals | (68,847) | (68,847) | (17,892.82) | 0.00 | (50,954.18) | 25.99 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|----------------------------------------------|--------------------|-------------------|------------------------------------------|--------------|-------------------------------------------|----------------|
| 30050-Courts-Pretrial Bond Supervision | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.30050-Fees of Office/Charges for S | (1,000) | (1,000) | (154.00) | 0.00 | (846.00) | 15.40 9 |
| Total Fees of Office/Charges for Service | (1,000) | (1,000) | (154.00) | 0.00 | (846.00) | 15.40 9 |
| Department 30050 Totals | (1,000) | (1,000) | (154.00) | 0.00 | (846.00) | 15.40 9 |
| 31010-District Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.31010-Fees of Office/Charges for S | (97,000) | (97,000) | (41,267.16) | 0,00 | (55,732.84) | 42.54 |
| Total Fees of Office/Charges for Service | (97,000) | (97,000) | (41,267.16) | 0.00 | (55,732.84) | 42.54 |
| Courts Costs | | | | | | |
| 101.47040.31010-TimePmt10%-Court Improvement | 0 | 0 | (18.52) | 0.00 | 18.52 | 0.00 9 |
| Total Courts Costs | 0 | 0 | (18.52) | 0.00 | 18.52 | -0 |
| Department 31010 Totals | (97,000) | (97,000) | (41,285.68) | 0.00 | (55,714.32) | 42.56 9 |
| 32010-Criminal District Attorney | 10000000 | 4200224 | A MENS SAC BY | 1300.6 | -536.136-41 | V-262 6.10 |
| Intergovernmental Revenues | | | | | | |
| 101.42010.32010-State Funds | 0 | (17,506) | (4,648.06) | 0.00 | (12,857.94) | 26.55 |
| 101.42020.32010-State Longevity Pay | (6,155) | (6,155) | (2,930.00) | | (3,225.00) | 47.60 |
| Total Intergovernmental Revenues | (6,155) | (23,661) | (7,578.06) | | (16,082.94) | 32.03 |
| Fees of Office/Charges for Service | (5) (22) | 1951,2511 | (1) (2) (2) (2) | 1200 | 1,1-1-1-1 | |
| 101.43010.32010-Fees of Office/Charges for S | (388) | (388) | 0.00 | 0.00 | (388.00) | 0.00 |
| 101.43040.32010-CDA Prosecutor Local Court C | (2,800) | (2,800) | (895.16) | | (1,904.84) | 31.97 |
| Total Fees of Office/Charges for Service | (3,188) | (3,188) | (895.16) | | (2,292.84) | 28.08 |
| Department 32010 Totals | (9,343) | (26,849) | (8,473.22) | 0.00 | (18,375.78) | 31.56 9 |
| 33010-Justice of Peace Precinct 1 | | * 14.24 | | | 1,000 | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.33010-Fees of Office/Charges for S | (70,000) | (70,000) | (15,874.62) | 0.00 | (54,125.38) | 22.68 9 |
| 101.43599.33010-Cash Short and Over | 0 | 0 | (314.00) | | 314.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | (70,000) | (70,000) | (16,188.62) | | (53,811.38) | 23.13 9 |
| Courts Costs | | | | | | |
| 101.47040.33010-TimePmt10%-Court Improvement | 0 | 0 | (646.16) | 0.00 | 646,16 | 0.00 9 |
| Total Courts Costs | 0 | 0 | (646.16) | 0.00 | 646.16 | -0 |
| Department 33010 Totals | (70,000) | (70,000) | (16,834.78) | 0.00 | (53,165.22) | 24.05 |
| 33020-Justice of Peace Precinct 2 | | 1000 | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.33020-Fees of Office/Charges for S | (16,000) | (16,000) | (6,104.35) | 0.00 | (9,895.65) | 38.15 9 |
| Total Fees of Office/Charges for Service | (16,000) | (16,000) | (6,104.35) | | (9,895.65) | 38.15 |
| Courts Costs | 1 | 120000 | 1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1, | - | 1 | |
| 101.47040.33020-TimePmt10%-Court Improvement | 0 | 0 | (205.00) | 0,00 | 205.00 | 0.00 9 |
| Total Courts Costs | 0 | 0 | (205.00) | | 205.00 | -0 |
| Department 33020 Totals | (16,000) | (16,000) | (6,309.35) | 0.00 | (9,690.65) | 39.43 |
| 33030-Justice of Peace Precinct 3 | 2.4(2.4-1) | A-11/2004 | | | A. J. | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.33030-Fees of Office/Charges for S | (19,000) | (19,000) | (6,842.98) | 0,00 | (12,157.02) | 36.02 9 |
| To the solid seed of office charges for s | (15,000) | 27 | (0,042,30) | 0,00 | 112,121,02) | 30.02 7 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-------------------------------------------------|--------------------|-------------------|-------------|--------------|-------------|----------------|
| 101.43599.33030-Cash Short and Over | 0 | 0 | (169.00) | 0,00 | 169.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | (19,000) | (19,000) | (7,011.98) | 0.00 | (11,988.02) | 36.91 9 |
| Courts Costs | | | | | | |
| 101.47040.33030-TimePmt10%-Court Improvement | 0 | 0 | (344.10) | 0.00 | 344.10 | 0.00 |
| Total Courts Costs | 0 | 0 | (344.10) | 0.00 | 344.10 | -0 |
| Department 33030 Totals | (19,000) | (19,000) | (7,356.08) | 0.00 | (11,643.92) | 38.72 |
| 33040-Justice of Peace Precinct 4 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.33040-Fees of Office/Charges for S | (70,000) | (70,000) | (22,033.51) | 0.00 | (47,966.49) | 31.48 |
| Total Fees of Office/Charges for Service | (70,000) | (70,000) | (22,033.51) | 0.00 | (47,966.49) | 31.48 |
| Courts Costs | | | | | | |
| 101.47040.33040-TimePmt10%-Court Improvement | 0 | 0 | (684.00) | 0,00 | 684.00 | 0.00 |
| Total Courts Costs | 0 | 0 | (684.00) | 0.00 | 684.00 | 4 |
| Department 33040 Totals | (70,000) | (70,000) | (22,717.51) | 0.00 | (47,282.49) | 32.45 |
| 36010-Juvenile Probation Support - General Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43750.36010-Probation Fees - General Fun | (5,000) | (5,000) | (3,814.83) | 0,00 | (1,185.17) | 76.30 |
| Total Fees of Office/Charges for Service | (5,000) | (5,000) | (3,814.83) | 0.00 | (1,185.17) | 76.30 |
| Department 36010 Totals | (5,000) | (5,000) | (3,814.83) | 0.00 | (1,185.17) | 76.30 |
| 41010-Sheriff | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 101.42622.41010-Federal Funds - HIDTA | 0 | 0 | (4,344.36) | 0.00 | 4,344.36 | 0.00 |
| Total Intergovernment Revenues-Federal | 0 | 0 | (4,344.36) | 0.00 | 4,344.36 | L |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.41010-Fees of Office/Charges for S | (10,000) | (10,000) | (5,350.97) | 0.00 | (4,649.03) | 53.51 |
| 101.43050.41010-Copies | 0 | 0 | (72.00) | 0.00 | 72.00 | 0.00 |
| 101.43599.41010-Cash Short and Over | 0 | 0 | 2.00 | 0.00 | (2.00) | 0.00 |
| 101.43740.41010-Bond Fees-General Fund | (2,400) | (2,400) | (850.50) | 0.00 | (1,549.50) | 35.44 |
| Total Fees of Office/Charges for Service | (12,400) | (12,400) | (6,271.47) | 0.00 | (6,128.53) | 50.58 |
| Department 41010 Totals | (12,400) | (12,400) | (10,615.83) | 0.00 | (1,784.17) | 85.61 |
| 41030-Sheriff Estray | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.41030-Fees of Office/Charges for S | (2,830) | (2,830) | 0.00 | 0.00 | (2,830.00) | 0.00 |
| Total Fees of Office/Charges for Service | (2,830) | (2,830) | 0.00 | 0.00 | (2,830.00) | 0.00 |
| Department 41030 Totals | (2,830) | (2,830) | 0.00 | 0.00 | (2,830.00) | 0.00 |
| 44001-Constables Central | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43020.44001-Serving Papers | (135,000) | (135,000) | (60,137.32) | 0.00 | (74,862.68) | 44.55 |
| Total Fees of Office/Charges for Service | (135,000) | (135,000) | (60,137.32) | 0.00 | (74,862.68) | 44.55 |
| Department 44001 Totals | (135,000) | (135,000) | (60,137.32) | 0.00 | (74,862.68) | 44.55 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|----------------------------------------------|--------------------|-------------------|-------------|--------------|-------------|----------------|
| 44010-Constable Precinct 1 | | 277 | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43020.44010-Serving Papers | 0 | 0 | (1,400.00) | 0.00 | 1,400.00 | 0.00 |
| Total Fees of Office/Charges for Service | 0 | 0 | (1,400.00) | 0.00 | 1,400.00 | -0 |
| Department 44010 Totals | 0 | 0 | (1,400.00) | 0.00 | 1,400.00 | -0 |
| 44020-Constable Precinct 2 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43020.44020-Serving Papers | 0 | 0 | (2,200.00) | 0.00 | 2,200.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | 0 | 0 | (2,200.00) | 0.00 | 2,200.00 | -0 |
| Other Revenue | | | | | | |
| 101.48200.44020-Insurance Refunds/Credits | 0 | (4,856) | (4,856,54) | 0.00 | 0.54 | 100.01 % |
| Total Other Revenue | 0 | (4,856) | (4,856.54) | 0.00 | 0.54 | 100.01 % |
| Department 44020 Totals | 0 | (4,856) | (7,056.54) | 0.00 | 2,200.54 | 145.32 % |
| 44030-Constable Precinct 3 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.44030-Fees of Office/Charges for S | 0 | 0 | (10.00) | 0.00 | 10.00 | 0.00 % |
| 101.43020.44030-Serving Papers | 0 | 0 | (2,000.00) | 0.00 | 2,000.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (2,010.00) | | 2,010.00 | -0 |
| Department 44030 Totals | 0 | 0 | (2,010.00) | 0.00 | 2,010.00 | -0 |
| 44040-Constable Precinct 4 | | | -0.2 | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.44040-Fees of Office/Charges for S | 0 | 0 | (2,415.55) | 0.00 | 2,415.55 | 0.00 % |
| 101.43020.44040-Serving Papers | 0 | 0 | (4,100.00) | | 4,100.00 | 0.00 % |
| Total Fees of Office/Charges for Service | Ö | 0 | (6,515.55) | 0.00 | 6,515,55 | -0 |
| Department 44040 Totals | 0 | 0 | (6,515.55) | 0.00 | 6,515.55 | -0 |
| 50010-County Jail | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42010.50010-State Funds | 0 | 0 | (54.00) | 0.00 | 54.00 | 0.00 % |
| 101.42470.50010-Inmate Housing-Other Countie | (40,000) | (40,000) | (1,365.00) | | (38,635.00) | 3.41 % |
| Total Intergovernmental Revenues | (40,000) | (40,000) | (1,419.00) | | (38,581.00) | 3.55 % |
| Intergovernment Revenues-Federal | | | | | | |
| 101.42620.50010-Federal Funds | 0 | 0 | (9,906.00) | 0.00 | 9,906.00 | 0.00 % |
| Total Intergovernment Revenues-Federal | 0 | 0 | (9,906.00) | 0.00 | 9,906.00 | -0 |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.50010-Fees of Office/Charges for S | 0 | 0 | (30.00) | 0.00 | 30,00 | 0.00 % |
| 101.43060.50010-Coin Phones | (112,000) | (112,000) | (39,234.31) | 0.00 | (72,765.69) | 35.03 % |
| Total Fees of Office/Charges for Service | (112,000) | (112,000) | (39,264.31) | 0.00 | (72,735.69) | 35.06 % |
| Other Revenue | | | | | | |
| 101.48110.50010-Other Revenue | 0 | 0 | (3,055.29) | 0.00 | 3,055.29 | 0.00 % |
| Total Other Revenue | 0 | 0 | (3,055.29) | 0.00 | 3,055.29 | -0 |
| Department 50010 Totals | (152,000) | (152,000) | (53,644.60) | 0.00 | (98,355.40) | 35.29 % |
| 50020-County Jail Inmate Medical Cost Center | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| rees of office/charges for service | | | | | | |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|----------------------------------------------|--------------------|-------------------|-----------------|--------------|----------------|----------------|
| 101.43401.50020-WCHD-True Up | 0 | 0 | (7,711.57) | 0,00 | 7,711.57 | 0.00 9 |
| 101.43410.50020-In-Clinic Doctor Visits | (13,000) | (13,000) | (7,860.00) | 0.00 | (5,140,00) | 60.46 9 |
| Total Fees of Office/Charges for Service | (82,420) | (82,420) | (44,496.57) | 0.00 | (37,923.43) | 53.99 9 |
| Department 50020 Totals | (82,420) | (82,420) | (44,496.57) | 0.00 | (37,923.43) | 53.99 9 |
| 50110-Adult Probation Support- General Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.50110-Fees of Office/Charges for S | 0 | 0 | (9,960.75) | 0.00 | 9,960.75 | 0.00 |
| Total Fees of Office/Charges for Service | 0 | 0 | (9,960.75) | 0.00 | 9,960.75 | -(|
| Department 50110 Totals | 0 | 0 | (9,960.75) | 0.00 | 9,960.75 | -(|
| 50130-Adult Basic Supervision | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43599.50130-Cash Short and Over | 0 | 0 | (36.00) | 0.00 | 36.00 | 0.00 |
| Total Fees of Office/Charges for Service | 0 | 0 | (36.00) | 0.00 | 36.00 | - |
| Department 50130 Totals | 0 | 0 | (36.00) | 0.00 | 36.00 | -(|
| 61020-Planning and Development | | | | | | |
| Licenses and Permits | | | | | | |
| 101.41020.61020-Licenses and Permits | (402,162) | (402,162) | (265,441.88) | 0,00 | (136,720.12) | 66.00 |
| 101.41030.61020-OSSF Fees | (50,000) | (50,000) | (27,845.00) | 0.00 | (22,155.00) | 55.69 |
| Total Licenses and Permits | (452,162) | (452,162) | (293,286.88) | 0.00 | (158,875.12) | 64.86 |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.61020-Fees of Office/Charges for S | 0 | 0 | (146.99) | 0.00 | 146,99 | 0.00 |
| 101.43599.61020-Cash Short and Over | 0 | 0 | 886.47 | 0.00 | (886.47) | 0.00 |
| Total Fees of Office/Charges for Service | 0 | 0 | 739,48 | 0.00 | (739.48) | |
| Department 61020 Totals | (452,162) | (452,162) | (292,547.40) | 0.00 | (159,614.60) | 64.70 |
| Fund 101 Totals | (30,731,634) | (31,480,217) | (24,504,422.06) | 0.00 | (6,975,794.94) | 77.84 |
| 105-General Projects Fund | | | | | | |
| 11105-Revenues-General Projects Fund | | | | | | |
| Interest Income | | | | | | |
| 105.48010.11105-Interest | (5,000) | (5,000) | (98,724.16) | 0.00 | 93,724.16 | 1974.48 |
| Total Interest Income | (5,000) | (5,000) | (98,724.16) | 0.00 | 93,724.16 | 1974.48 |
| Tranfers In | | | | | | |
| 105.49901.11105-Transfer from General Fund | 0 | (643,582) | (643,582.00) | 0.00 | 0.00 | 100.00 |
| Total Tranfers In | 0 | (643,582) | (643,582.00) | 0.00 | 0.00 | 100.00 |
| Department 11105 Totals | (5,000) | (648,582) | (742,306.16) | 0.00 | 93,724.16 | 114.45 |
| Fund 105 Totals | (5,000) | (648,582) | (742,306.16) | 0.00 | 93,724.16 | 114.45 |
| 115-General Capital Projects Fund | | | | | | |
| 11115-General Capital Projects Revenues | | | | | | |
| Interest Income | | | | | | |
| 115.48010.11115-Interest | (5,000) | (5,000) | (87,981.78) | 0.00 | 82,981.78 | 1759.64 |
| Total Interest Income | (5,000) | (5,000) | (87,981.78) | 0.00 | 82,981.78 | 1759.64 |



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| Account | Original | Revised | Actual | Encumbrances | Variance | Pct |
|----------------------------------------------|-------------|--------------|----------------|--------------|---------------|----------|
| Account | Budget | Budget | Actual | Litering | Variation | to Date |
| Tranfers In | | | | | | |
| 115.49901.11115-Transfer from General Fund | (5,500,000) | (5,500,000) | (5,500,000.00) | | 0.00 | 100.00 9 |
| Total Tranfers In | (5,500,000) | (5,500,000) | (5,500,000.00) | 0.00 | 0.00 | 100.00 % |
| Department 11115 Totals | (5,505,000) | (5,505,000) | (5,587,981.78) | 0.00 | 82,981.78 | 101.51 % |
| Fund 115 Totals | (5,505,000) | (5,505,000) | (5,587,981.78) | 0.00 | 82,981.78 | 101.51 % |
| 119-ARP Relief/Recovery Fund | | | | | | |
| 11119-Revenues-Recovery Fund | | | | | | |
| Interest Income | | | | | | |
| 119.48010.11119-Interest | 0 | 0 | (59,407.95) | 0.00 | 59,407,95 | 0.00 % |
| Total Interest Income | 0 | 0 | (59,407.95) | 0.00 | 59,407.95 | -00 |
| Department 11119 Totals | 0 | 0 | (59,407.95) | 0.00 | 59,407.95 | -00 |
| 185-Healthy County Initiative Fund | | | | | | |
| 11185-Revenues-Healthy County Initiative | | | | | | |
| Interest Income | | | | | | |
| 185.48010.11185-Interest | 0 | 0 | (288.07) | 0.00 | 288.07 | 0.00 % |
| Total Interest Income | 0 | 0 | (288.07) | 0.00 | 288.07 | -00 |
| Department 11185 Totals | 0 | 0 | (288.07) | 0.00 | 288.07 | -0 |
| 192-Debt Service Fund | | | | | | |
| 11192-Revenues-Debt Service Fund | | | | | | |
| Current Ad Valorem Taxes | | | | | | |
| 192.40110.11192-Current Ad Valorem Taxes | (1,157,503) | (1,157,503) | (1,260,131.30) | 0.00 | 102,628.30 | 108.87 % |
| Total Current Ad Valorem Taxes | (1,157,503) | (1,157,503) | (1,260,131.30) | 0.00 | 102,628.30 | 108.87 % |
| Delinquent Ad Valorem Taxes | | | | | | |
| 192.40120.11192-Delinquent Ad Valorem Taxes | (32,000) | (32,000) | (13,125.00) | 0.00 | (18,875.00) | 41.02 % |
| Total Delinquent Ad Valorem Taxes | (32,000) | (32,000) | (13,125.00) | 0.00 | (18,875.00) | 41.02 % |
| Ad Valorem Penalty and Interest | | | | | | |
| 192.40130.11192-Penalties and Interest-Ad Va | (25,000) | (25,000) | (7,137.55) | | (17,862.45) | 28.55 % |
| Total Ad Valorem Penalty and Interest | (25,000) | (25,000) | (7,137.55) | 0.00 | (17,862.45) | 28.55 % |
| Interest Income | | | | | | |
| 192.48010.11192-Interest | (1,800) | (1,800) | (5,609.78) | | 3,809.78 | 311.65 % |
| Total Interest Income | (1,800) | (1,800) | (5,609.78) | | 3,809.78 | 311.65 % |
| Department 11192 Totals | (1,216,303) | (1,216,303) | (1,286,003.63) | 0.00 | 69,700.63 | 105.73 % |
| Fund 192 Totals | (1,216,303) | (1,216,303) | (1,286,003.63) | 0.00 | 69,700.63 | 105.73 % |
| 220-Road and Bridge Fund | | | | | | |
| 11220-Revenues-Road and Bridge Fund | | | | | | |
| Current Ad Valorem Taxes | | | | | ACC. 111 1534 | |
| 220.40110.11220-Current Ad Valorem Taxes | (4,394,772) | (4,394,772) | (4,124,235.66) | | (270,536.34) | 93.84 % |
| Total Current Ad Valorem Taxes | (4,394,772) | (4,394,772) | (4,124,235.66) | 0.00 | (270,536.34) | 93.84 % |
| Intergovernmental Revenues | C-6555 | 22 5 5 5 5 5 | _100.75 | No. | 10.000 | 2.77.1 |
| 220.42010.11220-State Funds | (99,300) | (99,300) | (71,022.53) | | (28,277.47) | 71.52 % |
| Total Intergovernmental Revenues | (99,300) | (99,300) | (71,022.53) | 0.00 | (28,277.47) | 71.52 % |



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| (120,000.00) (120,000.00) (317,310.00) (317,310.00) | Pct to Date 0.00 % 0.00 % 40.16 % |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (120,000.00) | 0.00 % |
| (120,000.00) | 0.00 % |
| (317,310.00) | |
| | 40.16 % |
| | 40.16 % |
| (317,310.00) | |
| | 40.16 % |
| | |
| (9,636.87) | 97.32 % |
| (9,636.87) | 97.32 % |
| | |
| (163,032.13) | 18.48 % |
| (28,074.27) | 29.81 % |
| (15,623.67) | 49.60 % |
| (40,566.77) | 45.91 % |
| (116,524.50) | 35.26 % |
| (48,337,32) | 43.13 % |
| (69,045.73) | 27.32 % |
| (481,204.39) | 31.84 % |
| | |
| 48,997.30 | 712.47 % |
| 48,997.30 | 712.47 % |
| | |
| (300,000.00) | 50.00 % |
| (300,000.00) | 50.00 % |
| (1,477,967.77) | 78.32 % |
| | |
| | |
| (5,300.00) | 0.00 % |
| (5,300.00) | 0.00 % |
| (5.300.00) | 0.00 % |
| (4,44,44) | (2)52 (6) |
| | |
| 0.00 | 100.00 % |
| | 100.00 % |
| | |
| 0.00 | 100.00 % |
| | |
| | 7.00 as N |
| 0.21 | 100.00 % |
| 0.21 | 100.00 % |
| | La de la como |
| 2,666.90 | 108.88 % |
| | (9,636.87) (9,636.87) (163,032.13) (28,074.27) (15,623.67) (40,566.77) (116,524.50) (48,337.32) (69,045.73) (481,204.39) 48,997.30 (300,000.00) (300,000.00) (1,477,967.77) (5,300.00) (5,300.00) 0.00 0.00 0.00 0.21 0.21 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|------------------------------------------------|--------------------|-------------------|-----------------|--------------|------------------|----------------|
| 220.48300.82230-Proceeds from Auction/Sale | Dudget 0 | (1,500) | (1,500.00) | 0.00 | 0.00 | 100.00 9 |
| Total Other Revenue | 0 | (31,530) | (34,196.90) | | 2,666.90 | 108.46 9 |
| Department 82230 Totals | 0 | (160,030) | (162,697.11) | | 2.667.11 | 101.67 9 |
| 82240-Road and Bridge Precinct 4 | | | | | 100000 | |
| Other Revenue | | | | | | |
| 220.48300.82240-Proceeds from Auction/Sale | 0 | (2,000) | (2,000.00) | 0.00 | 0.00 | 100.00 9 |
| Total Other Revenue | 0 | (2,000) | (2,000.00) | | 0.00 | 100.00 9 |
| Department 82240 Totals | 0 | (2,000) | (2,000.00) | 0.00 | 0.00 | 100.00 9 |
| Fund 220 Totals | (6,818,322) | (6,986,052) | (5,505,451.34) | 0.00 | (1,480,600.66) | 78.81 9 |
| 301-Walker County EMS Fund | Vertal and and | National States | 120022000000 | 337 € | * interferences | |
| 11301-Revenues-Walker County EMS Fund | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 301.42010.11301-State Funds | (13,800) | (13,800) | 0.00 | 0.00 | (13,800.00) | 0.00 9 |
| Total Intergovernmental Revenues | (13,800) | (13,800) | 0.00 | 0.00 | (13,800.00) | 0.00 9 |
| Intergovernment Revenues-Federal | | | | | | |
| 301.42625.11301-US Stimulus Check | 0 | (31,359) | (31,359.52) | 0.00 | 0.52 | 100.00 9 |
| 301.42919.11301-Federal Covid Related Funds | (540,000) | (540,000) | (670,301.43) | 0.00 | 130,301.43 | 124.13 |
| Total Intergovernment Revenues-Federal | (540,000) | (571,359) | (701,660.95) | 0.00 | 130,301.95 | 122.81 |
| Fees of Office/Charges for Service | | | | | | |
| 301.43010.11301-Fees of Office/Charges for S | (1,000) | (1,000) | (1,121.00) | 0,00 | 121.00 | 112.10 |
| Total Fees of Office/Charges for Service | (1,000) | (1,000) | (1,121.00) | 0.00 | 121.00 | 112.10 |
| Ambulance Fees | | | | | | |
| 301.43800.11301-Ambulance Emergency Fees | (2,900,000) | (2,900,000) | (1,111,120.07) | | (1,788,879,93) | 38.31 |
| 301.43804.11301-Emergicon Billed Writeoff fr | 0 | 0 | (12,583.24) | | 12,583.24 | 0.00 |
| 301.43997.11301-WriteOffs Collected | (10,000) | (10,000) | (2,644.26) | | (7,355.74) | 26.44 |
| Total Ambulance Fees | (2,910,000) | (2,910,000) | (1,126,347.57) | 0.00 | (1,783,652.43) | 38.71 |
| Interest Income | (2.000) | (2,620) | Inn tag and | 0.00 | 20.016.11 | 1250.627 |
| 301.48010.11301-Interest Total Interest Income | (2,600) | (2,600) | (32,516.11) | | | 1250.62 |
| Tranfers In | (2,600) | (2,600) | (32,310.11) | 0.00 | 29,916.11 | 1230.02 |
| 301.49901.11301-Transfer from General Fund | (1,641,121) | (1,641,121) | 0.00 | 0.00 | (1,641,121.00) | 0.00 9 |
| 301.49902.11301-Transfer from General-Capita | (140,000) | (140,000) | 0.00 | | (140,000,00) | 0.00 |
| Total Tranfers In | (1,781,121) | (1,781,121) | 0.00 | | (1,781,121.00) | 0.00 |
| Department 11301 Totals | (5,248,521) | (5,279,880) | (1,861,645.63) | * | (3,418,234.37) | 35.26 |
| 46100-Walker County EMS - Emergency Services | (0)2 (0)32 () | (2/21/2/040) | (1)00.10.10.00) | | (5) 114/25 (151) | |
| Other Revenue | | | | | | |
| 301.48200.46100-Insurance Refunds/Credits | 0 | (358) | (358.28) | 0.00 | 0.28 | 100.08 9 |
| Total Other Revenue | 0 | (358) | (358.28) | | 0.28 | 100.08 |
| Department 46100 Totals | 0 | (358) | (358.28) | * | 0.28 | 100.08 |
| Department To too Totals | U | (330) | (550.20) | 0.00 | 0.20 | 100.00 7 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-------------------------------------------------|--------------------|-------------------|-------------|--------------|--------------|----------------|
| 473-AutoTheft Task Force | | | | | | |
| 42080-AutoTheft Task Force | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 473.42010.42080-State Funds | (98,629) | (98,629) | (34,791.72) | 0,00 | (63,837.28) | 35.28 |
| Total Intergovernmental Revenues | (98,629) | (98,629) | (34,791.72) | 0.00 | (63,837.28) | 35.28 9 |
| Department 42080 Totals | (98,629) | (98,629) | (34,791.72) | 0.00 | (63,837.28) | 35.28 |
| 474-District Attorney Victim Assistance Coord | | | | | | |
| 32091-District Attorney Victim Assistance Coord | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 474.42619.32091-Federal Funds Passed thru th | (69,850) | (69,850) | (15,050.74) | 0.00 | (54,799.26) | 21.55 |
| Total Intergovernment Revenues-Federal | (69,850) | (69,850) | (15,050.74) | 0.00 | (54,799.26) | 21.55 |
| Department 32091 Totals | (69,850) | (69,850) | (15,050.74) | 0.00 | (54,799.26) | 21.55 |
| 481-Grant-Jag | | | | | | |
| 48859-JAG Grant - 2022 | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 481.42620.48859-Federal Funds | (6,453) | (6,453) | (6,453.00) | 0.00 | 0,00 | 100.00 |
| Total Intergovernment Revenues-Federal | (6,453) | (6,453) | (6,453.00) | 0.00 | 0.00 | 100.00 |
| Department 48859 Totals | (6,453) | (6,453) | (6,453.00) | 0.00 | 0,00 | 100.00 |
| 483-Grants-HAVA Fund | | | | | | |
| 16051-HAVA-Elections Security | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 483.42340.16051-HAVA Grants-State Funds | 0 | 0 | (14,954.24) | 0.00 | 14,954.24 | 0.00 |
| Total Intergovernmental Revenues | 0 | 0 | (14,954.24) | 0.00 | 14,954,24 | · • (|
| Department 16051 Totals | 0 | 0 | (14,954.24) | 0.00 | 14,954.24 | |
| 488-CDBG Grants | | | | | | |
| 62010-CDBG-GLO-Harvey | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 488.42230.62010-Grant Revenue-Federal thru S | (694,207) | (694,207) | 0.00 | 0.00 | (694,207.00) | 0.00 |
| Total Intergovernment Revenues-Federal | (694,207) | (694,207) | 0.00 | 0.00 | (694,207.00) | 0.00 |
| Department 62010 Totals | (694,207) | (694,207) | 0.00 | 0.00 | (694,207.00) | 0.00 |
| 490-WC SUD Grants | | | | | | |
| 62021-CDBG-WC SUD | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 490.42230.62021-Grant Revenue-Federal thru S | (319,180) | (319,180) | 0.00 | 0.00 | (319,180.00) | 0.00 |
| Total Intergovernment Revenues-Federal | (319,180) | (319,180) | 0.00 | 0.00 | (319,180.00) | 0.00 |
| Department 62021 Totals | (319,180) | (319,180) | 0.00 | 0.00 | (319,180.00) | 0.00 9 |
| 511-County Records Management and Preservation | Fund | | | | | |
| 11511-Revenues-County Records Management and | | nd | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 511.43010.11511-Fees of Office/Charges for S | 0 | 0 | (1,077.70) | 0.00 | 1,077.70 | 0.00 |
| Total Fees of Office/Charges for Service | 0 | .0 | (1,077.70) | | 1,077.70 | -0 |
| Department 11511 Totals | 0 | 0 | (1,077.70) | 0.00 | 1,077.70 | -0 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-----------------------------------------------|---------------------|-------------------|-------------|--------------|-------------|----------------|
| 512-County Records Preservation II Fund | | | | | | |
| 11512-Revenues-County Records Preservation II | Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 512.43010.11512-Fees of Office/Charges for S | 0 | 0 | (303.49) | 0.00 | 303.49 | 0.00 9 |
| Total Fees of Office/Charges for Service | 0 | 0 | (303.49) | 0.00 | 303,49 | -0 |
| Interest Income | | | | | | |
| 512.48010.11512-Interest | 0 | 0 | (988.99) | 0.00 | 988.99 | 0.00 % |
| Total Interest Income | 0 | 0 | (988.99) | 0.00 | 988,99 | -0 |
| Department 11512 Totals | 0 | 0 | (1,292.48) | 0.00 | 1,292.48 | ~0 |
| Fund 512 Totals | 0 | 0 | (1,292.48) | 0.00 | 1,292.48 | -00 |
| 515-County Clerk Records Management and Pre | servation Fund | | | | | |
| 11515-Revenues-County Clerk Records Managm | ent and Preservatio | n Fun | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 515.43010.11515-Fees of Office/Charges for S | (120,000) | (120,000) | (42,990.32) | 0,00 | (77,009.68) | 35.83 % |
| Total Fees of Office/Charges for Service | (120,000) | (120,000) | (42,990.32) | 0.00 | (77,009.68) | 35.83 % |
| Interest Income | | | | | | |
| 515.48010.11515-Interest | (500) | (500) | (3,627.70) | 0.00 | 3,127.70 | 725.54 % |
| Total Interest Income | (500) | (500) | (3,627.70) | 0,00 | 3,127.70 | 725.54 % |
| Department 11515 Totals | (120,500) | (120,500) | (46,618.02) | 0,00 | (73,881.98) | 38.69 % |
| Fund 515 Totals | (120,500) | (120,500) | (46,618.02) | 0.00 | (73,881.98) | 38.69 % |
| 516-County Clerk Records Archive Fund | | | | | | |
| 11516-Revenues-County Clerk Records Archive F | und | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 516.43010.11516-Fees of Office/Charges for S | (120,000) | (120,000) | (35,750.00) | 0.00 | (84,250.00) | 29.79 % |
| Total Fees of Office/Charges for Service | (120,000) | (120,000) | (35,750.00) | 0.00 | (84,250.00) | 29.79 % |
| Interest Income | | | | | | |
| 516.48010.11516-Interest | (250) | (250) | (1,870.03) | 0.00 | 1,620.03 | 748.01 % |
| Total Interest Income | (250) | (250) | (1,870.03) | 0.00 | 1,620.03 | 748.01 % |
| Department 11516 Totals | (120,250) | (120,250) | (37,620.03) | 0.00 | (82,629.97) | 31.28 % |
| Fund 516 Totals | (120,250) | (120,250) | (37,620.03) | 0.00 | (82,629.97) | 31.28 % |
| 517-Court Facilities Fund-SB41 | | | | | | |
| 11517-Revenues-Court Facilities Fund-SB41 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 517.43010.11517-Fees of Office/Charges for S | (10,000) | (10,000) | 0.00 | 0.00 | (10,000.00) | 0.00 % |
| Total Fees of Office/Charges for Service | (10,000) | (10,000) | 0.00 | 0.00 | (10,000.00) | 0.00 % |
| Department 11517 Totals | (10,000) | (10,000) | 0.00 | 0.00 | (10,000.00) | 0.00 % |
| 15050-County Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 517.43010.15050-Fees of Office/Charges for S | 0 | 0 | (3,000.00) | 0.00 | 3,000.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (3,000.00) | 0.00 | 3,000.00 | +00 |
| Department 15050 Totals | 0 | 0 | (3,000.00) | 0.00 | 3,000.00 | ~00 |
| | | | | | | |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-----------------------------------------------|---------------------|-------------------|-------------|--------------|------------|----------------|
| 31010-District Clerk | 1 | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 517.43010.31010-Fees of Office/Charges for S | 0 | 0 | (4,989.74) | 0.00 | 4,989.74 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (4,989.74) | 0.00 | 4,989.74 | -ox |
| Department 31010 Totals | 0 | 0 | (4,989.74) | 0.00 | 4,989.74 | -ox |
| Fund 517 Totals | (10,000) | (10,000) | (7,989.74) | 0.00 | (2,010.26) | 79.90 % |
| 518-District Clerk Records Management and Pre | servation Fund | | | | | |
| 11518-Revenues-District Clerk Records Manager | ment and Preservati | on | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 518.43010.11518-Fees of Office/Charges for S | (12,000) | (12,000) | (10,195.67) | 0.00 | (1,804.33) | 84.96 % |
| Total Fees of Office/Charges for Service | (12,000) | (12,000) | (10,195.67) | 0.00 | (1,804.33) | 84.96 % |
| Interest Income | | | | | | |
| 518.48010.11518-Interest | 0 | 0 | (80.62) | 0.00 | 80.62 | 0.00 % |
| Total Interest Income | 0 | 0 | (80.62) | 0.00 | 80.62 | -00 |
| Department 11518 Totals | (12,000) | (12,000) | (10,276.29) | 0.00 | (1,723.71) | 85.64 % |
| Fund 518 Totals | (12,000) | (12,000) | (10,276.29) | 0.00 | (1,723.71) | 85.64 % |
| 519-District Clerk Rider Fund | | | | | | |
| 11519-Revenues-District Clerk Rider Fund | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 519.42010.11519-State Funds | (12,000) | (12,000) | (6,000.00) | 0.00 | (6,000.00) | 50.00 % |
| Total Intergovernmental Revenues | (12,000) | (12,000) | (6,000.00) | 0.00 | (6,000.00) | 50.00 % |
| Interest Income | | | | | | |
| 519.48010.11519-Interest | 0 | 0 | (473.14) | 0,00 | 473.14 | 0.00 % |
| Total Interest Income | 0 | 0 | (473,14) | 0.00 | 473,14 | -00 |
| Department 11519 Totals | (12,000) | (12,000) | (6,473.14) | 0.00 | (5,526.86) | 53.94 % |
| Fund 519 Totals | (12,000) | (12,000) | (6,473.14) | 0.00 | (5,526.86) | 53.94 % |
| 520-District Clerk Archive Fund | | | | | | |
| 11520-District Clerk Archive | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 520.43010.11520-Fees of Office/Charges for S | 0 | 0 | (110.73) | 0.00 | 110.73 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (110.73) | 0.00 | 110.73 | -00 |
| Department 11520 Totals | 0 | 0 | (110.73) | 0.00 | 110.73 | -00 |
| 523-County Jury Fee Fund | | | | | | |
| 11523-Revenues-County Jury Fee Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 523.43010.11523-Fees of Office/Charges for S | 0 | 0 | (208.40) | 0.00 | 208.40 | 0.00 % |
| 523.43720.11523-Jury Fee | 0 | 0 | (146.06) | 0.00 | 146,06 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (354.46) | 0.00 | 354.46 | -ox |
| Department 11523 Totals | 0 | 0 | (354.46) | 0.00 | 354.46 | -ox |
| Fund 523 Totals | 0 | 0 | (354.46) | 0.00 | 354.46 | -00 |
| | | | | | | |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|----------------------------------------------|--------------------|-------------------|-------------|--------------|-------------|----------------|
| 524-County Jury Fund-SB41 | 1 | | | | | |
| 11524-Revenues-County Jury Fund-SB41 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 524.43010.11524-Fees of Office/Charges for S | (5,000) | (5,000) | (800.00) | 0.00 | (4,200.00) | 16.00 % |
| Total Fees of Office/Charges for Service | (5,000) | (5,000) | (800.00) | 0.00 | (4,200.00) | 16.00 % |
| Department 11524 Totals | (5,000) | (5,000) | (800.00) | 0.00 | (4,200.00) | 16.00 % |
| 15050-County Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 524,43010,15050-Fees of Office/Charges for S | 0 | 0 | (700.00) | 0.00 | 700.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (700.00) | 0.00 | 700.00 | -00 |
| Department 15050 Totals | 0 | 0 | (700.00) | 0.00 | 700.00 | -00 |
| 31010-District Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 524.43010.31010-Fees of Office/Charges for S | 0 | 0 | (2,494.88) | 0.00 | 2,494.88 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (2,494.88) | 0.00 | 2,494.88 | -00 |
| Department 31010 Totals | 0 | 0 | (2,494.88) | 0.00 | 2,494.88 | -00 |
| Fund 524 Totals | (5,000) | (5,000) | (3,994.88) | 0.00 | (1,005.12) | 79.90 % |
| 525-Court Reporter Service Fund | | | | | | |
| 11525-Revenues-Court Reporter Service Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 525.43010.11525-Fees of Office/Charges for S | 0 | 0 | (148.30) | 0.00 | 148.30 | 0.00 % |
| 525.43730.11525-Court Reporter Fee | (17,600) | (17,600) | (10,076.33) | 0.00 | (7,523.67) | 57.25 % |
| Total Fees of Office/Charges for Service | (17,600) | (17,600) | (10,224.63) | 0.00 | (7,375.37) | 58.09 % |
| Department 11525 Totals | (17,600) | (17,600) | (10,224.63) | 0.00 | (7,375.37) | 58.09 % |
| Fund 525 Totals | (17,600) | (17,600) | (10,224.63) | 0.00 | (7,375.37) | 58.09 % |
| 526-County Law Library Fund | | | | | | |
| 11526-Revenues-County Law Library Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 526.43010.11526-Fees of Office/Charges for S | (33,000) | (33,000) | (14,190.10) | 0.00 | (18,809.90) | 43.00 % |
| Total Fees of Office/Charges for Service | (33,000) | (33,000) | (14,190.10) | 0.00 | (18,809.90) | 43.00 % |
| Department 11526 Totals | (33,000) | (33,000) | (14,190.10) | 0.00 | (18,809.90) | 43.00 % |
| 527-Language Access Fund-SB41 | | | | | | |
| 11527-Revenues-Language Access Fund-SB41 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.11527-Fees of Office/Charges for S | (4,000) | (4,000) | 0.00 | 0.00 | (4,000.00) | 0.00 % |
| Total Fees of Office/Charges for Service | (4,000) | (4,000) | 0.00 | 0.00 | (4,000.00) | 0.00 % |
| Department 11527 Totals | (4,000) | (4,000) | 0.00 | 0.00 | (4,000.00) | 0.00 % |
| 15050-County Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.15050-Fees of Office/Charges for S | 0 | 0 | (450.00) | 0.00 | 450.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (450.00) | 0.00 | 450.00 | -ox |
| Department 15050 Totals | 0 | 0 | (450.00) | 0.00 | 450.00 | -,00 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-------------------------------------------------|--------------------|-------------------|-------------|--------------|---------------|----------------|
| 31010-District Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.31010-Fees of Office/Charges for S | 0 | 0 | (748.46) | 0.00 | 748.46 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (748.46) | 0.00 | 748.46 | -ox |
| Department 31010 Totals | 0 | 0 | (748.46) | 0.00 | 748.46 | - O |
| 33010-Justice of Peace Precinct 1 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.33010-Fees of Office/Charges for S | 0 | 0 | (483.00) | 0,00 | 483.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (483.00) | 0.00 | 483.00 | ~ox |
| Department 33010 Totals | 0 | 0 | (483.00) | 0.00 | 483.00 | -ox |
| 33020-Justice of Peace Precinct 2 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.33020-Fees of Office/Charges for S | 0 | 0 | (318.00) | 0.00 | 318.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (318.00) | 0.00 | 318.00 | -ox |
| Department 33020 Totals | 0 | 0 | (318.00) | 0.00 | 318.00 | -o |
| 33030-Justice of Peace Precinct 3 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.33030-Fees of Office/Charges for S | Ó | 0 | (391.22) | 0.00 | 391.22 | 0.00 % |
| Total Fees of Office/Charges for Service | Ō | 0 | (391.22) | 0.00 | 391.22 | -ox |
| Department 33030 Totals | 0 | 0 | (391.22) | 0.00 | 391.22 | -ox |
| 33040-Justice of Peace Precinct 4 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.33040-Fees of Office/Charges for S | 0 | 0 | (531.00) | 0.00 | 531.00 | 0.00 % |
| Total Fees of Office/Charges for Service | O | 0 | (531.00) | 0.00 | 531.00 | - ox |
| Department 33040 Totals | 0 | 0 | (531.00) | 0.00 | 531.00 | -ox |
| Fund 527 Totals | (4,000) | (4,000) | (2,921.68) | 0.00 | (1,078.32) | 73.04 % |
| 536-Courthouse Security Fund | | 1,000 | | | 1 10 10 10 10 | |
| 11536-Revenues-Courthouse Security Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 536.43010.11536-Fees of Office/Charges for S | (39,000) | (39,000) | (17,668.23) | 0.00 | (21,331.77) | 45.30 % |
| Total Fees of Office/Charges for Service | (39,000) | (39,000) | (17,668.23) | 0.00 | (21,331.77) | 45.30 % |
| Tranfers In | | | | | | |
| 536.49901.11536-Transfer from General Fund | (44,741) | (44,741) | (44,741.00) | 0.00 | 0.00 | 100.00 % |
| Total Tranfers In | (44,741) | (44,741) | (44,741.00) | 0.00 | 0.00 | 100.00 % |
| Department 11536 Totals | (83,741) | (83,741) | (62,409.23) | 0.00 | (21,331.77) | 74.53 % |
| Fund 536 Totals | (83,741) | (83,741) | (62,409.23) | 0.00 | (21,331.77) | 74.53 % |
| 537-Justice Courts Building Security Fund | | | | | | |
| 11537-Revenues-Justice Courts Building Security | Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 537.43010.11537-Fees of Office/Charges for S | (3,200) | (3,200) | (1,418.99) | 0,00 | (1,781.01) | 44.34 % |
| Total Fees of Office/Charges for Service | (3,200) | (3,200) | (1,418.99) | 0.00 | (1,781.01) | 44.34 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--------------------------------------------------|--------------------|-------------------|------------|--------------|------------|----------------|
| Interest Income | | | | | | |
| 537.48010.11537-Interest | 0 | 0 | (735.34) | 0.00 | 735.34 | 0.00 % |
| Total Interest Income | O | 0 | (735.34) | 0.00 | 735.34 | -ox |
| Department 11537 Totals | (3,200) | (3,200) | (2,154.33) | 0.00 | (1,045.67) | 67.32 % |
| Fund 537 Totals | (3,200) | (3,200) | (2,154.33) | 0.00 | (1,045.67) | 67.32 % |
| 538-JP TruancyPrev and Diversion Fund | | | | | | |
| 11538-JP Truancy Prevention and Diversion | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 538.43010.11538-Fees of Office/Charges for S | (11,000) | (11,000) | (5,469.72) | 0.00 | (5,530.28) | 49.72 % |
| Total Fees of Office/Charges for Service | (11,000) | (11,000) | (5,469.72) | 0.00 | (5,530,28) | 49.72 % |
| Interest Income | | | | | | |
| 538.48010.11538-Interest | 0 | 0 | (63.58) | 0.00 | 63.58 | 0.00 % |
| Total Interest Income | 0 | 0 | (63.58) | 0,00 | 63,58 | -00 |
| Department 11538 Totals | (11,000) | (11,000) | (5,533.30) | 0.00 | (5,466.70) | 50.30 % |
| Fund 538 Totals | (11,000) | (11,000) | (5,533.30) | 0.00 | (5,466.70) | 50.30 % |
| 539-County Speciality Court Programs | | | | | | |
| 11539-County Specialty Court Programs | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 539.43030.11539-County Specialty Court Progr | (5,500) | (5,500) | (2,955.41) | 0,00 | (2,544.59) | 53.73 % |
| Total Fees of Office/Charges for Service | (5,500) | (5,500) | (2,955.41) | 0.00 | (2,544.59) | 53.73 % |
| Interest Income | | | | | | |
| 539.48010.11539-Interest | 0 | 0 | (12.81) | 0.00 | 12.81 | 0.00 % |
| Total Interest Income | 0 | 0 | (12.81) | 0.00 | 12.81 | -ox |
| Department 11539 Totals | (5,500) | (5,500) | (2,968.22) | 0.00 | (2,531.78) | 53.97 % |
| Fund 539 Totals | (5,500) | (5,500) | (2,968.22) | 0.00 | (2,531.78) | 53.97 % |
| 550-Justice Courts Technology Fund | | | | | | |
| 11550-Revenues-Justice Courts Technology Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 550.43010.11550-Fees of Office/Charges for S | (11,400) | (11,400) | (4,716.91) | 0.00 | (6,683.09) | 41.38 % |
| Total Fees of Office/Charges for Service | (11,400) | (11,400) | (4,716.91) | 0.00 | (6,683.09) | 41.38 % |
| Interest Income | | | | | | |
| 550.48010.11550-Interest | (180) | (180) | (1,202.69) | 0.00 | 1,022.69 | 668.16 % |
| Total Interest Income | (180) | (180) | (1,202.69) | 0.00 | 1,022.69 | 668.16 % |
| Department 11550 Totals | (11,580) | (11,580) | (5,919.60) | 0.00 | (5,660.40) | 51.12 % |
| Fund 550 Totals | (11,580) | (11,580) | (5,919.60) | 0.00 | (5,660.40) | 51.12 % |
| 551-County and District Courts Technology Fund | | | | | | |
| 11551-Revenues-County and District Courts Techno | ology Fund | | | | | |
| Fees of Office/Charges for Service | and the same | | | | | |
| 551.43010.11551-Fees of Office/Charges for S | (1,250) | (1,250) | (599.60) | 0.00 | (650.40) | 47.97 % |
| Total Fees of Office/Charges for Service | (1,250) | (1,250) | (599.60) | | (650.40) | 47.97 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--------------------------------------------------|--------------------|-------------------|-------------|--------------|-------------|----------------|
| Interest Income | 7.73 | | | | | |
| 551.48010.11551-Interest | 0 | 0 | (13.23) | 0.00 | 13.23 | 0.00 % |
| Total Interest Income | 0 | 0 | (13.23) | 0.00 | 13.23 | -0 |
| Department 11551 Totals | (1,250) | (1,250) | (612.83) | 0.00 | (637.17) | 49.03 9 |
| Fund 551 Totals | (1,250) | (1,250) | (612.83) | 0.00 | (637.17) | 49.03 9 |
| 552-Child Abuse Prevention Fund | | | | | | |
| 11552-Child Abuse Prevention Abuse Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 552.43705.11552-Child Abuse Fine to Dedicat | (500) | (500) | (224.39) | 0.00 | (275.61) | 44.88 9 |
| Total Fees of Office/Charges for Service | (500) | (500) | (224.39) | 0.00 | (275.61) | 44.88 9 |
| Department 11552 Totals | (500) | (500) | (224.39) | 0.00 | (275.61) | 44.88 9 |
| 560-District Attorney Prosecutors Supplement Fu | nd | | | | | |
| 11560-Revenues-District Attorney Prosecutors Fu | nd | | | | | |
| Intergovernmental Revenues | | | | | | |
| 560.42010.11560-State Funds | (22,500) | (22,500) | (10,470.39) | 0.00 | (12,029.61) | 46.54 |
| Total Intergovernmental Revenues | (22,500) | (22,500) | (10,470.39) | 0.00 | (12,029.61) | 46.54 |
| Department 11560 Totals | (22,500) | (22,500) | (10,470.39) | 0.00 | (12,029.61) | 46.54 |
| 561-Pretrial Intervention Program Fund | | | | | | |
| 11561-Revenues-Pretrial Intervention Program Fu | and | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 561.43010.11561-Fees of Office/Charges for S | (30,000) | (30,000) | (6,166.50) | 0.00 | (23,833.50) | 20.56 9 |
| Total Fees of Office/Charges for Service | (30,000) | (30,000) | (6,166.50) | 0.00 | (23,833.50) | 20.56 9 |
| Interest Income | | | | | | |
| 561.48010.11561-Interest | 0 | 0 | (1,291.15) | 0.00 | 1,291.15 | 0.00 9 |
| Total Interest Income | 0 | 0 | (1,291.15) | 0.00 | 1,291.15 | -0 |
| Department 11561 Totals | (30,000) | (30,000) | (7,457.65) | 0.00 | (22,542.35) | 24.86 9 |
| Fund 561 Totals | (30,000) | (30,000) | (7,457.65) | 0.00 | (22,542.35) | 24.86 |
| 562-District Attorney Forfeiture Fund | | | | | | |
| 11562-Revenues-District Attorney Forfeiture Fund | d | | | | | |
| Interest Income | | | | | | |
| 562.48010.11562-Interest | 0 | 0 | (2,659.77) | 0.00 | 2,659.77 | 0.00 9 |
| Total Interest Income | 0 | 0 | (2,659.77) | 0.00 | 2,659.77 | -(|
| Department 11562 Totals | 0 | 0 | (2,659.77) | 0.00 | 2,659.77 | -0 |
| 563-District Attorney Hot Check Fee Fund | | | | | | |
| 11563-Revenues-District Attorney Hot Check Fee | Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 563.43140.11563-Hot Check Fees | (500) | (500) | (225.00) | 0.00 | (275.00) | 45.00 |
| Total Fees of Office/Charges for Service | (500) | (500) | (225.00) | 0.00 | (275.00) | 45.00 9 |
| Department 11563 Totals | (500) | (500) | (225.00) | 0.00 | (275.00) | 45.00 9 |



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| 574-Sheriff Forfeiture Fund 11574-Revenues-Sheriff Forfeiture Fund Fines and Forfeitutes 574.47850.11574-Forfeitures-Sheriff,DOJ Equi | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-------------|------|--------------|----------|
| Fines and Forfeitutes | | | | | | |
| | | | | | | |
| 574.47850.11574-Forfeitures-Sheriff,DOJ Equi | | | | | | |
| | 0 | 0 | (20,480.17) | 0.00 | 20,480.17 | 0.00 % |
| Total Fines and Forfeitutes | 0 | 0 | (20,480.17) | 0.00 | 20,480.17 | -0 |
| Interest Income | | | | | | |
| 574.48010.11574-Interest | 0 | 0 | (7,410.81) | 0.00 | 7,410.81 | 0.00 % |
| Total Interest Income | 0 | 0 | (7,410.81) | 0.00 | 7,410.81 | -0 |
| Other Revenue | | | | | | |
| 574.48300.11574-Proceeds from Auction/Sale | 0 | 0 | (300.00) | 0.00 | 300.00 | 0.00 % |
| Total Other Revenue | 0 | 0 | (300.00) | 0.00 | 300.00 | -ox |
| Department 11574 Totals | 0 | 0 | (28,190.98) | 0.00 | 28,190.98 | -00 |
| Fund 574 Totals | 0 | 0 | (28,190.98) | 0.00 | 28,190.98 | -00 |
| 576-Sheriff Inmate Medical Fund | | | | | | |
| 11576-Revenues-Sheriff Inmate Medical Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 576.43010.11576-Fees of Office/Charges for S | (4,500) | (4,500) | (1,641.63) | 0.00 | (2,858.37) | 36.48 % |
| Total Fees of Office/Charges for Service | (4,500) | (4,500) | (1,641.63) | 0.00 | (2,858.37) | 36.48 % |
| Interest Income | | | | | | |
| 576.48010.11576-Interest | 0 | 0 | (730.11) | 0.00 | 730.11 | 0.00 % |
| Total Interest Income | 0 | 0 | (730.11) | 0.00 | 730.11 | -0 |
| Department 11576 Totals | (4,500) | (4,500) | (2,371.74) | 0.00 | (2,128.26) | 52.71 % |
| Fund 576 Totals | (4,500) | (4,500) | (2,371.74) | 0.00 | (2,128.26) | 52.71 % |
| 577-DOJ Equitable Sharing Fund | | | | | | |
| 11577-Revenues-Equitable Sharing Fund | | | | | | |
| Interest Income | | | | | | |
| 577.48010.11577-Interest | (825) | (825) | (6,145.52) | 0.00 | 5,320.52 | 744.91 % |
| Total Interest Income | (825) | (825) | (6,145.52) | 0.00 | 5,320.52 | 744.91 % |
| Department 11577 Totals | (825) | (825) | (6,145.52) | 0.00 | 5,320.52 | 744.91 % |
| 578-Sheriff Commissary Fund | | ****** | 3.4.75.2.3 | | | |
| 11578-Revenues-Sheriff Commissary Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 578.43060.11578-Coin Phones | (96,000) | (96,000) | (31,396.08) | 0.00 | (64,603.92) | 32.70 % |
| Total Fees of Office/Charges for Service | (96,000) | (96,000) | (31,396.08) | 0.00 | (64,603.92) | 32.70 % |
| Interest Income | (50,000) | (30,000) | (51)550.05) | 3.00 | (01,000.52) | 32.75 |
| 578.48010.11578-Interest | (500) | (500) | (3,422.10) | 0.00 | 2,922.10 | 684.42 % |
| Total Interest Income | (500) | (500) | (3,422.10) | 0.00 | 2,922.10 | 684.42 % |
| Other Revenue | (300) | (550) | (3,122.10) | | LISELITO | 301.12 |
| 578.48130.11578-Vending Machines | 0 | 0 | 1,288.36 | 0.00 | (1,288.36) | 0.00 % |
| 578.48140.11578-Sales-Commissary | (70,000) | (70,000) | (29,120.65) | 0.00 | (40,879.35) | 41.60 % |
| Total Other Revenue | (70,000) | (70,000) | (27,832.29) | 0.00 | (42,167.71) | 39.76 % |
| a Thomas district consistents | (166,500) | (166,500) | (62,650.47) | 0,00 | (103,849.53) | 37.63 % |
| Department 11578 Totals | (100,300) | (100,000) | | | | |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--------------------------------------------------|--------------------|-------------------|----------------------|--------------|-------------------------|----------------|
| 583-Elections Equipment Fund | | | | | | |
| 11583-Revenues-Elections Equipment Fund | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 583.42410.11583-Intergovernmental Funds-Loca | (43,000) | (43,000) | (60,680.25) | 0.00 | 17,680.25 | 141.12 % |
| 583.42415.11583-Intergovernmental Funds-Stat | 0 | 0 | (770.00) | 0.00 | 770.00 | 0.00 % |
| Total Intergovernmental Revenues | (43,000) | (43,000) | (61,450.25) | 0.00 | 18,450.25 | 142.91 % |
| Department 11583 Totals | (43,000) | (43,000) | (61,450.25) | 0.00 | 18,450.25 | 142.91 % |
| Fund 583 Totals | (43,000) | (43,000) | (61,450.25) | 0.00 | 18,450.25 | 142.91 % |
| 584-Tax Assessor Elections Service Contract Fund | | | | | | |
| 11584-Revenues-Tax Assessor Election Service Con | ntract Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 584.43010.11584-Fees of Office/Charges for S | (15,000) | (15,000) | (9,485.19) | 0.00 | (5,514.81) | 63.23 % |
| Total Fees of Office/Charges for Service | (15,000) | (15,000) | (9,485.19) | 0.00 | (5,514.81) | 63.23 % |
| Interest Income | | | | | | |
| 584.48010.11584-Interest | 0 | 0 | (580.26) | | 580.26 | 0.00 % |
| Total Interest Income | 0 | 0 | (580.26) | 0.00 | 580,26 | -00 |
| Department 11584 Totals | (15,000) | (15,000) | (10,065.45) | 0.00 | (4,934.55) | 67.10 % |
| Fund 584 Totals | (15,000) | (15,000) | (10,065.45) | 0.00 | (4,934.55) | 67.10 % |
| 589-Tax Assessor Special Inventory Fee Fund | | | | | | |
| 11589-Revenues-Tax Assessor Special Inventory Fo | ee Fund | | | | | |
| Interest Income | | | | | | |
| 589.48010.11589-Interest | 0 | 0 | (0.27) | 0.00 | 0.27 | 0.00 % |
| Total Interest Income | 0 | 0 | (0.27) | 0.00 | 0.27 | -ox |
| Department 11589 Totals | 0 | 0 | (0.27) | 0.00 | 0.27 | -00 |
| 601-Special Prosecution/Civil/Juvenile Fund | | | | | | |
| 35020-SPU Criminal | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 601.42010.35020-State Funds | (1,520,542) | (1,520,542) | (564,389.67) | 0.00 | (956,152.33) | 37.12 % |
| 601.42020.35020-State Longevity Pay | 0 | 0 | (17,277.92) | 0.00 | 17,277.92 | 0.00 % |
| Total Intergovernmental Revenues | (1,520,542) | (1,520,542) | (581,667.59) | 0.00 | (938,874.41) | 38.25 % |
| Department 35020 Totals | (1,520,542) | (1,520,542) | (581,667.59) | 0.00 | (938,874.41) | 38.25 % |
| 35030-SPU - State General Allocation | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 601.42010.35030-State Funds | (424,147) | (424,147) | (148,248.43) | 0.00 | (275,898.57) | 34.95 % |
| Total Intergovernmental Revenues | (424,147) | (424,147) | (148,248.43) | | (275,898.57) | 34.95 % |
| Other Revenue | 3000 | | | | | |
| 601.48300.35030-Proceeds from Auction/Sale | 0 | 0 | (5,850.00) | 0.00 | 5,850.00 | 0.00 % |
| Total Other Revenue | 0 | 0 | (5,850.00) | 0.00 | 5,850.00 | -00 |
| Department 35030 Totals | (424,147) | (424,147) | (154,098.43) | 0.00 | (270,048.57) | 36.33 % |
| 35040-SPU Civil Division | | | W. C. L. S. C. S. C. | | -C. W. A.C. 1 | |
| Intergovernmental Revenues | | | | | | |
| 601.42010.35040-State Funds | (2,494,401) | (2,494,401) | (936,538.68) | 0.00 | (1,557,862.32) | 37.55 % |
| Se in the long series of differ (differ | (2)757,70 () | (2,737,701) | (220,000,000) | 0.00 | 1.1.4.1.1.4.4.4.4.4.1.1 | 21.33 70 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--------------------------------------------------------------|--------------------|-------------------|----------------|--------------|----------------|----------------|
| 601.42020.35040-State Longevity Pay | Dudget 0 | 0 | (7,360.00) | 0.00 | 7,360.00 | 0.00 9 |
| Total Intergovernmental Revenues | (2,494,401) | (2,494,401) | (943,898.68) | | (1,550,502.32) | 37.84 9 |
| Department 35040 Totals | (2,494,401) | (2,494,401) | (943,898.68) | 7 | (1,550,502.32) | 37.84 9 |
| 35050-SPU Juvenile Division | (2) 13 19 19 | (2)131/101/ | (5 15,656166) | 0.00 | (1/330/302.32) | 31.0.1 |
| Intergovernmental Revenues | | | | | | |
| 601.42010.35050-State Funds | (071 810) | (071.010) | (261 562 52) | 0.00 | (610,247.48) | 37.21 9 |
| A 647 AT 1 601 0 0 0 1 2 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 | (971,810) | (971,810) | (361,562.52) | | 1,950.00 | 0.00 9 |
| 601.42020.35050-State Longevity Pay | and a second | | | | | |
| Total Intergovernmental Revenues | (971,810) | (971,810) | (363,512.52) | | (608,297.48) | 37.41 9 |
| Department 35050 Totals | (971,810) | (971,810) | (363,512.52) | | (608,297.48) | 37.41 9 |
| Fund 601 Totals | (5,410,900) | (5,410,900) | (2,043,177.22) | 0.00 | (3,367,722.78) | 37.76 9 |
| 615-Adult Probation-Basic Services Fund | | | | | | |
| 50130-Adult Basic Supervision | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 615.42010.50130-State Funds | (321,132) | (332,988) | (80,030.00) | 0.00 | (252,958.00) | 24.03 |
| 615.42390.50130-SAFPF Grant Funds-State Fund | (18,000) | (18,000) | 0.00 | 0,00 | (18,000.00) | 0.00 |
| Total Intergovernmental Revenues | (339,132) | (350,988) | (80,030.00) | 0.00 | (270,958.00) | 22.80 |
| Adult Supervision Fees (CSCD) | | | | | | |
| 615.44710.50130-CSCD Probation Fees | (800,000) | (740,000) | (315,105.42) | 0.00 | (424,894,58) | 42.58 |
| 615.44720.50130-CSCD Alcohol Evaluation Fees | (14,000) | (14,000) | (4,229.54) | 0.00 | (9,770.46) | 30.21 |
| 615.44730.50130-CSCD U/A Evaluation Fee | (20,000) | (20,000) | (9,383.90) | 0.00 | (10,616,10) | 46.92 |
| 615.44740.50130-CSCD DWI Evaluation Fee | (5,500) | (2,000) | (1,205.00) | 0.00 | (795.00) | 60.25 |
| 615.44750.50130-CSCD Drug Offender Program F | (6,500) | (2,500) | (495.00) | 0.00 | (2,005.00) | 19.80 |
| 615.44770.50130-CSCD Insurance Fees | (1,800) | (1,800) | (350.00) | 0.00 | (1,450.00) | 19.44 |
| 615.44820.50130-CSCD Carry Forward Funds | (240,000) | (305,467) | 0,00 | 0,00 | (305,467.00) | 0.00 |
| 615.44830.50130-CSCD Transaction Fees | (20,000) | (20,000) | (8,914.00) | 0.00 | (11,086.00) | 44.57 |
| 615.44840.50130-CSCD Anger Mgmt Fees | (1,000) | (1,000) | (689.05) | 0.00 | (310.95) | 68.91 |
| 615.44850.50130-CSCD Psych Evaluation | 0 | 0 | (150.00) | 0.00 | 150.00 | 0.00 |
| 615.44860.50130-One-time Restitution Fee \$6 | 0 | 0 | (24.00) | 0.00 | 24.00 | 0.00 |
| 615.44870.50130-CSCD Pre-Trial Diversion Fee | (50,000) | (60,000) | (17,643.60) | 0.00 | (42,356.40) | 29.41 |
| Total Adult Supervision Fees (CSCD) | (1,158,800) | (1,166,767) | (358, 189.51) | 0.00 | (808,577.49) | 30.70 |
| Interest Income | | | | | | |
| 615.48010.50130-Interest | (1,000) | (8,000) | (6,443.08) | 0.00 | (1,556,92) | 80.54 |
| Total Interest Income | (1,000) | (8,000) | (6,443.08) | 0.00 | (1,556.92) | 80.54 |
| Other Revenue | | | | | | |
| 615.48110.50130-Other Revenue | 0 | 0 | (100.28) | 0.00 | 100.28 | 0.00 |
| Total Other Revenue | O | 0 | (100.28) | | 100,28 | -0 |
| Department 50130 Totals | (1,498,932) | (1,525,755) | (444,762.87) | 0.00 | (1,080,992.13) | 29.15 % |
| Fund 615 Totals | (1,498,932) | (1,525,755) | (444,762.87) | | (1,080,992.13) | 29.15 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|----------------------------------------------|--------------------|-------------------|--------------|--------------|--------------|----------------|
| 616-Adult Probation - Court Services Fund | | | | | | |
| 50150-Adult Court Services | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 616.42010.50150-State Funds | (187,609) | (187,423) | (80,776.71) | 0.00 | (106,646.29) | 43.10 % |
| Total Intergovernmental Revenues | (187,609) | (187,423) | (80,776.71) | 0.00 | (106,646.29) | 43.10 % |
| Department 50150 Totals | (187,609) | (187,423) | (80,776.71) | 0.00 | (106,646.29) | 43.10 % |
| 617-Adult Probation-Substance Abuse Services | Fund | | | | | |
| 50170-Adult Substance Abuse Services | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 617.42010.50170-State Funds | (116,686) | (116,686) | (49,097.22) | 0.00 | (67,588.78) | 42.08 % |
| Total Intergovernmental Revenues | (116,686) | (116,686) | (49,097.22) | 0.00 | (67,588.78) | 42.08 % |
| Adult Supervision Fees (CSCD) | | | | | | |
| 617.44820.50170-CSCD Carry Forward Funds | 0 | (9,776) | (9,776.46) | 0.00 | 0.46 | 100.00 % |
| Total Adult Supervision Fees (CSCD) | 0 | (9,776) | (9,776.46) | 0.00 | 0.46 | 100.00 % |
| Department 50170 Totals | (116,686) | (126,462) | (58,873.68) | 0.00 | (67,588.32) | 46.55 % |
| Fund 617 Totals | (116,686) | (126,462) | (58,873.68) | 0.00 | (67,588.32) | 46.55 % |
| 618-Adult Probation-Pretrial Diversion | | | | | | |
| 50190-Adult Pretrial Diversion | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 618.42010.50190-State Funds | (35,950) | (35,950) | (14,852.49) | 0.00 | (21,097.51) | 41.31 % |
| Total Intergovernmental Revenues | (35,950) | (35,950) | (14,852.49) | 0.00 | (21,097.51) | 41.31 % |
| Tranfers In | | | | | | |
| 618.49930.50190-Transfers from Other Funds | 0 | (2,385) | 0.00 | 0.00 | (2,385.00) | 0.00 % |
| Total Tranfers In | 0 | (2,385) | 0,00 | 0.00 | (2,385.00) | 0.00 % |
| Department 50190 Totals | (35,950) | (38,335) | (14,852.49) | 0.00 | (23,482.51) | 38.74 % |
| Fund 618 Totals | (35,950) | (38,335) | (14,852.49) | 0.00 | (23,482.51) | 38.74 % |
| 640-Juvenile Grant Fund Title IVE | | | | | | |
| 36030-Juvenile Title IV-E | | | | | | |
| Interest Income | | | | | | |
| 640.48010.36030-Interest | 0 | 0 | (1,315.73) | 0.00 | 1,315.73 | 0.00 % |
| Total Interest Income | 0 | 0 | (1,315.73) | 0.00 | 1,315.73 | -00 |
| Department 36030 Totals | 0 | 0 | (1,315.73) | 0.00 | 1,315.73 | -00 |
| 641-Juvenile Grant-State Aid Fund | | | | | | |
| 36040-Juvenile State/Grant Aid | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 641.42010.36040-State Funds | (396,687) | (396,687) | (173,883.85) | 0.00 | (222,803.15) | 43.83 % |
| Total Intergovernmental Revenues | (396,687) | (396,687) | (173,883.85) | | (222,803.15) | 43.83 % |
| Department 36040 Totals | (396,687) | (396,687) | (173,883.85) | 0.00 | (222,803.15) | 43.83 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|------------------------------------------------|--------------------|-------------------|-----------------|--------------|-----------------|----------------|
| 645-Juvenile HGAC Services Grant | | | | | | |
| 11645-Revenues-Juvenile HGAC Services Grant | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 645.42350.11645-HGAC Grants - State Funds | 0 | 0 | (845.00) | 0.00 | 845.00 | 0.00 % |
| Total Intergovernmental Revenues | 0 | 0 | (845.00) | 0.00 | 845,00 | -00 |
| Department 11645 Totals | 0 | 0 | (845.00) | 0.00 | 845.00 | -00 |
| 701-Retiree Health Insurance Fund | | | | | | |
| 11701-Retiree Health Insurance Fund | | | | | | |
| Interest Income | | | | | | |
| 701.48010.11701-Interest | (1,500) | (1,500) | (33,796.96) | 0.00 | 32,296.96 | 2253.13 % |
| Total Interest Income | (1,500) | (1,500) | (33,796.96) | 0.00 | 32,296.96 | 2253.13 % |
| Department 11701 Totals | (1,500) | (1,500) | (33,796.96) | 0.00 | 32,296.96 | 2253.13 % |
| 802-Walker County Public Safety Communications | Center | | | | | |
| 11802-Revenues-Central Dispatch | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 802.42420.11802-Walker County | (754,627) | (754,627) | (317,083.35) | 0.00 | (437,543,65) | 42.02 % |
| 802.42450.11802-City of Huntsville | (754,627) | (754,627) | (380,500,02) | 0.00 | (374,126.98) | 50.42 % |
| Total Intergovernmental Revenues | (1,509,254) | (1,509,254) | (697,583.37) | 0.00 | (811,670.63) | 46.22 % |
| Interest Income | | | | | | |
| 802.48010.11802-Interest | 0 | 0 | (13,409.81) | 0.00 | 13,409.81 | 0.00 % |
| Total Interest Income | 0 | 0 | (13,409.81) | 0.00 | 13,409.81 | -00 |
| Other Revenue | | | | | | |
| 802.48110.11802-Other Revenue | 0 | 0 | (68.00) | 0.00 | 68.00 | 0.00 % |
| Total Other Revenue | 0 | 0 | (68.00) | 0.00 | 68.00 | -00 |
| Department 11802 Totals | (1,509,254) | (1,509,254) | (711,061.18) | 0.00 | (798,192.82) | 47.11 % |
| Fund 802 Totals | (1,509,254) | (1,509,254) | (711,061.18) | 0.00 | (798, 192.82) | 47.11 % |
| Report Totals | (60,604,563) | (62,234,973) | (43,597,113.56) | 0.00 | (18,637,859.44) | 70.05 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|------------------------------------------------------|--------------------|-------------------|------------|--------------|--------------|----------------|
| 101-General Fund | | | | | | |
| 15010-County Judge | | | | | | |
| Salaries/Other Pay/Benefits | 375,908 | 375,908 | 144,103.79 | 0.00 | 231,804.21 | 38.33 % |
| Operations | 18,028 | 18,028 | 2,267.68 | 300.00 | 15,460.32 | 14.24 % |
| Department 15010 Totals | 393,936 | 393,936 | 146,371.47 | 7 300.00 | 247,264.53 | 37.23 % |
| 15020-County Judge - IT Operations | | | | | | |
| Salaries/Other Pay/Benefits | 319,094 | 213,759 | 82,516.11 | 0.00 | 131,242.89 | 38.60 % |
| Operations | 15,030 | 15,030 | 151.96 | 0.00 | 14,878.04 | 1.01 % |
| Department 15020 Totals | 334,124 | 228,789 | 82,668.07 | 7 0.00 | 146,120.93 | 36.13 % |
| 15030-County Judge - IT Hardware/Software | | | | | | |
| Operations | 457,731 | 457,731 | 273,586.89 | 0.00 | 184,144.11 | 59.77 % |
| Capital | 89,155 | 89,155 | 0.00 | 0.00 | 89,155.00 | 0.00 % |
| Department 15030 Totals | 546,886 | 546,886 | 273,586.89 | 0.00 | 273,299.11 | 50.03 % |
| 15050-County Clerk | | | | | | |
| Salaries/Other Pay/Benefits | 739,436 | 739,436 | 256,572.48 | 0.00 | 482,863.52 | 34.70 % |
| Operations | 108,201 | 108,201 | 18,924.58 | 0.00 | 89,276.42 | 17.49 % |
| Department 15050 Totals | 847,637 | 847,637 | 275,497.06 | 0.00 | 572,139.94 | 32.50 % |
| 16010-Voter Registration | | | | | | |
| Salaries/Other Pay/Benefits | 72,393 | 72,393 | 26,374.46 | 0.00 | 46,018.54 | 36.43 % |
| Operations | 25,500 | 25,500 | 2,178.43 | 7,500.00 | 15,821.57 | 37.95 % |
| Department 16010 Totals | 97,893 | 97,893 | 28,552.89 | 7,500.00 | 61,840.11 | 36.83 % |
| 16020-Elections | | | | | | |
| Salaries/Other Pay/Benefits | 155,523 | 185,033 | 85,222.88 | 0.00 | 99,810.12 | 46.06 % |
| Operations | 72,878 | 72,878 | 19,720.16 | 4,763.08 | 48,394.76 | 33.59 % |
| Department 16020 Totals | 228,401 | 257,911 | 104,943.04 | 4,763.08 | 148,204.88 | 42.54 % |
| 17010-County Facilities | | | | | | |
| Salaries/Other Pay/Benefits | 628,230 | 628,230 | 229,415.14 | 0.00 | 398,814.86 | 36.52 % |
| Operations | 401,103 | 401,103 | 156,903.61 | 59,250.11 | 184,949.28 | 53.89 % |
| Capital | 5,500 | 5,500 | 0.00 | 0.00 | 5,500.00 | 0.00 % |
| Department 17010 Totals | 1,034,833 | 1,034,833 | 386,318.75 | 59,250.11 | 589,264.14 | 43.06 % |
| 17020-Facilities-Justice Center Municipal Allocation | 1 | | | | | |
| Operations | 10,983 | 10,983 | 2,109.25 | 0.00 | 8,873.75 | 19.20 % |
| Department 17020 Totals | 10,983 | 10,983 | 2,109.25 | 0.00 | 8,873.75 | 19.20 % |
| 19010-Centralized Costs | | | | | | |
| Salaries/Other Pay/Benefits | 729,855 | 775,855 | 149,421.61 | 0.00 | 626,433.39 | 19.26 % |
| Operations | 698,263 | 698,263 | 253,506.51 | 1,657.26 | 443,099.23 | 36.54 % |
| Department 19010 Totals | 1,428,118 | 1,474,118 | 402,928.12 | 1,657.26 | 1,069,532.62 | 27.45 % |
| 19200-Contingency | | | | | | |
| Contingency | 1,318,500 | 1,402,531 | 0.00 | 0.00 | 1,402,531.00 | 0.00 % |
| Department 19200 Totals | 1,318,500 | 1,402,531 | 0.00 | 0.00 | 1,402,531.00 | 0.00 % |



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| Page | Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------|-------------------|------------|--------------|------------|----------------|
| Page | 20005-CountyAuditor-Financial Systems | | | | | | |
| Page | Operations | 184,833 | 184,833 | 52,838.74 | 0.00 | 131,994.26 | 28.59 % |
| Salarics/Other Pay/Benefits | Department 20005 Totals | 184,833 | 184,833 | 52,838.74 | 0.00 | 131,994.26 | 28.59 % |
| Poperations | 20010-County Auditor | | | | | | |
| Poper | Salaries/Other Pay/Benefits | 909,196 | 909,196 | 312,912.89 | 0.00 | 596,283.11 | 34.42 % |
| Salaries/Other Pay/Benefits | Operations | 61,275 | 61,275 | 5,883.87 | 0.00 | 55,391.13 | 9.60 % |
| Salaries/Other Pay/Benefits 456,716 456,716 166,465.22 0.00 290,250.78 36.45 % Operations 23,579 23,579 9,812.96 1,576.00 12,190.04 48.03 Department 20020 Totals 480,295 480,295 176,278.18 1,576.00 302,440.82 37.03 % 20030-County Treasurer - Collections 21,820 21,820 5,620.49 0.00 89,388.20 37.03 % Operations 21,820 21,820 5,620.49 0.00 161,995.1 25.76 % Department 20030 Totals 164,391 164,391 58,803.29 0.00 105,587.71 35.77 % 20040-Purchasing 318,763 318,763 98,952.47 0.00 219,810.53 13.04 % Operations 36,839 36,389 26,866.43 347.07 228,986.03 35.52 % 20040-Purchasing 355,152 355,152 355,152 359,159 347.07 228,986.03 35.52 % 20040-Guerrations 36,859 36,159 30,913.97 0.00 <t< td=""><td>Department 20010 Totals</td><td>970,471</td><td>970,471</td><td>318,796.76</td><td>0.00</td><td>651,674.24</td><td>32.85 %</td></t<> | Department 20010 Totals | 970,471 | 970,471 | 318,796.76 | 0.00 | 651,674.24 | 32.85 % |
| Poperations | 20020-County Treasurer | | | | | | |
| Department 20020 Totals | Salaries/Other Pay/Benefits | 456,716 | 456,716 | 166,465.22 | 0.00 | 290,250.78 | 36.45 % |
| Salaries/Other Pay/Benefits | Operations | 23,579 | 23,579 | 9,812.96 | 1,576.00 | 12,190.04 | 48.30 % |
| Salaries/Other Pay/Benefits | Department 20020 Totals | 480,295 | 480,295 | 176,278.18 | 1,576.00 | 302,440.82 | 37.03 % |
| Parametric 2003 | 20030-County Treasurer - Collections | | | | | | |
| Department 2003 | Salaries/Other Pay/Benefits | 142,571 | 142,571 | 53,182.80 | 0.00 | 89,388.20 | 37.30 % |
| Salaries/Other Pay/Benefits 318,763 318,763 98,952.47 0.00 219,810.53 31.04 % Operations 36,389 36,389 26,866.43 347.07 9,175.50 74.78 % Department 20040 Totals 355,152 355,152 125,818.90 347.07 228,986.03 35.52 % Example | Operations | 21,820 | 21,820 | 5,620.49 | 0.00 | 16,199.51 | 25.76 % |
| Salaries/Other Pay/Benefits 318,763 318,763 98,952.47 0.00 219,810.53 31.0 % Operations 36,389 36,389 26,866.43 347.07 9,175.50 74.78 % Department 20040 Totals 355,152 355,152 125,818.90 347.07 228,986.03 35.52 % 21010 Vehicle Registration Salaries/Other Pay/Benefits 598,158 598,158 203,913.97 0.00 394,244.03 34.09 % Operations 14.402 14,402 3,906.98 0.00 104.95.02 27.13 % Department 21010 Totals 612,560 612,560 207,820.95 0.00 4047.39.05 33.93 % 29940-Governmental/Services Contracts Intergovernmental/Contracts 636,595 636,595 318,297.50 0.00 318,297.50 50.00 % 200 Totals 636,595 636,595 318,297.50 0.00 318,297.50 50.00 % 201 Totals 42,624 42,624 17,640.55 0.00 24,983.45 41.39 % | Department 20030 Totals | 164,391 | 164,391 | 58,803.29 | 0.00 | 105,587.71 | 35.77 % |
| Operations 36,389 36,389 26,866.43 347.07 9,175.50 74.78 Department 20040 Totals 355,152 355,152 125,818.90 347.07 228,986.03 355,28 21010-Vehicle Registration 598,158 598,158 203,913.97 0.00 394,244.03 340,98 Operations 14,402 14,402 3,906.98 0.00 10,495.02 27.13% Department 21010 Totals 612,560 612,560 207,820.95 0.00 404,739.05 33.93% 29940-Governmental/Services Contracts 636,595 636,595 318,297.50 0.00 318,297.50 50.00% Department 29940 Totals 636,595 636,595 318,297.50 0.00 318,297.50 50.00% 30010-Courts-Central Costs 222,665 221,975 102,910.79 0.00 119,064.21 46.36% Operations 222,665 221,975 102,910.79 0.00 144,047.66 45.56% 30020-County Court at Law 251,601 271,610 201,443.09 0.00 <t< td=""><td>20040-Purchasing</td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | 20040-Purchasing | | | | | | |
| Department 20040 Totals 355,152 355,152 125,818.90 347.07 228,986.03 35.52 | Salaries/Other Pay/Benefits | 318,763 | 318,763 | 98,952.47 | 0.00 | 219,810.53 | 31.04 % |
| Salaries/Other Pay/Benefits 598,158 598,158 203,913.97 0.00 394,244.03 34.09 % Operations 14,402 14,402 3,906.98 0.00 10,495.02 27.13 % Operations 14,402 14,402 3,906.98 0.00 404,739.05 33.93 % Operations 207,820.95 0.00 404,739.05 33.93 % Operations 0.00 318,297.50 0.00 318,297.50 0.00 % Operations 0.00 | Operations | 36,389 | 36,389 | 26,866.43 | 347.07 | 9,175.50 | 74.78 % |
| Salaries/Other Pay/Benefits 598,158 598,158 203,913.97 0.00 394,244.03 34.09 % Operations 14,402 14,402 3,906.98 0.00 10,495.02 27.13 % Department 21010 Totals 612,560 612,560 207,820.95 0.00 404,739.05 33.93 % 29940-Governmental/Services Contracts Intergovernmental/Contracts 636,595 636,595 318,297.50 0.00 318,297.50 50.00 % Department 29940 Totals 636,595 636,595 318,297.50 0.00 318,297.50 50.00 % 30010-Courts-Central Costs 318,297.50 0.00 318,297.50 50.00 % 24,983.45 41.39 % Operations 42,624 42,624 17,640.55 0.00 24,983.45 41.39 % Operations 265,289 264,599 120,551.34 0.00 144,047.66 45.56 % 30020-County Court at Law 521,601 521,601 201,443.09 0.00 320,157.91 38.62 % Operations 705,145 705,145 316,54 | Department 20040 Totals | 355,152 | 355,152 | 125,818.90 | 347.07 | 228,986.03 | 35.52 % |
| Operations 14,402 14,402 3,906,98 0.00 10,495,02 27.13 % Department 21010 Totals 612,560 612,560 207,820,95 0.00 404,739,05 33.93 % 29940-Governmental/Services Contracts 8636,595 636,595 318,297,50 0.00 318,297,50 50.00 % Department 29940 Totals 636,595 636,595 318,297,50 0.00 318,297,50 50.00 % 30010-Courts-Central Costs 30000-Courts-Central Costs 42,624 42,624 17,640,55 0.00 24,983,45 41,39 % Operations 222,665 221,975 102,910,79 0.00 119,064,21 46.36 % Department 30010 Totals 265,289 264,599 120,551,34 0.00 144,047,66 45.56 % 30020-County Court at Law 521,601 521,601 201,443,09 0.00 320,157,91 38.62 % Operations 183,544 183,544 115,099,81 252.00 68,192.19 62.85 % Department 30020 Totals 705,145 705,145 <t< td=""><td>21010-Vehicle Registration</td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | 21010-Vehicle Registration | | | | | | |
| Department 21010 Totals 612,560 612,560 207,820.95 0.00 404,739.05 33.93 % 29940-Governmental/Services Contracts Intergovernmental/Contracts 636,595 636,595 318,297.50 0.00 318,297.50 50.00 % Department 29940 Totals 636,595 636,595 318,297.50 0.00 318,297.50 50.00 % 30010-Courts-Central Costs 30010-Courts-Central Costs 42,624 42,624 17,640.55 0.00 24,983.45 41.39 % Operations 222,665 221,975 102,910.79 0.00 119,064.21 46.36 % Department 30010 Totals 265,289 264,599 120,551.34 0.00 144,047.66 45.56 % 30020-County Court at Law 521,601 521,601 201,443.09 0.00 320,157.91 38.62 % Operations 183,544 183,544 115,099.81 252.00 68,192.19 62.85 % Department 30020 Totals 705,145 705,145 316,542.90 252.00 388,350.10 44.93 % 30030-12th Judicial Distr | Salaries/Other Pay/Benefits | 598,158 | 598,158 | 203,913.97 | 0.00 | 394,244.03 | 34.09 % |
| Name | Operations | 14,402 | 14,402 | 3,906.98 | 0.00 | 10,495.02 | 27.13 % |
| Intergovernmental/Contracts 636,595 636,595 318,297.50 0.00 318,297.50 50.00 % Contract | Department 21010 Totals | 612,560 | 612,560 | 207,820.95 | 0.00 | 404,739.05 | 33.93 % |
| Department 29940 Totals 636,595 636,595 318,297.50 0.00 318,297.50 50.00 % 30010-Courts-Central Costs Salaries/Other Pay/Benefits 42,624 42,624 17,640.55 0.00 24,983.45 41.39 % Operations 222,665 221,975 102,910.79 0.00 119,064.21 46.36 % Department 30010 Totals 265,289 264,599 120,551.34 0.00 144,047.66 45.56 % 30020-County Court at Law Salaries/Other Pay/Benefits 521,601 521,601 201,443.09 0.00 320,157.91 38.62 % Operations 183,544 183,544 115,099.81 252.00 68,192.19 62.85 % 30030-12th Judicial District Court Salaries/Other Pay/Benefits 279,190 279,190 104,844.46 0.00 174,345.54 37.55 % Operations 158,456 158,801 82,958.81 1,115.75 74,726.44 52.94 % Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,07 | 29940-Governmental/Services Contracts | | | | | | |
| 30010-Courts-Central Costs Salaries/Other Pay/Benefits 42,624 42,624 17,640.55 0.00 24,983.45 41.39 % Operations 222,665 221,975 102,910.79 0.00 119,064.21 46.36 % Department 30010 Totals 265,289 264,599 120,551.34 0.00 144,047.66 45.56 % 30020-County Court at Law 521,601 521,601 201,443.09 0.00 320,157.91 38.62 % Operations 183,544 183,544 115,099.81 252.00 68,192.19 62.85 % Department 30020 Totals 705,145 705,145 316,542.90 252.00 388,350.10 44.93 % 30030-12th Judicial District Court 279,190 279,190 104,844.46 0.00 174,345.54 37.55 % Operations 158,456 158,801 82,958.81 1,115.75 74,726.44 52.94 % Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,071.98 43.13 % | Intergovernmental/Contracts | 636,595 | 636,595 | 318,297.50 | 0.00 | 318,297.50 | 50.00 % |
| Salaries/Other Pay/Benefits 42,624 42,624 17,640.55 0.00 24,983.45 41.39 % Operations 222,665 221,975 102,910.79 0.00 119,064.21 46.36 % Department 30010 Totals 265,289 264,599 120,551.34 0.00 144,047.66 45.56 % 30020-County Court at Law 521,601 521,601 201,443.09 0.00 320,157.91 38.62 % Operations 183,544 183,544 115,099.81 252.00 68,192.19 62.85 % Department 30020 Totals 705,145 705,145 316,542.90 252.00 388,350.10 44.93 % 30030-12th Judicial District Court 279,190 279,190 104,844.46 0.00 174,345.54 37.55 % Operations 158,456 158,801 82,958.81 1,115.75 74,726.44 52.94 % Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,071.98 43.13 % | Department 29940 Totals | 636,595 | 636,595 | 318,297.50 | 0.00 | 318,297.50 | 50.00 % |
| Operations 222,665 221,975 102,910.79 0.00 119,064.21 46.36 % Department 30010 Totals 265,289 264,599 120,551.34 0.00 144,047.66 45.56 % 30020-County Court at Law Salaries/Other Pay/Benefits 521,601 521,601 201,443.09 0.00 320,157.91 38.62 % Operations 183,544 183,544 115,099.81 252.00 68,192.19 62.85 % Department 30020 Totals 705,145 705,145 316,542.90 252.00 388,350.10 44.93 % 30030-12th Judicial District Court 279,190 279,190 104,844.46 0.00 174,345.54 37.55 % Operations 158,456 158,801 82,958.81 1,115.75 74,726.44 52.94 % Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,071.98 43.13 % | 30010-Courts-Central Costs | | | | | | |
| Department 30010 Totals 265,289 264,599 120,551.34 0.00 144,047.66 45.56 % 30020-County Court at Law Salaries/Other Pay/Benefits 521,601 521,601 201,443.09 0.00 320,157.91 38.62 % Operations 183,544 183,544 115,099.81 252.00 68,192.19 62.85 % Department 30020 Totals 705,145 705,145 316,542.90 252.00 388,350.10 44.93 % 30030-12th Judicial District Court 279,190 279,190 104,844.46 0.00 174,345.54 37.55 % Operations 158,456 158,801 82,958.81 1,115.75 74,726.44 52.94 % Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,071.98 43.13 % 30040-278th Judicial District Court 30040-278th Judicial District Court 30040-278th Judicial District Court 30040-278th Judicial District Court | Salaries/Other Pay/Benefits | 42,624 | 42,624 | 17,640.55 | 0.00 | 24,983.45 | 41.39 % |
| 30020-County Court at Law Salaries/Other Pay/Benefits 521,601 521,601 201,443.09 0.00 320,157.91 38.62 % Operations 183,544 183,544 115,099.81 252.00 68,192.19 62.85 % Department 30020 Totals 705,145 705,145 316,542.90 252.00 388,350.10 44.93 % 30030-12th Judicial District Court Salaries/Other Pay/Benefits 279,190 279,190 104,844.46 0.00 174,345.54 37.55 % Operations 158,456 158,801 82,958.81 1,115.75 74,726.44 52.94 % Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,071.98 43.13 % 30040-278th Judicial District Court | Operations | 222,665 | 221,975 | 102,910.79 | 0.00 | 119,064.21 | 46.36 % |
| Salaries/Other Pay/Benefits 521,601 521,601 201,443.09 0.00 320,157.91 38.62 % Operations 183,544 183,544 115,099.81 252.00 68,192.19 62.85 % Department 30020 Totals 705,145 705,145 316,542.90 252.00 388,350.10 44.93 % 30030-12th Judicial District Court 279,190 279,190 104,844.46 0.00 174,345.54 37.55 % Operations 158,456 158,801 82,958.81 1,115.75 74,726.44 52.94 % Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,071.98 43.13 % 30040-278th Judicial District Court | Department 30010 Totals | 265,289 | 264,599 | 120,551.34 | 0.00 | 144,047.66 | 45.56 % |
| Operations 183,544 183,544 115,099.81 252.00 68,192.19 62.85 % Department 30020 Totals 705,145 705,145 316,542.90 252.00 388,350.10 44.93 % 30030-12th Judicial District Court 279,190 279,190 104,844.46 0.00 174,345.54 37.55 % Operations 158,456 158,801 82,958.81 1,115.75 74,726.44 52.94 % Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,071.98 43.13 % 30040-278th Judicial District Court | 30020-County Court at Law | | | | | | |
| Department 30020 Totals 705,145 705,145 316,542.90 252.00 388,350.10 44.93 % 30030-12th Judicial District Court Salaries/Other Pay/Benefits 279,190 279,190 104,844.46 0.00 174,345.54 37.55 % Operations 158,456 158,801 82,958.81 1,115.75 74,726.44 52.94 % Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,071.98 43.13 % 30040-278th Judicial District Court | Salaries/Other Pay/Benefits | 521,601 | 521,601 | 201,443.09 | 0.00 | 320,157.91 | 38.62 % |
| 30030-12th Judicial District Court Salaries/Other Pay/Benefits 279,190 279,190 104,844.46 0.00 174,345.54 37.55 % Operations 158,456 158,801 82,958.81 1,115.75 74,726.44 52.94 % Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,071.98 43.13 % 30040-278th Judicial District Court | Operations | 183,544 | 183,544 | 115,099.81 | 252.00 | 68,192.19 | 62.85 % |
| Salaries/Other Pay/Benefits 279,190 279,190 104,844.46 0.00 174,345.54 37.55 % Operations 158,456 158,801 82,958.81 1,115.75 74,726.44 52.94 % Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,071.98 43.13 % 30040-278th Judicial District Court 437,646 437,991 437,803.27 1,115.75 249,071.98 43.13 % | Department 30020 Totals | 705,145 | 705,145 | 316,542.90 | 252.00 | 388,350.10 | 44.93 % |
| Operations 158,456 158,801 82,958.81 1,115.75 74,726.44 52.94 % Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,071.98 43.13 % 30040-278th Judicial District Court | 30030-12th Judicial District Court | | | | | | |
| Department 30030 Totals 437,646 437,991 187,803.27 1,115.75 249,071.98 43.13 % 30040-278th Judicial District Court | Salaries/Other Pay/Benefits | 279,190 | 279,190 | 104,844.46 | 0.00 | 174,345.54 | 37.55 % |
| 30040-278th Judicial District Court | Operations | 158,456 | 158,801 | 82,958.81 | 1,115.75 | 74,726.44 | 52.94 % |
| | Department 30030 Totals | 437,646 | 437,991 | 187,803.27 | 1,115.75 | 249,071.98 | 43.13 % |
| Salaries / Other Pay/Renefits 280 3/0 280 3/0 111 002 51 0.00 177 / 67 / 0.20 67 0/ | 30040-278th Judicial District Court | | | | | | |
| 30.01 % 207,340 207,340 111,002.31 U.UU 177,437.49 | Salaries/Other Pay/Benefits | 289,340 | 289,340 | 111,882.51 | 0.00 | 177,457.49 | 38.67 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-------------------------------------------------|--------------------|-------------------|--------------|--------------|--------------|----------------|
| Operations | 154,623 | 158,968 | 77,937.03 | 3 0.00 | 81,030.97 | 49.03 % |
| Department 30040 Totals | 443,963 | 448,308 | 189,819.54 | 1 0.00 | 258,488.46 | 42.34 % |
| 30050-Courts-Pretrial Bond Supervision | | | | | | |
| Salaries/Other Pay/Benefits | 67,769 | 67,769 | 24,058.75 | 0.00 | 43,710.25 | 35.50 % |
| Operations | 7,300 | 7,300 | 1,833.30 | 1,323.75 | 4,142.95 | 43.25 % |
| Department 30050 Totals | 75,069 | 75,069 | 25,892.05 | 1,323.75 | 47,853.20 | 36.25 % |
| 31010-District Clerk | | | | | | |
| Salaries/Other Pay/Benefits | 660,320 | 660,320 | 243,499.09 | 0.00 | 416,820.91 | 36.88 % |
| Operations | 34,527 | 34,527 | 11,152.42 | 340.00 | 23,034.58 | 33.29 % |
| Department 31010 Totals | 694,847 | 694,847 | 254,651.51 | 340.00 | 439,855.49 | 36.70 % |
| 32010-Criminal District Attorney | | | | | | |
| Salaries/Other Pay/Benefits | 2,202,101 | 2,202,101 | 760,643.10 | 0.00 | 1,441,457.90 | 34.54 % |
| Operations | 57,219 | 74,725 | 24,927.68 | 0.00 | 49,797.32 | 33.36 % |
| Department 32010 Totals | 2,259,320 | 2,276,826 | 785,570.78 | 3 0.00 | 1,491,255.22 | 34.50 % |
| 33010-Justice of Peace Precinct 1 | | | | | | |
| Salaries/Other Pay/Benefits | 326,124 | 326,124 | 120,575.80 | 0.00 | 205,548.20 | 36.97 % |
| Operations | 13,574 | 13,574 | 1,860.18 | 0.00 | 11,713.82 | 13.70 % |
| Department 33010 Totals | 339,698 | 339,698 | 122,435.98 | 3 0.00 | 217,262.02 | 36.04 % |
| 33020-Justice of Peace Precinct 2 | | | | | | |
| Salaries/Other Pay/Benefits | 252,732 | 252,732 | 98,408.11 | 0.00 | 154,323.89 | 38.94 % |
| Operations | 10,295 | 10,295 | 1,841.98 | 3 493.70 | 7,959.32 | 22.69 % |
| Department 33020 Totals | 263,027 | 263,027 | 100,250.09 | 9 493.70 | 162,283.21 | 38.30 % |
| 33030-Justice of Peace Precinct 3 | | | | | | |
| Salaries/Other Pay/Benefits | 254,240 | 254,240 | 96,537.75 | 0.00 | 157,702.25 | 37.97 % |
| Operations | 14,539 | 14,539 | 5,448.37 | 588.04 | 8,502.59 | 41.52 % |
| Department 33030 Totals | 268,779 | 268,779 | 101,986.12 | 2 588.04 | 166,204.84 | 38.16 % |
| 33040-Justice of Peace Precinct 4 | | | | | | |
| Salaries/Other Pay/Benefits | 322,714 | 322,714 | 123,471.05 | 0.00 | 199,242.95 | 38.26 % |
| Operations | 17,237 | 17,237 | 2,458.22 | 0.00 | 14,778.78 | 14.26 % |
| Department 33040 Totals | 339,951 | 339,951 | 125,929.27 | 7 0.00 | 214,021.73 | 37.04 % |
| 36010-Juvenile Probation Support - General Fund | | | | | | |
| Salaries/Other Pay/Benefits | 129,968 | 129,968 | 33,429.95 | 0.00 | 96,538.05 | 25.72 % |
| Operations | 71,406 | 71,406 | 8,400.53 | 0.00 | 63,005.47 | 11.76 % |
| Department 36010 Totals | 201,374 | 201,374 | 41,830.48 | 3 0.00 | 159,543.52 | 20.77 % |
| 41010-Sheriff | | | | | | |
| Salaries/Other Pay/Benefits | 3,901,918 | 3,901,918 | 1,507,973.85 | 0.00 | 2,393,944.15 | 38.65 % |
| Operations | 338,069 | 338,069 | 147,468.83 | 3 20,282.39 | 170,317.78 | 49.62 % |
| Capital | 328,822 | 290,575 | 666.37 | 312,575.00 | (22,666.37) | 107.80 % |
| Department 41010 Totals | 4,568,809 | 4,530,562 | 1,656,109.05 | 332,857.39 | 2,541,595.56 | 43.90 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-------------------------------------------|--------------------|-------------------|------------|--------------|------------|----------------|
| 41030-Sheriff Estray | | | | | | |
| Operations | 16,000 | 16,000 | 50.00 | 908.50 | 15,041.50 | 5.99 % |
| Department 41030 Totals | 16,000 | 16,000 | 50.00 | 908.50 | 15,041.50 | 5.99 % |
| 43010-Courthouse Security General Fund | | | | | | |
| Salaries/Other Pay/Benefits | 338,058 | 338,058 | 131,322.36 | 0.00 | 206,735.64 | 38.85 % |
| Department 43010 Totals | 338,058 | 338,058 | 131,322.36 | 5 0.00 | 206,735.64 | 38.85 % |
| 44001-Constables Central | | | | | | |
| Salaries/Other Pay/Benefits | 73,616 | 73,616 | 27,105.29 | 0.00 | 46,510.71 | 36.82 % |
| Operations | 5,419 | 5,719 | 128.19 | 600.00 | 4,990.81 | 12.73 % |
| Department 44001 Totals | 79,035 | 79,335 | 27,233.48 | 8 600.00 | 51,501.52 | 35.08 % |
| 44010-Constable Precinct 1 | | | | | | |
| Salaries/Other Pay/Benefits | 100,382 | 100,382 | 38,748.80 | 0.00 | 61,633.20 | 38.60 % |
| Operations | 8,740 | 8,440 | 944.75 | 0.00 | 7,495.25 | 11.19 % |
| Department 44010 Totals | 109,122 | 108,822 | 39,693.55 | 5 0.00 | 69,128.45 | 36.48 % |
| 44020-Constable Precinct 2 | | | | | | |
| Salaries/Other Pay/Benefits | 97,852 | 97,852 | 37,573.90 | 0.00 | 60,278.10 | 38.40 % |
| Operations | 9,223 | 14,079 | 6,039.44 | 2,384.50 | 5,655.06 | 59.83 % |
| Department 44020 Totals | 107,075 | 111,931 | 43,613.34 | 2,384.50 | 65,933.16 | 41.09 % |
| 44030-Constable Precinct 3 | | | | | | |
| Salaries/Other Pay/Benefits | 183,492 | 183,492 | 71,797.81 | 0.00 | 111,694.19 | 39.13 % |
| Operations | 17,664 | 17,664 | 3,203.65 | 0.00 | 14,460.35 | 18.14 % |
| Department 44030 Totals | 201,156 | 201,156 | 75,001.46 | 5 0.00 | 126,154.54 | 37.29 % |
| 44040-Constable Precinct 4 | | | | | | |
| Salaries/Other Pay/Benefits | 448,715 | 448,715 | 175,000.65 | 0.00 | 273,714.35 | 39.00 % |
| Operations | 46,812 | 46,812 | 17,806.41 | 1,821.61 | 27,183.98 | 41.93 % |
| Capital | 54,743 | 58,723 | 0.00 | 58,723.00 | 0.00 | 100.00 % |
| Department 44040 Totals | 550,270 | 554,250 | 192,807.06 | 60,544.61 | 300,898.33 | 45.71 % |
| 45010-Support Personnel -DPS | | | | | | |
| Salaries/Other Pay/Benefits | 73,269 | 73,269 | 27,899.48 | 0.00 | 45,369.52 | 38.08 % |
| Operations | 2,215 | 2,215 | 0.00 | 0.00 | 2,215.00 | 0.00 % |
| Department 45010 Totals | 75,484 | 75,484 | 27,899.48 | 0.00 | 47,584.52 | 36.96 % |
| 45020-Weigh Station Utilites and Services | | | | | | |
| Operations | 35,187 | 35,187 | 8,256.59 | 0.00 | 26,930.41 | 23.46 % |
| Department 45020 Totals | 35,187 | 35,187 | 8,256.59 | 0.00 | 26,930.41 | 23.46 % |
| 46010-Emergency Operations | | | | | | |
| Salaries/Other Pay/Benefits | 353,292 | 353,292 | 133,824.57 | 7 0.00 | 219,467.43 | 37.88 % |
| Operations | 130,943 | 130,943 | 42,131.21 | 936.38 | 87,875.41 | 32.89 % |
| Capital | 51,655 | 51,655 | 0.00 | 51,255.00 | 400.00 | 99.23 % |
| Department 46010 Totals | 535,890 | 535,890 | 175,955.78 | 52,191.38 | 307,742.84 | 42.57 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-------------------------------------------------|--------------------|-------------------|--------------|--------------|--------------|----------------|
| 49940-Public Safety Governmental/Services Contr | acts | | | | | |
| Intergovernmental/Contracts | 1,055,824 | 1,055,824 | 442,583.35 | 0.00 | 613,240.65 | 41.92 % |
| Department 49940 Totals | 1,055,824 | 1,055,824 | 442,583.35 | 0.00 | 613,240.65 | 41.92 % |
| 50010-County Jail | | | | | | |
| Salaries/Other Pay/Benefits | 2,959,935 | 2,959,935 | 1,194,645.69 | 0.00 | 1,765,289.31 | 40.36 % |
| Operations | 713,109 | 713,109 | 332,641.02 | 116,058.45 | 264,409.53 | 62.92 % |
| Department 50010 Totals | 3,673,044 | 3,673,044 | 1,527,286.71 | 116,058.45 | 2,029,698.84 | 44.74 % |
| 50020-County Jail Inmate Medical Cost Center | | | | | | |
| Salaries/Other Pay/Benefits | 210,407 | 210,407 | 74,255.89 | 0.00 | 136,151.11 | 35.29 % |
| Operations | 218,678 | 218,678 | 66,173.24 | 1,167.54 | 151,337.22 | 30.79 % |
| Department 50020 Totals | 429,085 | 429,085 | 140,429.13 | 1,167.54 | 287,488.33 | 33.00 % |
| 50110-Adult Probation Support- General Fund | | | | | | |
| Operations | 56,498 | 56,498 | 17,141.36 | 0.00 | 39,356.64 | 30.34 % |
| Department 50110 Totals | 56,498 | 56,498 | 17,141.36 | 0.00 | 39,356.64 | 30.34 % |
| 50120-Adult Probation -Community Services- Gen | eral Fund | | | | | |
| Salaries/Other Pay/Benefits | 70,813 | 70,813 | 25,886.80 | 0.00 | 44,926.20 | 36.56 % |
| Operations | 850 | 850 | 360.00 | 0.00 | 490.00 | 42.35 % |
| Department 50120 Totals | 71,663 | 71,663 | 26,246.80 | 0.00 | 45,416.20 | 36.63 % |
| 60010-Veterans Services | | | | | | |
| Salaries/Other Pay/Benefits | 35,395 | 35,395 | 12,994.05 | 0.00 | 22,400.95 | 36.71 % |
| Operations | 2,229 | 5,229 | 3,752.54 | 0.00 | 1,476.46 | 71.76 % |
| Department 60010 Totals | 37,624 | 40,624 | 16,746.59 | 0.00 | 23,877.41 | 41.22 % |
| 60020-Social Services | | | | | | |
| Operations | 23,800 | 23,800 | 927.83 | 0.00 | 22,872.17 | 3.90 % |
| Department 60020 Totals | 23,800 | 23,800 | 927.83 | 0.00 | 22,872.17 | 3.90 % |
| 61020-Planning and Development | | | | | | |
| Salaries/Other Pay/Benefits | 751,311 | 751,311 | 236,871.39 | 0.00 | 514,439.61 | 31.53 % |
| Operations | 191,525 | 197,225 | 75,153.38 | 9,161.20 | 112,910.42 | 42.75 % |
| Department 61020 Totals | 942,836 | 948,536 | 312,024.77 | 9,161.20 | 627,350.03 | 33.86 % |
| 61050-Litter Control - General Fund | | | | | | |
| Operations | 44,476 | 44,476 | 5,484.14 | 1,960.40 | 37,031.46 | 16.74 % |
| Department 61050 Totals | 44,476 | 44,476 | 5,484.14 | 1,960.40 | 37,031.46 | 16.74 % |
| 69940-Health and Human Services - Governmenta | I/Services Contrac | cts | | | | |
| Intergovernmental/Contracts | 78,500 | 128,500 | 46,945.00 | 0.00 | 81,555.00 | 36.53 % |
| Department 69940 Totals | 78,500 | 128,500 | 46,945.00 | 0.00 | 81,555.00 | 36.53 % |
| 70010-Historical Commission | | | | | | |
| Salaries/Other Pay/Benefits | 20,504 | 20,504 | 7,706.61 | 0.00 | 12,797.39 | 37.59 % |
| Operations | 5,780 | 5,780 | 99.00 | 238.55 | 5,442.45 | 5.84 % |
| Department 70010 Totals | 26,284 | 26,284 | 7,805.61 | 238.55 | 18,239.84 | 30.60 % |
| 70020-Texas AgriLife Extension Service | | | | | | |
| Salaries/Other Pay/Benefits | 248,826 | 248,826 | 77,522.34 | 0.00 | 171,303.66 | 31.16 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-----------------------------------------------|--------------------|-------------------|---------------|--------------|---------------|----------------|
| Operations | 39,942 | 39,942 | 16,862.28 | 0.00 | 23,079.72 | 42.22 % |
| Department 70020 Totals | 288,768 | 288,768 | 94,384.62 | 0.00 | 194,383.38 | 32.69 % |
| 82220-Road and Bridge Precinct 2 | | | | | | |
| Operations | 0 | 0 | 0.00 | 4,000.00 | (4,000.00) | ∞ |
| Department 82220 Totals | 0 | 0 | 0.00 | 4,000.00 | (4,000.00) | ∞ |
| 93000-Transfers Out /General Fund, Projects | | | | | | |
| Transfers to Other Funds | 7,925,862 | 8,569,444 | 6,488,323.00 | 0.00 | 2,081,121.00 | 75.71 % |
| Department 93000 Totals | 7,925,862 | 8,569,444 | 6,488,323.00 | 0.00 | 2,081,121.00 | 75.71 % |
| 101-General Fund Totals | 37,210,066 | 37,958,649 | 16,839,164.25 | 661,579.28 | 20,457,905.47 | 46.10 % |
| 105-General Projects Fun | | | | | | |
| 19990-General Government Projects | | | | | | |
| Intergovernmental/Contracts | 0 | 50,000 | 0.00 | 0.00 | 50,000.00 | 0.00 % |
| Projects | 5,000 | 2,555,692 | 205,751.93 | 129,665.00 | 2,220,275.07 | 13.12 % |
| Capital | 0 | 400,000 | 0.00 | 0.00 | 400,000.00 | 0.00 % |
| Department 19990 Totals | 5,000 | 3,005,692 | 205,751.93 | 129,665.00 | 2,670,275.07 | 11.16 % |
| 29990-Financial Projects | | | | | | |
| Projects | 0 | 303,275 | 1,275.00 | 0.00 | 302,000.00 | 0.42 % |
| Department 29990 Totals | 0 | 303,275 | 1,275.00 | 0.00 | 302,000.00 | 0.42 % |
| 39990-Judicial Projects | | | | | | |
| Projects | 0 | 4,718 | 3,795.10 | 0.00 | 922.90 | 80.44 % |
| Department 39990 Totals | 0 | 4,718 | 3,795.10 | 0.00 | 922.90 | 80.44 % |
| 49990-Public Safety Projects | | | | | | |
| Intergovernmental/Contracts | 0 | 1,402,363 | 85,893.56 | 82,709.50 | 1,233,759.94 | 12.02 % |
| Projects | 0 | 810,542 | 374,629.69 | 643,889.51 | (207,977.20) | 125.66 % |
| Department 49990 Totals | 0 | 2,212,905 | 460,523.25 | 726,599.01 | 1,025,782.74 | 53.65 % |
| 59990-Corrections and Rehabilitation Projects | | | | | | |
| Projects | 0 | 135,134 | 19,634.00 | 39,000.00 | 76,500.00 | 43.39 % |
| Capital | 0 | 240,808 | 59,944.00 | 0.00 | 180,864.00 | 24.89 % |
| Department 59990 Totals | 0 | 375,942 | 79,578.00 | 39,000.00 | 257,364.00 | 31.54 % |
| 69990-Health and Human Services Projects | | | | | | |
| Intergovernmental/Contracts | 0 | 970,171 | 366,147.00 | 0.00 | 604,024.00 | 37.74 % |
| Projects | 0 | 23,216 | 0.00 | 0.00 | 23,216.00 | 0.00 % |
| Department 69990 Totals | 0 | 993,387 | 366,147.00 | 0.00 | 627,240.00 | 36.86 % |
| 79990-Education and Culture Projects | | | | | | |
| Intergovernmental/Contracts | 0 | 40,733 | 40,733.00 | 0.00 | 0.00 | 100.00 % |
| Department 79990 Totals | 0 | 40,733 | 40,733.00 | 0.00 | 0.00 | 100.00 % |
| 105-General Projects Fun Totals | 5,000 | 6,936,652 | 1,157,803.28 | 895,264.01 | 4,883,584.71 | 29.60 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-----------------------------------------------|-----------------------|------------------------|--------------|--------------|----------------|----------------|
| 115-General Capital Proj | | | | | | |
| 19990-General Government Projects | | | | | | |
| Projects | 5,500,000 | 5,500,000 | 0.00 | 0.00 | 5,500,000.00 | 0.00 % |
| Department 19990 Totals | 5,500,000 | 5,500,000 | 0.00 | 0.00 | 5,500,000.00 | 0.00 % |
| 115-General Capital Proj Totals | 5,500,000 | 5,500,000 | 0.00 | 0.00 | 5,500,000.00 | 0.00 % |
| 119-ARP Relief/Recovery | | | | | | |
| 18119-ARP-General Government | | | | | | |
| ARP Funds | 0 | 177,395 | 66,784.00 | 0.00 | 110,611.00 | 37.65 % |
| Department 18119 Totals | 0 | 177,395 | 66,784.00 | 0.00 | 110,611.00 | 37.65 % |
| 19990-General Government Projects | | | | | | |
| Capital | 0 | 52,408 | 26,113.78 | 26,294.12 | 0.10 | 100.00 % |
| Department 19990 Totals | 0 | 52,408 | 26,113.78 | 26,294.12 | 0.10 | 100.00 % |
| 48119-ARP-Public Safety | | | | | | |
| ARP Funds | 0 | 2,664,363 | 66,335.65 | 780,179.00 | 1,817,848.35 | 31.77 % |
| Capital | 0 | 1,076,497 | 1,008,057.00 | 154,962.00 | (86,522.00) | 108.04 % |
| Department 48119 Totals | 0 | 3,740,860 | 1,074,392.65 | 935,141.00 | 1,731,326.35 | 53.72 % |
| 69940-Health and Human Services - Governmenta | l/Services Contra | cts | | | | |
| Intergovernmental/Contracts | 0 | 686,190 | 0.00 | 0.00 | 686,190.00 | 0.00 % |
| Department 69940 Totals | 0 | 686,190 | 0.00 | 0.00 | 686,190.00 | 0.00 % |
| 93000-Transfers Out /General Fund, Projects | | | | | | |
| Transfers to Other Funds | 0 | 0 | 1,650,555.80 | 0.00 | (1,650,555.80) | ∞ |
| Department 93000 Totals | 0 | 0 | 1,650,555.80 | 0.00 | (1,650,555.80) | ∞ |
| 119-ARP Relief/Recovery Totals | 0 | 4,656,853 | 2,817,846.23 | 961,435.12 | 877,571.65 | 81.16 % |
| 192-Debt Service Fund | | | | | | |
| 92000-Debt Service | | | | | | |
| Debt-Principal and Interest Payment | 1,372,868 | 1,372,868 | 191,433.77 | 0.00 | 1,181,434.23 | 13.94 % |
| Department 92000 Totals | 1,372,868 | 1,372,868 | 191,433.77 | 0.00 | 1,181,434.23 | 13.94 % |
| 192-Debt Service Fund Totals | 1,372,868 | 1,372,868 | 191,433.77 | 0.00 | 1,181,434.23 | 13.94 % |
| 220-Road and Bridge Fund | | | | | | |
| 82200-Road and Bridge General | | | | | | |
| Operations | 70,000 | 215,346 | 20,233.59 | 16,653.63 | 178,458.78 | 17.13 % |
| Capital | 0 | 87,400 | 0.00 | 87,378.49 | 21.51 | 99.98 % |
| Department 82200 Totals | 70,000 | 302,746 | 20,233.59 | 104,032.12 | 178,480.29 | 41.05 % |
| 82210-Road and Bridge Precinct 1 | | | | | | |
| Salaries/Other Pay/Benefits | 710,651 | 710,651 | 265,707.76 | | 444,943.24 | 37.39 % |
| Operations | 664,286 | 1,742,115 | 161,745.27 | 195,753.61 | 1,384,616.12 | 20.52 % |
| Department 82210 Totals | 1,374,937 | 2,452,766 | 427,453.03 | 195,753.61 | 1,829,559.36 | 25.41 % |
| 82220-Road and Bridge Precinct 2 | | | | | | |
| Salaries/Other Pay/Benefits | 882,033 | 882,033 | 306,948.05 | | 575,084.95 | 34.80 % |
| Operations | 1,074,268 | 2,207,809 | 404,766.51 | | 1,584,502.48 | 28.23 % |
| Capital | 0 | 28,500 | 28,500.00 | • | 0.00 | 100.00 % |
| Department 82220 Totals | 1,956,301 ! | 3,118,342 52 | 740,214.56 | 218,540.01 | 2,159,587.43 | 30.75 % |



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| Account | Original Budget | | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-------------------------------------------------|--------------------|-----|-------------------|--------------|--------------|--------------|----------------|
| 82230-Road and Bridge Precinct 3 | | | | | | | |
| Salaries/Other Pay/Benefits | 906,121 | | 923,434 | 310,712.68 | 0.00 | 612,721.32 | 33.65 % |
| Operations | 786,282 | 1 | ,602,500 | 276,195.97 | 268,311.96 | 1,057,992.07 | 33.98 % |
| Capital | 0 | | 44,818 | 44,813.00 | 0.00 | 5.00 | 99.99 % |
| Department 82230 Totals | 1,692,403 | 2 | ,570,752 | 631,721.65 | 268,311.96 | 1,670,718.39 | 35.01 % |
| 82240-Road and Bridge Precinct 4 | | | | | | | |
| Salaries/Other Pay/Benefits | 876,325 | | 910,540 | 342,282.06 | 0.00 | 568,257.94 | 37.59 % |
| Operations | 789,614 | 1 | ,293,082 | 221,207.53 | 248,469.73 | 823,404.74 | 36.32 % |
| Capital | 0 | | 80,562 | 75,859.85 | 0.00 | 4,702.15 | 94.16 % |
| Department 82240 Totals | 1,665,939 | 2 | ,284,184 | 639,349.44 | 248,469.73 | 1,396,364.83 | 38.87 % |
| 88010-Road and Bridge Weigh Station Operations | | | | | | | |
| Salaries/Other Pay/Benefits | 23,961 | | 23,961 | 8,679.64 | 0.00 | 15,281.36 | 36.22 % |
| Operations | 34,781 | | 144,309 | 0.00 | 0.00 | 144,309.00 | 0.00 % |
| Department 88010 Totals | 58,742 | | 168,270 | 8,679.64 | 0.00 | 159,590.36 | 5.16 % |
| 88900-Road and Bridge Revenues Weigh Station P | rojects | | | | | | |
| Operations | 0 | _ | 56,378 | 0.00 | 0.00 | 56,378.00 | 0.00 % |
| Department 88900 Totals | 0 | | 56,378 | 0.00 | 0.00 | 56,378.00 | 0.00 % |
| 220-Road and Bridge Fund Totals | 6,818,322 | 10, | 953,438 | 2,467,651.91 | 1,035,107.43 | 7,450,678.66 | 31.98 % |
| 301-Walker County EMS Fu | | | | | | | |
| 46099-Walker County EMS - Contingency | | | | | | | |
| Operations | 374,960 | | 348,495 | 0.00 | 0.00 | 348,495.00 | 0.00 % |
| Department 46099 Totals | 374,960 | | 348,495 | 0.00 | 0.00 | 348,495.00 | 0.00 % |
| 46100-Walker County EMS - Emergency Services | | | | | | | |
| Salaries/Other Pay/Benefits | 4,042,934 | 4 | ,042,934 | 1,451,464.95 | 0.00 | 2,591,469.05 | 35.90 % |
| Operations | 832,296 | | 890,478 | 440,246.80 | 101,144.39 | 349,086.81 | 60.80 % |
| Capital | 140,000 | | 140,000 | 0.00 | 0.00 | 140,000.00 | 0.00 % |
| Department 46100 Totals | 5,015,230 | 5 | ,073,412 | 1,891,711.75 | 101,144.39 | 3,080,555.86 | 39.28 % |
| 301-Walker County EMS Fu Totals | 5,390,190 | 5, | 421,907 | 1,891,711.75 | 101,144.39 | 3,429,050.86 | 36.76 % |
| 473-AutoTheft Task Force | | | | | | | |
| 42080-AutoTheft Task Force | | | | | | | |
| Salaries/Other Pay/Benefits | 98,629 | | 98,629 | 38,522.75 | 0.00 | 60,106.25 | 39.06 % |
| Department 42080 Totals | 98,629 | | 98,629 | 38,522.75 | 0.00 | 60,106.25 | 39.06 % |
| 473-AutoTheft Task Force Totals | 98,629 | | 98,629 | 38,522.75 | 0.00 | 60,106.25 | 39.06 % |
| 474-District Attorney Vi | | | | | | | |
| 32091-District Attorney Victim Assistance Coord | | | | | | | |
| Salaries/Other Pay/Benefits | 66,770 | | 66,770 | 25,063.66 | 0.00 | 41,706.34 | 37.54 % |
| Operations | 3,080 | | 3,080 | 0.00 | 0.00 | 3,080.00 | 0.00 % |
| Department 32091 Totals | 69,850 | | 69,850 | 25,063.66 | 0.00 | 44,786.34 | 35.88 % |
| 474-District Attorney Vi Totals | 69,850 | | 69,850 | 25,063.66 | 0.00 | 44,786.34 | 35.88 % |
| 488-CDBG Grants | | | | | | | |
| 62010-CDBG-GLO-Harvey | | | | | | | |
| Operations | 0 | | 0 | 40,751.10 | 0.00 | (40,751.10) | ∞ |
| Department 62010 Totals | 0 | 53 | 0 | 40,751.10 | 0.00 | (40,751.10) | ∞ |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--------------------------------------------|--------------------|-------------------|------------|--------------|-------------|----------------|
| 82230-Road and Bridge Precinct 3 | | | | | | |
| Operations | 318,354 | 318,354 | 305,751.98 | 12,601.54 | 0.48 | 100.00 % |
| Department 82230 Totals | 318,354 | 318,354 | 305,751.98 | 12,601.54 | 0.48 | 100.00 % |
| 82240-Road and Bridge Precinct 4 | | | | | | |
| Operations | 375,853 | 375,853 | 203,638.37 | 218,620.75 | (46,406.12) | 112.35 % |
| Department 82240 Totals | 375,853 | 375,853 | 203,638.37 | 218,620.75 | (46,406.12) | 112.35 % |
| 488-CDBG Grants Totals | 694,207 | 694,207 | 550,141.45 | 231,222.29 | (87,156.74) | 112.55 % |
| 515-County Clerk Records | | | | | | |
| 15060-County Clerk Records Preservation | | | | | | |
| Salaries/Other Pay/Benefits | 26,857 | 26,857 | 0.00 | 0.00 | 26,857.00 | 0.00 % |
| Operations | 5,000 | 5,000 | 3,784.00 | 1,216.00 | 0.00 | 100.00 % |
| Department 15060 Totals | 31,857 | 31,857 | 3,784.00 | 1,216.00 | 26,857.00 | 15.70 % |
| 515-County Clerk Records Totals | 31,857 | 31,857 | 3,784.00 | 1,216.00 | 26,857.00 | 15.70 % |
| 519-District Clerk Rider | | | | | | |
| 31030-District Clerk Rider for Prosecution | | | | | | |
| Salaries/Other Pay/Benefits | 7,369 | 7,369 | 1,986.07 | 0.00 | 5,382.93 | 26.95 % |
| Operations | 27,226 | 27,226 | 1,850.00 | 0.00 | 25,376.00 | 6.79 % |
| Department 31030 Totals | 34,595 | 34,595 | 3,836.07 | 0.00 | 30,758.93 | 11.09 % |
| 519-District Clerk Rider Totals | 34,595 | 34,595 | 3,836.07 | 0.00 | 30,758.93 | 11.09 % |
| 524-County Jury Fund-SB4 | | | | | | |
| 30030-12th Judicial District Court | | | | | | |
| Operations | 5,000 | 5,000 | 0.00 | 0.00 | 5,000.00 | 0.00 % |
| Department 30030 Totals | 5,000 | 5,000 | 0.00 | 0.00 | 5,000.00 | 0.00 % |
| 34040-County Jury | | | | | | |
| Operations | 0 | 0 | 3,400.00 | 0.00 | (3,400.00) | |
| Department 34040 Totals | 0 | 0 | 3,400.00 | 0.00 | (3,400.00) | ∞ |
| 524-County Jury Fund-SB4 Totals | 5,000 | 5,000 | 3,400.00 | 0.00 | 1,600.00 | 68.00 % |
| 526-County Law Library F | | | | | | |
| 34030-Law Library | | | | | | |
| Salaries/Other Pay/Benefits | 9,580 | 9,580 | 3,969.24 | 0.00 | 5,610.76 | 41.43 % |
| Operations | 23,855 | 23,855 | 4,585.10 | 0.00 | 19,269.90 | 19.22 % |
| Department 34030 Totals | 33,435 | 33,435 | 8,554.34 | 0.00 | 24,880.66 | 25.58 % |
| 526-County Law Library F Totals | 33,435 | 33,435 | 8,554.34 | 0.00 | 24,880.66 | 25.58 % |
| 536-Courthouse Security | | | | | | |
| 43020-Courthouse Security Fund-Fund 536 | | | | | | |
| Salaries/Other Pay/Benefits | 85,277 | 85,277 | 35,985.83 | 0.00 | 49,291.17 | 42.20 % |
| Department 43020 Totals | 85,277 | 85,277 | 35,985.83 | 0.00 | 49,291.17 | 42.20 % |
| 536-Courthouse Security Totals | 85,277 | 85,277 | 35,985.83 | 0.00 | 49,291.17 | 42.20 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|----------------------------------------|--------------------|-------------------|-----------|--------------|-----------|----------------|
| 550-Justice Courts Techn | | | | | | |
| 34010-Justice Court Technology | | | | | | |
| Operations | 19,701 | 19,701 | 3,593.50 | 0.00 | 16,107.50 | 18.24 % |
| Contingency | 5,000 | 5,000 | 0.00 | 0.00 | 5,000.00 | 0.00 % |
| Department 34010 Totals | 24,701 | 24,701 | 3,593.50 | 0.00 | 21,107.50 | 14.55 % |
| 550-Justice Courts Techn Totals | 24,701 | 24,701 | 3,593.50 | 0.00 | 21,107.50 | 14.55 % |
| 560-District Attorney Pr | | | | | | |
| 32040-District Attorney Supplement | | | | | | |
| Operations | 22,500 | 22,500 | 7,531.26 | 1,200.00 | 13,768.74 | 38.81 % |
| Department 32040 Totals | 22,500 | 22,500 | 7,531.26 | 1,200.00 | 13,768.74 | 38.81 % |
| 560-District Attorney Pr Totals | 22,500 | 22,500 | 7,531.26 | 1,200.00 | 13,768.74 | 38.81 % |
| 561-Pretrial Interventio | | | | | | |
| 34050-Pretrial Invention | | | | | | |
| Salaries/Other Pay/Benefits | 30,706 | 30,706 | 1,886.70 | 0.00 | 28,819.30 | 6.14 % |
| Department 34050 Totals | 30,706 | 30,706 | 1,886.70 | 0.00 | 28,819.30 | 6.14 % |
| 561-Pretrial Interventio Totals | 30,706 | 30,706 | 1,886.70 | 0.00 | 28,819.30 | 6.14 % |
| 562-District Attorney Fo | | | | | | |
| 32020-District Attorney Forfeiture | | | | | | |
| Operations | 24,000 | 24,000 | 218.61 | 0.00 | 23,781.39 | 0.91 % |
| Department 32020 Totals | 24,000 | 24,000 | 218.61 | 0.00 | 23,781.39 | 0.91 % |
| 562-District Attorney Fo Totals | 24,000 | 24,000 | 218.61 | 0.00 | 23,781.39 | 0.91 % |
| 563-District Attorney Ho | | | | | | |
| 32030-District Attorney Hot Check Fees | | | | | | |
| Operations | 2,996 | 2,996 | 413.45 | 0.00 | 2,582.55 | 13.80 % |
| Department 32030 Totals | 2,996 | 2,996 | 413.45 | 0.00 | 2,582.55 | 13.80 % |
| 563-District Attorney Ho Totals | 2,996 | 2,996 | 413.45 | 0.00 | 2,582.55 | 13.80 % |
| 574-Sheriff Forfeiture F | | | | | | |
| 41020-Sheriff Forfeiture | | | | | | |
| Operations | 20,000 | 20,000 | 1,278.00 | 0.00 | 18,722.00 | 6.39 % |
| Contingency | 20,000 | 20,000 | 0.00 | 0.00 | 20,000.00 | 0.00 % |
| Department 41020 Totals | 40,000 | 40,000 | 1,278.00 | 0.00 | 38,722.00 | 3.20 % |
| 574-Sheriff Forfeiture F Totals | 40,000 | 40,000 | 1,278.00 | 0.00 | 38,722.00 | 3.20 % |
| 578-Sheriff Commissary F | | | | | | |
| 50040-Sheriff Commissary Operations | | | | | | |
| Salaries/Other Pay/Benefits | 3,000 | 3,000 | 1,039.06 | 0.00 | 1,960.94 | 34.64 % |
| Operations | 72,800 | 72,800 | 28,708.54 | 4,028.86 | 40,062.60 | 44.97 % |
| Contingency | 40,000 | 40,000 | 0.00 | 0.00 | 40,000.00 | 0.00 % |
| Department 50040 Totals | 115,800 | 115,800 | 29,747.60 | 4,028.86 | 82,023.54 | 29.17 % |
| 578-Sheriff Commissary F Totals | 115,800 | 115,800 | 29,747.60 | 4,028.86 | 82,023.54 | 29.17 % |
| 584-Tax Assessor Electio | | | | | | |
| 16040-Elections Services/Contracts | | | | | | |
| Salaries/Other Pay/Benefits | 4,218 | 1,445 | 0.00 | 0.00 | 1,445.00 | 0.00 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--------------------------------------|--------------------|-------------------|--------------|--------------|--------------|----------------|
| Operations | 2,227 | 5,000 | 4,013.34 | 986.66 | 0.00 | 100.00 % |
| Department 16040 Totals | 6,445 | 6,445 | 4,013.34 | 986.66 | 1,445.00 | 77.58 % |
| 584-Tax Assessor Electio Totals | 6,445 | 6,445 | 4,013.34 | 986.66 | 1,445.00 | 77.58 % |
| 601-Special Prosecution/ | | | | | | |
| 35020-SPU Criminal | | | | | | |
| Salaries/Other Pay/Benefits | 1,520,542 | 1,520,542 | 581,667.59 | 0.00 | 938,874.41 | 38.25 % |
| Department 35020 Totals | 1,520,542 | 1,520,542 | 581,667.59 | 9 0.00 | 938,874.41 | 38.25 % |
| 35030-SPU - State General Allocation | | | | | | |
| Salaries/Other Pay/Benefits | 200,487 | 200,487 | 65,199.37 | 7 0.00 | 135,287.63 | 32.52 % |
| Operations | 223,660 | 223,660 | 89,169.88 | 0.00 | 134,490.12 | 39.87 % |
| Department 35030 Totals | 424,147 | 424,147 | 154,369.25 | 5 0.00 | 269,777.75 | 36.40 % |
| 35040-SPU Civil Division | | | | | | |
| Salaries/Other Pay/Benefits | 1,610,549 | 1,610,549 | 623,230.92 | 0.00 | 987,318.08 | 38.70 % |
| Operations | 883,852 | 883,852 | 320,667.76 | 5 0.00 | 563,184.24 | 36.28 % |
| Department 35040 Totals | 2,494,401 | 2,494,401 | 943,898.68 | 3 0.00 | 1,550,502.32 | 37.84 % |
| 35050-SPU Juvenile Division | | | | | | |
| Salaries/Other Pay/Benefits | 840,933 | 840,933 | 314,174.78 | 0.00 | 526,758.22 | 37.36 % |
| Operations | 130,877 | 130,877 | 49,536.66 | 5 0.00 | 81,340.34 | 37.85 % |
| Department 35050 Totals | 971,810 | 971,810 | 363,711.44 | 4 0.00 | 608,098.56 | 37.43 % |
| 601-Special Prosecution/ Totals | 5,410,900 | 5,410,900 | 2,043,646.96 | 0.00 | 3,367,253.04 | 37.77 % |
| 615-Adult Probation-Basi | | | | | | |
| 50130-Adult Basic Supervision | | | | | | |
| Salaries/Other Pay/Benefits | 1,269,835 | 1,303,903 | 428,234.03 | 0.00 | 875,668.97 | 32.84 % |
| Operations | 142,098 | 142,188 | 36,516.93 | 3 2,753.32 | 102,917.75 | 27.62 % |
| Capital | 86,999 | 77,279 | 0.00 | 0.00 | 77,279.00 | 0.00 % |
| Transfers to Other Funds | 0 | 2,385 | 0.00 | 0.00 | 2,385.00 | 0.00 % |
| Department 50130 Totals | 1,498,932 | 1,525,755 | 464,750.96 | 5 2,753.32 | 1,058,250.72 | 30.64 % |
| 615-Adult Probation-Basi Totals | 1,498,932 | 1,525,755 | 464,750.96 | 2,753.32 | 1,058,250.72 | 30.64 % |
| 616-Adult Probation - Co | | | | | | |
| 50150-Adult Court Services | | | | | | |
| Salaries/Other Pay/Benefits | 170,851 | 169,936 | 68,881.43 | 3 0.00 | 101,054.57 | 40.53 % |
| Operations | 16,758 | 17,487 | 4,578.93 | 0.00 | 12,908.07 | 26.18 % |
| Department 50150 Totals | 187,609 | 187,423 | 73,460.36 | 0.00 | 113,962.64 | 39.19 % |
| 616-Adult Probation - Co Totals | 187,609 | 187,423 | 73,460.36 | 0.00 | 113,962.64 | 39.19 % |
| 617-Adult Probation-Subs | | | | | | |
| 50170-Adult Substance Abuse Services | | | | | | |
| Salaries/Other Pay/Benefits | 62,153 | 65,514 | 24,528.06 | 0.00 | 40,985.94 | 37.44 % |
| Operations | 54,533 | 60,948 | 18,446.40 | 0.00 | 42,501.60 | 30.27 % |
| Department 50170 Totals | 116,686 | 126,462 | 42,974.46 | 0.00 | 83,487.54 | 33.98 % |
| 617-Adult Probation-Subs Totals | 116,686 | 126,462 | 42,974.46 | 0.00 | 83,487.54 | 33.98 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|-----------------------------------------------|--------------------|-------------------|---------------|--------------|---------------|----------------|
| 618-Adult Probation-Pret | | | | | | |
| 50190-Adult Pretrial Diversion | | | | | | |
| Salaries/Other Pay/Benefits | 34,780 | 37,165 | 13,852.38 | 0.00 | 23,312.62 | 37.27 % |
| Operations | 1,170 | 1,170 | 468.50 | 0.00 | 701.50 | 40.04 % |
| Department 50190 Totals | 35,950 | 38,335 | 14,320.88 | 0.00 | 24,014.12 | 37.36 % |
| 618-Adult Probation-Pret Totals | 35,950 | 38,335 | 14,320.88 | 0.00 | 24,014.12 | 37.36 % |
| 641-Juvenile Grant-State | | | | | | |
| 36040-Juvenile State/Grant Aid | | | | | | |
| Salaries/Other Pay/Benefits | 363,661 | 363,661 | 129,212.01 | 0.00 | 234,448.99 | 35.53 % |
| Operations | 33,026 | 33,026 | 10,990.00 | 0.00 | 22,036.00 | 33.28 % |
| Department 36040 Totals | 396,687 | 396,687 | 140,202.01 | 0.00 | 256,484.99 | 35.34 % |
| 641-Juvenile Grant-State Totals | 396,687 | 396,687 | 140,202.01 | 0.00 | 256,484.99 | 35.34 % |
| 802-Walker County Public | | | | | | |
| 46500-Walker County Central Dispatch Services | | | | | | |
| Salaries/Other Pay/Benefits | 1,376,152 | 1,376,152 | 487,220.23 | 0.00 | 888,931.77 | 35.40 % |
| Operations | 245,343 | 245,343 | 156,267.56 | 0.00 | 89,075.44 | 63.69 % |
| Contingency | 62,879 | 62,879 | 0.00 | 0.00 | 62,879.00 | 0.00 % |
| Department 46500 Totals | 1,684,374 | 1,684,374 | 643,487.79 | 0.00 | 1,040,886.21 | 38.20 % |
| 802-Walker County Public Totals | 1,684,374 | 1,684,374 | 643,487.79 | 0.00 | 1,040,886.21 | 38.20 % |
| Report Totals | 67,477,005 | 84,019,724 | 29,531,497.37 | 3,900,473.84 | 50,587,752.79 | 39.79 % |

Final

\$20,000,000

Walker County, Texas Certificates of Obligation Series 2012

Sources & Uses

Dated 06/01/ 2012

Delivered 06/21/2012

| Soul | rces | of | Fur | ahı |
|------|------|----|-----|-----|
| | | | | |

Total Uses

| Par Amount of Bonds | \$20,000,000.00 |
|------------------------------------------------|-----------------|
| Reoffering Premium | 130,840.40 |
| Accrued Interest from 06/01/2012 to 06/21/2012 | 32,798.19 |
| Total Sources | \$20,163,638.59 |
| Uses Of Funds | |
| Deposit to Project Fund | \$19,818,693.66 |
| Costs of Issuance | 109,000.00 |
| Total Underwriter's Discount (0.521%) | 104,136.25 |
| Gross Bond Insurance Premium (36.0 bp) | 99,010.49 |
| ((| 32,798.19 |

\$20,163,638.59

Debt Service Schedule

Part 1 of 2

| Date | Principal | Coupon | Interest | Total P+I | Fiscal Total |
|------------|----------------|----------|----------------|------------------|-----------------|
| 06/21/2012 | () | | | | * |
| 02/01/2013 | 74 | = | 393,578.33 | 393,578.33 | 34. |
| 08/01/2013 | 685,000.00 | 2.000% | 295,183.75 | 980,183.75 | 12 |
| 09/30/2013 | 1/25 | | <u> </u> | į. | 1,373,762.08 |
| 02/01/2014 | 700 | = | 288,333.75 | 288,333.75 | æ |
| 08/01/2014 | 800,000.00 | 2.000% | 238,333.75 | 1,088,333.75 | := |
| 09/30/2014 | 543 | = | 5 | zi. | 1,376,667.50 |
| 02/01/2015 | | <u> </u> | 280,333.75 | 280,333.75 | 5 |
| 08/01/2015 | 815,000.00 | 2.000% | 280,333.75 | 1,095,333.75 | 1- |
| 09/30/2015 | • | * | - | * | 1,375,667.50 |
| 02/01/2016 | 200 | 2 | 272,183.75 | 272,183.75 | · · |
| 08/01/2016 | 830,000.00 | 2.000% | 272,183.75 | 1,102,183.75 | 3 |
| 09/30/2016 | ::: | π. | | a a | 1,374,367.50 |
| 02/01/2017 | | - | 263,883.75 | 263,883.75 | 75 |
| 08/01/2017 | 845,000.00 | 2.000% | 263,883.75 | 1,108,883.75 | - |
| 09/30/2017 | ** | ₩ | 2 | 2 | 1,372,767.50 |
| 02/01/2018 | | 8 | 255,433.75 | 255,433.75 | <u> </u> |
| 08/01/2018 | 865,000.00 | 2.000% | 255,433.75 | 1,120,433.75 | .5 |
| 09/30/2018 | i ⊕ : | * | * | * | 1,375,867.50 |
| 02/01/2019 | | ~ | 246,783.75 | 246,783.75 | ÷ |
| 08/01/2019 | 880,000.00 | 3.000% | 246,783.75 | 1,126,783.75 | 3 |
| 09/30/2019 | | | 5. | 3 | 1,373,567.50 |
| 02/01/2020 | : €3 | • | 233,583.75 | 233,583.75 | |
| 08/01/2020 | 910,000.00 | 3.000% | 233,583.75 | 1,143,583.75 | - |
| 09/30/2020 | <u>~</u> | 9 | | | 1,377,167.50 |
| 02/01/2021 | | π. | 219,933.75 | 219,933.75 | |
| 08/01/2021 | 935,000.00 | 3.000% | 219,933.75 | 1,154,933.75 | × |
| 09/30/2021 | · · | - | ¥ | = | 1,374,867.50 |
| 02/01/2022 | * | 9 | 205,908.75 | 205,908.75 | 2 |
| 08/01/2022 | 965,000.00 | 3.000% | 205,908.75 | 1,170,908.75 | .= |
| 09/30/2022 | (=) | ~ | = : | ⊭ | 1,376,817.50 |
| 02/01/2023 | 240 | ¥ | 191,433.75 | 191,433.75 | * |
| 08/01/2023 | 990,000.00 | 3.000% | 191,433.75 | 1,181,433.75 | 2 |
| 09/30/2023 | 570 | ≅ | ₹. | 高 | 1,372,867.50 |
| 02/01/2024 | 950 | - | 176,583.75 | 176,583.75 | * |
| 08/01/2024 | 1,020,000 .00 | 3.000% | 176,583.75 | 1,196,583.75 | 94 |
| 09/30/2024 | 35 | 2 | <u> </u> | | 1,373,167.50 |
| 02/01/2025 | | | 161,283.75 | 161,283.75 | 3 |
| 08/01/2025 | 1,055,000 .00 | 3.125% | 161,283.75 | 1,216,283.75 | |
| 09/30/2025 | 340 | <u>~</u> | ** | * | 1,377,567.50 |
| 02/01/2026 | 4 005 000 00 | 0.10501 | 144,799.38 | 144,799.38 | * |
| 08/01/2026 | 1,085,000 .00 | 3.125% | 144,799.38 | 1,229,799.38 | |
| 09/30/2026 | 4億) | = | 107.010.05 | #1 407.010.07 | 1,374,598 76 |
| 02/01/2027 | 4 400 000 00 | | 127,846.25 | 127,846.25 | ~ |
| 08/01/2027 | 1,120,000.00 | 3.250% | 127,846.25 | 1,247,846.25 | • |

| Debt Serv | ice Schedule | . | 6 | | Part 2 of 2 |
|---------------------|----------------------|------------|----------------|-----------------|--------------|
| Date | Principal | Coupon | Interest | Total P+I | Fiscal Total |
| 09/30/2027 | | | | | 1,375,692.50 |
| 02/01/2028 | ~ | <u> </u> | 109,646.25 | 109,646.25 | 2 |
| 08/01/2028 | 1,155,000.00 | 3.375% | 109,646.25 | 1,264,646.25 | - |
| 09/30/2028 | * | Ħ. | * | æ. | 1,374,292.50 |
| 02/01/2029 | * | * | 90,155.63 | 90,155.63 | |
| 08/01/2029 | 1,195,000.00 | 3.375% | 90,155.63 | 1,285,155.63 | - |
| 09/30/2029 | 9 | 2 | 320 | ఆ | 1,375,311.26 |
| 02/01/2030 | | 泰 | 69,990.00 | 69,990.00 | - |
| 08/01/2030 | 1,235,000.00 | 3.500% | 69,990.00 | 1,304,990.00 | |
| 09/30/2030 | ¥ | ¥. | (#C) | 9 | 1,374,980.00 |
| 02/01/2031 | 2 | 발 | 48,377.50 | 48,377.50 | 1 |
| 08/01/2031 | 1,280,000.00 | 3.700% | 48,377.50 | 1,328,377.50 | ÷ i |
| 09/30/2031 | 5- | π. | 950 | 3 | 1,376.755.00 |
| 02/01/2032 | * | * | 24,697.50 | 24,697.50 | |
| 06/01/2032 | 1,335,000.00 | 3.700% | 16,465.00 | 1,351,465.00 | 4 |
| 09/30/2032 | ÷ | 2 | (#) | 8 | 1,376,162.50 |
| Total | \$20,000,000.00 | | \$7,502,914.60 | \$27,502,914.60 | |
| Yield Statistics | | | | | |
| | from 06/01/2012 to 0 | 06/21/2012 | | | \$32,798.19 |
| Bond Year Dolla | rs | | | | \$232,960.83 |
| Average Life | | | | | 11.648 Years |
| Average Coupor | 1 | | | | 3.2206764% |
| Net Interest Cos | t (NIC) | | | | 3.2092135% |
| True Interest Co | st (TIC) | | | | 3.1782981% |
| Bond Yield for A | rhitrage Durnoses | | | | 3.1755617% |
| Dona Hola loi / l | ibiliage Fulposes | | | | 0.170001770 |

Debt Service Schedule

| Date | Principal | Coupon | Interest | Total P+I |
|------------|-----------------|-------------|----------------|-----------------|
| 09/30/2012 | - | | → | |
| 09/30/2013 | 685,000.00 | 2.000% | 688,762.08 | 1,373,762.08 |
| 09/30/2014 | 800,000.00 | 2.000% | 576,667.50 | 1,376,667.50 |
| 09/30/2015 | 815,000.00 | 2.000% | 560,667.50 | 1,375,667.50 |
| 09/30/2016 | 830,000.00 | 2.000% | 544,367.50 | 1,374,367.50 |
| 09/30/2017 | 845,000.00 | 2.000% | 527,767.50 | 1,372,767.50 |
| 09/30/2018 | 865,000.00 | 2.000% | 510,867.50 | 1,375,867.50 |
| 09/30/2019 | 880,000.00 | 3.000% | 493,567.50 | 1,373,567.50 |
| 03/30/2020 | 910,000.00 | 3.000% | 467,167.50 | 1,377,167.50 |
| 09/30/2021 | 935,000.00 | 3.000% | 439,867.50 | 1,374,867.50 |
| 09/30/2022 | 965,000.00 | 3.000% | 411,817.50 | 1,376,817.50 |
| 09/30/2023 | 990,000.00 | 3.000% | 382,867.50 | 1,372,867.50 |
| 09/30/2024 | 1,020,000.00 | 3.000% | 353,167.50 | 1,373,167.50 |
| 09/30/2025 | 1,055,000.00 | 3.125% | 322,567.50 | 1,377,567.50 |
| 09/30/2026 | 1,085,000.00 | 3.125% | 289,598.76 | 1,374,598.76 |
| 09/30/2027 | 1,120,000.00 | 3.250% | 255,692.50 | 1,375,692.50 |
| 09/30/2028 | 1,155,000.00 | 3.375% | 219,292.50 | 1,374,292.50 |
| 09/30/2029 | 1,195,000.00 | 3.375% | 180,311.26 | 1,375,311.26 |
| 09/30/2030 | 1,235,000.00 | 3.500% | 139,980.00 | 1,374,980.00 |
| 09/30/2031 | 1,280,000.00 | 3.700% | 96,755.00 | 1,376,755.00 |
| 09/30/2032 | 1,135,000.00 | 3.700% | 41,162.50 | 1,376,162.50 |
| Total | \$20,000,000.00 | ; #9 | \$7,502,914.60 | \$27,502,914.60 |

| Yield | |
|------------|--|
| Statistics | |

| A 1 - 1 1 for 00/04/0040 to - 00/04/0040 | 200 700 40 |
|------------------------------------------------|--------------|
| Accrued interest from 06/01/2012 to 06/21/2012 | \$32,798.19 |
| Bond Year Dollars | \$232,960.83 |
| Average Life | 11.648 Years |
| Average Coupon | 3.2206764% |
| | |
| Net Interest Cost (NIC) | 3.2092135% |
| True Interest Cost (TIC) | 3.1782981% |
| Bond Yield for Arbitrage Purposes | 3.1755617% |
| All Inclusive Cost (AIC) | 3.2901900% |

Pricing Summary

| Maturity | Type of Bond | Coupon | Yield | Maturity Value | Price | Total P+I |
|------------|---------------|--------|--------|-------------------|----------|-----------------|
| 08/01/2013 | Serial Coupon | 2.000% | 0.520% | 685,000.00 | 101.637% | 696,213.45 |
| 08/01/2014 | Serial Coupon | 2.000% | 0.730% | 800,000.00 | 102.655% | 821,240.00 |
| 08/01/2015 | Serial Coupon | 2.000% | 0.960% | 815,000.00 | 103.179% | 840,908.85 |
| 08/01/2016 | Serial Coupon | 2.000% | 1.200% | 830,000.00 | 103.199% | 856,551.70 |
| 08/01/2017 | Serial Coupon | 2.000% | 1.480% | 845,000.00 | 102.550% | 866,547.50 |
| 08/01/2018 | Serial Coupon | 2.000% | 1.740% | 865,000.00 | 101.500% | 877,975.00 |
| 08/01/2019 | Serial Coupon | 3.000% | 1.990% | 880,000.00 | 106.665% | 938,652.00 |
| 08/01/2020 | Serial Coupon | 3.000% | 2.290% | 910,000.00 | 105.227% | 957,565.70 |
| 08/01/2021 | Serial Coupon | 3.000% | 2.550% | 935,000.00 | 103.636% | 968,996.60 |
| 08/01/2022 | Serial Coupon | 3.000% | 2.750% | 965,000.00 | 102.191% | 986,143.15 |
| 08/01/2023 | Serial Coupon | 3.000% | 2.940% | 990,000.00 | 100.519% | 995,138.10 |
| 08/01/2024 | Serial Coupon | 3.000% | 3.100% | 1,020,000.00 | 98.994% | 1,009,738.80 |
| 08/01/2025 | Serial Coupon | 3.125% | 3.200% | 1,055,000.00 | 99.199% | 1,046,549.45 |
| 08/01/2026 | Serial Coupon | 3.125% | 3.280% | 1,085,000.00 | 98.258% | 1,066,099.30 |
| 08/01/2027 | Serial Coupon | 3.250% | 3.360% | 1,120,000.00 | 98.702% | 1,105,462.40 |
| 08/01/2028 | Serial Coupon | 3.375% | 3.440% | 1,155,000.00 | 99.198% | 1,145,736.90 |
| 08/01/2029 | Serial Coupon | 3.375% | 3.530% | 1,195,000.00 | 98.109% | 1,171,327.05 |
| 08/01/2030 | Serial Coupon | 3.500% | 3.620% | 1,235,000.00 | 98.413% | 1,215,400.55 |
| 08/01/2031 | Serial Coupon | 3.700% | 3.810% | 1,280,000.00 | 98.513% | 1,260,966.40 |
| 06/01/2032 | Serial Coupon | 3.700% | 3.870% | 1,335,000.00 | 97.650% | 1,303,627.50 |
| Total | ÷ | - | - | \$20,000,000.00 | w. | \$20,130,840.40 |

c - Priced to the 8/1/2022 par call

Bid Information

| Par Amount of Bonds | \$20,000,000.00 |
|------------------------------------------------|-----------------|
| Reoffering Premium or (Discount) | 130,840.40 |
| Gross Production | \$20,130,840.40 |
| Total Underwriter's Discount (0.521%) | (\$104,136.25) |
| Bid (100.134%) | 20,026,704.15 |
| Accrued Interest from 06/01/2012 to 06/21/2012 | 32,798.19 |
| Total Purchase Price | \$20,059.502.34 |
| Bond Year Dollars | \$232,960.83 |
| Average Life | 11.648 Years |
| Average Coupon | 3.2206764% |
| Net Interest Cost (NIC) | 3.2092135% |
| True Interest Cost (TIC) | 3.1782981% |

Crews & Associates, Inc.
Capital Markets Group



Summary of Revenues, Expenditures and Changes in Fund Balance Annual Report For the Period January 1, 2022 thru December 31,2022 Transactions Posted as of April 5, 2023

| | | Fund Balance | | | | | | | | | Fund Balance |
|--------------------------------------------------|----|------------------|---------------|----|---------------|----|----------------|----|----------------|----|------------------|
| Fund | | January 1, 2022 | Revenues | | Expenditures | | Transfers In | | Transfers Out | | December 31,2022 |
| 101 - General Fund | \$ | 16,858,075.06 \$ | 33,083,458.07 | \$ | 24,655,902.13 | \$ | - | \$ | 12,260,318.00 | \$ | 13,025,313.00 |
| 105 - General Projects Fund | \$ | 2,514,481.06 \$ | 80,452.03 | \$ | 1,232,080.08 | \$ | 4,695,267.00 | \$ | - | \$ | 6,058,120.01 |
| 115 - General Capital Projects Fund | \$ | - \$ | 48,760.18 | | | \$ | 5,500,000.00 | | | \$ | 5,548,760.18 |
| 119 - ARP Relief/Recovery Fund | \$ | 4,310,552.02 \$ | 7,156,845.24 | \$ | 7,975,488.28 | \$ | - | \$ | - | \$ | 3,491,908.98 |
| 185 - Healthy County Initiative Fund | \$ | 19,099.82 \$ | 1,363.81 | \$ | - | \$ | - | \$ | - | \$ | 20,463.63 |
| 192 - Debt Service Fund | \$ | 675,419.86 \$ | 1,357,620.94 | \$ | 1,376,817.54 | \$ | - | \$ | - | \$ | 656,223.26 |
| 220 - Road and Bridge Fund | \$ | 3,511,243.32 \$ | 5,938,358.07 | \$ | 6,579,657.93 | \$ | 1,594,700.00 | \$ | 150,000.00 | \$ | 4,314,643.46 |
| 301 - Walker County EMS Fund | \$ | 1,309,011.18 \$ | 5,745,646.95 | \$ | 4,870,595.50 | \$ | 918,414.00 | \$ | 342,804.00 | \$ | 2,759,672.63 |
| 473 - AutoTheft Task Force | \$ | - \$ | 94,868.27 | \$ | 98,599.30 | \$ | - | \$ | - | \$ | (3,731.03) |
| 474 - District Attorney Victim Assistance Coor | \$ | 10,035.07 \$ | 54,046.91 | \$ | 64,081.98 | \$ | - | \$ | - | \$ | - |
| 481 - Grant Jag | \$ | - \$ | 6,380.00 | \$ | 9,606.50 | \$ | - | \$ | - | \$ | (3,226.50) |
| 483 - Grants-HAVA Fund | \$ | 14,954.24 \$ | - | \$ | - | \$ | - | \$ | - | \$ | 14,954.24 |
| 488 - CDBG Grants | \$ | - \$ | 2,455,616.15 | \$ | 2,771,759.48 | \$ | - | \$ | - | \$ | (316,143.33) |
| 511 - County Records Management and Preservati | \$ | 3,019.54 \$ | 3,570.46 | \$ | 5,525.62 | \$ | - | \$ | - | \$ | 1,064.38 |
| 512 - County Records Preservation II Fund | \$ | 79,591.53 \$ | 2,766.91 | \$ | 17,923.48 | \$ | - | \$ | - | \$ | 64,434.96 |
| 515 - County Clerk Records Management and Pres | \$ | 570,171.00 \$ | 132,569.67 | \$ | 392,439.35 | | - | \$ | - | \$ | 310,301.32 |
| 516 - County Clerk Records Archive Fund | \$ | 97,101.68 \$ | 112,839.88 | \$ | - | \$ | - | \$ | - | \$ | 209,941.56 |
| 517 - Court Facilities Fund-SB 41 | \$ | - \$ | 19,769.20 | - | - | \$ | - | \$ | - | \$ | 19,769.20 |
| 518 - District Clerk Records Management and Pr | \$ | 17,378.81 \$ | | | - | \$ | - | \$ | - | \$ | 40,693.56 |
| 519 - District Clerk Rider Fund | \$ | 34,194.29 \$ | 12,466.15 | | 10,190.83 | | - | \$ | - | \$ | 36,469.61 |
| 520 - District Clerk Archive Fund | \$ | 5,614.55 \$ | 216.44 | \$ | - | \$ | - | \$ | - | \$ | 5,830.99 |
| 523 - County Jury Fee Fund | \$ | 8,380.52 \$ | 1,506.44 | | 9,613.00 | | - | \$ | - | \$ | 273.96 |
| 524 - County Jury Fund-SB41 | \$ | - \$ | 9,224.60 | | | \$ | - | \$ | - | \$ | 9,224.60 |
| 525 - Court Reporter Service Fund | \$ | 16,702.45 \$ | 25,405.52 | \$ | 18,633.25 | \$ | - | \$ | - | \$ | 23,474.72 |
| 526 - County Law Library Fund | \$ | 29,076.77 \$ | 35,222.38 | \$ | 19,870.30 | \$ | - | \$ | - | \$ | 44,428.85 |
| 527 - Language Access Fund-SB41 | \$ | - \$ | 6,592.39 | \$ | - | \$ | - | \$ | - | \$ | 6,592.39 |
| 536 - Courthouse Security Fund | \$ | (3,459.55) \$ | 46,020.62 | \$ | 85,722.58 | \$ | 44,741.00 | \$ | - | \$ | 1,579.49 |
| 537 - Justice Courts Building Security Fund | \$ | 52,809.33 \$ | 4,317.90 | \$ | 1,052.50 | \$ | - | \$ | - | \$ | 56,074.73 |
| 538 - JP TruancyPrev and Diversion Fund | \$ | 25,335.32 \$ | | | - | \$ | - | \$ | - | \$ | 38,598.85 |
| 539 - County Speciality Court Programs | \$ | 7,511.70 \$ | 6,355.65 | \$ | - | \$ | - | \$ | - | \$ | 13,867.35 |
| 550 - Justice Courts Technology Fund | \$ | 86,672.95 \$ | 13,248.98 | \$ | 12,609.13 | _ | - | \$ | - | \$ | 87,312.80 |
| 551 - County and District Courts Technology Fund | \$ | 2,357.98 \$ | 1,318.55 | \$ | 2,249.56 | \$ | - | \$ | - | \$ | 1,426.97 |
| 552 - Child Abuse Prevention Fund | \$ | 1,526.88 \$ | | | - | \$ | - | \$ | - | \$ | 2,015.05 |
| 560 - District Attorney Prosecutors Supplement | \$ | (7,500.00) \$ | 24,608.45 | \$ | 16,714.64 | - | - | \$ | - | \$ | 393.81 |
| 561 - Pretrial Intervention Program Fund | \$ | 121,537.10 \$ | 24,084.61 | Ś | 17,755.14 | | - | \$ | - | \$ | 127,866.57 |
| 562 - District Attorney Forfeiture Fund | \$ | 210,485.96 \$ | 6,413.23 | \$ | 1,692.27 | | _ | \$ | - | \$ | 215,206.92 |
| 563 - District Attorney Hot Check Fee Fund | \$ | 2,950.67 \$ | 658.00 | _ | 1,857.25 | | - | \$ | - | \$ | 1,751.42 |
| 574 - Sheriff Forfeiture Fund | \$ | 528,894.59 \$ | 35,624.80 | \$ | 30,289.62 | | - | \$ | - | \$ | 534,229.77 |
| 576 - Sheriff Inmate Medical Fund | \$ | 53,055.32 \$ | 4,985.87 | _ | - | \$ | - | \$ | - | \$ | 58,041.19 |
| 577 - DOJ Equitable Sharing Fund | \$ | 403,815.32 \$ | 47,700.45 | \$ | - | \$ | - | \$ | - | \$ | 451,515.77 |
| 578 - Sheriff Commissary Fund | \$ | 286,450.55 \$ | 119,204.58 | | 50,838.19 | Ė | | Ė | | \$ | 354,816.94 |
| 583 - Elections Equipment Fund | \$ | 24,236.77 \$ | 43,520.07 | \$ | 45,545.00 | Ś | _ | \$ | | \$ | 22,211.84 |
| 584 - Tax Assessor Elections Service Contract | \$ | 60,329.69 \$ | 7,613.72 | _ | 10,280.75 | | _ | \$ | - | \$ | 57,662.66 |
| 589 - Tax Assessor Special Inventory Fee Fund | \$ | 96.52 \$ | 0.25 | \$ | - | \$ | _ | \$ | - | \$ | 96.77 |
| 601 - Special Prosecution/Civil/Juvenile Fund | \$ | (104.10) \$ | 5,545,432.26 | _ | 5,545,328.16 | | - | \$ | - | \$ | - |
| 615 - Adult Probation-Basic Services Fund | \$ | 413,919.59 \$ | 1,202,023.35 | \$ | 1,233,733.33 | | - | \$ | 1,410.02 | \$ | 380,799.59 |
| 616 - Adult Probation - Court Services Fund | \$ | - \$ | 225,395.40 | | 194,842.78 | | 801.47 | _ | | \$ | 31,354.09 |
| 617 - Adult Probation-Substance Abuse Services | \$ | - \$ | 144,896.31 | | 108,420.38 | \$ | - | \$ | _ | Ś | 36,475.93 |
| 618 - Adult Probation-Pretrial Diversion | \$ | - \$ | 43,173.00 | _ | 37,412.85 | _ | 608.55 | _ | _ | \$ | 6,368.70 |
| 640 - Juvenile Grant Fund Title IVE | \$ | 96,135.16 \$ | | | 12,886.90 | | - | \$ | - | \$ | 84,568.62 |
| 641 - Juvenile Grant-State Aid Fund | \$ | - \$ | | | 258,050.35 | | _ | \$ | _ | \$ | 21,783.92 |
| 643 - Juvenile Grant-Commitment Reduction Fund | \$ | - \$ | | | 13,426.49 | | _ | \$ | _ | \$ | |
| 644 - Juvenile Grant-Medical Services Fund | \$ | - \$ | | | 16,537.92 | _ | - | \$ | | \$ | |
| 645 - Juvenile HGAC Services Grant | \$ | - \$ | | | 9,220.00 | | | \$ | - | \$ | |
| 646 - Juvenile Grant-PrePost Adjudication | \$ | - \$ | | | 16,500.00 | | - | \$ | | \$ | |
| 647 - Juvenile Grant-Community Programs | \$ | - \$ | | | 68,397.99 | | | \$ | | \$ | |
| 701 - Retiree Health Insurance Fund | \$ | 2,001,794.23 \$ | | | - | \$ | _ | \$ | | \$ | 2,035,791.38 |
| 802 - Walker County Public Safety Communicatio | \$ | 967,258.75 \$ | 1,449,905.63 | | 1,336,574.20 | | | \$ | | \$ | 1,080,590.18 |
| 222 Since Country Continuing and | \$ | 35,420,213.50 \$ | | | | | 12,754,532.02 | | 12,754,532.02 | | 42,041,859.94 |
| | , | 35, .E5,E13.30 Ş | 05,055,500.57 | ~ | 33,233,722.33 | ~ | ,, _ ,,,,,,,,, | ~ | 12,7 34,332.02 | 7 | ,0-1,000.0 |

<u>List of County Indebtedness</u> Series 2012 Certificates of Obligation Reason for Debt
 Paying Agent
 Issue Date
 Final Due Date
 Issue Amount
 Balance Due

 U.S. Bank
 6/1/2012
 6/1/2032
 \$ 20,000,000
 \$ 11,470,000

Design, Construction, and equipment or new Jail
Construction and Renovation of County Buildings
Professional Services in Connection with Project and Cost of Issue



Walker County Annual Report For the Period January 1, 2022 thru December 31, 2022 Cash and Investments as of December 31, 2022

| Fund | Cas | h Disbursement | Cas | sh Other | | Texpool | | MBIA | | WellsFargo | | Total |
|------------------------------------------------------------------------------------------------|-----|----------------|------|-------------|----|---------------|----|--------------|----|--------------|----|------------------------|
| 101 - General Fund | \$ | 5,246,870.02 | \$ | 118,344.49 | \$ | 1,957,347.49 | \$ | 1,302,899.25 | \$ | 5,980,914.59 | \$ | 14,606,375.84 |
| 105 - General Projects Fund | \$ | 250.00 | \$ | - | \$ | 4,949,644.79 | \$ | 819,454.93 | \$ | 329,481.57 | \$ | 6,098,831.29 |
| 115 - GeneralCapital Projects Fund | \$ | - | \$ | - | \$ | 5,548,760.18 | \$ | - | \$ | - | \$ | 5,548,760.18 |
| 119 - ARP Relief/Recovery Fund | \$ | - | \$ 3 | ,525,831.71 | \$ | - | \$ | - | \$ | - | \$ | 3,525,831.71 |
| 180 - Public Safety Seized Money Fund | \$ | - | \$ | - | \$ | 103,391.29 | \$ | - | \$ | - | \$ | 103,391.29 |
| 185 - Healthy County Initiative Fund | \$ | 2,296.49 | \$ | - | \$ | 18,167.14 | \$ | - | \$ | - | \$ | 20,463.63 |
| 192 - Debt Service Fund | \$ | 209,910.93 | \$ | - | \$ | 438,339.33 | \$ | - | \$ | - | \$ | 648,250.26 |
| 220 - Road and Bridge Fund | \$ | 981,984.64 | \$ | - | \$ | 3,496,279.53 | \$ | - | \$ | - | \$ | 4,478,264.17 |
| 301 - Walker County EMS Fund | \$ | 326,289.55 | \$ | 35,754.42 | \$ | 1,812,281.78 | \$ | 61,678.79 | \$ | 163,293.20 | \$ | 2,399,297.74 |
| 473 - AutoTheft Task Force | \$ | (19,153.56) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | (19,153.56) |
| 474 - District Attorney Victim Assistance Coor | \$ | (15,050.74) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | (15,050.74) |
| 481 - Grant-Jag | \$ | (3,226.50) | | | | | | | | | \$ | (3,226.50) |
| 483 - Grants-HAVA Fund | \$ | 14,954.24 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 14,954.24 |
| 488-CDBG Grants | \$ | (1,113,634.97) | | | | | | | | | \$ | (1,113,634.97) |
| 511 - County Records Management and Preservati | \$ | 1,064.38 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,064.38 |
| 512 - County Records Preservation II Fund | \$ | 2,062.57 | \$ | - | \$ | 62,372.39 | \$ | - | \$ | - | \$ | 64,434.96 |
| 515 - County Clerk Records Management and Pres | \$ | 38,578.58 | \$ | - | \$ | 204,956.69 | \$ | 67,550.05 | \$ | - | \$ | 311,085.32 |
| 516 - County Clerk Records Archive Fund | \$ | 8,732.67 | \$ | | \$ | 201,208.89 | \$ | - | \$ | - | \$ | 209,941.56 |
| 517 - Court Facilities Fund-SB41 | \$ | 19,769.20 | | | | | | | | | \$ | 19,769.20 |
| 518 - District Clerk Records Management and Pr | \$ | 35,609.59 | \$ | | \$ | 5,083.97 | \$ | - | \$ | - | \$ | 40,693.56 |
| 519 - District Clerk Rider Fund | \$ | | \$ | | \$ | 29,839.97 | \$ | - | \$ | - | \$ | 36,469.61 |
| 520 - District Clerk Archive Fund | \$ | • | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,830.99 |
| 523 - County Jury Fee Fund | \$ | 273.96 | \$ | | \$ | - | \$ | - | \$ | - | \$ | 273.96 |
| 521 - County Jury Fund-SB41 | \$ | 9,224.60 | • | | Ė | | • | | | | \$ | 9,224.60 |
| 525 - Court Reporter Service Fund | \$ | | \$ | - | \$ | - | \$ | - | \$ | _ | \$ | 23,474.72 |
| 526 - County Law Library Fund | \$ | | \$ | | \$ | _ | \$ | _ | \$ | _ | \$ | 45,890.85 |
| 527 - Language Access Fund-SB41 | \$ | 6,592.39 | - | | _ | | _ | | _ | | Ś | 6,592.39 |
| 536 - Courthouse Security Fund | \$ | | \$ | - | \$ | | \$ | _ | \$ | | \$ | 1,579.49 |
| 537 - Justice Courts Building Security Fund | \$ | | \$ | | \$ | 46,375.97 | \$ | _ | \$ | | \$ | 56,074.73 |
| 538 - JP TruancyPrev and Diversion Fund | \$ | | \$ | | \$ | 4,009.78 | \$ | | \$ | | \$ | 38,598.85 |
| 539 - County Speciality Court Programs | \$ | | \$ | | \$ | 807.90 | | | \$ | - | \$ | 13,867.35 |
| 540 - Fire Suppression-US Forest Service Fund | \$ | 15,055.15 | \$ | | \$ | 17,354.47 | \$ | | \$ | | \$ | 17,354.47 |
| 550 - Justice Courts Technology Fund | \$ | 11,462.84 | \$ | _ | \$ | 75,849.96 | | _ | \$ | _ | \$ | 87,312.80 |
| 551 - County and District Courts Technology Fund | \$ | | \$ | | \$ | 835.33 | \$ | | \$ | _ | \$ | 1,426.97 |
| 552 - Child Abuse Prevention Fund | \$ | | \$ | - | \$ | - | \$ | | \$ | _ | \$ | 2,015.05 |
| 560 - District Attorney Prosecutors Supplement | \$ | • | \$ | | \$ | | \$ | _ | \$ | _ | \$ | 763.96 |
| 561 - Pretrial Intervention Program Fund | \$ | | \$ | | \$ | 81,429.24 | _ | | \$ | | \$ | 127,866.57 |
| 562 - District Attorney Forfeiture Fund | \$ | • | \$ | | \$ | 167,744.06 | \$ | _ | \$ | _ | \$ | 215,206.92 |
| 563 - District Attorney Hot Check Fee Fund | \$ | | \$ | | \$ | 107,744.00 | \$ | | \$ | | \$ | 1,751.42 |
| 574 - Sheriff Forfeiture Fund | \$ | 69,266.75 | \$ | 878.90 | \$ | 466,572.25 | \$ | | \$ | _ | \$ | 536,717.90 |
| 576 - Sheriff Inmate Medical Fund | \$ | | \$ | - | \$ | 46,046.03 | \$ | | \$ | | \$ | 58,041.19 |
| 577 - DOJ Equitable Sharing Fund | \$ | | \$ | - | \$ | 361,273.38 | \$ | 24,405.19 | \$ | | \$ | 451,515.77 |
| 577 - DOJ Equitable Sharing Fund 578 - Sheriff Commissary Fund | \$ | 135,958.89 | ب | - | \$ | 215,822.45 | ڔ | 24,403.19 | ڔ | <u> </u> | \$ | 351,781.34 |
| 583 - Elections Equipment Fund | \$ | • | \$ | | \$ | 215,822.45 | \$ | | \$ | _ | \$ | 22,211.84 |
| | \$ | 21,067.77 | | - | \$ | 36,594.89 | \$ | - | \$ | - | \$ | 57,662.66 |
| 584 - Tax Assessor Elections Service Contract | \$ | | \$ | - | \$ | 16.61 | \$ | - | \$ | - | \$ | 96.77 |
| 589 - Tax Assessor Special Inventory Fee Fund 601 - Special Prosecution/Civil/Juvenile Fund | \$ | (1,310,853.61) | | - | \$ | 16.61 | \$ | - | \$ | - | \$ | (1,310,853.61) |
| 615 - Adult Probation-Basic Services Fund | \$ | 178,881.36 | \$ | 30.00 | \$ | 85,926.81 | \$ | 117,747.96 | \$ | | \$ | 382,586.13 |
| | | | | 30.00 | _ | 03,920.81 | _ | 117,747.96 | | - | _ | |
| 616 - Adult Probation - Court Services Fund 617 - Adult Probation-Substance Abuse Services | \$ | | \$ | | \$ | - | \$ | - | \$ | - | \$ | 31,354.09 38,637.32 |
| | \$ | | | - | \$ | <u> </u> | \$ | | \$ | | \$ | |
| 618 - Adult Probation-Pretrial Diversion | | | \$ | - | - | | | · · | | - | | 6,368.70 |
| 640 - Juvenile Grant Fund Title IVE | \$ | | \$ | - | \$ | 82,979.94 | \$ | | \$ | - | \$ | 84,640.62 |
| 641 - Juvenile Grant-State Aid Fund | | 25,203.92 | \$ | - | | 909 365 45 | \$ | | | - | | 25,203.92 |
| 701 - Retiree Health Insurance Fund | \$ | | \$ | - | \$ | 808,265.45 | \$ | 1,227,525.93 | \$ | | \$ | 2,035,791.38 |
| 802 - Walker County Public Safety Communicatio | \$ | | \$ | • | \$ | 845,718.39 | \$ | - | \$ | - | \$ | 1,109,475.40 |
| 810 - Agency Fund-LEOSE Training Fund | | | | - | | | | 2 624 262 62 | _ | | | 54,239.28 |
| | \$ | 5,620,302.63 | \$ 3 | ,680,839.52 | \$ | 22,171,296.35 | \$ | 3,621,262.10 | \$ | 6,473,689.36 | \$ | 41,567,389.96 |



Agency Funds Cash and Investments Report Funds Held by the Elected Officials Annual Report For the Period January 1, 2022 thru December 31,2022 As of December 31, 2022

| | | | Certificates | |
|-----------------------------------------------|--------------------|------------------|------------------|--------------------|
| | Cash | ICT | of Deposit | Total |
| Agency Funds Maintained by the Department | | | | |
| 850-Agency Fund - County Clerk | \$ 853,814.58 | \$ 331,460.10 | \$ - | \$ 1,185,274.68 |
| 851-Agency Fund - District Clerk | \$ 594,706.62 | \$ - | \$ 570,617.71 | \$ 1,165,324.33 |
| 852-Agency Fund - Criminal District Attorney | \$ 2,189.45 | \$ - | \$ - | \$ 2,189.45 |
| 853-Agency Fund - Tax Assessor | \$ 2,506,814.76 | \$ - | \$ - | \$ 2,506,814.76 |
| 854-Agency Fund - Sheriff | \$ 95,784.95 | \$ - | \$ - | \$ 95,784.95 |
| 855-Agency Fund - Juvenile | \$ 1,249.90 | \$ - | \$ - | \$ 1,249.90 |
| 856-Agency Fund - County Treasurer Jury | \$ 189.94 | \$ - | \$ - | \$ 189.94 |
| 857-Agency Fund - Justice of Peace Precinct 4 | \$ 12,512.52 | \$ - | \$ - | \$ 12,512.52 |
| 858-Agency Fund - Adult Probation | \$ 5,325.52 | \$ - | \$ - | \$ 5,325.52 |
| | \$ 4,072,588.24 | \$ 331,460.10 | \$ 570,617.71 | \$ 4,974,666.05 |



COMMUNITY DEVELOPMENT & REVITALIZATION The Texas General Land Office

Section 3 Quarterly Summary Report

| | Economic Or | pportunities for Low- an | d Very Low-Income Persons |
|--|-------------|--------------------------|---------------------------|
|--|-------------|--------------------------|---------------------------|

| Economic Opportunities for Low- | and very Low-Income Pers | ons | | | | | |
|------------------------------------------------------|-----------------------------|-------------------------------------|--|--|--|--|--|
| 1. Grantee/Subrecipient Name and Address | 2. GLO Contract Number | | | | | | |
| | 20-065-104-C279 | | | | | | |
| | 3. Contact Person / Section | n 3 Coordinator | | | | | |
| Walker County | Rob | oert D. Pierce | | | | | |
| 1100 University Ave. Rm 204 | 4. Phone (including area co | ode) | | | | | |
| Huntsville, TX 77340 | (93 | 6) 436-4910 | | | | | |
| | 5. Email | | | | | | |
| | dpierce@co.walker.tx.us | | | | | | |
| 6. Total Amount of Award: | 7. Year | 8. Quarter Being Reported | | | | | |
| \$ 4,444,304.00 | 2023 | 2 DEC - FEB | | | | | |
| 9. Executed Contracts This Quarter | 1. Program Code: (Use sepa | arate sheet for each program code). | | | | | |
| No Contracts were executed during this report period | 8 = CDBG - | State Administered | | | | | |
| 10. Date Report Submitted | | | | | | | |
| 3/7/2023 | | | | | | | |

Part I: Employment and Training (** Columns B, C, and F are mandatory fields. Include New Hires in columns E & F.

| Α | В | С | D | | E | | F |
|--------------------------|-------------------------------|-----------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Job Category | Numbe r of New Hires | Number of New Hires that are Sec. 3 Residents | % of Sec. 3 New Hires (Optional) | Section 3 employee hours (Optional) Include hours for part-time and full-time positions | Total staff hours (Optional) | % of Total Staff Hours for Sec. 3 Employees The percentage of the total staff hours worked for Sec. 3 employees connected with this award. | Number of Sec. 3 Trainees Enter the number of Sec. 3 trainees in connection with this award. |
| Professionals | 0 | | - | | | - | |
| Clerical | 0 | | - | | | - | |
| Case Mgmt. | 0 | | - | | | - | |
| Facilities / Maintenance | 0 | | - | | | - | |
| Technical | 0 | | - | | | - | |
| Carpentry | 0 | | - | | | - | |
| Masonry | 0 | | - | | | - | |
| Plumbing | 0 | | - | | | - | |
| Electrical | 0 | | - | | | - | |
| Administrative | 0 | | - | | | - | |

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| Other (Describe) | | | | | | | | | |
|--------------------------------------------------------------------------|--------------|-------------------|------|-----|------|---|-----|--|--|
| | | | - | | | = | | | |
| | | | - | | | - | | | |
| Total | 0 | 0 | - | 0 | 0 | - | 0 | | |
| Total | <u> </u> | 0 | - | 0 | U | - | 1 0 | | |
| Part II: Contracts A | warded | | | | | | | | |
| 1. Construction Contract | s: | | | | | | | | |
| A. Total dollar amount of | construction | contracts award | ded | | \$ | | - | | |
| D. TULATUUIIAT ATTIUUTE UT | CONSTRUCTION | COITLI aCLS award | | 113 | \$ - | | | | |
| businesses | | | | - | | | | | |
| C. Percentage of total dollar amount awarded to Section 3 businesses | | | 0.0% | | | | | | |
| D. Total number of Section 3 businesses receiving construction contracts | | | 0 | | | | | | |
| 2. Non-Construction Cor | itracts: | | | | | | | | |
| A. Total dollar amount of | | | | | \$ - | | | | |
| B. Total dollar amount of construction contracts awarded to Section 3 | | | | | | | | | |
| businesses | | | | | \$ - | | | | |
| C. Percentage of total dollar amount awarded to Section 3 businesses | | | | ses | | 0 | | | |
| D. Total number of Section 3 businesses receiving construction contracts | | | | | 0 | | | | |

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| Contracts Executed During Rep | porting Quarter (Repo | ort all contra | cts execute | d during the | | | | |
|-------------------------------------------------------------------|------------------------------|----------------------------------|---------------------------|--------------------------------------------------------------|----------------------------------------------|-------------------------------------------------|---------------------------------------------------|--|
| reporting quarter.) | | | | | | | | |
| 1. Construction Contracts (10% | of all awarded constru | ction contract | s, awards to S | Section 3 Busine | ess Concer | ns-represer | nting | |
| minimum goals) | | | | | | | | |
| Prime Contractor | Construction Contract Amount | Section 3 Bus. | Contract Award Date | Posted Job Notice in Work- In-Texas/Local Workforce | | No. of New Hires (Section 3 Residents) | Total No. of New Hires (Section 3 Residents | |
| Subcontractor (Name) | Contract Amount | Section 3 | Contract Award | Posted Job Notice in Work- | Contractor Type: Plumbing, Electrical. etc. | | | |
| | | | | | | | | |
| | Soo Sho | et 2 to add ad | ditional roce | orde | <u> </u> | | | |
| 2. Non-Construction Contracts minimum goals) (Report awarded (| s (3% of all awarded non | n-construction ed at or above | contracts, aw | vards to Section | | s Concerns | -representing | |
| Business Name | Contract Amount | Section 3 Bus. | Contract Award | Posted Job Notice in Work- | Section 3 | Reason/Contract Type | | |
| | | | | | | | | |
| | See She | et 2 to add ad | ditional reco | ords | | | | |

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Part III: Summary of Effects (dropdowns)

housing and community development programs, to the greatest extent feasible, toward low-and very low-income person, particularly those who are recipients of government assistance for housing.

(Select Yes to all. If a selection has not been made, default is No)

| | Recruited low-income residents through: local advertising media, signs prominently displayed at the |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | project site, contracts with the community organizations and public or private agencies operating within |
| Yes | the metropolitan area (or non-metropolitan county) in which the Section 3 covered program or project |
| 163 | Participated in a HUD program or other program which promotes the training or employment of Section |
| Yes | 3 residents. |
| | Participated in a HUD program or other program which promotes the award of contracts to business |
| Yes | concerns which meet the definition of Section 3 business concerns. Coordinated with Youthbuild Programs administered in the metropolitan area in which the Section 3 |
| No | covered project is located. |
| Yes | Other efforts; Please describe below: |

The County has passed a Sec 3 Resolution, has a Sec 3 Plan in place, and makes efforts to reach out to the community for Sec 3 opportunities

Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u, mandates that the Department of Housing and Urban Development ("HUD") ensure that employment and other economic opportunities generated by its housing and community development assistance programs are directed towards low- and very low-income persons, particular those who are recipients of government assisted housing. The governing regulations for this standard are found at 24 CFR Part 135. The information gathered from this form will be used by HUD in monitoring program participant compliance with Section 3, to assess the results of HUD's efforts to meet the statutory objectives of Section 3, to prepare reports for Congress, and by program participants as a self-monitoring tool. All data will be entered into a centralized database for analysis and distribution. This collection of information involves recipients of Federal financial assistance for housing and community requirements under Section 808(e)(6) of the Fair Housing Act and Section 916 of the Housing and Community Development Act of 1992. An assurance of confidentiality is not applicable to this form or the data gathered as a result of the proper usage of this form. The Privacy Act of 1974 and OMB Circular A-108 are not applicable. The reporting requirements do not contain sensitive questions, the date is cumulative in nature, and personal identifying information is not included.

Disclaimer: The Texas General Land Office has made every effort to ensure the information contained on this form is accurate and in compliance with the most up-to-date CDBG-DR and/or CDBG-MIT federal rules and regulations, as applicable. It should be noted that the Texas General Land Office assumes no liability or responsibility for any error or omission on this form that may result from the interim period between the publication of amended and/or revised federal rules and regulations and the Texas General Land Office's standard review and update schedule.

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WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1

WALKER COUNTY, TEXAS

ANNUAL FINANCIAL REPORT

SEPTEMBER 30, 2022

Certified Public Accountants

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1

WALKER COUNTY, TEXAS

ANNUAL FINANCIAL REPORT

SEPTEMBER 30, 2022

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McCALL GIBSON SWEDLUND BARFOOT PLLC

Certified Public Accountants

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INDEPENDENT AUDITOR'S REPORT

Board of Commissioners Walker County Emergency Services District No. 1 Walker County, Texas

Opinions

We have audited the accompanying financial statements of the governmental activities and major fund of Walker County Emergency Services District No. 1 (the "District") as of and for the year ended September 30, 2022, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and major fund of the District as of September 30, 2022, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the District, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Board of Commissioners Walker County Emergency Services District No. 1

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

Board of Commissioners Walker County Emergency Services District No. 1

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis and the Schedule of Revenues, Expenditures and Changes in Fund Balance – Budget and Actual - General Fund be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

McCall Gibson Swedlund Barfoot PLLC

McColl Gibson Swedland Borfoot PLLC

Certified Public Accountants

Houston, Texas

March 15, 2023

Management's discussion and analysis of Walker County Emergency Services District No. 1's (the "District") financial performance provides an overview of the District's financial activities for the fiscal year ended September 30, 2022. Please read it in conjunction with the District's financial statements.

USING THIS ANNUAL REPORT

This annual report consists of a series of financial statements. The basic financial statements include: (1) fund financial statements and government-wide financial statements and (2) notes to the financial statements. The fund financial statements and government-wide financial statements combine both: (1) the Statement of Net Position and Governmental Fund Balance Sheet and (2) the Statement of Activities and Governmental Fund Statement of Revenues, Expenditures and Changes in Fund Balance. This report also includes required supplementary information in addition to the basic financial statements.

GOVERNMENT-WIDE FINANCIAL STATEMENTS

The District's annual report includes two financial statements combining the government-wide financial statements and the fund financial statements. The government-wide financial statements provide both long-term and short-term information about the District's overall status. Financial reporting at this level uses a perspective like that found in the private sector with its basis in full accrual accounting and elimination or reclassification of internal activities.

The Statement of Net Position presents information that includes all the District's assets, liabilities, and, if applicable, deferred inflows and outflows of resources with the difference reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position of the District as a whole is improving or deteriorating. Evaluation of the overall health of the District would extend to other non-financial factors.

The Statement of Activities reports how the District's net position changed during the current fiscal year. All current year revenues and expenses are included regardless of when cash is received or paid.

FUND FINANCIAL STATEMENTS

The combined statements also include fund financial statements. A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. The District has one governmental fund. The General Fund accounts for property tax revenues and sales tax revenues which are used for firefighting and emergency services as well as professional and administrative costs.

FUND FINANCIAL STATEMENTS (Continued)

Governmental funds are reported in each of the financial statements. The focus in the fund financial statements provides a distinctive view of the District's governmental funds. These statements report short-term fiscal accountability focusing on the use of spendable resources and balances of spendable resources available at the end of the year. They are useful in evaluating annual financing requirements of the District and the commitment of spendable resources for the near-term.

Since the government-wide focus includes the long-term view, comparisons between these two perspectives may provide insight into the long-term impact of short-term financing decisions. The adjustments columns, the Reconciliation of the Governmental Fund Balance Sheet to the Statement of Net Position and the Reconciliation of the Governmental Fund Statement of Revenues, Expenditures and Changes in Fund Balance to the Statement of Activities explain the differences between the two presentations and assist in understanding the differences between these two perspectives.

NOTES TO THE FINANCIAL STATEMENTS

The accompanying notes to the financial statements provide information essential to a full understanding of the government-wide and fund financial statements.

OTHER INFORMATION

In addition to the financial statements and accompanying notes, this report also presents certain required supplementary information ("RSI"). The budgetary comparison schedule is included as RSI for the General Fund.

GOVERNMENT-WIDE FINANCIAL ANALYSIS

Net position may serve over time as a useful indicator of the District's financial position. In the case of the District, assets exceeded liabilities by \$1,755,298 as of September 30, 2022. A portion of the District's net position reflects its net investment in capital assets (emergency vehicles and equipment, less any debt used to acquire those assets that is still outstanding). The District uses these assets to provide firefighting and fire prevention services within the District. The following is a comparative analysis of government-wide changes in net position:

GOVERNMENT-WIDE FINANCIAL ANALYSIS (Continued)

Summary of Changes in the Statement of Net Position Change Positive 2022 2021 (Negative) \$ \$ 1,093,637 952,848 \$ 140,789 Current and Other Assets Capital Assets (Net of Accumulated Depreciation) 277,096 222,207 54,889 Right of Use Assets (Net of Accumulated Amortization) 517,514 555,690 (38,176)**Total Assets** \$ 1,888,247 \$ 1,730,745 \$ 157,502 \$ \$ \$ Long -Term Liabilities 117,258 343,447 226,189 Other Liabilities 15,691 (2,646)13,045 **Total Liabilities** 356,492 223,543 \$ 132,949 Net Position: Net Investment in Capital Assets \$ 677,352 \$ 434,450 \$ 242,902 Unrestricted 1,077,946 939,803 138,143 **Total Net Position** \$ 1,755,298 1,374,253 381,045

The following table provides a summary of the District's operations for the years ended September 30, 2022, and September 30, 2021.

| | Summary of Changes in the Statement of Activities | | | | | | | | |
|---------------------------------|---------------------------------------------------|-----------|----|-----------|----------------------------------|----------|--|--|--|
| | 2022 | | | 2021 | Change Positive (Negative) | | | | |
| Revenues: | | | | | | | | | |
| Property Taxes | \$ | 346,891 | \$ | 271,868 | \$ | 75,023 | | | |
| State Comptroller Sales Tax | | 330,116 | | 338,144 | | (8,028) | | | |
| Miscellaneous Revenues | | 13,798 | | 60,001 | | (46,203) | | | |
| Total Revenues | \$ | 690,805 | \$ | 670,013 | \$ | 20,792 | | | |
| Expenses for Services | | 309,760 | | 294,904 | | (14,856) | | | |
| Change in Net Position | \$ | 381,045 | \$ | 375,109 | \$ | 5,936 | | | |
| Net Position, Beginning of Year | | 1,374,253 | | 999,144 | | 375,109 | | | |
| Net Position, End of Year | \$ | 1,755,298 | \$ | 1,374,253 | \$ | 381,045 | | | |

FINANCIAL ANALYSIS OF THE DISTRICT'S GOVERNMENTAL FUND

The District's fund balance as of September 30, 2022, was \$1,043,073, an increase of \$132,589 from the prior year. This increase was primarily due to property tax and sales tax revenues exceeding operating and capital costs.

GENERAL FUND BUDGETARY HIGHLIGHTS

The Board of Commissioners adopts an unappropriated budget each fiscal year. Actual revenues were \$48,263 more than budgeted revenues and actual expenditures were \$70,511 more than budgeted expenditures, which resulted in a negative variance of \$22,248. See the budget to actual comparison for more information.

CAPITAL ASSETS

Capital assets as of September 30, 2022, total \$277,096 (net of accumulated depreciation) and includes vehicles and equipment. Additional information on the District's capital assets can be found in Note 5 of this report.

Capital Assets At Year-End, Net of Accumulated Depreciation

| | 2022 | 2021 | F | Change Positive (Negative) | | |
|---------------------------------------------------------------------|--------------------------|--------------------------|----|----------------------------------|--|--|
| Capital Assets, Net of Accumulated Depreciation: Equipment Vehicles | \$ 135,017 142,079 | \$ 100,145 122,062 | \$ | 34,872 20,017 | | |
| Total Net Capital Assets | \$ 277,096 | \$ 222,207 | \$ | 54,889 | | |

LONG-TERM DEBT ACTIVITY

At the end of the current fiscal year, the District had total debt payable of \$117,258. The changes in the debt position of the District during the fiscal year ended September 30, 2022, are summarized as follows:

| Lease Payable, October 1, 2021 | \$ 343,447 |
|-----------------------------------|---------------|
| Less: Lease Payments | 226,189 |
| Lease Payable, September 30, 2022 | \$ 117,258 |

CONTACTING THE DISTRICT'S MANAGEMENT

This financial report is designed to provide a general overview of the District's finances. Questions concerning any of the information provided in this report or requests for additional information should be addressed to Walker County Emergency Service District No. 1, P.O. Box 113, Riverside, Texas 77367.

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1

STATEMENT OF NET POSITION AND GOVERNMENTAL FUND BALANCE SHEET SEPTEMBER 30, 2022

| | Ge | General Fund | | Adjustments | | Statement of Net Position | |
|-------------------------------------------------------|----|--------------|----|-------------|----|---------------------------|--|
| ASSETS | | | | | | | |
| Cash | \$ | 976,268 | \$ | | \$ | 976,268 | |
| Receivables: | | | | | | | |
| Property Taxes | | 34,873 | | | | 34,873 | |
| Sales Tax | | 52,177 | | | | 52,177 | |
| Prepaid Costs | | 30,319 | | | | 30,319 | |
| Capital Assets (Net of Accumulated Depreciation) | | | | 277,096 | | 277,096 | |
| Right-of-Use Assets (Net of Accumulated Amortization) | | | | 517,514 | | 517,514 | |
| TOTAL ASSETS | \$ | 1,093,637 | \$ | 794,610 | \$ | 1,888,247 | |
| LIABILITIES | | | | | | | |
| Accounts Payable | \$ | 15,691 | \$ | | \$ | 15,691 | |
| Lease Payable: | | | | | | | |
| Due Within One Year | | | | 117,258 | | 117,258 | |
| TOTAL LIABILITIES | \$ | 15,691 | \$ | 117,258 | \$ | 132,949 | |
| DEFERRED INFLOWS OF RESOURCES | | | | | | | |
| Property Taxes | \$ | 34,873 | \$ | (34,873) | \$ | - 0 - | |
| FUND BALANCE | | | | | | | |
| Nonspendable-Prepaid Costs | \$ | 30,319 | \$ | (30,319) | \$ | | |
| Assigned | | 496,123 | | (496,123) | | | |
| Unassigned | | 516,631 | | (516,631) | | | |
| TOTAL FUND BALANCE | \$ | 1,043,073 | \$ | (1,043,073) | \$ | - 0 - | |
| TOTAL LIABILITIES, DEFERRED INFLOWS | | | | | | | |
| OF RESOURCES AND FUND BALANCE | \$ | 1,093,637 | | | | | |
| NET POSITION | | | | | | | |
| Net Investment in Capital Assets | | | \$ | 677,352 | \$ | 677,352 | |
| Unrestricted | | | | 1,077,946 | | 1,077,946 | |
| TOTAL NET POSITION | | | \$ | 1,755,298 | \$ | 1,755,298 | |

The accompanying notes to the financial statements are an integral part of this report.

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1 RECONCILIATION OF THE GOVERNMENTAL FUND BALANCE SHEET TO THE STATEMENT OF NET POSITION SEPTEMBER 30, 2022

| Total Fund Balance - Governmental Fund | \$ 1,043,073 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Amounts reported for governmental activities in the Statement of Net Position are different because: | |
| Capital assets and right-of-use assets used in governmental activities are not current financial resources and, therefore, are not reported as assets in the governmental funds. | 794,610 |
| Deferred inflows of resources related to property tax revenues for the 2021 and prior tax levies became part of recognized revenue in the governmental activities of the District. | 34,873 |
| Certain liabilities are not due and payable in the current period and, therefore, are not reported as liabilities in the governmental funds. These liabilities at year end consist of: | |
| Lease Payable Within One Year | (117,258) |
| Total Net Position - Governmental Activities | \$ 1,755,298 |

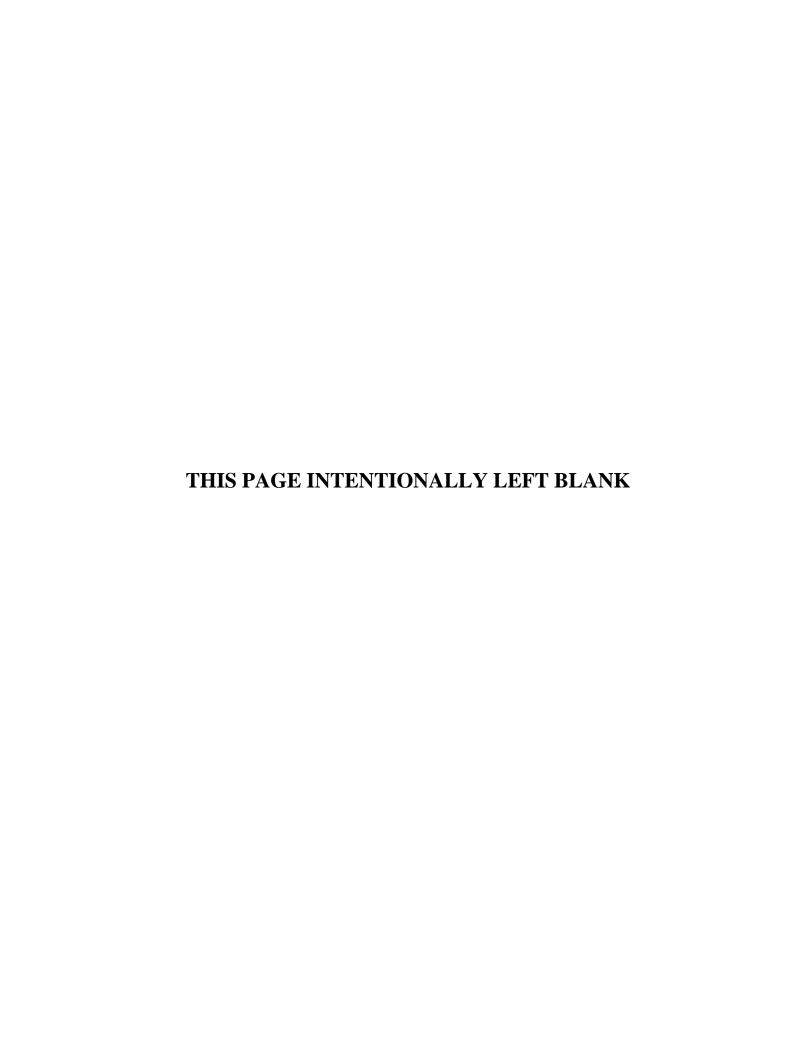
WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1 STATEMENT OF ACTIVITIES AND GOVERNMENTAL FUND STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE FOR THE YEAR ENDED SEPTEMBER 30, 2022

| | Ger | General Fund | | Adjustments | | Statement of Activities | |
|---------------------------------|-----|--------------|----|-------------|----|-------------------------|--|
| REVENUES | | | | | | <u> </u> | |
| Property Taxes | \$ | 342,349 | \$ | 4,542 | \$ | 346,891 | |
| State Comptroller Sales Tax | • | 330,116 | • | 7- | • | 330,116 | |
| Penalty and Interest | | 7,877 | | | | 7,877 | |
| Miscellaneous Revenues | | 5,921 | | | | 5,921 | |
| TOTAL REVENUES | \$ | 686,263 | \$ | 4,542 | \$ | 690,805 | |
| EXPENDITURES/EXPENSES | | | | | | | |
| Service Operations: | | | | | | | |
| District Services: | | | | | | | |
| Dodge - VFD Contribution | \$ | 38,400 | | | \$ | 38,400 | |
| Riverside - VFD #1 Contribution | | 74,400 | | | | 74,400 | |
| Thomas Lake VFD Contribution | | 38,400 | | | | 38,400 | |
| Insurance | | 23,885 | | | | 23,885 | |
| Professional Fees: | | | | | | | |
| Accounting | | 5,500 | | | | 5,500 | |
| Bookkeeping | | 6,000 | | | | 6,000 | |
| Legal | | 8,810 | | | | 8,810 | |
| Maintenance | | 17,793 | | | | 17,793 | |
| Other | | 15,294 | | | | 15,294 | |
| Depreciation/Amortization | | | | 68,233 | | 68,233 | |
| Capital Outlay | | 84,946 | | (84,946) | | | |
| Debt Service: | | | | | | | |
| Principal | | 226,189 | | (226,189) | | | |
| Interest | | 14,057 | | (1,012) | | 13,045 | |
| TOTAL EXPENDITURES/EXPENSES | \$ | 553,674 | \$ | (243,914) | \$ | 309,760 | |
| NET CHANGE IN FUND BALANCE | \$ | 132,589 | \$ | (132,589) | \$ | | |
| CHANGE IN NET POSITION | | | | 381,045 | | 381,045 | |
| FUND BALANCE/NET POSITION - | | | | | | | |
| OCTOBER 1, 2021 | | 910,484 | | 463,769 | | 1,374,253 | |
| FUND BALANCE/NET POSITION - | | | | | | | |
| SEPTEMBER 30, 2022 | \$ | 1,043,073 | \$ | 712,225 | \$ | 1,755,298 | |

The accompanying notes to the financial statements are an integral part of this report.

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1 RECONCILIATION OF THE GOVERNMENTAL FUND STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE TO THE STATEMENT OF ACTIVITIES FOR THE YEAR ENDED SEPTEMBER 30, 2022

| Net Change in Fund Balance - Governmental Fund | \$ 132,589 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Amounts reported for governmental activities in the Statement of Activities are different because: | |
| Governmental funds report tax revenues when collected. However, in the Statement of Activities, revenues are recorded in the accounting period for which the taxes are levied. | 4,542 |
| Governmental funds do not account for depreciation/amortization. However, in the Statement of Net Position, capital assets are depreciated/amortized and depreciation/amortization expense is recorded in the Statement of Activities. | (68,233) |
| Governmental funds report capital expenditures as expenditures in the period purchased. However, in the Statement of Net Position, capital assets are increased by new purchases and the Statement of Activities is not affected. | 84,946 |
| Governmental funds report principal payments on long-term liabilities as expenditures in the year paid. However, in the Statement of Net Position, liabilities are reduced when principal payments are made and the Statement of Activities is not affected. | 226,189 |
| Governmental funds report interest payments on long-term liabilities as expenditures in the year paid. However, in the Statement of Net Position, interest is accrued on the long-term liabilities through fiscal year-end. | 1,012 |
| Change in Net Position - Governmental Activities | \$ 381,045 |



NOTE 1. CREATION OF DISTRICT

Walker County Emergency Services District No. 1, located in Walker County, Texas (the "District"), operates under Chapter 775 of V.T.C.A. Health & Safety Code. The District is a duly organized emergency services district created to protect life and property from fire and to conserve natural and human resources.

The District is governed by a Board of Commissioners consisting of five individuals residing within the District who are appointed by Walker County. The Board of Commissioners sets the policies of the District.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES

The accompanying financial statements have been prepared in accordance with accounting principles generally accepted in the United States of America as promulgated by the Governmental Accounting Standards Board ("GASB").

The District is a political subdivision of the State of Texas. GASB has established the criteria for determining whether an entity is a primary government or a component unit of a primary government. The primary criteria are that it has a separate governing body, it is legally separate, and it is fiscally independent of other state and local governments. Under these criteria, the District is considered a primary government and is not a component unit of any other government. Additionally, no other entities meet the criteria for inclusion in the District's financial statement as component units.

Financial Statement Presentation

These financial statements have been prepared in accordance with GASB Codification of Governmental Accounting and Financial Reporting Standards Part II, Financial Reporting ("GASB Codification").

The GASB Codification sets forth standards for external financial reporting for all state and local government entities, which include a requirement for a Statement of Net Position and a Statement of Activities. It requires the classification of net position into three components: Net Investment in Capital Assets; Restricted; and Unrestricted. These classifications are defined as follows:

• Net Investment in Capital Assets – This component of net position consists of capital assets, including restricted capital assets, net of accumulated depreciation and reduced by the outstanding balances of any bonds, mortgages, notes, or other borrowings that are attributable to the acquisition, construction, or improvements of those assets.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES (Continued)

Financial Statement Presentation (Continued)

- Restricted Net Position This component of net position consists of external constraints placed on the use of assets imposed by creditors (such as through debt covenants), grantors, contributors, or laws or regulation of other governments or constraints imposed by law through constitutional provisions or enabling legislation.
- Unrestricted Net Position This component of net position consists of assets that do not meet the definition of Restricted or Net Investment in Capital Assets.

When both restricted and unrestricted resources are available for use, generally it is the District's policy to use restricted resources first.

Government-Wide Financial Statements

The Statement of Net Position and the Statement of Activities display information about the District as a whole. The District's Statement of Net Position and Statement of Activities are combined with the governmental fund financial statements. The District is viewed as a special-purpose government and has the option of combining these financial statements.

The Statement of Net Position is reported by adjusting the governmental fund types to report on the full accrual basis, economic resource basis, which recognizes all long-term assets and receivables as well as long-term debt and obligations. Any amounts recorded due to and due from other funds are eliminated in the Statement of Net Position.

The Statement of Activities is reported by adjusting the governmental fund types to report only items related to current year revenues and expenditures. Items such as capital outlay are allocated over their estimated useful lives as depreciation expense. Internal activities between governmental funds, if any, are eliminated by adjustment to obtain net total revenue and expense in the government-wide Statement of Activities.

Fund Financial Statements

As discussed above, the District's fund financial statements are combined with the government-wide financial statements. The fund financial statements include a Governmental Fund Balance Sheet and a Government Fund Statement of Revenues, Expenditures and Changes in Fund Balance.

Governmental Fund

The District has one governmental fund and considers it to be a major fund.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES (Continued)

Fund Financial Statements (Continued)

<u>General Fund</u> - To account for property tax revenues and sales tax revenues which are used for firefighting and emergency services as well as professional and administrative costs.

Basis of Accounting

The District uses the modified accrual basis of accounting for governmental fund types. The modified accrual basis of accounting recognizes revenues when both "measurable and available." Measurable means the amount can be determined. Available means collectable within the current period or soon enough thereafter to pay current liabilities. The District considers revenue reported in governmental funds to be available if they are collectable within 60 days after year-end. Also, under the modified accrual basis of accounting, expenditures are recorded when the related fund liability is incurred, except for principal and interest on long-term debt, which are recognized as expenditures when payment is due.

Property taxes considered available by the District and included in revenue include taxes collected during the year and taxes collected after year-end, which were considered available to defray the expenditures of the current year. Deferred inflows of resources related to property tax revenues are those taxes which the District does not reasonably expect to be collected soon enough in the subsequent period to finance current expenditures.

Capital Assets

Capital assets, which include land, buildings, emergency vehicles and equipment, are reported in the government-wide Statement of Net Position. All capital assets are valued at historical cost or estimated historical cost if actual historical cost is not available. Donated assets are valued at their fair market value on the date donated. Repairs and maintenance are recorded as expenditures in the governmental fund incurred and as an expense in the government-wide Statement of Activities. Capital asset additions, improvements and preservation costs that extend the life of an asset are capitalized and depreciated over the estimated useful life of the asset after completion.

Capital assets are capitalized if they have an original cost of \$5,000 or more and a useful life of at least two years. Depreciation is calculated on each class of depreciable property using no salvage value and the straight-line method of depreciation. Estimated useful lives are as follows:

| | Years |
|-----------------------|-------|
| Infrastructure | 30 |
| Buildings | 50 |
| Building Improvements | 20 |
| Vehicles | 2-15 |
| Office Equipment | 3-15 |

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES (Continued)

<u>Capital Assets</u> (Continued)

In accordance with GASB Statement No. 87, the District recorded a fire truck as a right-of-use asset (see Note 8). The right-of-use asset is being amortized over the life of the asset.

Budgeting

An annual unappropriated budget is adopted for the General Fund by the District's Board of Directors. The budget is prepared using the same method of accounting as for financial reporting. The original General Fund budget for the current year was not amended. The Schedule of Revenues, Expenditures and Changes in Fund Balance – Budgetary and Actual – General Fund presents the original budget amounts compared to the actual amounts of revenues and expenditures for the current year.

Measurement Focus

Measurement focus is a term used to describe which transactions are recognized within the various financial statements. In the government-wide Statement of Net Position and Statement of Activities, the governmental activities are presented using the economic resources measurement focus. The accounting objectives of this measurement focus are the determination of operating income, changes in net position, financial position, and cash flows. All assets and liabilities associated with the activities are reported. Fund equity is classified as net position.

Governmental fund types are accounted for on a spending or financial flow measurement focus. Accordingly, only current assets and current liabilities are included on the Balance Sheet, and the reported fund balances provide an indication of available spendable or appropriable resources. Operating statements of governmental fund types report increases and decreases in available spendable resources. Fund balances in governmental funds are classified using the following hierarchy:

Nonspendable: amounts that cannot be spent either because they are in nonspendable form or because they are legally or contractually required to be maintained intact.

Restricted: amounts that can be spent only for specific purposes because of constitutional provisions, or enabling legislation, or because of constraints that are imposed externally. The District does not have any restricted fund balances.

Committed: amounts that can be spent only for purposes determined by a formal action of the Board of Directors. The Board is the highest level of decision-making authority for the District. This action must be made no later than the end of the fiscal year. Commitments may be established, modified, or rescinded only through ordinances or resolutions approved by the Board. The District does not have any committed fund balances.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES (Continued)

Measurement Focus (Continued)

Assigned: amounts that do not meet the criteria to be classified as restricted or committed, but that are intended to be used for specific purposes. The District has not adopted a formal policy regarding the assignment of fund balances. The District has assigned \$120,123 towards funding an apparatus, \$96,000 for contingencies, \$130,000 for grant matching and \$150,000 as an operating reserve.

Unassigned: all other spendable amounts in the General Fund.

When expenditures are incurred for which restricted, committed, assigned or unassigned fund balances are available, the District considers amounts to have been spent first out of restricted funds, then committed funds, then assigned funds, and finally unassigned funds.

Accounting Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amount of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenditures during the reporting period. Actual results could differ from those estimates.

NOTE 3. TAX LEVY

The voters of the District approved the levy and collection of a tax not to exceed \$0.06 per \$100 of assessed valuation of taxable property within the District. During the year ended September 30, 2022, the District levied an ad valorem tax rate of \$0.06 per \$100 of assessed valuation, which resulted in a tax levy of \$346,821 on the adjusted taxable valuation of \$572,772,874 for the 2021 tax year.

All property values and exempt status, if any, are determined by the appraisal district. Assessed values are determined as of January 1 of each year, at which time a tax lien attaches to the related property. Taxes are levied around October/November, are due upon receipt and are delinquent the following February 1. Penalty and interest attach thereafter.

NOTE 4. DEPOSITS AND INVESTMENTS

Deposits

Custodial credit risk is the risk that, in the event of the failure of a depository financial institution, a government will not be able to recover deposits or will not be able to recover collateral securities that are in the possession of an outside party. The District's deposit policy for custodial credit risk requires compliance with the provisions of Texas statutes.

NOTE 4. DEPOSITS AND INVESTMENTS (Continued)

Deposits (Continued)

Texas statutes require that any cash balance in any fund shall, to the extent not insured by the Federal Deposit Insurance Corporation or its successor, be continuously secured by a valid pledge to the District of securities eligible under the laws of Texas to secure the funds of the District, having an aggregate market value, including accrued interest, at all times equal to the uninsured cash balance in the fund to which such securities are pledged. At fiscal year-end, the carrying amount of the District's deposits was \$976,268 and the bank balance was \$982,463. The District was not exposed to custodial credit risk at year-end. The carrying values of the deposits are included in the Governmental Fund Balance Sheet and the Statement of Net Position at September 30, 2022, as listed below:

| | Cash | | | | |
|--------------|------|---------|--|--|--|
| GENERAL FUND | \$ | 976,268 | | | |

Investments

Under Texas law, the District is required to invest its funds under written investment policies that primarily emphasize safety of principal and liquidity and that address investment diversification, yield, maturity, and the quality and capability of investment management, and all District funds must be invested in accordance with the following investment objectives: understanding the suitability of the investment to the District's financial requirements, first; preservation and safety of principal, second; liquidity, third; marketability of the investments if the need arises to liquidate the investment before maturity, fourth; diversification of the investment portfolio, fifth; and yield, sixth. The District's investments must be made "with judgment and care, under prevailing circumstances, that a person of prudence, discretion, and intelligence would exercise in the management of the person's own affairs, not for speculation, but for investment, considering the probable safety of capital and the probable income to be derived." No person may invest District funds without express written authority from the Board of Commissioners.

Texas statutes include specifications for and limitations applicable to the District and its authority to purchase investments as defined in the Public Funds Investment Act. The District has adopted a written investment policy to establish the guidelines by which it may invest. This policy is reviewed annually. The District's investment policy may be more restrictive than the Public Funds Investment Act.

The District has no investments as of September 30, 2022.

NOTE 5. CAPITAL ASSETS

Capital asset activity for the year ended September 30, 2022:

| | O | october 1, 2021 | Ir | ncreases | I | Decreases | Sep | tember 30, 2022 |
|-------------------------------------------------------------------|----|--------------------|----|------------------|----|-----------|-----|--------------------|
| Capital Assets Subject to Depreciation | | | | | | | | |
| Equipment Vehicles | \$ | 127,113 138,896 | \$ | 52,828 32,118 | \$ | | \$ | 179,941 171,014 |
| Total Capital Assets Subject to Depreciation | \$ | 266,009 | \$ | 84,946 | \$ | - 0 - | \$ | 350,955 |
| Accumulated Depreciation Equipment Vehicles | \$ | 26,968 16,834 | \$ | 17,956 12,101 | \$ | | \$ | 44,924 28,935 |
| Total Accumulated Depreciation | \$ | 43,802 | \$ | 30,057 | \$ | - 0 - | \$ | 73,859 |
| Total Depreciable Capital Assets, Net of Accumulated Depreciation | \$ | 222,207 | \$ | 54,889 | \$ | - 0 - | \$ | 277,096 |

NOTE 6. CONTRACT FOR PROVIDING FIRE PROTECTION, FIRE SUPPRESSION AND RESCUE SERVICES

The District has entered into agreements with area volunteer fire departments (the "Departments"), to provide fire protection and suppression services to protect life and property from fire, conserve natural and human resources and provide emergency rescue services and medical first responder services to persons and commercial interests located in various areas within the boundaries of the District. The terms of these agreements are one year beginning on October 1, 2019.

NOTE 7. RISK MANAGEMENT

The District is exposed to various risks of loss related to torts; theft of, damage to and destruction of assets; errors and omissions; and natural disasters for which the District carries commercial insurance. The District has not significantly reduced insurance coverage or had settlements which exceeded coverage amounts for the past three fiscal years.

NOTE 8. LEASE

On September 9, 2020, the District entered into a \$572,634 Master Tax-Exempt lease-purchase agreement with REV Financial Services, LLC. Proceeds were used to finance the acquisition of a new Ferara Fire Truck. The note bears interest at 2.44% per annum. Accumulated amortization through September 30, 2022, totaled \$55,120. The District made an initial payment of \$120,123 on September 9, 2020 and will continue to make annual payments of \$120,123, which includes interest, with the last payment due on September 1, 2023. During the current fiscal year, the District paid two annual payments.

In accordance with the requirements of GASB Statement No. 87, which was required to be implemented in the current fiscal year, the District reclassified certain capital assets to right-of-use assets. Right-of-use assets, current year amortization expense, and accumulated amortization is summarized below:

| | October 1, | | | September 30, |
|-----------------------------------------------------|------------|-------------|-----------|---------------|
| | 2021 | Increases | Decreases | 2022 |
| Right-of-use Asset Subject to Amortization | | | | |
| Vehicles | \$ 572,634 | \$ -0- | \$ -0- | \$ 572,634 |
| Less Accumulated Amortization Vehicles | \$ 16,944 | \$ 38,176 | \$ -0- | \$ 55,120 |
| Right-of-use Asset, Net of Accumulated Amortization | \$ 555,690 | \$ (38,176) | \$ -0- | \$ 517,514 |

The following is a summary of transactions regarding lease payables for the year ended September 30, 2022:

| Lease Payable, October 1, 2021 | \$ | 343,447 |
|-----------------------------------|----|---------|
| Less: Lease Payments | | 226,189 |
| Lease Payable, September 30, 2022 | \$ | 117,258 |
| Lease Payable: | | |
| • | ф | 115050 |
| Due Within One Year | \$ | 117,258 |

The following is a schedule of future lease payments:

| Fiscal Year |] | Principal | Interest | Total |
|-------------|----|-----------|--------------|---------------|
| 2023 | \$ | 117,258 | \$ 2,866 | \$ 120,124 |

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1 REQUIRED SUPPLEMENTARY INFORMATION SEPTEMBER 30, 2022

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 1 SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED SEPTEMBER 30, 2022

| | Original and Final Budget | Actual | | Variance Positive (Negative) | |
|---------------------------------------|---------------------------------|--------|-----------|------------------------------|-----------|
| REVENUES | | | | | |
| Property Taxes | \$ 345,000 | \$ | 342,349 | \$ | (2,651) |
| State Comptroller Sales Tax | 290,000 | | 330,116 | | 40,116 |
| Penalty and Interest | | | 7,877 | | 7,877 |
| Investment and Miscellaneous Revenues | 3,000 | | 5,921 | | 2,921 |
| TOTAL REVENUES | \$ 638,000 | \$ | 686,263 | \$ | 48,263 |
| EXPENDITURES | | | | | |
| Service Operations: | | | | | |
| District Services: | | | | | |
| Dodge - VFD Contribution | \$ 38,400 | \$ | 38,400 | \$ | |
| Riverside - VFD #1 Contribution | 74,400 | | 74,400 | | |
| Thomas Lake VFD Contribution | 38,400 | | 38,400 | | |
| Insurance | 25,400 | | 23,885 | | 1,515 |
| Professional Fees: | | | | | |
| Accounting | 5,000 | | 5,500 | | (500) |
| Bookkeeping | 6,000 | | 6,000 | | |
| Legal | 65,000 | | 8,810 | | 56,190 |
| Maintenance | | | 17,793 | | (17,793) |
| Other | 45,440 | | 15,294 | | 30,146 |
| Capital Outlay | 65,000 | | 84,946 | | (19,946) |
| Debt Service: | | | | | |
| Principal | 120,123 | | 226,189 | | (106,066) |
| Interest | | | 14,057 | | (14,057) |
| TOTAL EXPENDITURES | \$ 483,163 | \$ | 553,674 | \$ | (70,511) |
| NET CHANGE IN FUND BALANCE | \$ 154,837 | \$ | 132,589 | \$ | (22,248) |
| FUND BALANCE - OCTOBER 1, 2021 | 910,484 | | 910,484 | | |
| FUND BALANCE - SEPTEMBER 30, 2022 | \$ 1,065,321 | \$ | 1,043,073 | \$ | (22,248) |



America Tower 2929 Allen Parkway Suite 3450 Houston, Texas 77019-7120 713.237.1221 rbaplaw.com

March 29, 2022

cchristensen@rbaplaw.com

VIA REGULAR MAIL

Honorable Danny Pierce Walker County Judge 1100 University Avenue Huntsville, Texas 77340

Commissioner Danny Kuykendall Walker County Precinct No. 1 350 A SH 75 N Huntsville, Texas 77320 RECEIVED

MAR 3 1 2023

WALKER COUNTY
JUDGE'S OFFICE

Re:

Walker County Emergency Services District No. 3 (the "District")

Audit Report for Fiscal Year Ended September 30, 2022 (the "2022 Audit")

Dear Sirs:

This office is general counsel to the District and acting pursuant to the District's instructions, we are filing the 2021 Audit with your offices pursuant to the requirements of Section 775.082 of the Texas Health and Safety Code. Enclosed please find one (1) original of the 2022 Audit for your files.

Should you have any questions, please do not hesitate to contact our office.

Sincerely,

Carla Christensen

Paralegal

Enclosure

cc: Board of Commissioners, Walker County Emergency Services District No. 3 [via email without enclosure]

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 3

WALKER COUNTY, TEXAS

ANNUAL FINANCIAL REPORT

SEPTEMBER 30, 2022

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 3

WALKER COUNTY, TEXAS

ANNUAL FINANCIAL REPORT

SEPTEMBER 30, 2022

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McCALL GIBSON SWEDLUND BARFOOT PLLC

Certified Public Accountants

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Austin, TX 78755-5126
(512) 610-2209
www.mgsbpllc.com
E-Mail: mgsb@mgsbpllc.com

INDEPENDENT AUDITOR'S REPORT

Board of Commissioners Walker County Emergency Services District No. 3 Walker County, Texas

Opinions

We have audited the accompanying financial statements of the governmental activities and each major fund of Walker County Emergency Services District No. 3 (the "District") as of and for the year ended September 30, 2022, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and each major fund of the District as of September 30, 2022, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the District, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Board of Commissioners Walker County Emergency Services District No. 3

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the District's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

Board of Commissioners Walker County Emergency Services District No. 3

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis and the Schedule of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual - General Fund be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

McCall Gibson Swedlund Barfoot PLLC

McColl Gibson Swedland Bonfoot PLLC

Certified Public Accountants

Houston, Texas

February 10, 2023

Management's discussion and analysis of Walker County Emergency Services District No. 3's (the "District") financial performance provides an overview of the District's financial activities for the year-ended September 30, 2022. Please read it in conjunction with the District's financial statements.

USING THIS ANNUAL REPORT

This annual report consists of a series of financial statements. The basic financial statements include: (1) fund financial statements and government-wide financial statements and (2) notes to the financial statements. The fund financial statements and government-wide financial statements combine both: (1) the Statement of Net Position and Governmental Fund Balance Sheet and (2) the Statement of Activities and Governmental Fund Statement of Revenues, Expenditures and Changes in Fund Balance. This report also includes required supplementary information in addition to the basic financial statements.

GOVERNMENT-WIDE FINANCIAL STATEMENTS

The District's annual report includes two financial statements combining the government-wide financial statements and the fund financial statements. The government-wide financial statements provide both long-term and short-term information about the District's overall status. Financial reporting at this level uses a perspective like that found in the private sector with its basis in full accrual accounting and elimination or reclassification of internal activities.

The Statement of Net Position presents information that includes all the District's assets, liabilities, and, if applicable, deferred inflows and outflows of resources with the difference reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position of the District as a whole is improving or deteriorating. Evaluation of the overall health of the District would extend to other non-financial factors.

The Statement of Activities reports how the District's net position changed during the current twenty-one-month period. All current year revenues and expenses are included regardless of when cash is received or paid.

FUND FINANCIAL STATEMENTS

The combined statements also include fund financial statements. A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. The District has one governmental fund. The General Fund accounts for property tax revenues which are used for firefighting and emergency services as well as professional and administrative costs.

FUND FINANCIAL STATEMENTS (Continued)

Governmental funds are reported in each of the financial statements. The focus in the fund financial statements provides a distinctive view of the District's governmental funds. These statements report short-term fiscal accountability focusing on the use of spendable resources and balances of spendable resources available at the end of the year. They are useful in evaluating annual financing requirements of the District and the commitment of spendable resources for the near-term.

Since the government-wide focus includes the long-term view, comparisons between these two perspectives may provide insight into the long-term impact of short-term financing decisions. The adjustments columns, the Reconciliation of the Governmental Fund Balance Sheet to the Statement of Net Position and the Reconciliation of the Governmental Fund Statement of Revenues, Expenditures and Changes in Fund Balance to the Statement of Activities explain the differences between the two presentations and assist in understanding the differences between these two perspectives.

NOTES TO THE FINANCIAL STATEMENTS

The accompanying notes to the financial statements provide information essential to a full understanding of the government-wide and fund financial statements.

OTHER INFORMATION

In addition to the financial statements and accompanying notes, this report also presents certain required supplementary information ("RSI"). The budgetary comparison schedule is included as RSI for the General Fund.

GOVERNMENT-WIDE FINANCIAL ANALYSIS

Net position may serve over time as a useful indicator of the District's financial position. In the case of the District, assets exceeded liabilities by \$323,603 as of September 30, 2022. The following is a comparative analysis of government-wide changes in net position:

GOVERNMENT-WIDE FINANCIAL ANALYSIS (Continued)

| | Statement of Net Position | | | | | | | | |
|-------------------------------|---------------------------|-----------|---------|----|-----------------------|--|--|--|--|
| | 2022 | | 2021 | - | Positive Negative) | | | | |
| Current and Other Assets | \$ 326,807 | \$ | 142,173 | \$ | 184,634 | | | | |
| Other Liabilities | \$ 3,204 | \$ | 4,080 | \$ | 876 | | | | |
| Net Position: Unrestricted | \$ 323,603 | \$ | 138,093 | \$ | 185,510 | | | | |

The following table provides a summary of the District's operations for the period ending September 30, 2022 and September 30, 2021.

| | Statement of Activities | | | | | | | | |
|----------------------------------------------------------|-------------------------|--------------------|----|------------------------|----|-------------------|--|--|--|
| | | 2022 | _ | Positive (Negative) | | | | | |
| Revenues: Property Taxes Penalty and Interest | \$ | 374,956 4,247 | \$ | 326,598 2,723 | \$ | 48,358 1,524 | | | |
| Total Revenues Expenses for Services | \$ | 379,203 193,693 | \$ | 329,321 191,228 | \$ | 49,882 (2,465) | | | |
| Change in Net Position Net Position, Beginning of Period | \$ | 185,510 138,093 | \$ | 138,093 | \$ | 47,417 138,093 | | | |
| Net Position, End of Period | \$ | 323,603 | \$ | 138,093 | \$ | 185,510 | | | |

FINANCIAL ANALYSIS OF THE DISTRICT'S GOVERNMENTAL FUND

The District's fund balance as of September 30, 2022, was \$301,200, an increase of \$175,506, primarily due to property tax revenues exceeding operating expenditures.

GENERAL FUND BUDGETARY HIGHLIGHTS

The Board of Commissioners amended the budget during the current fiscal year to increase estimated capital outlay expenditures. Actual revenues were \$39,199 more than budgeted revenues and actual expenditures were \$186,307 less than budgeted expenditures, which resulted in a positive variance of \$225,506. For more information, refer to the budget versus actual comparison.

CAPITAL ASSETS

As of September 30, 2022, the District did not own any assets.

CONTACTING THE DISTRICT'S MANAGEMENT

This financial report is designed to provide a general overview of the District's finances. Questions concerning any of the information provided in this report or requests for additional information should be addressed to Walker County Emergency Service District No. 3, P.O. Box 7468, Huntsville, Texas 77342.

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 3 STATEMENT OF NET POSITION AND GOVERNMENTAL FUND BALANCE SHEET SEPTEMBER 30, 2022

| | General Fund | | Adjustments | | Statement of Net Position | |
|----------------------------------------------------------------------|--------------|-------------------|-------------|-----------|---------------------------|---------|
| ASSETS | Φ. | 204.404 | Φ. | | \$ | 304,404 |
| Cash Property Tax Receivables | \$ | 304,404 22,403 | \$ | | Ф | 22,403 |
| • • | ф. | | ф. | - 0 - | \$ | 326,807 |
| TOTAL ASSETS | \$ | 326,807 | <u>\$</u> | - 0 - | <u> </u> | 320,607 |
| LIABILITIES | | | | | | |
| Accounts Payable | \$ | 3,204 | \$ | - 0 - | \$ | 3,204 |
| DEFERRED INFLOWS OF RESOURCES Property Taxes | \$ | 22,403 | \$ | (22,403) | \$ | - 0 - |
| FUND BALANCE | | | | | | |
| Assigned to 2023 Budget | \$ | 183,430 | \$ | (183,430) | \$ | |
| Unassigned | - | 117,770 | - | (117,770) | _ | |
| TOTAL FUND BALANCE | ş <u>\$</u> | 301,200 | \$ | (301,200) | \$ | - 0 - |
| TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCE | \$ | 326,807 | | | | |
| NET POSITION | | | | | | |
| Unrestricted | | | <u>\$</u> | 323,603 | <u>\$</u> | 323,603 |

The accompanying notes to the financial statements are an integral part of this report.

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 3 RECONCILIATION OF THE GOVERNMENTAL FUND BALANCE SHEET TO THE STATEMENT OF NET POSITION SEPTEMBER 30, 2022

| Total Fund Balance - Governmental Fund | \$ | 301,200 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| Amounts reported for governmental activities in the Statement of Net Position are different because: | | |
| Deferred inflows of resources related to property tax revenues for the 2021 tax levy becames part of recognized revenue in the governmental activities of the District. | · | 22,403 |
| Total Net Position - Governmental Activities | \$ | 323,603 |

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 3 STATEMENT OF ACTIVITIES AND GOVERNMENTAL FUND STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE FOR THE YEAR ENDED SEPTEMBER 30, 2022

| | General Fund | Adjustments | Statement of Activities |
|------------------------------------------------------------------------------|---------------------|--------------|-------------------------|
| REVENUES Property Taxes Penalty and Interest | \$ 364,952 4,247 | \$ 10,004 | \$ 374,956 4,247 |
| TOTAL REVENUES | \$ 369,199 | \$10,004 | \$ 379,203 |
| EXPENDITURES/EXPENSES Service Operations: District Services - Crabbs Prairie | | | |
| Voluteer Fire Department | \$ 103,145 | \$ | \$ 103,145 |
| Accounting and Auditing | 6,494 | | 6,494 |
| Appraisal District Fees | 9,092 | | 9,092 |
| Insurance | 1,042 | | 1,042 |
| Legal - General | 71,832 | | 71,832 |
| Other | 2,088 | - | 2,088 |
| TOTAL EXPENDITURES/EXPENSES | \$ 193,693 | \$ -0- | \$ 193,693 |
| NET CHANGE IN FUND BALANCE | \$ 175,506 | \$ (175,506) | \$ |
| CHANGE IN NET POSITION | | 185,510 | 185,510 |
| FUND BALANCE/NET POSITION - OCTOBER 1, 2021 FUND BALANCE/NET POSITION - | 125,694 | 12,399 | 138,093 |
| SEPTEMBER 30, 2022 | \$ 301,200 | \$ 22,403 | \$ 323,603 |

The accompanying notes to the financial statements are an integral part of this report.

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 3 RECONCILIATION OF THE GOVERNMENTAL FUND STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE TO THE STATEMENT OF ACTIVITIES FOR THE YEAR ENDED SEPTEMBER 30, 2022

| Net Change in Fund Balance - Governmental Fund | \$ 175,506 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Amounts reported for governmental activities in the Statement of Activities are different because: | |
| Governmental funds report tax revenues when collected. However, in the Statement of Activities, revenues are recorded in the accounting period for which the taxes are levied. | 10.004 |
| | 10,004 |
| Change in Net Position - Governmental Activities | \$ 185,510 |

NOTE 1. CREATION OF DISTRICT

Walker County Emergency Services District No. 3, located in Walker County, Texas (the "District"), operates under Chapter 775 of V.T.C.A. Health & Safety Code. The District is a duly organized emergency services district created to protect life and property from fire and to conserve natural and human resources.

The District is governed by a Board of Commissioners consisting of five individuals residing within the District who are appointed by Walker County. The Board of Commissioners sets the policies of the District.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES

The accompanying financial statements have been prepared in accordance with accounting principles generally accepted in the United States of America as promulgated by the Governmental Accounting Standards Board ("GASB").

The District is a political subdivision of the State of Texas. GASB has established the criteria for determining whether an entity is a primary government or a component unit of a primary government. The primary criteria are that it has a separate governing body, it is legally separate, and it is fiscally independent of other state and local governments. Under these criteria, the District is considered a primary government and is not a component unit of any other government. Additionally, no other entities meet the criteria for inclusion in the District's financial statement as component units.

Financial Statement Presentation

These financial statements have been prepared in accordance with GASB Codification of Governmental Accounting and Financial Reporting Standards Part II, Financial Reporting ("GASB Codification").

The GASB Codification sets forth standards for external financial reporting for all state and local government entities, which include a requirement for a Statement of Net Position and a Statement of Activities. It requires the classification of net position into three components: Net Investment in Capital Assets; Restricted; and Unrestricted. These classifications are defined as follows:

• Net Investment in Capital Assets – This component of net position consists of capital assets, including restricted capital assets, net of accumulated depreciation and reduced by the outstanding balances of any bonds, mortgages, notes, or other borrowings that are attributable to the acquisition, construction, or improvements of those assets.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES (Continued)

Financial Statement Presentation (Continued)

- Restricted Net Position This component of net position consists of external constraints placed on the use of assets imposed by creditors (such as through debt covenants), grantors, contributors, or laws or regulation of other governments or constraints imposed by law through constitutional provisions or enabling legislation.
- Unrestricted Net Position This component of net position consists of assets that do not meet the definition of Restricted or Net Investment in Capital Assets.

When both restricted and unrestricted resources are available for use, generally it is the District's policy to use restricted resources first.

Government-Wide Financial Statements

The Statement of Net Position and the Statement of Activities display information about the District as a whole. The District's Statement of Net Position and Statement of Activities are combined with the governmental fund financial statements. The District is viewed as a special-purpose government and has the option of combining these financial statements.

The Statement of Net Position is reported by adjusting the governmental fund types to report on the full accrual basis, economic resource basis, which recognizes all long-term assets and receivables as well as long-term debt and obligations. Any amounts recorded due to and due from other funds are eliminated in the Statement of Net Position.

The Statement of Activities is reported by adjusting the governmental fund types to report only items related to current year revenues and expenditures. Items such as capital outlay are allocated over their estimated useful lives as depreciation expense. Internal activities between governmental funds, if any, are eliminated by adjustment to obtain net total revenue and expense in the government-wide Statement of Activities.

Fund Financial Statements

As discussed above, the District's fund financial statements are combined with the government-wide financial statements. The fund financial statements include a Governmental Fund Balance Sheet and a Government Fund Statement of Revenues, Expenditures and Changes in Fund Balance.

Governmental Fund

The District has one governmental fund and considers it to be a major fund.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES (Continued)

Fund Financial Statements (Continued)

<u>General Fund</u> - To account for property tax revenues which are used for firefighting and emergency services as well as professional and administrative costs.

Basis of Accounting

The District uses the modified accrual basis of accounting for governmental fund types. The modified accrual basis of accounting recognizes revenues when both "measurable and available." Measurable means the amount can be determined. Available means collectable within the current period or soon enough thereafter to pay current liabilities. The District considers revenue reported in governmental funds to be available if they are collectable within 60 days after year-end. Also, under the modified accrual basis of accounting, expenditures are recorded when the related fund liability is incurred, except for principal and interest on long-term debt, which are recognized as expenditures when payment is due.

Property taxes considered available by the District and included in revenue include taxes collected during the year and taxes collected after year-end, which were considered available to defray the expenditures of the current year. Deferred inflows of resources related to property tax revenues are those taxes which the District does not reasonably expect to be collected soon enough in the subsequent period to finance current expenditures.

Capital Assets

Capital assets, which include land, buildings, emergency vehicles and equipment, are reported in the government-wide Statement of Net Position. All capital assets are valued at historical cost or estimated historical cost if actual historical cost is not available. Donated assets are valued at their fair market value on the date donated. Repairs and maintenance are recorded as expenditures in the governmental fund incurred and as an expense in the government-wide Statement of Activities. Capital asset additions, improvements and preservation costs that extend the life of an asset are capitalized and depreciated over the estimated useful life of the asset after completion.

Capital assets are capitalized if they have an original cost of \$5,000 or more and a useful life of at least two years. Depreciation is calculated on each class of depreciable property using no salvage value and the straight-line method of depreciation. Estimated useful lives are as follows:

| | Years |
|-----------------------|-------|
| Infrastructure | 30 |
| Buildings | 50 |
| Building Improvements | 20 |
| Vehicles | 2-15 |
| Office Equipment | 3-15 |

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES (Continued)

Budgeting

An annual unappropriated budget is adopted for the General Fund by the District's Board of Directors. The budget is prepared using the same method of accounting as for financial reporting. The original General Fund budget for the current year was amended. The Schedule of Revenues, Expenditures and Changes in Fund Balance – Budgetary and Actual – General Fund presents the original and amended budget amounts compared to the actual amounts of revenues and expenditures for the current year.

Measurement Focus

Measurement focus is a term used to describe which transactions are recognized within the various financial statements. In the government-wide Statement of Net Position and Statement of Activities, the governmental activities are presented using the economic resources measurement focus. The accounting objectives of this measurement focus are the determination of operating income, changes in net position, financial position, and cash flows. All assets and liabilities associated with the activities are reported. Fund equity is classified as net position.

Governmental fund types are accounted for on a spending or financial flow measurement focus. Accordingly, only current assets and current liabilities are included on the Balance Sheet, and the reported fund balances provide an indication of available spendable or appropriable resources. Operating statements of governmental fund types report increases and decreases in available spendable resources. Fund balances in governmental funds are classified using the following hierarchy:

Nonspendable: amounts that cannot be spent either because they are in nonspendable form or because they are legally or contractually required to be maintained intact. The District does not have any nonspendable fund balances.

Restricted: amounts that can be spent only for specific purposes because of constitutional provisions, or enabling legislation, or because of constraints that are imposed externally. The District does not have any restricted fund balances.

Committed: amounts that can be spent only for purposes determined by a formal action of the Board of Directors. The Board is the highest level of decision-making authority for the District. This action must be made no later than the end of the fiscal year. Commitments may be established, modified, or rescinded only through ordinances or resolutions approved by the Board. The District does not have any committed fund balances.

NOTE 2. SIGNIFICANT ACCOUNTING POLICIES (Continued)

Measurement Focus (Continued)

Assigned: amounts that do not meet the criteria to be classified as restricted or committed, but that are intended to be used for specific purposes. The District has not adopted a formal policy regarding the assignment of fund balances and does not have any assigned fund balances. As of September 30, 2022, the District has assigned \$183,430 of the General Fund fund balance to cover a portion of the 2023 budget.

Unassigned: all other spendable amounts in the General Fund.

When expenditures are incurred for which restricted, committed, assigned or unassigned fund balances are available, the District considers amounts to have been spent first out of restricted funds, then committed funds, then assigned funds, and finally unassigned funds.

Accounting Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amount of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenditures during the reporting period. Actual results could differ from those estimates.

NOTE 3. TAX LEVY

The voters of the District approved the levy and collection of a tax not to exceed \$0.10 per \$100 of assessed valuation of taxable property within the District. During the period ended September 30, 2022, the District levied an ad valorem tax rate of \$0.10 per \$100 of assessed valuation, which resulted in a tax levy of \$374,924 on the adjusted taxable valuation of \$374,566,124 for the 2021 tax year.

All property values and exempt status, if any, are determined by the appraisal district. Assessed values are determined as of January 1 of each year, at which time a tax lien attaches to the related property. Taxes are levied around October/November, are due upon receipt and are delinquent the following February 1. Penalty and interest attach thereafter.

NOTE 4. DEPOSITS AND INVESTMENTS

Deposits

Custodial credit risk is the risk that, in the event of the failure of a depository financial institution, a government will not be able to recover deposits or will not be able to recover collateral securities that are in the possession of an outside party. The District's deposit policy for custodial credit risk requires compliance with the provisions of Texas statutes.

NOTE 4. DEPOSITS AND INVESTMENTS (Continued)

Deposits (Continued)

Texas statutes require that any cash balance in any fund shall, to the extent not insured by the Federal Deposit Insurance Corporation or its successor, be continuously secured by a valid pledge to the District of securities eligible under the laws of Texas to secure the funds of the District, having an aggregate market value, including accrued interest, at all times equal to the uninsured cash balance in the fund to which such securities are pledged. As of September 30, 2022, the carrying amount of the District's deposits was \$304,404 and the bank balance was \$304,404. The District was not exposed to custodial credit risk at year-end. The carrying values of the deposits are included in the Governmental Fund Balance Sheet and the Statement of Net Position at September 30, 2022, as listed below:

| Cash | | |
|------|---------|--|
| \$ | 304,404 | |
| | \$ | |

Investments

Under Texas law, the District is required to invest its funds under written investment policies that primarily emphasize safety of principal and liquidity and that address investment diversification, yield, maturity, and the quality and capability of investment management, and all District funds must be invested in accordance with the following investment objectives: understanding the suitability of the investment to the District's financial requirements, first; preservation and safety of principal, second; liquidity, third; marketability of the investments if the need arises to liquidate the investment before maturity, fourth; diversification of the investment portfolio, fifth; and yield, sixth. The District's investments must be made "with judgment and care, under prevailing circumstances, that a person of prudence, discretion, and intelligence would exercise in the management of the person's own affairs, not for speculation, but for investment, considering the probable safety of capital and the probable income to be derived." No person may invest District funds without express written authority from the Board of Commissioners.

Texas statutes include specifications for and limitations applicable to the District and its authority to purchase investments as defined in the Public Funds Investment Act. The District has adopted a written investment policy to establish the guidelines by which it may invest. This policy is reviewed annually. The District's investment policy may be more restrictive than the Public Funds Investment Act.

The District has no investments as of September 30, 2022.

NOTE 5. CONTRACT FOR PROVIDING FIRE PROTECTION, EMERGENCY SERVICES

The District has contracted with the Crabbs Prairie Volunteer Fire Department (the "Department") for fire protection and emergency services to the persons and commercial interests within the boundaries of the District. The term of the current contract ends on November 30, 2022; provided, however this agreement shall renew on December 1, 2022, and continue thereafter on a year-to-year basis unless terminated by either party, with or without cause, upon 90 days' written notice to the other party.

NOTE 6. RISK MANAGEMENT

The District is exposed to various risks of loss related to torts; theft of, damage to and destruction of assets; errors and omissions; and natural disasters for which the District carries commercial insurance. The District has not significantly reduced insurance coverage or had settlements which exceeded coverage amounts for the two years.

NOTE 7. COOPERATIVE AGREEMENT WITH WALKER COUNTY

The District has agreed with Walker County ("County") to provide financial assistance related to the acquisition of vehicles and necessary medical equipment. The term of the current contract ends on September 30, 2023; or whenever funds are expended. The contribution amount provided by the County shall not exceed \$165,635.

| _=== | | | | |
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WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 3 REQUIRED SUPPLEMENTARY INFORMATION SEPTEMBER 30, 2022

WALKER COUNTY EMERGENCY SERVICES DISTRICT NO. 3 SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED SEPTEMBER 30, 2022

| | Original Budget | Amended and Final Budget | Actual | Variance Positive (Negative) |
|------------------------------------|--------------------|--------------------------|---------------------|------------------------------|
| REVENUES | Φ σσο οοο | # 220,000 | Ф 264.05 2 | Ф 24.052 |
| Property Taxes | \$ 330,000 | \$ 330,000 | \$ 364,952 4,247 | \$ 34,952 4,247 |
| Penalty and Interest | \$ 330,000 | \$ 330,000 | \$ 369,199 | \$ 39,199 |
| TOTAL REVENUES | \$ 330,000 | \$ 330,000 | р 309,199 | \$ 39,199 |
| EXPENDITURES | | | | |
| Service Operations: | | | | |
| District Services - Crabbs Prairie | | | | |
| Voluteer Fire Department | \$ 120,000 | \$ 120,000 | \$ 103,145 | \$ 16,855 |
| Accounting and Auditing | 6,500 | 6,500 | 6,494 | 6 |
| Appraisal District Fees | | | 9,092 | (9,092) |
| Insurance | 2,500 | 2,500 | 1,042 | 1,458 |
| Legal - General | 24,000 | 24,000 | 71,832 | (47,832) |
| Other | 7,000 | 7,000 | 2,088 | 4,912 |
| Capital Outlay | 170,000 | 220,000 | | 220,000 |
| TOTAL EXPENDITURES | \$ 330,000 | \$ 380,000 | \$ 193,693 | \$ 186,307 |
| NET CHANGE IN FUND BALANCE | \$ -0- | \$ (50,000) | \$ 175,506 | \$ 225,506 |
| FUND BALANCE - OCTOBER 1, 2021 | 125,694 | 125,694 | 125,694 | |
| FUND BALANCE - SEPTEMBER 30, 2022 | \$ 125,694 | \$ 75,694 | \$ 301,200 | \$ 225,506 |

MEMORANDUM

TO: Aron Kulhavy, Huntsville City Manager

Colt Christian, Walker County Commissioner's Court

FROM: Greg Mathis, Fire Chief

DATE: 3/22/23

SUBJECT: Report of Fires and Calls Answered - January 2023

| | This Month | FY 22/23 YTD | FY 21/22 YTD | FY 20/21 YTD |
|---------------------------------|------------|--------------|--------------|--------------|
| Total number of calls answered: | 146 | 601 | 499 | 545 |
| Number inside city limits | 124 | 537 | 434 | 420 |
| Number outside city limits | 22 | 64 | 65 | 125 |
| Number in West District | 1 | 10 | 27 | 53 |
| Main alarms answered: | 21 | 79 | 69 | 63 |
| Number inside city limits | 16 | 55 | 48 | 28 |
| Number outside city limits | 5 | 24 | 21 | 35 |
| Number in West District | 1 | 4 | 5 | 12 |
| Burning Permits Issued | 71 | 248 | 284 | 192 |
| Inspections Made | 8 | 66 | 170 | 122 |
| Presentations Made | 0 | 20 | 10 | 7 |
| People Present (Presentations) | 0 | 5390 | 335 | 270 |
| Training Hours Completed | 461 | 1452 | 1311 | 456 |

Huntsville Fire Department

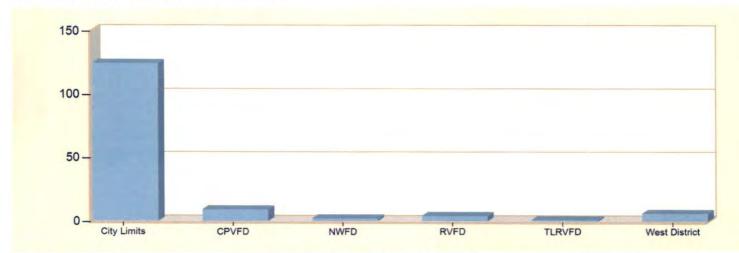
Huntsville, TX

This report was generated on 3/22/2023 8:04:18 AM



Incident Type Count per Zone for Date Range

Start Date: 01/01/2023 | End Date: 01/31/2023



| ZONES | INCIDENT TYPE | COUNT |
|-------------|--------------------------------------------------------|-------|
| City Limits | - City Limits | |
| | 100 - Fire, other | 1 |
| | 111 - Building fire | 5 |
| | 131 - Passenger vehicle fire | 3 |
| | 311 - Medical assist, assist EMS crew | 17 |
| | 322 - Motor vehicle accident with injuries | 14 |
| | 324 - Motor vehicle accident with no injuries. | 14 |
| | 411 - Gasoline or other flammable liquid spill | 1 |
| | 412 - Gas leak (natural gas or LPG) | 4 |
| | 424 - Carbon monoxide incident | 1 |
| | 442 - Overheated motor | 1 |
| | 444 - Power line down | 3 |
| | 445 - Arcing, shorted electrical equipment | 3 |
| | 451 - Biological hazard, confirmed or suspected | 1 |
| | 500 - Service Call, other | 4 |
| | 511 - Lock-out | 1 |
| | 531 - Smoke or odor removal | 3 |
| | 611 - Dispatched & cancelled en route | 23 |
| | 622 - No incident found on arrival at dispatch address | 4 |
| | 631 - Authorized controlled burning | 1 |
| | 651 - Smoke scare, odor of smoke | 3 |

Zone information is defined on the Basic Info 3 screen of an incident. Only REVIEWED incidents included.



| ZONES | INCIDENT TYPE | COUNT | | | | | |
|------------|--------------------------------------------------------|-------|--|--|--|--|--|
| | 700 - False alarm or false call, other | 2 | | | | | |
| | 711 - Municipal alarm system, malicious false alarm | 8 | | | | | |
| | 735 - Alarm system sounded due to malfunction | 1 | | | | | |
| | 740 - Unintentional transmission of alarm, other | 1 | | | | | |
| | 745 - Alarm system activation, no fire - unintentional | | | | | | |
| | 900 - Special type of incident, other | | | | | | |
| | 911 - Citizen complaint | 2 | | | | | |
| | Total Incidents for City Limits - City Limits: | 124 | | | | | |
| CPVFD - C | PVFD | | | | | | |
| | 311 - Medical assist, assist EMS crew | 1 | | | | | |
| | 322 - Motor vehicle accident with injuries | 1 | | | | | |
| | 324 - Motor vehicle accident with no injuries. | 1 | | | | | |
| | 352 - Extrication of victim(s) from vehicle | 1 | | | | | |
| | 542 - Animal rescue | 1 | | | | | |
| | 611 - Dispatched & cancelled en route | 4 | | | | | |
| | Total Incidents for CPVFD - CPVFD: | 9 | | | | | |
| WFD - N | VFD | | | | | | |
| | 111 - Building fire | 1 | | | | | |
| | 611 - Dispatched & cancelled en route | 1 | | | | | |
| | Total Incidents for NWFD - NWFD: | 2 | | | | | |
| RVFD - RV | FD | | | | | | |
| | 118 - Trash or rubbish fire, contained | 1 | | | | | |
| | 311 - Medical assist, assist EMS crew | 1 | | | | | |
| | 321 - EMS call, excluding vehicle accident with injury | 1 | | | | | |
| | 611 - Dispatched & cancelled en route | 1 | | | | | |
| | Total Incidents for RVFD - RVFD: | 4 | | | | | |
| TLRVFD - | TLRVFD | | | | | | |
| | 622 - No incident found on arrival at dispatch address | 1 | | | | | |
| | Total Incidents for TLRVFD - TLRVFD: | 1 | | | | | |
| West Distr | ict - West District | | | | | | |
| | 143 - Grass fire | 2 | | | | | |
| | 311 - Medical assist, assist EMS crew | 1 | | | | | |
| | 611 - Dispatched & cancelled en route | 2 | | | | | |
| | 631 - Authorized controlled burning | 1 | | | | | |
| | Total Incidents for West District - West District: | 6 | | | | | |
| | | | | | | | |



Summary of Receipts and Remittances to County Treasurer For the Month Ended

Collections

| Criminal/Civil fees receipted in Odyssey | \$27,507.55 |
|------------------------------------------|-------------|
| Received by Collections Department | \$4,996.15 |
| Paid by Credit Card | \$5,113.00 |
| Remitted to County Treasurer | \$16,897.40 |
| Revenues for the Month | \$27,507.55 |

Summary of Deposits/Remittances

| Date of | Date County | | | | | Deposit Deposited Credit By | | | eposited by | | Cash | | Total Deposits/ | |
|-----------------|----------------|--------|-----------|----|----------|-----------------------------|------------|-------|----------------|-----|----------|-------------|--------------------|--|
| Dyn System | Treasurer | County | | | Card | C | Collection | Efile | | | Short / | Remittances | | |
| Receipt | Receipt | | Treasurer | | Account | | Department | | 21110 | | Over | | P. STANFORD | |
| 02/01/23 | 02/21/23 | \$ | 444.00 | S | 257.00 | S | | s | | | | \$ | 701.00 | |
| 02/02/23 | 02/23/23 | \$ | 3,150.50 | \$ | | \$ | 1,453.30 | \$ | 181 | | | \$ | 4,603.80 | |
| 02/03/23 | 02/15/23 | \$ | 21,120,00 | \$ | 501.00 | S | G | \$ | | | | S | 501.00 | |
| 02/06/23 | 02/27/23 | \$ | 259.00 | \$ | 9.0 | \$ | 4 | \$ | 33.00 | | | \$ | 292.00 | |
| 02/07/23 | 02/24/23 | \$ | 2,340.40 | \$ | - | \$ | 1 4 | \$ | - | \$ | (268.00) | \$ | 2,072.40 | |
| 02/08/23 | 03/01/23 | \$ | 290.00 | \$ | 268.00 | \$ | | \$ | 4 | 5 | 268.00 | \$ | 826.00 | |
| 02/09/23 | 02/09/23 | \$ | | \$ | The same | \$ | 985.00 | \$ | | 2 | 21.0755 | \$ | 985.00 | |
| 02/10/23 | 03/01/23 | \$ | 408.00 | \$ | 3 | \$ | - | \$ | 1 | | | \$ | 408.00 | |
| 02/13/23 | 03/01/23 | \$ | 1,043.00 | \$ | 2 | \$ | 104.00 | \$ | (-) | | | \$ | 1,147.00 | |
| 02/14/23 | 03/03/23 | \$ | 435.00 | \$ | | \$ | | \$ | | | | 5 | 435.00 | |
| 02/15/23 | 02/28/23 | \$ | 11/220 | \$ | 148.00 | \$ | 266.50 | \$ | 1.2 | | | \$ | 414.50 | |
| 02/16/23 | 03/06/23 | \$ | 2,017.50 | \$ | 335.00 | S | 413.30 | \$ | 4 | | | \$ | 2,765.80 | |
| 02/21/23 | 03/06/23 | \$ | 2,417.00 | \$ | 585.00 | \$ | 7 | \$ | - 5 | | | \$ | 3,002.00 | |
| 02/22/23 | 03/07/23 | \$ | 199.00 | \$ | 4 | S | 2 | \$ | - 4 | | | \$ | 199.00 | |
| 02/23/23 | 03/07/23 | \$ | 653.00 | \$ | 1,413.00 | \$ | 1,325.05 | \$ | 468.00 | S | 273.00 | S | 4,132.05 | |
| 02/24/23 | 03/08/23 | \$ | 165.00 | \$ | | \$ | A | \$ | | \$ | (273.00) | \$ | (108.00 | |
| 02/27/23 | 03/08/23 | \$ | 390.00 | \$ | 755.00 | \$ | 205.00 | 5 | 9 | 100 | 10000000 | S | 1,350.00 | |
| 02/28/23 | 03/09/23 | \$ | 2,686.00 | \$ | 851.00 | \$ | 244.00 | \$ | (2) | | | \$ | 3,781.00 | |
| | | | | | | | | 1 | | | | \$ | - | |
| | | | | | | | | | | | | \$ | 1 12 | |
| | | | | | | | | | | | | \$ | 100 | |
| | | | | | | | | | | | | \$ | - 42 | |
| eposits for the | Period | \$ | 16,897.40 | \$ | 5,113.00 | \$ | 4,996.15 | | | | | \$ | 27,507.55 | |

Summary of Receipts and Remittances to County Treasurer For the Month Ended FEBRUARY 28 2023

Collections

| Criminal/Civil fees receipted in Odyssey | \$8,699.20 |
|------------------------------------------|------------|
| Received by Collections Department | \$906.00 |
| Paid by Credit Card | \$2,151.00 |
| Remitted to County Treasurer | \$4,514.20 |
| Revenues for the Month | \$8,699.20 |

Summary of Deposits/Remittances

| Date | Date | | Deposit | I | Deposit | De | eposited | | | Total | | | |
|-----------------|-----------|------|-----------|-----|----------|----|-----------|----|--------|-------------|----------|--|--|
| of County | | with | | | Credit | | Ву | | E-file | Deposits/ | | | |
| Dyn System | Treasurer | | County | | Card | C | ollection | | | Remittances | | | |
| Receipt | Receipt | | Treasurer | Α | ccount | De | partment | | | | | | |
| 02/02/23 | 02/23/23 | \$ | 1,090.00 | \$ | llu. | \$ | W. | \$ | 132.00 | \$ | 1,222.00 | | |
| 02/03/23 | 02/28/23 | \$ | 154.00 | \$ | 4 | \$ | | \$ | - 12 | \$ | 154.0 | | |
| 2/6-7/2023 | 02/21/23 | \$ | - | \$ | 257.00 | \$ | 200.00 | \$ | 133.00 | \$ | 590.0 | | |
| 02/08/23 | 02/28/23 | \$ | 515.00 | \$ | | \$ | 150.00 | \$ | - | \$ | 665.0 | | |
| 02/14/23 | 03/03/23 | \$ | 1,200.00 | \$ | 278.00 | \$ | - 2 | \$ | | \$ | 1,478.0 | | |
| 02/16/23 | 02/28/23 | \$ | - | \$ | 278.00 | \$ | - | \$ | 18 | \$ | 278.0 | | |
| 02/17/23 | 03/16/23 | \$ | | \$ | - | \$ | 1.4 | \$ | 133.00 | \$ | 133.0 | | |
| 02/21/23 | 03/07/23 | \$ | 850.20 | \$1 | ,190.00 | \$ | 448.00 | \$ | 133.00 | \$ | 2,621.2 | | |
| 02/24/23 | 03/08/23 | \$ | 451.00 | \$ | | \$ | 108.00 | \$ | 465.00 | \$ | 1,024.0 | | |
| 02/28/23 | 03/09/23 | \$ | 254.00 | \$ | 148.00 | \$ | - | \$ | 132.00 | \$ | 534.0 | | |
| | | \$ | | \$ | | \$ | - | \$ | | \$ | - | | |
| | | \$ | | \$ | | \$ | | \$ | | \$ | 4 | | |
| | | \$ | | \$ | 3-1 | \$ | - 1 | | | \$ | - | | |
| | | \$ | | \$ | - | \$ | 4 | | | \$ | | | |
| | | \$ | (C-) | \$ | 4 | \$ | | | | \$ | 9 | | |
| | | | | | | \$ | - | | | \$ | | | |
| eposits for the | Period | \$ | 4,514.20 | \$2 | 2,151.00 | \$ | 906.00 | - | | \$ | 8,699.2 | | |

Funds Pending Remittance to Treasurer

Summary of Receipts and Remittances to County Treasurer For the Month Ended February 2023

Collections

eace Pleamnt?

| Criminal/Civil fees receipted in Odyssey | \$9,667.30 | | | |
|------------------------------------------|------------|--|--|--|
| Received by TPG Direct | \$2,075.00 | | | |
| Received by Efile | \$ 715.00 | | | |
| Received by Collections Department | \$2,070.40 | | | |
| Paid by Credit Card | \$1,815.00 | | | |
| Remitted to County Treasurer | \$2,991.90 | | | |
| Revenues for the Month | \$9,667.30 | | | |

Summary of Deposits/Remittances

| Date of Dyn System | of County v | | Deposit with County | | Deposit Credit Card | | Deposited By Collection | | EFILE | Deposited By TPG Direct | | Over/Short | Total Deposits/ Remittances | |
|--------------------------|-------------|----|---------------------------|----|---------------------------|------|-------------------------------|----|--------|-------------------------------|----------|------------|-----------------------------------|--|
| Receipt | Receipt | 1 | reasurer | 1 | Account | De | partment | | | | | | | |
| 02/01-02/23 | 02/15/23 | | • W.A.X | \$ | 313.00 | \$ | 292.00 | \$ | 33.00 | \$ | 485.00 | | \$ 1,123.00 | |
| 02/03-06/20 | 02/24/23 | \$ | 415.00 | \$ | 298.00 | \$ | 423.00 | | | | | | \$ 1,136.00 | |
| 02/07/23 | 02/21/23 | | | | | \$ | 200.00 | \$ | 220.00 | | | | \$ 420.00 | |
| 02/08/23 | 02/21/23 | | | \$ | 157.00 | \$ | 110.00 | \$ | 99.00 | | | | \$ 366.00 | |
| 02/09/23 | 03/06/23 | \$ | 185.90 | | | \$ | 215.00 | | | \$ | 524.00 | | \$ 924.90 | |
| 02/10/23 | 03/03/23 | \$ | 54.00 | | | | | | | | | | \$ 54.00 | |
| 02/13/23 | 03/03/23 | \$ | 175.00 | | | \$ | 180.00 | \$ | 33.00 | | | | \$ 388.00 | |
| 02/14/23 | 03/03/23 | \$ | 350.00 | | | \$ | 354.00 | | | | | | \$ 704.00 | |
| 02/15/23 | 03/06/23 | \$ | 539.00 | \$ | 434.00 | 7 | | | | | | | \$ 973.00 | |
| 02/16-17/23 | 03/06/23 | \$ | 154.00 | | | | | | | | | | \$ 154.00 | |
| 02/21/23 | 02/28/23 | | | \$ | 465.00 | | | \$ | 99.00 | | | | \$ 564.00 | |
| 02/22/23 | 03/09/23 | \$ | 5.00 | | | | | \$ | 33.00 | | | | \$ 38.00 | |
| 02/23/23 | 03/09/23 | \$ | 154.00 | | | \$ | 296,40 | \$ | 66.00 | \$ | 1,066.00 | | \$ 1,582.40 | |
| 02/24/23 | 03/09/23 | \$ | 145.00 | | | | | \$ | 66.00 | | | | \$ 211.00 | |
| 02/27/23 | 03/09/23 | \$ | 661.00 | \$ | 148.00 | | | \$ | 66.00 | | | | \$ 875.00 | |
| 02/28/23 | 03/09/23 | \$ | 154.00 | | | | | | | | | | \$ 154.00 | |
| al Deposits for the | Period | \$ | 2,991.90 | \$ | ,815.00 | \$: | 2,070.40 | \$ | 715.00 | \$ | 2,075.00 | \$ - | \$ 9,667.30 | |

Summary of Receipts and Remittances to County Treasurer For the Month Ended FEBRUARY 2023

| | County | Weight Station | Total Fine |
|-------------|--------------------------------------|----------------|--------------|
| | FINE ONLY \$5,945. | 45 \$16,917.00 | \$22,862.45 |
| Collections | | | |
| | Criminal/Civil Fees receipted in Ody | rssey | \$41,242.57 |
| | Received by Collections Departm | nent | \$4,124.00 |
| | Paid by Credit Card | | \$4,507.00 |
| | Remitted to County Treasurer | | \$31,617.57 |
| | Revenues for the Month | | \$ 41,242.57 |

Summary of Deposits/Remittances

| Date of Receipt | Date: County Treasurer Receipt | eposit with County Treasurer | Deposit: CREDIT CARD | | Deposited: BY COLLECTION DEPT. | | Direct Deposit: E-FILE | 1 | Direct Deposit: FRAFFIC AYMENT | Cash SHORT/ OVER | Total Deposits/ Remittances | | |
|--------------------|-----------------------------------------|------------------------------------|----------------------------|----------|-----------------------------------------|----------|------------------------------|----|--------------------------------|---------------------|--------------------------------|-----------|--|
| 2/1/23 | 02/23/23 | \$ 14: | | | | | \$ 66.00 | | | | \$ | 66.00 | |
| 2/2/23 | 03/06/23 | \$ 6,038.50 | \$ | 1,530.00 | \$ | 488.00 | \$ 67.00 | \$ | 6,038.50 | | \$ | 8,123.50 | |
| 2/3/23 | | | | | | | | | | | \$ | - | |
| 2/6/23 | 03/06/23 | \$ 255.00 | \$ | 589.00 | | | \$ 66.00 | | | | \$ | 910.00 | |
| 2/7/23 | 03/06/23 | \$ 250.00 | \$ | 210.00 | | | \$ 166.00 | | | | \$ | 626.00 | |
| 2/8/23 | 03/06/23 | \$ 405.00 | \$ | 357.00 | | | \$ 66.00 | | | | \$ | 828.00 | |
| 2/9/23 | 03/06/23 | \$ 7,620.00 | | | \$ | 893.00 | \$ 33.00 | \$ | 7,366.00 | | \$ | 8,546.00 | |
| 2/10/23 | | | | | | | | | | | \$ | * | |
| 2/13/23 | 03/06/23 | \$ 370.00 | | | \$ | 342.00 | | | | | \$ | 712.00 | |
| 2/14/23 | 03/06/23 | \$ 263.77 | | | \$ | 110.00 | | | | | \$ | 373.7 | |
| 2/15/23 | 03/07/23 | \$ 154.00 | \$ | 386.00 | | | \$ 33.00 | | | | \$ | 573.0 | |
| 2/16/23 | 03/07/23 | \$ 6,917.00 | \$ | 1,099.00 | \$ | 1,969.00 | \$ 33.00 | \$ | 6,917.00 | | \$ | 10,018.0 | |
| 2/17/23 | 03/07/23 | \$ 560.00 | | | | | | | | | \$ | 560.0 | |
| 2/20/23 | | | | | | | | | | | \$ | - | |
| 2/21/23 | 03/07/23 | \$ 154.00 | \$ | 228.00 | \$ | | \$ 133.00 | | | | \$ | 515.0 | |
| 2/22/23 | 03/07/23 | \$ 370.00 | \$ | 108.00 | \$ | - | \$ 99.00 | | | | \$ | 577.0 | |
| 2/23/23 | 03/09/23 | \$ 7,961.30 | | | | | | \$ | 5,931.30 | | \$ | 7,961.3 | |
| 2/24/23 | 03/09/23 | \$ 154.00 | | | | | | | | | \$ | 154.0 | |
| 2/27/23 | 03/09/23 | \$ 145.00 | | | \$ | 322.00 | \$ 199.00 | | | | \$ | 666.0 | |
| 2/28/23 | 03/09/23 | \$ | | | | | \$ 33.00 | | | | \$ | 33.0 | |
| | | | | | | | | | | | \$ | - | |
| | | | | | | | | | | | \$ | - | |
| otal Depos | its for the | \$ 31,617.57 | \$ | 4,507.00 | \$ | 4,124.00 | | | | | \$ | 41,242.57 | |



March 13, 2023

Walker County Precinct Four Constable's Office 9360 SH-75 South New Waverly, TX 77358

Project: 2023 Firearms Proficiency Improvement Program

Grant Number: 23TXE060

Dear Walker County Precinct Four Constable's Office,

Congratulations! The NRA Foundation Board of Trustees has approved the State Fund Committee's recommendations for support of your program. Enclosed is a check in the amount of \$4,424,00.

Please note that grant awards by the Foundation shall be used **ONLY** for the purposes set forth in the application and according to the Recommendations of the State Fund Committee. No funds shall be used for fundraising raffles, no grant awarded merchandise shall be used as an award or towards any fundraising activities.

You may use this check to purchase only the approved items based on the request for funding submitted with your application. Approved items may be found through the Foundation claim site.

Login to view approved items at: http://claims.nrafoundation.org/#/login Grant Number: 23TXE060 Claim Code: 40540224

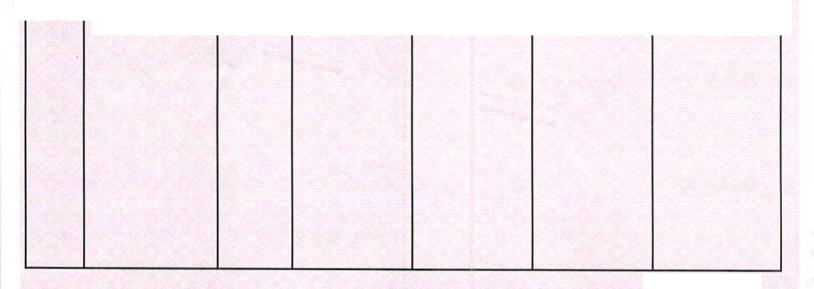
Unused funds must be returned to The NRA Foundation, Attn: Grant Dept., 11250 Waples Mill Rd., Fairfax, VA 22030. Please write your grant number on the memo line of the check.

Please note that the check is void 90 days from the date of issue. Be sure to deposit it as soon as possible.

If you have any questions, please contact us at grantprogram@nrahq.org.

Sincerely,

The NRA Foundation Grant Program



The NRA Foundation, Inc.

Check Date 3/17/2023

*****\$4,424.00

Check Amount

** Void after 90 days **
- US Dollar

PAYTOTHE Walker County Precinct Four Constable's Office ORDER OF

Four Thousand Four Hundred Twenty-Four and 00/100-----



Final Reports Acceptable Documentation for Check Awards

The information below will help you in the successful completion of the required 2023 Final Report, which will be due by November 1, 2023. You will be sent an email when the final reports are ready.

This is a brief overview of the common questions or errors we see on final reports. If you have specific questions or concerns call the NRA Grant Department at 1-800-554-9498, Option 1.

RECEIPTS:

- · Receipts must be legible
- Receipts must show a date (from the grant year of the award)
- Invoices must show a payment or be accompanied by a copy of the canceled check to that vendor.
 Estimates or initial orders cannot be accepted.
- · Online orders must indicate that payment has been made
- · Handwritten records from the applying organization or grant contact will not be accepted
- · Homemade Word or Excel documents not from a commercial vendor cannot be accepted
- Administrative costs such as printing, postage, copying, and insurance are not eligible expenses

AWARDS/TROPHIES:

- Trophies, medals, ribbons, and certificates are the only allowable award expenditures
- Firearms awarded in the grant merchandise program can not be given as awards

TRAVEL/COMPETITIONS/FOSTERING MILEAGE:

- · Proof of event traveling to (registration confirmation, flyer)
- Roster/List of event attendees (for minors a first name, last initial will suffice)(coaches, parent volunteers, drivers, or chaperones may be included)
- Mileage driven, starting and ending point, with proof of mileage (MapQuest, Google Maps, etc.)
- · Number of vehicles making the trip

MEALS FOR TRAVELING TEAMS/PROGRAMS:

- Proof of event traveling to (registration confirmation, flyer)
- Roster/List of event attendees (for minors a first name, last initial will suffice)(coaches, parent volunteers, drivers, or chaperones may be included)
- · Number of days for the event
- · One-day events, what meals did attendees need
- Meals accounted for at \$10 breakfast, \$15 lunch, \$30 dinner up to \$55/day maximum
- Proof of reimbursement to individuals participating

LODGING/AIRFARE:

 Lodging and airfare are reimbursed at the actual rate shown on registrations/itineraries and payment records



First Responder Grant Guidelines:

- Grants are reserved for Law Enforcement Departments, Fire Departments, and Paramedic or EMS departments.
- Grant request are limited to Equipment and Training only
 - Building costs, or operating costs are not covered under this grant.
- Departments that receive grants are barred from re-applying for another grant for a period of 1 year.
 - Departments that received grants for COVID PPE in 2020 may reapply at their earliest convenience. These grants are exempt from the 1 year waiting period.
- All First Responder Departments mentioned above are eligible to submit grant applications. However, the Gary Sinise Foundation First Responder Outreach Department prioritizes volunteer, low, and underfunded departments.
- Fire departments awarded grants for turnout gear will be sent Gary Sinise Foundation "Donated By" patches to be added to the coats, at no cost to the department.
- NOTE for Law Enforcement Departments: The Gary Sinise Foundation does NOT provide funding for weapons of any type.

Texas Commission on Environmental Quality

CONTRACT SIGNATURE PAGE

| Contract Name: Wal | lker County LEPC | |
|-----------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contract Number: 5 | 82-23-43601 | |
| Performing Party: V | Valker County | |
| Performing Party Id | entification Number: 174600143 | 21 |
| Maximum Author | rized Reimbursement: \$95,73 | 30.69 |
| Effective Date: | □ Date of last signature | |
| Expiration Date: | ⊠ 8/31/2024 □ Last | t day of Fiscal Year in which the Contract was signed |
| ☐ If checked, this | Contract requires matching funds | s. Match Requirement: |
| ☐ If checked, this | Contract is funded with federal fu | ands. |
| CFDA Numl Federal Gra | oer: nt Number: | |
| This Contract is ente | ered under: 🗌 Gov't Code ch. 771 | (Interagency) 🛛 Gov't Code ch. 791 (Interlocal) |
| | ☐ Water Code § 5 | 5.229 (Intergovernmental) 🛛 Water Code§ 5.124 (Grant) |
| state agency or local go | | an agency of the State of Texas, and the named Performing Party, a r this agreement (Contract) to cooperatively conduct authorized State of Texas. |
| Performing Party; (b) (c) as authorized by TO | this Contract consists of all documen CEQ, Performing Party will conduct C | ct must be signed by an authorized official of the TCEQ and the ts specified in the list of Contract Documents following this page; and Contract Activities as part of its own authorized governmental t to the Texas Grant Management Standards (TxGMS) and this |
| Texas Commission Environmental Qua | | Walker County |
| Kel | lan lod | a e |
| Mut | thor zed Signature | Authorized Signature |
| | Kelly Cook | Colt Christian |
| | Printed Name | Printed Name |
| Deputy Directo | r, Critical Infrastructure Division | Lounty Judge |
| | Title | Title |
| | 03/27/2023 | 3/23/2023 |
| | Date | Date |
| Veron | rica Villanueva | |
| Ve | ronica Villanueva | |
| | Printed Name | |
| 03/27 | | - |
| | Date : | |

CONTRACT DOCUMENTS LIST

This Contract between TCEQ and Performing Party consists of the Contract Documents listed on this page. Documents on this list include all amendments. In the event of a conflict of terms, the Contract Documents as amended control in the descending order of the list, subject to provisions in the Special Terms and Conditions, if any. All Contract provisions, however, are subject to control by the latest amendment and most specific provision and by the applicable state and federal laws, rules and regulations.

- · Contract Signature Page
- · Contract Documents List (this page)
- Special Terms and Conditions
- Scope of Work
- General Terms and Conditions
- · Notices, Project Representatives and Records Locations
- Attachment A Financial Status Report
- Attachment B Budget Revision Request Form
- · Attachment C Release of Claims

Special Terms and Conditions

SPECIAL TERMS AND CONDITIONS

ARTICLE 1. SPECIAL CONDITIONS

The Performing Party agrees to these Special Conditions.

ARTICLE 2. DEFINITIONS

Unless defined herein, terms in this Agreement will have their plain meaning. The following terms have the meanings indicated.

- 2.1 Approved Grant Application- The grant application submitted by the Performing Party listing the requested grant activities proposed for grant funding, including any amendments or supplemental conditions added to the application. The Application is used to develop the Scope of Work of this contract. In case of conflict between the application and the Scope of Work, the Scope of Work will take precedence.
- 2.2 Approved Grant Application Summary- The contract document listing the Grant Activities from the Approved Grant Application that have been approved for funding, also referred to in this contract as the Scope of Work.
- 2.3 Financial Status Report (FSR) Form and supporting documentation tracking overall budget compliance and documenting expenditure of grant funds. This term may be used interchangeably with Request for Reimbursement for projects where funds have been advanced to the Performing Party.
- 2.4 Grant Activities activities the Performing Party has agreed to perform under this contract that are detailed in the Scope of Work.
- 2.5 Request for Reimbursement (RFR) Forms and documentation required to be submitted in order to receive reimbursement for allowable costs incurred and paid by the Performing Party, also referred to in this contract as an "invoice". For grants where advance payments have been provided, this term is synonymous with Financial Status Report (FSR).
- 2.6 Budget Revision Request (BRR) Documents Performing Party's proposed budget changes to ensure project deliverables are met and fiscal accountability.
- a. Cumulative transfers equal to or less than 10% of the Total Budget. Performing Party, with TCEQ pre-approval, may transfer amounts between the approved budget so long as cumulative transfers from direct cost budget categories during the Contract Period do not exceed ten percent (10%) of the Total Budget amount. Performing Party must timely submit a Budget Revision Request (BRR) Form reflecting the revised budget. Upon approval by TCEQ, the BRR will be incorporated into this Contract as though it is a document revised under General Term and Condition Section 1.2. The 10% limit does not reset with the approval of each BRR. It resets when an amendment is signed by the parties reflecting changes to the budget.
- b. Cumulative transfers greater than 10% of the Total Budget. TCEQ must pre-approve in writing all budget revisions that result in the cumulative

- transfer from budget categories of funds greater than 10% of the Total Budget during the Contract Period. The Performing Party must request to amend the Contract. A contract amendment is required **before** Performing Party incurs these costs.
- c. Performing Party may not transfer amounts to budget categories containing zero dollars without TCEQ pre-approval in writing.

ARTICLE 3. PERFORMING PARTY'S CERTIFICATIONS.

By signing this Contract, the Performing Party certifies that the following are true and acknowledges that the Contract may be terminated and payment may be withheld if these certifications are inaccurate. Performing Party agrees to give prompt written notice to the TCEQ if there is any material change in these representations or certifications.

- a. Debt to State. The Performing Party is not indebted to the state and does not have an outstanding tax delinquency. The Performing Party understands that the Texas Comptroller is precluded by state law from paying any person who is indebted to the state or has a tax delinquency. The Performing Party must comply with all state and federal tax laws and fee requirements and is solely responsible for filing all required state and federal tax and fee forms.
- b. Child Support Payments. The Performing Party is neither an individual nor a business organization with an ownership interest of at least 25% by an individual who is in arrears on child support payments. Under Texas Family Code Section 231.006 (relating to child support), the Performing Party certifies that the individual or business entity named in this contract is not ineligible to receive the specified grant and acknowledges that this contract may be terminated and payment may be withheld if this certification is inaccurate. If the Performing Party is subject to § 231.006, prior to signing this Contract, Performing Party must provide TCEQ the names and Social Security numbers of each person with at least 25% ownership of the Performing Party.
- c. **Nondiscrimination.** The Performing Party will comply with all state and federal statutes relating to nondiscrimination.
- d. Grant Administration. The Performing Party will maintain an appropriate grant management administration system to ensure that all terms, conditions, and specifications of the Contract, including these certifications and assurances, are met.
- e. Hurricane Katrina and Other Natural Disasters. Under Section 2155.006(b) of the Texas Government Code, a state agency may not award a grant that includes proposed financial participation by a person who, during the five-year period preceding the date of the award, has been: (1) convicted of violating a federal law in connection with a contract awarded by the federal government for relief, recovery, or reconstruction efforts as a result of Hurricane Rita, as defined by Section 39.459, Texas Utilities Code, Hurricane

Katrina, or any other disaster occurring after September 24, 2005; or (2) assessed a penalty in federal civil or administrative enforcement action in connection with a contract awarded by the federal government for relief, recovery, or reconstruction efforts as a result of Hurricane Rita, Hurricane Katrina, or any other disaster occurring after September 24, 2005. Under Section 2155.006, Government Code, the vendor certifies that the Performing Party is not ineligible to receive the specified contract and acknowledges that this contract may be terminated and payment withheld if this certification is inaccurate.

f. **Texas Government Code Chapter 573.** Performing Party must comply with Texas Government Code Chapter 573, by ensuring that no officer, employee, or member of the Performing Party's governing body or of the Performing Party's contractor shall vote or confirm the employment of any person related within the second degree of affinity or the third degree of consanguinity to any member of the governing body or to any other officer or employee authorized to employ or supervise such person. This prohibition shall not prohibit the employment of a person who shall have been continuously employed for a period of two years, or such other period stipulated by local law, prior to the election or appointment of the officer, employee, or governing body member related to such person in the prohibited degree.

ARTICLE 4. ADVANCE PAYMENT

- 4.1 The TCEQ may provide the funds in advance of the Performing Party's incurring anticipated costs of Contract Activities (Advance Payment).
- 4.2 By making Advance Payments, the TCEQ does not waive any requirements for the reimbursement of costs. The TCEQ may at any time before or after any advance payment request additional evidence concerning costs. The TCEQ may audit the records of the Performing Party and may also audit the Performing Party's performance as to any Contract activity and any other Contract requirement.
- 4.3 Advance Payments are conditioned on the approval of a FSR. If the FSR does not demonstrate Performing Party has complied with the Contract requirements, the TCEQ may withhold approval or reject the FSR.
- 4.4 If the Performing Party falls behind in the schedule of the Grant Activities or fails to utilize the amount of any Advance Payment, the TCEQ may reduce the amount of the next Advance Payment by a comparable sum or require the return of previously advanced funds.
- 4.5 All Advance Payments must be expended by August 31, 2022. Any unspent Advance Payment must be returned to the TCEQ within 45 days of the Contract's expiration or upon written request by TCEQ within 30 days after receipt of notice by the Performing Party, whichever occurs first.

4.6 Performing Party may, but is not required to, place Advanced Payments into an interest-bearing account. If Advanced Payments are placed into an interest-bearing account, Performing Party may apply up to one hundred dollars (\$100.00) of accrued interest towards administrative expenses. Accrued interest in excess of one hundred dollars (\$100.00) is considered program income and must be returned to TCEQ with in the same manner as unspent Advance Payment.

ARTICLE 5. ELIGIBILITY FOR COST REIMBURSEMENT

5.1. The TCEQ will reimburse the Performing Party for those costs which are eligible for reimbursement in accordance with all requirements of this Contract. Costs are considered eligible for reimbursement when the TCEQ, in its sole discretion, determines that the costs are the reasonable, necessary, actual, and allowable costs of implementing the Grant Activities approved by the TCEQ. Costs must be included in the Scope of Work to be eligible for reimbursement. Determinations of eligibility for reimbursement are solely within the discretion of the TCEQ.

Procurement

5.2. Procurements financed by grant funds must comply with all applicable state purchasing law as well as the grant agreement.

Reasonable Costs

- 5.3. To be reimbursable, a cost must be reasonable. Criteria for determining reasonableness of costs include the following:
 - 5.3.1. Whether it is the type of cost generally recognized as ordinary and necessary for the conduct of the Performing Party's business or the performance of the Grant Activities;
 - 5.3.2. Generally accepted sound business practices, competitive procurement, arm's length bargaining, and Federal and State laws and regulations:
 - 5.3.3. The Performing Party's responsibilities to the TCEQ, other customers, the owners of the business, employees, and the public at large; and
 - 5.3.4. Any significant deviations from accepted industry-established practices.
- 5.4. In general, for the cost of the Performing Party's goods and services to be reasonable, they must be procured through a competitive process in which bids, quotes, or proposals are solicited from an adequate number of qualified suppliers.
 - 5.4.1. Where competition is not feasible, TXGMS permits non-competitive procurement under the following circumstances:
 - (1) the item is available only from a single source;
 - (2) the public exigency or emergency for the requirement will not permit a delay resulting from competitive solicitation;
 - (3) the awarding agency or pass-through entity expressly authorizes noncompetitive proposals; or

- (4) after solicitation of a number of sources, competition is determined inadequate.
- 5.4.2. For non-competitively procured items, the reasonableness of the Performing Party's costs must be established through a price analysis, which the Performing Party shall submit to the TCEQ upon request. A price analysis analyzes a vendor's price in comparison to other market prices for similar goods and services. A price analysis should compare at least three vendors' prices. For non-competitively procured items, the Performing Party must perform a cost analysis analyzing the vendor's costs to produce the goods & services, which the Performing Party shall submit to the TCEQ upon request.

Necessary Costs

5.5. Necessary costs include costs which are directly attributable to the implementation of the Grant Activities and must be included in the original application and the Scope of Work.

Actual Costs

- 5.6. The criteria for actual costs include:
 - 5.6.1. the direct costs paid for implementing the Grant Activities; or
 - 5.6.2. the true price charged by a vendor/contractor to the Performing Party for implementing the Grant Activities.
- 5.7. Unless expressly authorized by the TCEQ, actual costs do not include:
 - 5.7.1. amounts which the Performing Party owes or agrees to pay the vendor or contractor for any purpose other than the implementation of Grant Activities:
 - 5.7.2. amounts in the charges which the vendor/contractor intends to return to the Performing Party in the form of cash, goods, services, gifts, intangibles, discounts or any other items of value; and
 - 5.7.3. amounts which are reimbursed by other public sources or for which tax credits or other public financial incentives are received by the Performing Party.
- 5.8. The Performing Party's and its subcontractors' documentation of expenses is required under the General Conditions.

Allowable Costs

- 5.9. In order to be allowable, costs must be included in the Scope of Work, and must satisfy the requirements of: this Contract, the TXGMS, state agency rules, and all applicable state and federal laws.
- 5.10. If travel costs are authorized in the Scope of Work, reimbursement of travel costs may not exceed the amounts explained in this section.
 - 5.10.1. Reimbursement for lodging and meals within the State of Texas is to be equal to the rates allowed for state employees under the State of Texas Travel Allowance Guide.
 - 5.10.2. Reimbursement for lodging and meals when traveling

- outside of the State of Texas is to be equal to the rates allowed for state employees under the State of Texas Travel Allowance Guide and may not exceed the maximum established in the federal General Services Administration travel regulations.
- 5.10.3. Mileage reimbursement rates are also established in the State of Texas Travel Allowance Guide.
- 5.10.4. Expenses for lodging and meals are limited to only actual expenses and must be supported by receipts to be reimbursable.

Indirect Costs

5.11. Indirect costs are not reimbursable under the terms of this Contract.

Preapproval of Costs

- 5.12. If the specific details of costs to be incurred under the "Travel," "Equipment," "Contractual," or "Other" costs categories are not already explained in the Scope of Work, then prior to incurring those costs, the Performing Party must submit revised forms to show those details and receive authorization from the TCEQ for those expenses.
- 5.13. Upon TCEQ request, prior to signing a subcontract to be funded under this Contract, the Performing Party must submit the subcontract to the TCEQ for review and must receive approval from the TCEQ before entering into the subcontract.

Additional Evidence

5.14. The TCEQ may at any time before or after receiving invoices, as necessary in its sole discretion, request additional evidence concerning costs.

Additional Criteria for Reimbursement

5.15. The TCEQ may at any time, in its sole discretion, establish additional criteria and requirements for reimbursement of costs as serves the best interest of the State.

Costs in Scope of Work are Maximum Amounts, Not a Guarantee

5.16. Amounts of costs stated in the Scope of Work are maximum amounts of reimbursement. By stating the amounts, the TCEQ does not 1) guarantee payment of those amounts or 2) waive the requirements for invoicing which must subsequently and continually be satisfied by the Performing Party. The amount of costs for which invoices may be submitted is the lesser of: 1) the costs stated in the Scope of Work or 2) the actual eligible costs.

No Entitlement to Funds

- 5.17. The Performing Party has a continuing obligation to satisfy the requirements for reimbursement. Neither a request for reimbursement nor the TCEQ's payment of reimbursement nor any other action will establish an entitlement in the Performing Party to payment from the TCEQ.
- 5.18. By paying a request for reimbursement or advancing funds, the TCEQ does not waive any requirements for the reimbursement of costs. The TCEQ may at any time before or after reimbursement, in its sole discretion, request additional evidence concerning costs. The TCEQ may audit the records of the Performing Party

and may also audit the Performing Party's performance as to the Grant Activities, and the Administrative Requirements.

ARTICLE 6. REQUEST FOR REIMBURSEMENT

- 6.1. In order to receive reimbursement for eligible expenses and document expenditure of advanced funds, the Performing Party shall submit monthly, a completed TCEQ Request for Reimbursement (RFR) form, to be made available to the Performing Party by the TCEQ. The RFR shall be submitted no later than 15 days after the end of the following month. Each RFR shall be accompanied by a properly completed FSR for each activity for which reimbursement is requested. For a RFR solely documenting expenditure of advanced funds and not requesting payment, only submission of an FSR is necessary. The request and forms shall be submitted electronically via email to LEPCGRANTS@tceq.texas.gov and to Brian.Holmes@tceq.texas.gov.
- 6.2. All RFR's shall be completed on forms provided by the TCEQ. The report shall also list and explain any additional financial incentive received by the Performing Party that directly offsets the activity costs reported by the PERFORMING PARTY, including tax credits or deductions, other grants, or any other public financial assistance.
- 6.3. If not previously required to be submitted prior to execution of this Contract, a properly completed Texas Application for Payee Identification Number must be completed and submitted with the first invoice, or prior to request for advanced funds.
- 6.4. A final RFR, indicating in the appropriate box that it is the final request, shall be submitted to the TCEQ by no later fifteen (15) days after the date listed in Article 4.5 of the Special Terms of this Contract.
- 6.5. All RFR's shall contain sufficient identification of and information concerning the costs incurred and paid so as to enable the TCEQ to ascertain the eligibility of a particular cost and to enable subsequent audit thereof. Supporting documentation materials, as directed by the TCEQ in the instructions accompanying the forms, shall be attached to the report forms to clearly show that the cost was incurred and paid.
- 6.6. If an RFR does not satisfactorily demonstrate the accomplishment of the required tasks, or that costs are allowable, eligible, actual, and incurred and paid costs, the TCEQ may reject the RFR, or FSR in the case of advanced funds, until such time as the deficiencies have been corrected. Satisfactory accomplishment of a task is within the judgment of the TCEQ; however, such judgment must be reasonable.
- 6.7. The TCEQ is not obligated to make payment until the RFR is approved by the TCEQ. Further, the TCEQ reserves the right to suspend or withhold all or part of a payment or all payments as authorized by the Contract.
- 6.8. All RFR's under this Contract shall be submitted in accordance with the requirements set forth in this Contract. Such submittals shall contain sufficient detail for audit thereof.
- 6.9. The TCEQ may at any time before or after approval of the RFR or FSR, as necessary in its sole discretion, request additional evidence concerning costs.

- 6.10. The reimbursement of funds is contingent upon the Performing Party's satisfactory adherence to the terms of this Contract. Failure to adhere to the terms of this Contract, in particular those requirements concerning progress and financial reporting or the documentation of reported expenditures, shall be grounds for the TCEQ to: suspend payments pending the Performing Party's satisfactory completion, revision, or correction of services or reports; request return of unexpended advanced funds; or for termination of this Contract in accordance with the General Conditions and for such other remedies as are allowed by law.
- 6.11. Required Forms: The Performing Party, and any subcontractor or subrecipient if any, in order to obtain reimbursement for those expenditures authorized under this Contract, shall submit, pursuant to the Grant Activities, a fully completed and legible:
 - 6.11.1. Progress Report;
 - 6.11.2. Reimbursement Forms, including an FSR;
 - 6.11.3. Supplemental Request for Reimbursement Form(s) for those budget categories with expenses; and
 - 6.11.4. Release of Claims (the PERFORMING PARTY only and only with final RFR).

Reimbursement Forms

- 6.12. Request for Reimbursement: Each filed TCEQ RFR shall contain sufficient identification of, and information concerning, the costs incurred so as to enable the TCEQ to ascertain the eligibility of a particular expenditure and to enable subsequent audit thereof. Each RFR shall indicate, for each budget category the Performing Party's project expenditures for the period in question, the cumulative expenditures with respect to each budget category, and the balance remaining in each budget category following reimbursement of the amount being requested.
- 6.13. Historically Underutilized Business (HUB): The Performing Party will use its best efforts to provide opportunities for HUBs to participate in subcontracting under this Contract. The Performing Party must notify the TCEQ of the steps it has taken to provide opportunities for HUBs to participate, and the extent to which HUBs are being utilized as subcontractors under this Contract.
- 6.14. Required Documentation: When the Performing Party is required to attach source documentation for a reimbursable cost that documentation shall:
 - 6.14.1. be legible;
 - 6.14.2. identify the specific equipment received or the services provided;
 - 6.14.3. clearly identify the vendor or subcontractor who provided the equipment or services (the Performing Party shall require all subcontractors to use the Financial Status Report forms and Request for Reimbursement forms to file for reimbursement of services and equipment); and
 - 6.14.4. confirm the reimbursable amount listed on the form.
 - The documentation shall consist of a dated invoice that shows the amount billed to the Performing Party, any "past due" amount from previous

invoices, and explanation of services provided. The Performing Party or subcontractor must provide any other documentation requested by the TCEQ. Although canceled checks represent the preferred types of documentation for purposes of this section, the Performing Party or subcontractor may substitute/attach other records or documents that provide the same type of information, such as issued purchase orders and/or invoices marked "received/paid", or other evidence of payment. The Performing Party or subcontractor shall not intentionally break up single orders of identical or similar items, materials, or supplies simply for the purpose of avoiding the above requirement to provide confirming documentation when submitting reimbursement requests to the TCEQ.

- 6.15. Vendor or Sub-grantee Services Not Procured Using Price Competition: Information detailing the expenses incurred shall be submitted along with an explanation of the services provided. For any expenses (goods or services) which are not procured using price competition, the Performing Party must perform a price or cost analysis to determine the reasonableness of the price and maintain documentation of such analysis which shall be produced to the TCEQ upon request.
- 6.16. All requests for reimbursement of expenditures that fall within either the Personnel/Salary categories of the Scope of Work, if authorized and included, shall be itemized by the Performing Party or subcontractor.
 - 6.16.1. Personnel/Salary: No supporting documentation is required to be attached invoice with respect to reported "Personnel/Salary" expenditures on the invoice. The Performing Party or subcontractor is expected to maintain signed time sheets that can serve to verify the total, overall hours of staff time being directly billed to this Contract.
- 6.17. Travel: If employee travel costs are authorized and included in the Scope of Work, all costs listed in the invoices must be documented with information that identifies the name of the traveler(s), dates of travel, purpose/location of travel, costs for meals, transportation, and lodging to substantiate the reported reimbursable costs. If TCEQ waives the requirement for submitting the following travel documentation with the RFR, documentation which must be maintained by the Performing Party or subcontractor and made available during an on-site audit/monitoring visit, or upon request, for the purpose of substantiating travel-related costs, includes the following: (1) legible copies of the Performing Party- or subcontractor-approved travel vouchers, or other equivalent documentation, signed by the employees who traveled; and (2) any travel-related expenses under this Contract borne directly by the Performing Party or subcontractor (and for which reimbursement by the Performing Party to the traveler was not required). Receipts should be separate and show, at a minimum, the traveler's name, the travel location, and the travel date(s).
- 6.18. All FSR's with expenditures that fall within the Equipment, Supplies, Other, Contractual, and Construction categories of the Scope of Work shall be itemized by the Performing Party or subcontractor on the FSR. In addition, the Performing Party or subcontractor shall attach, for each reimbursable cost listed, documentation as specified in the Required Documentation paragraph in this section.
- 6.19. The TCEQ may reject requests for reimbursement that fail to demonstrate that costs are eligible for reimbursement or which fail to conform to the

requirements of the Contract.

- 6.20. In determining the amount of the final payment, the TCEQ may withhold from reimbursement the amount of any over payment and any reasonable amount until the TCEQ is satisfied that all conditions and requirements are completed and accepted.
- 6.21. All FSR's must be signed by an authorized representative of the Performing Party.
- 6.22. Documentation of Project Expenses. The Performing Party shall maintain accurate and detailed documentation to evidence the payment of expenses. The Performing Party shall provide such documentation upon request and for any audit purposes. This documentation shall be maintained for at least three (3) years after the end of this Contract.

ARTICLE 7. LEVEL OF EFFORT CERTIFICATION AND PERSONAL ELIGIBILITY LIST

- 7.1 General Term and Condition 4.3 is removed in its entirety. The Performing Party will not seek reimbursement of salary or wages under this Contract.
- 7.2 General Term and Condition 4.2 is removed in its entirety. The Performing Party will not seek reimbursement of salary or wages under this Contract.

Scope of Work

Scope of Work 582-23-43601

I. Facts and Purpose

The Texas Commission on Environmental Quality (TCEQ) proposes to grant Walker County Local Emergency Planning Committee (LEPC) funding to purchase goods and services listed in **Table 1**. **Approved Purchase List** to allow the LEPC to establish, maintain, and/or improve their implementation of Emergency Planning and Community Right-to-Know Act (EPCRA).

Purchases must be made in accordance with the application amounts and quotes attached in Exhibit A. Any purchases that differ from the quotes submitted must be approved in writing by the TCEQ Grant Manager prior to purchase. If this process is not followed it will be documented on the evaluation and used during future grant rounds to evaluate applications.

An amendment will be required if new items are added to **Table 1**. **Approved Purchase List**. The LEPC must retain documentation of these purchases and submit them with the Quarterly Financial Status Reports (FSR).

Table 1. Approved Purchase List

| Item Number | Budget Category | Item Description | Cost Per Unit | Quantity | Total |
|----------------|--------------------|-----------------------------|------------------|----------|-------------|
| 1 | Equipment | Area Multigas Monitors | \$15,734.23 | 6 | \$94,405.38 |
| 2 | Equipment | Four-Gas Calibration Mix | \$231.00 | 1 | \$231.00 |
| 3 | Equipment | Calibration Gas | \$64.23 | 1 | \$64.23 |
| 4 | Equipment | Demand Flow Regulator | \$310.00 | 2 | \$620.00 |
| 5 | Equipment | Surcharge | \$10.00 | 1 | \$10.00 |
| 6 | Equipment | Shipping | \$400.08 | 1 | \$400.08 |
| | | | | Total: | \$95,730.69 |

If the total approved funding for an item is less than the amount requested in the original grant application, then the grantee agrees and acknowledges that the remaining cost for purchase of the item is the sole responsibility of the grantee.

II. Schedule of Quarterly Reports:

Quarterly Reports must be completed for each of the reporting periods specified below. The first quarterly report will have the same effective date as the contract, but will match the end date of the applicable quarter. For example, if your contract is effective on March 25, your first quarterly report will be from March 25-May 31 and be due on June 15. Once the final FSR is submitted no further reports will be required. The final report is denoted in box six on the FSR.

| <u>Dates</u> | Due by | |
|------------------------------|-----------------------------------------------------------------------------|--|
| June 1 to August 31 | September 15 | |
| September 1 to November 30 | December 15 | |
| December 1 to February 28/29 | March 15 | |
| March 1 to May 31 | June 15 | |
| | June 1 to August 31 September 1 to November 30 December 1 to February 28/29 | |

During this grant round all purchases must take place between the contract effective date and August 31, 2024.

All Terms and Conditions listed in this grant contract must be followed. It is the responsibility of the grantee to adhere to all grant Terms and Conditions. This Scope of Work does not override any of the Terms and Conditions listed in this grant contract.

III. Description of Deliverables

Grantee must initial next to each line item as indication of understanding and agreement to complete each deliverable.

- _____ a. Purchase goods and services in accordance with the grant application. Any **deviations must be approved**, in writing, by the TCEQ Grant Manager **PRIOR** to purchase.
- b. Adhere to all terms and conditions listed in this contract including the timeline listed in the "Timeline of Deliverables", Section III.
- c. Effectively communicate with the TCEQ Grant Manager regarding any questions, comments, issues, or deficiencies.

- d. Submit FSRs in accordance with the Schedule of Quarterly Reports ("Timeline of Deliverables", Section III). FSRs must be accompanied by supporting documentation including, but not limited to, receipts, training certificates, invoices, and proof of purchase. The TCEQ reserves the right to request FSRs more frequently than quarterly.
- e. Retain all documentation associated with this grant application and all FSRs submitted to TCEQ as part of this contract. Documentation must be available upon request from the TCEQ Grant Manager.
- f. **Travel Expenses:** All travel expenses must take place during the purchasing period. Travel expenses can only be funded for actual costs. No flat rate per diem will be allowed. All expenses charged to this grant must have itemized receipts documenting the actual expenditures. This includes hotel, meal, and fuel receipts. Any meal receipts without an itemized list of what was actually purchased may require additional documentation detailing what was purchased or be denied.
- All funds must be expended or returned to the TCEQ in accordance with the deadlines stated within Section 4.5 of the Special Terms and Conditions of the Contract. An extension to the purchasing period can be approved in writing by the TCEQ Grant Manager to the contract expiration date of August 31, 2024. Any extension past the contract expiration date must be done through a formal amendment.

IV. Timeline of Deliverables

- a. Any changes to the approved purchase list must be approved in writing by the TCEQ Grant Manager prior to purchase under all circumstances.
- **b. Submit initial FSR to allow upfront funding:** 30 days after date of last signature on the contract
- c. Quarterly FSR Due: by September 15, 2023
- d. Quarterly FSR Due: by December 15, 2023
- e. Quarterly FSR Due: by March 15, 2023
- f. Quarterly FSR Due: by June 15, 2024
- g. Quarterly FSR Due: by September 15, 2024
- h. Purchasing deadline: by August 31, 2024

- i. Contract Extension Requests Due: by July 1, 2024
- j. Contract End Date: August 31, 2024

V. TCEQ Responsibilities/Designation of Staff

- A. TCEQ responsibilities:
 - Review all FSRs and request any edits necessary for approval.
 - Complete a performance evaluation after the contract is closed out.

B. Designation of staff

Brian Holmes, (512) 239-5068 or <u>Brian.Holmes@tceq.texas.gov</u>, will be the TCEQ Grant Manager and point of contact for this contract. Other TCEQ staff will be available in his absence and can be reached at <u>LEPCGRANTS@tceq.texas.gov</u>.

General Terms and Conditions

GENERAL TERMS AND CONDITIONS

Revised April 6, 2022

1. CONTRACT PERIOD

- 1.1. **Contract Period.** The Contract begins on the Effective Date and ends on the Expiration Date as provided on the Contract Signature Page. If no Effective Date is provided, the Effective Date of the Contract is the date of last signature. If no Expiration Date is provided, the Expiration Date is August 31 of the same Fiscal Year in which the Contract is signed.
- 1.2. **Amendments.** This Contract is not subject to competitive selection requirements and may be amended by mutual agreement. Except as specifically allowed by the Contract, all changes to the Contract require a written amendment that is signed by both parties.
 - 1.2.1. Material Changes. Material changes to the Contract require a written amendment signed by both parties. These amendments take effect when signed by the Performing Party and TCEQ, unless otherwise designated in the amendment. Material changes include the following:
 - 1.2.1.1. Changes in the total amount of funds in the Budget or the Contract;
 - 1.2.1.2. Changes to the Contract's Expiration Date;
 - 1.2.1.3. Changes to the Scope of Work that affect TCEQ's obligations to the entity providing funding, such as the United States Environmental Protection Agency (EPA), another state or federal agency, or the Texas Legislature; and
 - 1.2.1.4. Changes that affect the material obligations of the Performing Party in this Contract.
 - 1.2.2. Unilateral Amendments. As specifically allowed by the Contract, TCEQ may issue unilateral amendments. Unilateral amendments take effect when issued by TCEQ.
 - 1.2.3. Minor Changes. The TCEQ Contract Manager and/or the TCEQ Project Manager has the authority, without a written amendment, to correct typographical errors; make written Contract interpretations; and make minor, non-material changes to the requirements in the Scope of Work, the Procedures for Work Orders, or the Work Orders (including Proposals for Grant Activities); or as agreed to elsewhere in the Contract. Performing Party must provide TCEQ with a written objection to any Minor Change no later than five (5) business days from the effective date of the Minor Change. A copy of the agreed change shall be retained in the appropriate file by both the Performing Party and TCEQ.
 - 1.2.3.1. Minor, non-material changes include:
 - 1.2.3.1.1. Changes to the schedule in the Scope of Work including an extension of a deliverable due date, not to exceed the expiration date of the Contract;
 - 1.2.3.1.2. Changes to the schedule in the Work Order including an extension of a deliverable due date, not to exceed the expiration date of the Work Order;
 - 1.2.3.1.3. Changes to the individual tasks/activities in the Scope of Work or Work Order, if applicable, that do not substantially

change the obligations of the Parties relative to those tasks/activities;

- 1.2.4. It is the Performing Party's responsibility to request extensions to the deliverable schedule and other changes that are within the authority of TCEO.
- 1.3. **Extensions.** TCEQ may by unilateral written amendment extend the Expiration Date for a period of up to 90 days. Unless otherwise indicated in the applicable contract amendment, an extension does not extend any other deadlines or due dates other than the expiration of the Contract Period.

2. FUNDS

- 2.1 Availability of Funds. This Contract and all claims, suits or obligations arising under or related to this Contract are subject to the receipt and availability of funds appropriated by the Texas Legislature for the purposes of this Contract or the respective claim, suit or obligation, as applicable. Performing Party will ensure that this article is included in any subcontract it awards.
- 2.2 Maximum Authorized Reimbursement. The total amount of funds provided by TCEQ for the Contract will not exceed the amount of the Maximum Authorized Reimbursement, as amended.
- 2.3 Fiscal Year Restrictions. In order to be reimbursed under this Contract, costs must be incurred during the Contract Period and within the time limits applicable to the funds from which the Contract is being paid. TCEQ is not obligated to extend deadlines to match the maximum period of the funding.
- 2.4 Grants. If this Contract was entered under the TCEQ's authority to award grants, TCEQ is providing financial assistance to the recipient to undertake its own project.
- 2.5 No Debt against the State. This Contract is contingent on the continuing appropriation of funds. This Contract shall not be construed to create debt against the State of Texas.
- 2.6 Abortion Funding Limitation. Performing Party represents and warrants that payments made by TCEQ to Performing Party and Performing Party's receipt of appropriated funds under the Contract are not prohibited by Article IX, Section 6 of the General Appropriations Act, nor by Texas Government Code Chapter 2273 Prohibited Transactions.
- 2.7 **Excluded Parties.** Performing Party represents and warrants that it is not listed in the prohibited vendors lists authorized by Executive Order No. 13224, "Blocking Property and Prohibiting Transactions with Persons Who Commit, Threaten to Commit, or Support Terrorism," published by the United States Department of the Treasury, Office of Foreign Assets Control. Performing Party will notify TCEQ if it can no longer make this representation.
- 2.8 COVID-19 Vaccine Passport Prohibition. Under § 161.0085 of the Texas Health and Safety Code, Performing Party certifies that it is not ineligible to receive the Contract and will maintain this certification throughout the term of the Contract.

3. ALLOWABLE COSTS

3.1 Conforming Activities. TCEQ will reimburse the Performing Party for necessary and reasonable Allowable Costs that are incurred and paid by the Performing Party in performance of the Scope of Work as authorized by this Contract in the Cost Budget or Fixed Payment Amounts.

3.2 **TxGMS.** Allowable Costs are restricted to costs that comply with the Texas Grant Management Standards (TxGMS) and applicable state and federal rules and law. The parties agree that all the requirements of TxGMS apply to this Contract, including the criteria for Allowable Costs. Additional federal requirements apply if this Contract is funded, in whole or in part, with federal funds.

4. REIMBURSEMENT

- 4.1. **Reimbursement Requests.** Performing Party shall invoice TCEQ to request reimbursement for its Allowable Costs incurred in performing the Scope of Work. Performing Party's invoice shall conform to all reimbursement requirements specified by TCEQ.
- 4.2. Personnel Eligibility List (PEL). If TCEQ will be reimbursing salary or wages, Performing Party must submit a completed Personnel Eligibility List (PEL) prior to starting activities under this Contract and an updated PEL with any invoice following changes to the information provided in the most recent PEL. If a Contract amendment is necessary due to changes reflected on the PEL, Performing Party must immediately submit an updated PEL with a request to amend the Contract.
- 4.3. Level-of-Effort Reporting. Performing Party shall submit records to support reimbursement requests for exempt employee salaries, where costs are determined based on percentage of the employee's time performing activities. These records must meet the Standards for Documentation of Personnel Expenses in TxGMS or 2 CFR § 200.430, as applicable based on whether state or federal money is used by TCEQ to fund the grant activities.

If the records do not comply with the *Standards for Documentation of Personnel Expenses*, TCEQ may approve the use of an alternative system in writing or require that the Performing Party submit the attached Level-of-Effort Certification (LEC) form. The LEC form shall be completed monthly and submitted with each invoice.

The Performing Party must submit time sheets that are signed or electronically approved by the employee and supervisor with reimbursement requests for nonexempt employees.

- 4.4. Conditional Payments. Reimbursements are conditioned on the Scope of Work being performed in compliance with the Contract. Performing Party shall return payment to TCEQ for either overpayment or activities undertaken that are not compliant with the Scope of Work. This does not limit or waive any other TCEQ remedy.
- 4.5. No Interest for Delayed Payment. Since the Performing Party is not a vendor of goods and services within the meaning of Texas Government Code Chapter 2251, no interest is applicable for any late payments.
- 4.6. Release of Claims. As a condition to final payment or settlement, or both, the Performing Party shall execute and deliver to the TCEQ a release of all claims against the TCEQ for payment under this Contract.
- 4.7. **State Agencies/Institutions of Higher Education.** If the Performing Party is a state agency or institution of higher education, payments must be made via interagency transaction voucher (ITV); please provide a Recurring Transaction Index (RTI) number on the face of the invoice. For payments that are to be deposited into a local bank account, the following statement must be placed on the face of the invoice: "Funds to be deposited into local bank account." For

additional information, please refer to the Texas Comptroller's Accounting Policy Statement (APS) 014.

5. FINANCIAL RECORDS, ACCESS, AND AUDITS

- Audit of Funds. The Performing Party understands that acceptance of funds under this Contract acts as acceptance of the authority of the State Auditor's Office, or any successor agency, to conduct an audit or investigation in connection with those funds. Performing Party further agrees to fully cooperate with the State Auditor's Office or its successor during any audit or investigation, including providing all records requested. Performing Party shall ensure that this clause concerning the audit of funds accepted under this Contract is included in any subcontract it awards.
- Financial Records. Performing Party shall establish and maintain financial records including records of costs of the Scope of Work in accordance with generally accepted accounting practices. Upon request Performing Party shall submit records in support of reimbursement requests. Performing Party shall allow access during business hours to its financial records by TCEQ and other state agencies for the purpose of inspection and audit. Financial records regarding this contract shall be retained for a period of three (3) years after date of submission of the final reimbursement request.

6. PERFORMING PARTY'S RESPONSIBILITIES

- Performing Party's Responsibility for the Scope of Work. Performing Party undertakes performance of the Scope of Work as its own project and does not act in any capacity on behalf of the TCEQ nor as a TCEQ agent or employee. Performing Party agrees that the Scope of Work is performed at Performing Party's sole risk as to the means, methods, design, processes, procedures, and performance.
- 6.2 Identification and Flow Down Requirements. Any subaward from this Contract by the Performing Party to a subgrantee must be clearly identified as a subaward. The Performing Party must flow down applicable Contract requirements to subgrantees and subcontractors.
- 6.3 **Independent Contractor.** The parties agree that the Performing Party is an independent contractor. Nothing in this Contract shall create an employee-employer relationship between Performing Party and TCEQ. Nothing in this Contract shall create a joint venture between TCEQ and the Performing Party.
- 6.4 **Performing Party's Responsibilities for Subcontractors.** All acts and omissions of subcontractors, suppliers, and other persons and organizations performing or furnishing any of the Scope of Work under a direct or indirect contract with Performing Party shall be considered to be the acts and omissions of Performing Party.
- 6.5 No Third Party Beneficiary. TCEQ does not exercise any of its rights and powers under the Contract for the benefit of third parties. Nothing in this Contract shall create a contractual relationship between TCEQ and any of the Performing Party's subcontractors, suppliers, or other persons or organizations with a contractual relationship with the Performing Party.
- 6.6 **Security Requirements.** If Performing Party accesses, transmits, uses, or stores TCEQ data:
 - Performing Party shall meet the security controls specified by TCEO; and
 - Performing Party must annually provide TCEQ documentation demonstrating that it meets the specified TCEQ security requirements.

- 6.7 **Cybersecurity Training.** Performing Party shall ensure that any Performing Party representative (employee, officer, or subcontractor personnel) who has Access to a TCEQ Computer System or Database completes a cybersecurity training program certified by the Texas Department of Information Resources (DIR) under § 2054.519 of the Texas Government Code, during the term of the Contract and each renewal.
 - 6.7.1 "Access to TCEQ Computer System or Database" means having a TCEQ network user account or the authorization to maintain, modify, or allow access control to any TCEQ web page, TCEQ computer system or TCEQ database.
 - 6.7.2 Within seven (7) days after the execution of the Contract and any renewals, Performing Party shall provide a list of persons requiring training to the TCEQ Contract Manager, and thereafter provide an updated list by the first workday of any additional person who becomes subject to the training requirements. For applicable umbrella contracts, Performing Party shall provide a list of any persons requiring training within seven (7) days of issuance of Notice to Proceed/Commence for any Work Order/Proposal for Grant Activities that requires Access to a TCEQ Computer System or Database.
 - 6.7.3 If a Performing Party representative has previously completed a DIR-certified cybersecurity training during the term of the Contract or renewal, Performing Party shall provide evidence that the Performing Party representative completed the required training to the TCEQ Contract Manager within seven (7) days after the execution of the Contract, or as applicable, the issuance of Notice to Proceed/Commence for any Work Order/Proposal for Grant Activities that requires Access to a TCEQ Computer System or Database.
 - 6.7.4 For the term of the Contract and each renewal, all Performing Party representatives subject to the training requirement must complete DIR-certified training within seven (7) calendar days after TCEQ provides access to the training, unless the Performing Party provides evidence to TCEQ that the Performing Party representative previously completed the required training. Performing Party shall retain in their records, and upon request, provide the TCEQ Contract Manager evidence that the training was successfully completed.
 - 6.7.5 Performing Party shall notify the TCEQ Contract Manager within two (2) business days when a person with Access to a TCEQ Computer System or Database no longer needs Access to such Computer System or Database.
 - 6.7.6 TCEQ may terminate the Contract for Cause if Performing Party fails to adhere to any of the above terms, including completing the required certified cybersecurity training or notifying the TCEQ Contract Manager when access is no longer needed.
 - 6.7.7 TCEQ may terminate the Contract for Cause if a Performing Party's representative misuses a TCEQ Computer System or Database, including allowing multiple individuals to utilize a single individual's TCEQ network user account.

7. TIME AND FORCE MAJEURE

7.1 **Time is of the Essence.** Performing Party's timely performance is a material term of this Contract.

- 7.2 **Delays.** Where Performing Party's performance is delayed, except by Force Majeure or act of the TCEQ, TCEQ may withhold or suspend reimbursement, terminate the Contract for cause, or enforce any of its other rights (termination for convenience may be effected even in case of Force Majeure or act of TCEQ).
- 7.3 **Force Majeure.** Force majeure is defined as acts of God, war, fires, explosions, hurricanes, floods, or other causes that are beyond the reasonable control of either party, could not reasonably be foreseen, and by the exercise of all reasonable due diligence, is unable to be overcome by either party. Neither party shall be liable to the other for any failure or delay of performance of any requirement included in the contract caused by force majeure. Upon timely notice by the non-performing party, the time for performance shall be extended for a reasonable period after the causes of delay or failure have been removed provided the non-performing party exercises all reasonable due diligence to perform. The non-performing party must provide evidence of any failure resulting in impossibility to perform.

8. CONFLICT OF INTEREST

- 8.1 Performing Party shall have a policy governing disclosure of actual and potential conflicts of interests. Specifically, for work performed under this Contract by Performing Party or any related entity or individual, Performing Party shall promptly disclose in writing to TCEQ any actual, apparent, or potential conflicts of interest, including but not limited to disclosure of:
 - Any consulting fees or other compensation paid to employees, officers, agents of Performing Party, or members of their immediate families, or paid by subcontractor or subrecipients; or
 - Any organizational conflicts of interest between Performing Party and its subcontractors or subrecipients under a subaward.
- 8.2 No entity or individual with any actual, apparent, or potential conflict of interest will take part in the performance of any portion of the Scope of Work, nor have access to information regarding any portion of the Scope of Work, without TCEQ's written consent in the form of a unilateral amendment. Performing Party agrees that TCEQ has sole discretion to determine whether a conflict exists, and that a conflict of interest is grounds for termination of this Contract.

9. DATA AND QUALITY

- Quality and Acceptance. All work performed under this Contract must be complete and satisfactory in the reasonable judgment of the TCEQ. All materials and equipment shall be handled in accordance with instructions of the applicable supplier, except as otherwise provided in the Contract.
- 9.2 Quality Assurance. All work performed under this Contract that involves the acquisition of environmental data will be performed in accordance with a TCEOapproved Quality Assurance Project Plan (QAPP) meeting all applicable TCEO and EPA requirements. Environmental data includes any measurements or information that describe environmental processes, location, or conditions, and ecological or health effects and consequences. Environmental data includes information collected directly from measurements, produced from models, and compiled from other sources such as databases or literature. No data collection or other work covered by this requirement will be implemented prior to Performing Party's receipt of the QAPP signed by TCEQ and, if necessary, the EPA. Without prejudice to any other remedies available to TCEQ, TCEQ may refuse reimbursement for any environmental data acquisition performed prior to approval of a QAPP by TCEQ and, if necessary, the EPA. Also, without prejudice to any other remedies available to TCEQ, Performing Party's failure to meet the terms of the QAPP may result in TCEQ's suspension of associated activities and non-reimbursement of expenses related to the associated activities.
- 9.3 **Laboratory Accreditation.** Any laboratory data or analyses provided under this Contract must be prepared by a laboratory that is accredited by TCEQ according to 30 Texas Administrative Code Chapter 25, subchapters A and B, unless TCEQ agrees in writing to allow one of the regulatory exceptions specified in 30 Texas Administrative Code § 25.6.

10. INTELLECTUAL PROPERTY

- Third Party Intellectual Property. Unless specifically modified in an amendment or waived in a unilateral amendment, Performing Party must obtain all intellectual property licenses expressly required in the Scope of Work, or incident to the use or possession of any deliverable under the Contract. Performing Party shall obtain and furnish to TCEQ: documentation on the use of such intellectual property, and a perpetual, irrevocable, enterprise-wide license to reproduce, publish, otherwise use, or modify such intellectual property and associated user documentation, and to authorize others to reproduce, publish, otherwise use, or modify such intellectual property for TCEQ non-commercial purposes, and other purposes of the State of Texas.
- 10.2. **Grant of License.** Performing Party grants to TCEQ a nonexclusive, perpetual, irrevocable, enterprise-wide license to reproduce, publish, modify, or otherwise use for any non-commercial TCEQ purpose any preexisting intellectual property belonging to the Performing Party that is incorporated into any new works created as part of the Scope of Work, intellectual property created under this Contract, and associated user documentation.

11. INSURANCE AND INDEMNIFICATION

Insurance. Unless prohibited by law, the Performing Party shall require its contractors to obtain and maintain during the Contract Period adequate insurance coverage sufficient to protect the Performing Party and the TCEQ from all claims and liability for injury to persons and for damage to property arising from the Contract. Unless specifically waived by the TCEQ, sufficient coverage shall include Workers Compensation and Employer's Liability Insurance,

- Commercial Automobile Liability Insurance, and Commercial General Liability Insurance. Before any Performing Party contractor performs any work at a TCEQ facility, Performing Party shall provide TCEQ a Certificate of Insurance for the Contractor's Workers Compensation and Employer's Liability Insurance.
- Indemnification. TO THE EXTENT AUTHORIZED BY LAW, THE PERFORMING PARTY SHALL REQUIRE ALL CONTRACTORS PERFORMING CONTRACT ACTIVITIES ON BEHALF OF PERFORMING PARTY TO INDEMNIFY, DEFEND, AND HOLD HARMLESS THE TCEQ AND PERFORMING PARTY AND THEIR OFFICERS, AND EMPLOYEES, FROM AND AGAINST ALL LOSSES, LIABILITIES, DAMAGES, AND OTHER CLAIMS OF ANY TYPE ARISING FROM THE PERFORMANCE OF CONTRACT ACTIVITIES BY THE CONTRACTOR OR ITS SUBCONTRACTORS, SUPPLIERS AND AGENTS, INCLUDING THOSE ARISING FROM DEFECT IN DESIGN, WORKMANSHIP, MATERIALS, OR FROM INFRINGEMENT OF ANY PATENT, TRADEMARK, OR COPYRIGHT; OR FROM A BREACH OF APPLICABLE LAWS, REGULATIONS, SAFETY STANDARDS, OR DIRECTIVES. THE DEFENSE OF TCEQ SHALL BE SUBJECT TO THE AUTHORITY OF THE OFFICE OF THE ATTORNEY GENERAL OF TEXAS TO REPRESENT TCEQ. THIS CONVENANT SURVIVES THE TERMINATION OF THE CONTRACT.

12. TERMINATION

- Termination for Cause. TCEQ may, upon providing 10 days' written notice and the opportunity to cure to the Performing Party, terminate this Contract for cause if Performing Party materially fails to comply with the Contract including any one or more of the following acts or omissions: nonconforming work, or existence of a conflict of interest. Termination for cause does not prejudice TCEQ's other remedies authorized by this Contract or by law.
- Termination for Convenience. TCEQ may, upon providing 10 days' written notice to the Performing Party, terminate this Contract for convenience. Termination shall not prejudice any other right or remedy of TCEQ or the Performing Party. Performing Party may request reimbursement for: conforming work and timely, reasonable costs directly attributable to termination. Performing Party shall not be paid for: work not performed, loss of anticipated profits or revenue, consequential damages, or other economic loss arising out of or resulting from the termination.
- 12.3 If, after termination for cause by TCEQ, it is determined that the Performing Party had not materially failed to comply with the Contract, the termination shall be deemed to have been for the convenience of TCEQ.

13. DISPUTES, CLAIMS AND REMEDIES

- Payment as a Release. Neither payment by TCEQ nor any other act or omission other than an explicit written release, in the form of a unilateral amendment, constitutes a release of Performing Party from liability under this Contract.
- 13.2 Schedule of Remedies available to the TCEQ. In accordance with Texas Government Code Chapter 2261 the following Schedule of Remedies applies to this Contract. In the event of Performing Party's nonconformance, TCEQ may do one or more of the following:
 - 13.2.1. Issue notice of nonconforming performance;
 - Reject nonconforming performance and request corrections without charge to the TCEQ;
 - Reject a reimbursement request or suspend further payments, or both, pending accepted revision of the nonconformity;

- 13.2.4. Suspend all or part of the Contract Activities or payments, or both, pending accepted revision of the nonconformity;
- Demand restitution and recover previous payments where performance is subsequently determined nonconforming;
- 13.2.6. Terminate the contract without further obligation for pending or further payment by the TCEQ and receive restitution of previous payments.
- Opportunity to Cure. The Performing Party will have a reasonable opportunity to cure its nonconforming performance, if possible under the circumstances.
- 13.4 Cumulative Remedies. Remedies are cumulative; the exercise of any remedy under this Contract or applicable law does not preclude or limit the exercise of any other remedy available under this Contract or applicable law.

14. SOVEREIGN IMMUNITY

The parties agree that this Contract does not waive any sovereign immunity to which either party is entitled by law.

15. SURVIVAL OF OBLIGATIONS

Except where a different period is specified in this Contract or applicable law, all representations, indemnifications, and warranties made in, required by or given in accordance with the Contract, as well as all continuing obligations indicated in the Contract, survive for four (4) years beyond the termination or completion of the Contract, or until four (4) years after the end of a related proceeding. A related proceeding includes any litigation, legal proceeding, permit application, or State Office of Administrative Hearings proceeding, which is brought in relation to the Contract or which in TCEQ's opinion is related to the subject matter of the Contract. Either party shall notify the other of any related proceeding if notice of the proceeding has not been provided directly to that other party.

16. UNIFORM ASSURANCES

- Uniform Assurances. Performing Party assures compliance with the following uniform assurances from TxGMS, as applicable to this Contract. Other assurances from TxGMS may be included elsewhere in this Contract.
 - 16.1.1 Performing Party represents and warrants its compliance with Texas Government Code Section 2054.5191 relating to the cybersecurity training program for local government employees who have access to a local government computer system or database.
 - 16.1.2 Performing Party certifies that it and its principals are not suspended or debarred from doing business with the state or federal government as listed on the State of Texas Debarred Vendor List maintained by the Texas Comptroller of Public Accounts and the System for Award Management (SAM) maintained by the General Services Administration.
 - 16.1.3 Performing Party agrees that any payments due under the Contract shall be applied towards any debt or delinquency that is owed to the State of Texas.
 - 16.1.4 Performing Party represents and warrants that it will comply with Texas Government Code Section 2252.906 relating to disclosure protections for certain charitable organizations, charitable trusts, and private foundations.
 - In accordance with Texas Government Code Section 669.003, relating to contracting with the executive head of a state agency, Performing Party certifies that it is not (1) the executive head of the TCEQ, (2) a person who at any time during the four years before the date of the Contract was the

- executive head of the TCEQ, or (3) a person who employs a current or former executive head of the TCEQ affected by this section.
- 16.1.6 Performing Party acknowledges and agrees that appropriated funds may not be expended in the form of a grant to, or contract with, a unit of local government unless the terms of the grant or contract require that the funds received under the grant or contract will be expended subject to the limitations and reporting requirements similar to those provided by the following:
 - Parts 2 and 3 of the Texas General Appropriations Act, Art. IX, except there is no requirement for increased salaries for local government employees;
 - Sections 556.004, 556.005, and 556.006 of the Texas Government Code;
 and
- Sections 2113.012 and 2113.101 of the Texas Government Code.
 Performing Party represents and warrants that TCEQ's payments to Performing Party and Performing Party's receipt of appropriated or other funds under the Contract are not prohibited by Texas Government Code Section 556.0055 which restricts lobbying expenditures.
- 16.1.8 Performing Party represents and warrants that in the administration of the Contract, it will comply with all conflict of interest prohibitions and disclosure requirements required by applicable law, rules, and policies, including Texas Local Government Code Chapter 176. If circumstances change during the course of the contract or grant, Performing Party shall promptly notify TCEQ.
- 16.1.9 Performing Party represents and warrants its compliance with Chapter 551 of the Texas Government Code which requires all regular, special or called meeting of a governmental body to be open to the public, except as otherwise provided by law.
- 16.1.10 Performing Party represents and warrants that it does not perform political polling and acknowledges that appropriated funds may not be granted to, or expended by, any entity which performs political polling.
- 16.1.11 Performing Party certifies that it has not received a final judicial determination finding it intentionally adopted or enforced a policy that prohibited or discouraged the enforcement of a public camping ban in an action brought by the Attorney General under Local Government Code §364.003. If Performing Party is currently being sued under the provisions of Local Government Code §364.003, or is sued under this section at any point during the duration of this grant, Performing Party must immediately disclose the lawsuit and its current posture to the TCEQ.
- 16.1.12 Performing Party represents and warrants that it will comply with Texas Government Code Section 321.022, which requires that suspected fraud and unlawful conduct be reported to the State Auditor's Office.

17. CONTRACT INTERPRETATION

17.1 **Definitions.** The word "include" and all forms such as "including" mean "including but not limited to" in the Contract and in documents issued in accordance with the Contract, such as Work Orders or Proposals for Grant Activities (PGAs).

- 17.2 Headings. The headings of the sections contained in this Contract are for convenience only and do not control or affect the meaning or construction of any provision of this Contract.
- Delivery of Notice. Notices are deemed to be delivered three (3) working days after postmarked if sent by U.S. Postal Service certified or registered mail, return receipt requested. Notices delivered by other means are deemed delivered upon receipt by the addressee. Routine communications may be made by first class mail, email, or other commercially accepted means.
- Interpretation of Time. All days are calendar days unless stated otherwise. Days are counted to exclude the first and include the last day of a period. If the last day of the period is a Saturday or Sunday or a state or federal holiday, it is omitted from the computation.
 - 17.5 State, Federal Law. This Contract is governed by, and interpreted under the laws of the State of Texas, as well as applicable federal law.
 - 17.6 **Severability.** If any provision of this Contract is found by any court, tribunal, or administrative body of competent jurisdiction to be wholly or partly illegal, invalid, void or unenforceable, it shall be deemed severable (to the extent of such illegality, invalidity, or unenforceability) and the remaining part of the provision and the rest of the provisions of this Contract shall continue in full force and effect. If possible, the severed provision shall be deemed to have been replaced by a valid provision having as near an effect to that intended by the severed provision as will be legal and enforceable.
- 17.7 **Assignment.** No delegation of the obligations, rights, or interests in the Contract, and no assignment of payments by Performing Party will be binding on TCEQ without its written consent, except as restricted by law. No assignment will release or discharge the Performing Party from any duty or responsibility under the Contract.
- 17.8 **Venue.** Performing Party agrees that the Contract is being performed in Travis County, Texas, because this Contract has been performed or administered, or both, in Travis County, Texas. The Performing Party agrees that any cause of action involving this Contract arises solely in Travis County, Texas.
- Publication. Performing Party agrees to notify TCEQ five (5) days prior to the publication or advertisement of information related to this Contract. Performing Party agrees not to use the TCEQ logo or the TCEQ graphic as an advertisement or endorsement without written permission signed by the appropriate TCEQ authority.
- 17.10 Waiver. With the exception of an express, written waiver in the form of a unilateral amendment signed by TCEQ, no act or omission will constitute a waiver or release of Performing Party's obligation to perform conforming Contract Activities. No waiver on one occasion, whether expressed or implied, shall be construed as a waiver on any other occasion.
- 17.11 Compliance with Laws. TCEQ relies on Performing Party to perform all Contract Activities in conformity with all applicable laws, regulations, and rules and obtain all necessary permits and licenses.
- 17.12 Counterparts. This Contract may be signed in any number of copies. Each copy when signed is deemed an original and each copy constitutes one and the same Contract.
- 17.13 Accessibility. All electronic content and documents created as deliverables under this Contract must meet the accessibility standards prescribed in 1 Texas

Administrative Code §§ 206.50 and 213 for state agency web pages, web content, software, and hardware, unless TCEQ agrees that exceptions or exemptions apply.

Notices, Project Representatives and Records Location

NOTICES, PROJECT REPRESENTATIVES, AND RECORDS LOCATION

- Representatives. The individual(s) named below are the representatives of TCEQ and Contractor.
 They are authorized to give and receive communications and directions on behalf of the TCEQ and
 Contractor as indicated below. All communications including official contract notices must be
 addressed to the appropriate representative or his or her designee.
- Changes in Information. Either party may change its information in this Notices, Project Representatives and Records Location document by providing notice to the other party's representative for contractual matters.
- 3. TCEQ Representatives

TCEQ CONTRACT MANAGER (for Contractual Matters)

Brian Holmes Contract Manager P.O. Box 13087, MC 177 Austin, Texas 78711-3087 Telephone No.: (512) 239-5068 Facsimile No.: (512) 239-0404

Email Address: brian.holmes@tceq.texas.gov

TCEQ PROJECT MANAGER (for Technical Matters)

Laura Mitchell
Team Leader
P.O. Box 13087, MC 177
Austin, Texas 78711-3087
Telephone No.: (512) 239-5069
Facsimile No.: (512) 239-0404
Email Address: laura.mitchell@tceq.texas.gov

4. Contractor Representatives

Title (for Contractual Matters)

SHERRI PEGODA
(Name)

DEP. EMC

544 SH 75 N, Bldg. 200

(Mailing Address)

(City)

(State) (Zip Code)

Telephone No.: 936435-8035 Facsimile No.: 9310-435-8797 Title (for Technical Matters)

SHERRI PEGODA (Name)

DEP. EMC

3945H75N.BIdg.200

(City) (State) (Zip Code)

Telephone No.: 93/e435-8035 Facsimile No.: 93/e435-8797

Email Address: walker county oem@ co. walker. tx. us

Email Address: Walkercountyoemaco. Walker. tx. NS

5. Invoice Submittal. Invoices must be submitted to the TCEQ Contract Manager.

 Designated Location for Records Access and Review. Contractor designates the physical location indicated below for record access and review pursuant to any applicable provision of this contract:

this contract: 344 SH75 N. Bldg. 200 (Physical Location Address Line 1)

(Physical Location Address Line 2)
HUNTSVILLE, TX 7733

(City), (State), (Zip Code)

Attachment A: Financial Status Report

Walker County LEPC

Texas Commission on Environmental Quality FINANCIAL STATUS REPORT

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| | | | | | - | | | | | |
| 3. | PAYEE IDENTI | FICATION NUME | BER: | | 4. | | ORGANIZATIO | N (NAME AND CO | MPLETE A | DDRESS, |
| 5, | TCEQ CONTRA | ACT NUMBER: | | | | | | | | |
| | | | Luca | T.v. | | | | | | |
| 6. | FINAL REPOR | 1: | YES | NO | | | | | | |
| 7. | ACCOUNTING | BASIS: | CASH | ACCRUAL | | | | | | |
| 8. | TOTAL PROJE | CT/GRANT PERIO | DD: | | 9. | PERIOD CO | VERED BY THI | S REPORT: | | |
| | FROM | | то | | | FROM | | то | | |
| 10. | BUDGET CATE | EGORIES: | 1 | Approved Budget | | | ect Cost Report | Cumulative Project Cos | | Balance ** |
| a | Area Multigas | Monitors | | \$94,405.38 | | * | | | | |
| b. | Four-Gas Calil | bration Mix | | \$231.00 | | * | | | | |
| C. | Calibration Ga | is | | \$64.23 | | * | | | | |
| d. | Demand Flow | Regulator | | \$620.00 | | * | | | | |
| | Surcharge | | | \$10.00 | | * | | | | |
| f. | Shipping | | | \$400.08 | | | | | | |
| g. | Total | | | \$95,730.69 | | * | | | | |
| | | | | al form all component ce with Attachment B | | | sing the total f | or each of these ca | ategories. | |
| | | | | es should be explaine | | | panying narra | tive. | | |
| | | | | edge and belief that t award document. | this re | port is corre | ct and comple | te and that all outl | ays and u | nliquidated |
| | | | | | | | | | | |
| Ш | Signature of A | uthorized Certif | ying Official | | | | | | | |
| | | | | | | | | | | |
| H | Typed or Prin | ted Name and Ti | tle | | | | | | | |
| | | | | | | | | | | |
| 114 | Telephone (A | rea code, numbe | er and ext.) | 4 | | | Date Submi | tted | | |
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ITEMIZATION OF EQUIPMENT AND CONTRACTUAL COSTS

| NUMBER PURCHASED | F PURCHASES (during this report period) ITEM DESCRIPTION (Should match description provided for approval) | COST | TOTAL | TASKS |
|---------------------|-----------------------------------------------------------------------------------------------------------|------|-------|-------|
| | | | | |
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| | | | | |
| TOTAL EC | UIPMENT EXPENDITURES (must agree with line 10e on Form 2024 | 48) | \$ | |

| SUBCONTRACTOR (NAME) | FOR | COST (THIS PERIOD) | TASK |
|------------------------------------|-----|--------------------|------|
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| CONTRACTUAL EXPENDITURES (must agr | | | |

^{*} LEGIBLE PURCHASE ORDER AND/OR INVOICES MUST BE ATTACHED TO THIS FORM FOR EACH LISTED ITEM OR EXPENDITURE.

ITEMIZATION OF CONSTRUCTION COSTS

| DECODITION (MAIN | ig the report period) | | |
|----------------------------------|------------------------------------|--------------------|-------|
| NSTRUCTION COSTS (duri | PURPOSE | COST (THIS PERIOD) | TASKS |
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| L CONSTRUCTION EXPENDITURES (mus | agree with line 10g on Form 20248) | \$ | |

^{*}LEGIBLE DOCUMENTATION MUST BE ATTACHED FOR ALL LISTED EXPENDITURES.

ITEMIZATION OF SUPPLY AND OTHER COSTS

| NUMBER | URCHASED (during this report period) ITEM DESCRIPTION | UNIT | TOTAL | TASKS |
|-----------------|-------------------------------------------------------|------|-------|-------|
| PURCHASED | (Should match description provided for approval) | COST | COST | 11 |
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| TAL SUDDI V EVE | PENDITURES (must agree with line 10d on Form 20248) | | | |

| NUMBER | URES (during this report period DESCRIPTION | UNIT | TOTAL | TASKS |
|----------------------|---------------------------------------------|------|-------|-------------|
| PURCHASED | | COST | COST | 1 1 3 3 3 3 |
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| TAL OTHER EXPENDITUR | ES (must agree with line 10h on Form 20248) | - 1 | \$ | + |

 $^{^{\}star}$ LEGIBLE RECEIPTS OR OTHER SUBSTANTIATING DOCUMENTATION MAY BE ATTACHED FOR EXPENDITURES THAT EQUAL OR EXCEED \$500.

ITEMIZATION OF PERSONNEL/SALARY AND TRAVEL COSTS

| EMPLOYEE NAME | TITLE/POSITION | SALARY (THIS PERIOD | TASKS |
|-------------------------------------|-----------------------------------------|------------------------|-------|
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| AL PERSONNEL/SALARY EXPENDITURES (r | nust agree with line 10a on Form 20248) | \$ | |

| DESCRIPTION | REASON | COST (THIS PERIOD | TASKS |
|-------------------------|------------------------------|-------------------|-------|
| | | 10000 | |
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| | | | |
| TAL TRAVEL EXPENDITURES | (must agree with line 10s an | \$ | |

^{*}SUBSTANTIATING DOCUMENTATION (time sheets, travel receipts, etc.) MAY BE REQUIRED TO BE ATTACHED TO THIS FORM

Financial Status Report Preparation Instructions

- 1. The PERFORMING PARTY, in order to obtain reimbursement for those expenditures authorized under this Contract, shall submit, a completed, legible TCEQ Financial Status Report (TCEQ Form 20248) and any required TCEQ Supplemental 20248 forms. Unless directed otherwise in the Contract, the PERFORMING PARTY shall submit such payment request documents by not later than twenty-one (21) days after the close of each state fiscal year quarter. The reporting periods shall also correspond to the State of Texas fiscal year quarters (September-November; December-February, March-May; June-August). Each Financial Status Report shall indicate, for each budget sub-category the PERFORMING PARTY'S project expenditures for the period in question, the cumulative expenditures with respect to each budget sub-category, and the balance remaining in each budget sub-category following reimbursement of the amount being requested. A quarterly Financial Status Report is required even if no expenses were incurred during the report period.
- 2. All requests for reimbursement of expenditures that fall within either the "Equipment" or "Contractual" categories of the Contracts Cost Budget shall be itemized by the PERFORMING PARTY on Supplemental Form 20248-1 and identified with respect to the major tasks or objectives, set forth in the Scope of Work, that such expenditures support or satisfy. In addition, the PERFORMING PARTY shall attach, for each reimbursable cost listed on Supplemental Form 20248-1, legible documentation that (1) serves to further identify the specific piece of equipment received or the services provided, (2) clearly identifies the vendor or subcontractor who provided the equipment or services, and (3) that confirms the reimbursable amount listed on the form. In the case of equipment purchases, the attached documentation shall be either a purchase order marked "received/paid" or a vendor-submitted invoice similarly marked. In the case of subcontractor provided services, the documentation shall consist of a dated invoice that shows the amount billed to the PERFORMING PARTY and any "past due" amount from previous invoices.
- 3. All requests under this Contract for the reimbursement of expenditures that fall within the "Construction" category of the Contracts Cost Budget shall be itemized by the PERFORMING PARTY on Supplemental Form 20248-2 and identified with respect to the major tasks or objectives, set forth in the Scope of Work, that such expenditures support or satisfy. In addition, the PERFORMING PARTY shall attach, for each reimbursable cost listed on Supplemental Form 20248-2, legible documentation that (1) serves to further identify the specific cost, (2) clearly identifies the vendor or subcontractor who provided the construction related materials or services, and (3) that confirms the reimbursable amount listed on the form. The attached documentation shall be either a purchase order marked "received/paid" or an invoice similarly marked. In the case of subcontractor provided construction services, the documentation shall consist of a dated invoice that shows the amount billed to the PERFORMING PARTY and any "past due" amount from previous invoices.
- 4. All requests for the reimbursement of expenditures that fall within either the "Supply" or "Other" categories of the Contracts Cost Budget shall be itemized by the PERFORMING PARTY on Supplemental Form 20248-3 and identified with respect to the major tasks or objectives, set forth in the Scope of Work, that such expenditures support or satisfy. In addition, for any single-listed item or service costing more than \$500, the PERFORMING PARTY shall attach, for each reimbursable cost listed on Supplemental Form 20248-3, legible documentation that (1) serves to further identify the specific items or services, (2) clearly identifies the vendor or subcontractor who provided the items or services, and (3) that confirms the reimbursable amount listed on the form. Although issued purchase orders and/or invoices marked "received/paid" represent the preferred types of documentation for purposes of this section, the PERFORMING PARTY may substitute/attach other records or documents that provide the same type of information. The PERFORMING PARTY shall not intentionally break up single orders of identical or similar items, materials or supplies simply for the purpose of avoiding the above requirement to provide confirming documentation when submitting reimbursement requests to the TCEQ.
- 5. All requests for reimbursement of expenditures that fall within either the "Personnel/Salary" or "Travel" categories of the Contracts Cost Budget shall be itemized by the PERFORMING PARTY on Supplemental Form 20248-4 and identified with respect to the major tasks or objectives, set forth in the Scope of Work, that such expenditures support or satisfy. Although no supporting documentation is required to be attached to Supplemental Form 20248-4 with respect to reported "Personnel/Salary" expenditures in order to receive reimbursement, the PERFORMING PARTY is expected to maintain signed time sheets that can serve to verify the total, overall hours of staff time being directly billed to this Contract. With respect to employee travel, all costs listed on Form 20248-4 must be supported by attached documentation that identifies the name of the traveler's, and that substantiates the reported reimbursable costs. Documentation, for the purpose of substantiating travel-related costs, includes the following: (1) legible copies of the PERFORMING PARTY-approved travel vouchers, signed by the employees who traveled, and (2) for any travel-related expenses under this contract borne directly by the PERFORMING PARTY (and thus for which reimbursement by the PERFORMING PARTY to the traveler was not required) separate receipts showing, at a minimum, the traveler's name, the travel location, and the travel date(s).
- When a single expenditure supports or satisfies more than one task or objective, the PERFORMING PARTY need not breakdown
 that particular expenditure by specific contract task or objective but may simply identify, in relative cost order, the various tasks or
 objectives supported.

Attachment B: Budget Revision Request

BUDGET REVISION REQUEST FORM

Purpose: To document recipient organization's proposed budget changes to ensure project deliverables are met and fiscal accountability. Prior TCEQ review and approval is required before incurring specific costs resulting in cumulative transfers of more than 10% of the total budget. Instructions: Complete 1. - 8. Total the amounts. 1. Recipient Organization (Name & Complete Address Including Zip Code): 2. Grant/Contract Title: 3. Payee Identification No.: 4. TCEQ Contract No.: 5. Total Project/ Grant Period: 6. Budget Categories: 7. Approved Budget 8. Change Requested (+ or -) 9. New or Revised Budget Area Multigas Monitors \$94,405.38 Four-Gas Calibration Mix \$231.00 Calibration Gas \$64.23 Demand Flow Regulator \$620.00 Surcharge \$10.00 Shipping \$400.08 Total \$95,730.69 Justification (Attach additional sheets, if necessary): *** Budget Revision Request must contain all signatures to be approved/valid *** Signature of Recipient's Representative Date Type or Printed Name and Title Signature of TCEQ Project Manager Date Type or Printed Name and Title

Signature of TCEQ Contract Manager

Type or Printed Name and Title

Date

Attachment C: Release of Claims

(Must be returned with last invoice per General Term and Condition Section 4.6)

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Conditional Final Waiver and Release of Claims

Upon receipt and clearance of payment from the Texas Commission on Environmental Quality (TCEQ) in the sum of \$_____, which constitutes final payment to Walker County (hereinafter referred to as "Performing Party"), Performing Party and its successors and assigns, release, discharge and relinquish the TCEQ, its officers, agents, and employees from all claims, known or unknown, arising out of or relating to TCEQ Contract Number _____ (Contract).

It is expressly agreed and understood that this conditional FINAL waiver and release of all claims is effective, without any further action of any party, only upon clearance of final payment to Performing Party in the abovementioned amount. Performing Party warrants that it has completed all activities described in the Contract.

| Executed on this | day of | , 20 |
|--------------------|--------|------|
| By: (signature) | | |
| (name) | | |
| (title) | | |

MEMORANDUM OF UNDERSTANDING Huntsville Fire Department AreaRae Pro w/Gamma (Air Monitor)

<u>Parties</u>

This Memorandum of Understanding (MOU) is entered into by and between the **Huntsville Fire Department** (HFD) and **Walker County**, **Texas** (County), a political subdivision of the State of Texas.

| Purpose |
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| This purpose of | f this N | 10U is to est | ablish the | e terms and | d con | iditions unde | er wh | ich the Count | ty wil |
|-----------------|-----------------|---------------|------------|-------------|--------|---------------|-------|---------------|--------|
| grant the use | of an | Air Quality | Monitor | (AreaRae | Pro | w/Gamma) | and | accessories, | FAS# |
| | | and 9 | Serial # | | | | | , to the HF | D fo |
| the public purp | ose of a | air quality m | onitoring | during eve | nts, i | ncidents and | disa | sters. | |

Terms and Conditions

- 1. The Term of this MOU begins on the date executed and will remain in effect for the life of the monitor or until returned to the County.
- 2. The ownership shall remain with the County.
- 3. HFD will hold and utilize the monitor for its useful life or until such time it is returned to the County.
- 4. HFD will be responsible for all expenses concerning the monitor, including but not limited to the operation, maintenance and calibration.
- HFD shall report immediately to the County if the monitor is lost, stolen, damaged, or removed from service to the public and HFD shall provide satisfactory remedies relating to said loss.
- 6. HFD may not assign, loan or sell the monitor to any other party without the express written consent of the County.
- 7. This agreement may be terminated by either party after 30 days written notice.

<u>Signatures</u>

We the undersigned have read and agree with this MOU.

Colt Christian
County Judge, Walker County
1100 University Avenue, Suite 201
Huntsville, Texas 77340
Date Signed:

Greg Mathis
Fire Chief, Huntsville Fire Department
1212 Avenue M
Huntsville, Texas 77340
Date Signed:

MEMORANDUM OF UNDERSTANDING New Waverly Fire Department AreaRae Pro w/Gamma (Air Monitor)

Parties

This Memorandum of Understanding (MOU) is entered into by and between the **New Waverly Fire Department** (NWFD) and **Walker County , Texas** (County), a political subdivision of the State of Texas.

| Purpose |
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| | | | | | | | | | | ich the Count | • |
|------------|---------|--------|------|------------|------------|------------|------|---------------|-------|---------------|--------------|
| grant the | use | of an | Air | Quality | Monitor | (AreaRae | Pro | w/Gamma) | and | accessories, | FAS# |
| · | | | | and S | Serial # _ | | | | | , to the N | NWF C |
| for the pu | ıblic p | urpose | of a | ir quality | / monitor | ing during | even | ts, incidents | and c | disasters. | |

Terms and Conditions

- 8. The Term of this MOU begins on the date executed and will remain in effect for the life of the monitor or until returned to the County.
- 9. The ownership shall remain with the County.
- 10. NWFD will hold and utilize the monitor for its useful life or until such time it is returned to the County.
- 11. NWFD will be responsible for all expenses concerning the monitor, including but not limited to the operation, maintenance and calibration.
- 12. NWFD shall report immediately to the County if the monitor is lost, stolen, damaged, or removed from service to the public and NWFD shall provide satisfactory remedies relating to said loss.
- 13. NWFD may not assign, loan or sell the monitor to any other party without the express written consent of the County.
- 14. This agreement may be terminated by either party after 30 days written notice.

<u>Signatures</u>

We the undersigned have read and agree with this MOU.

Colt Christian

County Judge, Walker County

1100 University Avenue, Suite 201

Huntsville, Texas 77340

Date Signed:

Jacob Slott

Fire Chief, New Waverly Fire Department

411 FM 1375 E

New Waverly, Texas 77358

Date Signed:

MEMORANDUM OF UNDERSTANDING Crabbs Prairie Volunteer Fire Department AreaRae Pro w/Gamma (Air Monitor)

<u>Parties</u>

This Memorandum of Understanding (MOU) is entered into by and between the **Crabbs Prairie Volunteer Fire Department** (CPVFD) and **Walker County**, **Texas** (County), a political subdivision of the State of Texas.

| <u>Purpose</u> |
|----------------|
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| for th | e puk | olic p | urp | ose | of a | ir quality | / monitor | ing durii | ng eve | ents | s, incidents | and o | disasters. | |
|--------|-------|--------|-----|-------|------|------------|------------|-----------|--------|------|--------------|-------|---------------|---------|
| | | | | | | and S | Serial # _ | | | | | | , to the C | PVFD |
| grant | the | use | of | an | Air | Quality | Monitor | (AreaR | ae Pr | o v | w/Gamma) | and | accessories, | FAS# |
| This p | urpo | se o | fth | is IV | 10U | is to est | ablish the | terms | and co | ond | litions unde | er wh | ich the Count | ty will |

Terms and Conditions

- 15. The Term of this MOU begins on the date executed and will remain in effect for the life of the monitor or until returned to the County.
- 16. The ownership shall remain with the County.
- 17. CPVFD will hold and utilize the monitor for its useful life or until such time it is returned to the County.
- 18. CPVFD will be responsible for all expenses concerning the monitor, including but not limited to the operation, maintenance and calibration.
- 19. CPVFD shall report immediately to the County if the monitor is lost, stolen, damaged, or removed from service to the public and CPVFD shall provide satisfactory remedies relating to said loss.
- 20. CPVFD may not assign, loan or sell the monitor to any other party without the express written consent of the County.
- 21. This agreement may be terminated by either party after 30 days written notice.

<u>Signatures</u>

We the undersigned have read and agree with this MOU.

Colt Christian
County Judge, Walker County
1100 University Avenue, Suite 201
Huntsville, Texas 77340
Date Signed:

Crabbs Prairie Volunteer Fire Department Fire Chief, Crabbs Prairie VFD 28 FM 1696 Rd. W Huntsville, Texas 77320 Date Signed:

MEMORANDUM OF UNDERSTANDING Dodge Volunteer Fire Department AreaRae Pro w/Gamma (Air Monitor)

<u>Parties</u>

This Memorandum of Understanding (MOU) is entered into by and between the **Dodge Volunteer Fire Department** (DVFD) and **Walker County**, **Texas** (County), a political subdivision of the State of Texas.

<u>Purpose</u>

| the pu | ublic | purp | ose | of a | air q | uality mo | onitoring | during e | vents, | inciden | ts and | disas | sters. | |
|--------|-------|-------|------|------|-------|-----------|------------|----------|--------|----------|--------|-------|--------------|---------|
| | | | | | | and S | erial # | | | | | | , to the DV | FD for |
| grant | the | use | of | an | Air | Quality | Monitor | (AreaR | ae Pro | o w/Gar | mma) | and | accessories, | FAS# |
| This p | urpo | se of | fthi | is M | IOU | is to est | ablish the | terms | and co | nditions | s unde | r wh | ich the Coun | ty will |

Terms and Conditions

- 22. The Term of this MOU begins on the date executed and will remain in effect for the life of the monitor or until returned to the County.
- 23. The ownership shall remain with the County.
- 24. DVFD will hold and utilize the monitor for its useful life or until such time it is returned to the County.
- 25. DVFD will be responsible for all expenses concerning the monitor, including but not limited to the operation, maintenance and calibration.
- 26. DVFD shall report immediately to the County if the monitor is lost, stolen, damaged, or removed from service to the public and DVFD shall provide satisfactory remedies relating to said loss.
- 27. DVFD may not assign, loan or sell the monitor to any other party without the express written consent of the County.
- 28. This agreement may be terminated by either party after 30 days written notice.

Signatures

We the undersigned have read and agree with this MOU.

| Colt Christian | Steve Hill |
|-----------------------------------|-------------------------|
| County Judge, Walker County | Fire Chief, Dodge VFD |
| 1100 University Avenue, Suite 201 | 28 Dodge-Oakhurst Rd. |
| Huntsville, Texas 77340 | Huntsville, Texas 77320 |
| Date Signed: | Date Signed: |
| | |

MEMORANDUM OF UNDERSTANDING Riverside Volunteer Fire Department AreaRae Pro w/Gamma (Air Monitor)

<u>Parties</u>

This Memorandum of Understanding (MOU) is entered into by and between the **Riverside Volunteer Fire Department** (HFD) and **Walker County**, **Texas** (County), a political subdivision of the State of Texas.

<u>Purpose</u>

| This purpo | se of | this N | 10U | is to est | ablish the | e terms an | d con | ditions unde | er wh | ich the Count | y will |
|------------|-------|--------|-------|-----------|------------|------------|--------|--------------|-------|---------------|--------|
| grant the | use | of an | Air | Quality | Monitor | (AreaRae | Pro | w/Gamma) | and | accessories, | FAS# |
| | | | | and S | erial # | | | | | , to the RVI | D for |
| the public | purpo | ose of | air q | uality mo | onitoring | during eve | nts, i | ncidents and | disa | sters. | |

Terms and Conditions

- 29. The Term of this MOU begins on the date executed and will remain in effect for the life of the monitor or until returned to the County.
- 30. The ownership shall remain with the County.
- 31. RVFD will hold and utilize the monitor for its useful life or until such time it is returned to the County.
- 32. RVFD will be responsible for all expenses concerning the monitor, including but not limited to the operation, maintenance and calibration.
- 33. RVFD shall report immediately to the County if the monitor is lost, stolen, damaged, or removed from service to the public and RVFD shall provide satisfactory remedies relating to said loss.
- 34. RVFD may not assign, loan or sell the monitor to any other party without the express written consent of the County.
- 35. This agreement may be terminated by either party after 30 days written notice.

<u>Signatures</u>

We the undersigned have read and agree with this MOU.

| Colt Christian |
|-----------------------------------|
| County Judge, Walker County |
| 1100 University Avenue, Suite 201 |
| Huntsville, Texas 77340 |
| Date Signed: |
| |

Ben Crocker Fire Chief, RVFD 6 Walker St. Huntsville, Texas 77320 Date Signed:

MEMORANDUM OF UNDERSTANDING Thomas Lake Road Volunteer Fire Department AreaRae Pro w/Gamma (Air Monitor)

Parties

This Memorandum of Understanding (MOU) is entered into by and between the **Thomas Lake Road Volunteer Fire Department** (TLRVFD) and **Walker County**, **Texas** (County), a political subdivision of the State of Texas.

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|----|----|---|---|---|---|
| ı | 41 | v | v | J | L |

| This purpose of this MOU | is to establish the | terms and | d con | ditions unde | er wh | ich the Count | y will |
|---------------------------|----------------------|--------------|-------|---------------|-------|---------------|--------|
| grant the use of an Air | Quality Monitor | (AreaRae | Pro | w/Gamma) | and | accessories, | FAS# |
| | and Serial # | | | | | , to the TL | RVFD |
| for the public purpose of | air quality monitori | ing during (| even | ts, incidents | and d | lisasters. | |

Terms and Conditions

- 36. The Term of this MOU begins on the date executed and will remain in effect for the life of the monitor or until returned to the County.
- 37. The ownership shall remain with the County.
- 38. TLRVFD will hold and utilize the monitor for its useful life or until such time it is returned to the County.
- 39. TLRVFD will be responsible for all expenses concerning the monitor, including but not limited to the operation, maintenance and calibration.
- 40. TLRVFD shall report immediately to the County if the monitor is lost, stolen, damaged, or removed from service to the public and TLRVFD shall provide satisfactory remedies relating to said loss.
- 41. TLRVFD may not assign, loan or sell the monitor to any other party without the express written consent of the County.
- 42. This agreement may be terminated by either party after 30 days written notice.

Signatures

We the undersigned have read and agree with this MOU.

| Colt Christian |
|-----------------------------------|
| County Judge, Walker County |
| 1100 University Avenue, Suite 201 |
| Huntsville, Texas 77340 |
| Date Signed: |
| |

Matt Gardner Fire Chief, TLRVFD 46 Thomas Lake Road Huntsville, Texas 77320 Date Signed:

Prestige Tower Services, LLC

P.O. Box 1616 Huntsville Texas 77342 U.S.A



EST-1027

Bill To

Walker County Estimate Date: 09 Mar 2023

| # | Item & Description | Qty | Rate | Amount |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------------|
| 1 | PTP Setup Includes radio, antenna, twist port adapter, mounting bracket, and shipping. Antenna and radio combination will drastically reduce the noise floor and recent interference causing issues at remote precinct. It will also reduce ping times and increase throughput. This technology is designed for high noise environments and will be the most cost effective fix without doing a licensed frequency through fcc. | 1.00 | 2,848.05 | 2,848.05 |
| 2 | Labor Includes all labor to install equipment at both tower locations, upgrading radios to most current fw, programming equipment and setting up passwords per county IT department. | 1.00 | 950.00 | 950.00 |
| | | Sub | Total | 3,798.05 |
| | | | Total | \$3,798.05 |

Notes

Looking forward for your business.

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3286000000170910

DBA: WALKER COUNTY CLERK

ADDENDUM TO MERCHANT AGREEMENT (EQUIPMENT LOAN PROGRAM AND TERM EXTENSION OPTION)

This ADDENDUM TO MERCHANT AGREEMENT (EQUIPMENT LOAN AND TERM EXTENSION OPTION (this "Addendum"), modifies the Merchant Agreement by and among Paysafe Payment Processing Solutions, LLC ("Company"), the applicable sponsor bank ("Bank") and the Merchant named below. ("Merchant").

WHEREAS, reference is made to that certain Merchant Agreement, or similarly named agreement, as may have been amended from time-to-time, by and among Company, Bank (or their predecessor(s) in interest) (the "Merchant Agreement").

NOW, THEREFORE, in consideration of the mutual promises, covenants and agreements contained in this Addendum, Merchant and Company agree as follows:

1. <u>Definitions</u>. Any capitalized terms used but not defined in this Addendum shall have the respective meanings ascribed to such capitalized terms in the Merchant Agreement.

2. Equipment.

(a) Throughout the Term of the Agreement, Company shall loan the following equipment to Merchant ("Equipment"):

| Equipment Options | 3 Year Term Extension | No Term Extension | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|--|
| | Option 🗵 | Option | |
| | Equipment Amount | Equipment Amount | |
| SwipeSimple B200 (SwipeSimple MPOS \$15 monthly fee) | □ \$0 | □ \$40 | |
| ☑ Ingenico Desk 3500 x2 | ▼ \$0 | □ \$279 | |
| ☐ Pax S920 | □ \$0 | □ \$369 | |
| ☐ Wi-Fi ☐ Include wireless SIM (\$15 monthly access fee if using wireless SIM) ** | | | |
| *The B200 hardware works with the SwipeSimple Mobile Application which has a \$15 per month fee which you will be charged should you choose this equipment option. | | | |
| **Using the S920 Wirelessly will require a SIM card and \$15 monthly wireless access fee which you will be charged should you choose this equipment option with a wireless SIM. | | | |

- Subject to Company's final approval, such approval to be evidenced by Company's or its agent's shipment of Equipment to Merchant, the above described Equipment shall be loaned to Merchant at no charge; provided, however, that Merchant shall be responsible for paying applicable shipping and handling charges. Merchant shall be responsible for obtaining and paying for all incidental Equipment supplies, including but not limited to weight scale, bar code scanner, paper, ribbons, cartridges, necessary equipment repairs, etc. Merchant acknowledges that the Equipment may only be compatible with a merchant account provided by Company. The Equipment shall be used for commercial purposes only. Merchant is responsible for safeguarding the Equipment from loss, damage, unauthorized use, misuse or theft. Merchant shall comply with all governmental laws, rules and regulations relating to the use of the Equipment, as well as all Card Organization Rules, including the Payment Card Industry Data Security Standards (PCI-DSS).
- (c) Within ten (10) days of the termination of the Merchant Agreement, the Equipment must be returned to Company in the same operating order, repair, condition and appearance that such Equipment had at the time it was delivered to Merchant, normal wear and tear excepted. Merchant shall call Company at 1-800-327-0093, option 1 and obtain a call tag and shipping instructions. If, during the term of the Merchant Agreement, Company agrees to replace the Equipment for any reason, within ten (10) days of Merchant's receipt of the Equipment replacement, Merchant shall return the Equipment being replaced by obtaining a call tag and shipping instructions by calling the aforementioned number. If the Equipment is not returned as instructed in this paragraph, Merchant agrees to allow Company to debit Merchant's checking account as designated in the

Merchant Agreement, or as such checking account may by changed from time-to-time, the Equipment Amount as referenced above, or for failure to return replaced Equipment, 50% of the Equipment Amount.

- 3. <u>Term Extension Option and Early Termination Fee.</u> If Merchant has chosen the 3 Year Term Extension Option in Section 2(a) above, notwithstanding Merchant's current Term of the Merchant Agreement, the initial Term of the Merchant Agreement shall be three (3) years from the date this Addendum is signed by the Merchant (the "Amended Initial Term") and continue thereafter as described in the Agreement. Should Merchant terminate the Agreement prior to the expiration of the Amended Initial Term, or should the Agreement be terminated by Bank and/or Company for cause prior to the expiration of the Amended Initial Term, in addition to any other remedies contained in the Merchant Agreement or otherwise available under applicable law, Merchant shall pay as an early termination fee, for each merchant account, the amount of \$350.00, which may be debited from Merchant's checking account as designated in the Merchant Agreement, or as such checking account may by changed from time-to-time
- 4. <u>Ratification</u>. Except as expressly modified by this Addendum, the terms and provisions of the Merchant Agreement are hereby affirmed and ratified. Hereafter, all references to the Merchant Agreement shall mean the Merchant Agreement as modified by this Addendum. No cross-outs, changes or modifications to this Addendum will be accepted or approved by Company unless confirmed in writing by Company.

By signing below, Merchant agrees to the terms of this Addendum.

| Name: | | KLAWINSKY | |
|----------|--------|-----------|------|
| Signati | ure: _ | | |
| Title: _ | | | |
| Dated: | | | |

DBA: WALKER COUNTY VEHICLE REGISTRATION

ADDENDUM TO MERCHANT AGREEMENT (EQUIPMENT LOAN PROGRAM AND TERM EXTENSION OPTION)

This ADDENDUM TO MERCHANT AGREEMENT (EQUIPMENT LOAN AND TERM EXTENSION OPTION (this "Addendum"), modifies the Merchant Agreement by and among Paysafe Payment Processing Solutions, LLC ("Company"), the applicable sponsor bank ("Bank") and the Merchant named below. ("Merchant").

WHEREAS, reference is made to that certain Merchant Agreement, or similarly named agreement, as may have been amended from time-to-time, by and among Company, Bank (or their predecessor(s) in interest) (the "Merchant Agreement").

NOW, THEREFORE, in consideration of the mutual promises, covenants and agreements contained in this Addendum, Merchant and Company agree as follows:

1. <u>Definitions</u>. Any capitalized terms used but not defined in this Addendum shall have the respective meanings ascribed to such capitalized terms in the Merchant Agreement.

2. Equipment.

(a) Throughout the Term of the Agreement, Company shall loan the following equipment to Merchant ("Equipment"):

| Equipment Options | 3 Year Term Extension | No Term Extension | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|--|
| | Option 🗵 | Option | |
| | Equipment Amount | Equipment Amount | |
| ☐ SwipeSimple B200 (SwipeSimple MPOS \$15 monthly fee) * | □ \$0 | □ \$40 | |
| ☑ Ingenico Desk 3500 x7 | x \$0 | □ \$279 | |
| ☐ Pax S920 | □ \$0 | □ \$369 | |
| ☐ Wi-Fi ☐ Include wireless SIM (\$15 monthly access fee if using wireless SIM) ** | | | |
| *The B200 hardware works with the SwipeSimple Mobile Application which has a \$15 per month fee which you will be charged should you choose this equipment option. | | | |
| **Using the S920 Wirelessly will require a SIM card and \$15 monthly wireless access fee which you will be charged should you choose this equipment option with a wireless SIM. | | | |

- Subject to Company's final approval, such approval to be evidenced by Company's or its agent's shipment of Equipment to Merchant, the above described Equipment shall be loaned to Merchant at no charge; provided, however, that Merchant shall be responsible for paying applicable shipping and handling charges. Merchant shall be responsible for obtaining and paying for all incidental Equipment supplies, including but not limited to weight scale, bar code scanner, paper, ribbons, cartridges, necessary equipment repairs, etc. Merchant acknowledges that the Equipment may only be compatible with a merchant account provided by Company. The Equipment shall be used for commercial purposes only. Merchant is responsible for safeguarding the Equipment from loss, damage, unauthorized use, misuse or theft. Merchant shall comply with all governmental laws, rules and regulations relating to the use of the Equipment, as well as all Card Organization Rules, including the Payment Card Industry Data Security Standards (PCI-DSS).
- (c) Within ten (10) days of the termination of the Merchant Agreement, the Equipment must be returned to Company in the same operating order, repair, condition and appearance that such Equipment had at the time it was delivered to Merchant, normal wear and tear excepted. Merchant shall call Company at 1-800-327-0093, option 1 and obtain a call tag and shipping instructions. If, during the term of the Merchant Agreement, Company agrees to replace the Equipment for any reason, within ten (10) days of Merchant's receipt of the Equipment replacement, Merchant shall return the Equipment being replaced by obtaining a call tag and shipping instructions by calling the aforementioned number. If the Equipment is not returned as instructed in this paragraph, Merchant agrees to allow Company to debit Merchant's checking account as designated in the

Merchant Agreement, or as such checking account may by changed from time-to-time, the Equipment Amount as referenced above, or for failure to return replaced Equipment, 50% of the Equipment Amount.

- 3. <u>Term Extension Option and Early Termination Fee.</u> If Merchant has chosen the 3 Year Term Extension Option in Section 2(a) above, notwithstanding Merchant's current Term of the Merchant Agreement, the initial Term of the Merchant Agreement shall be three (3) years from the date this Addendum is signed by the Merchant (the "Amended Initial Term") and continue thereafter as described in the Agreement. Should Merchant terminate the Agreement prior to the expiration of the Amended Initial Term, or should the Agreement be terminated by Bank and/or Company for cause prior to the expiration of the Amended Initial Term, in addition to any other remedies contained in the Merchant Agreement or otherwise available under applicable law, Merchant shall pay as an early termination fee, for each merchant account, the amount of \$350.00, which may be debited from Merchant's checking account as designated in the Merchant Agreement, or as such checking account may by changed from time-to-time
- 4. <u>Ratification</u>. Except as expressly modified by this Addendum, the terms and provisions of the Merchant Agreement are hereby affirmed and ratified. Hereafter, all references to the Merchant Agreement shall mean the Merchant Agreement as modified by this Addendum. No cross-outs, changes or modifications to this Addendum will be accepted or approved by Company unless confirmed in writing by Company.

By signing below, Merchant agrees to the terms of this Addendum.

| Name: | | KLAWINSKY | |
|----------|--------|-----------|------|
| Signatı | ure: _ | | |
| Title: _ | | | |
| Dated: | | | |



11133 I-45 South, Building T Conroe, Texas 77302 P (936) 539-1384 Terracon.com

March 22, 2023

Walker County Road & Bridge Precinct 4 9360 TX-75 New Waverly, Texas 77358

Attn: Commissioner Brandon Decker

P: 936.788.4805

E: bdecker@co.walker.tx.us

RE: Cost Estimate for Geotechnical Engineering Services

Walker County Precinct 4 Road Reconstruction

Multiple Locations
Walker County, Texas

Terracon Document No. P97235034

Dear Commissioner Decker:

Terracon Consultants, Inc. (Terracon) appreciates the opportunity to submit this cost estimate to Walker County Road & Bridge Precinct 4 (Walker County) to provide Geotechnical Engineering services for the above-referenced project. Thank you for choosing our firm based upon our professional qualifications to perform this service. The following are exhibits to the attached Agreement for Services.

Exhibit A Project Understanding
Exhibit B Scope of Services
Exhibit C Compensation and Project Schedule
Exhibit D Site Locations

Exhibit E Anticipated Exploration Plans

Exhibit C includes details of our fees and consideration of additional services as well as a general breakdown of our anticipated schedule.

Your authorization for Terracon to proceed in accordance with this document can be issued by signing and returning a copy of the attached Agreement for Services to our office. If you have any questions, please do not hesitate to contact us. If you have any questions, please do not hesitate to contact us.

Sincerely, Terracon

Ballia Su D

(Texas Firm Registration No. F-3272)

Bobbie Sue Hood, P.E.

200012 002 11000, 11.2.

Geotechnical Services Manager

Rebecca C. Rice, P.E.

Project Engineer

Rela C Rin

Cost Estimate for Geotechnical Engineering Services Walker County Precinct 4 Road Reconstruction | Walker County, Texas March 22, 2023 | Terracon Document No. P97235034



Exhibit A - Project Understanding

Our Scope of Services is based on our understanding of the project as described by Walker County. We have not visited the project site to confirm the information provided. Aspects of the project, undefined or assumed, are highlighted as shown below. We request Walker County and/or the design team verify all information prior to our initiation of field exploration activities.

| Item | Description |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Information Provided | A description of the project was discussed during a phone conversation and via emails between March 9 and March 15, 2023. |
| | The project includes the reconstruction of multiple road segments within Walker County, Precinct 4 as follows: |
| | Mathis Dairy Road – approximately 7,600 linear feet between U.S. Highway 190 and 3 Notch Road |
| | Stubblefield Lake Road – approximately 5,800 linear feet between FM 216 and Gus Randel Ranch Road |
| | Gus Randel Ranch Road – approximately 5,150 linear feet between FM 215 and Magnolia Drive |
| | Stewart Road – approximately 5,700 linear feet northeast of FM 1374 |
| Project Description | Hawthorne Road – approximately 5,100 linear feet between FM 2693 and TX-150 |
| | Old Waverly Cemetery Road – approximately 3,600 linear feet between Winters Ranch Road and Browders Loop Road |
| | Bath Road approximately 4,000 linear feet between Cotton Road and FM 1374 |

asphaltic concrete pavement section.

Traffic is expected to include primarily passenger vehicles, along with school buses, garbage trucks, and delivery trucks. Heavy truck traffic is expected to be minimal.

Cost Estimate for Geotechnical Engineering Services Walker County Precinct 4 Road Reconstruction | Walker County, Texas March 22, 2023 | Terracon Document No. P97235034



| Item | Description |
|----------------|-----------------------------------------|
| Finished Grade | Within about 6 inches of existing grade |

Site Location and Anticipated Conditions

| Item | Description | | |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Parcel Information | The project is multiple roads within Precinct 4 in Walker County, Texas. (See Exhibit D) | | |
| Existing Improvements | Paved and unpaved roadways with both overhead and/or underground utilities in the right-of-ways. | | |
| Current Ground Cover | Hot-mix asphaltic concrete pavement, with the exception of Stewart Road which appears to be gravel. | | |
| Existing Topography | Varies. | | |
| Site Access | We understand the site, and all exploration locations, are accessible with our truck-mounted drilling equipment and support vehicles during normal business hours. | | |

Cost Estimate for Geotechnical Engineering Services

Walker County Precinct 4 Road Reconstruction | Walker County, Texas March 22, 2023 | Terracon Document No. P97235034



Exhibit B - Scope of Services

Our proposed Scope of Services consists of site reconnaissance, field exploration, laboratory testing, and engineering/project delivery. These services are described in the following sections.

Site Reconnaissance

Prior to mobilizing our drilling equipment, we plan to drive along the streets included in our scope to visually assess the existing pavement conditions.

Field Exploration

Based on input provided by Walker County, and our experience with similar projects in the vicinity of the project site, we propose the following field exploration program:

| Number of Borings | Boring Numbers | Planned Boring Depth (feet) 1 | Planned Location ² |
|----------------------|----------------|-------------------------------|-------------------------------|
| 17 | B-1 to B-17 | 5 | Mathis Dairy Road |
| 12 | B-18 to B-29 | 5 | Stubblefield Lake Road |
| 11 | B-30 to B-40 | 5 | Bus Randel Ranch Road |
| 12 | B-41 to B-52 | 5 | Stewart Road |
| 11 | B-53 to B-63 | 5 | Hawthorne Road |
| 8 | B-64 to B-71 | 5 | Old Waverly Cemetery Road |
| 8 | B-72 to B-79 | 5 | Bath Road |

- 1. Total drilling footage is planned to be 395 feet.
- 2. The planned boring locations are shown on the attached **Anticipated Exploration Plans**.

Boring Layout and Elevations: We will use handheld GPS equipment to locate borings with an estimated horizontal accuracy of +/-20 feet. Field measurements from existing site features may also be utilized.

Subsurface Exploration Procedures: We will advance borings with a truck-mounted drill rig using continuous flight augers. Three samples will be obtained for each boring. During the initial field activities, we plan to auger through the existing pavement materials and collect samples of the different components. Soil sampling is then typically performed using open tubes and/or Standard Penetration Tests. The split-barrel samplers are driven in accordance with the standard penetration test (SPT). The samples will be placed in

Cost Estimate for Geotechnical Engineering Services Walker County Precinct 4 Road Reconstruction | Walker County, Texas March 22, 2023 | Terracon Document No. P97235034



appropriate containers, taken to our soil laboratory for testing, and classified by a Geotechnical Engineer. In addition, we will observe and record groundwater levels during drilling and sampling.

Our exploration team will prepare field boring logs as part of standard drilling operations including sampling depths, penetration distances, and other relevant sampling information. Field logs include visual classifications of materials observed during drilling and our interpretation of subsurface conditions between samples. Final boring logs, prepared from field logs, represent the Geotechnical Engineer's interpretation and include modifications based on observations and laboratory tests.

Following a review of the samples in the laboratory, we plan to core through the existing pavement at selected locations in order to better classify the pavement materials and measure pavement component thicknesses.

Property Disturbance: Terracon will take reasonable efforts to reduce damage to the property. However, it should be understood that in the normal course of our work some disturbance could occur.

We will backfill borings with auger cuttings upon completion. Pavements will be patched with cold-mix asphalt, as appropriate. Our services do not include repair of the site beyond backfilling our boreholes and patching existing pavements. Excess auger cuttings will be dispersed in the general vicinity of the borehole. Because backfill material often settles below the surface after a period, we recommend boreholes to be periodically checked and backfilled, if necessary. We can provide this service or grout the boreholes for additional fees at your request.

Safety

Terracon is not aware of environmental concerns at this project site that would create health or safety hazards associated with our exploration program; thus, our Scope considers standard OSHA Level D Personal Protection Equipment (PPE) appropriate. Our Scope of Services does not include environmental site assessment services, but identification of unusual or unnatural materials observed while drilling will be noted on our logs.

Exploration efforts require borings into the subsurface, therefore Terracon will comply with local regulations to request a utility location service through Texas 811. We will consult with the landowner/client regarding potential utilities or other unmarked underground hazards. Based upon the results of this consultation, we will consider the need for alternative subsurface exploration methods as the safety of our field crew is a priority.

Cost Estimate for Geotechnical Engineering Services Walker County Precinct 4 Road Reconstruction | Walker County, Texas March 22, 2023 | Terracon Document No. P97235034



Private utilities should be marked by the owner/client prior to commencement of field exploration. Terracon will not be responsible for damage to private utilities not disclosed to us.

Terracon's Scope of Services does not include private utility locating services. If the client is unable to accurately locate private utilities, and it becomes apparent that the risk of private utilities on/near the site exists, then Terracon will initiate these services by forwarding the additional scope and corresponding fee to our client for approval.

The detection of underground utilities is dependent upon the composition and construction of the utility line; some utilities are comprised of non-electrically conductive materials and may not be readily detected. The use of a private utility locate service would not relieve the landowner/client of their responsibilities in identifying private underground utilities.

Site Access: Terracon must be granted access to the site by the property owner. Without information to the contrary, we consider acceptance of this cost estimate as authorization to access the property for conducting field exploration in accordance with the Scope of Services. Terracon will conduct field services during normal business hours (Monday through Friday between 8:00am and 5:00pm). If our exploration must take place during a different time frame, please contact us so we can adjust our schedule and fee.

Traffic Control: Because this project is located along rural streets with relatively low traffic volumes, we anticipate our borings can be safely performed by using Road Work Ahead signs, cones around our work area, and flashing lights on our equipment. However, if additional traffic control (signboard and/or flagmen) is required, Terracon can subcontract these services for the fees shown in **Exhibit C.** Alternatively, others contracted by the Client could provide all required traffic control as a cost savings measure.

Laboratory Testing

The project engineer will review field data and assign laboratory tests to understand the engineering properties of various soil strata. Exact types and number of tests cannot be defined until completion of fieldwork, but we anticipate the following laboratory testing may be performed:

- Water content
- Unit dry weight
- Atterberg limits
- Grain size analysis
- Unconfined compressive strength
- Sulphates (for use in evaluating sulphate heave)

Cost Estimate for Geotechnical Engineering Services

Walker County Precinct 4 Road Reconstruction | Walker County, Texas March 22, 2023 | Terracon Document No. P97235034



Our laboratory testing program includes examination of soil samples by an engineer. Based on the results of our field and laboratory programs, we will describe and classify soil samples in accordance with the Unified Soil Classification System (USCS).

Engineering and Project Delivery

The results of our field and laboratory programs will be evaluated, and a geotechnical engineering report will be prepared under the supervision of a licensed professional engineer. The geotechnical engineering report will provide the following:

- Boring logs with field and laboratory data
- Stratification based on visual soil (and rock) classification
- Groundwater levels observed during and after the completion of drilling
- Site Location and Exploration Plans
- Subsurface exploration procedures
- Description of subsurface conditions
- Earthwork recommendations including site/subgrade preparation
- Recommended pavement design guidelines for new and reconstructed pavement sections

In addition to an emailed report, your project will also be delivered using our **Client Portal**. Upon initiation, we provide you and your design team the necessary link and password to access the website (if not previously registered). Each project includes a calendar to track the schedule, an interactive site map, a listing of team members, access to the project documents as they are uploaded to the site, and a collaboration portal. We welcome the opportunity to have project kickoff conversations with the team to discuss key elements of the project and demonstrate features of the portal. The typical delivery process includes the following:

- Project Planning Project information, schedule and anticipated exploration plan
- Site Characterization Findings of the site exploration and laboratory results
- Geotechnical Engineering Report

When services are complete, we upload a printable version of our completed Geotechnical Engineering report, including the professional engineer's seal and signature, which documents our services. Previous submittals, collaboration, and the report are maintained in our system. This allows future reference and integration into subsequent aspects of our services as the project goes through final design and construction.

Cost Estimate for Geotechnical Engineering Services Walker County Precinct 4 Road Reconstruction | Walker County, Texas March 22, 2023 | Terracon Document No. P97235034



Exhibit C - Compensation and Project Schedule

Compensation

Based upon our understanding of the site, the project as summarized in Exhibit A, and our planned Scope of Services outlined in Exhibit B, our base fee is shown in the following table:

| Task | Lump Sum Fee ¹ |
|----------------------------------------|------------------------------|
| Project Set-Up and Site Reconnaissance | \$1,800 |
| Subsurface Exploration | \$17,800 |
| Laboratory Testing | \$4,750 |
| Geotechnical Consulting and Reporting | \$7,900 |
| TOTAL | \$32,250 |

1. Fees noted above are effective for 90 days from the date of this document.

Additional services not part of the base fee include the following:

| Additional Services (see Exhibit B) | Lump Sum Fee | Initial for Authorization |
|---------------------------------------|--------------|------------------------------|
| Traffic Control, per day, if required | \$2,500 | |

Our Scope of Services does not include services associated with site clearing or repair of/damage to existing landscape. If such services are desired by the owner/client, we should be notified so we can adjust our Scope of Services.

Unless instructed otherwise, we will submit our invoice(s) to the address shown at the beginning of this document. If conditions are encountered that require Scope of Services revisions and/or result in higher fees, we will contact you for approval, prior to initiating services. A supplemental cost estimate stating the modified Scope of Services as well as its effect on our fee will be prepared. We will not proceed without your authorization.

Project Schedule

We developed a schedule to complete the Scope of Services based upon our existing availability and understanding of your project schedule. However, our schedule does not account for delays in field exploration beyond our control, such as weather conditions, delays resulting from utility clearance, permit delays, or lack of permission to access the

Cost Estimate for Geotechnical Engineering Services Walker County Precinct 4 Road Reconstruction | Walker County, Texas March 22, 2023 | Terracon Document No. P97235034



boring locations. In the event the schedule provided is inconsistent with your needs, please contact us so we may consider alternatives.

| Delivery on Client Portal | Schedule, in Working Days 1, 2 |
|---------------------------------------|---------------------------------------------|
| Project Planning | 3 days after notice to proceed |
| Field Work Mobilization | 7 to 10 working days from notice to proceed |
| Site Characterization ³ | 10 days after completion of field program |
| Geotechnical Engineering ³ | 15 days after completion of field program |

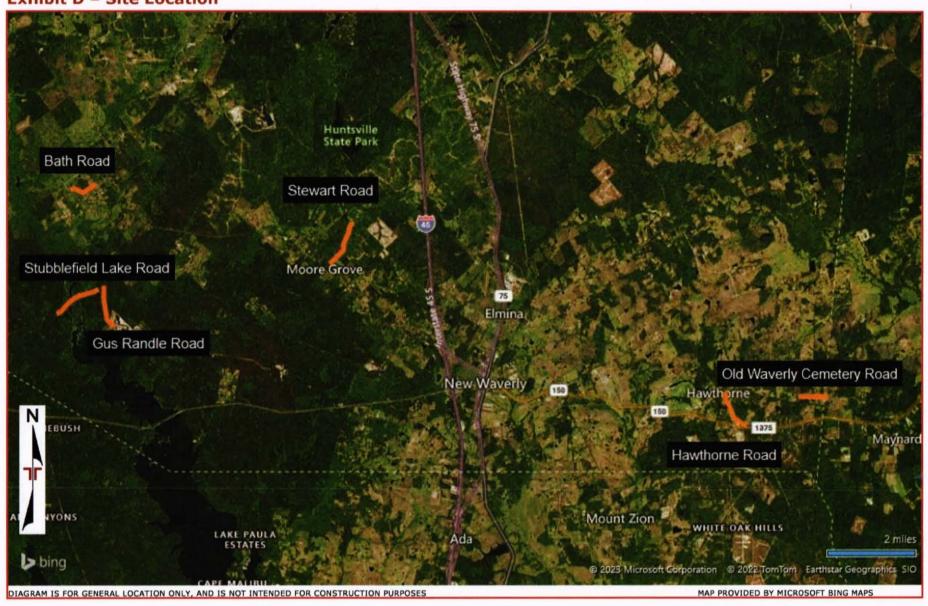
- 1. Upon receipt of your notice to proceed we will activate the schedule component on **Client Portal** with specific, anticipated dates for the delivery points noted above as well as other pertinent events.
- Standard workdays. We will maintain an activities calendar within on Client Portal. The schedule will be updated to maintain a current awareness of our plans for delivery.
- 3. We anticipate the field program will take 4 days to complete.

Cost Estimate for Geotechnical Engineering Services

Walker County Precinct 4 Road Reconstruction | Walker County, Texas March 22, 2023 | Terracon Document No. P97235034



Exhibit D - Site Location

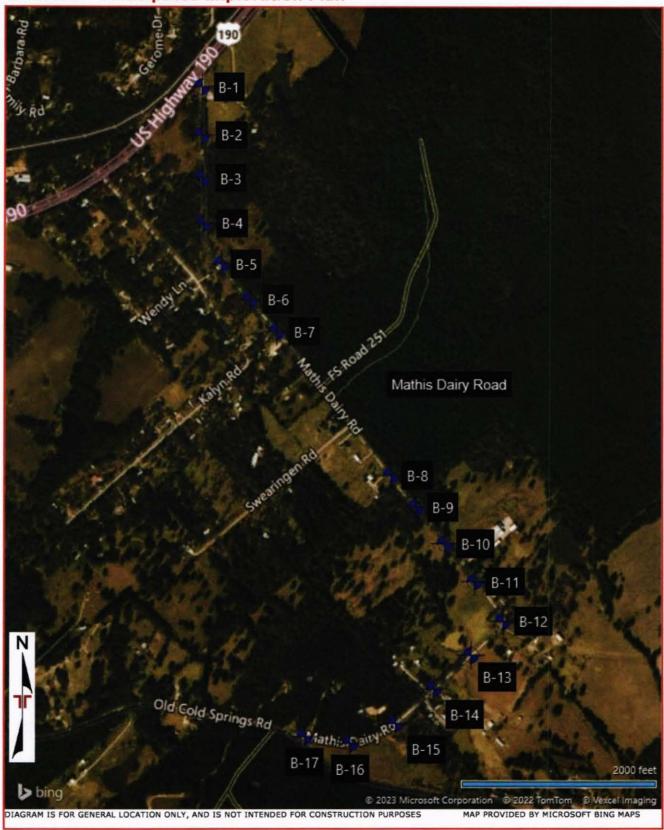


Cost Estimate for Geotechnical Engineering Services

Walker County Precinct 4 Road Reconstruction | Walker County, Texas March 22, 2023 | Terracon Document No. P97235034



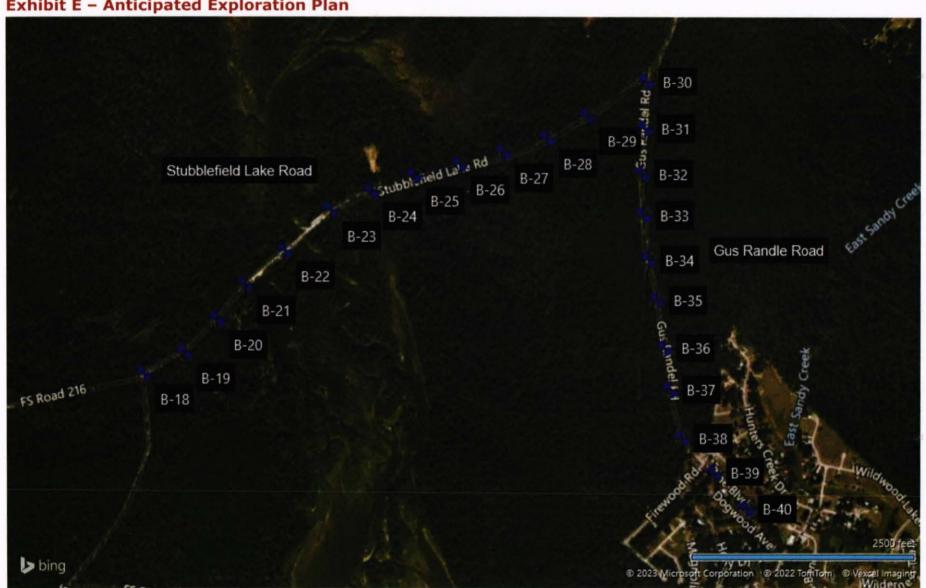
Exhibit E - Anticipated Exploration Plan



Walker County Precinct 4 Road Reconstruction Walker County, Texas March 22, 2023 Terracon Project No. 97235034

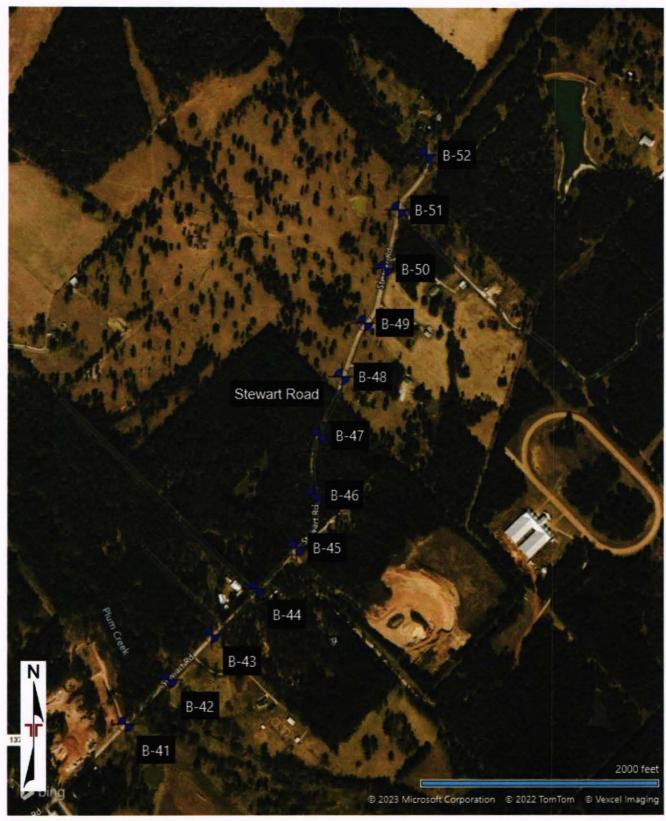


Exhibit E - Anticipated Exploration Plan



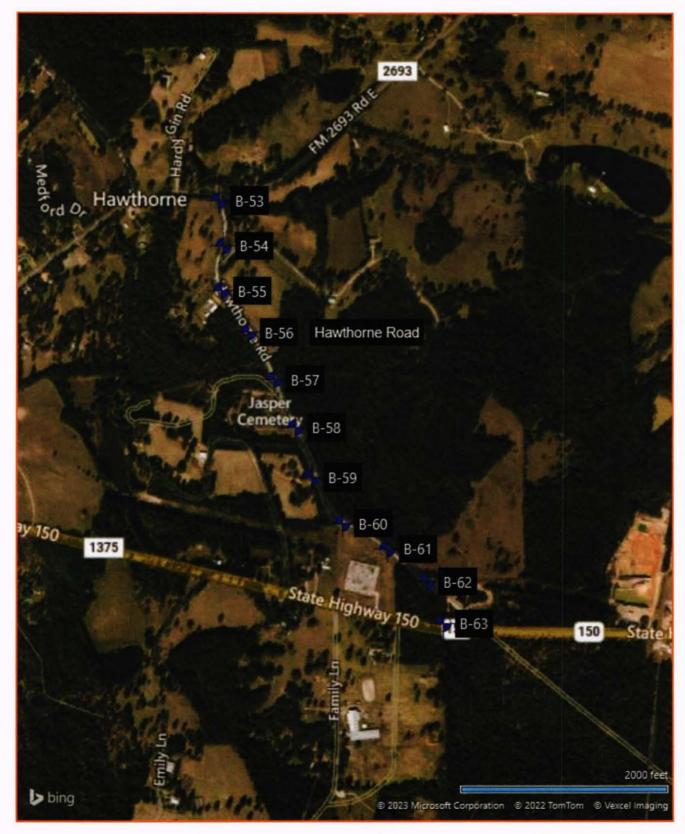
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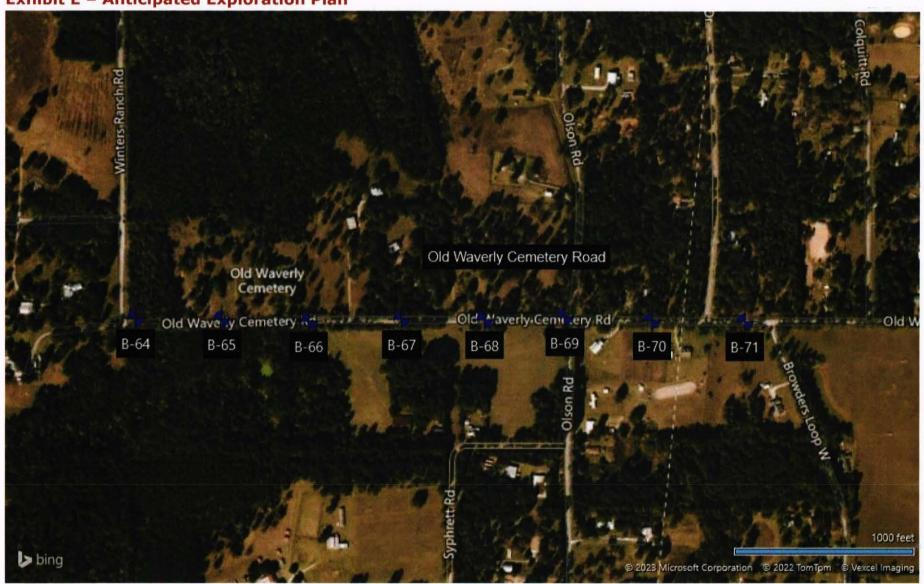




Walker County Precinct 4 Road Reconstruction • Walker County, Texas March 22, 2023 • Terracon Project No. 97235034



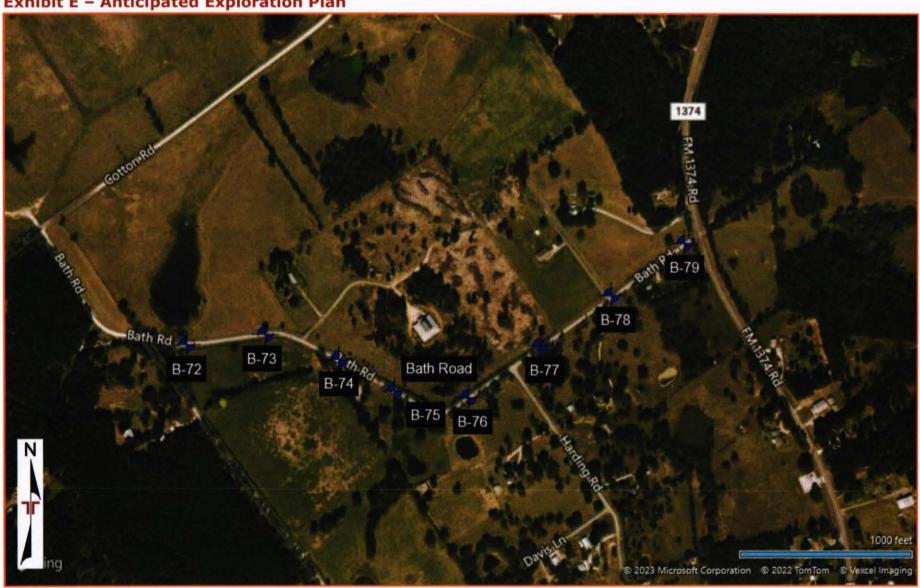
Exhibit E - Anticipated Exploration Plan



Walker County Precinct 4 Road Reconstruction Walker County, Texas March 22, 2023 Terracon Project No. 97235034



Exhibit E - Anticipated Exploration Plan



QUOTE

C2360-21-00 2

Date:

March 30,2023

To:

Charlsa Dearwester

Attention:

Email #:cdearwester@co.walker.tx.us

-2.7/8" O.D. \$3.75/A NB

4 1/2" O.D. \$10.50/ft Delivery + Pickup

65/8" O.D. \$18.50/ft Delivery + Pickup

12 3/4" O.D. \$26.50/ft Pickup

16" O.D. \$39.50/ft Pick up

18" O.D. \$57.50/ft NB

20" O.D. \$59.50/ft Pick up

24" O.D. \$62.50/ft fick up

30" O.D. \$99.50/ft Pick up

36" O.D. \$135.00/ft Pick-up

Respectfully,

Stary Spriggs

Stacy Spriggs





GENERAL SERVICES ADMINISTRATION FEDERAL SUPPLY SERVICE AUTHORIZED FEDERAL SUPPLY SCHEDULE PRICE LIST

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order are available through GSA Advantage!, a menu-driven database system. The Internet address for GSA Advantage! is: https://www.gsaadvantage.gov

SCHEDULE TITLE: MULTIPLE AWARD SCHEDULE (MAS)
FEDERAL SUPPLY SCHEDULE: INFORMATION TECHNOLOGY

CONTRACT NUMBER: GS-35F-192DA

PERIOD COVERED BY CONTRACT: February 19, 2016 – February 18, 2026

Arctic Information Technology, Inc

11500 Sukdu Way, STE 150 Anchorage, AK 99515-2616 (P) 907-261-9537 (F) 907-261-9591 https://arcticit.com

Modification #PO-0023, dated June 28, 2021

Contractor's Administration Source: clongo@arcticit.com

Business Size: Small, SBA Certified 8(a) Firm, Small Disadvantaged Business

For more information on ordering from Federal Supply Schedules go to the GSA Schedules page at GSA.gov.

GSA AWARDED TERMS AND CONDITIONS ARCTIC INFORMATION TECHNOLOGY, INC.

1a. TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)

SIN 54151S: Information Technology Professional Services

SIN 511210: Software Licenses

SIN 518210C: Cloud and Cloud-Related IT Professional Services

OLM: Order Level Materials

- 1b. LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN: See attached Proposed Pricelist
- HOURLY RATES (Services Only): See attached proposed pricelist
- 2. MAXIMUM ORDER*:

 SIN 54151S:
 \$500,000

 SIN 511210:
 \$500,000

 SIN 518210C:
 \$500,000

 OLM:
 \$250,000

*If the "best value" selection places your order over this Maximum Order identified in this catalog/ pricelist, you have an opportunity to obtain a better schedule contract price. Before placing your order, contact the aforementioned contractor for a better price. The contractor may (1) offer a new price for this requirement; (2) offer the lowest price available under this contract; or (3) decline the order. A delivery order that exceeds the maximum order may be placed under the Schedule contract in accordance with FAR 8.404

- MIMINUM ORDER: \$100
- GEOGRAPHIC COVERAGE: 48 Contiguous States and Washington, DC, Alaska, Puerto Rico, Hawaii
- POINT(S) OF PRODUCTION: Arctic Information Technology, Inc, 11500 Sukdu Way, STE 150
 Anchorage, AK 99515-2616
- DISCOUNT FROM LIST PRICES: Net GSA pricing is listed in the attached pricing table
- QUANTITY DISCOUNT(S): 1% for orders over \$1,000,000
- PROMPT PAYMENT TERMS: 1% Net 10. Information for Ordering Offices: Prompt payment terms
 cannot be negotiated out of the contractual agreement in exchange for other concessions
- FOREIGN ITEMS: None
- 10a. TIME OF DELIVERY: To be negotiated at the task order level
- 10b. **EXPEDITED DELIVERY:** To be negotiated at the task order level
- 10c. OVERNIGHT AND 2-DAY DELIVERY: To be negotiated at the task order level

- 10d. URGENT REQUIREMENTS: Customers are encouraged to contact the contractor for the purpose of requesting accelerated delivery
- 11. FOB POINT: Destination

12a. ORDERING ADDRESS:

Arctic Information Technology, Inc 11500 Sukdu Way, STE 150 Anchorage, AK 99515-2616 Phone:

907-261-9537 Fax: 907-261-9591

Email: clongo@arcticit.com

Arctic Information Technology, Inc 5700-H General Washington Drive, Alexandria, VA, 22312 Phone: 571-218-0072

Fax: 703-956-6357

Email: clongo@arcticit.com

- 12b. ORDERING PROCEDURES: For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPA's) are found in FAR 8.405-3
- 13. PAYMENT ADDRESS:

Arctic Information Technology, Inc 11500 Sukdu Way, STE 150 Anchorage, AK 99515-2616 (P) 907-261-9537 (F) 703-956-6357

- 14. WARRANTY PROVISION: N/A
- 15. EXPORT PACKING CHARGES: N/A
- 16. TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (if applicable): N/A
- 17. TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE): N/A
- 18a. TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (IF AVAILABLE): N/A

à

18b. TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE): N/A

- 19. LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE): N/A
- 20. LIST OF PARTICIPATING DEALERS (IF APPLICABLE): N/A
- 21. PREVENTIVE MAINTENANCE (IF APPLICABLE): N/A
- 22a. SPECIAL ATTRIBUITES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy efficiency, and/or reduced pollutants): N/A
- 22b. Section 508 Compliance for EIT: as applicable
- 23. Unique Entity Identifier (UEI) number: 607611469
- 24. NOTIFICATION REGARDING REGISTRATION IN SYSTEM FOR AWARD MANAGEMENT (SAM)
 DATABASE: Active

Arctic Information Technology, Inc GSA Awarded Pricelist

| SIN | Labor Category | Minimum Education/Certification | Minimum Years of Experience | Functional Responsibility | UOI | Net GSA Price 2/19/2021 - 2/18/2022 | Net GSA Price 2/19/2022 - 2/18/2023 | Net GSA Price 2/19/2023 2/18/2024 | Net GSA Price 2/19/2024 - 2/18/2025 | Net GSA Price 2/19/2025 - 2/18/2026 |
|--------|-------------------------------|------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------|----------------------------------------------|--------------------------------------------|----------------------------------------------|----------------------------------------------|
| 54151S | Engagement Manager | Bachelor's degree or equivalent years of experience. | 5 years | Lead business contact for customers and contracts, and also coordinates and schedules project resources to ensure development or analysis, or deployment, remains on schedule and in line with the current capabilities and future directions of Microsoft products. Oversees all contracting and subcontracting. | Hour | \$207.44 | \$213.67 | \$220.08 | \$226.68 | \$233.48 |
| 54151S | Senior Project Manager | Bachelor's degree or equivalent years of experience. | 5 years | Lead business contact for customers, and also coordinates and schedules project resources to ensure development or analysis or deployment remains on schedule and in line with the current capabilities and future directions of Microsoft products. | Hour | \$207.44 | \$213.67 | \$220.08 | \$226.68 | \$233.48 |
| 54151S | Solution Architect | Bachelor's degree or equivalent years of experience. | 5 years | Vorks closely with Practice manager and Engagement Managers as the Microsoft Advocate and sole or shared Technical lead to ensure development or analysis or deployment or solution remains on chedule and in line with the current capabilities and future directions of Microsoft products | | \$207.44 | \$213.67 | \$220.08 | \$226.68 | \$233.48 |
| 54151S | Senior Business Analyst | Bachelor's degree or equivalent years of experience. | 5 years | Lead Software Application Developer and Technical lead to ensure development or integration is completed on time, on budget, and accurately documented and managed within the framework of the AGILE Software Development Project Lifecycle. | Hour | \$207.44 | \$213.67 | \$220.08 | \$226.68 | \$233.48 |
| 54151S | Senior Consultant | Bachelor's degree or equivalent years of experience. | 5 years | Works to support the Project manager to ensure development, analysis or deployment remains on schedule and in line with the current capabilities and future directions of Microsoft products. Provides contract level technical and application support on projects. | Hour | \$207.44 | \$213.67 | \$220.08 | \$226.68 | \$233.48 |
| 54151S | Senior Developer | Bachelor's degree or equivalent years of experience. | 5 years | Lead Software Application Developer and Technical lead to ensure development or integration is completed on time, on budget, and accurately documented and managed within the framework of the AGILE Software Development Project Lifecycle. | Hour | \$207.44 | \$213.67 | \$220.08 | \$226.68 | \$233.48 |
| 54151S | Senior Trainer | Bachelor's degree or equivalent years of experience. | 5 years | Works closely with Project manager as the Application/Solution Evangelist and sole or shared Technical lead to ensure development or analysis or deployment remains on schedule and in line with the current capabilities and future directions of Microsoft products. | Hour | \$207.44 | \$213.67 | \$220.08 | \$226.68 | \$233.48 |

Arctic Information Technology, Inc GSA Awarded Pricelist

| SIN | Labor Category | Minimum Education/Certification | Minimum Years of Experience | Functional Responsibility | UOI | Net GSA Price 2/19/2021 - 2/18/2022 | Net GSA Price 2/19/2022 - 2/18/2023 | Net GSA Price 2/19/2023 - 2/18/2024 | Net GSA Price 2/19/2024 - 2/18/2025 | Net GSA Price 2/19/2025 - 2/18/2026 |
|--------|-------------------------------|------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
| 54151S | Senior Systems Engineer | Bachelor's degree or equivalent years of experience. | 8 years | Works closely with Project manager as the Microsoft Advocate and sole or shared Technical lead to ensure development or analysis or deployment remains on schedule and in line with the current capabilities and future directions of Microsoft products. | Hour | \$207.44 | \$213.67 | \$220.08 | \$226.68 | \$233.48 |
| 54151S | Application Specialist | Bachelor's degree or equivalent years of experience. | 1 year | Works to support the Project manager to ensure development, analysis or deployment remains on schedule and in line with the current capabilities and future directions of Microsoft products. Provides contract level technical and application support on projects. | | \$207.44 | \$213.67 | \$220.08 | \$226.68 | \$233.48 |

| Software Licenses and Cloud and Cloud-Related IT Professional Services | | | | | | | | | |
|------------------------------------------------------------------------|-------------------------------------|--------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|---------------------------|--|--|
| SIN | Manufacturer | Part Number | Product Name | Product Description | UOI | Coo | GSA Price (Monthly) | | |
| 518210 511210 | C Scribe Software Corporation | BASIC | Scribe Online Basic | "Scribe gives you the control to integrate all your applications, with an intuitive graphical interface. Entry level front office to back office integration, and basic data connectivity. Includes: 3 connections, 1 product organization, basic connector suite, interoperability w/ Premise app, developer's Toolkit, Message Maps, Text & Scribe Labs Connectors, Training, and Standard Support Plan" | /Month | us | \$386.90 | | |
| 518210 511210 | C Scribe Software Corporation | STANDARD | Scribe Online Standard | Scribe gives you the control to integrate all your applications, with an intuitive graphical interface. Full, front office to back office, marketing automation, and extended data integration. Includes: 5 connections, 1 production organization, 1 Test Organization, basic connector suite, standard connector suite, interoperability w/ Premise app, Developer's Toolkit, Message Maps, Text & Scribe Labs Connectors, Training, Standard Support Plan | /Month | us | \$773.80 | | |
| 518210 511210 | C Scribe Software Corporation | PROFESSIONAL | Scribe Online Professiona | Scribe gives you the control to integrate all your applications, with an intuitive graphical interface. Full, front office to back office, marketing automation, and extended data integration. Includes: 8 connections, 1 production organization, 2 Test Organization, basic connector suite, standard connector suite, | /Month | us | \$1,934.51 | | |

| | | | | interoperability w/ Premise app, Developer's Toolkit, Message Maps, Text & Scribe Labs Connectors, Training, Standard Support Plan, Management APIs | | | |
|------------------|-----------------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|---------|
| 518210 511210 | Scribe Software Corporation | Add-on Test Organization | Scribe Add- | Optional Add-on for additional Test Organizations | /Month | us | \$96.73 |
| 518210C | Retail Realm | MAXPay | Retail Realn MAXPay Monthly License | Payment Processing for Dynamics 365 for Operations and AX2012 - Integrates to all major payment processors. MAX Pay extends Microsoft Dynamics 365 by fully integrating payment processing functionality, giving retailers choice and flexibility. Key Features Include: Support of all Major Payment Processors., Hardware/Device Agnostic, EMV, PCI Compliant, P2PE, Tokenization, PCI Validated, Omni-Channel and Cross-Channel Commerce, Call Center and Mail Order/Telephone Order (MOTO), Sales Order Processing, Private Label and Gift Cards, International Cross-Border Brands, Complete Reliability and Security, Compatible with Dynamics 365 for Operations, Dynamics 365 for Retail and Dynamics AX2012 | /Month | US | \$7.36 |

Minimum Education Equivalency Table

PhD Masters Degree Bachelors Degree Associates Degree Can be substituted for Masters Degree and four (4) additional years' experience specifically related to project tasks.

Can be substituted for a Bachelors Degree and four (4) additional years' experience specifically related to project tasks.

Can be substituted for an Associates Degree and two (2) additional years' experience specifically related to project tasks.

Can be substituted for High School Diploma and two (2) additional years' experience specifically related to project tasks.



6165 W. Detroit St. Chandler, AZ 85226 (602) 276-0406 (800) 528-8242 FAX: (480) 940-0313 **QUOTE #**

BBBQ57619

Date Quoted 3/21/2023 EXPIRATION DATE 4/20/2023

Due to extreme market volatility of raw materials, quotes are reviewed and revised after 30 days. Products ordered for shipment after the expiration date on this quote will be adjusted to the price in the quote valid at the time of the shipment.

Quote To: Account Code: 932557 Ship To: Account Code: 2057641

WALKER COUNTY ACCOUNTS PAYABLE

PO BOX 1260 HUNTSVILLE, TX 77342 US

Phone: Fax:

Email: payables@co.walker.tx.us

Project Title:

Bid Date: Terms: NET 30

Bid Number: F.O.B.: PPD-ADD FREIGHT

Project Start Date: 10/5/2021 Ship Via: Truck/Common Carrier

Ship Before: 4/20/2023 Sales Group:

Quote Effective Dates: 3/21/2023 TO 4/20/2023 Quoted By: Chase Smith
Sales Office: TX3- Chase Smith

Estimated Time to Ship After Receipt of Order: Quoted at time of order

Customer: WALKER COUNTY Quote Number BBBQ57619
Project Title: Date 03-21-23

SALES TAX EXEMPT CERTIFICATE MUST BE PROVIDED AT THE TIME OF ORDER OR SALES TAX WILL BE ADDED TO YOUR ORDER

| Part # | Description | Unit | Qty. | Quote Price | Ext. Price |
|--------------|-----------------------------|------|-------|--------------------|--------------|
| 34521-3-TX12 | POLYFLEX TYPE 3 (3 pallets) | LB | 6,750 | \$0.6330 | \$4,272.7500 |
| 6008224 | FREIGHT CHARGE | EA | 1 | \$380.0100 | \$380.0100 |

Customer: WALKER COUNTY Quote Number BBBQ57619
Project Title: Date 03-21-23

SALES TAX EXEMPT CERTIFICATE MUST BE PROVIDED AT THE TIME OF ORDER OR SALES TAX WILL BE ADDED TO YOUR ORDER

| Ext. Price | Quote Price | Qty. | Unit | Description | Part # |
|--------------|------------------|------|------|-------------|--------|
| \$0.00 | Sales Tax | | | | |
| \$4,652.7600 | Sub Total | | | | |
| \$0.00 | Shipping | | | | |
| \$4,652.7600 | Total | | | | |

Due to extreme market volatility all prices and availability are subject to change without notice, all quotes to be confirmed at time of order and subject to inventory status.

COMMENTS:

Freight cost subject to change depending upon date of order.

Thanks for considering Crafco for your pavement project!! Please call w/ any questions. Chase Smith 469-520-4622 Send orders to customerservice@crafco.com

Crafco Service Facilities:

2413 Richland Ave

Farmers Branch, TX 75234

214-473-4025

2103 Danbury St San Antonio, TX 78217 210-496-2070

NOTE:

PAYMENT POLICY:

A deposit of 50% of the purchase price is required on all equipment orders.

Payment of cash, wire transfer or cashier's check for equipment is required at the time of delivery. Personal or Company checks must be deposited and the equipment will not be released until the funds clear. (7-10 days is typical)

WARNING:

Products on this quote may be labeled in accordance with California Proposition 65.

California purchasers refer to http://crafco.com/resources/Prop-65.xlsx

For Terms and Conditions of purchases go to: https://crafco.com/Terms-of-Sale.pdf

Quantities may be limited at Crafco's discretion.

Pricing and availability are subject to change without notice.

Pricing does not include applicable taxes. Tax exemption forms must be on file prior to invoicing. Unpaid sales tax will be reported to State and Local tax authorities. Extension is net after terms.

FOB DEFINITIONS:

PPA- Delivered; freight included. PPD- Delivered; freight separate.

Pavement Preservation Products Restocking Policy

RETURN POLICY

Crafco will only accept the return of products that have been authorized in writing in advance, and proof of purchase is required. Not all purchases are returnable. This is a Return Policy for non-warranty claims. Refer to the product data sheet for information about warranty and claims for warranty reimbursement.

All returns are subject to restocking fees.

All products returned must be in the original packaging and be in good and salable condition.

Crafco reserves the right to charge repackaging fees in addition to restocking fees.

The customer is responsible for all shipping costs of returned products.

Request information on the acceptability for returns for any specific product when ordering.

Nonreturnable Products

Not all products are returnable. Products that have a shelf life or are considered made to order, or special order may not be returned. No used parts may be returned and any part or product that is non-standard or obsolete is not returnable.

Product Return Status

Athletic Surfacing Products, Non-Returnable Cure & Commercial Liquids, Equipment, Geocomposites, Paint, Sealcoat, and Silicone

Restocking Fees

All returnable products have a restocking fee if returned.

Product Restocking Fee

Parts 15% of part purchase price

All Other Products 25% of product purchase price

How to Return an Item

- 1. To obtain authorization contact your customer service representative.
- 2. A written authorization will be faxed or emailed to you.
- 3. A copy of the Return Authorization must accompany the material being returned.



Walker County Financial and Budget Policies

As Amended by Order 2022-100 on 08/08/2022

FINANCIAL AND BUDGET POLICIES OF WALKER COUNTY

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FINANCIAL AND BUDGET POLICIES OF WALKER COUNTY

FINANCIAL POLICIES

PURPOSE OF FINANCIAL POLICIES. The purpose of these Financial and Budget Polices is to identify and present an overview of policies dictated by state law, policies adopted by orders of the courts, and administrative policies. The aim of these policies is to achieve long-term stability and a positive financial condition. These policies set forth the basic framework for the overall fiscal management of the County. The scope of these policies span accounting, auditing, financial reporting, internal controls, operating and capital budgeting, budget amendments, revenue management, cash and investment management, expenditure control, the budget amendment process, asset management and debt management. A substantial portion of the policies and procedures of Walker County are defined by State Law. To document some of the non-statutory policies, the first version of the financial policies was adopted on September 13, 2004, by the then sitting Commissioners Court for the purpose of documenting, formalizing and communicating the policies to the elected officials, department heads, and citizens. Goals included setting up policies for guiding financial planning and maintaining adequate fund balances, enhancing budgetary controls, and enhancing transparency in the financial operations of the County. The Commissioners Court began the process of addressing and formalizing other polices and, over time, has put together a comprehensive set of financial policies that guide and regulate County business and transactions. While subject to change, these policies and procedures have not changed in the core philosophies that were behind the original policies. Modifications to the policies are generally minor and generally include additions to the documentation of the policies and addressing changes in reporting.

PERSONNEL POLICY MANUAL, PURCHASING POLICIES AND PROCEDURES AND OTHER

POLICIES. In addition to the Financial and Budget Policies, the County has developed a comprehensive set of other policies and procedures that guide and regulate its activities. The Commissioners Court has been actively involved in the formalizing of these policies, many of which have been incorporated into the Personnel Policy Manual. The last major rewrite of the Personnel Policy Manual was in June 2015 with several modifications having been made since then. Formal purchasing polices were first adopted in 2006, followed by a major rewrite and adoption of the Purchasing Policy and Procedures Manual in February 2017. Investment Policies are reviewed each year as part of the budget process. All departmental operations must adhere to the policies adopted by Commissioners Court.

GENERAL GOVERNMENT FUNCTIONS. The Commissioners Court is the governing body of the County. The Texas Constitution specifies that the Court consists of a County Judge, who is elected at large, and serves as the presiding officer and four County Commissioners elected by the voters of their individual precincts. The Local Government Code prescribes the duties and grants authorities of the Commissioners Court and other County officers relating to financial management. The Commissioners Court develops and adopts the County budget, establishes the tax rate and develops policies for County operations. Major responsibilities of County government include public safety, maintaining roads, maintaining jails, funding judicial systems, maintaining public records, assessing property taxes, issuing vehicle registrations, registering voters, conducting elections, and oversight of development within the County.

STRUCTURE OF COUNTY GOVERNMENT. Counties are agents of the state, and their structure is defined in the Texas Constitution. Counties, unlike cities, are limited in their actions to areas of responsibility specifically described in laws passed by the Texas Legislature and signed by the Governor. In Texas, Commissioners Court conducts the general business and oversees financial matters of the County. To ensure Fiduciary responsibility, the Texas Constitution has established a strong system of financial checks and balances by creating, the position of County Auditor, who is appointed by the District Judges and a Purchasing Agent appointed by the County Judge and the District Judges.

ELECTED OFFICIALS. In addition to the County Judge and County Commissioners, other elected officials include the District and County Clerks, County Treasurer, Sheriff, Constables, Justices of the Peace, County Court at Law Judge, two District Judges, a Criminal District Attorney, and the County Tax Assessor. In Walker County the Commissioners Court is responsible for the oversight of the Facilities Maintenance Department, the IT Department, the EMS (Emergency Management Services) operations, and the Planning and Development Department. State statute defines the roles and duties of each of the other elected officials.

COUNTY FISCAL YEAR. The County operates on a fiscal year that begins October 1st and ends on September 30th.

COMPREHENSIVE ANNUAL FINANCIAL REPORT. A Comprehensive Annual Financial Report is issued at the end of each fiscal year. Walker County participates in the Government Finance Officer (GFOA) Review Program and prepares its statements in accordance with their recommended guidelines.

ANNUAL EXTERNAL AUDIT. The annually adopted budget for Walker County includes funds for an external annual financial audit. The contract shall require that the external auditor of the financial statements conform to standards promulgated in the General Accounting Office's Government Auditing Standards.

SELECTION OF EXTERNAL FIRM. In the external audit firm selection process, Walker County shall issue a comprehensive request for proposals and follow Best Practice Guidelines issued by the GFOA for external audit procurement. In general, it will be the preferred practice of Walker County to rotate external auditors on a periodic basis. Selection of the external audit firm will generally be for a five year period with an initial contract of one year with review for annual renewals for years two thru five. After a five year consecutive period of service by an external audit firm, a request for proposal will be issued each year.

EXTERNAL AUDIT REVIEW COMMITTEE. County policy is for the County Judge to designate an external audit review committee comprised of five to seven members. Once selected, the committee is presented for approval by the Commissioners Court. The primary responsibility of the external audit review committee will be to oversee the external independent audit of the comprehensive annual financial statements, including reviewing the request for proposal and proposal responses, and making a recommendation to commissioner's court for selection of the external audit firm.

BASIS OF ACCOUNTING

ACCOUNTING POLICY. The County Auditor's Office maintains records on a basis consistent with accepted principles and standards for local government accounting and in accordance with current statements and pronouncements issued by the Governmental Accounting Standards Board, as applicable.

GOVERNMENTAL FUND TYPES. The County uses Governmental Funds to account for its general governmental activities. Governmental funds use the flow of current financial resources measurement focus, and the modified accrual basis of accounting. Under the modified accrual basis of accounting, revenues are recognized when susceptible to accrual (i.e. when they are 'measurable and available'). "Available" means collectible within the current year or soon thereafter to pay liabilities within 60 days of the end of the current fiscal period. Substantially all revenues except property taxes and fines are considered susceptible to accrual. Expenditures are generally recognized under the modified accrual basis of accounting when the related liability is incurred. Principal and interest on long-term debt are recognized as payments are due.

PROPRIETARY FUND TYPES. Proprietary fund types are used to account for business type activities (funds that receive their revenues through user charges). Proprietary funds use the accrual basis of accounting and are based on a flow of economic resources. Under this method, revenues are recorded when earned and expenses are recorded at the time the liabilities are incurred. There are two types of Proprietary funds, Enterprise Funds and Internal Service Funds. Enterprise Funds receive their revenues primarily from user fees. Internal Service Funds receive their revenues primarily from other funds. The County has one Internal Service Fund, the Retiree Insurance Fund.

INTERNAL CONTROL STRUCTURE

INTERNAL CONTROLS RESPONSIBILITY. Internal controls are designed to provide reasonable, but not absolute assurance, regarding the safeguarding of assets against loss, unauthorized use, or disposition. Internal controls are designed to ensure reliability of financial records for preparing financial statements and for maintaining accountability for assets. The financial operating controls are shared by the Commissioners Court, which is the governing body, the County Auditor, who is appointed by the District Judges, the elected officials and the department heads. The County Auditor maintains the records of all financial transactions of the County and by statute examines, audits, and approves all disbursements from County funds prior to submission to the Commissioners Court for payment.

WRITTEN PROCEDURES. Elected officials and department heads are responsible for ensuring adequate control of the monies collected by their department and for assets assigned to their departmental area. Whenever possible, written procedures shall be established for all functions involving cash handling and accounting for revenues within the department. Each elected official or department head is responsible for ensuring that good internal controls are followed throughout the department.

COMPUTER SYSTEM/DATA ACCESS. The County shall provide security of its computer systems and data files through physical security and shall require passwords for system access. There shall be a requirement that passwords be changed periodically. The IT department shall report to the Commissioners Court and shall recommend security policies for Commissioners Court approval. The IT department is charged with ensuring there are appropriate backups of data and disaster recovery processes are in place.

RISK MANAGEMENT

RISK. The County is exposed to various types of risk of losses related to torts, theft of, damage to, and destruction of capital assets, errors and omission, injury to employees, and natural disasters.

MEMBER TEXAS ASSOCIATION OF COUNTIES RISK POOL. Walker County participates in the Texas Association of Counties Risk Management ('the pool') created by interlocal agreement to enable its members to obtain coverage against various types of risk. The pool is administered by the Texas Association of Counties (TAC). Through this pool, the county obtains general liability, property, public officials liability, law enforcement professional liability, auto physical damage, auto liability, and workers' compensation coverage.

ANNUAL REVIEW OF INSURANCE COVERAGE AND DEDUCTIBLES. Each year nearing time of renewal, the Purchasing Agent shall present to the Commissioners Court an agenda item discussing renewal, alternate methods of insuring the county, and a discussion of the amount of insurance deductibles.

FIXED ASSETS

DEFINITION. A fixed asset is a purchased or otherwise acquired piece of equipment, vehicle, furniture, fixture, capital improvement, infrastructure addition, or addition to existing land, or buildings. For financial reporting purposes, a fixed asset's cost or value is \$5,000 or more with an expected useful life of greater than one year, or infrastructure or building improvement at a cost of \$25,000 or more that will extend the life by more than five years.

CENTRAL FIXED ASSET ACCOUNTING MODULE. Fixed assets shall be tagged and information entered into the centralized Fixed Asset Accounting module in a manner defined by the County Auditor.

ANNUAL INVENTORY. An annual physical inventory shall be conducted by the Purchasing Department and as required by Local Government Code 262.01 l(i), a report submitted to the County Auditor, County Judge and District Judges by July 1st of each year.

POLICY ON ASSET MANAGEMENT. Commissioners Court has adopted a separate Asset Management Policy that includes small equipment inventory and inventory maintained at the department level. This policy requires that the Purchasing Agent tag assets with a cost of greater than \$1,000 and are susceptible to loss, that these assets be entered and maintained in the centralized asset accounting system, and defines the departments' responsibility to maintain assets records at the department level.

PURCHASE OF A FIXED ASSET. No fixed asset purchase shall be made without specific approval of Commissioners Court. Generally requests for fixed assets shall be planned and included as part of the annual budget process or an approved Capital Project. In the event of an unplanned purchase made after the annual budget is approved, a budget amendment must be submitted and approved.

REVENUE MANAGEMENT

REVENUE GENERATED DURING THE BUDGET YEAR TO FUND OPERATING COSTS BUDGETED FOR

THE FISCAL YEAR. Walker County shall strive to fund all on-going costs during a budget year with revenues that are generated in the budget year. On-going costs not funded by revenues to be generated during the budget year shall be specifically identified during the budget process and the funding plan for future years shall be part of the budget planning process. A function that is to be placed in the tax rate over a period of years shall be part of the annual budget review process.

REVENUE SOURCES. County Government revenues are generally limited to what is allowed in state statute. Many of the revenues allowed are set by specific statute with little discretion on the amount to be charged. The primary revenue sources of Walker County are ad valorem taxes, sales taxes, fines, fees paid to the County by the State of Texas for collecting revenues for the State of Texas, fees for EMS services, license and permit fees and certain other fees. The County is also fortunate to receive numerous grants.

CHARACTERISTICS OF THE REVENUE SYSTEM. The County strives for the following in its revenue system:

Simplicity in naming and grouping. The County shall strive to keep its revenue classifications system simple to promote understanding of revenue sources.

Realistic and Conservative Estimates.

Reporting. Reports showing actual revenues vs. budgeted revenues shall be presented in detail at least monthly and the Commissioners Court shall be advised of potential shortfall of revenues that could have an adverse effect on the budget.

Monitoring of fee offices timely submittal of revenues to the County Treasurer. As part of the internal audit process, revenue reporting offices shall be carefully monitored.

Aggressive collection policy. Elected officials are encouraged to implement aggressive collection policies and practices. The County shall have in place contracts for collections of past due court and ad valorem revenues

NON-RECURRING REVENUES. One-time or non-recurring revenues shall generally not be used to finance current on-going operations. Non-recurring revenues shall generally be used for one-time expenditures.

PROPERTY TAX REVENUES. As per state statute, all real and personal property located within the County is valued at 100% of the fair market value based on the appraised value supplied by the Walker County Appraisal District. Reappraisal and reassessment is as provided by the Walker County Appraisal District. Property tax shall be maintained at a rate determined by Commissioners Court to fund the budget they establish annually. The County contracts with the Walker County Appraisal District for the collection of current and delinquent taxes. In addition, a third party attorney is hired to collect delinquent taxes. The tax rate is set as part of the annual budget in accordance with the Texas Local Government Code and the Texas Tax Code and in accordance with the Texas Truth in Taxation Guidelines.

INTEREST INCOME. Interest is earned from investment of available monies. The County Treasurer is the investment officer and invests monies in accordance with the Commissioners Court approved investment policy. Monthly reports are presented to the Commissioner Court as required by statute. Interest earning shall be deposited in the fund that was the source of the funds invested (interest follows source).

USER-BASED FEES. Many fees, including court related tees and vehicle registration fees, are established by state statute. Chapter 118 of the Texas Local Government Code outlines many of the fees that are allowable or required to be charged by Walker County. Other fees such as EMS fees are established by the County. When possible, the County strives to collect fees from the users of the services to recover costs. Fees shall be reviewed each year either under the time line defined by statute or part of the annual budget process.

FINES. Fine amounts are set by the Judges of the various courts.

INTERGOVERNMENTAL REVENUES. Monies received from other governments shall be matched with the fund or department where the costs or expenses associated with the services are budgeted.

GRANT AND SPECIAL REVENUES. Grant and other special revenues received shall be deposited into the fund or department established for this purpose and spent for their intended purpose.

FEMA/DISASTER REVENUES. These monies will be matched with their expenditures. Monitoring of costs vs revenues received shall be maintained by the fund or departments receiving the funds. Refunds due to the provider shall be charged back against the department receiving the funds.

PURCHASING

CENTRALIZED PURCHASING. Walker County has adopted a centralized purchasing structure and has an appointed Purchasing Agent. A Purchasing Board comprised of the County Judge and District Judges of the 12th and 278th Judicial Districts appoints the Purchasing Agent. Statutory duties of purchasing agents are defined by Texas State Statute. The Purchasing Agent is appointed for two year terms.

PURCHASING AGENT. Local Government Code 262.01 I defines the role of the purchasing agent. The purchasing agent shall purchase all supplies, materials, and equipment required or used, and contract for all repairs to property used by the county, except purchases and contracts required by law to be made on competitive bid. A person other than the Purchasing Agent may not make the purchase of the supplies, materials or equipment or make the contract for repairs. The Commissioners Court has adopted a Purchasing Policies and Procedures Manual that defines the guidelines for making purchases.

REQUISITIONS/PURCHASE ORDERS. Local Government Code 113.901 requires a requisition be signed by the county officer ordering the materials or supplies and unless the requirement is waived by Commissioners Court, the requisition must be signed by the County Judge. Walker County has waived the requirement for the County Judge's signature on the requisition.

CONTRACTS. A purchase order defines the terms of an agreement to purchase an item. Contracts that define the terms of the agreement must be approved by the Commissioners Court and requires the signature of the County Judge.

PERIODIC REPORTING

STATE STATUTE REQUIRED REPORTING. State Statute sets the minimum periodic reporting requirements for County Government. The reports are to be presented at Commissioners Court meetings in a timely manner.

- Local Government Code 114.024 requires that a report showing a listing of the county's receipts and disbursements and the accounts of the county be presented at each regular meeting of Commissioner Court.
- Local Government Code 114.025 requires that the County Auditor make monthly and
 annual reports to the Commissioners Court and to the District Judges of the County. The
 report is to include: Aggregate amounts received and disbursed, condition of each account
 on the books, the amount of county and district funds on deposit in the county's
 depository, the amount of county bonded indebtedness and other indebtedness, and any
 other facts of interest and information that the County Auditor considers proper or the
 Court or District Judges request.
- Local Government Code 111.091 requires periodic reports on the budget. The County Auditor includes these reports as part of the monthly reporting process.
- County Treasurer Reporting. Statute places numerous reporting requirements on the County Treasurer related to funds on hand and investment reports.
- Other Elected Officials. Statute places reporting requirements on other elected officials including the County Clerk, District Clerk and Justices of the Peace.

INTERNAL REPORTING. Commissioners Court has placed monthly reporting requirements on many of the departmental functions that they supervise.

DEBT MANAGEMENT

ISSUE OF DEBT. The County shall issue debt only when specifically approved by Commissioners Court and all monies shall be spent for only their designated purpose.

LONG-TERM DEBT. The county will use long-term debt only for the purpose of funding capital projects which cannot feasibly be financed with current revenues or available funds and when future citizens will receive the benefit of the improvement. The payback period of the debt will be limited to the estimated useful life of the capital projects or improvements.

SHORT-TERM DEBT. The County will issue short term debt only in instances where funds are not available through current revenues or available for allocation in the budget process from funds in excess of the county's required minimum fund balances as set by policy. In the past this type of debt has been used to issue certificates of obligation to finance equipment. In recent years, the County has been able to finance its equipment through the use of fund balance in excess of the minimum required amount.

METHOD OF SALE. The County shall use a competitive bidding process in the sale of bonds or certificates of obligation unless there is specific action of Commissioners Court to vary from the competitive process.

FINANCIAL ADVISOR. The Commissioners Court shall review the need and approve the hiring of a Financial Advisor for long term and short-term debt issues as appropriate.

ANALYSIS OF FINANCING ALTERNATIVES. Alternatives to the issue of debt including grants, use of reserves, and use of current revenues shall be explored prior to the issue of debt.

DISCLOSURE. Full disclosure shall be made available to rating agencies, holders of the debt and other users of financial information. The County shall prepare necessary materials to provide for presentations and the production of the Offering Statement.

DEBT STRUCTURE. The County will generally issue debt for a term not to exceed 20 years or the life of asset, whichever is less.

FEDERAL REQUIREMENTS. The County shall maintain procedures to comply with arbitrage rebate and other Federal requirements.

BIDDING PARAMETERS. The County will work with the Financial Advisor to construct the notice of sales to ensure the best bid for the County, in light of the existing market condition and other prevailing factors including parameters such as coupon requirements relative to the yield curve, use of bond insurance, call provisions, method of the underwriters compensation, discount or premium coupons.

INVESTMENT AND CASH MANAGEMENT

STATE STATUTES. As with other functions in Texas county government, there are statutes governing county investments and cash management. The county is required by Government Code 2256, the Public Funds Investment Act, to adopt, implement, and publicize an investment policy. That policy must be written, primarily emphasize safety of principal and liquidity, address investment diversification, yield, and maturity and the quality and capability of investment management; and include a list of authorized investments in which the county's funds may be invested; and include the maximum allowable stated maturity of any individual investment owned by the County. Texas statute also defines very specific reporting requirements for County Treasurers.

COUNTY TREASURER AS CHIEF CUSTODIAN OF FUNDS. Texas Local Government Code Chapter 113 establishes the role of the County Treasurer as the chief custodian of county funds. It further requires that monies be kept in a designated depository and defines the responsibility of the County Treasurer to account for all money belonging to the County. Statute identifies three classes of funds (I) jury fees, (2) money received under the provisions of road and bridge law, including fines and (3) other money received by the Treasurer's office that is not otherwise appropriated. With the exception of delinquent ad valorem taxes, the County Treasurer is to direct prosecution for the recovery of any debt owed to the county, as provided by law and shall supervise the collection of the debt.

PLEDGED SECURITIES. The County's funds are required to be deposited under the terms of a depository contract. The depository bank deposits for safekeeping and trust with the County's agent bank approved securities in an amount sufficient to protect County funds on a day-to day basis during the period of the contract. The pledge of approved securities is waived only to the extent of the depository bank's dollar amount of Federal Deposit (FDIC) Insurance.

CHIEF INVESTMENT OFFICER. The County Treasurer is the Chief Investment Officer of Walker County as authorized by state law.

INVESTMENT COMMITTEE. There shall be an investment committee consisting of the County Investment Officer and at least two other members appointed by the Commissioners Court. The Investment Committee shall meet at least once quarterly.

WRITTEN INVESTMENT POLICIES UPDATED ANNUALLY. The County shall maintain a written investment policy and the Commissioners Court shall review the investment policy each September.

DEPOSITORY CONTRACTS. Walker County shall conduct its treasury activities with financial institutions based on written contracts.

FUNDS HELD IN CERTAIN TRUST ACCOUNTS AND COURT REGISTRY ACCOUNTS. The County Clerk and District Clerk hold money in separate bank accounts not managed by the County Treasurer. Chapter 117 of the Texas Local Government Code defines the law for establishing of a depository, and duties of the custodian of these funds. The County Treasurer is not the custodian of these accounts. Reconciliation and monthly reporting of these accounts is required to be sent to the County Auditor and balances of these accounts are reported to Commissioners Court.

RECONCILIATION OF BANK ACCOUNTS OTHER THAN TRUST ACCOUNTS HELD BY OTHER ELECTED

OFFICIALS. The County Treasurer shall handle original reconciliation of Walker County Bank Accounts with the Depository Bank.

FUND AND ACCOUNT GROUPS

ORGANIZATION OF ACCOUNTS. The County's accounts are maintained on the basis of fund and accounts groups that segregate funds according to their intended purpose. Each fund is a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues and expenditures. The accounts within a fund are grouped by a functional category. Within the department, the expenditures are grouped by expenditure types.

FUND STRUCTURE. The Financial Reporting Fund structure consist of Major Funds identified for financial reporting purposes described below.

MAJOR FUNDS

General Fund

Debt Service Fund

Road and Bridge Fund

Emergency Medical Services (EMS)

Capital Projects Funds

Grants and Contracts

Other Governmental Funds

GENERAL FUND. The General Fund is the main operating fund that accounts for most of the financial resources of the county, which may be used for any lawful purpose. The following is a sample of functions and departments found in the General Fund subject to change as accounting needs change.

| | Gene | ral Fund | |
|----------------------------------------------|-------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|
| Function: General Government | <u>Function:</u> <u>Judicial</u> | Function: Public Safety | Function: Corrections and Supervision |
| County Judge | Courts-Central Costs | Sheriff | County Jail |
| CountyJudge-ITHardware/Software | Courts-Pretrial Bond Supervision | Sheriff Estray | County Jail-Inmate Medical |
| County Judge -IT Operations | County Court at Law | Courthouse Security | Adult Probation Support |
| Commissioner's Court | 12th Judicial District Court | Constables Central | Adult-Community Services |
| County Clerk | 278th District Court | Constable Precinct 1 | |
| Voter Registration | District Clerk | Constable Precinct 2 | Function: Health & Welfare |
| Elections | Criminal District Attorney | Constable Precinct 3 | Veteran's Service |
| County Facilities | Justice of Peace Precinct 1 | Constable Precinct 4 | Social Services |
| Municipal Allocation-Justice Center | Justice of Peace Precinct 2 | Department Public Safety Support | Planning & Development |
| Centralized/Non-Departmental Costs | Justice of Peace Precinct 3 | DPS Weigh Station Utilities/Services | Litter Control |
| Contingency Allocation | Justice of Peace Precinct 4 | Weigh Station Site Support | Health and Welfare Intergovernmental/Service Contracts |
| <u>Function: Financial</u> Administration | Juvenile Probation | Emergency Operations | Function: Education and Culture |
| County Auditor-Financial Systems | | Public Safety Intergovernmental Service Contracts | Historical Commission |
| County Auditor | | | Agri-Life Extension Service |
| County Treasurer | | | Function: Transfers |
| County Treasurer - Collections/Compliance | | | |
| Purchasing | | | |
| Vehicle Registration | | | |
| Financial Intergovernmenta Service/Contracts | | | |

Figure 1: General Fund Groupings

General Projects Fund. This fund is generally funded from the transfer of General Fund revenues and is reported in the financial statement of the General Fund. These projects generally span multiple years and/or require contribution from the General Fund over a period of several years. Examples of projects that may be included are large facilities maintenance, facilities renovation projects and software replacement. A separate multi-year budget is adopted for this fund. Expenditures are reported in the General Fund financial statements, and the Fund Balance of this fund is identified as committed in the General Fund annual financial report. Funds remain

committed to the project for which monies were intended until completion of the project, or other Court action

Healthy County Initiative Fund. This fund is funded from monies received from the Texas Association of Counties Rewards Program. This program rewards its members for efforts and success in helping employees enroll and complete various Healthy County Programs sponsored by the Texas Association of Counties Health and Employee Benefits Pool. These monies has been committed by Commissioners Court for programs that address healthy living initiatives for Walker County employees. A separate budget is adopted for this fund. Expenditures are reported in the General Fund financial statements, and the fund balance of this fund is identified as committed in the General Fund annual financial report.

DEBT SERVICE FUND. This fund is created for servicing the payments on outstanding debt. As part of the budget process, a separate tax rate is adopted each year sufficient to pay the annual debt requirements. The only debt outstanding for Walker County is for the 2012 Certificate of Obligation which had an original issue amount of \$20,000,000. This was a 20 year issue with payments beginning in fiscal year 2013 and final maturity in 2032. The primary purpose was construction of new County Jail. Annual debt payments are approximately \$1,375,000.

Debt Service Fund Function: General Government

ROAD AND BRIDGE FUND. The purpose of this fund is to account for costs associated with maintenance and repairs of roads and bridges in each of the four precincts. A budget is established for each of the four precincts that also includes the salary and benefits of the commissioner. The majority of funding for the Road and Bridge fund is derived from a combination of revenue sources identified in state statute, as well as ad valorem taxes. There is not a specific tax rate adopted for the Road and Bridge Fund, but is part of the operations tax set by Commissioners Court. Unrestricted monies remaining at the end of the fiscal year in the Road and Bridge Fund are committed to the purposes budgeted and are available for expenditure in the following budget year. The following is a sample of functions and departments found in the Road and Bridge Fund subject to change as accounting needs change.

| Road and Bridge Fund |
|---------------------------------|
| Function: Public Transportation |
| General Road & Bridge |
| Road and Bridge Precinct 1 |
| Road and Bridge Precinct 2 |
| Road and Bridge Precinct 3 |
| Road and Bridge Precinct 4 |
| Bridge and Special Projects |
| Weigh Station Operations |
| Weigh Stations Projects |
| Transfers |

EMERGENCY MEDICAL SERVICES (EMS) FUND. The purpose of the EMS fund is to account for costs associated with providing EMS emergency services to Walker County residents. There are also several private sector companies operating within Walker County. These private sector providers do not receive funding from Walker County. Primary sources of revenues for EMS service are user fees and a monetary transfer from the General Fund from monies brought in through the ad valorem operations tax rate.

Unrestricted monies at the end of each fiscal year in the EMS Fund are committed to the purpose of providing EMS services.

| EMS Fund | |
|-------------------------|--|
| Function: Public Safety | |
| Emergency Services | |
| | |

CAPITAL PROJECTS FUNDS. These funds are used to account for capital projects often paid from the issue of debt or large multi-year grant, state and federal fund received for a capital project. This fund type was used for construction of a new County Jail funded with the issue of a certificate of obligation. The balance of the debt issue to fund this construction was spent in the fiscal year ending September 30, 2016 for improvements at the Justice Center. Currently there are no anticipated debt issues. Classifications and types of capital assets includes buildings, buildings and other improvements, rights of way, road improvements, Information Technology (IT) infrastructure improvement, vehicles and equipment.

A General Capital Projects Fund is used for projects where the funding source is not primarily funded by debt or external funds. The initial funding is a transfer from the General Fund. This fund is used for tracking financial resources that are committed pursuant to formal action of Commissioners. Capital Projects Funds are budgeted at the time they are established. Capital budgets may span multiple years and do not have to be reallocated in the subsequent years

GRANTS AND CONTRACTS. Budgets for the Grants and Contracts grouping are Special Revenue Funds set up to account for grants received and monies received from the state, federal government and other sources. The County receives numerous grants and also receives funds that are part of the State of Texas General Appropriations Bill for funding of a state-wide Criminal, Civil and Juvenile unit. The State has contracted with Walker County to administer these funds. Grant funds are set up for the purpose of accounting for specific grants. These funds are not budgeted as part of the annual budget.

OTHER GOVERNMENTAL FUNDS. Other governmental funds are generally divided into two types, those that are legislatively designated and those that are committed to account for a specific or committed revenue.

Legislatively Designated Funds. These funds are created to account for the proceeds from specific revenue sources that are restricted to expenditure for specified purposes designated by State Statute. Proceeds from specific restricted revenue sources are the foundation of the fund. The county will disclose the purpose for each legislatively designated special revenue fund.

Other Special Revenue Funds. Separate funds as may be required/needed for budgeting and accounting for special purpose revenues including, projects, and other revenues for a specific purpose. These funds are budgeted separately, but vary in the reporting in the annual financial report.

Retiree Health Insurance Committed Funds. Monies available at the end of each fiscal year that were budgeted or previously budgeted for retiree health insurance benefits are shown as committed fund balance for that purpose in the fund established for that purpose, or accounted for as a trust if a trust has been established.

The following is a sample of functions and departments found in the Legislatively Designated Fund Grouping subject to change as accounting needs change.

| | Other Governmental F | unds |
|------------------------------------------------------------|-----------------------------|---------------------------------------------|
| Legislatively Designated Funds | | |
| Function: Judicial | Function: Public Safety | Function: General Government |
| County Records Management and | Sheriff Forfeiture Fund | Elections Equipment Fund |
| Preservation Fund | | |
| CountyRecordsPreservation(IIDigitize)Fund | Sheriff Inmate Medical Fund | Tax Assessor Election Service Contract Fund |
| County Clerk Records Management and Preservation Fund | DOJ Equitable Sharing Fund | Function: Financial Administration |
| County Clerk Records Archive Account Fund | Sheriff Commissary Fund | Tax Assessor Special Inventory Fee Fund |
| Court Facilities Fund – SB 41 | | |
| District Clerk Records Management and Preservation Fund | | |
| District Clerk Rider Fund | | |
| District Clerk Archive Fund | | |
| County Jury Fee Fund | | |
| County Jury Fund SB 41 | | |
| Court Reporter Service Fund | | |
| County Law Library Fund | | |
| Language Access Fund SB 41 | | |
| Courthouse Security Fund | | |
| Justice Courts Building Security Fund | | |
| Justice of Peace Truancy Prevention & Diversion Fund | | |
| County Specialty Court Programs | | |
| Justice Courts Technology Fund | | |
| County and District Courts Technology Fund | | |
| Child Abuse Prevention Fund | | |
| District Attorney Prosecutors Supplement Fund | | |
| Pretrial Intervention Program Fund | | |
| District Attorney Forfeiture Fund | | |
| District Attorney Hot Check Fee Fund | | |
| Other Funds | | |
| Function: General Government | | |
| Healthy County Initiative Fund | | |
| General Projects Fund | | |

Figure 2: Other Governmental Fund Groupings

FIDUCIARY FUNDS. In addition to the above major governmental funds, the County reports the fiduciary fund types. Agency funds are used to account for assets held by the County as an agent on behalf of various third parties outside of the County. Agency funds held by the County include Adult Probation, the Sheriff Commissary Fund, Walker County Public Safety Communications Center, LEOSE Training Funds for Law Enforcement Officials, Walker County Entergy Transportation TIRZ#1, and various County Officials Trust and Agency Funds. These funds are not included in the annual budget.

DEPARTMENTAL FUNCTIONAL CATEGORIES. The departments for the County are grouped by several functional categories;

General Government Financial Administration Judicial

Public Safety

Corrections and Supervision

Health and Welfare

Education and Culture

Public Transportation

Debt

Contingency

Transfers

EXPENDITURE ACCOUNT CATEGORIES. Within each department, expenditures are further grouped in the following categories. These categories generally follow the legal level of control for a departmental budget. The following is an example of categories and are subject to change as accounting needs change.

Salary/Other Pay/Benefits

Operations

Capital

Projects

Debt

Intergovernmental Services/Contracts

Contingency

Transfers

REVENUE ACCOUNT CATEGORIES. For reporting and budgeting purposes, revenues are grouped into categories. The following is an example of categories and are subject to change as accounting needs change.

Property Taxes

Sales Tax

Other Taxes

Licenses and Permits

Debt

Intergovernmental Revenues

Charges for Services/Fees of Office

Fines/Court Costs and Forfeitures

Interest Earnings

Other Revenues

Transfers

FINANCIAL POLICIES - FUND BALANCE

GOVERNMENTAL FUND BALANCE DEFINED. Fund Balance is the difference between current financial assets and current liabilities reported in a governmental fund's financial statement. In governmental funds, only current assets and current liabilities are reported in the financial statements. This means that fund balance is often considered more of a measure of liquidity, than a measure of net worth. Fund balance is the excess of revenues over expenditures over a period of time. In the budget cycle, the beginning fund

balance is the amount available from prior years for allocation and expenditure in the current budget and the estimated ending fund balance is the amount that is estimated to be available for allocation in subsequent years.

FUND BALANCE. Walker County shall maintain fund balance in the General Fund to pay expenditures caused by unforeseen emergencies or for shortfalls caused by revenue declines, and to eliminate any short-term borrowing for cash flow purposes.

FUND BALANCE NOT USED TO SUPPORT ON-GOING OPERATION. Fund balance generally shall not be used to support on-going operations. The exception may be specific approval of Commissioners Court during the budget process to bring a cost into the tax rate over a period of years generally not to exceed three years.

FUND BALANCE USED FOR ONE-TIME COSTS BUDGETED FOR THE FISCAL YEAR. Allocations included in the budget for one-time costs including equipment, vehicles, special projects, contracts or purchases are generally funded by use of fund balance in excess of the county's required minimum fund balance set by this policy.

MINIMUM FUND BALANCE. It shall be the policy of Walker County to maintain a General Fund Balance of generally two to three months cash flow. At a minimum, the goal will be to maintain at least a fund balance in the 16.67% range of the operating costs reflected in the most current General Fund budget. No minimum fund balance is required for other funds of the County.

FUND BALANCE CLASSIFICATION. Fund Balances shall be reported in the Financial Statement in compliance with the Governmental Standards Board (GASB) Statement 54. Each fund will be categorized into one of five classifications, which are described below. The county governmental- fund financial statements will present fund balances classified in a hierarchy based on the strength of the constraints governing how those balances can be spent. The presentation is only for purposes of the CAFR and may result in a consolidation of related funds for reporting purposes.

Annually during the time frame of August or September, Commissioners Court will adopt an Order classifying how the funds are to be classified in the upcoming financial statements for the fiscal yearend.

Where appropriate, Walker County will typically use restricted, committed, and/or assigned fund balances, in that order, prior to using unassigned resources. The County reserves the right to deviate from this general strategy.

Fund classifications are listed below in descending order of restrictiveness:

Nonspendable: This classification includes amounts that cannot be spent because they: (a) are not in spendable form (e.g., inventories and prepaid items); (b) are not expected to be converted into cash within the current period or at all (e.g., long-term receivables); or (c) are legally or contractually required to be maintained intact.

Restricted: This classification includes amounts subject to usage constraints that have either been: (a) externally imposed by creditors, grantors, contributors, or laws or regulations of other governments; or (b) imposed by law through constitutional provisions or enabling legislation. Legislatively Designated funds fall in this category.

Committed: This classification includes amounts that are constrained to use for specific purposes pursuant to formal action of Commissioners Court prior to the end of the fiscal year. These amounts cannot be used for other purposes unless the Court removes or changes the constraints via the same type of action used to initially commit them. A commitment of fund balance requires formal action as to purpose but not as to amount; the latter may be determined and ratified by the Court at a later date. The Road and Bridge Fund, EMS Fund, Other Special Revenue Funds including the General Capital Projects Fund, and Healthy County Initiative generally fall in this category for non-restricted funds.

Assigned: This classification includes amounts intended by the county for use for a specific purpose but which do not qualify for classification as either restricted or committed. The intent can be expressed by Commissioners Court or by the County Auditor or other selected official. An assignment of fund balance implies intent of Commissioners Court.

Unassigned: This classification applies to the residual fund balance of the General Fund and to any deficit fund balances of other governmental funds.

GRANT MANAGEMENT

GRANT APPLICATIONS AND ACCEPTANCE OF GRANTS. Prior to applying for a grant, Department Heads/Elected Officials shall present to Commissioners Court a request to apply for the grant and identify out of pocket or cash requirements. Upon approval, the department or official requesting the grant will complete the application for signature by the County Judge. If the grant application is approved, the county will be notified by the grantor agency of the award, which will require acceptance by the Commissioners Court. Upon acceptance of the Grant, by Commissioners Court, a full copy of the grant application and grant award shall be submitted to the Auditor Department prior to any expenditure or obligation of grant monies.

GRANT COMPLIANCE AND PERFORMANCE REPORTS. The Department Head/Elected Official applying for the grant shall be responsible for ensuring any monies expended meet grant requirements and are within the approved grant budget. The Department Head/Elected Official is responsible for working with the Purchasing Agent to ensure the procurement processes is in compliance with applicable grant requirements.

EXPENDITURES AND FISCAL REPORTING REQUIREMENTS. Department Heads and Elected Officials shall review invoices for payment to ensure the supporting documentation is in compliance with applicable regulations. Grant documentation provided by the receiving department shall provide information as to who is responsible for making requests for reimbursement and fiscal reporting to the granting agency. Amendments to the grant budget shall be the responsibility of the Department Head/Elected Official responsible for receiving the grant.

GRANT BUDGETS. Grant budgets are adopted at the grant level and a budget is accepted/established at the time of receipt of the grant and acceptance by Commissioners Court. Usually grants do not follow the County's fiscal year and are therefore not included as part of the annual budget adoption process or order adopting the county budget. All grant revenues and expenditures are included in the Comprehensive Annual Financial Report (CAFR) and reported on the county's fiscal year.

CASH MANAGEMENT AND DISBURSEMENT - Timely Expenditures

The County shall make timely payments to vendors and minimize the time between transferring funds from the State Treasury and disbursement of funds to vendors in compliance with the terms and conditions of the federal contract, grant, regulation, or statute.

To ensure vendor compliance, invoices/pay applications/pay estimates will be reviewed for accuracy for such items but not limited to change order approvals, outstanding lien/payments to subcontractors, labor standards, and verification of work completed as invoiced prior to disbursement or request for funds from State Agency. The County shall notify a vendor of an error in an invoice submitted for payment by the vendor.

Each invoice shall be reviewed for allowability of costs and for duplicate or unnecessary purchases under the grant and CFR guidelines.

ADVANCE PAYMENT PROCEDURES

All advanced payments using federal grant funds will be disbursed within three (3) calendar days from the date of the transfer of funds in accordance with 2 CFR 200.305(b), and in accordance with the provisions in the contract with the vendor.

Advance payments of federal grant funds will be deposited and maintained in a separate insured account. The County will maintain advance payments of federal awards in interest-bearing accounts, unless the following apply: County receives less than \$120,000 in Federal awards per year; the County is not expected to earn interest in excess of \$500 per year on Federal cash balances; or the depository would require an average or minimum balance so high that it would not be feasible within the expected Federal and non-Federal cash resources. (2 CFR 200.302(b)(6) and 200.305)

INTEREST EARNED PROCEDURES

The County will verify interested earned remains under \$500 per fiscal year by tracking interest earned on each grant deposit in the grant ledger; if interest does exceed \$500 per fiscal year the County will remit interest earned to the Department of Health and Human Services per 2 CFR 200.305.

Commented [JH1]: Insert if monitor is asking for section on timely expenditures that did not exist in your original policy.

Commented [EP2]: Discuss with Client as to which type of account to put the grant funds into, given that one of the conditions will (most likely) apply to them

Commented [JH3]: Insert if the monitor is asking for advance payment /interest earned procedures that include maintenance in a separate interest bearing account unless the exceptions applied, that did not exist in your original policy.

Commented [JH4]: Insert if the monitor is asking for the steps of tracking interest earned.

CAPITAL IMPROVEMENTS PROGRAM AND CAPITAL BUDGET

CAPITAL IMPROVEMENT PLAN. The County does not have a formalized Capital Improvements Plan. Generally the Capital Improvements Plan is a document with a multi-year plan for capital improvements that is reviewed and updated annually. It is a generally a planning document that over time is funded with debt, grants, fund balance or a combination of sources. Included would be infrastructure improvements or additions, buildings and major software replacements. County's plan is to look in to a formal plan as part of the strategic planning initiative.

ANNUAL BUDGET. During the annual budget process, items that would typically be included as part of a Capital Improvements Plan or capital budget are reviewed. The items are most often presented as supplemental requests and generally have been part of Commissioners Court discussions over a period of time.

OTHER FINANCING PROGRAMS. As the first alternative, the County shall research alternative financing sources including Hazard Mitigation Grants, State and Federal Funds and other grants or funds available for the identified project.

USE OF FUND BALANCE AND COMMITTED FUNDS BEFORE DEBT. After researching sources of external sources of fund, the approach Walker County has used is to next look to fund balance over the minimum fund balance required by policy and committed funds, followed by looking to debt. Projects are often planned over a multi-year period by committing funds to a project each year until sufficient funds are available for the project.

ROAD AND BRIDGE INFRASTRUCTURE. Historically the approach has been to budget a \$600,000 transfer from the General Fund each year to the Road and Bridge Fund from the General Fund as fund balance exceeds the minimum required.

SOFTWARE. Software Improvements and replacements are funded by transfers from the fund balance of the General Fund over the required minimum reserves. Prior to purchasing new major software, cloud based alternatives and software as a service options shall be reviewed.

BUILDINGS. The first alternative explored shall be remodeling, updating or expanding the existing structure.

PROJECT LENGTH BUDGET. A budget for a capital project shall be a project length budget. At the end of the fiscal year, the unspent budget shall move forward to the new budget year until the project is completed.

PROJECT MANAGEMENT. Commissioners Court shall assign a project manager to oversee a capital project.

REPORTING. Status reports shall be provided to the Commissioners Court on a capital project by the project manager and financial reporting shall be made available to the Commissioners Court on a regular basis.

FINANCIAL AND BUDGET POLICIES OF WALKER COUNTY

BUDGET POLICIES

OVERVIEW OF BUDGET AND BUDGET SCHEDULE. The budget is a financial plan for a fiscal year that matches all planned revenues and expenditures with the services provided the citizens of Walker County. An annual budget is prepared for each fiscal year and, as described in Local Government Code 111.010, Commissioners Court may only levy taxes in accordance with the budget. For a county the size of Walker County, the County Judge serves as the budget officer of the County. The County Auditor assists the Judge in the budget process. Walker County's budget process begins in April of each year with the County Auditor's office coordinating with the County Judge for the upcoming budget preparation and results with the adoption of the budget and tax rate usually sometime in September. Worksheets are distributed to elected officials and department heads in early May; elected officials and departments prepare their base budgets and supplemental requests in May; in June, the County Auditor prepares the budget work book and revenue estimates and assists the County Judge in preparing the budget he will submit to Commissioner Court for discussion; the Commissioners Court receives the budget the first of July; followed by elected officials and department heads presenting their supplemental requests during budget work sessions; extensive budget work sessions follow continuing throughout July with filing of a proposed budget for public review by August 15th. Following required notices and public hearings a budget and tax rate is adopted.

COUNTY JUDGE AS BUDGET OFFICER. By state statute, the County Judge serves as the budget officer of the County. The County Judge presents a budget to Commissioners Court for their review to establish the funding level and supplemental requests to be included in the proposed budget. Generally, a base budget at the No-New-Revenue Tax Rate is presented by the County Judge, with recommended additions to the base budget, and the full list of supplemental requests made by the elected officials and department heads. Commissioners Court then prioritizes the requests within the funds available, projected revenues, projected tax revenues available at the No-New-Revenue Tax Rate, and discuss the tax rate that would be required to fund the recommended requests.

BASIS OF BUDGET. Annual operating budgets shall be adopted on a basis consistent with generally accepted accounting principles as promulgated by the Government Accounting Standards Board with exceptions that depreciation is not included in the budget, capital purchases are budgeted in the year of purchase, un-matured interest on long-term debt is recognized when due, and debt principal is budgeted in the year it is to be paid.

Governmental Fund Types are budgeted on a modified accrual basis, with exception noted above. Revenues are included in the year they are expected to become measureable and available. Expenditures are included in the budget when they are measurable, a liability has been incurred, and the liability will be liquidated with resources in the budget.

Proprietary fund types are budgeted generally on an accrual basis with the exceptions noted above. Revenues are budgeted in the year they are expected to be earned and expenses are budgeted in the year the liability is expected to be incurred. The emphasis is to be on cash transactions in lieu of non-cash transactions, such as depreciation. The focus is on the net change in working capital.

Annual budgets are adopted for the General Fund, Debt Service Fund, Road and Bridge Fund, Emergency Medical Services (EMS) Fund, the Legislatively Designated Funds, and Other Governmental Funds. The exception is the General Projects, General Capital Projects, and the Grants and Contracts funds.

Financial and Budget Policies

General Projects and General Capital Projects are projects length budgets and are budgeted on a modified accrual basis. These funds are reported in the General Fund in the financial statements. They are multi-year projects and are included in the year the projects are first allocated and remain allocated until spent.

Grants and Contracts are not included in the annual budget. Since all funds currently used in Walker County are Governmental funds, the basis for budgeting for all funds is the modified accrual basis of accounting.

BALANCED BUDGET FOR EACH BUDGETED FUND. Walker County shall adopt a balanced budget for each fund meaning that budgeted expenditures for a fund may not exceed the balances in those funds as of the first day of the fiscal year plus the anticipated revenue for the fiscal year.

STATUTES AFFECTING THE BUDGET PROCESS. Texas State Statutes have much to say about the budget process.

The statutes of the State of Texas provide that the amounts budgeted in a fiscal year for expenditures from the various funds of the County may not exceed the balances in those funds as of the first day of the fiscal year, plus the anticipated revenue for the fiscal year as estimated by the County Auditor.

In addition, the law provides that the Commissioners' Court may, upon proper application, transfer funds from an existing budget (during the year) to a budget of like kind but no such transfer shall increase the total of the budget.

The statutes of the State of Texas require an itemized budget be prepared to allow as clear a comparison as practicable between the proposed budget and actual expenditures for the same or similar purposes that were made for the preceding fiscal year. The budget must contain a complete financial statement of the County that shows: the outstanding obligations of the County; the cash on hand to the credit of each fund of the County government; the funds received from all sources during the preceding year; the funds available from all sources during the ensuing fiscal year; the estimated revenues available to cover the proposed budget; and the estimated tax rate required to cover the proposed budget.

AD VALOREM TAXES. Local Government Code 111.010 states that Commissioners Court may levy taxes only in accordance with the budget.

EXPENDITURES OF FUNDS UNDER BUDGET. After final approval of the budget, the Commissioners Court may spend county funds only in strict compliance with the budget except in the event of an emergency [Texas Local Government Code§ 111.0l0(b)].

WALKER COUNTY APPROACH TO BUDGETING. The proposed budget shall be prepared using two very distinct categories, base budget (funded from on-going continuing revenues) and one-time items. The starting point for the budget each year shall be the operations budget for the prior year less all one-time allocations. The base budget is to consist of operating costs essential to the running of the office and funded from on-going or continuing revenues sources. The base budget is intended to fund a department with enough money to sustain current operations at the same level of operations as the current year budget. Items not included in the base budget are items such as vehicles, equipment, capital allocations, projects, and other one-time items that were funded from fund balance. A detailed supplemental request form is required to be submitted for all requested changes to the base budget and for any request for one-time items.

CONTINGENCY. The budget shall include a contingency line item in the General Fund to meet unanticipated expenditures during the budget year. Historically, the amount budgeted is in the \$300,000 range. The monies may be transferred to other line items in the budget only after formal amendment to the budget in an Order adopted by Commissioners Court. In addition, an additional contingency line may be included in the budget to cover legal costs associated with attorney expenses for indigents. The amount generally ranges in the \$500,000 range and are generally reimbursed by the State of Texas.

PERSONNEL BUDGET. The annual budget shall include a detail of the number of positions for each fund and department by job classifications and show the total salaries budgeted. A detail of personnel allocation changes from the current year to the adopted budget shall be presented. The pay classifications and pay scale for the County shall be part of the budget.

NUMBER OF PERSONNEL. The number of personnel, an elected official, or department head has on the payroll at any one time shall not exceed the number of positions included in the adopted budget for the department. Commissioners Court may approve through official court action the hiring of a temporary position and may fund the temporary position through a formal budget amendment, if necessary.

HIRING PROCEDURES AND PLACEMENT OF THE POSITION ON THE SALARY SCALE. The hiring procedures and placement of the employee on the salary scale must be in compliance with the County adopted Personnel Policy and total salaries paid shall not exceed the amount budgeted.

Prior to advertising a position, the elected official or department head shall communicate with the Human Resources officer in the County Treasurer department about the vacancy and hiring of the position and availability of funds for the position. The amount of pay and employee benefits offered to a new employee must be as outlined in the County adopted personnel rules.

Elected Officials and department heads shall notify the Human Resources officer in the County Treasurer department immediately of any employee terminations and file the appropriate personnel forms

A change of status form shall be reviewed by the County Auditor for budget compliance. Prior to allowing an employee to begin work, all paperwork must have been received by Human Resources in the County Treasurer Office and the elected official or department head shall have received notice that the employee may begin work.

AMENDING THE PERSONNEL ALLOCATION. The adopted personnel allocations and budget shall only be amended by formal action of the Commissioners Court.

EMPLOYEE BENEFITS. As part of the annual budget, the employee benefit package and costs associated with the benefits shall be part of the budget consideration and supplemental requests shall be prepared for increases or changes in the cost of benefits. A supplemental request is required for any suggested changes in the benefit plan or changes in cost of these benefits.

Pension Plan. Walker County participates in the Texas County and District Retirement System (TCDRS). TCDRS provides retirement, disability and death benefits.

The plan provisions are adopted by the County, within the options available in the Texas state statutes governing TCDRS (TCDRS Act). Employees are required to contribute 7% of their pay and the county budget includes funding for a 2.1 to 1 match at an approximate cost of 14% of payroll.

The County Treasurer and County Auditor shall present to Commissioners Court during the budget cycle information related to the contribution rate and cost for the upcoming year and the County Auditor shall submit a supplemental request outlining any changes in costs. The County shall review the actuarially determined contribution amount as provided by TCDRS each budget year and include funds in the budget or adjust plan benefits if necessary. Historically the county has not underfunded the actuarially determined contribution rate.

Health Plan. The county participates in the Texas Association of Counties Health and Employee and Benefits Pool administered by TAC.

Active Employees. The County budget includes funding for 100% of the cost of a full time employee's health insurance. The employee is responsible for any elected dependent coverage or dental coverage.

Retired Employees. The County budget includes funding for 100% of the cost of the coverage for currently retired retirees that met certain conditions at the time of their retirement and that were hired before October 1, 2013. Employees hired after October 1, 2013 are not eligible for the retiree health benefit.

Future retiree planning for budgetary impacts. Commissioner Court recognizes that the impact on future budgets for retiree health insurance coverage must be addressed if the benefit is to remain in place. A fund has been put in place to assist with future costs. Future transfers to this fund are at the option of the court.

Base budget. The proposed base budget from on-going revenues shall be submitted to Commissioners Court to include changes in funding needed as employees become eligible for these benefits.

Workers Compensation Insurance. The County is a member of the Texas Association of Counties Workers Compensation Pool. Rates are established by the Pool and adjusted for experience on an annual basis.

Social Security/Medicare. The County pays in to the Federal Social Security and Medicare System. Cost is 7.65% of payroll.

Pay and Pay Classification System. The County adopts the pay classification rates as part of the annual budget review process. All changes to the pay system are presented as a supplemental request during the budget process.

STATUTORY RESTRICTIONS ON AMENDING THE BUDGET. Restrictions are placed on the ability of the County to amend the budget in several sections of the Texas Local Government Code including:

Commissioners Court may amend the budget from time to time as provided by law for the purposes of authorizing emergency expenditures. [Texas Local Government Code § 111.010(C)].

Commissioners Court may authorize an emergency expenditure as an amendment to the original budget only in a case of grave public necessity to meet an unusual and unforeseen condition that could not have been included in the original budget through the use of reasonably diligent thought and attention.

Commissioners Court by order may amend the budget to transfer an amount budgeted for one item to another budgeted item without authorizing an emergency expenditure. [Texas Local Government Code§ 111.0l0(d)].

Special budgets for grants or aid money received by the county that are not included in this budget shall be certified to the Commissioners Court by the County Auditor and a special budget adopted for the limited purpose of spending the grant or aid money for its intended purpose. [Texas Local Government Code § 111.0106].

Special budget for revenue received after the start of the fiscal year that are not included in this budget shall be certified to the Commissioners Court by the County Auditor and a special budget will be adopted for the limited purpose of spending the revenues for general purposes or its intended purposes. [Texas Local Government Code§ 111.0108].

State Law. State Law will be the final authority in governing the budget amendment process and all changes or additions to the budget shall conform to current law.

LEGAL LEVEL OF CONTROL. The legal level of budgetary control is the level at which departments may not exceed their budget in a given fiscal year. The legal level of control for Walker County is the category level for the budgeted operating funds. Category levels are established in the budget process and include Salary/Other Pay/Benefits, Operations (Supplies, Services and Charges), Capital Expenditures, Projects, Debt, Inter/Intra Governmental Services/Contracts, Contingency and Transfers within the department budget for all funds. The legal level of control for Grants and Contracts for these funds is set by the granting or funding agency.

Example:

Fund - General Fund Function - Public Safety Department - Sheriff Expenditure Category - Operations - Fuel

In the above example, the legal level of control is the expenditure category of Operations within the Sheriff Department. The elected official or department head may not exceed budget allocations at the category level without a formal budget amendment approved by Commissioners Court.

Capital Project Funds (governmental funds) are funds used to account for acquisition and construction of major capital activities. Separate funds are used for each individual construction project that have an external revenue source. Capital projects funded from transfers of internal funds are placed in a General Capital Projects Fund. At the time, a capital project fund is established, Commissioners Court shall set the original budget at a category or project level they deem appropriate for the project in accordance with the legal requirements set forth in the funding document and for internal control purposes. Any movement

between category levels established in the original budget shall require a formal budget amendment approved by Commissioners Court. Prior to beginning a capital project approved in the budget process, the County Auditor shall certify to Commissioner's Court that funds are available for the project. After approval by the Commissioners Court to begin the project, the Commissioners Court or the County Judge will assign a department head, elected official, or project manager to review and recommend approval of payment of invoices though the formal approval process.

BUDGETARY CONTROLS. Walker County establishes budgetary controls to ensure compliance with Texas State Law and to ensure compliance with the legal provisions embodied in the annual appropriated budget approved by the Commissioners Court. As a method of control, Walker County also maintains an encumbrance accounting system. Available funds are encumbered during the year upon execution of a purchase order, contracts, or other appropriate documents in order to reserve that portion of the applicable appropriation. Outstanding encumbrances lapse at fiscal year-end. Controls also include restrictions on amending the budget.

Compliance with Texas State Law and County Policies. Department heads and elected officials may expend money only in compliance with the budget and all purchases must comply with Texas State Law, the County's Procurement Policy, other County Policies, and funds must be available within the legal level of control categories.

Line Item Level Control. Departments are encouraged to maintain control at the line item level.

Capital Purchases. No capital item may be purchased unless approved as part of the budget process or through a Commissioners Court approved budget amendment.

Encumbrance accounting. Encumbrances represent commitments related to unperformed contracts for goods or services. Available funds are encumbered during the year upon execution of purchase orders, contracts, or other appropriate documents in order to reserve that portion of the applicable appropriation. As all encumbrances lapse at year end, those encumbrances (e.g. purchase orders, contracts) outstanding at September 30 must be re- appropriated in the budget of the subsequent year.

BUDGET AMENDMENTS. With the exception of Grant and Contract Funds, Department heads or elected official may, without prior Commissioners Court approval, authorize transfers within the budgetary legal level of control with the following exceptions:

Salaries/Other Pay/Benefits Category

Personnel allocations and the amount allocated in the budget for an employee shall not be changed without specific authorization of Commissioners Court or authorizing authority for the position.

Salary and benefit saving, including those due to vacancies shall not be transferred from the Salaries/Other Pay/Benefits category group without a formal budget amendment approved by the commissioners court.

Operations Category

There shall be no obligations made for recurring charges that will affect subsequent years budgets without consent of the Commissioners (cell phones, service contracts, leases, etc).

There shall be no transfers that will adversely impact the budget for the remainder of the fiscal year.

Capital

There shall be no transfers made for the purpose of purchasing capital items without a formal budget amendment approved by Commissioners Court. Additions or replacements to the fleet or purchase or replacement of capital items (cost> \$5,000) shall not occur unless the capital purchase was approved in the budget process or with specific approval of a budget amendment by the Commissioners Court.

Centralized Costs/Non-departmental Costs

The County Judge shall have the authority to authorize expenditures in the Centralized Costs and Non-departmental budgets and to transfer amounts between line items within the constraints above with the exception of the contingency line item. Transfers of contingency funds will require approval of the Commissioners Court.

One-Time Allocations

Commissioners Court approved contingency transfers, special, or one-time allocations approved shall not be spent for other than their designated purpose and cannot be transferred to another line item without prior approval of Commissioners Court.

Intergovernmental Services/Contracts

These monies shall not be spent for any purpose other than their specifically designated purpose without prior authorization of Commissioners Court.

Transfers

These monies shall not be spent for any purpose other than their specifically designated purpose without prior authorization of Commissioners Court.

Projects

These monies shall not be spent for any purpose other than their specifically designated purpose without prior authorization of Commissioners Court.

Debt

These monies shall not be spent for any purpose other than their specifically designated purpose.

Capital Projects Budget

Changes to Capital Projects Budget require a formal budget amendment by Commissioners Court. All change orders for contracts shall be presented for approval by Commissioners Court.

Unplanned Revenues

In the event of unplanned revenues, expenditures associated with the unplanned revenues shall occur only after a formal amendment to the budget is approved by Commissioners Court.

Contingency

Commissioners Court approval is required for any transfer from contingency and requires a formal budget amendment. Department heads and elected officials may request a transfer from contingency funds only after a review of departmental budgeted funds and shall justify the unplanned expenditure to the Commissioners Court for the proposed expenditure. Commissioners Court may review the departmental budget.

State Law. State Law shall be the final authority in governing the budget amendment process and all changes or additions to the budget shall conform to current law.

County Auditor Review of Budget Amendments: The County Auditor shall review all budget amendments to assure that the transfer will not adversely impact the budget for the remainder of the fiscal year or require increases in future years. After review by the County Auditor, all budget amendments requiring Commissioners Court approval will be forwarded for review at a following scheduled meeting. The Department will be notified when the transfer is approved and entered into the financial system.

UTILITY EASEMENT

Project No. 21-10-08; Tax ID No. 3323-037-0-01800

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Grantor: WALKER COUNTY

Grantor's Mailing Address: P.O. Box 1798, Huntsville (Walker County), Texas

Grantee: THE CITY OF HUNTSVILLE, a home-rule municipal corporation of the State of

Texas.

Grantee's Mailing Address: 1212 Avenue M, Huntsville (Walker County), Texas.

Easement Property: Being a strip of land ten (10.00) feet in width, lying and being situated in the Jennings O'Bannon Survey, Abstract No. 426, Walker County, Texas upon, over and across LOT 18, BLOCK 37, SECTION THREE "A", ELKINS LAKE subdivision, recorded in Volume 1, page 3, Plat Records of Walker County, Texas. Said LOT 18, conveyed by Constables Deed to Walker County, dated September 17, 2020, and recorded as Instrument Number 61220, Official Public Records, Walker County, Texas.

Said ten (10.00) foot wide strip of land adjoins the south line of said LOT 18, same being the north right-of-way line of Green Briar Drive of said subdivision, extending from the east line of said LOT 18 to its west line, same being the east right-of-way line of Freemont Court of said subdivision. Said ten (10.00) foot wide strip of land shown on a partial copy of said subdivision labeled Exhibit "A", attached hereto and incorporated herein for all purposes.

Easement Purpose: The right to construct, reconstruct, operate, maintain, inspect, test, repair, alter, replace, move, remove, change the size of, and abandon in place, utility lines and related facilities (collectively, the "Facilities"). Together with all other rights necessary or convenient for the enjoyment of the rights, privileges and easement hereby granted.

Consideration: ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are acknowledged by Grantor.

- Grant of Easement: Grantor, for the Consideration and subject to the Reservations from Conveyance and Exceptions to Warranty, grants, sells, and conveys to Grantee and Grantee's heirs, successors, and assigns an easement over, upon, across and under the Easement Property for the Easement Purpose, as well as to use the surface and subsurface thereof in any lawful manner that shall be deemed necessary and desirable by Grantee, together with all and singular the rights and appurtenances thereto in any way belonging (collectively, the "Easement"), to have and to hold the Easement to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs, successors, and assigns to warrant and forever defend the title to the Easement in Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the Easement or any part of the Easement, except as to the Reservations from Conveyance and Exceptions to Warranty, to the extent that such claim arises by, through, or under Grantor but not otherwise. Terms and Conditions: The following terms and conditions apply to the Easement granted by this document:
- 1. The Easement is appurtenant to, runs with, and inures to the benefit of all or any portion of the Dominant Estate Property, whether or not the Easement is referenced or described in any conveyance of all or such portion of the Dominant Estate Property. The Easement is nonexclusive and irrevocable. The Easement is for the benefit of Grantee and Grantee's heirs, successors, and permitted assigns.
 - 2. The duration of the Easement is perpetual.
- 3. Grantee's right to use the Easement Property is nonexclusive, and Grantor reserves for Grantor and Grantor's heirs, successors, and assigns the right to use all or part of the Easement Property in conjunction with Grantee as long as such use by Grantor and Grantor's heirs, successors, and assigns does not interfere with the use of the Easement Property by Grantee for the Easement Purpose, and the right to convey to others the right to use all or part of the Easement Property in conjunction with Grantee, as long as such further conveyance is subject to the terms of this Easement and does not restrict or limit rights hereby granted.
- 4. This easement, and Grantee's rights hereunder, are subject to all prior easements, reservations, grants of other rights, restrictions and other encumbrances and matters now of record and/or evident on said lands or otherwise made known by Grantor to Grantee.
- 5. Grantee's use of said Easement Property shall not unreasonably interfere with Grantor's use of the land herein described or adjacent lands, however, Grantor shall not construct, nor permit to be constructed or erected, any house, building, or other structure, within the Easement Property without the express prior written consent of Grantee, and Grantee shall have the right to remove or prevent the construction of any structure without reimbursement to Grantor, Grantor's successors, tenants, assigns, or licensees. Grantor reserves the right to erect fences across and upon the right-of-way provided that such fences will not injure or interfere with Grantee's rights and provided that such fences shall have gates, openings, or removable sections which will permit Grantee access to all parts of the Easement Property.

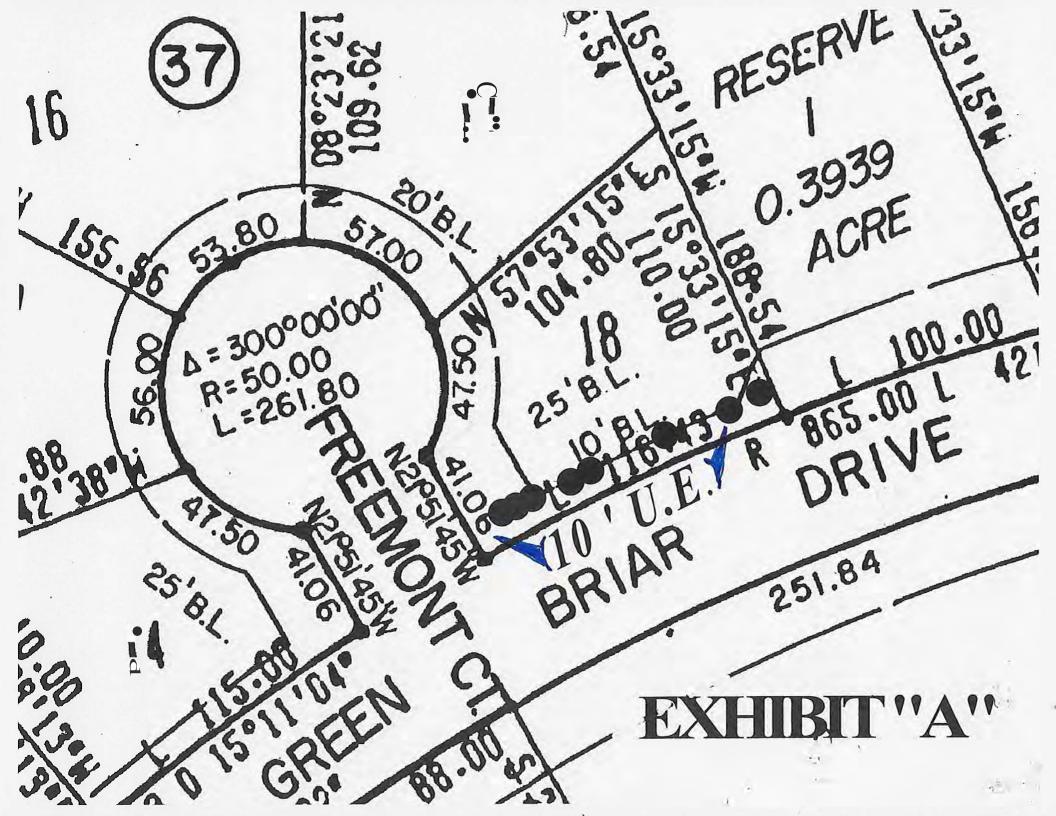
- 6. Improvement and maintenance of the Easement Property will be at the sole expense of Grantee. Grantee has the right to eliminate any encroachments into the Easement Property; provided however, All matters concerning the Facilities and their configuration, construction, installation, maintenance, replacement, and removal are at Grantee's sole discretion.
- 7. Grantee shall restore the surface of the ground to the same or similar condition as reasonably feasible which it was prior to initial installation of the Facilities and, in the event of future repair, replacement, inspection or maintenance work, shall restore the surface of the ground likewise.
- 8. Grantee shall not cut, nor in any way damage, any timber, regardless of age on Grantor's lands adjacent to said Easement Property, except that Grantee shall have the right to cut and/or remove all trees, growth, undergrowth, and other obstructions that, in Grantee's judgment, may injure, endanger, or interfere with the exercise by Grantee of the rights and privileges granted to it in this Easement, and Grantee shall not be required to reimburse Grantor, its successors assigns, tenants, or licensees for such action.
- 9. For erosion control purposes, the easement rights granted herein to Grantee shall also include the right at any time in the future to add, construct, maintain, repair, or replace concrete, rock rip rap or other improvements to protect the Facilities within or adjacent to creeks, gullies, and other natural or man-made water drainage courses, whether located within the Easement Property or upon Grantor's' adjacent lands.
- 10. This Easement may be executed in any number of counterparts with the same effect as if all signatory parties had signed the same document. All counterparts will be construed together and will constitute one and the same instrument.
- 11. *Binding Effect*. This Easement binds and inures to the benefit of the parties and their respective heirs, successors, and permitted assigns.
- 12. Choice of Law. This Easement will be construed under the laws of the state of Texas, without regard to choice-of-law rules of any jurisdiction. Venue is in the county or counties in which the Easement Property is located.
- 13. *Further Assurances*. Each signatory party agrees to execute and deliver any additional documents and instruments and to perform any additional acts necessary or appropriate to perform the terms, provisions, and conditions of this Easement and all transactions contemplated by the same.
- 14. *Integration*. This document contains the complete Easement rights granted and cannot be varied except by written agreement of the parties. The parties agree that there are no oral agreements, representations, or warranties that are not expressly set forth in this Easement.

- 15. Legal Construction. If any provision in this Easement is for any reason unenforceable, to the extent the unenforceability does not destroy the basis of the bargain among the parties, the unenforceability will not affect any other provision hereof, and this Easement will be construed as if the unenforceable provision had never been a part of the Easement. Whenever context requires, the singular will include the plural and neuter include the masculine or feminine gender, and vice versa. Article and section headings in this document are for reference only and are not intended to restrict or define the text of any section. This Easement will not be construed more or less favorably between the parties by reason of authorship or origin of language.
- 16. Notices. Any notice required or permitted under this Easement must be in writing. Any notice required by this Easement will be deemed to be delivered (whether actually received or not) when deposited with the United States Postal Service, postage prepaid, certified mail, return receipt requested, and addressed to the intended recipient at the address shown in this document. Notice may also be given by regular mail, personal delivery, courier delivery, facsimile transmission, or other commercially reasonable means and will be effective when actually received. Any address for notice may be changed by written notice delivered as provided herein.
- 17. *Recitals*. Any recitals in this document are represented by the parties to be accurate, and constitute a part of the substantive Easement.
- 18. Temporary Construction Easement on the vacant portion of said Lot 18, shall be cleared and used (only to the extent necessary and as directed by the City) during the construction, testing and warranty period for the planned water main and will expire 12 months after the public utilities are accepted for maintenance by the City of Huntsville, Texas.

ACKNOWLEDGEMENT ON NEXT PAGE

| IN WITNESS WHEREOF | Grantor, owner of the Easement Property, has caused these |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| presents to be executed by it, 2023. | s duly authorized representative this day of |
| | Grantor: Colt Christian, County Judge |
| THE STATE OF TEXAS COUNTY OF WALKER | } } ACKNOWLEDGMENT } |
| me to be the person whose names a | blic, on this day personally appeared Colt Christian, known to are subscribed to the foregoing instrument and acknowledged for the purposes and consideration therein expressed. |
| GIVEN UNDER MY HAN, 2023. | ND AND SEAL OF OFFICE on this the day of |
| | Notary Public, State of Texas |

Return to: Gene Woods, City Surveyor City of Huntsville, Texas 448 State Hwy. 75 N Huntsville, Texas 77320





Gene Woods

Request for Easement PID 26175

2 messages

E. Stephen Lee To: "gwoods@ Cc: Kellie McGee < Mon, Mar 27, 2023 at 6:55 PM

March 27, 2023

Mr. Gene Woods, City of Huntsville Surveyor

448 State Hwy, 75

Huntsville, TX 77340

Re: PID 26175: Being Lot 18, Block 37 of ELKINS LAKE SUBDIVISION, SECTION 3A, as shown on the map or plat recorded in Volume 1, Page 3 of the Plat Records of Walker County, Texas. Cause No. T19-88, WALKER COUNTY vs. OSCAR M. HOLT, JR.

Mr. Woods,

Let this email serve as an acknowledgement of our conversation regarding the above referenced property that was struck off to Walker County in Trust for the benefit and use of all taxing entities for which it collects. It is my understanding that the City of Huntsville requires an easement across the subject lot to complete needed utility repairs or improvements. It was discussed that the City would draft up the necessary documents for the easement and that it will be presented to Walker County Commissioners Court for approval by the County. The granted easement will benefit the property and will not in any way devalue the property or alter the use of the property.

This procedure has been successfully implemented in the past with the County approving such necessary agreements or documents to benefit those properties held in trust by a taxing entity until it can sell at a Resale Tax Auction. These actions result in putting the property back in the hands of a new owner and listed once again in an individual's name rather than remaining idle "in trust".

I see no objection to the actions of the County to secure an easement for the benefit of the City and all the other taxing entities for which it collects. Once the easement document is recorded, it will remain as part of the title to the property when conveyed at a Resale Tax Sale.

Please contact me if you or the County has any questions regarding this expedited project to obtain a necessary easement on the subject trust property.

Best Regards,

E. Stephen Lee

Attorney



CONFIDENTIALITY NOTICE: This E-Mail and any files accompanying its transmission is intended only for the recipient to whom it is addressed. This transmission may contain information which is legally privileged, confidential attorney-client communication, or both. If you have received this E-Mail in error, please immediately notify the Sender by E-Mail or telephone to arrange for return of the E-Mail and attachments to us. You are hereby notified that you must delete from your system the original E-Mail. You are further notified that any disclosure, copying, forwarding, or other distribution of this E-Mail, including its attachments, or the taking of any action in reliance upon the information contained in this E-Mail or attachments, is strictly prohibited.

Gene Woods

Tue, Mar 28, 2023 at 8:32 AM

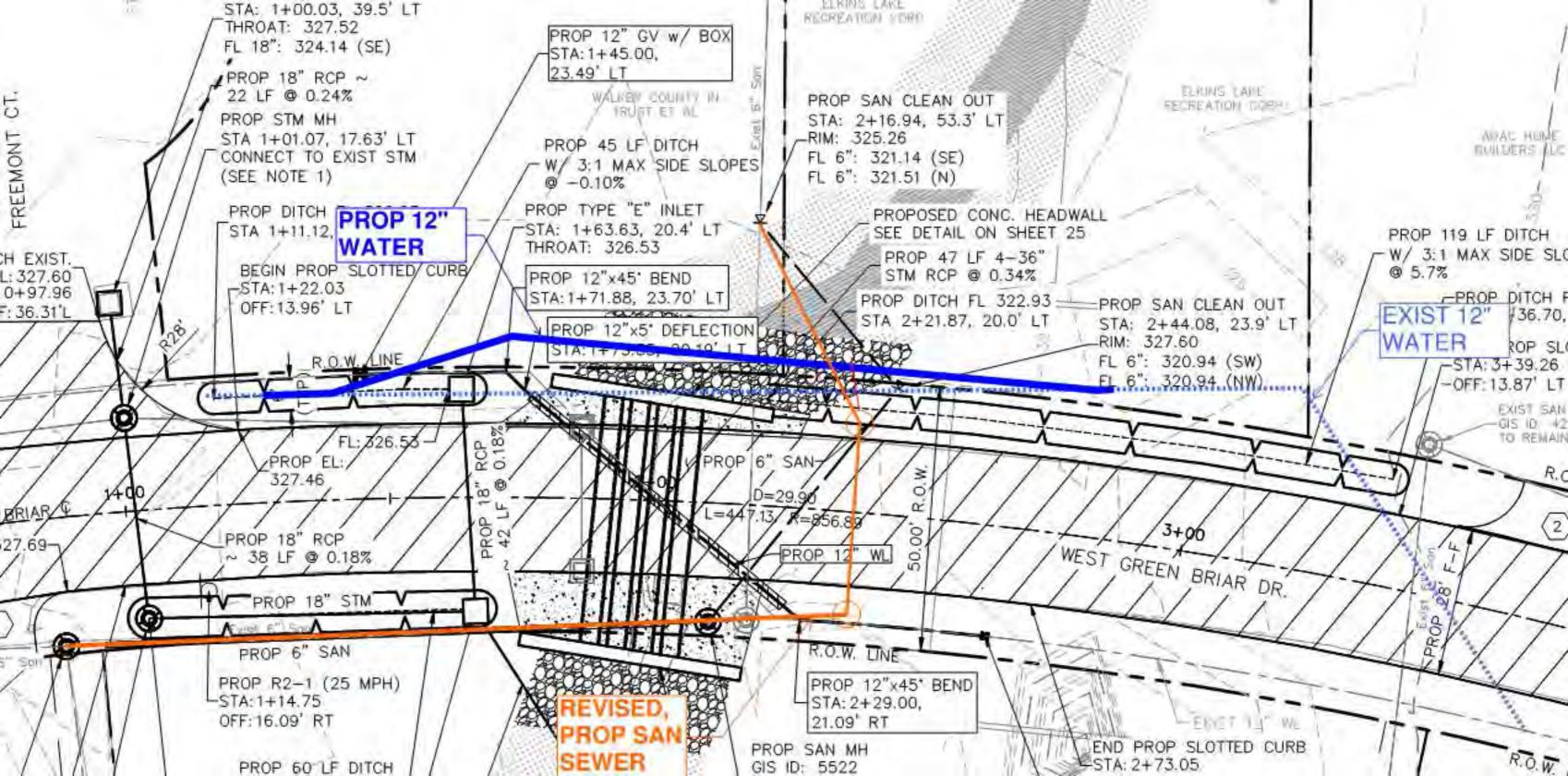
To: "E. Stephen Lee" Cc: Kellie McGee

Steve,

Thanks.

Leonard E. "Gene" Woods, R.P.L.S. / L.S.L.S. City Surveyor 448 State Hwy. 75 N Huntsville, Texas 77320 O. 936.294.5792 F. 936.294.5795

[Quoted text hidden]



VARIANCE REQUEST TO THE SUBDIVISION REGULATIONS OF WALKER COUNTY, TEXAS

OF WALKER COUNTY, TEXAS

Copy all pages of this form and all attachments for (1) community official, (2) building owner.

If any section is not applicable to the proposed development project please mark that section "NA"

| SECTION A-1 NO | PERTY INFORMATION | FOR COUNTY US | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| A1. Property Owner's Name | | Application Number | |
| Greg Wilmeth | | P-202 | 3-008 |
| A2. Property Owner's Street Address | | Date of Submittal: | |
| | | 3-4 | 23-23 |
| | | ZIP Code | |
| City | State | | |
| New Waverly | Texas | 77358 | |
| A3. Property Owner's Email Address | A4. Property C | wner's Telephone Number | |
| | | | |
| A5. Property Description of Parent Tract (Lot a | and Block Numbers, Legal Description | , etc.) | |
| 45.33 ac, Vol. 240, pg. 30, WCOPR SECTION B – I (For projects involving multiple map panels | INFORMATION FOR PROPOSEI | SUBDIVISION TRACT | onal attachment) |
| For projects involving multiple map paries | s all additional sheet may be note | | |
| | B2 Tax ID Number(s) | of Parent Tract B3. I | Deed Volume/Pag |
| B1. Survey and Abstract D. TOLER, A-546 | B2. Tax ID Number(s) 20825 | of Parent Tract B3.1 | Deed Volume/Pago -759, WCOPR & -30, WCOPR |
| B1. Survey and Abstract | B2. Tax ID Number(s) 20825 | of Parent Tract 725- 240- a division of a lot in an Existing Platt | Deed Volume/Pagi -759, WCOPR & -30, WCOPR |
| B1. Survey and Abstract D. TOLER, A-546 B4. Existing or Proposed Name of Subdivision WOODHAVEN SUBDIVISION THE ABOVE NAMED APPLICANT DOES HE FOR A VARIANCE TO THE REGULATORY TEXAS. | B2. Tax ID Number(s) 20825 B5. Is the application fo Subdivision? (Yes/N) NO REBY MAKE AN APPEAL TO THE Y REQUIREMENTS OF THE SUBDI | Ta division of a lot in an Existing Platt lo) COMMISSIONER'S COURT OF WAIVISION REGULATIONS OF WA | Deed Volume/Page -759, WCOPR & -30, WCOPR ted |
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| D.1 | A Variance is requested to Section(s) 3.36 Walker County, Texas as follows: | of the Subdivision Regulations of |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| | Variance for groundwater approval for individu | ual wells |
| S | SECTION E - APPLICANT'S JUSTIFICATION AND PRESENTATION AN | ON FACTORS EFFECTING VARIANCE |
| _ | quests to the Walker County Subdivision Regulations need to be included alon | |
| E.1 | Is the variance related to the design or construction of improver Yes NoX | |
| | If "Yes" the request should be accompanied by an engineer's o | pinion and justification for the variance. |
| E.2 | • | |
| | This variance is being requested because the s | tudy this Section requires |
| | will cost an additional \$70-80 thousand dollars for | r a study that no one will inforce |
| | | |
| | | |
| | | |
| | | |
| E 2 | Will the failure to grant the variance requested result in any exc | ceptional hardship to the applicant? |
| ⊏.3 | | , ,, |
| | YesX No | |
| | If yes please explain below: | otudy this Section requires |
| | This variance is being requested because the s | |
| | will cost an additional \$70-80 thousand dollars for | or a study that no one will inforce |
| | | on additional requirements not addresse |
| E.4 | Does the applicant propose any additional conditions, mitigation within the Walker County Subdivision Regulations that will or he of the variance being granted? | ave been met by the applicant as a condition |
| | Yes No X Please list the additional | measures below. |
| | | |
| | | |

| SEC | CTION F -VARIANCE(S) GRANTED | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| F.1 A VARIANCE TO THE WALKER COUN | NTY SUBDIVISION REGULATIONS IS G | RANTED AS FOLLOWS: |
| - | | - |
| | | |
| F.2 THE FOLLOWING CONDITIONS ARE | ATTACHED TO THE VARIANCE: | |
| | | |
| | | |
| SECTION G - NOTIC | CE, ACKNOWLEDGEMENT, AND CE | RTIFICATIONS |
| ALL DEVELOPMENT MUST BE IN STRICT COMP STATED WITHIN THE APPLICATION OR DURI RESULT IN THE IMMEDIATE SUSPENSION OR VARIANCE MAY ALSO RESULT IN THE COMMIS | CANCELLATION OF THIS VARIANCE | VIOLATION OF THE CONDITIONS OF THIS |
| THE APPLICANT ACKNOWLEDGES THAT HE/S THREATEN THE PUBLIC OR ADJACENT PROPI | WARNING HE IS RESPONSIBLE TO ENSURE THA | T ANY VARIANCE DOES NOT DAMAGE OR |
| THE COMMISSIONER'S COURT OF WALKER LIABLE FOR DAMAGES OR LOSS RESULTING RELIANCE UPON THE STATEMENTS AND APPLICATION AND PRESENTATION TO COMM | COUNTY AND ANY OFFICER OR EMI FROM THE GRANTING OF THIS VAF EVIDENCE SUPPLIED BY THE APP MISSIONERS COURT. | LICANT AND HIS/HER AGENTS IN THE |
| warnings and disclaimers stated above and that I u | , do hereby acknowledge nderstand them, agree with them and into | e that I have reviewed the provisions, notices, and to fully comply with them. |
| Signature of Owner/Applicant (Aut/Cu | | 7-23-23 |
| SECTION H – ACT After careful consideration of the reason(s) for | ION ON VARIANCE BY COMMISSION or the request of variance, the Comm | NER'S COURT issioner's Court of Walker County, Texa |
| has determined that it is within the scope | of the variance procedures as out | lined in the Walker County Subdivision |
| Trogulations to | s request for variance. Printed Name | Date |
| Commissioner's Court Signature | Lilling Maille | |
| Signature of Owner/Applicant acknowledging cor | ditions after court action. | Date |
| | | |

Proposal to Perform Consulting Services

Timothy J. Duduit, PG

Timothy J. Duduit (Consultant) is authorized to perform the requested services at the following location in accordance with the scope of work, terms, conditions, and fee described below.

ADDRESSEE:

Date:

March 8, 2023

Contact:

Greg Wilmeth, c/o Mike Namekin

Company:

961 Jones Road

Address:

New Waverly, Texas 77358

PROPOSAL NO.:

2023-08

Project Name:

Wilmeth Property Water Well Test and Groundwater Availability Certification

Project Location:

New Waverly, Walker County, Texas

SCOPE OF SERVICES TO BE PERFORMED:

Timothy J. Duduit, PG (Consultant) will perform a Ground Water Availability Certification For Platting as required by Walker County regulations using the TCEQ form required by 30 TAC Chapter 230, §§230.1-230.11 (attached). The results from this investigation will be also be submitted to the Bluebonnet Groundwater Conservation District (BGCD) for their review and to provide a satisfactory Letter of Receipt and Comment. The purpose of the activities described in this proposal is to collect data to document the drilling and pumping test phase and interpretation of the TCEQ water well investigation guidelines. This proposal was prepared assuming that two new water wells will be used for the pumping/recovery test. Two wells of 4" diameter PVC will be installed at locations of future subdivided lots, as determined by Mike Namekin and Greg Wilmeth. A rented pressure transducer/data logger will be used to collect prepumping (10 hrs.), pumping (24 hrs.), and post pumping (24 hours) water levels in each well as required by TCEQ guidelines. Water quality measurements during pumping, groundwater level drawdown and recovery data, and interpretations and calculations from this data will be performed. The result of these data and interpretations/calculations will be used to fill out the attached TCEQ form which will be stamped/sealed by this Texas Licensed Professional Geoscientist and this form will constitute the work product for this Project. A cost estimate for the Consultant's component described above is as follows: 30 hours @ \$65/hour = \$1950 for the preparation phase (drilling and building the two wells, geophysical logging of each hole, installing casing and screen, and installing a pump for the pumping test). The time estimate for the pumping/recovery test is 60 hours @ \$65/hour = \$3900. Equipment rental for the electronic water level recording equipment, water level meter, and water quality meter totals \$1000. Water samples will be collected at the end of the pumping test for analysis at San Antonio Testing Laboratory for a total of \$500 in accordance with 30 TAC Chapter 230, §230.9(a)(2). The data generated by the drilling and testing will be evaluated using the TCEQ report form in 60 hours @ \$65/hr = \$3900. Mileage for these activities is estimated to be 500 miles @ \$0.58/mile (\$290) and motel (estimated 5 days @ \$110/day) which will be invoiced at cost. The total estimated cost of the activities described for Consultant's services is \$12,090 using the assumptions noted above. The expenses for a driller to drill and install casing and screen, install the pumping test pump and driller expenses (control panel, water meter) for the pumping test have been estimated by Tim Franks Water Well Service at \$39,000. Geophysical logging of the two pilot holes by Collier Geophysics will be \$6,600. Since costs for the rented equipment, the chemistry analyses, mileage, and motel must be paid by the Consultant in advance, an advance payment of \$2000 is requested by the Consultant prior to the start of work. The cost and work to make the two well sites suitable for the driller to perform his work are not included in this proposal.

TERMS AND CONDITIONS

Consultant warrants that the services described in this proposal will be performed in accordance with the attached Exhibit A.

| · | Timothy Jay Duduit, PG | March 8, 2023 | |
|----------------|------------------------|---------------|---|
| | Consultant | Date | |
| | Contigen Vadit | | |
| Authorization: | Client Signature | Date | _ |
| | • | | |

EXHIBIT A GENERAL CONDITIONS

ENVIRONMENTAL, GEOLOGICAL, & HYDROGEOLOGIC SITE ASSESSMENTS

 PAYMENT CLIENT accepts responsibility for payment of CONSULTANT under the conditions stated herein. All progress (interim) and final invoices are due and payable upon presentation of invoices by email.

2. ENTIRE AGREEMENT

The attached Proposal, any limitations contained in the Report arising from the Proposal, and the terms and conditions contained herein shall constitute the entire AGREEMENT between the CONSULTANT and CLIENT.

3 SERVICES

CONSULTANT'S services consist of the specific site assessment activity set forth in the Scope of Services. Services not expressly set forth in writing to this AGREEMENT are excluded from the SCOPE OF SERVICES and CONSULTANT assumes no duty to the CLIENT to perform such services. Unless specifically listed in the SCOPE OF SERVICES, CONSULTANT'S services shall not include the following:

- An analysis or determination by the CONSULTANT as to whether the CLIENT or property owner is in compliance with federal, state, or local laws, statutes, ordinances, or regulations.
- b. Directly or indirectly storing, arranging for or actually transporting, disposing, treating, or monitoring hazardous substances, hazardous materials, hazardous wastes, or hazardous oils.
- c. An independent analysis of work conducted and information provided by independent laboratories or other independent contractors retained by the CONSULTANT in connection with the CONSULTANT'S services provided to the CLIENT.
- Sampling or testing of any kind including testing for the presence of asbestos, polychlorinated biphenyls (PCB5), radon gas, or any airborne pollutants.
- Fault studies, endangered species studies, or wetland determinations.

The SCOPE OF SERVICES outlined herein represents a minimum program at this time. As the results of a records search or site reconnaissance become known, other tests and/or sampling may be recommended to the CLIENT for written approval as additional services at an additional cost. In general, an increased frequency of sampling and testing will improve the opinions reached in the CONSULTANT'S report.

Because geologic and soil formations are inherently random, variable, and indeterminate in nature, the professional services rendered by the CONSULTANT, and opinions provided with respect to such services under this AGREEMENT (including opinions regarding potential cleanup costs), are not guaranteed to be a representation of actual site conditions or contamination or costs, which are also subject to change with time as a result of natural or man-made processes. The CLIENT acknowledges and agrees that CONSULTANT does not make any representation to CLIENT that every detectable environmental pollutant or contaminant will be discovered through the performance of services hereunder.

4. DELIVERABLES

CONSULTANT will provide CLIENT with a written report (Report) in connection with the Services performed. The Report will present such findings and conclusions as the CONSULTANT may reasonably make with the information gathered in accordance with this AGREEMENT.

In preparing this Report, CONSULTANT may review and interpret certain information provided to it by CLIENT and third parties, including government authorities, registries of deeds, testing laboratories, and other entities. CONSULTANT will not conduct an independent evaluation of the accuracy or completeness of such information, and shall not be responsible for any errors or omissions contained in such information.

The Report and other instruments of service are prepared for, and made available for the sole use of, the CLIENT, and the contents thereof may not be used or relied upon by any other person without the express written consent and authorization of the CONSULTANT.

CONSULTANT agrees to strive to perform the services set forth in this AGREEMENT in accordance with generally accepted professional practices, in the same or similar localities, related to the nature of the work accomplished, at the time the services are performed. CONSULTANT'S services shall not be subject to any express or implied warranties whatsoever.

6. RESPONSIBILITIES OF THE CLIENT

The CLIENT shall provide all information in its possession, custody, or control which relate to the site, its present and prior uses, or to activities at the site which may bear upon the services of the CONSULTANT under this AGREEMENT, including, but not limited to, the following:

a. A legal description of the site, including boundary

- A legal description of the site, including boundary lines, site plan, easements, land use restrictions, liens, and zoning.
- b. Historical information as to the prior owners of the
- Identification of the location of utilities, underground tanks, and other structures and the routing thereof at the site, including available plans of the site.
- A description of activities which were conducted at the site at any time by the CLIENT or by any person or entity that would relate to the services provided by the CONSULTANT.
- e. Previous environmental assessments and audits.
- Identification, by name, quantity, location, and date, of any releases or handling of hazardous substances (as defined herein).

The CLIENT shall obtain all necessary authorizations to allow the CONSULTANT, its agents, subcontractors, and representatives to have access to the site and buildings thereon at reasonable times throughout contract performance by the CONSULTANT. CONSULTANT will take reasonable precautions to minimize damage to the site from use of equipment, but unavoidable damage or alteration may occur and CLIENT agrees to assume responsibility far such unavoidable damage or alteration.

To the extent required by law, CLIENT shall promptly report regulated conditions, including, without limitation, the discovery of releases of hazardous substances at the site to the appropriate public authorities in accordance with applicable law.

CLIENT agrees to assume responsibility for personal and property damages due to CONSULTANT'S interference with subterranean structures such as pipes, tanks, and utility lines that are not correctly shown on the documents provided above by CLIENT to CONSULTANT.

The services, information, and other data required by this Article to be furnished by the CLIENT shall be at the CLIENT'S expense, and the CONSULTANT may rely upon all data furnished by the CLIENT, and the accuracy and completeness thereof.

7. INDEPENDENT PARTY

CONSULTANT is an independent party and not an agent of the CLIENT. No aspect of this AGREEMENT, nor any activities undertaken pursuant to this AGREEMENT, is intended to establish an agency relationship.

EXHIBIT A GENERAL CONDITIONS

ENVIRONMENTAL, GEOLOGICAL, & HYDROGEOLOGIC SITE ASSESSMENTS

8. LIMITATION OF LIABILITY

CLIENT hereby agrees that to the fullest extent permitted by law the CONSULTANT'S total liability to CLIENT for any and all injuries, claims, losses, expenses, or damages whatsoever arising out of or in any way relating to the project, the site, or this AGREEMENT from any cause or causes, including, but not limited to, the CONSULTANT'S negligence, errors, omissions, strict liability, breach of contract, or breach of warranty, shall not exceed the total amount paid by the CLIENT for the services of the CONSULTANT under this contract.

CLIENT and the CONSULTANT agree that to the fullest extent permitted by law the CONSULTANT shall not be liable to CLIENT for any special, indirect, or consequential damages whatsoever, whether caused by the CONSULTANT'S negligence, errors, omissions, strict liability, breach of contract, breach of warranty, or other cause or causes whatsoever.

INDEMNIFICATION

CLIENT agrees that CONSULTANT had nothing whatsoever to do with the creation, existence, or presence of asbestos, hazardous substances, or pollutants on or near the subject property. Accordingly, and to the fullest extent permitted by law, CLIENT agrees to defend, indemnify, and hold CONSULTANT, its agents, subcontractors, and employees harmless from and against any and all claims, defense costs, including attorneys' fees, damages, and other liabilities arising out of or in any way related to CONSULTANT'S reports or recommendations concerning this AGREEMENT, CONSULTANT'S presence on the project property, or the presence, release, or threatened release of asbestos, hazardous substances, or pollutants on or from the project property; provided that CLIENT shall not indemnify CONSULTANT against liability for damages to the extent caused by the negligence or intentional misconduct of CONSULTANT, its agents, subcontractors, or employees.

10. DISPUTES RESOLUTION

All claims, disputes, and other matters in controversy between CONSULTANT and CLIENT arising out of or in any way related to this AGREEMENT will be submitted to "alternative dispute resolution" (ADR) such as mediation and/or arbitration, before and as a condition precedent to such as mediation and/or arbitration, before and as a condition precedent to other remedies provides by law. If a dispute at law arises related to the services provided under this AGREEMENT and that dispute requires litigation as provided above, then: (a) CLIENT assents to personal jurisdiction in the State of CONSULTANT'S principal place of business; (b) The claim will be brought and tried in judicial jurisdiction of the count of the county where CONSULTANT'S principal place of business is located and CLIENT waives the right to remove the action to any other county or judicial fundations; and (c) The prevailing party will be entitled to recovery of all jurisdiction; and (c) The prevailing party will be entitled to recovery of all reasonable costs incurred, including staff time, court costs, attorneys' and expert witness fees, and other claim-related expenses.

11. DISCOVERY OF UNANTICIPATED POLLUTANT RISKS

If, while performing the services, pollutants are discovered that pose unanticipated risks, it is hereby agreed that the scope of services, schedule, and the estimated project costs will be reconsidered and that this contract shall immediately become subject to renegotiation or termination.

In the event that the AGREEMENT is terminated because of the discovery of pollutants posing unanticipated risks, it is agreed that CONSULTANT shall be paid for our total charges for labor performed and reimbursable charges incurred to the date of termination of this AGREEMENT, including, if necessary, any additional labor or reimbursable charges incurred in demobilizing.

CLIENT also agrees that the discovery of unanticipated hazardous substances may make it necessary for CONSULTANT to take immediate measures to protect health and safety. CONSULTANT agrees to notify CLIENT as soon as practically possible should unanticipated hazardous substances or suspected hazardous substances are encountered. CLIENT authorizes CONSULTANT to take measures that in CONSULTANT'S sole judgment are justified preserve and protect the health and safety of CONSULTANT'S personnel and the public, CLIENT agrees to compensate CONSULTANT for the additional cost of working to protect employees' and the public's health and safety.

12. DEPOSITION OF SAMPLES AND EQUIPMENT

The CONSULTANT will dispose of samples of unpolluted soil and rock thirty (30) days after submission of the final Report unless agreed otherwise. In the event that samples and/or materials contain or are suspected to contain substances or constituents hazardous or detrimental to health, safety, or the environment as defined by federal, sate, or local statutes, regulations, or ordinances, CONSULTANT will, after completion of testing (1) return such samples and materials to CLIENT, or (2) reach an agreement in writing to have such samples and materials properly disposed in accordance with applicable laws. CLIENT agrees to pay all costs associated with the storage, transport, and disposal of samples and materials. CLIENT recognizes and agrees that CONSULTANT is acting as a ballee and at no time assumes title to said waste.

All laboratory and field equipment contaminated in performing our services will be cleaned at CLIENT'S expense. Contaminated consumables will be disposed of and replaced at CLIENT'S expense. Equipment (including tools), which cannot be reasonably decontaminated, shall become the properly and responsibility of CLIENT. All such equipment shall be delivered to CLIENT or disposed of in a manner similar to that indicated for hazardous samples. CLIENT agrees to pay the fair market value of any such equipment that cannot reasonably be decontaminated.

13. TERMINATION

13. TERMINATION
This AGREEMENT may be terminated by either party by seven (7) days written notice in the event of substantial failure to perform in accordance with the terms of the AGREEMENT by the other party through no fault of the terminating party. If this AGREEMENT is terminated, it is agreed that CONSULTANT shall be paid for total charges for labor performed to the termination notice date, plus reimbursable charges.

14. FORCE MAJEURE

Neither party to this AGREEMENT will be liable to the other party for delays in performing the services, nor for the direct or indirect cost resulting from such delays, that may result from labor strikes, riots, war, acts of governmental authorities, extraordinary weather conditions, or other natural catastrophe, or any other cause beyond the reasonable control or contemplation of either party.

15. SEVERABILITY AND SURVIVAL

Any element of this AGREEMENT later held to violate a law shall be deemed void, and all remaining provisions shall continue in force. However, CLIENT and CONSULTANT will in good faith attempt to replace any invalid or unenforceable provision with one that is valid and enforceable, and which comes as close as possible to expressing the intent of the original provision. All terms and conditions of this AGREEMENT allocating liability between CLIENT and CONSULTANT shall survive the completion of the services hereunder and the termination of this AGREEMENT.

16. ASSIGNMENT

CONSULTANT shall not delegate any duties, nor assign any rights or claims under this AGREEMENT, nor subcontract any part of the work authorized, without prior written consent of CLIENT, except that CONSULTANT may assign all or a portion of this AGREEMENT to its affiliates or subsidiaries.

17. GOVERNING LAW

This AGREEMENT is to be governed by the laws of the State of Texas.

18. THIRD PARTY BENEFICIARIES

Nothing contained in this AGREEMENT shall be construed to create any rights or benefits in this AGREEMENT to anyone other than CLIENT and CONSULTANT, without specific advance written consent of both. Nothing in this AGREEMENT is intended to, nor shall this AGREEMENT create, a contractual relationship with or a cause of action in favor of any third person or entity against CLIENT or CONSULTANT.

GROUNDWATER AVAILABILITY CERTIFICATION FOR PLATTING §§230.1 - 230.11 Effective July 31, 2008

§230.1. Applicability.

- (a) Subdivisions utilizing groundwater as the source of water supply. In the plat application and approval process, municipal and county authorities may require certification that adequate groundwater is available for a proposed subdivision if groundwater under that land is to be the source of water supply. The municipal or county authority is not required to exercise their authority under Texas Local Government Code, §212.0101 or §232.0032. However, if they do exercise their authority, the form and content of this chapter must be used.
- (b) Use of this chapter. If required by the municipal or county authority, the plat applicant and the Texas licensed professional engineer or the Texas licensed professional geoscientist shall use this chapter and the attached form to certify that adequate groundwater is available under the land of a subdivision subject to platting under Texas Local Government Code, §212.004 and §232.001. These rules do not replace other state and federal requirements applicable to public drinking water supply systems. These rules do not replace the authority of counties within designated priority groundwater management areas under Texas Water Code, §35.019, or the authority of groundwater conservation districts under Texas Water Code, Chapter 36.
- (c) Transmittal of data. If use of this chapter is required by the municipal or county authority, the plat applicant shall:
- (1) provide copies of the information, estimates, data, calculations, determinations, statements, and certification required by §230.8 of this title (relating to Obtaining Site-Specific Groundwater Data), §230.9 of this title (relating to Determination of Groundwater Quality), §230.10 of this title (relating to Determination of Groundwater Availability), and §230.11 of this title (relating to Groundwater Availability and Usability Statements and Certification) to the executive administrator of the Texas Water Development Board and to the applicable groundwater conservation district or districts; and
- (2) using the attached form, attest that copies of the information, estimates, data, calculations, determinations, statements, and the certification have been provided to the executive administrator of the Texas Water Development Board and the applicable groundwater conservation district or districts. The executive director may make minor changes to this form that do not conflict with the requirements of these rules.

TRANSMITTAL OF DATA

Use of this form: If required by a municipal authority pursuant to Texas Local Government Code, §212.0101, or a county authority pursuant to Texas Local Government Code, §232.0032 the plat applicant shall use this form to attest that information has been provided in accordance with the requirements of Title 30, TAC, Chapter 230. This form shall be provided to the municipal or county authority, the executive administrator of the Texas Water Development Board, and the applicable groundwater conservation district or districts.

| Dramarty Ourner's Name(s): | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|
| Property Owner's Name(s): Address: | | |
| Phone: | | |
| Fax: | | |
| rax. | | |
| Plat Applicant's Name: | | |
| Address: | | |
| Phone: | | |
| Fax: | | |
| | 4 41 C-11 | |
| | it the following | |
| the Plat Applicant, attest that | _ | |
| nformation has been provided in accordance with Title 30, TAC, Chapter 230. | - | |
| information has been provided in accordance with Title 30, TAC, Chapter 230. | | |
| Information has been provided in accordance with Title 30, TAC, Chapter 230. Has the Certification of Groundwater Availability for Platting Form (Figure: | | ircle One) |
| nformation has been provided in accordance with Title 30, TAC, Chapter 230. Has the Certification of Groundwater Availability for Platting Form (Figure: 30 TAC §230.3(c)) been provided to the: | (Please C | ircle One) |
| Information has been provided in accordance with Title 30, TAC, Chapter 230. Has the Certification of Groundwater Availability for Platting Form (Figure: 30 TAC §230.3(c)) been provided to the: 1. Municipal or County authority? | (Please C | ircle One) No |
| Information has been provided in accordance with Title 30, TAC, Chapter 230. Has the Certification of Groundwater Availability for Platting Form (Figure: 30 TAC §230.3(c)) been provided to the: 1. Municipal or County authority? 2. Executive administrator of the Texas Water Development Board? | (Please C Yes Yes | ircle One) No No |
| Information has been provided in accordance with Title 30, TAC, Chapter 230. Has the Certification of Groundwater Availability for Platting Form (Figure: 30 TAC §230.3(c)) been provided to the: 1. Municipal or County authority? 2. Executive administrator of the Texas Water Development Board? 3. Applicable Groundwater Conservation District or Districts? | (Please C | ircle One) No |
| Information has been provided in accordance with Title 30, TAC, Chapter 230. Has the Certification of Groundwater Availability for Platting Form (Figure: 30 TAC §230.3(c)) been provided to the: 1. Municipal or County authority? 2. Executive administrator of the Texas Water Development Board? | (Please C Yes Yes | ircle One) No No |
| Information has been provided in accordance with Title 30, TAC, Chapter 230. Has the Certification of Groundwater Availability for Platting Form (Figure: 30 TAC §230.3(c)) been provided to the: 1. Municipal or County authority? 2. Executive administrator of the Texas Water Development Board? 3. Applicable Groundwater Conservation District or Districts? | (Please C Yes Yes | ircle One) No No |
| Information has been provided in accordance with Title 30, TAC, Chapter 230. Has the Certification of Groundwater Availability for Platting Form (Figure: 30 TAC §230.3(c)) been provided to the: 1. Municipal or County authority? 2. Executive administrator of the Texas Water Development Board? 3. Applicable Groundwater Conservation District or Districts? | (Please C Yes Yes | ircle One) No No |
| Information has been provided in accordance with Title 30, TAC, Chapter 230. Has the Certification of Groundwater Availability for Platting Form (Figure: 30 TAC §230.3(c)) been provided to the: 1. Municipal or County authority? 2. Executive administrator of the Texas Water Development Board? 3. Applicable Groundwater Conservation District or Districts? Name of Groundwater Conservation District or Districts: | (Please C Yes Yes | ircle One) No No |
| Information has been provided in accordance with Title 30, TAC, Chapter 230. Has the Certification of Groundwater Availability for Platting Form (Figure: 30 TAC §230.3(c)) been provided to the: 1. Municipal or County authority? 2. Executive administrator of the Texas Water Development Board? 3. Applicable Groundwater Conservation District or Districts? Name of Groundwater Conservation District or Districts: Have copies of the information, estimates, data, calculations, determinations, | (Please C Yes Yes Yes | ircle One) No No |
| Information has been provided in accordance with Title 30, TAC, Chapter 230. Has the Certification of Groundwater Availability for Platting Form (Figure: 30 TAC §230.3(c)) been provided to the: 1. Municipal or County authority? 2. Executive administrator of the Texas Water Development Board? 3. Applicable Groundwater Conservation District or Districts? Name of Groundwater Conservation District or Districts: Have copies of the information, estimates, data, calculations, determinations, and statements been provided to the: | (Please C Yes Yes | ircle One) No No |
| Information has been provided in accordance with Title 30, TAC, Chapter 230. Has the Certification of Groundwater Availability for Platting Form (Figure: 30 TAC §230.3(c)) been provided to the: 1. Municipal or County authority? 2. Executive administrator of the Texas Water Development Board? 3. Applicable Groundwater Conservation District or Districts? Name of Groundwater Conservation District or Districts: Have copies of the information, estimates, data, calculations, determinations, | (Please C Yes Yes Yes | No No No No |

Note: Mail the required information to the executive administrator of the Texas Water Development Board at the following address:

Executive Administrator Texas Water Development Board Groundwater Resources Division P.O. Box 13231 Austin, Texas 78711-3231

Contact and other information for the Groundwater Conservation Districts within the state may be accessed on the following Internet pages:

Texas Commission on Environmental Quality Chapter 230 - Groundwater Availability Certification for Platting

http://www.tceq.state.tx.us/permitting/water_supply/groundwater/districts.html http://www.twdb.state.tx.us/GwRD/pages/gwrdindex.html http://www.texasgroundwater.org/index.htm

Adopted July 9, 2008

Effective July 31, 2008

§230.2. Definitions.

The following words and terms, when used in this chapter, shall have the following meanings, unless the context clearly indicates otherwise. If a word or term used in this chapter is not contained in this section, it shall have the same definition and meaning as used in the practices applicable to hydrology and aquifer testing.

- (1) Applicable groundwater conservation district or districts--Any district or authority created under Texas Constitution, Article III, Section 52, or Article XVI, Section 59, that:
- (A) has the authority to regulate the spacing of water wells, the production from water wells, or both, and
- (B) which includes within its boundary any part of the plat applicant's proposed subdivision.
- (2) Aquifer--A geologic formation, group of formations, or part of a formation that contains water in its voids or pores and may be used as a source of water supply.
- (3) Aquifer test--A test involving the withdrawal of measured quantities of water from or addition of water to a well and the measurement of resulting changes in water level in the aquifer both during and after the period of discharge or addition for the purpose of determining the characteristics of the aquifer. For the purposes of this chapter, bail and slug tests are not considered to be aquifer tests.
- (4) Certification--A written statement of best professional judgement or opinion as attested to on the Certification of Groundwater Availability for Platting Form contained under §230.3(c) of this title (relating to Certification of Groundwater Availability for Platting).
- (5) **Drinking water standards**--As defined in commission rules covering drinking water standards contained in Chapter 290, Subchapter F of this title (relating to Drinking Water Standards Governing Drinking Water Quality and Reporting Requirements for Public Water Systems).
- (6) Executive administrator--The executive administrator of the Texas Water Development Board.
- (7) Full build out--The final expected number of residences, businesses, or other dwellings in the proposed subdivision.
- (8) Licensed professional engineer—An engineer who maintains a current license through the Texas Board of Professional Engineers in accordance with its requirements for professional practice.

- (9) Licensed professional geoscientist—A geoscientist who maintains a current license through the Texas Board of Professional Geoscientists in accordance with its requirements for professional practice.
- (10) Plat applicant—The owner or the authorized representative or agent seeking approval of a proposed subdivision plat application pursuant to municipal or county authority.
- (11) Requirements applicable to public drinking water supply systems—The requirements contained in commission rules covering public drinking water supply systems in Chapter 290, Subchapter D of this title (relating to Rules and Regulations for Public Water Systems).

Adopted July 9, 2008

Effective July 31, 2008

§230.3. Certification of Groundwater Availability for Platting.

- (a) Certification. The certification required by this chapter must be prepared by a Texas licensed professional engineer or a Texas licensed professional geoscientist.
- (b) Submission of information. The plat applicant shall provide to the municipal or county authority, the executive administrator of the Texas Water Development Board, and the applicable groundwater conservation district or districts the certification of adequacy of groundwater under the subdivision required by this chapter.
- (c) Form required. This chapter and the following form shall be used and completed if plat applicants are required by the municipal or county authority to certify that adequate groundwater is available under the land to be subdivided. The executive director may make minor changes to this form that do not conflict with the requirements of these rules.

CERTIFICATION OF GROUNDWATER AVAILABILITY FOR PLATTING FORM

Use of this form: If required by a municipal authority pursuant to Texas Local Government Code, §212.0101, or a county authority pursuant to §232.0032, Texas Local Government Code, the plat applicant and the Texas licensed professional engineer or Texas licensed professional geoscientist shall use this form based upon the requirements of Title 30, TAC, Chapter 230 to certify that adequate groundwater is available under the land to be subdivided (if the source of water for the subdivision is groundwater under the subdivision) for any subdivision subject to platting under Texas Local Government Code, §212.004 and §232.001. The form and Chapter 230 do not replace state requirements applicable to public drinking water supply systems or the authority of counties or groundwater conservation districts under either Texas Water Code, §35.019 or Chapter 36.

Administrative Information (30 TAC §230.4)

1. Name of Proposed Subdivision:

| 2. Any Previous Name Which Identifies the Tract of Land: | |
|-----------------------------------------------------------------------------------------------------------|--|
| 3. Property Owner's Name(s): | |
| Address: | |
| Phone: | |
| Fax: | |
| 4. Plat Applicant's Name: | |
| Address: | |
| Phone: | |
| Fax: | |
| 5. Licensed Professional Engineer or Geoscientist: | |
| Name: | |
| Address: | |
| Phone: | |
| Fax: | |
| Certificate Number: | |
| 6. Location and Property Description of Proposed Subdivision: | |
| 7. Tax Assessor Parcel Number(s). | |
| Book: | |
| Map; | |
| Parcel: | |
| Proposed Subdivision Information (30 TAC §230.5) | |
| 8. Purpose of Proposed Subdivision (single family/multi-family residential, non-residential, commercial): | |
| 9. Size of Proposed Subdivision (acres): | |
| 10. Number of Proposed Lots: | |
| 11. Average Size of Proposed Lots (acres): | |
| 12. Anticipated Method of Water Distribution. | |

| Expansion of Existing Public Water Supply System? | Yes | No |
|---------------------------------------------------|-----|----|
| New (Proposed) Public Water Supply System? | Yes | No |
| Individual Water Wells to Serve Individual Lots? | Yes | No |
| Combination of Methods? | Yes | No |

Description (if needed):

13. Additional Information (if required by the municipal or county authority):

Note: If public water supply system is anticipated, written application for service to existing water providers within a 1/2-mile radius should be attached to this form (30 TAC §230.5(f) of this title).

Projected Water Demand Estimate (30 TAC §230.6)

14. Residential Water Demand Estimate at Full Build Out (includes both single family and multi-family residential).

Number of Proposed Housing Units (single and multi-family):

Average Number of Persons per Housing Unit:

Gallons of Water Required per Person per Day:

Water Demand per Housing Unit per Year (acre feet/year):

Total Expected Residential Water Demand per Year (acre feet/year):

15. Non-residential Water Demand Estimate at Full Build Out.

Type(s) of Non-residential Water Uses:

Water Demand per Type per Year (acre feet/year):

- 16. Total Water Demand Estimate at Full Build Out (acre feet/year):
- 17. Sources of Information Used for Demand Estimates:

General Groundwater Resource Information (30 TAC §230.7)

18. Identify and describe, using Texas Water Development Board names, the aquifer(s) which underlies the proposed subdivision:

Note: Users may refer to the most recent State Water Plan to obtain general information pertaining to the state's aquifers. The State Water Plan is available on the Texas Water Development Board's Internet website at: www.twdb.state.tx.us

| Obtaining Site-Specific Groundwater Data (30 TAC §230.8) | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 19. Have all known existing, abandoned, and inoperative wells within the proposed subdivision been located, identified, and shown on the plat as required under §230.8(b) of this title? | Yes | No |
| 20. Were the geologic and groundwater resource factors identified under §230.7(b) of this title considered in planning and designing the aquifer test required under §230.8(c) of this title? | Yes | No |
| 21. Have test and observation wells been located, drilled, logged, completed, developed, and shown on the plat as required by §230.8(c)(1) - (4) of this title? | Yes | No |
| 22. Have all reasonable precautions been taken to ensure that contaminants do not reach the subsurface environment and that undesirable groundwater has been confined to the zone(s) of origin (§230.8(c)(5) of this title)? | Yes | No |
| 23. Has an aquifer test been conducted which meets the requirements of §230.8(c)(1) and (6) of this title? | Yes | No |
| 24. Were existing wells or previous aquifer test data used? | Yes | No |
| 25. If yes, did they meet the requirements of §230.8(c)(7) of this title? | Yes | No |
| 26. Were additional observation wells or aquifer testing utilized? | Yes | No |

Note: If expansion of an existing public water supply system or a new public water supply system is the anticipated method of water distribution for the proposed subdivision, site-specific groundwater data shall be developed under the requirements of 30 TAC, Chapter 290, Subchapter D of this title (relating to Rules and Regulations for Public Water Systems) and the applicable information and correspondence developed in meeting those requirements shall be attached to this form pursuant to §230.8(a) of this title.

| Determination of Groundwater Quality (30 TAC §230.9) | | |
|-------------------------------------------------------------------------------------------------------|-----|----|
| 27. Have water quality samples been collected as required by §230.9 of this title? | Yes | No |
| 28. Has a water quality analysis been performed which meets the requirements of §230.9 of this title? | Yes | No |
| Determination of Groundwater Availability (30 TAC §230.10) | | |
| 29. Have the aquifer parameters required by §230.10(c) of this title been determined? | Yes | No |

| Determination of Groundwater Availability (30 TAC §230.10 |) | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 29. Have the aquifer parameters required by §230.10(c) of this title been determined? | Yes | No |
| 30. If so, provide the aquifer parameters as determined. | | |
| Rate of yield and drawdown: | | |
| Specific capacity: | | |
| Efficiency of the pumped well: | | |
| Transmissivity: | | |
| Coefficient of storage: | | |
| Hydraulic conductivity: | | |
| Were any recharge or barrier boundaries detected? | Yes | No |
| Thickness of aquifer(s): | | |
| 31. Have time-drawdown determinations been calculated as required under §230.10(d)(1) of this title? | Yes | No |
| 32. Have distance-drawdown determinations been calculated as required under §230.10(d)(2) of this title? | Yes | No |
| 33. Have well interference determinations been made as required under §230.10(d)(3) of this title? | Yes | No |
| 34. Has the anticipated method of water delivery, the annual groundwater demand estimates at full build out, and geologic and groundwater information been taken into account in making these determinations? | Yes | No |
| 35. Has the water quality analysis required under §230.9 of this title been compared to primary and secondary public drinking water standards as required under §230.10(e) of | Yes | No |

| this title? | | |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|
| Does the concentration of any analyzed constituent exceed the standards? | Yes | No |
| If yes, please list the constituent(s) and concentration measure | e(s) which exceed st | andards: |
| Groundwater Availability and Usability Statements (30 TAC | §230.11(a) and (b)) | |
| 36. Drawdown of the aquifer at the pumped well(s) is estimat period and feet over a 30-year period. | ed to be | feet over a 10-year |
| 37. Drawdown of the aquifer at the property boundary is estiminated and feet over a 30-year period. | nated to be | feet over a 10- |
| 38. The distance from the pumped well(s) to the outer edges of be feet over a 10-year period and feet | of the cone(s)-of-depeted over a 30-year pe | ression is estimated to riod. |
| 39. The recommended minimum spacing limit between wells well yield of gallons per minute per well. | isfeet | with a recommended |
| 40. Available groundwater is / is not (circle one) of sufficient platted subdivision. | quality to meet the | intended use of the |
| 41. The groundwater availability determination does not cons assumptions or uncertainties that are inherent in the groundwater | ider the following cater availability dete | onditions (identify any rmination): |
| | | |
| Certification of Groundwater Availability (30 TAC §230.11(d) Must be signed by a Texas Licensed Professional Engineer of Geoscientist. | e)) a Texas Licensed P | rofessional |
| 42. I, | tificate number iditions, and the info | ormation developed |

| Date: | (affix seal) | |
|-------|--------------|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Adopted July 9, 2008

Effective July 31, 2008

§230.4. Administrative Information.

At a minimum, the following general administrative information as specified in §230.3(c) of this title (relating to Certification of Groundwater Availability for Platting), shall be provided for a proposed subdivision for which groundwater under the land will be the source of water supply:

- (1) the name of the proposed subdivision;
- (2) any previous or other name(s) which identifies the tract of land;
- (3) the name, address, phone number, and facsimile number of the property owner or owners;
- (4) the name, address, phone number, and facsimile number of the person submitting the plat application;
- (5) the name, address, phone number, facsimile number, and registration number of the licensed professional engineer or the licensed professional geoscientist preparing the certification as required in this chapter;
 - (6) the location and property description of the proposed subdivision; and
 - (7) the tax assessor parcel number(s) by book, map, and parcel.

Adopted January 23, 2003

Effective February 13, 2003

§230.5. Proposed Subdivision Information.

At a minimum, the following information pertaining to the proposed subdivision shall be provided as specified in §230.3(c) of this title (relating to Certification of Groundwater Availability for Platting):

- (1) the purpose of the proposed subdivision, for example, single family residential, multi-family residential, non-residential, commercial, or industrial;
 - (2) the size of the proposed subdivision in acres;
 - (3) the number of proposed lots within the proposed subdivision;
 - (4) the average size (in acres) of the proposed lots in the proposed subdivision;
- (5) the anticipated method of water distribution to the proposed lots in the proposed subdivision including, but not limited to:
- (A) an expansion of an existing public water supply system to serve the proposed subdivision (if groundwater under the subdivision is to be the source of water supply);
 - (B) a new public water supply system for the proposed subdivision;
 - (C) individual water wells to serve individual lots; or
 - (D) a combination of methods;
- (6) if the anticipated method of water distribution for the proposed subdivision is from an expansion of an existing public water supply system or from a proposed public water supply system, evidence required under §290.39(c)(1) of this title (relating to Rules and Regulations for Public Water Systems) which shall be provided demonstrating that written application for service was made to the existing water providers within a ½-mile radius of the subdivision; and
- (7) any additional information required by the municipal or county authority as part of the plat application.

Adopted June 14, 2000

Effective July 9, 2000

§230.6. Projected Water Demand Estimate.

- (a) Residential water demand estimate. Residential water demand estimates at full build out shall be provided as specified in §230.3(c) of this title (relating to Certification of Groundwater Availability for Platting). Residential demand estimates shall, at a minimum, be based on the current demand of any existing residential well including those identified under §230.8(b) of this title (relating to Obtaining Site-Specific Groundwater Data), or §290.41(c) of this title (relating to Rules and Regulations for Public Water Systems), and:
 - (1) the number of proposed housing units at full build out;

- (2) the average number of persons per housing unit;
- (3) the gallons of water required per person per day;
- (4) the water demand per housing unit per year (acre feet per year); and
- (5) the total expected residential water demand per year for the proposed subdivision (acre feet per year).
- (b) Non-residential water demand estimate. Water demand estimates at full build out shall be provided for all non-residential uses as specified in \$230.3(c) of this title. Non-residential uses shall be specified by type of use and groundwater demand per year (acre feet per year) for each type of use. The estimate shall also include the existing non-residential demand of any well including those identified under \$230.8(b) of this title or \$290.41(c) of this title.
- (c) Total annual water demand estimate. An estimate of the total expected annual groundwater demand, including residential and non-residential estimates at full build out (acre feet per year), shall be provided as specified in §230.3(c) of this title.
- (d) Submission of information. The sources of information used and calculations performed to determine the groundwater demand estimates as required by this section shall be made available to the municipal or county authority if requested. The plat applicant shall provide any additional groundwater demand information required by the municipal or county authority as part of the plat application.

Adopted June 14, 2000

Effective July 9, 2000

§230.7. General Groundwater Resource Information.

- (a) Aquifer identification. Using Texas Water Development Board aquifer names, the aquifer(s) underlying the proposed subdivision which is planned to be used as the source of water for the subdivision shall be identified and generally described as specified in §230.3(c) of this title (relating to Certification of Groundwater Availability for Platting).
- (b) Geologic and groundwater information. To meet the requirements of this chapter, the following geologic and groundwater information shall be considered in planning and designing the aquifer test under §230.8(c) of this title (relating to Obtaining Site-Specific Groundwater Data):
 - (1) the stratigraphy of the geologic formations underlying the subdivision;
 - (2) the lithology of the geologic strata;
 - (3) the geologic structure;
 - (4) the characteristics of the aquifer(s) and their hydraulic relationships;
- (5) the recharge to the aquifer(s), and movement and discharge of groundwater from the aquifer(s); and

(6) the ambient quality of water in the aquifer(s).

Adopted June 14, 2000

Effective July 9, 2000

§230.8. Obtaining Site-Specific Groundwater Data.

- (a) Applicability of section. This section is applicable only if the proposed method of water distribution for the proposed subdivision is individual water wells on individual lots. If expansion of an existing public water supply system or installation of a new public water supply system is the proposed method of water distribution for the proposed subdivision, site-specific groundwater data shall be developed under the requirements of Chapter 290, Subchapter D of this title (relating to Rules and Regulations for Public Water Systems) and the information developed in meeting these requirements shall be attached to the form required under §230.3 of this title (relating to Certification of Groundwater Availability for Platting).
- (b) Location of existing wells. All known existing, abandoned, and inoperative wells within the proposed subdivision shall be identified, located, and mapped by on-site surveys. Existing well locations shall be illustrated on the plat required by the municipal or county authority.
- (c) Aquifer testing. Utilizing the information considered under §230.7(b) of this title (relating to General Groundwater Resource Information), an aquifer test shall be conducted to characterize the aquifer(s) underlying the proposed subdivision. The aquifer test must provide sufficient information to allow evaluation of each aquifer that is being considered as a source of residential and non-residential water supply for the proposed subdivision. Appropriate aquifer testing shall be based on typical well completions. An aquifer test conducted under this section utilizing established methods shall be reported as specified in §230.3(c) of this title and shall include, but not be limited to, the following items.
- (1) Test well and observation well(s). At a minimum, one test well (i.e., pumping well) and one observation well, shall be required to conduct an adequate aquifer test under this section. Additional observation wells shall be used for the aquifer test if it is practical or necessary to confirm the results of the test. The observation well(s) shall be completed in the same aquifer or aquifer production zone as the test well. The locations of the test and observation well(s) shall be shown on the plat required by the municipal or county authority.
- (2) Location of wells. The test and observation well(s) must be placed within the proposed subdivision and shall be located by latitude and longitude. The observation well(s) shall be located at a radial distance such that the time-drawdown data collected during the planned pumping period fall on a type curve of unique curvature. In general, observation wells in unconfined aquifers should be placed no farther than 300 feet from the test well, and no farther than 700 feet in thick, confined aquifers. The observation well should also be placed no closer to the test well than two times the thickness of the aquifer's production zone. The optimal location for the observation well(s) can be determined by best professional judgement after completion and evaluation of the test well as provided in paragraph (4) of this subsection.

- (3) Lithologic and geophysical logs. The test and observation wells shall be lithologically and geophysically logged to map and characterize the geologic formation(s) and the aquifer(s) in which the aquifer test(s) is to be performed.
- (A) A lithologic log shall be prepared showing the depth of the strata, their thickness and lithology (including size, range, and shape of constituent particles as well as smoothness), occurrence of water bearing strata, and any other special notes that are relevant to the drilling process and to the understanding of subsurface conditions.
- (B) Geophysical logs shall be prepared which provide qualitative information on aquifer characteristics and groundwater quality. At a minimum, the geophysical logs shall include an electrical log with shallow and deep-investigative curves (e.g., 16-inch short normal/64-inch long normal resistivity curves or induction log) with a spontaneous potential curve.
- (C) The municipal or county authority may, on a case-by-case basis, waive the requirement of geophysical logs as required under this section if it can be adequately demonstrated that the logs are not necessary to characterize the aquifer(s) for testing purposes.
- (4) Well development and performance. The test and observation well(s) shall be developed prior to conducting the aquifer test to repair damage done to the aquifer(s) during the drilling operation. Development shall insure that the hydraulic properties of the aquifer(s) are restored as much as practical to their natural state.
- (A) Well development procedures applied to the well(s) may vary depending on the drilling method used and the extent of the damage done to the aquifer(s).
- (B) During well development, the test well shall be pumped for several hours to determine the specific capacity of the well, the maximum anticipated drawdown, the volume of water produced at certain pump speeds and drawdown, and to determine if the observation well(s) are suitably located to provide useful data.
- (C) Water pumped out of the well during well development shall not be allowed to influence initial well performance results.
- (D) Aquifer testing required by this section shall be performed before any acidization or other flow-capacity enhancement procedures are applied to the test well.
- (5) Protection of groundwater. All reasonably necessary precautions shall be taken during construction of test and observation wells to ensure that surface contaminants do not reach the subsurface environment and that undesirable groundwater (water that is injurious to human health and the environment or water that can cause pollution to land or other waters) if encountered, is sealed off and confined to the zone(s) of origin.
- (6) Duration of aquifer test and recovery. The duration of the aquifer test depends entirely on local and geologic conditions. However, the test shall be of sufficient duration to observe a straight-line trend on a plot of water level versus the logarithm of time pumped. Water pumped during the test shall not be allowed to influence the test results. Aquifer testing shall not commence until water

levels (after well development) have completely recovered to their pre-development level or at least to 90% of that level.

- (A) At a minimum, a 24-hour uniform rate aquifer test shall be conducted. Testing shall continue long enough to observe a straight-line trend on a plot of water level versus the logarithm of time pumped. If necessary, the duration of the test should be extended beyond the 24-hour minimum limit until the straight-line trend is observed.
- (i) If it is impractical to continue the test until a straight-line trend of water level versus the logarithm of time pumped is observed within the 24-hour limit, the test shall continue at least until a consistent pumping-level trend is observed. In such instances, failure to observe the straight-line trend shall be recorded.
- (ii) If the pumping rates remain constant for a period of at least four hours and a straight-line trend is observed on a plot of water level versus the logarithm of time pumped before the 24-hour limit has been reached, the pumping portion of the test may be terminated.
- (iii) The frequency of water level measurements during the aquifer test shall be such that adequate definition of the time-drawdown curve is made available. As much information as possible shall be obtained in the first ten minutes of testing (i.e., pumping).
- (B) Water-level recovery data shall be obtained to verify the accuracy of the data obtained during the pumping portion of the test. Recovery measurements shall be initiated immediately at the conclusion of the pumping portion of the aquifer test and shall be recorded with the same frequency as those taken during the pumping portion of the aquifer test. Time-recovery measurements shall continue until the water levels have recovered to pre-pumping levels or at least to 90% of that level. If such recovery is not possible, time-recovery measurements should continue until a consistent trend of recovery is observed.
 - (7) Use of existing wells and aquifer test data.
- (A) An existing well may be utilized as an observation well under this section if sufficient information is available for that well to demonstrate that it meets the requirements of this section.
- (B) The municipal or county authority may accept the results of a previous aquifer test in lieu of a new test if:
- (i) the previous test was performed on a well located within a 1/4-mile radius of the subdivision;
 - (ii) the previous test fully meets all the requirements of this section;
- (iii) the previous test was conducted on an aquifer which is being considered as a source of water supply for the proposed subdivision; and

(iv) aquifer conditions (e.g., water levels, gradients, etc.) during the previous test were approximately the same as they are presently.

- (8) Need for additional aquifer testing and observation wells. Best professional judgement shall be used to determine if additional observation wells or aquifer tests are needed to adequately demonstrate groundwater availability. The Theis and Cooper-Jacob nonequilibrium equations, and acceptable modifications thereof, are based on well documented assumptions. To determine if additional information is needed, best professional judgement shall be used to consider these assumptions, the site-specific information derived from the aquifer test required by this section, the size of the proposed subdivision, and the proposed method of water delivery.
- (d) Submission of information. The information, data, and calculations required by this section shall be made available to the municipal or county authority, if requested, to document the requirements of this section as part of the plat application.

Adopted June 14, 2000

Effective July 9, 2000

§230.9. Determination of Groundwater Quality.

- (a) Water quality analysis. Water samples shall be collected near the end of the aquifer test for chemical analysis. Samples shall be collected from each aquifer being considered for water supply for the proposed subdivision and reported as specified in §230.3(c) of this title (relating to Certification of Groundwater Availability for Platting).
- (1) For proposed subdivisions where the anticipated method of water delivery is from an expansion of an existing public water supply system or a new public water supply system, the samples shall be submitted for bacterial and chemical analysis as required by Chapter 290, Subchapter F of this title (relating to Drinking Water Standards Governing Drinking Water Quality and Reporting Requirements For Public Water Systems).
- (2) For proposed subdivisions where the anticipated method of water delivery is from individual water supply wells on individual lots, samples shall be analyzed for the following:
 - (A) chloride;
 - (B) conductivity;
 - (C) fluoride;
 - (D) iron;
 - (E) nitrate (as nitrogen);
 - (F) manganese;
 - (G) pH;

- (H) sulfate;
- (I) total hardness;
- (J) total dissolved solids; and
- (K) presence/absence of total coliform bacteria.
- (3) Conductivity and pH values may be measured in the field, and the other constituents shall be analyzed in a laboratory accredited by the agency according to Chapter 25, Subchapters A and B of this title (relating to General Provisions and Environmental Testing Laboratory Accreditation, respectively) or certified by the agency according to Chapter 25, Subchapters A and C of this title (relating to General Provisions and Environmental Testing Laboratory Certification, respectively).
- (b) Submission of information. The information, data, and calculations required by this section shall be made available to the municipal or county authority, if requested, to document the requirements of this section as part of the plat application.

Adopted July 9, 2008

Effective July 31, 2008

§230.10. Determination of Groundwater Availability.

- (a) Time frame for determination of groundwater availability. At a minimum, both a short- and long-term determination of groundwater availability shall be made, each considering the estimated total water demand at full build out of the proposed subdivision. Groundwater availability shall be determined for ten years and 30 years and for any other time frame(s) required by the municipal or county authority.
- (b) Other considerations in groundwater availability determination. Groundwater availability determinations shall take into account the anticipated method of water delivery as identified under §230.5 of this title (relating to Proposed Subdivision Information) and will be compared to annual demand estimates at full build out as determined under §230.6 of this title (relating to Projected Water Demand Estimate).
- (c) Determination of aquifer parameters. The parameters of the aquifer(s) being considered to supply water to the proposed subdivision shall be determined utilizing the information considered under §230.7 of this title (relating to General Groundwater Resource Information) and data obtained during the aquifer test required under §230.8 of this title (relating to Obtaining Site-Specific Groundwater Data) for individual water wells or under Chapter 290, Subchapter D of this title (relating to Rules and Regulations for Public Water Systems) and reported as specified in §230.3(c) of this title (relating to Certification of Groundwater Availability for Platting). The time-drawdown and time-recovery data obtained during the aquifer test shall be used to determine aquifer parameters utilizing the nonequilibrium equations developed by Theis or Cooper-Jacob, or acceptable modifications thereof. The following aquifer parameters shall be determined:
 - (1) rate of yield and drawdown;
 - (2) specific capacity;

- (3) efficiency of the pumped (test) well;
- (4) transmissivity;
- (5) coefficient of storage;
- (6) hydraulic conductivity;
- (7) recharge or barrier boundaries, if any are present; and
- (8) thickness of the aquifer(s).
- (d) Determination of groundwater availability. Using the information and data identified and determined in subsections (b) and (c) of this section, the following calculations shall be made.
- (1) Time-drawdown. The amount of drawdown at the pumped well(s) and at the boundaries of the proposed subdivision shall be determined for the time frames identified under subsection (a) of this section.
- (2) Distance-drawdown. The distance(s) from the pumped well(s) to the outer edges of the cone(s)-of-depression shall be determined for the time frames identified under subsection (a) of this section.
- (3) Well interference. For multiple wells in a proposed subdivision, calculations shall be made to:
- (A) determine how pumpage from multiple wells will affect drawdown in individual wells for the time frames identified under subsection (a) of this section; and
- (B) determine a recommended minimum spacing limit between individual wells and well yields from the wells that will allow for the continued use of the wells for the time frames identified under subsection (a) of this section.
- (e) Determination of groundwater quality. The water quality analysis required under §230.9 of this title (relating to Determination of Groundwater Quality) shall be compared to primary and secondary public drinking water standards and the findings documented as specified in §230.3(c) of this title.
- (f) Submission of information. The information, data, and calculations required by this section shall be made available to the municipal or county authority, if required, to document the requirements of this section as part of the plat application.

Adopted June 14, 2000

Effective July 9, 2000

§230.11. Groundwater Availability and Usability Statements and Certification.

- (a) Groundwater availability and usability statements. Based on the information developed under §230.10 of this title (relating to Determination of Groundwater Availability), the following information shall be provided as specified in §230.3(c) of this title (relating to Certification of Groundwater Availability for Platting):
- (1) the estimated drawdown of the aquifer at the pumped well(s) over a ten-year period and over a 30-year period;
- (2) the estimated drawdown of the aquifer at the subdivision boundary over a ten-year period and over a 30-year period;
- (3) the estimated distance from the pumped well(s) to the outer edges of the cone(s)-of-depression over a ten-year period and over a 30-year period;
- (4) the recommended minimum spacing limit between wells and the recommended well yield; and
- (5) the sufficiency of available groundwater quality to meet the intended use of the platted subdivision.
- (b) Groundwater availability determination conditions. The assumptions and uncertainties that are inherent in the determination of groundwater availability should be clearly identified as specified in §230.3(c) of this title. These conditions must be identified to adequately define the bases for the availability and usability statements. These bases may include, but are not limited to, uncontrollable and unknown factors such as:
- (1) future pumpage from the aquifer or from interconnected aquifers from area wells outside of the subdivision or any other factor that cannot be predicted that will affect the storage of water in the aquifer;
 - (2) long-term impacts to the aquifer based on climatic variations; and
- (3) future impacts to usable groundwater due to unforeseen or unpredictable contamination.
- (c) Certification. Based on best professional judgement, current groundwater conditions, and the information developed and presented in the form specified by §230.3(c) of this title, the licensed professional engineer or licensed professional geoscientist certifies by signature, seal, and date that adequate groundwater is available from the underlying aquifer(s) to supply the estimated demand of the proposed subdivision.

Adopted January 23, 2003

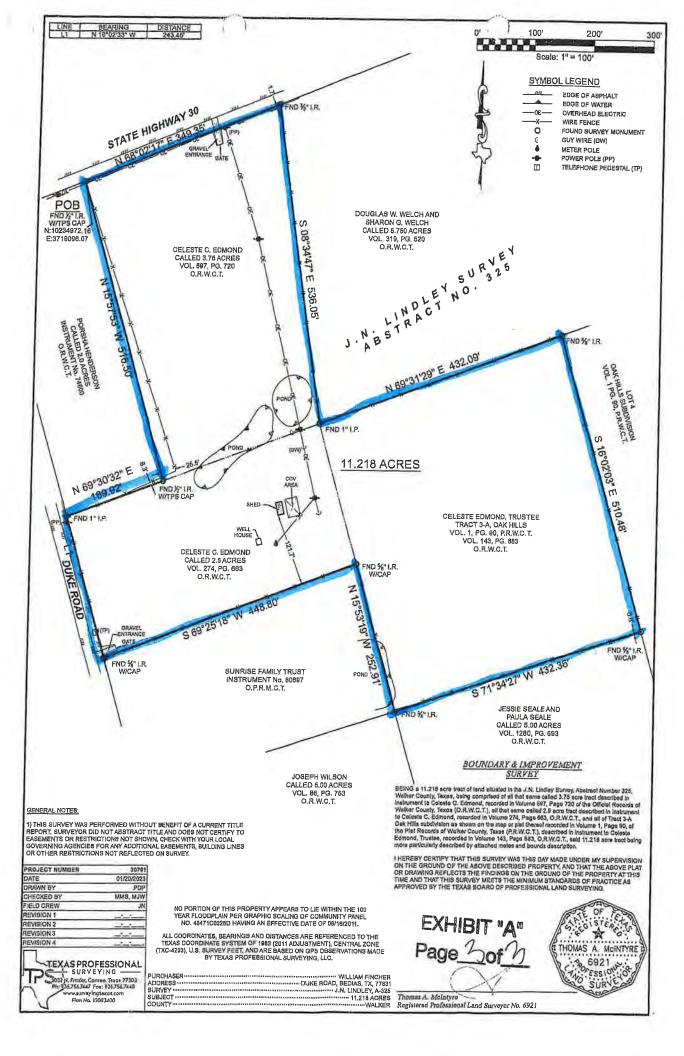
Effective February 13, 2003

VARIANCE REQUEST TO THE SUBDIVISION REGULATIONS OF WALKER COUNTY, TEXAS Copy all pages of this form and all attachments for (1) community official, (2) building owner. If any section is not applicable to the proposed development project please mark that section "NA"

| SECTION A - PROPERT | YINFORMATION | FOR COUNT | TY USE ONLY | |
|-------------------------------------------------------|----------------------------------------------------|----------------------------------|-----------------------|--|
| A1. Property Owner's Name | | Application I | lumber: | |
| William Fincher | | | | |
| A2. Property Owner's Street Address | | Date of Subr | nittal: | |
| | | 3/27/2 | U33 | |
| | | | 023 | |
| City | State | ZIP Code | | |
| | | | | |
| A3. Property Owner's Email Address | A4, Property Own | ner's Telephone Number | | |
| | \ | | | |
| A5. Property Description of Parent Tract (Lot and Bla | ock Numbers, Legal Description, e | tc.) | | |
| Oak Hills Subdivision | | | | |
| | | | | |
| | | | | |
| | | | | |
| SECTION B - INFO | RMATION FOR PROPOSED S | SUBDIVISION TRACT | dditional attachment) | |
| (For projects involving multiple map panels an a | B2 Tax ID Number(s) of F | | B3. Deed Volume/Page | |
| B1. Survey and Abstract JN Lindley Survey A-325 | DZ TAX ID Nulliber(3) di T | arone reads | Vol 1 page 90 | |
| | | | | |
| B4. Existing or Proposed Name of Subdivision | B5. Is the application for a Subdivision? (Yes/No) | division of a lot in an Existing | Platted | |
| Oak Hills | Yes | | | |
| | | | | |
| THE ABOVE NAMED APPLICANT DOES HEREBY | MAKE AN APPEAL TO THE CO | MMISSIONER'S COURT | OF WALKER COUNTY | |
| FOR A VARIANCE TO THE REGULATORY REC TEXAS. | QUIREMENTS OF THE SUBDIVI | SION REGULATIONS OF | WALKER COUNTY, | |
| SECT Please list any supporting documents | ION C - LIST OF ATTACHMEN | TS e variance request as a | ttachments. | |
| | | e variance request as a | Exhibit # | |
| Descrip | otion of Attachment(s) | | | |
| C.1 Original Plat | | 110 | | |
| C.2 Current Survey | | | | |
| C.3 Walker County Appraisal District plo | t layout and property ID | | | |
| C.4 | | | | |

| (All \ | SECTION D -VARIANCE REQUEST /ariance requests need to include the specific variance along with the Section(s) of the Regulation to which they apply) | | | |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | A Variance is requested to Section(s) 3.1 / 3.77 of the Subdivision Regulations of Walker County, Texas as follows: | | | |
| | Request to be allowed to proceed under Section 232.010 of the Texas Local Government Code to | | | |
| | allow the conveyance of portlon(s) of one or more previously platted lots by metes | | | |
| | and bounds description without revising the 1981 plat for Lot(s) 1, 2 and 3 of the Oak Hills | | | |
| | Subdivision in the J.N. Lindley Survey, A-325 off of SH 30 W / Duke Road | | | |
| nce re | SECTION E - APPLICANT'S JUSTIFICATION AND PRESENTATION FACTORS EFFECTING VARIANCE equests to the Walker County Subdivision Regulations need to be included along with the Section(s) of the Regulation to which they apply | | | |
| E.1 | Is the variance related to the design or construction of improvements to be constructed within the subdivision Yes NoX | | | |
| | If "Yes" the request should be accompanied by an engineer's opinion and justification for the variance. | | | |
| E.2 | Please explain the cause or reason the variance is being requested (attach additional pages as "Exhibit E.2"). The original filed plat from 1981 has been subdivided at some point via official | | | |
| | Walker County Tax Records. We purchased 3 lots that appear to be portions | | | |
| | of the original lots from the Oak Hills Subdivision, but not in the original | | | |
| | lot configuration(s). I would like the court to approve the lots that we purchased as they | | | |
| | are under the 232.010 Texas Local Government Code being portions of the original lots | | | |
| | by the attached metes and bounds description for my 11.218 acre tract. | | | |
| E.3 | Will the failure to grant the variance requested result in any exceptional hardship to the applicant? Yes | | | |
| | prior to my purchasing it. | | | |
| E.4 | Does the applicant propose any additional conditions, mitigation, or additional requirements not addressed within the Walker County Subdivision Regulations that will or have been met by the applicant as a condition of the variance being granted? Yes No Please list the additional measures below. | | | |
| | The 11.218 acre tract will have frontage on SH 30 W as well as Duke Road | | | |
| | which gives frontage to a portion of Lot 3 (called 3A) which previously had no frontage. | | | |
| | The lot will not be further subdivided without coming back through the re-plat process in the future. | | | |

| SECTION | I F -VARIANCE(S) GRANTED | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------|--|
| F.1 A VARIANCE TO THE WALKER COUNTY SUBDIVISION REGULATIONS IS GRANTED AS FOLLOWS: | | | |
| | | | |
| 2 | | | |
| F.2 THE FOLLOWING CONDITIONS ARE ATTAC | CHED TO THE VARIANCE: | | |
| | | | |
| | | | |
| SECTION G - NOTICE, AC | KNOWLEDGEMENT, AND CERTIFICATIONS | | |
| | NOTICE | | |
| ALL DEVELOPMENT MUST BE IN STRICT COMPLIANCE WITH THE CONDITIONS STATED HEREIN AND ANY OTHER CONDITIONS STATED WITHIN THE APPLICATION OR DURING THE PRESENTATION TO COMMISSIONERS COURT. ANY VARIATION MAY RESULT IN THE IMMEDIATE SUSPENSION OR CANCELLATION OF THIS VARIANCE, VIOLATION OF THE CONDITIONS OF THIS VARIANCE MAY ALSO RESULT IN THE COMMISSIONERS COURT SEEKING INJUNCTIVE RELIEF, CIVIL, OR CRIMINAL PENALTIES. | | | |
| | WARNING | | |
| THE APPLICANT ACKNOWLEDGES THAT HE/SHE IS F THREATEN THE PUBLIC OR ADJACENT PROPERTIES | S AND COMPLIES WITH LOCAL, STATE, AND FEL | DOES NOT DAMAGE OR ERAL REGULATIONS. | |
| | DISCLAIMER | VED COUNTY ARE NOT | |
| THE COMMISSIONER'S COURT OF WALKER COUNTY AND ANY OFFICER OR EMPLOYEE OF WALKER COUNTY ARE <u>NOT</u> LIABLE FOR DAMAGES OR LOSS RESULTING FROM THE GRANTING OF THIS VARIANCE. THIS VARIANCE IS GRANTED IN RELIANCE UPON THE STATEMENTS AND EVIDENCE SUPPLIED BY THE APPLICANT AND HIS/HER AGENTS IN THE APPLICATION AND PRESENTATION TO COMMISSIONERS COURT. | | | |
| William Fincher do hereby acknowledge that I have reviewed the provisions, notices, warnings and disclaimers stated above and that I understand them, agree with them and intend to fully comply with them. | | | |
| Signature of Owner/Applicant | | Date | |
| 1-11-11-11 | | 4/3/2023 | |
| SECTION H - ACTION O | N VARIANCE BY COMMISSIONER'S COURT | | |
| After careful consideration of the reason(s) for the r | equest of variance, the Commissioner's Court | of Walker County, Texas | |
| has determined that it is within the scope of the | variance procedures as outlined in the Wa | Iker County Subdivision | |
| Regulations tothis requ | est for variance. | | |
| Commissioner's Court Signature | Printed Name | Date | |
| | | Data | |
| Signature of Owner/Applicant acknowledging conditions | after court action. | Date | |
| | | | |





3032 N. FRAZIER STREET, CONROE, TEXAS 77303 (936)756-7447 FAX (936)756-7448 FIRM REGISTRATION No. 100834-00

FIELD NOTE DESCRIPTION 11.218 ACRES IN THE J.N. LINDLEY SURVEY, ABSTRACT NUMBER 325 WALKER COUNTY, TEXAS

BEING a 11.218 acre tract of land situated in the J.N. Lindley Survey, Abstract Number 325, Walker County, Texas, being comprised of all that same called 3.75 acre tract described in instrument to Celeste C. Edmond, recorded in Volume 597, Page 720 of the Official Records of Walker County, Texas (O.R.W.C.T.), all that same called 2.5 acre tract described in instrument to Celeste C. Edmond, recorded in Volume 274, Page 663, O.R.W.C.T., and all of Tract 3-A Oak Hills subdivision as shown on the map or plat thereof recorded in Volume 1, Page 90, of the Plat Records of Walker County, Texas (P.R.W.C.T.), described in instrument to Celeste Edmond, Trustee, recorded in Volume 143, Page 883, O.R.W.C.T., said 11.218 acre tract being more particularly described by metes and bounds as follows:

BEGINNING at a ½ inch iron rod with cap stamped "TPS 100834-00" found in the southeasterly margin of State Highway 30 (HWY 30), for the common northerly corner of said 3.75 acre tract and that certain called 2.0 acre tract described in instrument to Porsha Henderson, recorded under Instrument Number 74600, O.R.W.C.T., being the northerly northwest corner of the herein described 11.218 acre tract, said POINT OF BEGINNING having a Texas State Plane Coordinate value of N: 10,234,972.16, E: 3,719,096.07, Texas Central Zone, (4203), grid measurements;

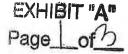
THENCE North 68°02'17" East, 349.35 feet, with the southeasterly margin of said HWY 30, the northerly line of said 3.75 acre tract, to a 3/8 inch iron rod found for the common northerly corner of said 3.75 acre tract and that certain called 5.750 acre tract described in instrument to Douglas W. Welch and Sharon G. Welch, recorded in Volume 319, Page 520, O.R.W.C.T., being the northerly northeast corner of the herein described 11.218 acre tract;

THENCE South 08°34'47" East, 536.05 feet, with the common line between said 3.75 acre tract and said 5.750 acre tract, to a 1 inch iron pipe found for the common corner of said 3.75 acre tract, said 5.750 acre tract, said Tract 3-A, and said 2.5 acre tract, being an interior corner of the herein described 11.218 acre tract;

THENCE North 69°31'29" East, 432.09 feet, with the common line between said Tract 3-A, and said 5.750 acre tract, to a 5/8 inch iron rod found for the common northerly corner of said Tract 3-A, and Lot 4 of said Oak Hills, being the easterly northeast corner of the herein described 11.218 acre tract;

THENCE South 16°02'03" East, 510.48 feet, with the common line between said Tract 3-A and said Lot 4, to a 5/8 inch iron rod with cap found for the common easterly corner of said Tract 3-A and that certain called 5.00 acre tract described in instrument to Jessie Seale and Paula Seale, recorded in Volume 1280, Page 693, O.R.W.C.T., being the southeasterly corner of the herein described 11.218 acre tract;

THENCE South 71°34'27" West, 432.36 feet, with the common line between said Tract 3-A and said 5.00 acre tract, to a 3/8 inch iron rod found for the common corner of said Tract 3-A said 5.00 acre tract, that certain called 5.00 acre tract described in instrument to Joseph Wilson, recorded in Volume 86, Page 753, O.R.W.C.T., and that certain tract described in instrument to Sunrise Family Trust (Sunrise tract), recorded in Instrument Number 80697, being the southerly southwest corner of the herein described 11.218 acre tract;



THENCE North 15°53'19" West, 252.91 feet, with the common line between said Tract 3-A and said Sunrise tract, to a 5/8 inch iron rod with cap found for the common easterly corner of said Sunrise tract and said 2.5 acre tract, being an interior corner of the herein described 11.218 acre tract;

THENCE South 69°25'18" West, 448.80 feet, with the common line between said 2.5 acre tract and said Sunrise tract, to a 5/8 inch iron rod with cap found in the northeasterly margin of Duke Road, for the common westerly corner of said 2.5 acre tract and said Sunrise tract, being the westerly southwest corner of the herein described 11.218 acre tract;

THENCE North 16°02'33" West, 243.45 feet, with the northeasterly margin of said Duke Road, the westerly line of said 2.5 acre tract, to a 1 inch iron pipe found for the common westerly corner of said 2.5 acre tract and said 2.0 acre tract, being the westerly northwest corner of the herein described 11.218 acre tract;

THENCE North 69°30'32" East, 169.92 feet, with the common line between said 2.5 acre tract and said 2.0 acre tract, to a ½ inch iron rod with cap stamped "TPS 100834-00" found for the common southerly corner of said 3.75 acre tract and said 2.0 acre tract, being an interior corner of the herein described 11.218 acre tract;

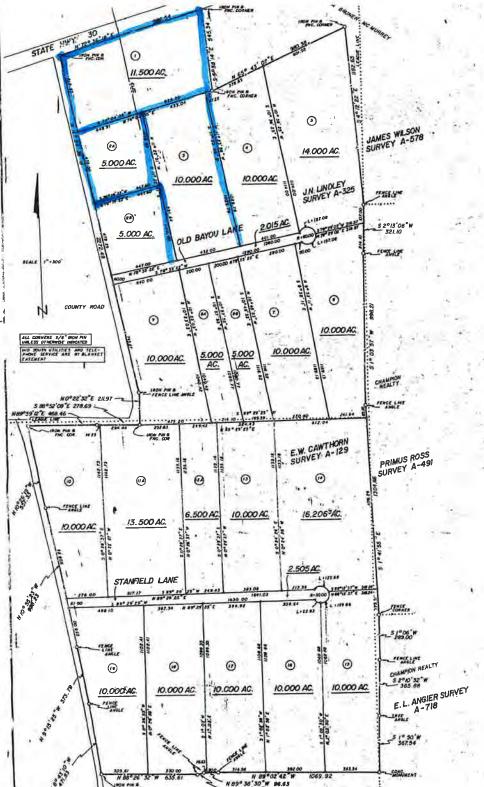
THENCE North 15°57'53" West, 516.50 feet, with the common line between said 3.75 acre tract and said 2.0 acre tract, to the **POINT OF BEGINNING** and containing a computed area of 11.218 acres of land within this Field Note Description.

This Field Note Description was prepared from a survey performed on the ground on January 20, 2023 by Texas Professional Surveying, LLC., Registered Professional Land Surveyors and is referenced to Survey Drawing Project Number 30701.

Bearings recited hereon are based on GPS observations and are referenced to the North American Datum (NAD) 1983, Texas State Plane Coordinate System, Central Zone (4203), grid measurements.

January 26, 2023 Date THOMAS A. McINTYRE P

Thomas A. McIntyre R.P.L.S. No. 6921



STATE OF TEXAS COUNTY OF WALKER

209. Inc. owners of the property she in hereon, do northly make subsidivision of said property according to the lines, lots, building lines, streets and easements shown thereon and design note said subdivision as QSA Hills Subdivision, focated in the 1. II. (Intery Survey A-325 and the E. W. Cowlhorn Survey A-129, Wolker County, Texus, and do hereby deflects to the public use, as such, the streets and essenaits show thereon (or-ver; and do hereby bind surerives, our successors and assigns to werrent and lorever defend the fifte to the land so codicated.

Designated utility evapments shall include an additional working area as necessary for the installation, repair and maintenance of utilities.

Witnessed our magds in Musiculte, Watter County, Yexus May alice Cine LOCATION MAP

STATE UF TEXAS COUNTY OF WALKER WALLER

Before me the undersigned author(1%, on this down personall; appeared Thy CHRE and MAN Alles CHAL shows to me to be the personal whose names or a subsectifue to the the linest ment and each in amounted and to me that he executed the same for the purposes and considerations or:

supressed and in the capacity therein and herein set out given under my hand and sent of office ... 23.44 . 1981, day of July

Hotore Walders unt , fexas APPROVED by the Commissioners' Court of Walker County,

STATE OF TEXAS

in Onrice O Patto Ciert of the County Court of Malear County, Trans do hereby marify and Inhia Instrument with its certificate of authentication was filed for registration in a coffice production of the product

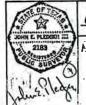
Witness my hand and sent of office, of Huntsville, the day and date last above mristen,

Clerk County Count, Walker County, Texas

LEGAL DESCRIPTION

A SUBDIVISION OF LOC. 220 AGRES OF LAND out of The J. N. Lindley Survey A-325 and the E. W. Canthorn Survey A-129 and heing the fract of land called 309, 20 hores in a dead from W. Harold Sellers, Trustee to 209, Inc. as described in Volume 309, Pige 409 of the Dead Records of Walker County;

VOL \$, PG 90



OAK HILLS SUBDIVISION

MUZZY - PLEDGER & ASSOC., INC .. LAND SURVEYORS ..

22 North Ball St.

Bellville, Tex. 77418

P.O. Box 831

1900 West Main St. P.O. Box 1736 Brenham, Tex. 77833

FREE CALT RE John E. Pledger, III WALKER R.P.S. No. 2183 J.N. LINDLEY A - 325 FW CAWTHORN A-125 JPBDB 7/6/1981



