

WALKER COUNTY COMMISSIONERS COURT

1100 University Avenue Huntsville, Texas 77340 936-436-4910



DANNY PIERCE

County Judge

DANNY KUYKENDALL Commissioner, Precinct 1

RONNIE WHITE Commissioner, Precinct 2

AGENDA REGULAR SESSION TUESDAY, JULY 5, 2022 9:00 A.M. ROOM 104 BILL DAUGETTE Commissioner, Precinct 3

JIMMY D. HENRY Commissioner, Precinct 4

CALL TO ORDER

- Announcement by the County Judge whether a quorum is present.
- Certification that public Notice of Meeting was given in accordance with the provisions of Section 551.001 et. Seq. of the Texas Government Code.

GENERAL ITEMS

- Prayer Pastor James Necker
- Pledge of Allegiance
- Texas Pledge "Honor the Texas Flag, I pledge allegiance to thee, Texas, one state under God, one and indivisible"
- Citizens Input Agenda Items

CONSENT AGENDA

- 1. Approve minutes from Commissioners Court Regular Session on June 21, 2022.
- 2. Approve Walker County COVID-19 Disaster Declaration Extension issued June 21, 2022.
- 3. Approve Disbursement Report for the period of 06/21/2022 06/22/2022.
- 4. Receive financial information as of June 29, 2022, for the fiscal year ending September 30, 2022.
- **5.** Receive financial information as of the Month Ended May 31, 2022, for the fiscal year ending September 30, 2022.
- 6. Receive overview of Road and Bridge General invoices.
- 7. Approve payment of claims and invoices submitted for payment.
- 8. Receive District Clerk Report for May 2022.
- 9. Receive Justice of the Peace Precinct 1 Report for May 2022.
- **10.** Receive Justice of the Peace Precinct 2 Report for May 2022.
- 11. Receive Justice of the Peace Precinct 3 Report for May 2022.
- **12.** Receive Justice of the Peace Precinct 4 Report for May 2022.
- 13. Receive employee injury report.

STATUTORY AGENDA

Sheriff's Office

14. Discuss and take action on approving Interlocal Agreement with City of Huntsville for the 2022 Edward Byrne Justice Assistance Grant Program. – Chief Whitecotton

Constable, Precinct 4

15. Discuss and take action on budget adjustment in the amount of \$10, 500, for an increase in fuel costs for the remainder of fiscal year 2021-2022. — Constable Bartee

Emergency Medical Services

- **16.** Discuss and take action on changing the name associated with EMS department's credit card machine. Rachel Parker
- 17. Discuss and take action on implementing MPB (Merchants and Professional Collection Bureau) as the collection agency for accounts aged March 2020 to present. Rachel Parker
- **18.** Discuss the current EMS department write-off policy and discuss possibility of updating criteria. Rachel Parker

Agri-Life

19. Discuss and take action on agreement between Sam Houston State University and Walker County for participation in the Federal Work Study Program. – Reginald Lepley

Tax Assessor-Collector

20. Discuss and take action to approve the Joint Election Agreement including countywide poll locations for the November 8, 2022, General Election. – Diana McRae

Purchasing

- 21. Discuss and take action to cancel TriTech/Central Square Agreement. Charlsa Dearwester
- 22. Discuss and take action to dispose of FAS# 12191, Canon Copier. Charlsa Dearwester
- 23. Discuss and take action to dispose of FAS# 11571, Trane A/C 10 Ton Unit, Jail. Charlsa Dearwester
- 24. Discuss and take action No Award, Bid C2360-22-008, Road Materials. Charlsa Dearwester

- 25. Discuss and take action on traded-in EMS equipment. Charlsa Dearwester
- 26. Discuss and take action to dispose of FAS#11675, FAS#11676, FAS#11677, FAS#11678, FAS#11679, FAS#11680, hand display units, Jail. Charlsa Dearwester
- 27. Discuss and take action on Order 2022-88, granting a discretionary exemption to SRM Concrete, LLC, for Willis Woods Road. Charlsa Dearwester

Maintenance

- **28.** Update on licensed vendor to survey the condition of the Jail air conditioning systems. Larry Whitener **Commissioners Court**
 - **29.** Discuss and take action on Commissioners' Court authorizing and/or using contactors during drought conditions for fire control. Commissioner White
 - **30.** Discuss and take action on Commissioners' Court authorizing the use of county employee's private owned equipment during drought conditions to control fires. Commissioner White
 - 31. Discuss and take action on request by Riverside Special Utility District to terminate existing agreement with Walker County and approve adoption of a new agreement for the allocation of funding in an amount not to exceed \$75,000, funding source general fund contingency. Commissioner Daugette
 - **32.** Discuss and take action on request by Phelps Special Utility District to terminate existing agreement with Walker County and approve adoption of a new agreement for the allocation of funding in an amount not to exceed \$75,000, funding source general fund contingency. Commissioner Daugette
 - **33.** Discuss and take action on HGAC Allocation of the Texas CDBG-MIT Regional Mitigation Program. Commissioner Daugette
 - **34.** Discuss and take action on the HGAC Aging and Disability Advisory Committee Nomination for James Necker. Commissioner Henry
 - **35.** Discuss and take action on Cooperative Forest Road Agreement (FS No. 22-RO-11081300-110), with Schedule A, between Walker County and the USDA, Forest Service, Sam Houston National Forest. Judge Pierce
 - 36. Discuss and take action on TxDOT 2021 certified mileage. Judge Pierce
 - **37.** Discuss and take action on the re-appointment of Clara Malak, Barbra Sapp, and James E. Mabry to the Board of Commissioners of the Walker County Housing Authority. Judge Pierce
 - 38. Discuss and take action on 2022 IRS Mileage Rate increase to 62.5 cents. Judge Pierce
 - **39.** Discuss and take action on conditional approval of Change Order No. 1, to Slott Construction, Inc., for Walker County Hurricane Harvey CDBG Roads, pending GLO approval. Precinct 3 (GLO State Contract No. 20-065-104-C279). Judge Pierce
 - **40.** Discuss and take action on conditional approval of Change Order No. 1, to Slott Construction, Inc., for Slott Construction, Inc., for Walker County Hurricane Harvey CDBG Roads, pending GLO approval. Precinct 4 (GLO State Contract No. 20-065-104-C279). Judge Pierce

Planning and Development

- **41.** Discuss and take action on Andres & Yolanda Chavez request for variance to Section B2.2 of the Walker County Subdivision Regulations regarding lot depth to width ratio for [Plat # 2022-022] Andres Chavez 20.00 Acre Tract, J.W. Burus Survey, A-82 Wood Farm Road Pct. 3. Andy Isbell
- **42.** Discuss and take action on [Plat # 2022-022] Andres Chavez 20.00 Acre Tract J.W. Burus Survey, A-82 Wood Farm Road Pct. 3. Andy Isbell
- **43.** Discuss and take action on the release of Maintenance Bond for Texas Grand Ranch Section 6 (Bond # 0726146M). Andy Isbell
- **44.** Discuss and take action on the release of Maintenance Bond for Texas Grand Ranch Section 14 (Bond # 0763083M). Andy Isbell
- **45.** Discuss and take action on Right of Way Acquisition Report for Matthew James Bilberry on Scales Ranch Road in the Abraham Peck Survey, A-430 Pct. 2. Andy Isbell
- **46.** Discuss and take action on acceptance of Right of Way Easement from Matthew James Bilberry on Scales Ranch Road in the Abraham Peck Survey, A-430 Pct. 2. Andy Isbell
- **47.** Discuss and take action on Paleo Midstream, LLC Utility Installation Request for 3" gas line and 3" water line on Vick Spring Road Pct. 4. Andy Isbell
- **48.** Public hearing concerning [Plat # 2022-025] Re-Plat of Lot 34A of the Property Associates Subdivision, William Robinson Survey, A-43 Robinson Creek Road/Garvey Road Pct. 2. Andy Isbell
- **49.** Discuss and take action on [Plat # 2022-025] Re-Plat of Lot 34A of the Property Associates Subdivision, William Robinson Survey, A-43 Robinson Creek Road/Garvey Road Pct. 2. Andy Isbell

BUDGET WORKSHOP

EXECUTIVE SESSION

If during the course of the meeting covered by this notice, Commissioners Court shall determine that a closed meeting of the Court is required, then such closed meeting as authorized by Texas Government Code 551, subchapter D, will be held by the Commissioners Court at the date, hour, and place in this notice or as soon after the commencement of the meeting covered by this notice as the Commissioners Court may conveniently meet in such closed meeting concerning any and all subjects and for any and all purposes permitted by Chapter 551, subchapter D, inclusive of said Texas Government Code, including but not limited to:

- **Section 551.071** For the purpose of private consultation between the Commissioners Court and its attorney when the attorney's advice with respect to pending or contemplated litigation settlement offers, and matters where the duty of the Commissioners Court counsel to his client pursuant to the Code of Professional Responsibility of the State Bar of Texas clearly conflicts with the Open Meetings Act.
- **Section 551.072** For the purpose of discussion with respect to the purchase, exchange, lease, or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person
- **Section 551.073** For the purpose of deliberation regarding prospective gifts or to deliberate a negotiated contract for prospective gift or donation to the Commissioners Court or Walker County, if deliberation in an open meeting would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person.
- **Section 551.074** For the purpose of considering the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee or to hear complaints or charges against a public officer or employee, unless such officer or employee requests a public hearing.
- **Section 551.076** To discuss the deployment, or specific occasions for implementation of security personnel or devices.
- Section 551.086 Deliberation regarding economic development negotiations.

INFORMATION ITEMS

- Public Comment Non-agenda items
- · Questions from the media
- Commissioners Court

ADJOURN

On this 1st day of July, 2022, the Executive Administrator to the County Judge filed this notice, and was posted at the main entrance of the Walker County Courthouse.

Danny Pierce, County Judge

I, the undersigned County Clerk, do hereby state that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and I posted a true and correct copy of said Notice on the Courthouse Public Notices area of Huntsville, Walker County, Texas, at a place readily accessible to the general public at all times on the 1st day of July, 2022, and said Notice remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

Dated this 1st day of July, 2022.

andsunch

Kari A. French, County Clerk

FILED FOR POSTING

JUL 1 2022

KARI FRENCH, COUNTY CLERK WALKER COUNTY TEXAS By DEPUTY



MINUTES for Walker County Commissioners Court REGULAR SESSION

TRAS

Tuesday, June 21, 2022, 9:00 a.m.

CALL TO ORDER

Be it remembered, Commissioners Court of Walker County was called to order by County Judge, Danny Pierce at 9:00 a.m. in Commissioners Courtroom, 1st Floor, 1100 University Avenue, Huntsville Texas.

| County Judge | Danny Pierce | Present |
|---------------------------------|------------------|---------|
| Precinct 1, Commissioner | Danny Kuykendall | Present |
| Precinct 2, Commissioner | Ronnie White | Present |
| Precinct 3, Commissioner | Bill Daugette | Present |
| Precinct 4, Commissioner | Jimmy D. Henry | Present |

CONSENT AGENDA

- 1. Approve minutes from Commissioners Court Regular Session on June 6, 2022.
- 2. Approve minutes from Commissioners Court Special Session on June 13, 2022.
- **3.** Approve Walker County COVID-19 Disaster Declaration Extension issued June 6, 2022.
- **4.** Approve Disbursement Report for the period of 06/01/2022 06/10/2022.
- **5.** Approve Order 2022-85, Treasurer Monthly Report for April 2022.
- **6.** Receive Treasurer Investment Report for May 2022.
- **7.** Receive financial information as of June 14, 2022, for the fiscal year ending September 30, 2022
- 8. Receive overview of Road and Bridge General invoices.
- 9. Approve payment of claims and invoices submitted for payment.
- **10.** Receive Section 3, Quarterly Report (3rd Quarter, 2022), GrantWorks/CDBG GLO Hurricane Harvey Grant Contract 20-065-104-C279.
- **11.** Receive Walker County Appraisal District monthly tax collection report (corrected) for April 2022.
- 12. Receive Walker County Appraisal District monthly tax collection report for May 2022.
- **13.** Receive Planning and Development monthly report for May 2022.

Commissioner White asked for item 1 and to be pulled for discussion.

MOTION: Made by Commissioner Daugette to APPROVE Consent Agenda as

presented with item 1 pulled.

SECOND: Made by Commissioner Kuykendall.

VOTE: Motion carried unanimously.

(1) Approve minutes from Commissioners Court Regular Session on June 6, 2022.

MOTION: Made by Commissioner White to APPROVE Commissioners Court

Regular Session on June 6, 2022.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

STATUTORY AGENDA

Emergency Medical Services

14. Discuss and take action on moving forward with implementing upgrades and updated contract for ESO as previously approved, and implementing the discontinuation of Operative IQ logistic management software.

Chris Toman and Mark Scott presented information.

MOTION: Made by <u>Commissioner White</u> to APPROVE

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

15. Discuss and take action on implementing MPB (Merchants Professional Collection Bureau) as the debt collection agency for dates ranging from March 2020 to present, and forward.

ACTION: PASS at this time.

16. Discuss the current state of EMS uniforms for field personnel as requested last court session. *Chris Toman and Mark Scott presented information.*

ACTION: Discussion on adding an additional \$15,000.00 to the uniform budget presented to Court previously during budget presentations.

Purchasing

17. Discuss and take action on Interlocal Contract for Cooperative Purchasing between HGAC (HGAC Buy) and Walker County.

ACTION: PASS at this time.

18. Discuss and take action on update of procurement office activity.

Charlsa Dearwester presented information. There was discussion among the Court regarding the requests and the status of each.

ACTION: Update received by Court.

19. Discuss and take action to award Woods Welding, Inc., Bid C2360-22-006, ROW Fence, Rosenwall Road.

Charlsa Dearwester presented information.

MOTION: Made by Commissioner Kuykendall to APPROVE the award for Woods

Welding, Inc., Bid C2360-22-006, ROW Fence, Rosenwall Road, in the

amount of \$23,604.00.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously.

20. Discuss and take action to approve Goodwin, Laster, Strong proposal for Walker County Jail Security Upgrades and Replacement Project, C2360-22-003 Engineering Services with American Rescue Funds.

Charlsa Dearwester presented information.

MOTION: Made by Commissioner Daugette to APPROVE Goodwin, Laster, Strong

proposal for Walker County Jail Security Upgrades and Replacement Project, C2360-22-003 Engineering Services with American Rescue Funds,

in the amount of \$ 74,000.00.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously.

21. Discuss and take action to approve price increase, C2360-20-11, Eco Materials Technologies. *Charlsa Dearwester presented information*.

MOTION: Made by <u>Commissioner Henry</u> to APPROVE price increase, C2360-20-11,

 ${\bf Eco\ Materials\ Technologies.}$

SECOND: Made by Commissioner Kuykendall.

VOTE: Motion carried unanimously.

Maintenance

22. Discuss and take action on quotes received for the sidewalk repair at the Courthouse, following the plumbing repairs.

Larry Whitener presented information.

MOTION: Made by <u>Commissioner Daugette to</u> APPROVE quotes received for the

sidewalk repair at the Courthouse, following the plumbing repairs in the amount of \$11,500.00 for brick stamped from Barron Construction.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously.

23. Discuss and take action on replacing ceiling fans in large Courtroom.

Larry Whitener presented information.

MOTION: Made by Commissioner Kuykendall to APPROVE replacing ceiling fans in

large Courtroom in the amount of \$ 7,587.00, from McCaffety Electric to

be paid form project contingency.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously.

District Attorney

24. Discuss and take action to add additional funds to the Expert Witness budget for the District Attorney's Office.

Will Durham presented information.

MOTION: Made by Commissioner White to APPROVE to add additional funds up to

an amount of \$25,000.00 to be allocated to the Expert Witness budget for

the District Attorney's Office, to be paid form the General Fund

Contingency.

SECOND: Made by Commissioner Kuykendall.

VOTE: Motion carried unanimously.

Commissioners Court

25. Discuss and take action on discussion with Grantworks and Bleyl Engineering to confirm that all conditions associated with the April 11, 2022, award of contracts associated with the CDBG/GLO Projects for Precincts 3 and 4 have been met.

Commissioner Daugette presented information. Jonny Green and John Groberg spoke via Zoom, regarding the status and there was discussion among Court.

MOTION: Made by Commissioner Daugette to Agree and Confirms that all conditions

associated with the April 11, 2022, award of contracts associated with the

CDBG/GLO Projects for Precincts 3 and 4 have been met.

SECOND: Made by <u>Commissioner Henry.</u>
VOTE: Motion carried unanimously.

26. Discuss the status of the bat removal process in place and its impact on the community. *Commissioner Daugette presented information.*

ACTION: There was discussion among the Court.

27. Discuss and take action on HGAC Advisory Committee Nomination for the HGAC Local Development Corporation to implement small business loan programs. *Commissioner Henry presented information*.

MOTION: Made by Commissioner Henry to APPROVE HGAC Advisory Committee

Nomination to be Incoming Commissioner Brandon Decker for the HGAC

Local Development Corporation.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

28. Discuss and take action on the appointment of Commissioner Daugette to the City of Huntsville Airport Advisory Board.

Judge Pierce presented information.

MOTION: Made by Commissioner White to APPROVE the appointment of

Commissioner Daugette to the City of Huntsville Airport Advisory Board.

SECOND: Made by <u>Commissioner Henry.</u>
VOTE: Motion carried unanimously.

29. Discuss and take action to ratify Order 2022-84, Burn Ban.

Judge Pierce presented information.

MOTION: Made by Commissioner Daugette to APPROVE to ratify Order 2022-84,

Burn Ban.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously.

30. Discuss and take action on Order 2022-82, granting a discretionary exemption to The Railroad Yard.

Commissioner White presented information.

MOTION: Made by Commissioner White to APPROVE Order 2022-82, granting a

discretionary exemption to The Railroad Yard.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

Planning and Development

31. Public hearing concerning Plat # 2022-023, Re-Plat of Lot 92, Block 7 of Harmon Creek Ranchettes Subdivision, John Crane Survey, A-14, Arizona Lane, Pct. 3.

ACTION: Public hearing was opened at 10:20 a.m.

Andy Isbell presented information.

ACTION: Public hearing was closed at 10:21 a.m.

32. Discuss and take action on Plat # 2022-023, Re-Plat of Lot 92, Block 7 of Harmon Creek Ranchettes Subdivision, John Crane Survey, A-14, Arizona Lane, Pct. 3.

MOTION: Made by Commissioner Daugette to APPROVE Plat # 2022-023, Re-Plat of

Lot 92, Block 7 of Harmon Creek Ranchettes Subdivision, John Crane

Survey, A-14, Arizona Lane, Pct. 3.

SECOND: Made by <u>Commissioner Henry.</u>
VOTE: Motion carried unanimously.

33. Discuss and take action on allocation of \$29,000.00 in additional funds for Engineering Services contracts FY 2021/2022.

Andy Isbell presented information.

MOTION: Made by <u>Commissioner White</u> to APPROVE allocation of \$ 29,000.00 in

additional funds for Engineering Services contracts FY 2021/2022.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

34. Discuss and take action on replacement copier for department for new Image Runner Advance Color Copier (C 5860i) under Texas DIR Contract # DIR-CPO-4437 from copier replacement funds.

Andy Isbell presented information.

MOTION: Made by Commissioner Kuykendall to APPROVE replacement copier for

department for new Image Runner Advance Color Copier (C 5860i) under Texas DIR Contract # DIR-CPO-4437 from copier replacement funds.

SECOND: Made by <u>Commissioner White.</u>
VOTE: Motion carried unanimously.

35. Discuss and take action on Mid-South Electric / Miles Conner Utility Installation Request for 14.4 Kv electric utility power line on Hopewell Road, Pct. 2.

Andy Isbell presented information.

MOTION: Made by Commissioner White to APPROVE the Mid-South Electric /

Miles Conner Utility Installation Request for 14.4 Kv electric utility power

line on Hopewell Road, Pct. 2.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

36. Discuss and take action on Jose Ortiz Variance Request to the Floodplain Management Regulations of Walker County regarding Permit application # 2020-0278 Acorn Hill Subdivision, Spring Drive, Pct. 3.

Andy Isbell presented information.

ACTION: PASS at this time.

37. Discuss and take action on Patricia Smith/Danny Harding/Glenda Luedecke Request for variance to On-Site Sewage Facility Regulations of Walker County regarding minimum lot size for (Exception # 2022-020) Property Boundary Line Adjustment (3.19) James Jordan Survey, A-28, FM 1374. Andy Isbell presented information. Martha Giese, agent for above spoke regarding this request.

MOTION: Made by Commissioner Henry to APPROVE Patricia Smith/Danny

Harding/Glenda Luedecke Request for variance to On-Site Sewage Facility Regulations of Walker County regarding minimum lot size for (Exception # 2022-020) Property Boundary Line Adjustment (3.19) James Jordan

Survey, A-28.

SECOND: Made by <u>Commissioner Daugette.</u>
VOTE: Motion carried unanimously.

38. Discuss and take action on Exception # 2022-020, Patricia Smith/Danny Harding/Glenda Luedecke Property Boundary Line Adjustment (3.19) James Jordan Survey, A-28, FM 1374, Pct. 4. *Andy Isbell presented information.*

MOTION: Made by Commissioner Henry to APPROVE Exception # 2022-020,

Patricia Smith/Danny Harding/Glenda Luedecke Property Boundary Line

Adjustment (3.19) James Jordan Survey

SECOND: Made by <u>Commissioner Kuykendall.</u>

VOTE: Motion carried unanimously.

County Judge Danny Pierce, recessed the Court at 10:31 p.m. County Judge Danny Pierce, reconvened back to Regular Session 10:47 p.m.

BUDGET WORKSHOP AND PRESENTATIONS

ACTION: Workshop began at 10:47 a.m.

IT

Dan Early presented information. They are asking for the following: Salary Study implementation, Salary Increase and pay grade change from a group 11 to a group 15, replacement of two (2) desktops, Dell SAN Storage for VMWare Servers and County Data, Dell MD1400 Storage backups of VMWare Servers and County Data.

• Juvenile Services

Jill Samuel presented information. They are asking for the following: Salary increases based on market study.

Maintenance

Larry Whitner presented information. They are asking for the following: Salary study increase based on market study, Tam Road parking lot, Senior Center parking lot, Purchasing office suite flooring, JP2 Courtroom paint, camera and door upgrade, Sheriff IT room A/C, JP4 alarm system and camera system, Voter and Vehicle Registration office suites flooring, Treasurers office flooring, Senior Center roof coating, Increase in janitorial supplies base budget, Increase for fuel budget, Increase HVAC repairs and base budget (Facilities and Jail), Increase in Utility budget (Natural gas) and base budget (Water, Sewer, garbage, Electricity), Laundry machines for maintenance building.

• Commissioner Henry, Pct. 4

Commissioner Henry presented information. They are asking for the following: Salary Increase per market study, Increases for Fuel, Road Materials, Trash Bash.

• Justices of the Peace, Pct. 1, Pct. 2, and Pct. 4

JP 1, Steve Fisher; JP 2 Marcus Payne; JP4 Stephen Cole presented information. They are requesting the following: Salary Plan market increase implementation to include all JP's and their respective departments.

• Tax Assessor-Collector

Diana McRae presented information. They are requesting the following: Increase pursuant to the Salary Study Market price for Voter Registration and Vehicle Registration; Re-classification of one position from a Group 7 to a Group 9.

Boys and Girls Club

Michelle Spencer presented information. They are requesting the following: \$20,000.00 to maintain a consistent level of service for the Community.

Senior Center

Stacey Loll presented information. They are requesting the following: Remodel of the Senior Center, Carport and Parking Lot: Security Cameras.

Purchasing

Charlsa Dearwester presented information. They are requesting the following: Purchasing Solicitation/Vendor Registry Software: Office furniture: Replacement of Computer for Receptionist: Television and mount: Implementation if Salary Study Market price for the Department: Add a Contract Policy Coordinator position.

Planning and Development

Andy Isbell presented information. They are requesting the following: Increase to office supplies, fuel budget, vehicle repairs: Engineering Service contract increase: Replacement vehicle: Workstation scanners: Replacement of two (2) computers: Salary Study Implementation for the Department: Additional Development Coordinator Position: Additional Development Tech II: Add a Staff Engineer position.

• County Clerk

Kari French presented information. They are requesting the following: Salary Study Market price implementation: Re-Classify a Position from a group 5 to a group 7, (Deed Room, Deputy Specialist II).

District Attorney

Will Durham presented information. They are asking for the following: Additional CDA Prosecutor: Salary Study Market Price implementation and a Prosecutor Competitive Salary increase.

Veteran Services

ACTION: Budget Workshop was closed at 1:44 p.m.

ACTION: County Judge, Danny Pierce adjourned the meeting at 1:44 p.m.

I, Kari A. French, County Clerk of Walker County, Texas, do hereby certify that these Commissioners Court Minutes are a true and correct record of the proceedings from the Meeting on June 21, 2022.

Walker County Clerk, Kari A. French

Walker County Judge, Danny Pierce

Date Minutes Approved by Commissioners Court

WHEREAS, beginning in December 2019, a novel coronavirus, now designated as COVID-19, was detected in mainland China, and has since spread throughout the world; and

WHEREAS, the World Health Organization declared COVID-19 a worldwide pandemic on March 11, 2020; and

WHEREAS, extraordinary measures must be taken to contain COVID-19 and prevent its spread throughout Walker County, Texas; and

WHEREAS, County Judge Danny Pierce ordered a Local Disaster Declaration on March 12, 2020; and

WHEREAS, on March 16, 2020, the Walker County Commissioners' Court met in Special Session and deemed it necessary to extend the Local Disaster Declaration for an additional seven (7) days.

WHEREAS, on March 23, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next Commissioners' Court meeting.

WHEREAS, on March 30, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next Commissioners' Court meeting.

WHEREAS, on April 13, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next Commissioners' Court meeting.

WHEREAS, on April 27, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next Commissioners' Court meeting.

WHEREAS, on May 11, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next Commissioners' Court meeting.

WHEREAS, on May 26, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next Commissioners' Court meeting.

WHEREAS, on June 4, 2020, the Walker County Commissioners' Court met in Special Session and deemed it necessary to extend the Local Disaster Declaration until the next Commissioners' Court meeting.

WHEREAS, on June 8, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on June 22, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on July 13, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on July 27, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on August 10, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on August 24, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on September 14, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on September 28, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on October 14, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on October 26, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on November 9, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on November 23, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on December 7, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on December 21, 2020, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on January 4, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on January 19, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on February 1, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on February 19, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on March 1, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on March 15, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on March 29, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on April 12, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on April 26, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on May 10, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on May 24, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on June 7, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on June 21, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on July 6, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on July 19, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on August 2, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on August 16, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on August 30, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on September 13, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on September 27, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on October 12, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on October 25, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on November 8, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on November 22, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on December 6, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on December 20, 2021, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on January 3, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on January 18, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on January 31, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on February 14, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on February 28, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on March 14, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on March 28, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on April 11, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on April 25, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on May 9, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on May 23, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on June 6, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

WHEREAS, on June 21, 2022, the Walker County Commissioners' Court met in Regular Session and deemed it necessary to extend the Local Disaster Declaration until the next regular session of Commissioners' Court meeting.

NOW, THEREFORE, the Walker County Commissioners' Court deems it necessary and so orders that the Declaration of Local Disaster is hereby extended until the next regular session of Commissioners' Court meeting or rescinded.

DATED this the 5th day of July, 2022.

| | Danny Pierce County Judge | |
|----------------------|------------------------------|----------------------|
| Danny Kuykendall | - | Ronnie White |
| Commissioner, Pct. 1 | | Commissioner, Pct. 2 |
| Bill Daugette | - | Jimmy D. Henry |
| Commissioner, Pct. 3 | | Commissioner, Pct. 4 |
| Attest: | | |
| | | |
| Kari A. French | _ | |
| County Clerk | | |

Disbursement Report 06/21/2022-06/22/2022

Payment Journal DISB 06/21/2022

556,720.05

Payment Journal DISB1 06/21/2022

731.70

ACH PAYMENTS

ACH 06/22/2022 ACH TOT 06/22/2022

39,629.72

31,017.10

Voided Checks:

| Total Disbursement | \$ 628,098.57 |
|------------------------------------|------------------|
| | |
| - difference -** | - |
| Dynamics Total | (\$628,098.57) |
| | 628,098.57 |
| Check register and eft/draft Total | 639,009,57 |



Invoice date

Invoice

Amount

Paid

Check #

Description

30030-12th Judicial District Court

10629 - Bennett Law Office PC

| 6/10/2022 | F442 | \$ 500.00 | | | Cause #Unindicted/Hernandez, E. |
|-----------|---------------|-------------|-----------|--------|---------------------------------|
| 6/10/2022 | F442 | \$ 500.00 | 6/21/2022 | 246086 | Cause #Unindicted/Hernandez, E. |
| | Invoice Total | \$ 1,000.00 | | | |

10636 - Citibank (South Dakota), NA

| 5/31/2022 | 06-22-7529 | \$ 24.99 | 6/22/2022 | 00000000005505 | Moorman-Adobe Monthly License |
|-----------|---------------|-----------|-----------|----------------|-------------------------------------|
| 5/31/2022 | 06-22-7529 | \$ 174.02 | 6/22/2022 | 00000000005505 | Moorman-Lodging/Grapevine 11/2-4/22 |
| | Invoice Total | \$ 199.01 | | | |

10711 - The Law Office of John C. Hafley, PLLC

| 6/7/2022 | 29,208 | \$ 500.00 | | | Cause #29,208 |
|----------|---------------|-------------|-----------|-----------------|-------------------------------|
| 6/7/2022 | 29,208 | \$ 500.00 | 6/21/2022 | 246220 | Cause #29,208 |
| | Invoice Total | \$ 1,000.00 | | | |
| | | | | | |
| 6/6/2022 | 29,222 | \$ 500.00 | | | Cause #29,222 |
| 6/6/2022 | 29,222 | \$ 500.00 | 6/21/2022 | 246 2 20 | Cause #29,222 |
| | Invoice Total | \$ 1,000.00 | | | |
| | | | | | |
| 6/6/2022 | 29,848 | \$ 500.00 | | | Cause# 29,848 |
| 6/6/2022 | 29,848 | \$ 500.00 | 6/21/2022 | 246220 | Cause# 29,848 |
| | Invoice Total | \$ 1,000.00 | | | |
| | | | | | |
| 6/7/2022 | F437 | \$ 500.00 | | | Cause #Unidicted/Tubbs, T. |
| 6/7/2022 | F437 | \$ 500.00 | 6/21/2022 | 246220 | Cause #Unidicted/Tubbs, T. |
| | Invoice Total | \$ 1,000.00 | | | |
| | | | | | |
| 6/7/2022 | F438 | \$ 500.00 | | | Cause #Unidicted/Grant, D. |
| 6/7/2022 | F438 | \$ 500.00 | 6/21/2022 | 246220 | Cause #Unidicted/Grant, D. |
| | Invoice Total | \$ 1,000.00 | | | |
| | | | | | |
| 6/7/2022 | F439 | \$ 500.00 | | | Cause #Unidicted/Brantley, H. |
| 6/7/2022 | F439 | \$ 500.00 | 6/21/2022 | 246220 | Cause #Unidicted/Brantley, H. |



Invoice date

Invoice

Amount

Paid

Check #

Description

| 10513 - Law Office of | Clint F. Sare | | | | |
|-------------------------------|-------------------------------------|---|-----------|--------|--|
| 6/6/2022 6/6/2022 | 29,957 29,957 Invoice Total | \$ 1,494.00 \$ 1,494.00 \$ 2,988.00 | 6/21/2022 | 246165 | Cause #29,957 Cause #29,957 |
| <u> 10629 - Bennett Law O</u> | ffice PC | | | | |
| 5/27/2022 5/27/2022 | 29,259 29,259 Invoice Total | \$ 500.00 \$ 500.00 \$ 1,000.00 | 6/21/2022 | 246086 | Cause #29,259 Cause #29,259 |
| 10661 - Susan A. Waldr | ip Court Reporting, LLC | | | | |
| 6/5/2022 6/5/2022 | 13253 13253 Invoice Total | \$ 550.58 \$ 550.58 6 \$ 1,101.16 | /21/2022 | 246214 | Services Rendered - 06/01/22 Services Rendered - 06/01/22 |
| 10711 - The Law Office | of John C. Hafley, PLLC | | | | |
| 6/7/2022 6/7/2022 | 29,531 29,531 Invoice Total | \$ 500.00 \$ 500.00 \$ 1,000.00 | /21/2022 | 246220 | Cause # 29,531 Cause # 29,531 |
| 5/27/2022 5/27/2022 | 29,655 29,655 Invoice Total | \$ 500.00 \$ 500.00 6/ \$ 1,000.00 | /21/2022 | 246220 | Cause # 29,655 Cause # 29,655 |
| <u> 11872 - Zavala, Irma</u> | | | | | |
| 6/6/2022 6/6/2022 | 22-0601 22-0601 Invoice Total | \$ 535.00 \$ 535.00 6/3 \$ 1,070.00 | 21/2022 | 246236 | Services Rendered - 4/25/22 Services Rendered - 4/25/22 |
| 6/6/2022 6/6/2022 | 22-0602 22-0602 Invoice Total | \$ 535.00 \$ 535.00 6/2 \$ 1,070.00 | 21/2022 | 246236 | Services Rendered - 5/23/22 Services Rendered - 5/23/22 |



Invoice date

Invoice

Amount

Paid

Check #

Description

| | Invoice Total | \$ 25.5 | 0 | | |
|--------------------------|-------------------------------|----------------------------|-----------|--------|--|
| <u> 12032 - Smartox</u> | | | | | |
| 5/31/2022 | 22834 | \$ 1,625.00 |) | | 12 Panel Clicker Cup - AMP1000, COC300, OXY, |
| 5/31/2022 | 22834 Invoice Total | \$ 1,625.00 \$ 3,250.00 | | 246208 | 12 Panel Clicker Cup - AMP1000, COC300, OXY, |
| 6/6/2022 | 22897 | \$ 266.00 |) | | Drug Courses 25 |
| 6/6/2022 | 22897 Invoice Total | \$ 266.00 \$ 532.00 | 6/21/2022 | 246208 | Drug Screens x 25 Drug Screens x 25 |
| 13623 - AT&T Corp | | | | | |
| 6/16/2022 | 4502101704 | \$ 529.58 | 6/21/2022 | 246083 | Monthly Service - 5/11/22-6/10/22 |
| 6/16/2022 | 5759240709 | \$ 529.58 | 6/21/2022 | 246083 | Monthly Service - 5/11/22-6/10/22 |
| 6/16/2022 | 8366060700 | \$ 871.42 | 6/21/2022 | 246083 | Monthly Service - 5/7/22-6/6/22 |
| 13796 - ODP Business So | plutions, LLC | | | | |
| 6/15/2022 | 246631001001 | \$ 1,697.47 | | | Portfolio Cover x10, lnk Pad x2, Red Stamp x2, |
| 6/15/2022 | 246631001001 Invoice Total | \$ 1,697.47 \$ 3,394.94 | 6/21/2022 | 246186 | Portfolio Cover x10, Ink Pad x2, Red Stamp x2, |
| 6/15/2022 | 246638002001 | \$ 56.80 | | | Self-Inking Stamp x4 |
| 6/15/2022 | 246638002001 Invoice Total | \$ 56.80 \$ 113.60 | 6/21/2022 | 246186 | Self-Inking Stamp x4 |
| 6/15/2022 | 246638003001 | \$ 189.74 | | | Sharpie Gel Pens x2, Toner Cartridge |
| 6/15/2022 | 246638003001 Invoice Total | \$ 189.74 \$ 379.48 | 6/21/2022 | 246186 | Sharpie Gel Pens x2, Toner Cartridge |
| Basic Supervision - Tota | 1 _ | \$ 11,432.02 | | | |

50110-Adult Probation Support- General Fund

<u> 10052 - Entergy</u>



Invoice date

Invoice

Amount

Paid

Check #

Description

| | Corporation | | | |
|---|--|---|------------------|--|
| 6/14/2022 | 90064590 | \$ 18,493.65 | | Modical Factors and |
| 6/14/2022 | | \$ 18,493.65 6/21/20 | 22 246237 | Medical Equipment - 9 Item#601-2231111-01 X Serie Medical Equipment - 9 Item#601-2231111-01 X Serie |
| | Invoice Total | \$ 36,987.30 | | - 3 Item#ou1-2231111-01 X Serie |
| RP-Public Safety - Totals | | \$ 36,987.30 | | |
| 000-Balance Sheet Acco | unts | | | |
| 10126 - TAC Workers | Compensation Fund | | | |
| 6/7/2022 | 34739-WC2 | \$ 45,709. 0 0 | | 2022 Workerts Co |
| 6/7/2022 | 34739-WC2 | \$ 45, 7 09.0 0 6/21/202 | 2 246215 | 2022 Worker's Compensation - 2nd Qtr 2022 Worker's Compensation - 2nd Qtr |
| | Invoice Total | \$ 91,418.00 | | Vol. 3 compensation - 2nd Qtr |
| 6/7/2022 | 34739-WC3 | \$ 45,709.00 | | 2022 Workerts Co |
| 6/7/2022 | 34739-WC3 | \$ 45,709.00 6/21/2022 | 246215 | 2022 Worker's Compensation - 3rd Qtr 2022 Worker's Compensation - 3rd Qtr |
| | Invoice Total | \$ 91,418.00 | | Worker 3 compensation - 3rd Qtr |
| 10171 - Nationwide Re | | | | |
| 10171 - Nationwide Re | tirement Solutions | | | |
| 6/21/2022 | pr11541 | \$ 2,154.20 6/21/2022 | 246192 | |
| | | \$ 2,154.20 6/21/2022 | 246183 | ppe 06/11/22 pd 06/24/22 |
| | | \$ 2,154.20 6/21/2022 | 246183 | ppe 06/11/22 pd 06/24/22 |
| 6/21/2022 | | | 246183 | |
| 6/21/2022 10313 - Legal Shield | pr11541 | \$ 206.26 | | May 2022 Premiums |
| 6/21/2022 10313 - Legal Shield 6/9/2022 | pr11541 0522LS | | 246183 246168 | |
| 6/21/2022 10313 - Legal Shield 6/9/2022 | pr11541 0522LS 0522LS Invoice Total | \$ 206.26 \$ 206.26 6/21/2022 | | May 2022 Premiums |
| 6/21/2022 10313 - Legal Shield 6/9/2022 6/9/2022 | pr11541 0522LS 0522LS Invoice Total | \$ 206.26 \$ 206.26 6/21/2022 \$ 412.52 | | May 2022 Premiums May 2022 Premiums |
| 6/21/2022 10313 - Legal Shield 6/9/2022 6/9/2022 | pr11541 0522LS 0522LS Invoice Total | \$ 206.26 \$ 206.26 6/21/2022 | | May 2022 Premiums |



| 76(4ts | Invoice dat | te Invoice | Amount | Paid | Check # | Description |
|-------------------|--|---|---|------------------------|------------------|--|
| | | | | | | |
| | 6/14/2022 6/14/2022 | 6023122000509 6023122000509 Invoice Total | \$ 10,212.0 \$ 10,212.0 \$ 20,424.0 | 0 6/22/2022 | 00000000000549 | Computer Services Project Closure - Huntsville, TX, 6 Computer Services Project Closure - Huntsville, TX, |
| 13792 - | Tenth Court of | Δnneals | | | | |
| | - Control of the cont | пресыз | | | | |
| | 6/14/2022 6/14/2022 6/14/2022 6/14/2022 | J372 J372 J372 J372 Invoice Total | \$ 180.00 \$ 176.30 \$ 180.00 \$ 176.30 \$ 712.60 | 6/21/2022 6/21/2022 | 246216 246216 | Appellate Judicial Fund Fees - SB41 May 2022 Appellate Judicial Fund Fees - SB41 May 2022 Appellate Judicial Fund Fees - SB41 May 2022 Appellate Judicial Fund Fees - SB41 May 2022 |
| Balance Shee | t Accounts - Tot | als | \$ 214,500.42 | | | |
| 19010-Centra | lized Costs | | | | | |
| <u> 10065 - 1</u> | The Huntsville Ite | <u>em</u> | | | | |
| | 6/9/2022 6/9/2022 | 223 223 Invoice Total | \$ 938.90 \$ 938.90 \$ 1,877.80 | 6/21/2022 | 246219 | Monthly Service - 05/3-26/22 Monthly Service - 05/3-26/22 |
| <u> 10269 - A</u> | AT&T | | | | | |
| | 6/8/2022 6/8/2022 | 435-2474.060122 435-2474.060122 Invoice Total | \$ 826.46 \$ 826.46 \$ 1,652.9 2 | 6/21/2022 | 246082 | Monthly Service -06/01/22-6/30/22 Monthly Service -06/01/22-6/30/22 |
| | 6/8/2022 6/8/2022 | 435-8700.060122 435-8700.060122 Invoice Total | \$ 1,006.68 \$ 1,006.68 \$ 2,013.36 | 6/21/2022 | | Monthly Service -06/01/22-6/30/22 Monthly Service -06/01/22-6/30/22 |
| | 6/21/2022 | 436-4900.060922 | \$ 1,321.64 | 6/21/2022 | 246082 | Monthly Service - 06/09/22-07/08/22 |
| 10282 - De | epartment of Info | ormation Resources | | | | |
| | | 22050905N | | 6/21/2022 | 246114 | T1, DS1, Cir Lns, Long Distance 05/01-31/22 |
| | 6/21/2022 | 22050905N | \$ 219.41 | 6/21/2022 | | T1, DS1, Cir Lns, Long Distance 05/01-31/22 |



| Invoice | date Invoice | Amount | Paid | Check # | Description |
|----------------------------------|-------------------------------------|---|---------------|-------------|--|
| 5/31/202 | 06.22.0040 | | | | |
| 3/31/202 | 2 06-22-9912 | \$ 90 | .00 6/22/2022 | 00000000000 | 05505 WC Medical-Pre-emp. Physical-Latz, C |
| <u> 11866 - Guthrie, Reg</u> | <u>ina</u> | | | | |
| 7/1/2022 | G220701 | \$ 500. | 00 | | Parking Lot Rental - 7/22 |
| 12203 - Frontier Com | munications of Texas | | | | |
| 6/13/2022 | 344-2255.061322 | \$ 126.3 | 11 6/21/2022 | 246133 | Monthly Service - 06/13/22-07/12/22 |
| 13562 - Prestige Towe | er Services | | | | |
| 6/10/2022 6/10/2022 | INV-425 INV-425 Invoice Total | \$ 300.0 \$ 300.0 \$ 600.0 | 0 6/21/2022 | 246192 | Monthly Tower Maintenance - Jun-22- Monthly Tower Maintenance - Jun-22- |
| 13662 - Fort Bend Med | dical Examiner | | | | |
| 6/2/2022 6/2/2022 | 1113 1113 | \$ 2,600.00 \$ 2,600.00 | | 246132 | Autopsy/Case #22-00827/Kelly, K4/1/222 |
| 6/2/2022 6/2/2022 | 1113 1113 | \$ 2,600.00 \$ 2,600.00 |) | 246132 | Autopsy/Case #22-00827/Kelly, K4/1/222 Autopsy/Case #22-00930/Gomez, M4/14/22 Autopsy/Case #22-00930/Gomez, M4/14/22 |
| 6/2/2022 6/2/2022 6/2/2022 | 1113 1113 | \$ 2,600.00 \$ 2,600.00 | 6/21/2022 | 246132 | Autopsy/Case #22-00936/Reeves, T4/15/22 Autopsy/Case #22-00936/Reeves, T4/15/22 |
| 6/2/2022 6/2/2022 | 1113 1113 1113 | \$ 2,600.00 \$ 2,600.00 \$ 2,600.00 | 6/21/2022 | 246132 | Autopsy/Case #22-01034/Garrison, T4/27/22 Autopsy/Case #22-01034/Garrison, T4/27/22 |
| 6/2/2022 | 1113 Invoice Total | \$ 2,600.00 \$ 26,000.00 | 6/21/2022 | 246132 | Autopsy/Case #22-01246/Wallace, G5/23/22 Autopsy/Case #22-01246/Wallace, G5/23/22 |
| Centralized Costs - Totals | | \$ 39,236.63 | | | |
| 44020-Constable Precinct 2 | | | | | |
| 10408 - Galls, LLC | | | | | |
| 6/13/2022 6/13/2022 | 021127908 021127908 | (\$ 2.52) (\$ 2.52) | 6/21/2022 | 246135 | Credit for Shipping to Balance Invoice Credit for Shipping to Balance Invoice |



| | e date Invoice | Amount | Paid | Check # | Description |
|--|--|--|------------------------|---|---|
| 6/9/2022 | INV0058654 | \$ 1,094.83 | | | |
| 6/9/2022 | | | 6/21/2022 | 2.5 | #210-AYVL - OptiPlex 7090 Small Form Factor |
| 6/9/2022 | | \$ 247.26 | | 246142 | #210-AYVL - OptiPlex 7090 Small Form Factor |
| 6/9/2022 | INV0058654 | \$ 247.26 | | 246142 | #210-BBBW - Dell 22 Monitor- P2222H, 54.6cm (21.5 |
| 6/9/2022 | INV0058654 | \$ 30.41 | | 246142 | #210-BBBW - Dell 22 Monitor- P2222H, 54.6cm (21.5 |
| 6/9/2022 | INV0058654 | | 6/21/2022 | 246142 | #520-AARU - Dell Stereo Soundbar- SB521A. |
| | Invoice Total | \$ 2,745.00 | -, -1, 2022 | 240142 | #520-AARU - Dell Stereo Soundbar- SB521A. |
| County and District Court | s Technology - Totals | \$ 2,745.00 | | | |
| 20010-County Auditor | | | | | |
| 10156 - US Postmaste | e <u>r</u> | | | | |
| 6/3/2022 | 1260.22 | \$ 312.00 | | | |
| 6/3/2022 | 1260.22 | \$ 312.00 | 6/21/2022 | 0.452 | Rental/Box#1260 - 6/30/22-6/29/23 |
| | Invoice Total | | 0/21/2022 | 246241 | Rental/Box#1260 - 6/30/22-6/29/23 |
| | mvoice rotal | \$ 624.00 | | | |
| 10636 - Citibank (Sout | | \$ 624.00 | | | |
| <u>10636 - Citibank (Sout</u> 5/31/2022 | | | 6/22/2022 | 000000000005505 | Rerich-4 Custom Stamps |
| | h Dakota), NA | \$ 169.10 | | | |
| 5/31/2022 | <u>h Dakota), NA</u> 06-22-0101 | \$ 169.10 \$ 299.80 | 6/22/2022 | 000000000005505 | Allen-2 Zoom Licenses 05/17/22-05/16/23 |
| 5/31/2022 5/31/2022 | <u>h Dakota), NA</u> 06-22-0101 06-22-0408 | \$ 169.10 \$ 299.80 | 6/22/2022 | 000000000005505 | |
| 5/31/2022 5/31/2022 | h Dakota), NA 06-22-0101 06-22-0408 06-22-0408 | \$ 169.10 \$ 299.80 \$ 103.97 | 6/22/2022 | 000000000005505 | Allen-2 Zoom Licenses 05/17/22-05/16/23 |
| 5/31/2022 5/31/2022 5/31/2022 | h Dakota), NA 06-22-0101 06-22-0408 06-22-0408 | \$ 169.10 \$ 299.80 \$ 103.97 \$ 403.77 | 6/22/2022 | 000000000005505 | Allen-2 Zoom Licenses 05/17/22-05/16/23 |
| 5/31/2022 5/31/2022 5/31/2022 Sounty Auditor - Totals | h Dakota), NA 06-22-0101 06-22-0408 06-22-0408 Invoice Total | \$ 169.10 \$ 299.80 \$ 103.97 \$ 403.77 | 6/22/2022 | 000000000005505 | Allen-2 Zoom Licenses 05/17/22-05/16/23 |
| 5/31/2022 5/31/2022 5/31/2022 Sounty Auditor - Totals 0020-County Court at Law | h Dakota), NA 06-22-0101 06-22-0408 06-22-0408 Invoice Total | \$ 169.10 \$ 299.80 \$ 103.97 \$ 403.77 \$ 1,196.87 | 6/22/2022 | 000000000005505 000000000005505 | Allen-2 Zoom Licenses 05/17/22-05/16/23 Allen-4 GFOA Books |
| 5/31/2022 5/31/2022 5/31/2022 Sounty Auditor - Totals 0020-County Court at Law 10629 - Bennett Law Of | h Dakota), NA 06-22-0101 06-22-0408 06-22-0408 Invoice Total | \$ 169.10 \$ 299.80 \$ 103.97 \$ 403.77 \$ 1,196.87 | 6/22/2022 6/22/2022 | 000000000005505 000000000005505 | Allen-2 Zoom Licenses 05/17/22-05/16/23 Allen-4 GFOA Books Cause #21-0372 |
| 5/31/2022 5/31/2022 5/31/2022 Sounty Auditor - Totals 0020-County Court at Law 10629 - Bennett Law Of | h Dakota), NA 06-22-0101 06-22-0408 06-22-0408 Invoice Total | \$ 169.10 \$ 299.80 \$ 103.97 \$ 403.77 \$ 1,196.87 | 6/22/2022 | 000000000005505 000000000005505 | Allen-2 Zoom Licenses 05/17/22-05/16/23 Allen-4 GFOA Books |
| 5/31/2022 5/31/2022 5/31/2022 Sounty Auditor - Totals 0020-County Court at Law 10629 - Bennett Law Of | h Dakota), NA 06-22-0101 06-22-0408 06-22-0408 Invoice Total | \$ 169.10 \$ 299.80 \$ 103.97 \$ 403.77 \$ 1,196.87 \$ 300.00 \$ 300.00 \$ 600.00 | 6/22/2022 6/22/2022 | 000000000005505 0000000000005505 | Allen-2 Zoom Licenses 05/17/22-05/16/23 Allen-4 GFOA Books Cause #21-0372 Cause #21-0372 |
| 5/31/2022 5/31/2022 5/31/2022 50unty Auditor - Totals 0020-County Court at Law 10629 - Bennett Law Of 5/31/2022 5/31/2022 | h Dakota), NA 06-22-0101 06-22-0408 06-22-0408 Invoice Total | \$ 169.10 \$ 299.80 \$ 103.97 \$ 403.77 \$ 1,196.87 \$ 300.00 \$ 300.00 \$ 600.00 \$ 300.00 | 6/22/2022 6/22/2022 | 000000000005505 0000000000005505 246086 | Allen-2 Zoom Licenses 05/17/22-05/16/23 Allen-4 GFOA Books Cause #21-0372 |



| Invoice | date Invoice | Amount Paid | Check # | Description |
|---|--------------------------|----------------------------------|----------|------------------------------------|
| | | | | |
| 6/10/2022 | 21-0249 | \$ 300.00 6/21/2022 | 2 246220 | Cause #21-0249 |
| | Invoice Total | \$ 600.00 | | 3335 1121 0243 |
| 6/10/2022 | | \$ 300.00 | | Cause #21-0564 |
| 6/10/2022 | | \$ 300.00 6/21/2022 | 246220 | Cause #21-0564 |
| | Invoice Total | \$ 600.00 | | |
| 6/10/2022 | 21-0661 | \$ 300.00 | | Cause #21-0661 |
| 6/10/2022 | 21-0661 | \$ 300.00 6/21/2022 | 246220 | Cause #21-0661 |
| | Invoice Total | \$ 600.00 | | Cudsc #21-0001 |
| 6/10/2022 | 21-0746 | \$ 300.00 | | Cause #21-0746 |
| 6/10/2022 | 21-0746 | \$ 300.00 6/21/2022 | 246220 | Cause #21-0746 |
| | Invoice Total | \$ 600.00 | - 10220 | Cdd3e #21-0/46 |
| 6/10/2022 | F443 | \$ 400.00 | | Causa #31 0050 #24 aa |
| 6/10/2022 | F443 | \$ 400.00 6/21/2022 | 246220 | Cause #21-0656, #21-0657 |
| | Invoice Total | \$ 800.00 | 240220 | Cause #21-0656, #21-0657 |
| 6/2/2022 | F444 | \$ 500.00 | | Cours #22 0470 us |
| 6/2/2022 | F444 | \$ 500.00 6/21/2022 | 246220 | Cause #22-0153, #21-0669, #21-0526 |
| | Invoice Total | \$ 1,000.00 | 240220 | Cause #22-0153, #21-0669, #21-0526 |
| 11 - Law Office of Jo | sanh W Krinnal | | | |
| an office of to | <u>sepii w krippei</u> | | | |
| 6/10/2022 6/10/2022 | 21-0931 | \$ 300.00 | | Cause #21-0931 |
| 0/10/2022 | 21-0931 Invoice Total | \$ 300.00 6/21/2022 \$ 600.00 | 246166 | Cause #21-0931 |
| 6/10/2022 | 22-0116 | 4000 | | |
| 6/10/2022 | 22-0116 | \$ 300.00 | | Cause #22-0116 |
| , | Invoice Total | \$ 300.00 6/21/2022 | 246166 | Cause #22-0116 |
| | . 0.00 . 0.01 | \$ 600.00 | | |
| 6/10/2022 | 22-0339 | \$ 300.00 | | Cause #22-0339 |
| - 4 | 22-0339 | \$ 300.00 6/21/2022 | 246166 | Cause #22-0339 |
| 6/10/2022 | | ¢ 600 00 | | 0000 |
| 6/10/2022 | Invoice Total | \$ 600.00 | | |
| 6/8/2022 | J21-13 | \$ 600.00 | | Cause # 121-13 |
| | | | 246166 | Cause # J21-13 Cause # J21-13 |



Invoice date

Invoice

Amount

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Description

| | Invoice Total | \$ 600.00 | | |
|-----------|---------------|---------------------|--------|-----------------|
| 6/1/2022 | 21-0552 | \$ 300.00 | | C- 424 00 |
| 6/1/2022 | 21-0552 | \$ 300.00 6/21/2022 | 246095 | Cause #21-0552 |
| | Invoice Total | \$ 600.00 | 240093 | Cause #21-0552 |
| 6/1/2022 | 21-0696 | \$ 300.00 | | Cause #21-0696 |
| 6/1/2022 | 21-0696 | \$ 300.00 6/21/2022 | 246095 | Cause #21-0696 |
| | Invoice Total | \$ 600.00 | | 6843C #21 0050 |
| 6/1/2022 | 21-0755 | \$ 300.00 | | Cause #21-0755 |
| 6/1/2022 | 21-0755 | \$ 300.00 6/21/2022 | 246095 | Cause #21-0755 |
| | Invoice Total | \$ 600.00 | | 3330 1121 3733 |
| 6/1/2022 | 21-0786 | \$ 300.00 | | Cause #21-0786 |
| 6/1/2022 | 21-0786 | \$ 300.00 6/21/2022 | 246095 | Cause #21-0786 |
| | Invoice Total | \$ 600.00 | | |
| 6/10/2022 | 21-0912 | \$ 300.00 | | Cause #21-0912 |
| 6/10/2022 | 21-0912 | \$ 300.00 6/21/2022 | 246095 | Cause #21-0912 |
| | Invoice Total | \$ 600.00 | | |
| 6/1/2022 | 21-0919 | \$ 300.00 | | Cause #21-0919 |
| 6/1/2022 | 21-0919 | \$ 300.00 6/21/2022 | 246095 | Cause #21-0919 |
| | Invoice Total | \$ 600.00 | | |
| 6/10/2022 | 22-0092 | \$ 300.00 | | Cause #22-0092 |
| 6/10/2022 | 22-0092 | \$ 300.00 6/21/2022 | 246095 | Cause #22-0092 |
| | Invoice Total | \$ 600.00 | | 34400 1122 0032 |
| 6/7/2022 | J19-06 | \$ 300.00 | | Cause #J19-06 |
| 6/7/2022 | J19-06 | \$ 300.00 6/21/2022 | 246095 | Cause #J19-06 |
| | Invoice Total | \$ 600.00 | | |
| 6/7/2022 | J19-37 | \$ 300.00 | | Cause #J19-37 |
| 6/7/2022 | J19-37 | \$ 300.00 6/21/2022 | 246095 | Cause #J19-37 |
| | Invoice Total | \$ 600.00 | | |
| 6/7/2022 | J21-15 | \$ 700.00 | | Cause #J21-15 |
| 6/7/2022 | J21~15 | \$ 700.00 6/21/2022 | 246095 | Cause #J21-15 |
| | Invoice Total | \$ 1,400.00 | | |



Invoice date

Invoice

Amount

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Check #

Description

| 13765 - Hersom Law I | <u>-irm</u> | | | |
|-----------------------------|---|---|--------|--|
| 6/10/2022 6/10/2022 | 20-0528 20-0528 Invoice Total | \$ 300.00 \$ 300.00 6/21/2022 \$ 600.00 | 246146 | Cause #20-0528 Cause #20-0528 |
| 13810 - Law Office of A | Amanda Allman Minatrea | | | |
| 6/7/2022 6/7/2022 | 3442 3442 Invoice Total | \$ 650.00 \$ 650.00 6/21/2022 \$ 1,300.00 | 246164 | Services Rendered - 06/06/22 Services Rendered - 06/06/22 |
| County Court at Law - Total | s | \$ 36,091.97 | | |
| 17010-County Facilities | | | | |
| 10036 - CenterPoint En | ergy | | | |
| 6/21/2022 | 26067850.2206 | \$ 41.65 6/21/2022 | 246099 | Mo Svc 05/11/22-06/10/22 - 1 3 01 Sam Houston Ave |
| 6/21/2022 | 73707291.2206 | \$ 41.65 6/21/2022 | 246099 | Mo Svc 05/11/22-06/10/22 - 1313 University Ave |
| <u> 10052 - Entergy</u> | | | | |
| 6/13/2022 6/13/2022 | 136069754.2205 136069754.2205 Invoice Total | \$ 365.93 \$ 365.93 6/21/2022 \$ 731.86 | 246126 | Mo Svc 04/07/22-05/09/22- 340 SH 75N Ste 100 Mo Svc 04/07/22-05/09/22- 340 SH 75N Ste 100 |
| 6/13/2022 6/13/2022 | 136102514.2205 136102514.2205 Invoice Total | \$ 246.96 \$ 246.96 6/21/2022 \$ 493.92 | 246126 | Mo Svc 04/08/22-05/09/22- 344 SH 75N Bldg B Mo Svc 04/08/22-05/09/22- 344 SH 75N Bldg B |
| 6/13/2022 6/13/2022 | 138475090.2205 138475090.2205 Invoice Total | \$ 4,337.90 \$ 4,337.90 6/21/2022 \$ 8,675.80 | 246126 | Mo Svc 04/07/22-05/06/22- 1100 University Ave Mo Svc 04/07/22-05/06/22- 1100 University Ave |
| 6/13/2022 6/13/2022 | 139330252.2205 139330252.2205 | \$ 229.82 \$ 229.82 6/21/2022 | 246126 | Mo Svc 04/08/22-05/09/22- 344 SH 75N Bldg A Mo Svc 04/08/22-05/09/22- 344 SH 75N Bldg A |



Walker County Claims Paid Walker County Claims Paid 06/21/2022- 06/22/2022

| | Invoice d | ate Invoice | Amount | Paid | Check # | Description |
|--|--|--|--|-----------------------|------------------|---|
| | | | | | | |
| | | Invoice Total | \$ 43.98 | | | |
| | 5/2/2022 | 115003 | \$ 49.78 | | | Anchor Zipit, PF Philip SMS |
| 6 | 5/2/2022 | 115003 | \$ 49.78 | 6/22/2022 | 00000000000550 | 04 Anchor Zipit, PF Philip SMS |
| | | Invoice Total | \$ 99.56 | | | A Michael Zibić, FF Filmip SM3 |
| | /6/2022 | 115189 | \$ 3.58 | | | Door Stop 2Pk (x2) |
| 6 | /6/2022 | 115189 | \$ 3.58 | 6/22/2022 | 00000000000550 | 4 Door Stop 2Pk (x2) |
| | | Invoice Total | \$ 7.16 | | | - 2001 Stop 2FK (XZ) |
| <u> 10228 - War</u> | d Furniture | <u>:</u> | | | | |
| 5/ | /30/2022 | 60149 | \$ 3,600.00 | | | - W. |
| 5/ | /30/2022 | 60149 | | 6/21/2022 | 246222 | Building Repairs- Courthouse - Replace Carpet in Jud |
| | | Invoice Total | \$ 7,200.00 | 0/21/2022 | 246232 | Building Repairs- Courthouse - Replace Carpet in Jud |
| <u> 10317 - Hom</u> | e Depot | | | | | |
| 6/2 | 14/2022 | 0035289 | \$ 52.45 | | | |
| 6/3 | 14/2022 | 0035289 | | 6/21/2022 | 246140 | Aerator Insert w/2 Washers, Aerator, Ceiling Tiles |
| | | Invoice Total | \$ 104.90 | 0/21/2022 | 246149 | Aerator Insert w/2 Washers, Aerator, Ceiling Tiles |
| 6/1 | 1/2022 | | | | | |
| • | | 0511653 | \$ 17.99 | | | Rath Faucot |
| | /2022 | 0511653 0511653 | | 5/21/2022 | 246149 | Bath Faucet |
| | | | | 5/21/2022 | 246149 | Bath Faucet Bath Faucet |
| 6/1 6/1 | ./2022 4/2022 | 0511653 | \$ 17.99 | 5/21/2022 | | Bath Faucet |
| 6/1 6/1 | ./2022 | 0511653 Invoice Total 5512055 5512055 | \$ 17.99 \$ 35.98 | | | Bath Faucet Commercial Door Closer |
| 6/1 6/1 | ./2022 4/2022 | 0511653 Invoice Total 5512055 | \$ 17.99 \$ 35.98 \$ 63.58 | | | Bath Faucet |
| 6/1 6/1 6/1 | 4/2022 4/2022 4/2022 | 0511653 Invoice Total 5512055 5512055 Invoice Total | \$ 17.99 6 \$ 35.98 \$ 63.58 \$ 63.58 6 | | 246149 | Bath Faucet Commercial Door Closer Commercial Door Closer |
| 6/1 6/1 6/1 | ./2022 4/2022 4/2022 | 0511653 Invoice Total 5512055 5512055 Invoice Total 5620963 5620963 | \$ 17.99 6 \$ 35.98 \$ 63.58 \$ 63.58 6 \$ 127.16 \$ 66.78 | | 246149 | Bath Faucet Commercial Door Closer Commercial Door Closer Pro-Chlor Septic Tabs |
| 6/1 6/1 6/1 | 4/2022 4/2022 4/2022 | 0511653 Invoice Total 5512055 5512055 Invoice Total | \$ 17.99 6 \$ 35.98 \$ 63.58 \$ 63.58 6 \$ 127.16 \$ 66.78 | 5/21/2022 | 246149 | Bath Faucet Commercial Door Closer Commercial Door Closer |
| 6/1 6/1 6/1 6/1 | 4/2022 4/2022 4/2022 4/2022 4/2022 | 0511653 Invoice Total 5512055 5512055 Invoice Total 5620963 5620963 Invoice Total | \$ 17.99 6 \$ 35.98 \$ 63.58 \$ 63.58 6 \$ 127.16 \$ 66.78 \$ 66.78 6 | 5/21/2022 | 246149 | Bath Faucet Commercial Door Closer Commercial Door Closer Pro-Chlor Septic Tabs |
| 6/1 6/1 6/14 6/14 | 4/2022 4/2022 4/2022 4/2022 4/2022 | 0511653 Invoice Total 5512055 5512055 Invoice Total 5620963 5620963 Invoice Total | \$ 17.99 6 \$ 35.98 \$ 63.58 \$ 63.58 6 \$ 127.16 \$ 66.78 \$ 66.78 \$ 133.56 | 5/21/2022 | 246149 | Bath Faucet Commercial Door Closer Commercial Door Closer Pro-Chlor Septic Tabs |
| 6/1 6/1 6/1 6/1 0441 - Elliott (| 4/2022 4/2022 4/2022 4/2022 4/2022 Electric Sup | 0511653 Invoice Total 5512055 5512055 Invoice Total 5620963 5620963 Invoice Total | \$ 17.99 6 \$ 35.98 \$ 63.58 \$ 63.58 6 \$ 127.16 \$ 66.78 \$ 66.78 6 \$ 133.56 | 5/21/2022 /21/2022 | 246149 246149 | Bath Faucet Commercial Door Closer Commercial Door Closer Pro-Chlor Septic Tabs |
| 6/1 6/1 6/1 6/1 0441 - Elliott (| 4/2022 4/2022 4/2022 4/2022 4/2022 Electric Sup 2022 2022 | 0511653 Invoice Total 5512055 5512055 Invoice Total 5620963 5620963 Invoice Total | \$ 17.99 6 \$ 35.98 \$ 63.58 \$ 63.58 6 \$ 127.16 \$ 66.78 \$ 66.78 6 \$ 133.56 | 5/21/2022 | 246149 246149 | Commercial Door Closer Commercial Door Closer Pro-Chlor Septic Tabs Pro-Chlor Septic Tabs |



| SIA | | | 22/2022 | | | | |
|---------------------|-----------------------|----------------------|-----------|-------------|--------------|----------------|---|
| RAD | Invoice | date | Invoice | Amount | Paid | Check # | Description |
| | | | | | | | |
| | 6/13/2022 | | 324 | \$ 850. | 00 | | Plumbing services, parts and |
| | 6/13/2022 | | | \$ 850. | 00 6/22/2022 | 0000000000055 | Plumbing services, parts and supplies- 10/1/21-00 Plumbing services, parts and supplies- 10/1/21- |
| | | Invo | ice Total | \$ 1,700.0 | 00 | | services, parts and supplies- 10/1/21- |
| | 6/13/2022 | | | \$ 300.0 | 00 | | Plumbing services, parts and supplies- 10/1/21- |
| | 6/13/2022 | | | \$ 300.0 | 00 6/22/2022 | 00000000000550 | O1 Plumbing services, parts and supplies- 10/1/21- |
| | | Invoi | ce Total | \$ 600.0 | 00 | | sandang services, parts and supplies- 10/1/21- |
| <u>13549 - M</u> | <u> 1artinez Tree</u> | Service | | | | | |
| | 6/13/2022 | MTSO | 60822 | \$ 525.0 | Ω | | |
| | 6/13/2022 | MTS0 | 60822 | \$ 525.00 | | 246475 | Lawn Care Services- 10/1/21-9/30/22 |
| | | Invoid | e Total | \$ 1,050.00 | | 246175 | Lawn Care Services- 10/1/21-9/30/22 |
| <u> 13581 - Lor</u> | ne Star AC 8 | Refrigera | tion LLC | | | | |
| | 6/9/2022 | 1039 | | \$ 3,130.00 |) | | HVAC Equipment receive |
| 6 | 6/9/2022 | 1039 | | \$ 3,130.00 | 6/21/2022 | 246172 | HVAC Equipment repairs, parts and supplies- 10/1/2 |
| | | Invoice | ? Total | \$ 6,260.00 | | | HVAC Equipment repairs, parts and supplies- 10/1/22 |
| 13614 - Aut | to Parts of H | untsville, I | nc | | | | |
| | 5/1/2022 | 473191 | | \$ 12.74 | | | Taillama |
| 6, | 5/1/2022 | 473191 | | \$ 12.74 | 6/21/2022 | | Tail Lamp Tail Lamp |
| | | Invoice | Total | \$ 25.48 | | 2 10003 | тан саттр |
| <u>13693 - Gens</u> | serve, LLC | | | | | | |
| 6/ | /9/2022 | 0290899 | 9-iN | \$ 425.00 | | ı | Equipment |
| 6/ | /9/2022 | 0290899 |)-iN | \$ 425.00 | 6/21/2022 | 246138 | Equipment repairs, parts and supplies- 10/1/21- |
| | | Invoice ⁻ | Fotal . | \$ 850.00 | | 2.0100 | Equipment repairs, parts and supplies- 10/1/21- |
| | 9/2022 | 0290907 | -IN | \$ 425.00 | | F | Equipment repairs, parts and supplies- 10/1/21- |
| 6/9 | 9/2022 | 0290907 | | \$ 425.00 | 6/21/2022 | 246138 E | equipment repairs, parts and supplies- 10/1/21- |
| | | Invoice T | otal | \$ 850.00 | | _ | parts and supplies- 10/1/21- |
| 6/9 | 9/2022 | 0290908 | -IN | \$ 425.00 | | - | Quiting and an artist |
| 6/9 | 9/2022 | 0290908 | ·IN | | 6/21/2022 | 246138 F | quipment repairs, parts and supplies- 10/1/21- |
| | | | | | , | 740T20 F | quipment repairs, parts and supplies- 10/1/21- |



| 06/21 | /2022- 06/22/2022 | ar actually claim | | | |
|----------------------------|------------------------------------|----------------------------|-----------|---|--|
| | e date Invoice | Amount | Paid | Check # | Description |
| 6/9/2022 | 2 6269617035 | | | | |
| | Invoice Total | \$ 503.20 \$ 1,006.40 | 6/21/2022 | 2 246122 | Janitorial Supplies-10/1/21-9/30/22 |
| 10408 - Galls, LLC | | | | | |
| 6/8/2022 | | \$ 271.65 | | | 11.75 |
| 6/8/2022 | 021216670 Invoice Total | \$ 271.65 \$ 543.30 | 6/21/2022 | 246135 | Uniforms- 10/1/21-9/30/22 Uniforms- 10/1/21-9/30/22 |
| <u> 10434 - McKesson M</u> | edical-Surgical Governm | nent Solutions, LLC | | | |
| 6/6/2022 | 19424270 | \$ 197.76 | | | Modical Consults and Consults |
| 6/6/2022 | 19424270 | \$ 197.76 | 6/21/2022 | 246178 | Medical Supplies - 10/01/21-9/30/22 |
| | Invoice Total | \$ 395.52 | | = 10 = 70 | Medical Supplies- 10/01/21-9/30/22 |
| 10636 - Citibank (Sout | :h Dakota), NA | | | | |
| 5/31/2022 | 06-22-6636 | \$ 492.84 | 5/22/2022 | 000000000000000000000000000000000000000 | |
| 5/31/2022 | 06-22-6636 | | | 000000000005505 | Lewman-Stainless screws, Warming Element, Wa |
| 5/31/2022 | 06-22-6636 | . | | 000000000005505 | Lewman-Supervisor Training/Sanchez |
| | Invoice Total | \$ 1,707.10 | | 100000000000000000000000000000000000000 | Lewman-Wheel Assembly, Evaporative Kit, Timer |
| 6/3/2022 | 06-22-7492 | \$ 153.64 6 | /22/2022 | 000000000005505 | Owen-Fuel 5/13&18/22 |
| 5/31/2022 | 06-22-9912 | \$ 270.00 6, | /22/2022 | 000000000005505 | WC Medical-Pre-emp. Physical-Bowman, T/Poteet |
| 0927 - Onsite Decals.c | <u>om</u> | | | | |
| 5/25/2022 | 12178 | \$ 1,120.00 | | | |
| 5/25/2022 | 12178 | | 21/2022 | 716107 | Replace Vehicle Decals/FAS#12640/Ref PO #40499 |
| | Invoice Total | \$ 2,240.00 | / | 246187 | Replace Vehicle Decals/FAS#12640/Ref PO #40499 |
| | | | | | |
| 313 - Cummins South | ern Plains, LLC | | | | |
| .313 - Cummins Souther | <u>ern Plains, LLC</u> 85-94595 | \$ 631.70 | | | |
| | | \$ 631.70 \$ 631.70 6/2 | 1/2022 | 246111 A | Annual Inspection W/Oil Coolant Test, FAS# 11536 Annual Inspection W/Oil Coolant Test, FAS# 11536 |



Walker County Claims Paid Walker County Claims Paid

| | 6/21/202 | unty Claims Paid W: 2- 06/22/2022 | alker County Clain | ns Paid | | |
|-----------------------------|----------------|--------------------------------------|---------------------------|------------------|---------------|--|
| | Invoice date | | Amount | Paid | Check # | Description |
| | | | | | | |
| | | | | | | |
| 6/6 | /2022 | 05-263-22 | \$ 7,248.29 |) | | land. D |
| 6/6 | /2022 | 05-263-22 | \$ 7,248.29 | 6/21/2022 | 2 246108 | Inmate Prescriptions - May 2022 |
| | | Invoice Total | \$ 14,496.58 | | 0100 | Inmate Prescriptions - May 2022 |
| <u> 10436 - Clinica</u> | l Pathology | / Laboratories, Inc. | | | | |
| 6/14 | 1/2022 | 78026-202205-0 | \$ 8.00 | | | |
| 6/14 | 1/2022 | 78026-202205-0 | \$ 8.00 | 6/21/2022 | 24640= | CPL Lab Work - 5/16/22 |
| | | Invoice Total | \$ 16.00 | 0/21/2022 | 246105 | CPL Lab Work - 5/16/22 |
| <u> 13502 - Antwi, </u> | <u>Stephen</u> | | | | | |
| 6/13, | /2022 | 5-2022 | \$ 8,500.00 | | | |
| | /2022 | 5-2022 | \$ 8,500.00 | 6/21/2022 | | Physician Services/Jail - 5/1-31/22 |
| | | Invoice Total | \$ 17,000.00 | 0/21/2022 | 246080 | Physician Services/Jail - 5/1-31/22 |
| County Jail Inmate M | ledical Cos | t Center - Totals | \$ 31,616.94 | | | |
| 15010-County Judge | | | | | | |
| <u> 10636 - Citibank</u> | (South Dal | <u>kota), NA</u> | | | | |
| 5/31/2 | 2022 (| 06-22-4385 | \$ 14.99 | 6/22/2022 | 0000000000550 | 95 Jan-Adobe 5/19/22-6/18/22 |
| <u> 11776 - GTS Tech</u> | inology Sol | uti o ns, Inc. | | | | |
| 6/10/2 | 022 11 | NV0059100 | \$ 1,861.82 | | | |
| 6/10/20 | 022 II | VV0059100 | \$ 1,861.82 | 5/21/2022 | 246142 | 210-AYNN - Dell Latitude 5520 XCTO Base. |
| | Ir | voice Total | \$ 3,723.64 | , 21, 2022 | 246142 | 210-AYNN - Dell Latitude 5520 XCTO Base. |
| County Judge - Totals | | | \$ 3,738.63 | | | |
| 15030-County Judge - I | T Hardwar | e/Software | | | | |
| <u> 10243 - SHI Gover</u> i | nment Solu | utions | | | | |
| 5/27/20 | 22 GE | 300455685 | \$ 787.91 | | | |
| 5/27/20. | | 00455685 | \$ 787.91 \$ 787.91 6/ | 21/2022 | 24625- | Azure SQLDB ShrdSvr ALNG Fee - 3/1-31/22 |
| | | | ÷ / 5/. 51 6/ | <u>~ 1/ ∠UZZ</u> | 246203 | Azure SQLDB ShrdSvr ALNG Fee - 3/1-31/22 |



| Paid Check # Description Paid Check # Description | 06/21/2 | 2022- 06/22/2022 | ., | ····s / did | | |
|--|-------------------------------|-----------------------|-----------------------|-------------|-----------|---|
| 6/10/2022 INV0059067 S 196.83 6/21/2022 246142 853-5788. 39/X552 - Post Standard Support: Net 6/10/2022 INV0059067 S 196.83 6/21/2022 246142 853-5788. 39/X552 - Post Standard Support: Net 6/10/2022 INV0059067 S 196.83 6/21/2022 246142 853-5788. 39/X552 - Post Standard Support: Net 6/10/2022 INV0059067 S 131.22 6/21/2022 246142 853-5802: 128/W525-20-81 Standard Support: Net 6/10/2022 INV0059067 S 131.22 6/21/2022 246142 853-5802: 128/W525-20-81 Standard Support: Net 6/10/2022 INV0059067 S 131.22 6/21/2022 246142 853-5802: 39/X552 - Post Standard Support: 7x2 6/10/2022 INV0059067 S 131.22 6/21/2022 246142 853-5802: 39/X552 - Post Standard Support: 7x2 6/10/2022 INV0059067 S 131.22 6/21/2022 246142 853-5802: 39/X552 - Post Standard Support: 7x2 6/10/2022 INV0059067 S 131.22 6/21/2022 246142 853-5802: 39/X552 - Post Standard Support: 7x2 6/10/2022 INV0059067 S 134.22 6/21/2022 246142 853-5802: 39/X552 - Post Standard Support: 7x2 6/10/2022 INV0059067 S 134.22 6/21/2022 246142 853-5802: 39/X552 - Post Standard Support: 7x2 6/10/2022 INV0059067 S 136.18 6/21/2022 246142 976-7666: 64P/X2 - ProSupport Net Business D 6/10/2022 INV0059067 S 356.18 6/21/2022 246142 976-7666: 64P/X2 - ProSupport Net Business D 6/10/2022 INV0059067 S 192.50 976-7666: 64P/X2 - ProSupport: 7x24 HW/SW T 6/10/2022 INV0059067 S 192.50 976-7666: 64P/X2 - ProSupport: 7x24 HW/SW T 6/10/2022 INV0059067 S 192.50 976-7666: 64P/X2 - ProSupport: 7x24 HW/SW T 6/10/2022 INV0059067 S 192.50 976-7666: 64P/X2 - ProSupport: 7x24 HW/SW T 6/10/2022 INV0059067 S 193.50 976-7666: 64P/X2 - ProSupport: 7x24 HW/SW T 6/10/2022 INV0059067 S 193.50 976-7666: 64P/X2 - ProSupport: 7x24 HW/SW T 6/10/2022 INV0059067 S 193.50 976-7666: 64P/X2 - ProSupport: 7x24 HW/SW T 6/10/2022 INV0059067 S 193.50 976-7666: 64P/X2 - ProSupport: 7x24 HW/SW T 6/10/2022 INV0059067 S 193.50 976-7666: 64P/X2 - ProSupport: 7x24 HW/SW T 6/10/2022 INV0059067 S 193.50 976-7666: 64P/X2 - ProSupport: 7x24 HW/SW T 6/10/2022 INV0059067 S 193.50 976-7666: 64P/X2 - ProSupport: 7x24 HW/SW T 6/10/2022 INV0 | Invoice | date Invoice | Amount | Paid | Check # | Description |
| 6/10/2022 INV0059067 | | | | | | |
| 6/10/2022 INV0059067 \$ 196.83 6/21/2022 246142 853-5788: 39X5552 - Post Standard Support: New 6/10/2022 INV0059067 \$ 196.83 6/21/2022 246142 853-5788: 39X5552 - Post Standard Support: New 6/10/2022 INV0059067 \$ 131.22 246142 853-5788: 39X5552 - Post Standard Support: New 6/10/2022 INV0059067 \$ 131.22 246142 853-5788: 39X5552 - Post Standard Support: New 6/10/2022 INV0059067 \$ 131.22 6/21/2022 246142 853-5802: 128W552 - Post Standard Support: New 6/10/2022 INV0059067 \$ 131.22 6/21/2022 246142 853-5802: 128W552 - Post Standard Support: 7x2 853-5802: 128W552 - Post Standard Support: 7x | 6/10/2022 | 2 INV0059067 | \$ 196.8 | 33 | | |
| 6/10/2022 INV0059067 S 196.83 6/21/2022 246142 853-5788 39/25552 - Post Standard Support: New 6/10/2022 INV0059067 S 131 22 246142 853-5788 39/25552 - Post Standard Support: New 6/10/2022 INV0059067 S 131 22 6/21/2022 246142 853-5802 128W552 - Post Standard Support: New 6/10/2022 INV0059067 S 131 22 6/21/2022 246142 853-5802 128W552 - Post Standard Support: New 6/10/2022 INV0059067 S 131 22 6/21/2022 246142 853-5802 39/5552 - Post Standard Support: 7x2 6/10/2022 INV0059067 S 131 22 6/21/2022 246142 853-5802 39/5552 - Post Standard Support: 7x2 6/10/2022 INV0059067 S 131 22 6/21/2022 246142 853-5802 39/5552 - Post Standard Support: 7x2 6/10/2022 INV0059067 S 131 22 6/21/2022 246142 853-5802 39/5552 - Post Standard Support: 7x2 6/10/2022 INV0059067 S 134 24 6/21/2022 246142 853-5802 39/5552 - Post Standard Support: 7x2 6/10/2022 INV0059067 S 134 24 6/21/2022 246142 853-5802 39/5552 - Post Standard Support: 7x2 4/10/2022 INV0059067 S 1354 6/21/2022 246142 976-7656 64KPX2 - ProSupport Next Business D. 6/10/2022 INV0059067 S 1354 8 6/21/2022 246142 976-7656 64KPX2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 S 192.50 6/21/2022 246142 976-7656 64KPX2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 S 192.50 6/21/2022 246142 983-5105 64KPX2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 S 192.50 6/21/2022 246142 983-5105 64KPX2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 S 198.00 6/21/2022 246142 983-5105 64KPX2 - ProSupport: 7x24 HW/SW Te 6/10/2022 1207.22 S 198.00 6/21/2022 246142 983-5105 64KPX2 - ProSupport: 7x24 HW/SW Te 6/10/2022 1207.22 S 198.00 6/21/2022 246240 Rental/Box# 1207/6/30/22 - 6/29/23 Renta | 6/10/2022 | 2 INV0059067 | | | 246442 | 853-5788: 39K5S52 - Post Standard Support: Next |
| 6/10/2022 INV0059067 | 6/10/2022 | ! INV0059067 | | | 240142 | 853-5788: 39K5S52 - Post Standard Support: Next |
| 6/10/2022 INV0059067 | 6/10/2022 | INV0059067 | | | 246142 | 853-5788: 3V25S52 - Post Standard Support: Next |
| 6/10/2022 INV0059067 \$ 131.22 6/21/2022 246142 853-5802: 128W552- Post Standard Support: 7x.2 6/10/2022 INV0059067 \$ 131.22 6/21/2022 246142 853-5802: 39X5552 - Post Standard Support: 7x.2 6/10/2022 INV0059067 \$ 131.22 6/21/2022 246142 853-5802: 39X5552 - Post Standard Support: 7x.2 6/10/2022 INV0059067 \$ 131.22 6/21/2022 246142 853-5802: 39X5552 - Post Standard Support: 7x.2 6/10/2022 INV0059067 \$ 534.27 6/21/2022 246142 853-5802: 39X5552 - Post Standard Support: 7x.2 6/10/2022 INV0059067 \$ 534.27 6/21/2022 246142 853-5802: 39X5552 - Post Standard Support: 7x.2 6/10/2022 INV0059067 \$ 534.27 6/21/2022 246142 853-5802: 39X5552 - Post Standard Support: 7x.2 6/10/2022 INV0059067 \$ 5354.28 6/21/2022 246142 976-7656: 64KPXK2 - ProSupport Next Business D. 976-7656: 64KPXK2 - ProSupport Next Business D. 976-7656: 64KPXK2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 \$ 5356.18 6/21/2022 246142 976-7656: 64KPXK2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 \$ 5192.50 6/21/2022 246142 976-7665: 64KPXK2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 \$ 5192.50 6/21/2022 246142 976-7665: 64KPXK2 - ProSupport: 7x24 HW/SW Te 983-5105: 64KPXK2 - PowerEdge T440 Upgrades a 10056 - US Postmaster **County Judge - IT Hardware/Software - Totals** **Support: Next Business D. Support: 7x24 HW/SW Te 983-5105: 64KPXK2 - PowerEdge T440 Upgrades a 10056 - US Postmaster **County Treasurer** **County Treasurer** **Support: 7x24 HW/SW Te 983-5105: 64KPX - PowerEdge T440 Upgrades a 10056 - US Postmaster** **Support: 7x24 HW/SW Te 983-5802: 39X5552 - Post Standard Support: 7x24 HW/SW Te 976-7655: 64KPX - PowerEdge T440 Upgrades a 10056 - US Postmaster** **County Judge - IT Hardware/Software - Totals** **Support: 7x24 HW/SW Te 976-7655: 64KPX - PowerEdge T440 Upgrades a 10056 - US Postmaster** **Support: 7x24 HW/SW Te 976-7655: 64KPX - PowerEdge T440 Upgrades a 10056 - US Postmaster** **Support: 7x24 HW/SW Te 976-7655: 64KPX - PowerEdge T440 Upgrades a 10056 - US Postmaster** **Support: 7x24 HW/SW Te 976-7655: 64KPX - PowerEd | 6/10/2022 | INV0059067 | | · · | 240142 | 853-5788: 3V25S52 - Post Standard Support: Next |
| 6/10/2022 INV0059067 \$ 131.22 | 6/10/2022 | INV0059067 | | | 246142 | 853-5802: 128WS52 - Post Standard Support: 7x24 |
| 6/10/2022 INV0059067 \$ 131.22 6/21/2022 246142 853-5802: 39X5552 - Post Standard Support: 7x24 6/10/2022 INV0059067 \$ 131.22 6/21/2022 246142 853-5802: 39X5552 - Post Standard Support: 7x24 6/10/2022 INV0059067 \$ 131.22 6/21/2022 246142 853-5802: 39X5552 - Post Standard Support: 7x24 6/10/2022 INV0059067 \$ 534.27 976-7656: 64KPXK2 - ProSupport Next Business D. 6/10/2022 INV0059067 \$ 356.18 6/21/2022 246142 976-7656: 64KPXK2 - ProSupport Next Business D. 6/10/2022 INV0059067 \$ 356.18 6/21/2022 246142 976-7665: 64KPXK2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 \$ 192.50 6/21/2022 246142 976-7665: 64KPXK2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 \$ 192.50 6/21/2022 246142 976-7665: 64KPXK2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 \$ 192.50 6/21/2022 246142 976-7665: 64KPXK2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 \$ 192.50 6/21/2022 246142 976-7665: 64KPXK2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 \$ 192.50 6/21/2022 246142 983-5105: 64KPXK2 - ProSupport: 7x24 HW/SW Te 9/2000 983-5105: 64KPXX | 6/10/2022 | INV0059067 | | | 246142 | 853-5802: 128WS52 - Post Standard Support: 7x24 |
| 6/10/2022 INV0059067 \$ 131.22 6/21/2022 246142 853-5802: 3V25552 - Post Standard Support: 7x24 6/10/2022 INV0059067 \$ 5131.22 6/21/2022 246142 853-5802: 3V25552 - Post Standard Support: 7x24 6/10/2022 INV0059067 \$ 534.27 6/21/2022 246142 976-7656: 64RPXK2 - ProSupport Next Business D. 6/10/2022 INV0059067 \$ 356.18 6/21/2022 246142 976-7656: 64RPXK2 - ProSupport Next Business D. 976-7656: 64RPXK2 - ProSupport: 7x24 HW/SW TE 976-7665: 64RPXK2 - ProSupport: 7x24 HW/SW | 6/10/2022 | INV0059067 | | | 346443 | 853-5802: 39K5S52 - Post Standard Support: 7x24 F |
| 6/10/2022 INV0059067 \$ 131.22 6/21/2022 246142 853-5802: 3V25552 - Post Standard Support: 7x24 6/10/2022 INV0059067 \$ 534.27 976-7656: 648PXK2 - ProSupport Next Business D. 6/10/2022 INV0059067 \$ 356.18 6/21/2022 246142 976-7656: 648PXK2 - ProSupport: Next Business D. 6/10/2022 INV0059067 \$ 356.18 6/21/2022 246142 976-7656: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 INV0059067 \$ 356.18 6/21/2022 246142 976-7656: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 INV0059067 \$ 192.50 976-7665: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 INV0059067 \$ 192.50 6/21/2022 246142 976-7665: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 INV0059067 \$ 192.50 6/21/2022 246142 976-7665: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 INV0059067 \$ 192.50 6/21/2022 246142 983-5105: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 INV0059067 \$ 192.50 6/21/2022 246142 983-5105: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 INV0059067 \$ 192.50 6/21/2022 246142 983-5105: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 10/2022 246142 983-5105: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 10/2022 246142 983-5105: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 10/2022 246142 983-5105: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 10/2022 246142 983-5105: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 10/2022 246142 983-5105: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 10/2022 246142 983-5105: 648PXK2 - ProSupport: 7x24 HW/SW T. 6/10/2022 10/2022 246140 PROSUPPORT: 7x24 HW/SW T. 6/10/2022 10/2022 PROSUPPORT: 7x24 HW/SW T. 6/10/2022 10/2022 P | 6/10/2022 | INV0059067 | | | 246142 | 853-5802: 39K5S52 - Post Standard Support: 7x24 H |
| 6/10/2022 INV0059067 \$ 534.27 976-7656: 64KPXK2 - ProSupport Next Business D. 6/10/2022 INV0059067 \$ 336.18 6/10/2022 INV0059067 \$ 336.18 6/10/2022 INV0059067 \$ 336.18 6/10/2022 INV0059067 \$ 336.18 6/10/2022 INV0059067 \$ 319.50 6/10/2022 INV0059067 \$ 192.50 6/10/2022 ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 \$ 192.50 6/10/2022 ProSupport: 7x24 HW/SW Te 983-5105: 64KPXK2 - ProSupport: 7x24 HW/SW Te 98 | 6/10/2022 | INV0059067 | | | 0.4.4.4.4 | 853-5802: 3V25S52 - Post Standard Support: 7x24 H |
| 6/10/2022 INV0059067 \$ 534.27 6/21/2022 246142 976-7656: 64KPXK2 - ProSupport Next Business D. 6/10/2022 INV0059067 \$ 356.18 6/21/2022 246142 976-7656: 64KPXK2 - ProSupport Next Business D. 976-7665: 64KPXE - ProSupport Next Business D. 976-7665: 64KPXK2 - ProSupport Ne | 6/10/2022 | INV0059067 | | | 246142 | 853-5802: 3V25S52 - Post Standard Support: 7x24 H |
| 6/10/2022 INV0059067 S 356.18 976-7665: 64KPXK2 - ProSupport Next Business Did 976-765: 64K | 6/10/2022 | | | | | 976-7656: 64KPXK2 - ProSupport Next Business Day |
| 6/10/2022 INV0059067 \$ 356.18 6/21/2022 246142 976-7665: 64KPXK2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 \$ 192.50 983-5105: 64KPXK2 - ProSupport: 7x24 HW/SW Te 983-5105: 64KPXK2 - ProSupport: 7x24 | 6/10/2022 | INV0059067 | | | 246142 | 976-7656: 64KPXK2 - ProSupport Next Business Day |
| 6/10/2022 INV0059067 \$ 192.50 983-5105: 64KPXK2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 \$ 192.50 6/21/2022 246142 983-5105: 64KPXK2 - ProSupport: 7x24 HW/SW Te 6/10/2022 INV0059067 \$ 192.50 6/21/2022 246142 983-5105: 64KPXK2 - ProwerEdge T440 Upgrades a 8 8.899 20 County Judge - IT Hardware/Software - Totals \$ 15,895.01 20020-County Treasurer 6/3/2022 1207.22 \$ 198.00 6/21/2022 246240 Rental/Box# 1207/ 6/30/22 - 6/29/23 | 6/10/2022 | | | | | 976-7665: 64KPXK2 - ProSupport: 7x24 HW/SW Tech |
| 983-5105: 64KPXK2 - PowerEdge T440 Upgrades a | | | | , | 246142 | 976-7665: 64KPXK2 - ProSupport: 7x24 HW/SW Tech |
| Invoice Total \$ 8,899.20 \$ 246142 983-5105: 64KPXK2 - PowerEdge T440 Upgrades a \$ 8,899.20 \$ 8,899.20 \$ 983-5105: 64KPXK2 - PowerEdge T440 Upgrades a \$ 8,899.20 \$ 8,899.20 \$ \$ 8,899.20 \$ \$ 15,895.01 \$ \$ 10156 - U5 Postmaster \$ 10156 - U5 Postmaster \$ 10156 - U5 Postmaster \$ 1207.22 \$ 198.00 \$ 6/3/2022 1207.22 \$ 198.00 \$ 6/21/2022 246240 Rental/Box# 1207/ 6/30/22 - 6/29/23 \$ 198.00 \$ 10030 - County Treasurer - Totals \$ 396.00 \$ 396.00 \$ 10284 - LexisNexis Risk Data Management, Inc. \$ 10284 - LexisNexis Risk Data Management, Inc. \$ 147.00 6/21/2022 246170 Acct #1125970 - 5/1-31/22 1125970-20220531 \$ 147.00 6/21/2022 246170 Acct #1125970 - 5/1-31/22 1010016 Total \$ 5 294.00 \$ 294.00 \$ 100016 Total \$ 5 294.00 \$ 100016 Total \$ 5 294.00 \$ 100016 Total \$ 100016 Tot | | | | | | 983-5105: 64KPXK2 - PowerEdge T440 Upgrades and |
| County Judge - IT Hardware/Software - Totals \$ 15,895.01 20020-County Treasurer 10156 - US Postmaster | · | | | · · · —— | 246142 | 983-5105: 64KPXK2 - PowerEdge T440 Upgrades and |
| 6/3/2022 1207.22 \$ 198.00 Rental/Box# 1207/ 6/30/22 - 6/29/23 | 20020-County Treasurer | | | | | |
| 6/3/2022 1207.22 \$ 198.00 6/21/2022 246240 Rental/Box# 1207/ 6/30/22 - 6/29/23 Invoice Total \$ 396.00 | 10156 - US Postmaster | | | | | |
| 6/3/2022 1207.22 \$ 198.00 6/21/2022 246240 Rental/Box# 1207/ 6/30/22 - 6/29/23 Invoice Total \$ 396.00 | 6/3/2022 | 1207.22 | | | | |
| S 198.00 6/21/2022 246240 Rental/Box# 1207/ 6/30/22 - 6/29/23 | | | | | | Rental/Box# 1207/ 6/30/22 - 6/29/23 |
| County Treasurer - Totals \$ 396.00 20030-County Treasurer - Collections 10284 - LexisNexis Risk Data Management, Inc. 6/14/2022 1125970-20220531 \$ 147.00 | 0/3/2022 | | | 6/21/2022 | 246240 | |
| 20030-County Treasurer - Collections 10284 - LexisNexis Risk Data Management, Inc. 6/14/2022 1125970-20220531 \$ 147.00 Acct #1125970 - 5/1-31/22 6/14/2022 1125970-20220531 \$ 147.00 6/21/2022 246170 Acct #1125970 - 5/1-31/22 Invoice Total \$ 294.00 | | invoice Lotal | \$ 396.00 | | | 7-1 9/25/25 |
| 10284 - LexisNexis Risk Data Management, Inc. 6/14/2022 1125970-20220531 \$ 147.00 Acct #1125970 - 5/1-31/22 6/14/2022 1125970-20220531 \$ 147.00 6/21/2022 246170 Acct #1125970 - 5/1-31/22 Invoice Total \$ 294.00 | County Treasurer - Totals | | \$ 396.00 | | | |
| 6/14/2022 1125970-20220531 \$ 147.00 Acct #1125970 - 5/1-31/22 6/14/2022 1125970-20220531 \$ 147.00 6/21/2022 246170 Acct #1125970 - 5/1-31/22 Invoice Total \$ 294.00 | 20030-County Treasurer - Co | llections | | | | |
| 6/14/2022 1125970-20220531 \$ 147.00 Acct #1125970 - 5/1-31/22 Invoice Total \$ 294.00 Acct #1125970 - 5/1-31/22 | 10284 - LexisNexis Risk [| Data Management, Inc. | | | | |
| 6/14/2022 1125970-20220531 \$ 147.00 Acct #1125970 - 5/1-31/22 Invoice Total \$ 294.00 Acct #1125970 - 5/1-31/22 | 6/14/2022 | 1125970-20220521 | A 4 | | | |
| 11237/0-20220531 \$ 147.00 6/21/2022 246170 Acct #1125970 - 5/1-31/22 | | | | | | Acct #1125970 - 5/1-31/22 |
| DUNTY Treasurer - Collections - Tax 4 | -1 - 1 2022 | | | 6/21/2022 | 246170 | |
| Sounty Treasurer - Collections - Totals \$ 294.00 | | | \$ 294.0 0 | | | |
| | ounty Treasurer - Collections | s - Totals | \$ 294.00 | | | |
| 0005-CountyAuditor-Financial Systems | 0005-CountyAuditor 5: | d c | | | | |

20005-CountyAuditor-Financial Systems



Invoice date

07707154276015.22

Invoice

Amount

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Check #

Description

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|---------------------------------|--------------------|----------------------|-----------|---|---|
| 10636 - Citibank (Sou | th Dakota), NA | | | | |
| 5/31/2022 | 06-22-1004 | \$ 4.03 | 6/22/2022 | 00000000000550 | 95 Weatherford-Trial Photos |
| 6/3/2022 | 06-22-7302 | \$ 179.88 | 6/22/2022 | 00000000000550 | 95 Ramirez-Adobe Pro 05/11/22-05/10/23 |
| 5/31/2022 | 06-22-7407 | \$ 256.00 | 6/22/2022 | 0000000000550 | 5 Durham-Fuel 5/5/22-6/1/22 |
| 5/31/2022 | 06-22-7407 | \$ 240.00 | | | 5 Durham-State Bar Dues |
| | Invoice Total | \$ 496.00 | | 000000000000000000000000000000000000000 | o partialli-state par Dues |
| 5/31/2022 | 06-22-9540 | \$ 29.99 | 6/22/2022 | 000000000005505 | 5 Jenkins-HDMI Cable |
| 11776 - GTS Technolo | gy Solutions, Inc. | | | | |
| 6/6/2022 | INV0058873 | \$ 512.24 | | | |
| 6/6/2022 | INV0058873 | \$ 512.24 | 6/21/2022 | 246142 | Computer Equipment - (2) Item#210-AZBG: Dell |
| | Invoice Total | \$ 1,024.48 | 0,21,2022 | 240142 | Computer Equipment - (2) Item#210-AZBG: Dell |
| <u> 13082 - Cellular Eviden</u> | ce Services, LLC | | | | |
| 6/14/2022 | 0001 | \$ 6,494.46 | | | - |
| 6/14/2022 | 0001 | \$ 6,494.46 | 6/21/2022 | 245000 | Expert Witness, Cause 25,879, Roberts, N 8/26/21 to |
| | Invoice Total | \$ 12,988.92 | 0/21/2022 | 246098 | Expert Witness, Cause 25,879, Roberts, N 8/26/21 to |
| 13382 - Appriss Insights | <u>s, LLC</u> | | | | |
| 6/6/2022 | EQ-INV112058 | \$ 4,648.07 | | | |
| 6/6/2022 | EQ-INV112058 | \$ 4,648.07 | 6/21/2022 | 246004 | TX VINE Service Fee FY2022 - 3/1/22-5/31/22 |
| | Invoice Total | \$ 9,296.14 | 0/21/2022 | 246081 | TX VINE Service Fee FY2022 - 3/1/22-5/31/22 |
| riminal District Attorney - T | otals | \$ 2 7,326.56 | | | |
| 2040-District Attorney Supp | lement | | | | |
| 10455 - SuddenLink Con | nmunications | | | | |
| 6/7/2022 | 07707154276015.22 | \$ 27.28 | | | |
| 6/7/2022 | 07707154276015.22 | | 6/21/2022 | 246212 | Monthly Service-06/05/22-07/04/22 |

\$ 27.28 6/21/2022

246212

Monthly Service-06/05/22-07/04/22



Invoice date

Invoice

Amount

Paid

Check #

Description

| | Invoice Total | \$ 727.67 | | |
|------------------------|---------------------------|-----------------|--------------------------|--|
| | | | | |
| 10711 - The Law Offic | e of John C. Hafley, PLLC | | | |
| 6/10/2022 | 10216 | \$ 400.00 | | Attorney Fee-Tax Suits/T10-40 |
| 6/10/2022 | 10216 | \$ 400.00 6/21 | 1/2022 246220 | Attorney Fee-Tax Suits/T10-40 |
| | Invoice Total | \$ 800.00 | | |
| 11066 - Canon Solutio | ns America, Inc. | | | |
| 6/8/2022 | 6000751299 | \$ 6.21 | | Maintaganga Cariar III a 1/22/22 22/2 |
| 6/8/2022 | 6000751299 | | /2022 246096 | Maintenance - Copier Usage -04/30/22-05/30/ |
| | Invoice Total | \$ 12.42 | , 2022 240030 | Maintenance - Copier Usage -04/30/22-05/30/ |
| 13796 - ODP Business S | Solutions, LLC | | | |
| 5/20/2022 | 245131670001 | \$ 491.24 | | Copy Paper CA (x10), Pen DZ (x3), Electric Stapl |
| 5/20/2022 | 245131670001 | \$ 491.24 6/21/ | ² 2022 246186 | Copy Paper CA (x10), Pen DZ (x3), Electric Stapl |
| 5/20/2022 | 245131670001 | \$ 89.94 | | Water 24/PK CA (x6) |
| 5/20/2022 | 245131670001 | \$ 89.94 6/21/ | 2022 246186 | Water 24/PK CA (x6) |
| | Invoice Total | \$ 1,162.36 | | Water 24/11 CA (XU) |
| 5/20/2022 | 245137221001 | \$ 219.95 | | Tape 2PK, Padfolio (x4) |
| 5/20/2022 | 245137221001 | \$ 219.95 6/21/ | 2022 246186 | Tape 2PK, Padfolio (x4) |
| | Invoice Total | \$ 439.90 | | |
| 3805 - Brazos County (| Constable, Precinct 2 | | | |
| 6/10/2022 | 10217 | \$ 70.00 | | Service Fee-Tax Suits/T10-40 |
| 6/10/2022 | 10217 | \$ 70.00 6/21/2 | 2022 246091 | Service Fee-Tax Suits/T10-40 |
| | Invoice Total | \$ 140.00 | | |
| 3807 - Brazos County C | onstable Pct 3 | | | |
| 6/10/2022 | 10218 | \$ 70.00 | | Service Foo Tay Suite /Tao 40 |
| 6/10/2022 | 10218 | \$ 70.00 6/21/2 | 022 246090 | Service Fee-Tax Suits/T10-40 |
| | Invoice Total | \$ 140.00 | 240030 | Service Fee-Tax Suits/T10-40 |



| | 06/21/20 | 22- 06/22/2022 | iker county clair | ns Palo | | |
|--------------------------------|-------------------|-----------------|----------------------|--------------------|---------|--|
| man | Invoice da | ate Invoice | Amount | Paid | Check # | Description |
| | | | | | | |
| | 6/1/2022 | 10206 | \$ 18.00 | | | |
| | 6/1/2022 | 10206 | |) 6/21/2022 | 246444 | EVBB - 6/1/22 |
| | | Invoice Total | \$ 36.00 | | 246144 | EVBB - 6/1/22 |
| 13537 | - Hammond, Tho | omas | | | | |
| | 6/1/2022 | 10204 | 4 | | | |
| | 6/1/2022 | 10204 | \$ 18.00 | | | EVBB - 6/1/22 |
| | -, -, | Invoice Total | \$ 18.00 \$ 36.00 | 6/21/2022 | 246143 | EVBB - 6/1/22 |
| 13539 - | Alexander, Ada | 0022 | | | | |
| | r wexarract, Adai | <u> </u> | | | | |
| | 6/1/2022 | 10207 | \$ 18.00 | | | EVBB - 6/1/22 |
| | 6/1/2022 | 10207 | \$ 18.00 | 6/21/2022 | 246078 | EVBB - 6/1/22 |
| | | Invoice Total | \$ 36.00 | | | |
| <u> 13544 -</u> | McCaffety, Lind | sey | | | | |
| | 6/1/2022 | 10203 | \$ 18.00 | | | EVBB - 6/1/22 |
| | 6/1/2022 | 10203 | \$ 18.00 | 6/21/2022 | 246176 | EVBB - 6/1/22 |
| | | Invoice Total | \$ 36.00 | | | , ,,== |
| Elections - To | tals | | \$ 1,905.50 | | | |
| 4 6010- Em erg e | ency Operations | : | | | | |
| <u> 10052 - E</u> | Entergy | | | | | |
| | 6/13/2022 | 137532164.2205 | \$ 2,570.78 | | | Mo Suo 04/08/23 05/00/23 05/00/23 |
| | 6/13/2022 | 137532164.2205 | | 6/21/2022 | 246126 | Mo Svc 04/08/22-05/09/22- 445 SH 75N Mo Svc 04/08/22-05/09/22- 445 SH 75N |
| | | Invoice Total | \$ 5,141.56 | ,, = 5, = 1 | 2 10120 | 1010 3VC 04/06/22-05/09/22- 445 SH /5N |
| <u> 10269 - A</u> | .Т&Т | | | | | |
| | 6/8/2022 | 435-2474.060122 | \$ 356.67 | | | |
| | 6/8/2022 | 435-2474.060122 | | 6/21/2022 | 246092 | Monthly Service -06/01/22-6/30/22 |
| | | Invoice Total | \$ 713.34 | U, L 1, LULL | 246082 | Monthly Service -06/01/22-6/30/22 |
| | | | | | | |



| | 06/21/202 | 22- 06/22/2022 | iker county clair | ns Paid | | |
|-------------------------|----------------|---------------------------------|------------------------|-----------|---------|--|
| man. | Invoice da | te Invoice | Amount | Paid | Check # | Description |
| | | | | | | |
| | 5/13/2022 | 141614206.2205 | \$ 396.70 |) | | Mo Svc 04/08/22-05/09/22- 717 FM 2821 Rd W |
| 6 | 5/13/2022 | 141614206.2205 Invoice Total | \$ 396.70 \$ 793.40 | • | 246126 | Mo Svc 04/08/22-05/09/22-717 FM 2821 Rd W |
| Facilities-Justice | Center Mun | icipal Allocation - | \$ 793.40 |) | | |
| 29940-Governme | ental/Service | es Contracts | | | | |
| <u> 10145 - Wal</u> | ker County / | Appraisal District | | | | |
| 7/ | /1/2022 | AC220701 | \$ 45,006.25 | | | Collections 07/2022 to 2022 |
| 7/ | /1/2022 | AD220701 | \$ 107,801.25 | | | Collections - 07/2022-10/2022 |
| Governmental/Se | | | | | | Appraisals - 07/2022-10/2022 |
| | | vices - Governmental/S | \$ 152,807.50 | | | |
| <u> 10104 - Rita I</u> | | | ei vices Cott | | | |
| 5/2 | 23/2022 | 042022 | \$ 1,025.00 | | | |
| | 23/2022 | 042022 | \$ 1,025.00 | 6/21/2022 | 246199 | SNAP Service for April 2022 SNAP Service for April 2022 |
| | | Invoice Total | \$ 2,050.00 | | | 222 |
| 6/1 | 10/2022 | 052022 | \$ 900.00 | | | SNAP Service for May 2022 |
| 6/1 | 10/2022 | 052022 | \$ 900.00 | 6/21/2022 | 246199 | SNAP Service for May 2022 |
| | | Invoice Total | \$ 1,800.00 | | | · |
| 5/2 | 3/2022 | 202204 | \$ 1,000.00 | | | Service for April 2022 |
| 5/2 | 3/202 2 | 202204 | \$ 1,000.00 | 6/21/2022 | 246199 | Service for April 2022 Service for April 2022 |
| | | Invoice Total | \$ 2,000.00 | | | Service 101 April 2022 |
| 6/1 | 0/2022 | 202205 | \$ 1,000.00 | | | Service for May 2022 |
| 6/1 | 0/2022 | 202205 | \$ 1,000.00 | 6/21/2022 | 246199 | Service for May 2022 Service for May 2022 |
| | | Invoice Total | \$ 2,000.00 | , , ==== | 2,0133 | Service for May 2022 |
| <u> 10137 -</u> Tri Cou | unty MHMR | | | | | |
| | /a.a.s | | | | | |
| 7/1/ | /2022 | TC220701 | \$ 2,394.00 | | | Service Contract - 7/22 |



Invoice date

Invoice

Invoice Total

\$ 2,700.00

Amount

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Check #

| 10183 - Southern Com | puter Warehouse | | | | |
|-------------------------------|---------------------------|-------------|---------------------|--------|--|
| 6/2/2022 | INV00739981 | \$ 66.15 | | | CF258A - HP Inc HP 58A |
| 6/2/2022 | INV00739981 | | 6/21/2022 | 246209 | CF258A - HP Inc HP 58A |
| 6/2/2022 | INV00739981 | \$ 175.51 | -, == , = -= | 2.0205 | Q6511X - HP Inc HP11X |
| 6/2/2022 | INV00739981 | | 6/21/2022 | 246209 | Q6511X - HP Inc HP11X |
| | Invoice Total | \$ 483.32 | .,, | 2,0205 | QOZIA III IIIC. III IIA |
| 13796 - ODP Business : | Solutions, LLC | | | | |
| 6/15/2022 | 247864216001 | \$ 62.94 | | | Copy Paper (Case) |
| 6/15/2022 | 247864216001 | \$ 62.94 | 6/21/2022 | 246186 | Copy Paper (Case) |
| | Invoice Total | \$ 125.88 | | | copy approximately |
| Justice of Peace Precinct 3 - | Totals | \$ 991.92 | | | |
| 33040-Justice of Peace Prec | inct 4 | | | | |
| <u> 10052 - Entergy</u> | | | | | |
| 6/13/2022 | 142756261.2205 | \$ 256.21 | | | Mo Svc 04/25/22-05/24/22- 9134 SH 75S |
| 6/13/2022 | 142756261.2205 | \$ 256.21 | 6/21/2022 | 246126 | Mo Svc 04/25/22-05/24/22- 9134 SH 75S |
| | Invoice Total | \$ 512.42 | | | 3.5 5 5 7, 25, 22 63, 27, 22 5 23 4 311 7 33 |
| 11341 - Bohack, Amano | d <u>a</u> | | | | |
| 6/14/2022 | J373 | \$ 352.08 | | | Per Diem/Mlles 448.0 - San Antonio, TX -6/6-8/22 |
| 6/14/2022 | J373 | | 6/21/2022 | 246088 | Per Diem/Mlles 448.0 - San Antonio, TX -6/6-8/22 |
| | Invoice Total | \$ 704.16 | 5, 12, 1321 | 2,0000 | 7 CF Diemywines 446.0 - San Antonio, 1X -6/6-8/22 |
| Justice of Peace Precinct 4 - | Totals | \$ 1,216.58 | | | |
| 36080-Juvenile Grant PrePos | t Adjudication | | | | |
| 10288 - Montgomery Co | ounty Juvenile Department | | | | |
| 6/7/2022 | 2022-22 | \$ 1,350.00 | | | Detention/PID#3146 - 4/25- 3 0/22, PID#3202 - 4/19- |
| 6/7/2022 | 2022-22 | \$ 1,350.00 | 6/21/2022 | 246180 | Detention/PID#3146 - 4/25-30/22, PID#3202 - 4/19- |
| | | | | | , == ==, ==, 10113202 7/13 |



Invoice date

Invoice

Amount

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Check #

Description

10636 - Citibank (South Dakota), NA

5/31/2022

06-22-8967

\$ 265.00 6/22/2022 00000000005505 Gorman-CMIT Drugs Course

Juvenile Probation Support - General Fund - Totals

\$1,147.58

34030-Law Library

10212 - Thomson Reuters - West

6/4/2022

846559563

\$ 171.70

Acct# 1005229398 - 06/01/22-06/30/22

6/4/2022

846559563

\$ 171.70 6/21/2022

246221

Acct# 1005229398 - 06/01/22-06/30/22

Invoice Total

\$ 343.40

Law Library - Totals

\$ 343.40

61050-Litter Control - General Fund

10636 - Citibank (South Dakota), NA

5/31/2022

06-22-5566

\$ 7.69 6/22/2022

000000**0**00005505 WC Registration-FAS 11939

Litter Control - General Fund - Totals

\$ 7.69

61020-Planning and Development

10183 - Southern Computer Warehouse

5/18/2022 INV00738387

5/18/2022 INV00738387

INV00738387

INV00738387

\$ 129.87 \$ 129.87 6/21/2022

246209

323266114040, TIPS_200105 - Urban Armor Gear -323266114040, TIPS_200105 - Urban Armor Gear -

EIV-00017, DIR CPO 4471 - Microsoft Surface Pro 8

\$ 4,715.73 6/21/2022 Invoice Total \$ 9,691.20

\$ 4,715.73

246209

EIV-00017, DIR CPO 4471 - Microsoft Surface Pro 8

11583 - A-1 Jesses Septic

6/13/2022 6/13/2022

5/18/2022

5/18/2022

J371

\$ 100.00

\$ 100.00 6/21/2022

246077

Refund due to Overpayment of Inspection

Invoice Total

\$ 200.00

Refund due to Overpayment of Inspection



Invoice date

| Invoice | e date Invoice | Amount Paid | Check # | Description |
|-------------------------------|---|---|---------|--|
| | | | | |
| 7/1/2022 | WC220701 | \$ 600.00 | | Fire Protection - 7/22 |
| 10182 - Dodge Volu | nteer Fire Department | | | |
| 7/1/2022 | D220701 | \$ 600.00 | | Fire Protection - 7/22 |
| Public Safety Governmen | tal/Services Contracts - | \$ 25,100.00 | | |
| 11801-Revenues-Sheriff C | Commissary | | | |
| 13503 - NCIC Inmate | Communications | | | |
| 5/31/2022 5/31/2022 | | \$ 2,007.56 \$ 2,007.56 6/21/2022 \$ 4,015.12 | 246184 | Commissary Sales/Debit Time/Video/Messaging - 5/1- Commissary Sales/Debit Time/Video/Messaging - 5/1- |
| Revenues-Sheriff Commiss | ary - Totals | \$ 4,015.12 | | |
| 82200-Road and Bridge Ge | neral | | | |
| <u> 10052 - Entergy</u> | | | | |
| 6/13/2022 6/13/2022 | 142697036.2205 142697036.2205 Invoice Total | \$ 415.60 \$ 415.60 6/21/2022 \$ 831.20 | 246126 | Mo Svc 04/28/22-05/27/22- 2986 Hwy 19 Emulsion Mo Svc 04/28/22-05/27/22- 2986 Hwy 19 Emulsion |
| <u> 10092 - Powers Auto S</u> | upply | | | |
| 5/19/2022 5/19/2022 | 115195 115195 Invoice Total | \$ 92.30 \$ 92.30 6/21/2022 \$ 184.60 | 246191 | Equipment parts and supplies- 10/1/21-9/30/22 Equipment parts and supplies- 10/1/21-9/30/22 |
| 10098 - Reliable Parts C | <u>'o.</u> | | | |
| 5/26/2022 5/26/2022 | 002033844 002033844 Invoice Total | \$ 53.90 \$ 53.90 6/21/2022 \$ 107.80 | 246196 | Equipment parts and supplies- 10/1/21-9/30/22 Equipment parts and supplies- 10/1/21-9/30/22 |



| 30,21, | 2022- 06/22/2022 | | | | |
|------------------------------|----------------------------|------------------|-----------|---------|--|
| Invoice | date Invoice | Amount | Paid | Check # | Description |
| | | | | | |
| 5/26/2022 | | \$ 1.89 | | | Equipment renaise and |
| 5/26/2022 | | \$ 1.89 | 6/21/2022 | 246196 | Equipment repairs, parts and supplies- 10/1/2 |
| 5/26/2022 | 002033860 | \$ 1.89 | 6/21/2022 | 246196 | Equipment repairs, parts and supplies- 10/1/2 |
| | Invoice Total | \$ 5.67 | | | Equipment repairs, parts and supplies- 10/1/2 |
| <u> 10429 - W.C. Tractor</u> | <u>Navasota</u> | | | | |
| 6/14/2022 | N03966 | \$ 772.65 | | | Equipment |
| 6/14/2022 | N03966 | \$ 772.65 | 6/21/2022 | 246229 | Equipment repairs, parts and supplies- 10/1/2 |
| 6/14/2022 | N03966 | | 6/21/2022 | 246229 | Equipment repairs, parts and supplies- 10/1/2 |
| | Invoice Total | \$ 2,317.95 | | 210225 | Equipment repairs, parts and supplies- 10/1/2 |
| .0547 - Mustang Cat | | | | | |
| 6/8/2022 | PART5946131 | \$ 120.05 | | | Fouriers |
| 6/8/2022 | PART5946131 | | 5/21/2022 | 246182 | Equipment repairs, parts and supplies- 10/1/21 |
| 6/8/2022 | PART5946131 | | 5/21/2022 | 246182 | Equipment repairs, parts and supplies- 10/1/21 |
| | Invoice Total | \$ 360.15 | | 2 10102 | Equipment repairs, parts and supplies- 10/1/21 |
| 5/27/2022 | WORK1165179 | (\$ 28,155.49) 6 | /21/2022 | 246182 | Credit for Inv.#WORK1161278, PO#40470 |
| 5/27/2022 | WORK1165179 | (\$ 28,155.49) 6 | /21/2022 | 246182 | Credit for Inv.#WORK1161278, PO#40470 |
| | Invoice Total | (\$ 56,310.98) | | | ····· • ···· ··· ··· ··· ··· ··· ··· ·· |
| 6/1/2022 6/1/2022 | WORK1165238 | \$ 4,278.66 | | | Equipment Repairs, FAS# 10201, FAS# 10187 |
| 6/1/2022 | WORK1165238 | \$ 4,278.66 6, | | 246182 | Equipment Repairs, FAS# 10201, FAS# 10187 |
| 6/1/2022 | WORK1165238 WORK1165238 | | 21/2022 | 246182 | Equipment Repairs, FAS# 10201, FAS# 10187 |
| 6/1/2022 | WORK1165238 WORK1165238 | \$ 28,155.49 | | | Ref. Orig Inv#WORK1161278, CM #WORK116517 |
| 6/1/2022 | WORK1165238 WORK1165238 | A | 21/2022 | 246182 | Ref. Orig Inv#WORK1161278, CM #WORK116517 |
| , _, | Invoice Total | | 21/2022 | 246182 | Ref. Orig Inv#WORK1161278, CM #WORK116517 |
| | arrolee Total | \$ 97,302.45 | | | |
| 514 - Doggett Machini | ery Services | | | | |
| 6/8/2022 | X42531 | \$ 2,762.46 | | | Equipment |
| 6/8/2022 | X42531 | | 21/2022 | 246119 | Equipment repairs, parts and supplies- 10/1/21- |
| 6/8/2022 | X42531 | | 1/2022 | 246119 | Equipment repairs, parts and supplies- 10/1/21- Equipment repairs, parts and supplies- 10/1/21- |
| | Invoice Total | | | - 10113 | Equipment repairs, parts and supplied 10/1/21 |



Invoice date

Invoice

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| 11446 - Johnson Wre | ecker Service | | | | |
|------------------------|---------------|--------------|--------------|--------|-------------------------------------|
| 5/17/2022 | 051722 | \$ 372.0 | Λ | | |
| 5/17/2022 | 051722 | \$ 372.0 | | 246450 | Towing Service- 10/1/21-9/30/22 |
| 5/17/2022 | 051722 | \$ 372.0 | | 246158 | Towing Service- 10/1/21-9/30/22 |
| | Invoice Total | \$ 1,116.00 | | 246158 | Towing Service- 10/1/21-9/30/22 |
| 13156 - Ernst, Rhonda | 1 | | | | |
| 7/1/2022 | E220701 | \$ 10.00 |) | | Parking Area Lease - 7/22 |
| .3323 - Standley Feed | & Seed, Inc. | | | | |
| 6/14/2022 | 791214 | \$ 150.00 | | | |
| 6/14/2022 | 791214 | \$ 150.00 | C (0.4 /0.00 | | Delivery |
| 6/14/2022 | 791214 | \$ 150.00 | | 246211 | Delivery |
| 6/14/2022 | 791214 | \$ 150.00 | 6/21/2022 | 246211 | Delivery |
| 6/14/2022 | 791214 | \$ 84.50 | 0.00 | | Slick Wire |
| 6/14/2022 | 791214 | \$ 84.50 | 6/21/2022 | 246211 | Slick Wire |
| 6/14/2022 | 791214 | \$ 84.50 | 6/21/2022 | 246211 | Slick Wire |
| 6/14/2022 | 791214 | \$ 48.00 | | | Staples 1-1/2", 10lb |
| 6/14/2022 | 791214 | \$ 48.00 | 6/21/2022 | 246211 | Staples 1-1/2", 10lb |
| 6/14/2022 | 791214 | \$ 48.00 | 6/21/2022 | 246211 | Staples 1-1/2", 10lb |
| 6/14/2022 | 791214 | \$ 1,170.00 | | | Stay Tuff Barb Wire 12.5ga, 2pt |
| 6/14/2022 | 791214 | \$ 1,170.00 | 6/21/2022 | 246211 | Stay Tuff Barb Wire 12.5ga, 2pt |
| 6/14/2022 | 791214 | \$ 1,170.00 | 6/21/2022 | 246211 | Stay Tuff Barb Wire 12.5ga, 2pt |
| 6/14/2022 | 791214 | \$ 1,586.25 | | | T-Post 1.33 6.5' w/5 Clips |
| 6/14/2022 | 791214 | . . | 6/21/2022 | 246211 | T-Post 1.33 6.5' w/5 Clips |
| 6/14/2022 | 791214 | | 6/21/2022 | 246211 | T-Post 1.33 6.5' w/5 Clips |
| 6/14/2022 | 791214 | \$ 1,530.00 | | | Wooden Post 8"x8' |
| 6/14/2022 | 791214 | . | 6/21/2022 | 246211 | Wooden Post 8"x8' |
| , , | Invoice Total | | 6/21/2022 | 246211 | Wooden Post 8"x8" |
| | mvoice rotal | \$ 13,706.25 | | | |
| 14 - Auto Parts of Hur | ntsville, Inc | | | | |
| 6/13/2022 | 475428 | \$ 165.55 | | | Operation 6 |
| 6/13/2022 | 475428 | | 5/21/2022 | 246085 | Operating Supplies- 10/1/21-9/30/22 |
| 6/13/2022 | 475428 | • | , | 240000 | Operating Supplies- 10/1/21-9/30/22 |



| | e date Invoice | Amount f | Paid Check # | Description |
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| | | | | |
| 5/26/202 | | \$ 126.96 | | Operating Supplies 10/1/24 0/20/25 |
| 5/26/202 | | \$ 126.96 6/22 | /2022 000000000000 | Operating Supplies- 10/1/21-9/30/22 5504 Operating Supplies- 10/1/21-9/30/22 |
| | Invoice Total | \$ 253.92 | | operating Juppines- 10/1/21-9/30/22 |
| 5/26/202 | _ - | \$ 92.06 | | Operating Supplies- 10/1/21-9/30/22 |
| 5/26/202 | 2 114715 | \$ 92.06 6/22, | /2022 000000000005 | 5504 Operating Supplies- 10/1/21-9/30/22 |
| | Invoice Total | \$ 184.12 | | -00 - Operating Supplies- 10/1/21-9/30/22 |
| 5/31/2022 | | \$ 40.96 | | Operation County and a few sections |
| 5/31/2022 | 2 114907 | \$ 40.96 6/22/ | 2022 00000000000 | Operating Supplies - 10/1/21-9/30/22 |
| | Invoice Total | \$ 81.92 | = 100000000000 | 504 Operating Supplies- 10/1/21-9/30/22 |
| 6/1/2022 | 114942 | \$ 36.96 | | Ozavili o h |
| 6/1/2022 | 114942 | | 2022 00000000000 | Operating Supplies- 10/1/21-9/30/22 |
| | Invoice Total | \$ 73.92 | | 504 Operating Supplies- 10/1/21-9/30/22 |
| 6/7/2022 | 115245 | \$ 205.89 | | |
| 6/7/2022 | 115245 | \$ 205.89 6/22/2 | 022 0000000000 | Operating Supplies- 10/1/21-9/30/22 |
| | Invoice Total | \$ 411.78 | 000000000000000000000000000000000000000 | 04 Operating Supplies- 10/1/21-9/30/22 |
| 6/10/2022 | 115277 | \$ 283.12 | | |
| 6/10/2022 | 115277 | \$ 283.12 6/22/2 | 022 00000000000 | Operating Supplies- 10/1/21-9/30/22 |
| | Invoice Total | \$ 566.24 | <i>322</i> 000000000000055(| 04 Operating Supplies- 10/1/21-9/30/22 |
| 216 - Performance 1 | | | | |
| 210 Terrormance | ruck | | | |
| 6/6/2022 | S0010590331 | \$ 299.25 | | Vehicle repairs, parts and a set of the second |
| 6/6/2022 | S0010590331 | \$ 299.25 6/21/20 | 22 246190 | Vehicle repairs, parts and supplies- 10/1/21-9/30/ |
| | Invoice Total | \$ 598.50 | | Vehicle repairs, parts and supplies- 10/1/21-9/30/ |
| 96 - Burton Auto Su | pply | | | |
| 6/1/2022 | 805040 | \$ 152.00 | | |
| | 805040 | \$ 162.00 | | Operating Supplies- 10/1/21-9/30/22 |
| 6/1/2022 | | \$ 162.00 6/21/202 \$ 324.00 | 22 246094 | Operating Supplies- 10/1/21-9/30/22 |
| 6/1/2022 | Invoice Total | 7 52 1.00 | | |
| 6/1/2022 6/1/2022 | Invoice Total 805041 | | | _ |
| | | \$ 302.74 \$ 302.74 6/21/202 | 2 246094 | Operating Supplies- 10/1/21-9/30/22 Operating Supplies- 10/1/21-9/30/22 |



| 16 | Invoice date | e Invoice | Amount | Paid | Check # | Description |
|--------------------|--------------------|---------------|-------------|-----------|---------|---|
| | | | | | | |
| | 6/1/2022 | 45673 | \$ 22.50 | | | Equipment repairs, parts and supplies- 10/1/21- |
| | 6/1/2022 | 45673 | \$ 22.50 | 6/21/2022 | 246151 | Equipment repairs, parts and supplies- 10/1/21- |
| | | Invoice Total | \$ 45.00 | | | |
| | 6/3/2022 | 45691 | \$ 19.59 | | | Vehicle repairs, parts and supplies- 10/1/21-9/30/ |
| | 6/3/2022 | 45691 | \$ 19.59 | 6/21/2022 | 246151 | Vehicle repairs, parts and supplies- 10/1/21-9/30/2 |
| | | Invoice Total | \$ 39.18 | | | |
| <u>11390 - E</u> | Ellis D. Walker Ti | rucking, LLC | | | | |
| | 5/31/2022 | 9288 | \$ 789.32 | | | Road Materials- 10/1/21-9/30/22. |
| | 5/31/2022 | 9288 | \$ 789.32 | 6/21/2022 | 246124 | Road Materials- 10/1/21-9/30/22. |
| | | Invoice Total | \$ 1,578.64 | | | |
| | 6/1/2022 | 9296 | \$ 2,734.20 | | | Road Materials- 10/1/21-9/30/22. |
| | 6/1/2022 | 9296 | \$ 2,734.20 | 6/21/2022 | 246124 | Road Materials- 10/1/21-9/30/22. |
| | | Invoice Total | \$ 5,468.40 | | | |
| | 6/14/2022 | 9302 | \$ 3,484.60 | | | Road Materials- 10/1/21-9/30/22. |
| | 6/14/2022 | 9302 | \$ 3,484.60 | 6/21/2022 | 246124 | Road Materials- 10/1/21-9/30/22. |
| | | Invoice Total | \$ 6,969.20 | | | |
| | 6/14/2022 | 9321 | \$ 2,387.28 | | | Road Materials- 10/1/21-9/30/22. |
| | 6/14/2022 | 9321 | \$ 2,387.28 | 6/21/2022 | 246124 | Road Materials- 10/1/21-9/30/22. |
| | | Invoice Total | \$ 4,774.56 | | | |
| | 6/14/2022 | 9324 | \$ 2,695.28 | | | Road Materials- 10/1/21-9/30/22. |
| | 6/14/2022 | 9324 | \$ 2,695.28 | 6/21/2022 | 246124 | Road Materials- 10/1/21-9/30/22. |
| | | Invoice Total | \$ 5,390.56 | | | |
| | 6/15/2022 | 9326 | \$ 1,905.96 | | | Road Materials- 10/1/21-9/30/22. |
| | 6/15/2022 | 9326 | \$ 1,905.96 | 6/21/2022 | 246124 | Road Materials- 10/1/21-9/30/22. |
| | | Invoice Total | \$ 3,811.92 | | | |
| <u>l 1427 - Hi</u> | usky Trailer & Pa | arts Mfg. | | | | |
| | 6/13/2022 | 6247 | \$ 164.88 | | | Operating Supplies- 10/1/21-9/30/22 |
| | 6/13/2022 | 6247 | | 6/21/2022 | 246153 | Operating Supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 329.76 | | | 0 |



| 727/ I | 00/21/202 | 2-00/22/2022 | | | | |
|-----------------|----------------------|----------------|--------------|-----------|---------|---|
| B46 | Invoice date | e Invoice | Amount | Paid | Check # | Description |
| | | | | | | |
| | 6/14/2022 | 96494062 | \$ 21,579.75 | | | Fuel- 10/1/21-9/30/22 |
| | 6/14/2022 | 96494062 | \$ 21,579.75 | | 246213 | Fuel- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 43,159.50 | | 2,0213 | 1001 10/1/21-3/30/22 |
| <u> 13614 -</u> | Auto Parts of Hu | intsville, Inc | | | | |
| | 6/13/2022 | 468809 | \$ 170.20 | | | Opensities C |
| | 6/13/2022 | 468809 | \$ 170.20 | | 246085 | Operating Supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 340.40 | | 240083 | Operating Supplies- 10/1/21-9/30/22 |
| | 6/13/2022 | 469637 | (\$ 78.00) | | | Refund for Core Deposit/Ref. Inv.#468545, FAS#10349 |
| | 6/13/2022 | 469637 | (\$ 78.00) | 6/21/2022 | 246085 | Refund for Core Deposit/Ref. Inv.#468545, FAS#10349 |
| | | Invoice Total | (\$ 156.00) | | | |
| | 6/1/2022 | 473318 | \$ 44.76 | | | Operating Supplies- 10/1/21-9/30/22 |
| | 6/1/2022 | 473318 | \$ 44.76 | 6/21/2022 | 246085 | Operating Supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 89.52 | | | |
| | 6/1/2022 | 473569 | \$ 478.90 | | | Equipment parts and supplies- 10/1/21-9/30/22 |
| | 6/1/2022 | 473569 | \$ 478.90 | 6/21/2022 | 246085 | Equipment parts and supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 957.80 | | | |
| | 6/3/2022 6/3/2022 | 474346 | \$ 49.08 | | | Equipment parts and supplies- 10/1/21-9/30/22 |
| | 0/3/2022 | 474346 | \$ 49.08 | 6/21/2022 | 246085 | Equipment parts and supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 98.16 | | | |
| | 6/13/2022 | 475290 | \$ 23.94 | | | Operating Supplies- 10/1/21-9/30/22 |
| | 6/13/2022 | 475290 | \$ 23.94 | 6/21/2022 | 246085 | Operating Supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 47.88 | | | |
| | 6/10/2022 | 475356 | \$ 27.75 | | | Equipment parts and supplies- 10/1/21-9/30/22 |
| | 6/10/2022 | 475356 | \$ 27.75 | 6/21/2022 | 246085 | Equipment parts and supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 55.50 | | | |
| | 6/13/2022 | 475802 | \$ 1,009.32 | | | Operating Supplies- 10/1/21-9/30/22 |
| | 6/13/2022 | 475802 | \$ 1,009.32 | 6/21/2022 | 246085 | Operating Supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 2,018.64 | | | . , ,,== |
| | | 475860 | \$ 1,911.41 | | | Equipment parts and supplies- 10/1/21-9/30/22 |
| | 6/13/2022 | 475860 | \$ 1,911.41 | 6/21/2022 | 246085 | Equipment parts and supplies- 10/1/21-9/30/22 |
| | | | | | | Fig. 100 107 17 12 37 307 22 |



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| 2 - Powers Auto S | Supply | | | | |
|-------------------|---------------|-------------|-------------|--------|---|
| 5/9/2022 | 114520 | \$ 6.4 | 9 | | Plug Too |
| 5/9/2022 | 114520 | \$ 6.4 | | 246191 | Plug Tap |
| | Invoice Total | \$ 12.9 | | 240191 | Plug Tap |
| 5/11/2022 | 114643 | \$ 41.6 | 8 | | Mud Flaps (x2) |
| 5/11/2022 | 114643 | \$ 41.6 | 8 6/21/2022 | 246191 | Mud Flaps (x2) |
| | Invoice Total | \$ 83.3 | 6 | | |
| 5/11/2022 | 114665 | \$ 29.5 | 7 | | Dia Marker (x2), Marker Lamp |
| 5/11/2022 | 114665 | \$ 29.5 | 7 6/21/2022 | 246191 | Dia Marker (x2), Marker Lamp |
| | Invoice Total | \$ 59.14 | | | The marker (NZ), Warker Lamp |
| 5/11/2022 | 114684 | \$ 9.78 | 3 | | Peak WF Bug-Off (x2) |
| 5/11/2022 | 114684 | \$ 9.78 | 6/21/2022 | 246191 | Peak WF Bug-Off (x2) |
| | Invoice Total | \$ 19.56 | i | | • |
| 5/18/2022 | 115121 | \$ 120.87 | | | Lamp, Mud Flaps |
| 5/18/2022 | 115121 | \$ 120.87 | 6/21/2022 | 246191 | Lamp, Mud Flaps |
| 5/18/2022 | 115121 | (\$ 69.99) | | | Lamp/CM Ref Inv #114055, PA #2029 |
| 5/18/2022 | 115121 | (\$ 69.99) | 6/21/2022 | 246191 | Lamp/CM Ref Inv #114055, PA #2029 |
| | Invoice Total | \$ 101.76 | | | , |
| 6/10/2022 | 115191 | \$ 55.38 | | | Cabin Filter, Air Filter/Ref CM Inv #115291, Pa #20 |
| 6/10/2022 | 115191 | \$ 55.38 | 6/21/2022 | 246191 | Cabin Filter, Air Filter/Ref CM Inv #115291, Pa #20 |
| | Invoice Total | \$ 110.76 | | | |
| 5/19/2022 | 115196 | \$ 19.29 | | | Gas Can 1 Gal |
| 5/19/2022 | 115196 | \$ 19.29 | 6/21/2022 | 246191 | Gas Can 1 Gal |
| | Invoice Total | \$ 38.58 | | | |
| 5/19/2022 | 115210 | \$ 134.99 | | | Automatic Nozzle |
| 5/19/2022 | 115210 | \$ 134.99 | 6/21/2022 | 246191 | Automatic Nozzle |
| | Invoice Total | \$ 269.98 | | | |
| 6/10/2022 | 115291 | (\$ 55.38) | | | Cabin Filter, Air Filter/CM Ref Inv #115191, PA #20 |
| 6/10/2022 | 115291 | (\$ 55.38) | 6/21/2022 | 246191 | Cabin Filter, Air Filter/CM Ref Inv #115191, PA #20 |
| | Invoice Total | (\$ 110.76) | | | 7 |
| 5/23/2022 | 115404 | \$ 2.69 | | | Fuse |
| 5/23/2022 | 115404 | \$ 2.69 | 6/21/2022 | 246191 | Fuse |



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| 10636 - Citibank (Sout | :h Dakota), NA | | | | |
|-------------------------|-------------------|-------------|-------------|---|---|
| 5/31/2022 | 06-22-0327 | \$ 465.36 | 6/22/2022 | 000000000550 | D5 Snoe-Cushion Kit FAS 10184 |
| 5/31/2022 | 06-22-0327 | \$ 71.50 | ,, _ | | 05 Snoe-Key Stock FAS 10365 |
| | Invoice Total | \$ 536.86 | | 000000000000000000000000000000000000000 | 23 21106-veh 2100K LW2 10302 |
| 5/31/2022 | 06-22-4835 | \$ 265.41 | 6/22/2022 | 00000000000550 | D5 Decker-Food Trash Bash |
| 5/31/2022 | 06-22-4835 | \$ 87.79 | | | 5 Decker-Fuel 5/5/22 |
| 5/31/2022 | 06-22-4835 | \$ 101.12 | 6/22/2022 | | 5 Decker-Gasket FAS 12215 & Solenoid FAS 12417 |
| 5/31/2022 | 06-22-4835 | | 6/22/2022 | | 5 Decker-Repair Fuel Pump FAS 13036 |
| | Invoice Total | \$ 1,768.03 | | | 5 Secret Repair Lact Famp PAS 15056 |
| 5/31/2022 | 06-22-5566 | \$ 7.69 | 6/22/2022 | 00000000005509 | 5 Wc Registration-FAS 11527 |
| 11776 - GTS Technolog | y Solutions, Inc. | | | | |
| 6/8/2022 | INV0058983 | \$ 131.98 | | | 451 BCDU D #34 yyy 6 6 # 7 ** |
| 6/8/2022 | INV0058983 | | 6/21/2022 | 246142 | 451-BCDH - Dell 34 WHr 2-Cell Primary Lithium-Ion |
| | Invoice Total | \$ 263.96 | 0, 21, 2022 | 240142 | 451-BCDH - Dell 34 WHr 2-Cell Primary Lithium-Ion |
| 12063 - K & K Construct | <u>cion, Inc.</u> | | | | |
| 6/13/2022 | 22-4463 | \$ 847.70 | | | Road Materials 10/1/21 0/20/20 |
| 6/13/2022 | 22-4463 | | 6/21/2022 | 246160 | Road Materials - 10/1/21-9/30/22 |
| | Invoice Total | \$ 1,695.40 | 0,22,2022 | 240100 | Road Materials- 10/1/21-9/30/22 |
| 12518 - AT&T Mobility | | | | | |
| 6/8/2022 | 829542249.0602202 | \$ 82.55 | | | Monthly Service -04/25/22-05/24/22 |
| 6/8/2022 | 829542249.0602202 | \$ 82.55 | 6/21/2022 | 246084 | Monthly Service -04/25/22-05/24/22 |
| | Invoice Total | \$ 165.10 | | | |
| 13055 - Hoeser, Bonner | | | | | |
| 6/3/2022 | 105064 | \$ 1,945.00 | | | Equipment repairs, parts and supplies 40/4/7 |
| 6/3/2022 | 105064 | | 6/21/2022 | | Equipment repairs, parts and supplies- 10/1/21- |
| | | . , | .,,,- | 2-10140 | Equipment repairs, parts and supplies- 10/1/21- |



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| 41010-Sheriff | | | | | | |
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| <u> 10455 - Suc</u> | ddenLink Con | nmunications | | | | |
| | 5/7/2022 5/7/2022 | 07707154276015.22 07707154276015.22 Invoice Total | \$ 83.29 \$ 83.29 \$ 166.58 | 6/21/2022 | 246212 | Monthly Service-06/05/22-07/04/22 Monthly Service-06/05/22-07/04/22 |
| <u> 10636 - Citi</u> | bank (South | Dakota), NA | | | | |
| 5 | 5/31/2022 | 06-22-0174 | \$ 79.50 | 6/22/2022 | 000000000005505 | Buck-Remote PC |
| 5 | 5/31/2022 | 06-22-1555 | \$ 36.39 | 6/22/2022 | 000000000005505 | Phelps-Shipping |
| 6 | 5/3/2022 | 06-22-2767 | \$ 80.00 | 6/22/2022 | 000000000005505 | Pursell-TEEX Training |
| 5 | /31/2022 | 06-22-5566 | \$ 7.69 | 6/22/2022 | 000000000 0 05505 | WC Registration-FAS 10443 |
| 5 | /31/2022 | 06-22-8668 | \$ 1,033.68 | 6/22/2022 | 000000000005505 | Wells-4 Internal Hard Drives & Network Storage |
| 5, | /31/2022 | 06-22-8668 | \$ 257.25 | 6/22/2022 | | Wells-Blues Police Magazine |
| 5 | /31/2022 | 06-22-8668 | \$ 739.00 | 6/22/2022 | | Wells-Go To Mtg thru 05/2023 |
| | | Invoice Total | \$ 2,029.93 | , , .== | | Wells 65 16 Mig till 0 03/2023 |
| 5, | /31/2022 | 06-22-9523 | \$ 38.99 | 6/22/2022 | 00000000005505 | Bean-Chair Casters |
| 5, | /31/2022 | 06-22-9830 | \$ 89.95 | 6/22/2022 | 00000000005505 | Sullivan-Constant Hosting |
| <u> 11103 - Cha</u> | rlie's Used Ca | irs, <u>LLC</u> | | | | |
| 6. | /13/2022 | 10269 | Ć 70.0F | | | |
| | /13/2022 | 10269 | \$ 79.95 \$ 70.05 | 6/21/2022 | | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| -, | 10, 2022 | Invoice Total | \$ 79.95 \$ 159.90 | 6/21/2022 | 246100 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| 12031 - CAP | Fleet Upfitte | <u>rs</u> | | | | |
| 6/ | 14/2022 | CAPI108262 | \$ 5,309.68 | | | Vehicle Upfit, 2022 PPV Chevrolet Tahoe- Marked Unit |
| 6/ | 14/2022 | CAPI108262 | \$ 5,309.68 | 6/21/2022 | | Vehicle Upfit, 2022 PPV Chevrolet Tahoe- Marked Unit |
| 6/ | 14/2022 | CAPI108262 | \$ 1,637.00 | | | Vehicle Upfit, 2022 PPV Chevrolet Tahoe- Marked Unit Vehicle Upfit, 2022 PPV Chevrolet Tahoe- Marked |
| 6/ | 14/2022 | CAPI108262 | \$ 1,637.00 | 6/21/2022 | | Vehicle Upfit, 2022 PPV Chevrolet Tahoe- Marked |



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|--------------------|--------------|---------------|--------------|--------------|---------|--|
| | | | | | | |
| | 6/8/2022 | 471902 | \$ 67.72 | 6/21/2022 | 246085 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 135.44 | | | |
| | 6/1/2022 | 472525 | \$ 157.15 | | | Battery, Core Deposit, Environmental Fee/Ref. |
| | 6/1/2022 | 472525 | \$ 157.15 | | 246085 | Battery, Core Deposit, Environmental Fee/Ref. |
| | | Invoice Total | \$ 314.30 | | | etta, y, sore beposit, Elivitorimental ree/her. |
| | 6/8/2022 | 472573 | \$ 53.06 | | | Vahida saaisa saata sa ta'aa aa |
| | 6/8/2022 | 472573 | \$ 53.06 | | 246085 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 106.12 | 0,21,2022 | 240083 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/1/2022 | 472953 | (\$ 157.15) | | | Crodit for Manage Co. D. V. D. V. D. |
| | 6/1/2022 | 472953 | (\$ 157.15) | 6/21/2022 | 246085 | Credit for Warranty, Core Deposit, Environmental |
| | | Invoice Total | (\$ 314.30) | 0,21,2022 | 240063 | Credit for Warranty, Core Deposit, Environmental |
| | 6/8/2022 | 473119 | \$ 60.58 | | | Vahida |
| | 6/8/2022 | 473119 | \$ 60.58 | 6/21/2022 | 246085 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 121.16 | 1, 13, 2022 | 240005 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/8/2022 | 474540 | \$ 18.00 | | | Coro Doposit/Def Challed Array Doubles of Challed |
| | 6/8/2022 | 474540 | \$ 18.00 | 6/21/2022 | 246085 | Core Deposit/Ref. CM#474553/PO#40029/FAS#12858 Core Deposit/Ref. CM#474553/PO#40029/FAS#12858 |
| | 6/8/2022 | 474540 | \$ 139.15 | -,, <u>-</u> | 210005 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/8/2022 | 474540 | \$ 139.15 | 6/21/2022 | 246085 | Vehicle repairs, parts and supplies 10/1/21-9/30/22 |
| | | Invoice Total | \$ 314.30 | | | 22 - 10/1/21-9/30/22 |
| | 6/8/2022 | 474553 | (\$ 18.00) | | | Core Deposit Refund/Ref. |
| | 6/8/2022 | 474553 | (\$ 18.00) | 6/21/2022 | 246085 | Core Deposit Refund/Ref. |
| | | Invoice Total | (\$ 36.00) | | | out a deposit richardy rich. |
| <u> 13780 - Ge</u> | enetec, Inc. | | | | | |
| | 6/13/2022 | ISW-198155 | \$ 2,000.00 | | | CLR WIDEODECODING 1V. F. A. A. A. A. A. A. |
| | 6/13/2022 | ISW-198155 | 4 - | 6/21/2022 | 246137 | CLR- VIDEODECODING-1Y - Extended Video Format CLR- VIDEODECODING-1Y - Extended Video Format |
| | 6/13/2022 | ISW-198155 | \$ 8,250.00 | . , | 015/ | CLR-1000GB-USGOV-1Y - Blocks of 1000GB Additional |
| | 6/13/2022 | ISW-198155 | | 6/21/2022 | 246137 | CLR-1000GB-USGOV-17 - Blocks of 1000GB Additional |
| | 6/13/2022 | ISW-198155 | \$ 6,525.00 | | | CLR-1SO-USGOV-1Y - Clearance Per Sworn Officer |
| | 6/13/2022 | ISW-198155 | \$ 6,525.00 | 6/21/2022 | 246137 | CLR-1SO-USGOV-1Y - Clearance Per Sworn Officer |
| | 6/13/2022 | ISW-198155 | \$ 2,000.00 | | | CLR-DEPLOYMENTASSISTANCE - Project Consulting to |
| | 6/13/2022 | ISW-198155 | \$ 2,000.00 | 6/21/2022 | 246137 | CLR-DEPLOYMENTASSISTANCE - Project Consulting to |
| | | Invoice Total | \$ 37,550.00 | | | , |



Invoice date Invoice Amount Paid Check# Description

| | Invoice Total | \$ 444.46 | 5 | | |
|---|---|--|---|---|--|
| 0212 - Thomson Rei | uters - West | | | | |
| 6/9/2022 | 846471958 | \$ 192.67 | , | | Acct #1003634771 - 5/1-31/22 |
| 6/9/2022 | 846471958 | \$ 192.67 | 6/21/2022 | 246221 | Acct #1003634771 - 5/1-31/22 |
| | Invoice Total | \$ 385.34 | | | , weet 11 200 300 47 7 1 × 3/1-31/22 |
| 0284 - LexisNexis Ris | k Data Management, Inc. | | | | |
| 6/9/2022 | 1020409-20220531 | \$ 150.00 | | | Acet #1030400, 05/04 24/22 |
| 6/9/2022 | 1020409-20220531 | \$ 150.00 | | 246170 | Acct #1020409 -05/01-31/22 |
| | Invoice Total | \$ 300.00 | 0, 21, 2022 | 240170 | Acct #1020409 -05/01-31/22 |
| 6/9/2022 | 1474540-20220531 | \$ 124.83 | | | Acct #1474540 - 05/01-31/22 |
| 6/9/2022 | 1474540-20220531 | \$ 124.83 | 6/21/2022 | 246170 | Acct #1474540 - 05/01-31/22 |
| | Invoice Total | \$ 249.66 | | | - 1000 H 1 / 1340 |
| 1455 - SuddenLink Co | mmunications | | | | |
| | | | | | |
| 6/7/2022 | 07707154276015.22 | \$ 145.53 | | | Monthly Service-06/05/22-07/04/22 |
| 6/7/2022 6/7/2022 | 07707154276015.22 07707154276015.22 | \$ 145.53 \$ 145.53 | 6/21/2022 | 246212 | Monthly Service-06/05/22-07/04/22 Monthly Service-06/05/22-07/04/22 |
| | | | 6/21/2022 | 246212 | Monthly Service-06/05/22-07/04/22 Monthly Service-06/05/22-07/04/22 |
| | 07707154276015.22 Invoice Total | \$ 145.53 | 6/21/2022 | 246212 | |
| 6/7/2022 | 07707154276015.22 Invoice Total | \$ 145.53 \$ 291.06 | , , | | |
| 6/7/2022 636 - Citibank (South | 07707154276015.22 Invoice Total | \$ 145.53 \$ 291.06 | , , | 000000000005505 | Monthly Service-06/05/22-07/04/22 |
| 6/7/2022 636 - Citibank (South 6/3/2022 6/3/2022 6/3/2022 | 07707154276015.22 Invoice Total 1 Dakota), NA 06-22-0216 06-22-0291 06-22-0537 | \$ 145.53 \$ 291.06 \$ 270.00 \$ 240.00 \$ 14.00 | 6/22/2022 | 000000000005505 0000000000005505 | Monthly Service-06/05/22-07/04/22 Choate-State Bar Dues |
| 6/7/2022 636 - Citibank (South 6/3/2022 6/3/2022 6/3/2022 6/3/2022 | 07707154276015.22 Invoice Total 9 Dakota), NA 06-22-0216 06-22-0291 06-22-0537 06-22-0537 | \$ 145.53 \$ 291.06 \$ 270.00 \$ 240.00 | 6/22/2022 | 000000000005505 0000000000005505 | Monthly Service-06/05/22-07/04/22 Choate-State Bar Dues Fletcher-State Bar Dues |
| 6/7/2022 636 - Citibank (South 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 | 07707154276015.22 Invoice Total Dakota), NA 06-22-0216 06-22-0291 06-22-0537 06-22-0537 06-22-0537 | \$ 145.53 \$ 291.06 \$ 270.00 \$ 240.00 \$ 14.00 | 6/22/2022 6/22/2022 6/22/2022 | 000000000005505 0000000000005505 0000000 | Monthly Service-06/05/22-07/04/22 Choate-State Bar Dues Fletcher-State Bar Dues English, J-Car Wash FAS 12664 English, J-Fuel 5/8-27/22 |
| 6/7/2022 636 - Citibank (South 6/3/2022 6/3/2022 6/3/2022 6/3/2022 | 07707154276015.22 Invoice Total Dakota), NA 06-22-0216 06-22-0291 06-22-0537 06-22-0537 06-22-0537 06-22-0537 | \$ 145.53 \$ 291.06 \$ 270.00 \$ 240.00 \$ 14.00 \$ 201.67 | 6/22/2022 6/22/2022 6/22/2022 6/22/2022 | 000000000005505 0000000000005505 0000000 | Monthly Service-06/05/22-07/04/22 Choate-State Bar Dues Fletcher-State Bar Dues English, J-Car Wash FAS 12664 English, J-Fuel 5/8-27/22 English, J-Lodging/New Boston 5/8-10/22 |
| 6/7/2022 636 - Citibank (South 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 | 07707154276015.22 Invoice Total Dakota), NA 06-22-0216 06-22-0291 06-22-0537 06-22-0537 06-22-0537 | \$ 145.53 \$ 291.06 \$ 270.00 \$ 240.00 \$ 14.00 \$ 201.67 \$ 325.44 | 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 | 000000000005505 0000000000005505 0000000 | Monthly Service-06/05/22-07/04/22 Choate-State Bar Dues Fletcher-State Bar Dues English, J-Car Wash FAS 12664 English, J-Fuel 5/8-27/22 |
| 6/7/2022 636 - Citibank (South 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 | 07707154276015.22 Invoice Total Dakota), NA 06-22-0216 06-22-0291 06-22-0537 06-22-0537 06-22-0537 06-22-0537 | \$ 145.53 \$ 291.06 \$ 270.00 \$ 240.00 \$ 14.00 \$ 201.67 \$ 325.44 \$ 240.00 \$ 781.11 | 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 | 000000000005505 0000000000005505 00000000 | Monthly Service-06/05/22-07/04/22 Choate-State Bar Dues Fletcher-State Bar Dues English, J-Car Wash FAS 12664 English, J-Fuel 5/8-27/22 English, J-Lodging/New Boston 5/8-10/22 |



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| 11816 - Texas Depart | ment of Motor Vehicles | | | | |
|---------------------------|------------------------|--------------|-------------|--------|--|
| 6/9/2022 | 13086.22 | \$ 7.50 | | | Alias Registration/1GNSCBKD5MR382742 |
| 6/9/2022 | 13086.22 | \$ 7.50 | 6/21/2022 | 246238 | Alias Registration/1GNSCBKD5MR382742 |
| | Invoice Total | \$ 15.00 | | | Finds Registrationy Edna Conditions 2742 |
| 12171 - SLS Litigation | Services, LLC | | | | |
| 6/10/2022 | 19647 | \$ 935.00 | | | Srv Rend/Case #18-13288/Beach, J 6/1/2: |
| 6/10/2022 | 19647 | \$ 935.00 | 6/21/2022 | 246207 | Srv Rend/Case #18-13288/Beach, J 6/1/2. |
| | Invoice Total | \$ 1,870.00 | | 2.0207 | 514 Nendy Case #16-15200/Beach, J 6/1/2. |
| 13731 - Simple Cellula | <u>r</u> | | | | |
| 6/6/2022 | 7 7 1 | \$ 165.00 | | | Monthly Hand Daine F. al. |
| 6/6/2022 | 771 | \$ 165.00 | 6/21/2022 | 246205 | Monthly Hard Drive Exchange Monthly Hard Drive Exchange |
| | Invoice Total | \$ 330.00 | -,, | 240203 | Monthly Hard Drive Exchange |
| U - State General Allocat | ion - Totals | \$ 8,078.14 | | | |
| 040-SPU Civil Division | | | | | |
| 10038 - Federal Expres | s Corporation | | | | |
| 6/6/2022 | 7-767-90241 | \$ 7.19 | | | Acct #2517-1650-1/Shipping 5/19/22 |
| 6/6/2 0 22 | 7-767-90241 | \$ 7.19 | 6/21/2022 | 246129 | Acct #2517-1650-1/Shipping 5/19/22 |
| | Invoice Total | \$ 14.38 | | | \tege \(\frac{17}{12}\) 1020-1\(\frac{1}{2}\) 1\(\frac{1}{2}\) 12\(\frac{15}{2}\) |
| 6/9/2022 | 7-775-97803 | \$ 12.49 | | | Acct #2517-1650-1/Shipping -5/24/22 |
| 6/9/2022 | 7-775-97803 | | 6/21/2022 | 246129 | Acct #2517-1650-1/Shipping -5/24/22 |
| | Invoice Total | \$ 24.98 | , , | 210123 | Acce #2517-1050-1/3hipping -5/24/22 |
| 10192 - Gaines, MD, Sha | e <u>ri Cording</u> | | | | |
| 6/7/2022 | 20-11-21133-CV | \$ 6,650.00 | | | Sn. Pandarad/Carray (Carray) |
| 6/7/2022 | 20-11-21133-CV | | 6/21/2022 | 246134 | Srv Rendered/Cause #20-11-21133-CV/Smith Srv Rendered/Cause #20-11-21133-CV/Smith |
| | Invoice Total | \$ 13,300.00 | | 010+ | Six menuereu/cause #20-11-21133-CV/Smith |



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| | Invoice Total | \$ 14,000.0 | 0 | | |
|-----------------------|--------------------------|-------------|-------------|-----------------|---|
| 10588 - Compass Rep | porting Group | | | | |
| 6/7/2022 | 43464 | \$ 546.50 |) | | Suc Boodsond/Co. Upp on Tourist |
| 6/7/2022 | 43464 | \$ 546.50 | 0 6/21/2022 | 2 246106 | Svc Rendered/Case #DC-21-52209/Blanchard, K |
| | Invoice Total | \$ 1,093.00 | | 210100 | Svc Rendered/Case #DC-21-52209/Blanchard, K |
| 6/7/2022 | 43658 | \$ 402.00 |) | | Svc Rendered/Care #D271 5 44047 24/9 |
| 6/7/2022 | 43658 | \$ 402.00 | 6/21/2022 | 246106 | Svc Rendered/Case #D371-5-14947-21/Butcher, C. |
| | Invoice Total | \$ 804.00 | | | Svc Rendered/Case #D371-S-14947-21/Butcher, C. |
| 6/7/2022 | 43696 | \$ 473.00 | ı | | Svc Rendered/Core #CV217000C/M I I I I I I I I I |
| 6/7/2022 | 43696 | \$ 473.00 | 6/21/2022 | 246106 | Svc Rendered/Case #CV2170006/Myles, G 3/22/ |
| | Invoice Total | \$ 946.00 | | 210100 | Svc Rendered/Case #CV2170006/Myles, G 3/22/ |
| 6/7/2022 | 43735 | \$ 677.50 | | | Svc Pandarod/Case #21 00 1070a /a |
| 6/7/2022 | 43735 | \$ 677.50 | 6/21/2022 | 246106 | Svc Rendered/Case #21-09-12791/Poltorak, R |
| | Invoice Total | \$ 1,355.00 | | 270100 | Svc Rendered/Case #21-09-12791/Poltorak, R |
| 6/7/2022 | 43755 | \$ 443.50 | | | Svc Rendered/Core #23700c4 040774 |
| 6/7/2022 | 43755 | \$ 443.50 | 6/21/2022 | 246106 | Svc Rendered/Case #1378864-0101Z/Woods, D |
| | Invoice Total | \$ 887.00 | | | Svc Rendered/Case #1378864-0101Z/Woods, D |
| 636 - Citibank (South | Dakota). NA | | | | |
| | | | | | |
| 6/3/2022 | 06-22-0025 | \$ 104.56 | 6/22/2022 | 00000000005505 | Mullin-Fuel 06/02/22 |
| 6/3/2022 | 06-22-0091 | \$ 1,384.91 | 6/22/2022 | 000000000005505 | Hickman-Airfare, Rental Car, Lodging/El Paso 04/28/ |
| 6/3/2022 | 06-22-0091 | \$ 9.39 | 6/22/2022 | 00000000005505 | Hickman-Fuel 5/3/22 |
| 6/3/2022 | 06-22-0091 | \$ 240.00 | 6/22/2022 | | Hickman-State Bar Dues |
| | Invoice Total | \$ 1,634.30 | | | |
| 6/3/2022 | 06-22-0150 | | 6/22/2022 | 000000000005505 | Yosko-Fuel 5/4-5/22 |
| 6/3/2022 | 06-22-0150 | \$ 100.00 | 6/22/2022 | | Yosko-Zoom 5/15/22-6/14/22 |
| | Invoice Total | \$ 251.01 | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| 6/3/2022 | 06-22-0325 | \$ 102.35 | 6/22/2022 | 000000000005505 | McLin-Fuel 5/12/22 |
| 6/3/2022 6/3/2022 | 06-22-0325 06-22-0325 | | | 000000000005505 | McLin-Fuel 5/12/22 McLin-Inspection FAS 13086 |



| · · · · · · · · · · · · · · · · · · · | e date Invoice | Amount Paid | Check # | Description |
|--|--|--|------------------|---|
| 6/7/2022 | 10213 | \$ 99.00 | | |
| 6/7/2022 | 10213 | \$ 99.00 6/21/2022 | 246128 | Per Diem/Robertson Co - 5/16-18/22 |
| | Invoice Total | \$ 198.00 | 240128 | Per Diem/Robertson Co - 5/16-18/22 |
| 10799 - Gault, Marc | <u>F</u> | | | |
| 6/13/2022 | 2 J 36 6 | \$ 256.00 | | Per Diom/142ad District |
| 6/13/2022 | | \$ 256.00 6/21/2022 | 246136 | Per Diem/142nd District Court, Midland County, Per Diem/142nd District Court, Midland County, |
| | Invoice Total | \$ 512.00 | | o. District Court, Midland County, |
| 12171 - SLS Litigation | Services, LLC | | | |
| 6/6/2022 | 19514 | \$ 1,305.80 | | SVC Rendered/Case#12Case#2Case#2 |
| 6/6/2022 | 19514 | \$ 1,305.80 6/21/2022 | 246207 | Svc Rendered/Case#12682910101Z/Ramirez, J Svc Rendered/Case#12682910101Z/Ramirez, J |
| | Invoice Total | \$ 2,611.60 | | 1-1, -100: 12:0025101012/Nathilez, J |
| 2188 - Hickman, Kelly | Ý. | | | |
| | | | | |
| 6/13/2022 | J369 | \$ 212.00 | | Dav D: (6 |
| 6/13/2022 6/13/2022 | J369 J369 | \$ 212.00 \$ 212.00 6/21/2022 | 246147 | Per Diem/San Antonio, TX -5/30/22-6/2/22 |
| | | | 246147 | Per Diem/San Antonio, TX -5/30/22-6/2/22 Per Diem/San Antonio, TX -5/30/22-6/2/22 |
| | J369 Invoice Total | \$ 212.00 6/21/2022 | 246147 | |
| 6/13/2022 2390 - Louisiana Cour 6/6/2022 | J369 Invoice Total | \$ 212.00 6/21/2022 | 246147 | Per Diem/San Antonio, TX -5/30/22-6/2/22 |
| 6/13/2022 2390 - Louisiana Cour | J369 Invoice Total t Reporters 41581 41581 | \$ 212.00 6/21/2022 \$ 424.00 | | Per Diem/San Antonio, TX -5/30/22-6/2/22 Svc Rend/Case #0860003-0101Z/Gutierrez III, L |
| 6/13/2022 2390 - Louisiana Cour 6/6/2022 | J369 Invoice Total <u>t Reporters</u> 41581 | \$ 212.00 6/21/2022 \$ 424.00 \$ 514.50 | 246147 246174 | Per Diem/San Antonio, TX -5/30/22-6/2/22 |
| 6/13/2022 2390 - Louisiana Cour 6/6/2022 6/6/2022 | J369 Invoice Total t Reporters 41581 41581 | \$ 212.00 6/21/2022 \$ 424.00 \$ 514.50 \$ 514.50 6/21/2022 | | Per Diem/San Antonio, TX -5/30/22-6/2/22 Svc Rend/Case #0860003-0101Z/Gutierrez III, L Svc Rend/Case #0860003-0101Z/Gutierrez III, L |
| 6/13/2022 2390 - Louisiana Cour 6/6/2022 6/6/2022 | J369 Invoice Total t Reporters 41581 41581 Invoice Total 41600 41600 | \$ 212.00 6/21/2022 \$ 424.00 \$ 514.50 \$ 514.50 6/21/2022 \$ 1,029.00 | | Per Diem/San Antonio, TX -5/30/22-6/2/22 Svc Rend/Case #0860003-0101Z/Gutierrez III, L Svc Rend/Case #0860003-0101Z/Gutierrez III, L Svc Rend/Case #324,504-A/Nickerson, C 1/4/22 |
| 6/13/2022 2390 - Louisiana Cour 6/6/2022 6/6/2022 | J369 Invoice Total t Reporters 41581 41581 Invoice Total 41600 | \$ 212.00 6/21/2022 \$ 424.00 \$ 514.50 \$ 514.50 6/21/2022 \$ 1,029.00 \$ 305.00 | 246174 | Per Diem/San Antonio, TX -5/30/22-6/2/22 Svc Rend/Case #0860003-0101Z/Gutierrez III, L Svc Rend/Case #0860003-0101Z/Gutierrez III, L |
| 6/13/2022 2390 - Louisiana Cour 6/6/2022 6/6/2022 6/6/2022 6/6/2022 | J369 Invoice Total t Reporters 41581 41581 Invoice Total 41600 41600 | \$ 212.00 6/21/2022 \$ 424.00 \$ 514.50 \$ 514.50 6/21/2022 \$ 1,029.00 \$ 305.00 \$ 305.00 6/21/2022 | 246174 | Per Diem/San Antonio, TX -5/30/22-6/2/22 Svc Rend/Case #0860003-0101Z/Gutierrez III, L Svc Rend/Case #0860003-0101Z/Gutierrez III, L Svc Rend/Case #324,504-A/Nickerson, C 1/4/22 Svc Rend/Case #324,504-A/Nickerson, C 1/4/22 |
| 6/13/2022 2390 - Louisiana Cour 6/6/2022 6/6/2022 6/6/2022 6/6/2022 | J369 Invoice Total t Reporters 41581 41581 Invoice Total 41600 41600 Invoice Total 42055 42055 | \$ 212.00 6/21/2022 \$ 424.00 \$ 514.50 \$ 514.50 6/21/2022 \$ 1,029.00 \$ 305.00 \$ 305.00 6/21/2022 \$ 610.00 | 246174 246174 | Per Diem/San Antonio, TX -5/30/22-6/2/22 Svc Rend/Case #0860003-0101Z/Gutierrez III, L Svc Rend/Case #0860003-0101Z/Gutierrez III, L Svc Rend/Case #324,504-A/Nickerson, C 1/4/22 Svc Rend/Case #324,504-A/Nickerson, C 1/4/22 Svc Rend/Case #0551298-0101Z/Atchison, T 1/24/2 |
| 6/13/2022 2390 - Louisiana Cour 6/6/2022 6/6/2022 6/6/2022 6/6/2022 | J369 Invoice Total t Reporters 41581 41581 Invoice Total 41600 41600 Invoice Total 42055 | \$ 212.00 6/21/2022 \$ 424.00 \$ 514.50 \$ 514.50 6/21/2022 \$ 1,029.00 \$ 305.00 \$ 305.00 6/21/2022 \$ 610.00 \$ 319.00 | 246174 | Per Diem/San Antonio, TX -5/30/22-6/2/22 Svc Rend/Case #0860003-0101Z/Gutierrez III, L Svc Rend/Case #0860003-0101Z/Gutierrez III, L Svc Rend/Case #324,504-A/Nickerson, C 1/4/22 |
| 6/13/2022 2390 - Louisiana Cour 6/6/2022 6/6/2022 6/6/2022 6/6/2022 | J369 Invoice Total t Reporters 41581 41581 Invoice Total 41600 41600 Invoice Total 42055 42055 | \$ 212.00 6/21/2022 \$ 424.00 \$ 514.50 \$ 514.50 6/21/2022 \$ 1,029.00 \$ 305.00 \$ 305.00 \$ 6/21/2022 \$ 610.00 \$ 319.00 \$ 319.00 | 246174 246174 | Per Diem/San Antonio, TX -5/30/22-6/2/22 Svc Rend/Case #0860003-0101Z/Gutierrez III, L Svc Rend/Case #0860003-0101Z/Gutierrez III, L Svc Rend/Case #324,504-A/Nickerson, C 1/4/22 Svc Rend/Case #324,504-A/Nickerson, C 1/4/22 Svc Rend/Case #0551298-0101Z/Atchison, T 1/24/2 |



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| <u>10052 - Entergy</u> | | | | | |
|--|---|---|---|--|---|
| 6/13/2022 6/13/2022 | | \$ 82.3 \$ 82.3 \$ 164.7 | 5 6/21/202 | 2 246126 | Mo Svc 04/08/22-05/09/22- 119 SH 75N Spc 80 Mo Svc 04/08/22-05/09/22- 119 SH 75N Spc 80 |
| 10212 - Thomson Reu | uters - West | | | | |
| 6/9/2022 6/9/2022 | 846471958 846471958 Invoice Total | \$ 192.6; \$ 192.6; \$ 385.34 | 6/21/2022 | 2 246221 | Acct #1003634771 - 5/1-31/22 Acct #1003634771 - 5/1-31/22 |
| 10284 - LexisNexis Risk | CData Management, Inc. | | | | |
| 6/9/2022 6/9/2022 | 1474450-20220531 1474450-20220531 Invoice Total | \$ 50.00 \$ 50.00 \$ 100.00 | | 246170 | Acct #1474450 - 05/01-31/22 Acct #1474450 - 05/01-31/22 |
| | | | | | |
| 0636 - Citibank (South | Dakota), NA | | | | |
| <u>0636 - Citibank (South</u> 6/3/2022 | <u>1 Dakota), NA</u> 06-22-0164 | \$ 39.00 | 6/22/2022 | 000000000005505 | Greer-Fuel 05/26/22 |
| | _ | | | | |
| 6/3/2022 | 06-22-0164 | \$ 73.15 | 6/22/2022 | 000000000005505 | Choate-Fuel 5/3&17/22 |
| 6/3/2022 6/3/2022 | 06-22-0164 06-22-0216 | | | 00000000005505 000000000005505 | |
| 6/3/2022 6/3/2022 6/3/2022 | 06-22-0164 06-22-0216 06-22-0216 06-22-0216 | \$ 73.15 \$ 376.74 \$ 13.90 \$ 463.79 | 6/22/2022 6/22/2022 6/22/2022 | 00000000005505 000000000005505 00000000 | Choate-Fuel 5/3&17/22 Choate-Lodging/Austin 5/19&27/22 |
| 6/3/2022 6/3/2022 6/3/2022 6/3/2022 | 06-22-0164 06-22-0216 06-22-0216 06-22-0216 Invoice Total | \$ 73.15 \$ 376.74 \$ 13.90 \$ 463.79 \$ 69.68 | 6/22/2022 6/22/2022 6/22/2022 | 00000000005505 000000000005505 00000000 | Choate-Fuel 5/3&17/22 Choate-Lodging/Austin 5/19&27/22 Choate-Parking/Austin |
| 6/3/2022 6/3/2022 6/3/2022 6/3/2022 | 06-22-0164 06-22-0216 06-22-0216 06-22-0216 Invoice Total | \$ 73.15 \$ 376.74 \$ 13.90 \$ 463.79 \$ 69.68 | 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 | 000000000005505 0000000000005505 0000000 | Choate-Fuel 5/3&17/22 Choate-Lodging/Austin 5/19&27/22 Choate-Parking/Austin Monjaras-Router, Hub Expander Rolland-Postage 5/3/22-6/1/22 |
| 6/3/2022 6/3/2022 6/3/2022 6/3/2022 | 06-22-0164 06-22-0216 06-22-0216 06-22-0216 Invoice Total 06-22-0747 | \$ 73.15 \$ 376.74 \$ 13.90 \$ 463.79 \$ 69.68 \$ 42.61 \$ 12.00 | 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 | 000000000005505 0000000000005505 0000000 | Choate-Fuel 5/3&17/22 Choate-Lodging/Austin 5/19&27/22 Choate-Parking/Austin Monjaras-Router, Hub Expander Rolland-Postage 5/3/22-6/1/22 Ramirez-Car Wash FAS 12498 |
| 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 | 06-22-0164 06-22-0216 06-22-0216 06-22-0216 Invoice Total 06-22-0747 06-22-4530 06-22-7881 | \$ 73.15 \$ 376.74 \$ 13.90 \$ 463.79 \$ 69.68 \$ 42.61 \$ 12.00 \$ 49.91 | 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 | 000000000005505 0000000000005505 0000000 | Choate-Fuel 5/3&17/22 Choate-Lodging/Austin 5/19&27/22 Choate-Parking/Austin Monjaras-Router, Hub Expander Rolland-Postage 5/3/22-6/1/22 Ramirez-Car Wash FAS 12498 Ramirez-Fuel 5/19/22 |
| 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 | 06-22-0164 06-22-0216 06-22-0216 Invoice Total 06-22-0747 06-22-4530 06-22-7881 06-22-7881 | \$ 73.15 \$ 376.74 \$ 13.90 \$ 463.79 \$ 69.68 \$ 42.61 \$ 12.00 \$ 49.91 \$ 121.06 | 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 | 000000000005505 0000000000005505 0000000 | Choate-Fuel 5/3&17/22 Choate-Lodging/Austin 5/19&27/22 Choate-Parking/Austin Monjaras-Router, Hub Expander Rolland-Postage 5/3/22-6/1/22 Ramirez-Car Wash FAS 12498 |
| 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 | 06-22-0164 06-22-0216 06-22-0216 Invoice Total 06-22-0747 06-22-4530 06-22-7881 06-22-7881 06-22-7881 Invoice Total | \$ 73.15 \$ 376.74 \$ 13.90 \$ 463.79 \$ 69.68 \$ 42.61 \$ 12.00 \$ 49.91 \$ 121.06 \$ 265.00 \$ 447.97 | 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 | 000000000005505 000000000005505 00000000 | Choate-Fuel 5/3&17/22 Choate-Lodging/Austin 5/19&27/22 Choate-Parking/Austin Monjaras-Router, Hub Expander Rolland-Postage 5/3/22-6/1/22 Ramirez-Car Wash FAS 12498 Ramirez-Fuel 5/19/22 Ramirez-Oil Change FAS 12498 Ramirez-State Bar Dues |
| 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 6/3/2022 | 06-22-0164 06-22-0216 06-22-0216 06-22-0216 Invoice Total 06-22-0747 06-22-4530 06-22-7881 06-22-7881 06-22-7881 06-22-7881 | \$ 73.15 \$ 376.74 \$ 13.90 \$ 463.79 \$ 69.68 \$ 42.61 \$ 12.00 \$ 49.91 \$ 121.06 \$ 265.00 \$ 447.97 | 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 6/22/2022 | 000000000005505 000000000005505 00000000 | Choate-Fuel 5/3&17/22 Choate-Lodging/Austin 5/19&27/22 Choate-Parking/Austin Monjaras-Router, Hub Expander Rolland-Postage 5/3/22-6/1/22 Ramirez-Car Wash FAS 12498 Ramirez-Fuel 5/19/22 Ramirez-Oil Change FAS 12498 |



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|---------------------------|-------------|--------------------|----------------|------------|---------|--|
| la de | nvoice date | e Invoice | Amount | Paid | Check # | Description |
| | | | | | | |
| 6/7/: | 2022 | J361 | \$ 138.0 | 00 | | Da- D' (t) |
| 6/7/2 | 2022 | J361 | \$ 138.0 | | 246179 | Per Diem/Huntsville, TX - 5/23-25/22 |
| | | Invoice Total | \$ 276.0 | • | 2401/3 | Per Diem/Huntsville, TX - 5/23-25/22 |
| SPU Juvenile Division | n - Totals | | \$ 5,744.1 | 6 | | |
| 70020-Texas AgriLife | Extensio | n S ervi ce | | | | |
| <u> 13796 - ODP Bu</u> | siness Sol | utions, LLC | | | | |
| 5/26/ | 2022 | 247576011001 | \$ 166.4 | 0 | | |
| 5/26/3 | 2022 | 247576011001 | \$ 166.40 | | 246186 | Paper CA (x2), Frixion Clicker DZ (x2), Envelop 500/BX |
| | | Invoice Total | \$ 332.80 | | 240180 | Paper CA (x2), Frixion Clicker DZ (x2), Envelop 500/BX |
| 5/26/2 | 2022 | 247581255001 | \$ 136.00 |) | | |
| 5/26/2 | 2022 | 247581255001 | \$ 136.00 | | 246186 | Cover Paper PK (x8) |
| | | Invoice Total | \$ 272.00 | . , | 240100 | Cover Paper PK (x8) |
| 6/15/2 | 2022 | 247845235001 | \$ 129.89 | | | T |
| 6/15/2 | .022 | 247845235001 | \$ 129.89 | | 246186 | Toner Cartridge |
| | | Invoice Total | \$ 259.78 | • | 240100 | Toner Cartridge |
| Texas AgriLife Extension | on Service | e - Totals | \$ 864.58 | | | |
| 16010-Voter Registration | on | | | | | |
| <u> 10227 - Verizon W</u> | /ireless | | | | | |
| 6/14/20 | 022 9 | 9904871532 | \$ 163.95 | 6/21/2022 | 246228 | Monthly Service-04/08/22-04/23/22 |
| Voter Registration - Tot | tals | | \$ 163.95 | | | |
| 46500-Walker County C | entral Dis | spatch Services | | | | |
| 10052 - Entergy | | | | | | |
| 6/13/202 | 22 1 | 41614206.2205 | \$ 176.31 | | | Ma C. Outours and |
| 6/13/202 | | 41614206.2205 | | 6/21/2022 | 246126 | Mo Svc 04/08/22-05/09/22-717 FM 2821 Rd W |
| | in | voice Total | \$ 352.62 | -,, =022 | 240120 | Mo Svc 04/08/22-05/09/22- 717 FM 2821 Rd W |
| | | | | | | |



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Walker County Claims Paid Walker County Claims Paid 06/21/2022- 06/22/2022

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246171 Medical Supplies - 10/1/21-9/30/22. 10347926 \$ 64.93 6/21/2022 6/13/2022 Invoice Total \$ 129.86 \$ 64.93 Medical Supplies - 10/1/21-9/30/22. 10433102 6/13/2022 246171 Medical Supplies - 10/1/21-9/30/22. 6/13/2022 10433102 \$ 64.93 6/21/2022 Invoice Total \$ 129.86 6/2/2022 10582342 \$ 221.58 Medical Supplies - 10/1/21-9/30/22. Medical Supplies - 10/1/21-9/30/22. 10582342 246171 6/2/2022 \$ 221.58 6/21/2022 Invoice Total \$ 443.16 6/2/2022 10582348 \$ 149.78 Medical Supplies - 10/1/21-9/30/22. Medical Supplies - 10/1/21-9/30/22. 6/2/2022 10582348 \$ 149.78 6/21/2022 246171 Invoice Total \$ 299.56 6/13/2022 10625133 \$ 64.93 Medical Supplies - 10/1/21-9/30/22. 6/13/2022 10625133 \$ 64.93 6/21/2022 246171 Medical Supplies - 10/1/21-9/30/22. Invoice Total \$ 129.86 6/2/2022 10625478 \$ 143.60 Medical Supplies - 10/1/21-9/30/22. 6/2/2022 10625478 \$ 143.60 6/21/2022 246171 Medical Supplies - 10/1/21-9/30/22. Invoice Total \$ 287.20 6/2/2022 10625480 \$ 53.85 Medical Supplies - 10/1/21-9/30/22. Medical Supplies - 10/1/21-9/30/22. 6/2/2022 10625480 \$ 53.85 6/21/2022 246171 Invoice Total \$ 107.70 6/2/2022 10625483 \$ 73.93 Medical Supplies - 10/1/21-9/30/22. Medical Supplies - 10/1/21-9/30/22. 6/2/2022 10625483 \$ 73.93 6/21/2022 246171 Invoice Total \$ 147.86 6/2/2022 10625484 \$71.80 Medical Supplies - 10/1/21-9/30/22. Medical Supplies - 10/1/21-9/30/22. 6/2/2022 10625484 \$ 71.80 6/21/2022 246171 Invoice Total \$ 143.60 6/9/2022 10646949 \$ 73.93 Medical Supplies - 10/1/21-9/30/22. 6/9/2022 10646949 \$ 73.93 6/21/2022 246171 Medical Supplies - 10/1/21-9/30/22. Invoice Total \$ 147.86 Medical Supplies - 10/1/21-9/30/22. 6/9/2022 10646954 \$ 73.93 Medical Supplies - 10/1/21-9/30/22. 6/9/2022 10646954 \$ 73.93 6/21/2022 246171 Invoice Total \$ 147.86

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| 10317 - | Home Depot | | | | | |
|-----------------|-----------------|------------------|-----------|-----------|--------|--|
| | 6/7/2022 | 6578 00097 45985 | \$ 176.69 | | | Operating Supplies- 5/1/22-9/30/22 |
| | 6/7/2022 | 6578 00097 45985 | \$ 176.69 | 6/21/2022 | 246149 | Operating Supplies- 5/1/22-9/30/22 |
| | | Invoice Total | \$ 353.38 | | | |
| | 6/14/2022 | 6578 00097 50787 | \$ 226.58 | | | Operating Supplies- 5/1/22-9/30/22 |
| | 6/14/2022 | 6578 00097 50787 | \$ 226.58 | 6/21/2022 | 246149 | Operating Supplies- 5/1/22-9/30/22 |
| | | Invoice Total | \$ 453.16 | | | |
| <u> 10345 -</u> | Bill Fick Ford | | | | | |
| | 6/13/2022 | FOCS350669 | \$ 20.00 | | | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/13/2022 | FOCS350669 | \$ 20.00 | 6/21/2022 | 246087 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 40.00 | | | |
| | 6/2/2022 | FOCS351902 | \$ 430.39 | | | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/2/2022 | FOCS351902 | \$ 430.39 | 6/21/2022 | 246087 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 860.78 | | | |
| | 6/13/2022 | FOCS352006 | \$ 134.64 | | | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/13/2022 | FOCS352006 | \$ 134.64 | 6/21/2022 | 246087 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 269.28 | | | |
| | 6/13/2022 | FOCS352025 | \$ 160.00 | | | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/13/2022 | FOCS352025 | \$ 160.00 | 6/21/2022 | 246087 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | | Invoice Total | \$ 320.00 | | | |
| <u> 10361 -</u> | - Bound Tree Me | edical, LLC | | | | |
| | 6/10/2022 | 84526587 | \$ 364.48 | | | Epinephrine x4 |
| | 6/10/2022 | 84526587 | \$ 364.48 | 6/21/2022 | 246089 | Epinephrine x4 |
| | | Invoice Total | \$ 728.96 | | | |
| | 6/10/2022 | 84540732 | \$ 200.00 | | | Nylon Flat Webbing x20 |
| | 6/10/2022 | 84540732 | \$ 200.00 | 6/21/2022 | 246089 | Nylon Flat Webbing x20 |
| | | Invoice Total | \$ 400.00 | | | |
| | 6/10/2022 | 84542556 | \$ 520.05 | | | Trauma Dressing Bandage, Patient Transporter, Non- |
| | 6/10/2022 | 84542556 | \$ 520.05 | 6/21/2022 | 246089 | Trauma Dressing Bandage, Patient Transporter, Non- |



Invoice date

Invoice

Amount

Paid

Check #

| 10636 - 0 | Citibank (South [| Dakota), NA | | | | |
|-----------------|-------------------|--------------------------|-------------|--------------|---|--|
| | | | | | | |
| | 6/3/2022 | 06-22-0532 | \$ 450.00 | 6/22/2022 | | Casburn-42 Provider Courses |
| | 6/3/2022 | 06-22-0532 | \$ 172.31 | 6/22/2022 | 00000000005505 | Casburn-5 Instructor Prep Courses |
| | | Invoice Total | \$ 622.31 | | | |
| | 6/3/2022 | 06-22-0782 | \$ 189.99 | 6/22/2022 | 000000000005505 | Scott-15 NIBP Connectors |
| | 6/3/2022 | 06-22-0782 | \$ 1,280.00 | 6/22/2022 | 00000000005505 | Scott-Graphics Tahoe |
| | 6/3/2022 | 06-22-0782 | \$ 476.57 | 6/22/2022 | 00000000005505 | Scott-Shipping Back to Zoll |
| | , , | Invoice Total | \$ 1,946.56 | | | |
| | 5/31/2022 | 06-22-1452 | \$ 622.50 | 6/22/2022 | 000000000005505 | Parker-3 CISM 3 Day Courses |
| | 5/31/2022 | 06-22-1452 | \$ 72.00 | 6/22/2022 | | Parker-When To Work |
| | 5/31/2022 | 06-22-1452 | \$ 149.90 | 6/22/2022 | 00000000005505 | Parker-Zoom 5/19/22-5/18/23 |
| | 3, 31, 2022 | Invoice Total | \$ 844.40 | | | |
| | E /24 /2022 | 00.33.3505 | \$ 43.20 | 6/22/2022 | 0000000000005505 | Toman-60 Color Copies |
| | 5/31/2022 | 06-22-2565 06-22-2565 | \$ 14.99 | 6/22/2022 | | Toman-Adobe Pro 5/23/22-6/22/22 |
| | 5/31/2022 | | • | 6/22/2022 | 000000000000000000000000000000000000000 | Toman Adobe 110 S/2S/22 G/22/22 |
| | | Invoice Total | \$ 58.19 | | | |
| | 5/31/2022 | 06-22-2819 | \$ 413.96 | 6/22/2022 | 00000000005505 | Mras-Designated Infection Control Course |
| | 5/31/2022 | 06-22-5566 | \$ 7.69 | 6/22/2022 | 00000000005505 | WC Registration-FAS 12520 |
| | 5/31/2022 | 06-22-9912 | \$ 90.00 | 6/22/2022 | 00000000005505 | WC Medical-Pre-emp. Physical-Phillips, L |
| | | | | | | |
| <u> 10694 -</u> | EMS Technolog | y Solutions, LLC | | | | |
| | 6/8/2022 | 45442 | \$ 240.00 | | | Operative/Fleet Management License Fee |
| | 6/8/2022 | 45442 | \$ 240.00 | 6/21/2022 | 246125 | Operative/Fleet Management License Fee |
| | 0, 0, 2022 | Invoice Total | \$ 480.00 | | | |
| | | | | | | |
| <u> 10771 -</u> | IIX Insurance in | formation Exchange | | | | |
| | | | | | | 0.1 |
| | 6/9/2022 | 3961390 | \$ 231.50 | C 124 12.055 | 246454 | Background Search - 05/01-31/22 |
| | 6/9/2022 | 3961390 | \$ 231.50 | 6/21/2022 | 246154 | Background Search - 05/01-31/22 |
| | | Invoice Total | \$ 463.00 | | | |



Invoice date

Invoice

Amount

Paid

Check #

| - 4 4 | | | | | |
|---|-----------------------------|-----------------------|-----------|--------|--|
| 5/24/2022 | 5769592-1792-7 | \$ 48.16 | | | Monthly Service - 6/1-30/22, 3179 I-45 S |
| 5/24/2022 | 5769592-1792-7 | \$ 48.16 | 6/21/2022 | 246233 | Monthly Service - 6/1-30/22, 3179 I-45 S |
| | Invoice Total | \$ 96.32 | | | |
| 10667 - Don Yates, Inc. | | | | | |
| 6/2/2022 | DY053122 | \$ 375.00 | | | Mowing - Weigh Station - 5/31/22 |
| 6/2/2022 | DY053122 | \$ 375.00 | 6/21/2022 | 246120 | Mowing - Weigh Station - 5/31/22 |
| | Invoice Total | \$ 750.00 | | | |
| 10718 - DISH Network S | Services, LLC | | | | |
| 6/21/2022 | 84961429.061622 | \$ 48.69 | 6/21/2022 | 246118 | Monthly Service - 07/01/22-07/30/22 |
| 12203 - Frontier Comm | unications of Texas | | | | |
| c /o /o o o | 344-8553.060722 | \$ 327.80 | | | Monthly Service -06/07/22-07/06/22 |
| 6/9/2022 | 344-8553.060722 | \$ 327.80 | 6/21/2022 | 246133 | Monthly Service -06/07/22-07/06/22 |
| 6/9/2022 6/9/2022 | 344-8333.000722 | | | | • |
| | Invoice Total | \$ 655.60 | | | |
| 6/9/2022 | | \$ 655.60 | | | |
| 6/9/2022 | | \$ 655.60 \$ 80.00 | | | Monthly Service -06/2-29/22 3179 I-45 S |
| 6/9/2022 13654 - Honey Bucket | Invoice Total | | 6/21/2022 | 246150 | |
| 6/9/2022 13654 - Honey Bucket 6/10/2022 | Invoice Total 0552808206 | \$ 80.00 | 6/21/2022 | 246150 | Monthly Service -06/2-29/22 3179 I-45 S |

| Walker County |
|---|
| Financial Information Posted as of June 29, 2022 for the Fiscal Year Ending September 30, 2022 |
| |
| Prepared by: County Auditor Department |
| Patricia Allen, County Auditor |
| Information is presented based on ledger balances and entries posted thru June 29, 2022 for the fiscal year ending September 30, 2022. There are entries that have not been posted. Invoices are outstanding for the period that have not been received/posted. Encumbrances are not included in the report. |



Summary of Revenues, Expenditures and Net Transfers to Date Transactions Posted As of June 29, 2022 For the Fiscal Year Ending September 30, 2022

| <u>-</u> | | | | | | | | | | | |
|---|----------|------------------------------|----------|------------------------------|----------|------------------------------|---------------|----------------|----------|------------------------------|--|
| | | und Balance | | Revenues | E | Expenditures | Net Transfers | | | Fund Balance | |
| Ledger Balances | F | iscal Yr Begin | | To Date | | To Date | Ве | etween Funds | | This Date | |
| · | | | | | | | | | | | |
| Operating 1941 | • | 45.050.557.00 | • | 07.700.000.05 | • | 40.050.000.00 | • | (57.055.00) | • | 00 700 700 55 | |
| 101 - General Fund | \$ | 15,353,557.28 | \$ | 27,766,322.25 | \$ | 16,353,263.98 | \$ | (57,855.00) | | 26,708,760.55 | |
| 192 - Debt Service Fund | \$ | 293,311.10 | \$ | 1,348,065.06 | \$ | 1,376,817.54 | \$ | (150,000,00) | \$ | 264,558.62 | |
| 220 - Road & Bridge 301 - Walker County EMS Fund | \$ \$ | 3,375,580.59 1,574,407.12 | \$ \$ | 4,976,241.40 3,868,862.01 | \$ \$ | 4,136,799.27 3,187,885.12 | \$ \$ | (150,000.00) | \$ \$ | 4,065,022.72 2,255,384.01 | |
| 180 - Public Safety Seized Money Fund | \$ | 1,574,407.12 | \$ | 3,000,002.01 | \$ | 5,107,005.12 | \$ | _ | \$ | 2,233,304.01 | |
| | \$ | 19,570.32 | \$ | 1,099.37 | \$ | 472.17 | \$ | _ | \$ | 20,197.52 | |
| | Ψ | 20,616,426.41 | Ψ_ | 37,960,590.09 | Ψ_ | 25,055,238.08 | Ψ | (207,855.00) | \$ | 33,313,923.42 | |
| Projects | | | | | | | | | | | |
| 105 - General Projects Fund | \$ | 2,958,799.07 | \$ | 3,132.39 | \$ | 485,620.58 | \$ | 150,000.00 | \$ | 2,626,310.88 | |
| 119 - ARP Funds | \$ | - | \$ | 4,313,366.96 | \$ | 809,362.70 | \$ | (4,060,348.05) | \$ | (556,343.79) | |
| | | | | | | | | | | | |
| Grants/Other Funds 473 - SO Auto Task Force Grant | Φ | | ф | 64 022 02 | ¢. | 64 960 40 | ¢. | | φ | (2 926 FG) | |
| 473 - SO Auto Task Force Grant 474 - CDA Victims Assistance Grant | \$ \$ | - | \$ \$ | 61,033.93 23,733.52 | \$ \$ | 64,860.49 41,926.83 | \$ \$ | - 13,114.00 | \$ \$ | (3,826.56) (5,079.31) | |
| 481 - Jag Grants | φ \$ | - | \$ | 23,733.32 | \$ | 4,695.07 | \$ | 13,114.00 | \$ | (4,695.07) | |
| 483 - HAVA Fund | \$ | - | \$ | 14,954.24 | \$ | - | \$ | - | \$ | 14,954.24 | |
| 488 - CDBG Grant | \$ | - | \$ | 48,023.55 | \$ | 95,566.50 | \$ | - | \$ | (47,542.95) | |
| 511 - County Records Management and Preservation | \$ | 945.51 | \$ | 4,132.83 | \$ | - | \$ | - | \$ | 5,078.34 | |
| 512 - County Records Preservation II Fund | \$ | 76,942.70 | \$ | 4,203.33 | \$ | - | \$ | - | \$ | 81,146.03 | |
| 515 - County Clerk Records Management and Preser | | 538,254.24 | \$ | 90,728.42 | \$ | 391,655.35 | \$ | - | \$ | 237,327.31 | |
| 516 - County Clerk Records Archive Fund | \$ | 66,903.19 | \$ | 82,638.74 | \$ | - | \$ | - | \$ | 149,541.93 | |
| 517 - Court Facilities Fund 518 - District Clerk Records Preservation | \$ \$ | - 16,398.42 | \$ \$ | 7,709.20 7,838.60 | \$ \$ | - | \$ \$ | - | \$ \$ | 7,709.20 24,237.02 | |
| 519 - District Clerk Records Preservation 519 - District Clerk Rider Fund | Ф \$ | 32,889.54 | Ф \$ | 8,031.82 | \$ | 5,605.92 | Ф \$ | - | Ф \$ | 35,315.44 | |
| 520 - District Clerk Archive Fund | \$ | 5,186.04 | \$ | 543.50 | \$ | 3,003.92 | \$ | - | \$ | 5,729.54 | |
| 523 - County Jury Fee Fund | \$ | 6,736.67 | \$ | 2,675.91 | \$ | 3,106.00 | \$ | _ | \$ | 6,306.58 | |
| 524 - County Jury Fund | \$ | - | \$ | 3,194.60 | \$ | - | \$ | - | \$ | 3,194.60 | |
| 525 - Court Reporter Services Fund | \$ | 13,262.72 | \$ | 13,554.45 | \$ | 13,923.00 | \$ | - | \$ | 12,894.17 | |
| 526 - County Law Library Fund | \$ | 24,564.96 | \$ | 22,012.25 | \$ | 12,094.48 | \$ | - | \$ | 34,482.73 | |
| 527 - Language Access Fund | \$ | - | \$ | 4,129.38 | \$ | - | \$ | - | \$ | 4,129.38 | |
| 536 - Courthouse Security Fund | \$ | 9,099.99 | \$ | 26,542.38 | \$ | 55,280.26 | \$ | 44,741.00 | \$ | 25,103.11 | |
| 537 - Justice Courts Security Fund | \$ | 52,092.03 | \$ | 2,313.47 | \$ | - | \$ | - | \$ | 54,405.50 | |
| 538 - JP Truancy Prevention and Diversion | \$ | 22,936.42 | \$ | 7,841.88 | \$ | - | \$ | - | \$ | 30,778.30 | |
| 539 - County Speciality Court Programs | \$ \$ | 6,199.22 | \$ | 3,712.77 | \$ | 0.245.52 | \$ | - | \$ | 9,911.99 | |
| 550 - Justice Courts Technology Fund 551 - County and District Courts Technology Fund | \$ \$ | 84,526.71 2,025.23 | \$ \$ | 7,765.83 844.30 | \$ \$ | 9,315.52 1,372.50 | \$ \$ | - | \$ \$ | 82,977.02 1,497.03 | |
| 552- Child Abuse Prevention Fund | \$ | 1,354.52 | \$ | 363.14 | \$ | 1,572.50 | \$ | _ | \$ | 1,717.66 | |
| 560 - District Attorney Prosecutors Supplement Fund | \$ | - | \$ | 17,970.39 | \$ | 18,542.96 | \$ | _ | \$ | (572.57) | |
| 561 - Pretrial Intervention Program Fund | \$ | 115,923.27 | \$ | 22,567.84 | \$ | 12,457.04 | \$ | - | \$ | 126,034.07 | |
| 562 - District Attorney Forfeiture Fund | \$ | 191,994.08 | \$ | 22,289.60 | \$ | 876.48 | \$ | - | \$ | 213,407.20 | |
| 563 - District Attorney Hot Check Fee Fund | \$ | 3,278.39 | \$ | 474.62 | \$ | 847.34 | \$ | - | \$ | 2,905.67 | |
| 574 - Sheriff Forfeiture Fund | \$ | 507,248.18 | \$ | 52,480.76 | \$ | 50,538.49 | \$ | - | \$ | 509,190.45 | |
| 576 - Sheriff Inmate Medical Fund | \$ | 52,013.98 | \$ | 3,337.30 | \$ | - | \$ | - | \$ | 55,351.28 | |
| 577 - DOJ-Equitable Sharing Fund | \$ | 403,776.55 | \$ | 15,278.01 | \$ | - | \$ | - | \$ | 419,054.56 | |
| 583 - Elections Equipment Fund | \$ \$ | 24,236.77 | \$ | 43,520.07 | \$ | 45,545.00 | \$ | - | \$ | 22,211.84 | |
| 584 - Tax Assessor Elections Service Contract Fund 589 - Tax Assessor Special Inventory Fee Fund | Ф \$ | 60,326.33 96.52 | \$ \$ | 6,781.05 0.01 | \$ \$ | 6,267.41 | \$ \$ | - | \$ \$ | 60,839.97 96.53 | |
| 601 - SPU Civil/Criminal/Juvenile Grant/Allocations | \$ | 90.52 | \$ | 3,507,176.82 | \$ | 3,656,239.71 | \$ | - | φ \$ | (149,062.89) | |
| 640 - Juvenile Grant Fund (Title IV E) | \$ | 96,343.09 | \$ | 93.88 | \$ | 9,339.70 | \$ | _ | \$ | 87,097.27 | |
| 641 - Juvenile Grant State Aid Fund | \$ | - | \$ | 165,366.00 | \$ | 139,752.80 | \$ | - | \$ | 25,613.20 | |
| 643 - Juvenile Grant-Commitment Reduction Fund | \$ | - | \$ | 22,386.00 | \$ | 17,000.58 | \$ | - | \$ | 5,385.42 | |
| 644 - Juvenile Medical Grant | \$ | - | \$ | 20,589.11 | \$ | 17,756.33 | \$ | - | \$ | 2,832.78 | |
| 645 - Juvenile HGAC Services Grant | \$ | - | \$ | 6,285.00 | \$ | 10,180.00 | \$ | - | \$ | (3,895.00) | |
| 646 - Juvenile Grant - PrePost Adjudication | \$ | - | \$ | 15,000.00 | \$ | 11,400.00 | \$ | - | \$ | 3,600.00 | |
| 647 - Juvenile Grant - Community Services | \$ | - | \$ | 76,746.28 | \$ | 66,929.18 | \$ | - | \$ | 9,817.10 | |
| 615 - Adult Probation-Basic Services Fund | \$ | 417,095.82 | \$ | 797,777.23 | \$ | 800,512.31 | \$ | - | \$ | 414,360.74 | |
| 616 - Adult Probation-Court Services Fund 617 - Adult Probation-Substance Abuse Services Fur | \$ | - | \$ \$ | 174,764.31 109,643.12 | \$ \$ | 127,909.15 71,312.30 | \$ \$ | - | \$ \$ | 46,855.16 38 330 82 | |
| 618 - Adult Probation-Pretrial Diversion | φ \$ | - | \$ \$ | 33,115.03 | \$ | 24,034.50 | \$ | - | \$ \$ | 38,330.82 9,080.53 | |
| 701 - Retiree Health Insurance Fund | \$ | 2,001,551.18 | \$ | 2,838.13 | \$ | <u>-</u> ,00 - 00 | \$ | - | \$ | 2,004,389.31 | |
| 801 - Sheriff Commissary Fund | \$ | 253,532.28 | \$ | 89,819.58 | \$ | 36,907.75 | \$ | - | \$ | 306,444.11 | |
| 802 - Walker County Public Safety Communications Center | \$ | 993,564.65 | \$ | 1,057,059.53 | \$ | 851,057.42 | \$ | - | \$ | 1,199,566.76 | |
| _ | | 6,081,299.20 | | 6,711,881.71 | | 6,674,808.37 | | 57,855.00 | | 6,176,227.54 | |
| - - | _ | | | | | 00 005 000 70 | | | | | |

29,656,524.68 \$ 48,988,971.15 \$ 33,025,029.73 \$ (4,060,348.05) \$ 41,560,118.05



Cash and Investments Report Transactions Posted as of June 29, 2022 For the Fiscal Year Ending September 30, 2022

| | | Other Beach | | | | |
|---|-----------------|------------------------|-------------------------|----------------|----------------|----------------------------------|
| | Cash | Other Bank Accounts | Texpool | MBIA | Wells Fargo | Total |
| Operating | | | | | | |
| 101 - General Fund | \$ 2,796,948.12 | \$ 111,457.78 | | \$1,282,135.11 | \$5,910,803.88 | \$23,988,643.41 |
| 192 - Debt Service Fund | 160,438.62 | - | 1,267,055.77 | - | - | \$ 1,427,494.39 |
| 220 - Road & Bridge | 195,197.02 | - 64 630 43 | 4,087,560.41 | - | - | \$ 4,282,757.43 |
| 301 - Walker County EMS Fund | 825,944.88 | 61,639.42 | 1,464,932.51 | 60,695.81 | 161,379.02 | \$ 2,574,591.64 \$ 101,876.86 |
| 180 - Public Safety Seized Money Fund 185 - General Fund - Healthy County I nitiative Fu | | - | 101,876.86 17,901.03 | - | | \$ 101,876.86 \$ 20,197.52 |
| 103 - General Fund - Healthy County Miliative Ft | 3,980,825.13 | 173,097.20 | 20,826,625.10 | 1,342,830.92 | 6,072,182.90 | 32,395,561.25 |
| Projects | 3,300,023.13 | 173,037.20 | 20,020,023.10 | 1,342,030.32 | 0,072,102.50 | 32,333,301.23 |
| 105 - General Projects Fund | 148,684.15 | - | 1,345,612.16 | 806,395.33 | 325,619.24 | 2,626,310.88 |
| 119- ARP Funds | (597, 386. 14) | 1,110,015.22 | - | - | - | \$ 512,629.08 |
| Grants/Other Funds | | | | | | |
| 473- SO Auto Task Force Grant | (11,479.68) | - | - | - | - | \$ (11,479.68) |
| 474 - CDA Victims Grant | (16,756.50) | - | - | - | - | \$ (16,756.50) |
| 481 - Jag Grants | (4,695.07) | - | - | - | - | (4,695.07) |
| 483 - HAVA Fund | 14,954.24 | - | - | - | - | 14,954.24 |
| 511 - County Records Management and Preserva | | - | | - | - | 5,078.34 |
| 512 - County Records Preservation II Fund | 19,687.25 | - | 61,458.78 | - | - | 81,146.03 |
| 515 - County Clerk Records Management and Pro | | - | 103,317.86 | 66,473.52 | - | 237,327.31 |
| 516 - County Clerk Records Archive Fund | 118,962.67 | - | 30,579.26 | - | - | 149,541.93 |
| 517 - Court Facilities Fund | 7,709.20 | - | - | - | - | 7,709.20 |
| 518 - District Clerk Records Preservation | 19,227.51 | - | 5,009.51 | - | - | 24,237.02 |
| 519 - District Clerk Rider Fund | 5,912.54 | - | 29,402.90 | - | - | 35,315.44 |
| 520 - District Clerk Archive Fund | 5,729.54 | - | - | - | - | 5,729.54 |
| 523 - County Jury Fee Fund | 6,306.58 | - | - | - | - | 6,306.58 |
| 524 - County Jury Fund | 3,194.60 | - | - | - | - | 3,194.60 |
| 525 - Court Reporter Services Fund | 13,720.17 | - | - | - | - | 13,720.17 |
| 526 - County Law Library Fund | 35,039.73 | - | - | - | - | 35,039.73 |
| 527 - Language Access Fund | 4,129.38 | - | - | - | - | 4,129.38 |
| 536 - Courthouse Security Fund | 25,103.11 | - | - | - | - | 25,103.11 |
| 537 - Justice Courts Security Fund | 8,708.81 | - | 45,696.69 | - | - | 54,405.50 |
| 538 - JP Truancy Prevention and Diversion | 26,827.26 | - | 3,951.04 | - | - | 30,778.30 |
| 539 - County Specialty Court Revenues Fund | 9,115.93 | - | 796.06 | - | - | 9,911.99 |
| 540 - Fire Suppression-US Forest Service Fund | 0.00 | - | 17,354.47 | - | - | 17,354.47 |
| 550 - Justice Courts Technology Fund | 8,238.07 | - | 74,738.95 | - | - | 82,977.02 |
| 551 - County and District Courts Technology Fund | 474.69 | - | 1,022.34 | - | - | 1,497.03 |
| 552- Child AbusePrevention Fund | 1,717.66 | - | - | - | - | 1,717.66 |
| 560 - District Attorney Prosecutors Supplement F | 37.76 | - | - | - | - | 37.76 |
| 561 - Pretrial Intervention Program Fund | 45,797.57 | - | 80,236.50 | - | - | 126,034.07 |
| 562 - District Attorney Forfeiture Fund | 48,120.19 | - | 165,287.01 | - | - | 213,407.20 |
| 563 - District Attorney Hot Check Fee Fund | 2,905.67 | - | - | - | - | 2,905.67 |
| 574 - Sheriff Forfeiture Fund | 51,073.82 | 866.65 | 459,738.11 | - | - | 511,678.58 |
| 576 - Sheriff Inmate Medical Fund | 9,979.72 | - | 45,371.56 | - | - | 55,351.28 |
| 577 - DOJ-Equitable Sharing Fund | 14,827.20 | - | 380,211.11 | 24,016.25 | - | 419,054.56 |
| 583 - Elections Equipment Fund | 22,211.84 | - | - | - | - | 22,211.84 |
| 584 - Tax Assessor Elections Service Contract Fur | 24,781.11 | - | 36,058.86 | - | - | 60,839.97 |
| 589 - Tax Assessor Special Inventory Fee Fund | 80.16 | - | 16.37 | - | - | 96.53 |
| 601 - SPU Civil/Criminal/Juvenile Grant/Allocation | (423,513.28) | - | - | - | - | (423,513.28) |
| 640 - Juvenile Grant Fund (Title IVE) | 423.88 | - | 86,745.39 | - | - | 87,169.27 |
| 641 - Juvenile Grant State Aid Fund | 25,613.20 | - | - | - | - | 25,613.20 |
| 643 - Juvenile Grant-Commitment Reduction Fu | | - | - | - | - | 5,385.42 |
| 644 - Juvenile Medical Fund Grant | 2,832.78 | - | - | - | - | 2,832.78 |
| 645 - Juvenile Services - HGAC Grant | (2,020.00) | - | - | - | - | (2,020.00) |
| 646 - Juvenile Grant - PrePost Adjudication | 4,590.00 | - | - | - | - | 4,590.00 |
| 647 - Juvenile Grant - Community Programs | 9,817.10 | - | - | - | - | 9,817.10 |
| 701 - Retiree Health Insurance Fund | 0.00 | - | 796,426.35 | 1,207,962.96 | - | 2,004,389.31 |
| County Treasurer Agency Funds | | | | | | - |
| 615 - Adult Probation-Basic Services Fund | 115,986.07 | 30.00 | 184,286.25 | 115,871.42 | - | 416,173.74 |
| 616 - Adult Probation-Court Services Fund | 46,855.16 | - | - | - | - | 46,855.16 |
| 617 - Adult Probation-Substance Abuse Services I | | - | - | - | - | 43,275.82 |
| 618 - Pretrial Diversion | 9,180.53 | - | - | - | - | 9,180.53 |
| 801 - Sheriff Commissary Fund | 99,212.04 | - | 212,661.17 | - | - | 311,873.21 |
| 802 - Walker County Public Safety Communication | 365,906.78 | _ | 833,330.72 | - | - | 1,199,237.50 |
| 810 - Agency Fund - LEOSE Training Funds | 55,104.28 | _ | - | - | | 55,104.28 |
| | 952,906.78 | 896.65 | 3,653,697.26 | 1,414,324.15 | 0.00 | 6,021,824.84 |
| • | \$ 4,485,029.92 | \$ 1,284,009.07 | \$25,825,934.52 | \$3,563,550.40 | \$6,397,802.14 | \$41,556,326.05 |



Cash and Investments Report As of June 29, 2022

Transactions Posted as of June 29, 2022

| | | | | | (| Certificates | |
|--|--------|-----------------|-----|----------------|------|--------------|--------------------|
| | | Cash | | ICT | | of Deposit | Total |
| gency Funds Maintained by the Department (Baland | e as o | f Last Date Rej | por | ted by the Dep | artı | ment) | |
| 850 Agency Fund - County Clerk | \$ | 873,018.33 | \$ | 1,128,957.85 | \$ | - | \$ 2,001,976.18 |
| 851 Agency Fund - District Clerk | \$ | 1,069,128.96 | \$ | - | \$ | 632,475.68 | \$ 1,701,604.64 |
| 852 Agency Fund - Criminal District Attorney | \$ | 2,171.12 | \$ | - | \$ | - | \$ 2,171.12 |
| 853 Agency Fund - Tax Assessor | \$ | 2,019,563.70 | \$ | - | \$ | - | \$ 2,019,563.70 |
| 854 Agency Fund - Sheriff | \$ | 82,037.65 | \$ | - | \$ | - | \$ 82,037.65 |
| 855 Agency Fund - Juvenile | \$ | 1,426.51 | \$ | - | \$ | - | \$ 1,426.51 |
| 856 Agency Fund - County Treasurer Jury | \$ | 42.65 | \$ | - | \$ | - | \$ 42.65 |
| 857 Agency Fund - Justice of Peace Precinct 4 | \$ | 10,215.10 | \$ | - | \$ | - | \$ 10,215.10 |
| 858 Agency Fund - Adult Probation | \$ | 7,353.09 | \$ | - | \$ | - | \$ 7,353.09 |
| | \$ | 4,064,957.11 | \$ | 1,128,957.85 | \$ | 632,475.68 | \$ 5,826,390.64 |



Sales Tax Revenue Comparison by Fiscal Year

| | | F | iscal Year | Fiscal Year | Fiscal Year | | Fiscal Year | | Fiscal Year | F | iscal Year |
|-----------------|--------|------|--------------|--------------------|--------------------|----|--------------|------|--------------|------|--------------|
| | | | 2022 | 2021 | 2020 | | 2019 | 2018 | | | 2017 |
| October | 10.90% | \$ | 378,481.65 | \$ 341,282.66 | \$ 309,760.99 | \$ | 339,514.51 | \$ | 272,435.23 | \$ | 268,811.19 |
| November | 16.19% | \$ | 470,400.36 | \$ 404,860.53 | \$ 432,570.77 | \$ | 365,595.48 | \$ | 376,237.61 | \$ | 312,520.28 |
| December | 18.24% | \$ | 368,467.73 | \$ 311,632.44 | \$ 282,270.19 | \$ | 323,873.04 | \$ | 285,192.78 | \$ | 255,783.91 |
| January | 11.87% | \$ | 386,864.04 | \$ 345,810.13 | \$ 297,832.83 | \$ | 263,748.83 | \$ | 290,351.62 | \$ | 260,836.98 |
| February | 21.30% | \$ | 488,772.53 | \$ 402,950.76 | \$ 410,854.29 | \$ | 377,316.70 | \$ | 348,471.45 | \$ | 341,812.29 |
| March | 19.28% | \$ | 391,919.74 | \$ 328,566.37 | \$ 353,527.33 | \$ | 311,788.03 | \$ | 297,957.34 | \$ | 253,149.95 |
| April | 17.37% | \$ | 317,716.26 | \$ 270,692.68 | \$ 263,551.31 | \$ | 296,140.87 | \$ | 251,318.62 | \$ | 236,622.06 |
| May | 2.59% | \$ | 458,660.51 | \$ 447,063.15 | \$ 357,514.78 | \$ | 355,687.53 | \$ | 359,613.96 | \$ | 327,878.93 |
| June | 9.22% | \$ | 429,635.63 | \$ 393,372.95 | \$ 307,406.08 | \$ | 302,439.53 | \$ | 299,690.96 | \$ | 282,842.31 |
| July | | | | \$ 349,935.05 | \$ 322,571.05 | \$ | 285,622.64 | \$ | 336,926.85 | \$ | 270,157.12 |
| August | | | | \$ 434,731.20 | \$ 393,734.55 | \$ | 339,087.66 | \$ | 352,584.14 | \$ | 316,882.51 |
| September | | | | \$ 369,724.46 | \$ 328,146.29 | \$ | 330,366.78 | \$ | 296,901.19 | \$ | 279,531.61 |
| | | \$ 3 | 3,690,918.45 | \$ 4,400,622.38 | \$ 4,059,740.46 | \$ | 3,891,181.60 | \$ | 3,767,681.75 | \$: | 3,406,829.14 |
| One-timePayment | | | | | \$ 230,654.85 | | | | | | |

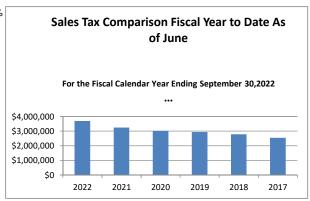
\$ 4,290,395.31

| This time last year | \$3,246,231.67 |
|---------------------|----------------|
| % Change | 13.70% |

| SalesTax Rate for Walker County is | 0.5% |
|-------------------------------------|-------|
| State Sales Tax Rate is | 6.25% |
| Municipalities Within Walker County | |
| City of Huntsville Sales Tax Rate | 1.5% |
| City of New Waverly Sales Tax Rate | 1.5% |
| City of Riverside Sales Tax Rate | 1.5% |

Fiscal Year to Date Budgeted this Fiscal Year Pct Received This FY

\$ 3,690,918.45 \$ 3,246,231.67 \$ 3,015,288.57 \$ 2,936,104.52 \$ 2,781,269.57 \$ 2,540,257.90 \$ 4,100,000.00 90.0%





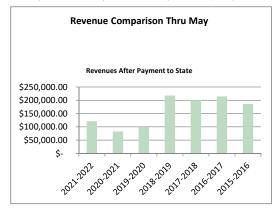
Weigh Station Revenue Comparison by Fiscal Year

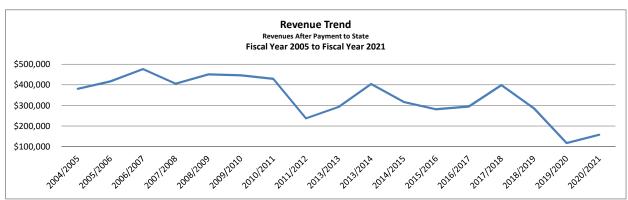
Comparison Numbers Based on Revenues Retained by Walker County after submission of fines paid to State

| | Total | | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year |
|-----------|--------------|----------------|---------------|--------------|--------------|--------------|--------------|--------------|---------------|
| | 2021-2022 | Pd to State | 2021-2022 | 2020-2021 | 2019-2020 | 2018-2019 | 2017-2018 | 2016-2017 | 2015-2016 |
| October | \$ 20,681.80 | \$ (2,395.00) | \$ 18,286.80 | \$ 2,840.80 | \$ 23,601.60 | \$ 45,179.10 | \$ 16,978.20 | \$ 32,892.75 | \$ 32,850.80 |
| November | \$ 14,952.00 | \$ (2,437.00) | \$ 12,515.00 | \$ 2,354.00 | \$ 9,759.50 | \$ 17,677.95 | \$ 16,603.70 | \$ 23,177.65 | \$ 26,687.30 |
| December | \$ 14,207.00 | \$ (771.50) | \$ 13,435.50 | \$ 2,491.50 | \$ 15,248.10 | \$ 26,932.10 | \$ 12,130.30 | \$ 18,201.90 | \$ 20,807.90 |
| January | \$ 17,634.00 | \$ (2,674.00) | \$ 14,960.00 | \$ 10,436.50 | \$ 14,941.35 | \$ 23,035.20 | \$ 17,600.90 | \$ 31,483.40 | \$ 16,647.40 |
| February | \$ 19,271.00 | \$ (3,749.50) | \$ 15,521.50 | \$ 10,863.50 | \$ 11,991.00 | \$ 26,752.90 | \$ 8,475.90 | \$ 25,404.45 | \$ 17,151.90 |
| March | \$ 17,192.00 | \$ (2,366.00) | \$ 14,826.00 | \$ 18,304.90 | \$ 11,431.00 | \$ 29,424.12 | \$ 28,972.05 | \$ 33,279.62 | \$ 23,128.60 |
| April | \$ 19,385.00 | \$ (2,415.00) | \$ 16,970.00 | \$ 18,441.15 | \$ 6,728.00 | \$ 30,934.90 | \$ 45,791.50 | \$ 22,813.40 | \$ 26,739.40 |
| May | \$ 16,371.00 | \$ (1,671.50) | \$ 14,699.50 | \$ 17,318.50 | \$ 6,131.70 | \$ 18,350.50 | \$ 54,074.80 | \$ 27,470.20 | \$ 21,976.70 |
| June | \$ - | \$ - | \$ - | \$ 22,397.00 | \$ 6,101.35 | \$ 18,272.90 | \$ 42,187.90 | \$ 17,592.50 | \$ 29,828.30 |
| July | \$ - | \$ - | \$ - | \$ 22,694.00 | \$ 3,857.00 | \$ 18,109.90 | \$ 56,237.20 | \$ 22,612.15 | \$ 19,687.35 |
| August | \$ - | \$ - | \$ - | \$ 17,414.00 | \$ 4,634.00 | \$ 13,131.10 | \$ 58,404.20 | \$ 17,220.00 | \$ 25,471.95 |
| September | \$ - | \$ - | \$ - | \$ 12,157.00 | \$ 2,610.90 | \$ 18,541.95 | \$ 41,298.80 | \$ 22,472.15 | \$ 20,133.90 |
| | \$139,693.80 | \$ (18,479.50) | \$ 121,214.30 | \$157,712.85 | \$117,035.50 | \$286,342.62 | \$398,755.45 | \$294,620.17 | \$ 281,111.50 |

Allocated to Weigh Station Improv. 5 - This time last year \$83,050.85 Allocated to Road and Bridge \$121,214.30 % Change 46.00%

Fiscal Year to Date \$139,693.80 \$ (18,479.50) \$ 121,214.30 \$ 83,050.85 \$ 99,832.25 \$218,286.77 \$200,627.35 \$214,723.37 \$185,990.00





Budget for FY 21/22

Weigh Station County Road and Request for Part-From Tax rate Bridge Operations Time Person Justice of Peace Pct 4 53,356.00 \$ \$ - \$ Weigh Station Utilities/Services 35,187.00 Weigh Station Personnel - \$ 23,325.00 Road and Bridge Operations 180,000.00 \$ 23,325.00 88,543.00 \$ 180,000.00



Walker County Summary of Debt

Certificates of Obligation Issue Dated June 1, 2012

Capital Projects

| | Issued - | Current Outstanding | | Debt Service FY 2021-202 | |
|---|--------------|------------------------|-----------|-----------------------------|-------------|
| | Amount | Amount | Principal | Interest | Total |
| Series 2012 - \$20,000,000 due in installments of \$685,000 to | | | | | |
| \$1,335,000 to mature 06/01/2032 at interest rate of 2.0% to 3.7% - | | | | | |
| callable August 1, 2032 | \$20,000,000 | \$12,435,000 | \$965,000 | \$411,818 | \$1,376,818 |
| Total Capital Projects | \$20,000,000 | \$12,435,000 | \$965,000 | \$411.818 | \$1.376.818 |



Financial Information For the Month Ended May 31, 2022 Posted Transactions as of June 29, 2022

Prepared by: County Auditor Department

Patricia Allen, County Auditor

Information is presented based on ledger balances and entries posted thru June 29, 2022 for the month ended May 31, 2022, for the fiscal year ending September 30, 2022. This is unaudited information. There are accrual and adjusting entries that have not been posted

As required Local Government Code 114.024

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Summary of Revenues, Expenditures and Net Transfers to Date As of the Month Ended May 31, 2022 Transactions Posted As of June 29, 2022 For the Fiscal Year Ending September 30, 2022

| | | und Balance | | Revenues | E | xpenditures | N | let Transfers | F | und Balance |
|---|-----------------|-----------------------------|----------|-------------------------------|----------|-----------------------------|----------|----------------|----------|-------------------------------|
| Ledger Balances | | iscal Yr Begin | | To Date | | To Date | | etween Funds | | This Date |
| - | | | | | | | | | | |
| Operating | Φ | 1E 2E2 EE7 20 | ¢. | 26 942 749 25 | ¢. | 15 002 115 02 | ď | (EZ 9EE 00) | Φ | 26 205 225 64 |
| 101 - General Fund 192 - Debt Service Fund | \$ \$ | 15,353,557.28 293,311.10 | \$ \$ | 26,812,748.35 1,333,975.87 | \$ \$ | 15,903,115.02 205,908.77 | \$ \$ | (57,855.00) | \$ \$ | 26,205,335.61 1,421,378.20 |
| 220 - Road & Bridge | φ \$ | 3,375,580.59 | \$ | 4,904,345.23 | \$ | 3,885,994.90 | \$ | (150,000.00) | | 4,243,930.92 |
| 301 - Walker County EMS Fund | \$ | 1,574,407.12 | | 3,578,927.10 | \$ | 3,149,947.86 | \$ | (130,000.00) | \$ | 2,003,386.36 |
| 180 - Public Safety Seized Money Fund | \$ | - | \$ | - | \$ | - | \$ | _ | \$ | - |
| • | \$ | 19,570.32 | | 1,099.37 | \$ | 472.17 | \$ | _ | \$ | 20,197.52 |
| | | 20,616,426.41 | | 36,631,095.92 | | 23,145,438.72 | | (207,855.00) | \$ | 33,894,228.61 |
| <u>Projects</u> | | | | | | | | | | |
| 105 - General Projects Fund | \$ | 2,958,799.07 | \$ | 3,132.39 | \$ | 485,620.58 | \$ | 150,000.00 | \$ | 2,626,310.88 |
| 119 - ARP Funds | \$ | - | \$ | 4,313,366.96 | \$ | 710,079.05 | \$ | (3,635,258.97) | \$ | (31,971.06) |
| Grants/Other Funds | _ | | _ | | _ | | _ | | _ | <i>(</i>) |
| 473 - SO Auto Task Force Grant | \$ | - | \$ | 61,033.93 | \$ | 64,860.49 | \$ | - | \$ | (3,826.56) |
| 474 - CDA Victims Assistance Grant | \$ | - | \$ | 23,733.52 | \$ | 41,926.83 | \$ | 13,114.00 | \$ | (5,079.31) |
| 481 - Jag Grants 483 - HAVA Fund | \$ \$ | - | \$ \$ | 14.054.24 | \$ \$ | 4,695.07 | \$ \$ | - | \$ \$ | (4,695.07) 14,954.24 |
| 488 - CDBG Grant | \$ | - | э \$ | 14,954.24 7,520.00 | э \$ | 48,023.55 | Ф \$ | - | э \$ | (40,503.55) |
| 511 - County Records Management and Preservation | \$ | 945.51 | \$ | 4,132.83 | \$ | -0,020.00 | \$ | - | \$ | 5,078.34 |
| 512 - County Records Preservation II Fund | \$ | 76,942.70 | \$ | 4,203.33 | \$ | - | \$ | - | \$ | 81,146.03 |
| 515 - County Clerk Records Management and Preser | \$ | 538,254.24 | \$ | 90,728.42 | \$ | 391,655.35 | \$ | - | \$ | 237,327.31 |
| 516 - County Clerk Records Archive Fund | \$ | 66,903.19 | \$ | 82,638.74 | \$ | - | \$ | - | \$ | 149,541.93 |
| 517 - Court Facilities Fund | \$ | · - | \$ | 7,709.20 | \$ | - | \$ | - | \$ | 7,709.20 |
| 518 - District Clerk Records Preservation | \$ | 16,398.42 | \$ | 7,838.60 | \$ | - | \$ | - | \$ | 24,237.02 |
| 519 - District Clerk Rider Fund | \$ | 32,889.54 | \$ | 8,031.82 | \$ | 5,605.92 | \$ | - | \$ | 35,315.44 |
| 520 - District Clerk Archive Fund | \$ | 5,186.04 | \$ | 543.50 | \$ | - | \$ | - | \$ | 5,729.54 |
| 523 - County Jury Fee Fund | \$ | 6,736.67 | \$ | 2,675.91 | \$ | 3,106.00 | \$ | - | \$ | 6,306.58 |
| 524 - County Jury Fund | \$ | - | \$ | 3,194.60 | \$ | - | \$ | - | \$ | 3,194.60 |
| 525 - Court Reporter Services Fund | \$ | 13,262.72 | \$ | 13,554.45 | \$ | 13,097.00 | \$ | - | \$ | 13,720.17 |
| 526 - County Law Library Fund | \$ | 24,564.96 | \$ | 22,012.25 | \$ | 11,365.78 | \$ | - | \$ | 35,211.43 |
| 527 - Language Access Fund | \$ | - | \$ | 4,129.38 | \$ | - | \$ | - | \$ | 4,129.38 |
| 536 - Courthouse Security Fund | \$ | 9,099.99 | \$ | 26,542.38 | \$ | 55,280.26 | \$ | 44,741.00 | \$ | 25,103.11 |
| 537 - Justice Courts Security Fund | \$ | 52,092.03 | \$ | 2,313.47 | \$ | - | \$ | - | \$ | 54,405.50 |
| 538 - JP Truancy Prevention and Diversion | \$ | 22,936.42 | \$ | 7,841.88 | \$ | - | \$ | - | \$ | 30,778.30 |
| 539 - County Speciality Court Programs | \$ | 6,199.22 | \$ | 3,712.77 | \$ | - 0.000.00 | \$ | - | \$ | 9,911.99 |
| 550 - Justice Courts Technology Fund | \$ | 84,526.71 | \$ | 7,765.83 | \$ | 9,068.26 | \$ \$ | - | \$ \$ | 83,224.28 |
| 551 - County and District Courts Technology Fund 552- Child Abuse Prevention Fund | \$ \$ | 2,025.23 1,354.52 | \$ \$ | 844.30 363.14 | \$ \$ | - | Ф \$ | - | э \$ | 2,869.53 1,717.66 |
| 560 - District Attorney Prosecutors Supplement Fund | \$ | 1,334.32 | \$ | 10,470.39 | \$ | 17,709.68 | \$ | _ | \$ | (7,239.29) |
| 561 - Pretrial Intervention Program Fund | \$ | 115,923.27 | \$ | 22,567.84 | \$ | 12,457.04 | \$ | _ | \$ | 126,034.07 |
| 562 - District Attorney Forfeiture Fund | \$ | 191,994.08 | \$ | 22,289.60 | \$ | 876.48 | \$ | _ | \$ | 213,407.20 |
| 563 - District Attorney Hot Check Fee Fund | \$ | 3,278.39 | \$ | 474.62 | \$ | 847.34 | \$ | _ | \$ | 2,905.67 |
| 574 - Sheriff Forfeiture Fund | \$ | 507,248.18 | \$ | 52,480.76 | \$ | 50,538.49 | \$ | - | \$ | 509,190.45 |
| 576 - Sheriff Inmate Medical Fund | \$ | 52,013.98 | \$ | 2,842.18 | \$ | · - | \$ | - | \$ | 54,856.16 |
| 577 - DOJ-Equitable Sharing Fund | \$ | 403,776.55 | \$ | 15,278.01 | \$ | - | \$ | - | \$ | 419,054.56 |
| 583 - Elections Equipment Fund | \$ | 24,236.77 | \$ | 43,520.07 | \$ | 45,545.00 | \$ | - | \$ | 22,211.84 |
| 584 - Tax Assessor Elections Service Contract Fund | \$ | 60,326.33 | \$ | 6,781.05 | \$ | 6,267.41 | \$ | - | \$ | 60,839.97 |
| 589 - Tax Assessor Special Inventory Fee Fund | \$ | 96.52 | \$ | 0.01 | \$ | - | \$ | - | \$ | 96.53 |
| 601 - SPU Civil/Criminal/Juvenile Grant/Allocations | \$ | - | \$ | 3,507,176.82 | \$ | 3,507,316.82 | \$ | - | \$ | (140.00) |
| 640 - Juvenile Grant Fund (Title IV E) | \$ | 96,343.09 | \$ | 93.88 | \$ | 9,267.70 | \$ | - | \$ | 87,169.27 |
| 641 - Juvenile Grant State Aid Fund | \$ | - | \$ | 165,366.00 | \$ | 139,752.80 | \$ | - | \$ | 25,613.20 |
| 643 - Juvenile Grant-Commitment Reduction Fund | \$ | - | \$ | 22,386.00 | \$ | 17,000.58 | \$ | - | \$ | 5,385.42 |
| 644 - Juvenile Medical Grant | \$ | - | \$ | 20,589.11 | \$ | 17,756.33 | \$ | - | \$ | 2,832.78 |
| 645 - Juvenile HGAC Services Grant 646 - Juvenile Grant - PrePost Adjudication | \$ ¢ | - | \$ ¢ | 6,285.00 | | 7,255.00 | \$ | - | \$ ¢ | (970.00) |
| • | \$ ¢ | - | \$ ¢ | 15,000.00 | \$ ¢ | 7,070.00 | \$ | - | \$ ¢ | 7,930.00 |
| 647 - Juvenile Grant - Community Services 615 - Adult Probation-Basic Services Fund | \$ \$ | 417,095.82 | \$ \$ | 76,746.28 717,494.23 | \$ \$ | 66,929.18 793,513.33 | \$ \$ | - | \$ \$ | 9,817.10 341,076.72 |
| 616 - Adult Probation-Court Services Fund | э \$ | 417,090.02 | э \$ | 127,861.31 | э \$ | 127,791.90 | Ф \$ | - | э \$ | 69.41 |
| 617 - Adult Probation-Court Services Fund 617 - Adult Probation-Substance Abuse Services Fundament | - : | - | \$ | 80,473.12 | | 63,719.38 | \$ | - | \$ | 16,753.74 |
| 618 - Adult Probation-Pretrial Diversion | \$ | - | \$ | 24,129.03 | \$ | 23,912.00 | \$ | - | \$ | 217.03 |
| 701 - Retiree Health Insurance Fund | \$ | 2,001,551.18 | \$ | 2,838.13 | | | \$ | - | \$ | 2,004,389.31 |
| 801 - Sheriff Commissary Fund | \$ | 253,532.28 | \$ | 85,909.67 | \$ | 31,246.75 | \$ | - | \$ | 308,195.20 |
| 802 - Walker County Public Safety Communications Cente | \$ | 993,564.65 | \$ | 998,563.03 | \$ | 846,951.50 | \$ | - | \$ | 1,145,176.18 |
| • • | | 6,081,299.20 | | 6,435,634.63 | | 6,442,409.22 | | 57,855.00 | | 6,132,379.61 |
| • | | - | | | | | | | | - |

3

\$ 29,656,524.68 \$ 47,383,229.90 \$ 30,783,547.57 \$ (3,635,258.97) \$ 42,620,948.04



Cash and Investments Report For the Month Ended May 31, 2022 Transactions Posted as of June 29, 2022 For the Fiscal Year Ending September 30, 2022

| | | Other Bank | | | | |
|---|-------------------------|-----------------|-----------------|----------------|----------------|---------------------------|
| | Cash | Accounts | Texpool | MBIA | Wells Fargo | Total |
| Operating | | | · | | <u> </u> | |
| 101 - General Fund | \$ 1,903,733.71 | \$ 106,188.85 | \$16,887,298.52 | \$1,282,135.11 | \$5,910,803.88 | \$26,090,160.07 |
| 192 - Debt Service Fund | 146,349.43 | - | 1,267,055.77 | - | - | \$ 1,413,405.20 |
| 220 - Road & Bridge | 403,872.46 | - | 4,087,560.41 | - | - | \$ 4,491,432.87 |
| 301 - Walker County EMS Fund | 791,943.73 | 44,990.40 | 1,464,932.51 | 60,695.81 | 161,379.02 | \$ 2,523,941.47 |
| 180 - Public Safety Seized Money Fund | - | - | 101,876.86 | - | - | \$ 101,876.86 |
| 185 - General Fund - Healthy County I nitiative Fu | | - 1E1 170 2E | 17,901.03 | 1 242 920 02 | 6 072 192 00 | \$ 20,197.52 |
| Projects - | 3,248,195.82 | 151,179.25 | 23,826,625.10 | 1,342,830.92 | 6,072,182.90 | 34,641,013.99 |
| 105 - General Projects Fund | 148,684.15 | - | 1,345,612.16 | 806, 395. 33 | 325,619.24 | 2,626,310.88 |
| 119- ARP Funds | (498, 102. 49) | 1,110,015.22 | - | - | - | \$ 611,912.73 |
| Grants/Other Funds 473- SO Auto Task Force Grant | (11,479.68) | _ | _ | _ | _ | \$ (11,479.68) |
| 474 - CDA Victims Grant | (16,756.50) | _ | - | _ | _ | \$ (16,756.50) |
| 481 - Jag Grants | (4,695.07) | _ | _ | - | - | (4,695.07) |
| 483 - HAVA Fund | 14,954.24 | - | _ | - | _ | 14,954.24 |
| 511 - County Records Management and Preserva | | - | - | - | _ | 5,078.34 |
| 512 - County Records Preservation II Fund | 19,687.25 | - | 61,458.78 | - | - | 81,146.03 |
| 515 - County Clerk Records Management and Pro | • | - | 103,317.86 | 66,473.52 | - | 237,327.31 |
| 516 - County Clerk Records Archive Fund | 118,962.67 | - | 30,579.26 | - | - | 149,541.93 |
| 517 - Court Facilities Fund | 7,709.20 | - | - | - | - | 7,709.20 |
| 518 - District Clerk Records Preservation | 19,227.51 | - | 5,009.51 | - | - | 24,237.02 |
| 519 - District Clerk Rider Fund | 5,912.54 | - | 29,402.90 | - | _ | 35,315.44 |
| 520 - District Clerk Archive Fund | 5,729.54 | - | - | - | - | 5,729.54 |
| 523 - County Jury Fee Fund | 6,306.58 | - | - | - | - | 6,306.58 |
| 524 - County Jury Fund | 3, 194. 60 | - | - | - | - | 3,194.60 |
| 525 - Court Reporter Services Fund | 13,720.17 | - | - | - | - | 13,720.17 |
| 526 - County Law Library Fund | 35,211.43 | - | - | - | - | 35,211.43 |
| 527 - Language Access Fund | 4,129.38 | - | - | - | - | 4,129.38 |
| 536 - Courthouse Security Fund | 25,103.11 | - | - | - | - | 25, 103.11 |
| 537 - Justice Courts Security Fund | 8,708.81 | - | 45,696.69 | - | - | 54,405.50 |
| 538 - JP Truancy Prevention and Diversion | 26,827.26 | - | 3,951.04 | - | - | 30,778.30 |
| 539 - County Specialty Court Revenues Fund | 9,115.93 | - | 796.06 | - | - | 9,911.99 |
| 540 - Fire Suppression-US Forest Service Fund | 0.00 | - | 17,354.47 | - | - | 17,354.47 |
| 550 - Justice Courts Technology Fund | 8,485.33 | - | 74,738.95 | - | - | 83,224.28 |
| 551 - County and District Courts Technology Fund | 1,847.19 | - | 1,022.34 | - | - | 2,869.53 |
| 552- Child AbusePrevention Fund | 1,717.66 | - | - | - | - | 1,717.66 |
| 560 - District Attorney Prosecutors Supplement F | (5,964.52) | - | - | - | - | (5,964.52) |
| 561 - Pretrial Intervention Program Fund | 45,797.57 | - | 80,236.50 | - | - | 126,034.07 |
| 562 - District Attorney Forfeiture Fund | 48,350.19 | - | 165,287.01 | - | - | 213,637.20 |
| 563 - District Attorney Hot Check Fee Fund | 2,905.67 | - | - | - | - | 2,905.67 |
| 574 - Sheriff Forfeiture Fund | 51,073.82 | 866.65 | 459,738.11 | - | - | 511,678.58 |
| 576 - Sheriff Inmate Medical Fund | 9,484.60 | - | 45,371.56 | - | - | 54,856.16 |
| 577 - DOJ-Equitable Sharing Fund | 14,827.20 | - | 380,211.11 | 24,016.25 | - | 419,054.56 |
| 583 - Elections Equipment Fund | 22,211.84 | - | - | - | - | 22,211.84 |
| 584 - Tax Assessor Elections Service Contract Fur | 26,888.95 | - | 36,058.86 | - | - | 62,947.81 |
| 589 - Tax Assessor Special Inventory Fee Fund | 80.16 | - | 16.37 | - | - | 96.53 |
| 601 - SPU Civil/Criminal/Juvenile Grant/Allocation | (980, 460.30) | - | - | - | - | (980, 460. 30) |
| 640 - Juvenile Grant Fund (Title IVE) | 495.88 | - | 86,745.39 | - | - | 87,241.27 |
| 641 - Juvenile Grant State Aid Fund | 25,613.20 | - | - | - | - | 25,613.20 |
| 643 - Juvenile Grant-Commitment Reduction Fu | 5,385.42 | - | - | - | - | 5,385.42 |
| 644 - Juvenile Medical Fund Grant | 2,832.78 | - | - | - | - | 2,832.78 |
| 645 - Juvenile Services - HGAC Grant | (970.00) | - | - | - | - | (970.00) |
| 646 - Juvenile Grant - PrePost Adjudication | 7,930.00 | - | - | - | - | 7,930.00 |
| 647 - Juvenile Grant - Community Programs | 9,817.10 | - | - | - | - | 9,817.10 |
| 701 - Retiree Health Insurance Fund | 0.00 | - | 796,426.35 | 1,207,962.96 | - | 2,004,389.31 |
| County Treasurer Agency Funds 615 - Adult Probation-Basic Services Fund | 55,942.24 | 30.00 | 184,286.25 | 115 971 42 | | - 356,129.91 |
| 616 - Adult Probation-Basic Services Fund 616 - Adult Probation-Court Services Fund | 55,942.24 69.41 | 50.00 | 104,200.25 | 115,871.42 | - | 69.41 |
| 617 - Adult Probation-Court Services Fund 617 - Adult Probation-Substance Abuse Services I | | - | - | - | - | |
| | | - | - | - | - | 17,134.99 |
| 618 - Pretrial Diversion | 217.03 | - | 717 661 17 | - | - | 217.03 |
| 801 - Sheriff Commissary Fund | 91,221.59 | - | 212,661.17 | - | - | 303,882.76 |
| 802 - Walker County Public Safety Communication 810 - Agency Fund - LEOSE Training Funds | 312,988.16 55,229.28 | - | 833,330.72 | - | - | 1,146,318.88 55,229.28 |
| The restrict the restriction of | 195,335.68 | 896.65 | 3,653,697.26 | 1,414,324.15 | 0.00 | 5,264,253.74 |
| | \$ 3,094,113.16 | \$ 1,262,091.12 | \$28,825,934.52 | \$3,563,550.40 | \$6,397,802.14 | \$43,143,491.34 |
| | | | | | | |



Cash and Investments Report As of May 31, 2022

Transactions Posted as of June 29, 2022

| | | | | | (| Certificates | |
|--|--------|-----------------|-----|----------------|------|--------------|--------------------|
| | | Cash | | ICT | | of Deposit | Total |
| gency Funds Maintained by the Department (Baland | e as o | f Last Date Rej | por | ted by the Dep | artı | ment) | |
| 850 Agency Fund - County Clerk | \$ | 873,018.33 | \$ | 1,128,957.85 | \$ | - | \$ 2,001,976.18 |
| 851 Agency Fund - District Clerk | \$ | 1,069,128.96 | \$ | - | \$ | 632,475.68 | \$ 1,701,604.64 |
| 852 Agency Fund - Criminal District Attorney | \$ | 2,171.12 | \$ | - | \$ | - | \$ 2,171.12 |
| 853 Agency Fund - Tax Assessor | \$ | 2,019,563.70 | \$ | - | \$ | - | \$ 2,019,563.70 |
| 854 Agency Fund - Sheriff | \$ | 82,037.65 | \$ | - | \$ | - | \$ 82,037.65 |
| 855 Agency Fund - Juvenile | \$ | 1,426.51 | \$ | - | \$ | - | \$ 1,426.51 |
| 856 Agency Fund - County Treasurer Jury | \$ | 42.65 | \$ | - | \$ | - | \$ 42.65 |
| 857 Agency Fund - Justice of Peace Precinct 4 | \$ | 10,215.10 | \$ | - | \$ | - | \$ 10,215.10 |
| 858 Agency Fund - Adult Probation | \$ | 7,353.09 | \$ | - | \$ | - | \$ 7,353.09 |
| | \$ | 4,064,957.11 | \$ | 1,128,957.85 | \$ | 632,475.68 | \$ 5,826,390.64 |



Walker County, Texas
Financial Information-Ledger Balances
Balance Sheet Accounts
and Changes in Fund Balance
Unadjusted and Unaudited Information
As of the Month Ended May 31, 2022
For the Fiscal Year Ending September 30, 2022

Posted as of June 29, 2022

| Posted as of June 29, 2022 | 101 General Fund | 180 Seizure Fund | 192 Debt Service | | 220 Road and Bridge |
|---|------------------|------------------------|------------------------|-------|---------------------------|
| | | | | | |
| Assets | | | | | |
| Cash Disbursement Accounts | 1,903,733.71 | \$ - | \$ 146,349. | 43 \$ | 403,872.46 |
| Cash in Bank - Other than Disbursement Accounts | 106,188.85 | \$ - | \$ - | \$ | - |
| Cash Equivalent Texpool | 16,887,298.52 | 101,876.86 | 1,267,055. | 77 | 4,087,560.41 |
| Cash Equivalent MBIA | 1,282,135.11 | - | - | | - |
| Cash Equivalent DWS | - | - | - | | - |
| Cash Equivalent - Wells Fargo | 5,910,803.88 | - | - | | - |
| Cash Equivalent Deferred Revenue | - | - | - | | - |
| Certificate of Deposit | - | - | - | | - |
| Cash Other | - | - | - | | - |
| Taxes Receivable | 1,038,857.84 | - | 72,219. | 59 | - |
| Accounts Receivable/Billings to Others | 47,186.45 | - | - | | 3,000.00 |
| Accounts Receivable - EMS Billings | - | - | - | | - |
| Due from Other Funds | 1,509,076.64 | - | - | | - |
| Due from Others | 65,257.09 | - | - | | (106.93 |
| Due from Other Governments | 850,268.01 | - | - | | (74,479.74 |
| Prepaid Expenditures | 45,753.00 | - | - | | - |
| Total Assets | 29,646,559.10 | 101,876.86 | 1,485,624. | 79 | 4,419,846.20 |
| Liabilities | | | | | |
| Accounts Payable | 305,180.05 | - | - | | 175,915.27 |
| Retainage Payable | - | - | - | | - |
| Due to Other Governments/State Agencies | 93,162.20 | - | - | | - |
| Due to Other Funds | - | - | - | | - |
| Due to Others | 41,295.88 | 101,876.86 | - | | 0.01 |
| Payroll, AccruedPayroll and Employee Benefits Payable | 2,072,610.52 | - | - | | - |
| Deferred Revenues | 928,974.84 | - | 64,246. | 59 | - |
| Agency Accounts Due to Others | - | - | - | | - |
| Total Liabilities | 3,441,223.49 | 101,876.86 | 64,246. | 59 | 175,915.28 |
| Fund Balance Information | | | | | |
| Total Revenues-Fiscal Year to date | 26,812,748.35 | _ | 1,333,975. | 87 | 4,904,345.23 |
| Total Expenses-Fiscal Year to date | (15,903,115.02) | (.00) | (205,908. | 77) | (3,885,994.90 |
| Evenes (Definit) of Powerway | | | | | |
| Excess (Deficit) of Revenues Over (Under) Expenditures | 10,909,633.33 | - | 1,128,067. | 10 | 1,018,350.33 |
| Other Sources (Uses) of Funds | | | | | |
| Transfers In From Other Funds | - | - | - | | - |
| Transfers to Other Funds | (57,855.00) | (.00) | (. | 00) | (150,000.00 |
| Issue of Certificates of Obligation | - | - | - | | - |
| Total Other Financing Sources (Uses) | (57,855.00) | - | - | | (150,000.00 |
| Net Change in Fund Balance-Fiscal Year to Date | 10,851,778.33 | - | 1,128,067. | 10 | 868,350.33 |
| Fund Balance at Beginning of Year | 15,353,557.28 | - | 293,311. | 10 | 3,375,580.59 |
| Fund Balance End of Reporting Period | 26,205,335.61 | - | 1,421,378. | 20 | 4,243,930.92 |
| | | | | | |
| Total Liabilities and Fund Balance | 29,646,559.10 | \$ 101,876.86 | \$ 1,485,624. | 79 \$ | 4,419,846.20 |



| Posted as of Ju | une 29, | 2022 |
|-----------------|---------|------|
|-----------------|---------|------|

| | 301 | C | 105 Seneral | 119 Covid 19 | 756 Jail |
|---|---|--------|----------------|------------------------|--------------------|
| | EMS | F | Projects | Relief Fund | Project |
| | | | | | |
| Assets Cash Disbursement Accounts | ¢ 704.042.72 | о Ф | 140 604 15 | ድ (400 100 40 <u>)</u> | |
| | \$ 791,943.73 \$ 44.990.40 | | , | \$ (498,102.49) \$ | |
| Cash in Bank - Other than Disbursement Accounts | , | | | \$ 1,110,015.22 | - |
| Cash Equivalent Texpool | 1,464,932.51 | | 1,345,612.16 | - | - |
| Cash Equivalent MBIA | 60,695.81 | | 806,395.33 | - | - |
| Cash Equivalent DWS | - | , | - | - | - |
| Cash Equivalent - Wells Fargo | 161,379.02 | 2 | 325,619.24 | - | - |
| Cash Equivalent Deferred Revenue | - | | - | | - |
| Certificate of Deposit | - | | - | - | - |
| Cash Other | - | | - | - | - |
| Taxes Receivable | - | | - | - | - |
| Accounts Receivable/Billings to Others | - | | - | - | - |
| Accounts Receivable - EMS Billings | 938,516.37 | | - | - | - |
| Due from Other Funds | 269,976.15 | 5 | - | - | - |
| Due from Others | 374.04 | 1 | - | - | - |
| Due from Other Governments | - | | - | - | - |
| Prepaid Expenditures | - | | - | - | - |
| Total Assets | 3,732,808.03 | 3 | 2,626,310.88 | 611,912.73 | - |
| Liabilities | | | | | |
| Accounts Payable | 46,063.67 | 7 | - | - | - |
| Retainage Payable | - | | - | - | - |
| Due to Other Governments/State Agencies | - | | - | - | - |
| Due to Other Funds | 1,135,169.00 |) | - | 643,883.79 | - |
| Due to Others | - | | - | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | - | | - | - | - |
| Deferred Revenues | 548,189.00 |) | - | - | - |
| Agency Accounts Due to Others | · - | | - | - | - |
| Total Liabilities | 1,729,421.67 | - 7 | - | 643,883.79 | - |
| Fund Balance Information | | | | | |
| Total Revenues-Fiscal Year to date | 3,578,927.10 |) | 3,132.39 | 4,313,366.96 | - |
| Total Expenses-Fiscal Year to date | (3,149,947.86 | | (485,620.58) | (710,079.05) | (.00 |
| Excess (Deficit) of Revenues | | | | | |
| Over (Under) Expenditures | 428,979.24 | 1 | (482,488.19) | 3,603,287.91 | - |
| Other Sources (Uses) of Funds | | | | | |
| Transfers In From Other Funds | - | | 150,000.00 | - | - |
| Transfers to Other Funds | (.00 | 0) | (.00) | (3,635,258.97) | (.00 |
| Issue of Certificates of Obligation | - | | - | · . | - |
| Total Other Financing Sources (Uses) | - | | 150,000.00 | (3,635,258.97) | - |
| Net Change in Fund Balance-Fiscal Year to Date | 428,979.24 | 1 | (332,488.19) | (31,971.06) | - |
| Fund Balance at Beginning of Year | 1,574,407.12 | 2 | 2,958,799.07 | - | - |
| Fund Balance End of Reporting Period | 2,003,386.36 | 6 | 2,626,310.88 | (31,971.06) | |
| - | | | | | |
| | | | | | |



| Posted as of June 29, 2022 | |
|----------------------------|--|
| | |

| | Cou | 511 nty Records | | 512 County Records II -Digitize | | 515 County Clerk Records | 516 County Clerk Archive Fund |
|---|-----|--------------------|----|---------------------------------------|----|--------------------------------|-------------------------------------|
| Assets | | | | | | | |
| Cash Disbursement Accounts | \$ | 5,078.34 | \$ | 19,687.25 | \$ | 67,535.93 | \$ 118,962.67 |
| Cash in Bank - Other than Disbursement Accounts | \$ | , - | \$ | · - | \$ | | \$ - |
| Cash Equivalent Texpool | | - | · | 61,458.78 | · | 103,317.86 | 30,579.26 |
| Cash Equivalent MBIA | | - | | · - | | 66,473.52 | - |
| Cash Equivalent DWS | | - | | - | | - | - |
| Cash Equivalent - Wells Fargo | | - | | - | | - | - |
| Cash Equivalent Deferred Revenue | | - | | - | | - | - |
| Certificate of Deposit | | - | | - | | - | - |
| Cash Other | | - | | - | | - | - |
| Taxes Receivable | | - | | - | | - | - |
| Accounts Receivable/Billings to Others | | - | | - | | - | - |
| Accounts Receivable - EMS Billings | | - | | - | | - | - |
| Due from Other Funds | | - | | - | | - | - |
| Due from Others | | - | | - | | - | - |
| Due from Other Governments | | - | | - | | - | - |
| Prepaid Expenditures | | - | | - | | - | - |
| Total Assets | | 5,078.34 | | 81,146.03 | | 237,327.31 | 149,541.93 |
| Liabilities | | | | | | | |
| Accounts Payable | | - | | - | | - | - |
| Retainage Payable | | - | | - | | - | - |
| Due to Other Governments/State Agencies | | - | | - | | - | - |
| Due to Other Funds | | - | | - | | - | - |
| Due to Others | | - | | - | | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | - |
| Deferred Revenues | | - | | - | | - | - |
| Agency Accounts Due to Others | | - | | - | | - | - |
| Total Liabilities | | - | | - | | - | - |
| Fund Balance Information | | | | | | | |
| Total Revenues-Fiscal Year to date | | 4,132.83 | | 4,203.33 | | 90,728.42 | 82,638.74 |
| Total Expenses-Fiscal Year to date | | (.00) | | (.00) | | (391,655.35) | (.00 |
| Excess (Deficit) of Revenues Over (Under) Expenditures | | 4,132.83 | | 4,203.33 | | (300,926.93) | 82,638.74 |
| Other Sources (Uses) of Funds | | | | | | | |
| Transfers In From Other Funds | | - | | - | | - | - |
| Transfers to Other Funds | | (.00) | | (.00) | | (.00) | (.00 |
| ssue of Certificates of Obligation | | - | | - | | - | - |
| Total Other Financing Sources (Uses) | | - | | | | - | |
| Net Change in Fund Balance-Fiscal Year to Date | | 4,132.83 | | 4,203.33 | | (300,926.93) | 82,638.74 |
| Fund Balance at Beginning of Year | | 945.51 | | 76,942.70 | | 538,254.24 | 66,903.19 |
| Fund Balance End of Reporting Period | | 5,078.34 | | 81,146.03 | | 237,327.31 | 149,541.93 |
| Total Liabilities and Fund Balance | \$ | 5,078.34 | \$ | 81,146.03 | \$ | 237,327.31 | \$ 149,541.93 |



| Posted | as | of | June | 29, | 2022 |
|--------|----|----|------|-----|------|
|--------|----|----|------|-----|------|

| Posted as of June 29, 2022 | Fac | 517 Court ilities Fund | | 518 District Clerk Records | | 519 trict Clerk der Fund | | 520 strict Clerk shive Fund |
|---|-----|------------------------------|----|----------------------------------|----|--------------------------------|----|-----------------------------------|
| Assets | | | | | | | | |
| Cash Disbursement Accounts | \$ | 7,709.20 | \$ | 19,227.51 | \$ | 5,912.54 | \$ | 5,729.54 |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | - | \$ | - | \$ | - |
| Cash Equivalent Texpool | · | - | | 5,009.51 | | 29,402.90 | | - |
| Cash Equivalent MBIA | | - | | , - | | · - | | - |
| Cash Equivalent DWS | | - | | - | | - | | _ |
| Cash Equivalent - Wells Fargo | | - | | - | | - | | - |
| Cash Equivalent Deferred Revenue | | | | - | | - | | |
| Certificate of Deposit | | - | | - | | - | | - |
| Cash Other | | - | | - | | - | | - |
| Taxes Receivable | | - | | - | | - | | - |
| Accounts Receivable/Billings to Others | | - | | - | | - | | - |
| Accounts Receivable - EMS Billings | | - | | - | | - | | - |
| Due from Other Funds | | - | | - | | - | | - |
| Due from Others | | - | | - | | - | | - |
| Due from Other Governments | | - | | - | | - | | - |
| Prepaid Expenditures | | - | | - | | - | | - |
| Total Assets | | 7,709.20 | | 24,237.02 | | 35,315.44 | | 5,729.54 |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | | - | | - | | - |
| Retainage Payable | | - | | - | | - | | - |
| Due to Other Governments/State Agencies | | - | | - | | - | | - |
| Due to Other Funds | | - | | - | | - | | - |
| Due to Others | | - | | - | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | | - |
| Deferred Revenues | | - | | - | | - | | - |
| Agency Accounts Due to Others | | - | | - | | - | | - |
| Total Liabilities | | - | | - | | - | | - |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 7,709.20 | | 7,838.60 | | 8,031.82 | | 543.50 |
| Total Expenses-Fiscal Year to date | | (.00) | | (.00) | | (5,605.92) | | (.00) |
| Excess (Deficit) of Revenues Over (Under) Expenditures | | 7,709.20 | | 7,838.60 | | 2,425.90 | | 543.50 |
| Other Sources (Uses) of Funds | | | | | | | | |
| Transfers In From Other Funds | | - | | - | | - | | - |
| Transfers to Other Funds | | (.00) | | (.00.) | | (.00) | | (.00 |
| Issue of Certificates of Obligation Total Other Financing Sources (Uses) | | - | | <u>-</u> | | - | | - |
| | | | | - | | - | | |
| Net Change in Fund Balance-Fiscal Year to Date | | 7,709.20 | | 7,838.60 | | 2,425.90 | | 543.50 |
| Fund Balance at Beginning of Year | | - | | 16,398.42 | | 32,889.54 | | 5,186.04 |
| Fund Balance End of Reporting Period | | 7,709.20 | | 24,237.02 | | 35,315.44 | | 5,729.54 |
| Total Linkilities and Fund Delever | ¢ | 7 700 00 | • | 04.007.00 | • | 25 245 44 | • | F 700 F 1 |
| Total Liabilities and Fund Balance | \$ | 7,709.20 | Þ | 24,237.02 | \$ | 35,315.44 | \$ | 5,729.54 |



| Posted as o | f June | 29, | 2022 |
|-------------|--------|-----|------|
|-------------|--------|-----|------|

| | 523 Jury | 524 Court | | | 525 Court Reporter | 526 Law |
|---|--------------------|--------------|-----------|----|-----------------------|-------------------|
| | Fund | | Jury Fund | | Service Fund | Library |
| | | | | | | |
| Assets | | | | | | |
| Cash Disbursement Accounts | \$ 6,306.58 | \$ | 3,194.60 | \$ | 13,720.17 \$ | 35,211.43 |
| Cash in Bank - Other than Disbursement Accounts | \$ - | \$ | - | \$ | - \$ | - |
| Cash Equivalent Texpool | - | | - | | - | - |
| Cash Equivalent MBIA | - | | - | | - | - |
| Cash Equivalent DWS | - | | - | | - | - |
| Cash Equivalent - Wells Fargo | - | | - | | - | - |
| Cash Equivalent Deferred Revenue | - | | | | - | - |
| Certificate of Deposit | - | | - | | - | - |
| Cash Other | - | | - | | - | - |
| Taxes Receivable | - | | - | | - | - |
| Accounts Receivable/Billings to Others | - | | - | | - | - |
| Accounts Receivable - EMS Billings | - | | - | | - | - |
| Due from Other Funds | - | | - | | - | - |
| Due from Others | - | | - | | - | - |
| Due from Other Governments | - | | - | | - | - |
| Prepaid Expenditures | - | | - | | - | - |
| | | | | | | |
| Total Assets | 6,306.58 | | 3,194.60 | | 13,720.17 | 35,211.4 |
| Liabilities | | | | | | |
| Accounts Payable | - | | - | | - | - |
| Retainage Payable | - | | - | | - | - |
| Due to Other Governments/State Agencies | - | | - | | - | - |
| Due to Other Funds | - | | - | | - | - |
| Due to Others | - | | - | | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | - | | - | | - | - |
| Deferred Revenues | - | | - | | - | - |
| Agency Accounts Due to Others | - | | - | | - | - |
| Total Liabilities | - | | | | - | - |
| Fund Balance Information | | | | | | |
| Total Revenues-Fiscal Year to date | 2,675.91 | | 3,194.60 | | 13,554.45 | 22,012.2 |
| Total Expenses-Fiscal Year to date | (3,106.00) | | (.00.) | | (13,097.00) | (11,365.7 |
| excess (Deficit) of Revenues | (430.00) | | 2 104 60 | | 4E7 4E | 10 646 4 |
| Over (Under) Expenditures | (430.09) | | 3,194.60 | | 457.45 | 10,646.4 |
| Other Sources (Uses) of Funds | | | | | | |
| ransfers In From Other Funds | - | | - | | - | - |
| ransfers to Other Funds | (.00) | | (.00) | | (.00) | 0.) |
| ssue of Certificates of Obligation | - | | - | | - | - |
| otal Other Financing Sources (Uses) | - | | | | - | - |
| let Change in Fund Balance-Fiscal Year to Date | (430.09) | | 3,194.60 | | 457.45 | 10,646.4 |
| rund Balance at Beginning of Year | 6,736.67 | | - | | 13,262.72 | 24,564.9 |
| Fund Balance End of Reporting Period | 6,306.58 | | 3,194.60 | | 13,720.17 | 35,211.4 |
| | | | | | | |
| Total Liabilities and Fund Balance | \$ 6,306.58 | \$ | 3,194.60 | \$ | 13,720.17 \$ | 35,211.4 |



| Posted | as | of | June | 29, | 2022 |
|--------|----|----|------|-----|------|
|--------|----|----|------|-----|------|

| Posted as of June 29, 2022 | L Ac | 527 Language ccess Fund | (| 536 Courthouse Security | | 537 Justice Courts Security | 538 JP Truancy Prevention/Diversion | | |
|--|---------|-------------------------------|----|-------------------------------|----|-----------------------------|---|--|--|
| | | | | | | | | | |
| Assets | _ | | _ | | _ | | | | |
| Cash Disbursement Accounts | \$ | 4,129.38 | \$ | 25,103.11 | \$ | 8,708.81 | \$ 26,827.2 | | |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | - | \$ | - | \$ - | | |
| Cash Equivalent Texpool | | - | | - | | 45,696.69 | 3,951.0 | | |
| Cash Equivalent MBIA | | - | | - | | - | - | | |
| Cash Equivalent DWS | | - | | - | | - | - | | |
| Cash Equivalent - Wells Fargo | | - | | - | | - | - | | |
| Cash Equivalent Deferred Revenue | | | | - | | - | | | |
| Certificate of Deposit | | - | | - | | - | - | | |
| Cash Other | | - | | - | | - | - | | |
| Taxes Receivable | | - | | - | | - | - | | |
| Accounts Receivable/Billings to Others | | - | | - | | - | - | | |
| Accounts Receivable - EMS Billings | | - | | - | | - | - | | |
| Due from Other Funds Due from Others | | - | | - | | - | - | | |
| Due from Other Governments | | - | | - | | - | - | | |
| Prepaid Expenditures | | - | | - | | - | - | | |
| · | | | | | | | | | |
| Total Assets | | 4,129.38 | | 25,103.11 | | 54,405.50 | 30,778.3 | | |
| Liabilities | | | | | | | | | |
| Accounts Payable | | - | | - | | - | - | | |
| Retainage Payable | | - | | - | | - | - | | |
| Due to Other Governments/State Agencies | | - | | - | | - | - | | |
| Due to Other Funds | | - | | - | | - | - | | |
| Due to Others | | - | | - | | - | - | | |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | - | | |
| Deferred Revenues | | - | | - | | - | - | | |
| Agency Accounts Due to Others | | | | | | | | | |
| Total Liabilities | | - | | - | | - | - | | |
| Fund Balance Information | | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 4,129.38 | | 26,542.38 | | 2,313.47 | 7,841.8 | | |
| Total Expenses-Fiscal Year to date | | (.00) | | (55,280.26) | | (.00) | 0.) | | |
| | | | | | | | | | |
| Excess (Deficit) of Revenues Over (Under) Expenditures | | 4,129.38 | | (28,737.88) | | 2,313.47 | 7,841.8 | | |
| Other Sources (Uses) of Funds | | | | | | | | | |
| Transfers In From Other Funds | | - | | 44,741.00 | | - | - | | |
| Transfers to Other Funds | | (.00.) | | (.00) | | (.00.) | 0.) | | |
| Issue of Certificates of Obligation | | - | | - | | - | - | | |
| Total Other Financing Sources (Uses) | | - | | 44,741.00 | | - | - | | |
| Net Change in Fund Balance-Fiscal Year to Date | | 4,129.38 | | 16,003.12 | | 2,313.47 | 7,841.8 | | |
| Fund Balance at Beginning of Year | | - | | 9,099.99 | | 52,092.03 | 22,936.4 | | |
| Fund Balance End of Reporting Period | | 4,129.38 | | 25,103.11 | | 54,405.50 | 30,778.3 | | |
| | | | | | | | | | |
| Total Liabilities and Fund Balance | \$ | 4,129.38 | \$ | 25,103.11 | \$ | 54,405.50 | \$ 30,778.3 | | |



| Posted as of | June 29, 2022 | |
|--------------|---------------|--|

| Posted as of June 29, 2022 | | 539 ciality Court Programs | | 540 US Forest Suppression | 550 Justice Courts Technology | | 551 County/District Court Technology | |
|---|----|----------------------------------|----|---------------------------------|-------------------------------------|------------|--------------------------------------|----------|
| | | | | | | | | |
| Assets | Φ. | 0.445.00 | • | | Φ. | 0.405.00 | Φ. | 4.047.40 |
| Cash Disbursement Accounts | \$ | 9,115.93 | \$ | - | \$ \$ | 8,485.33 | \$ | 1,847.19 |
| Cash in Bank - Other than Disbursement Accounts | \$ | 700.00 | \$ | 47.054.47 | Ф | 74 720 05 | \$ | 4 000 04 |
| Cash Equivalent MRIA | | 796.06 | | 17,354.47 | | 74,738.95 | | 1,022.34 |
| Cash Equivalent MBIA | | - | | - | | - | | - |
| Cash Equivalent DWS Cash Equivalent - Wells Fargo | | - | | - | | - | | - |
| Cash Equivalent Deferred Revenue | | - | | - | | - | | - |
| Certificate of Deposit | | _ | | - | | - | | - |
| Cash Other | | _ | | _ | | _ | | _ |
| Taxes Receivable | | - | | - | | - | | - |
| Accounts Receivable/Billings to Others | | - | | - | | - | | - |
| Accounts Receivable - EMS Billings | | - | | - | | - | | - |
| Due from Other Funds | | - | | - | | - | | - |
| Due from Others | | - | | - | | - | | - |
| Due from Other Governments | | - | | - | | - | | - |
| Prepaid Expenditures | | - | | - | | - | | - |
| | | | | | | | | |
| Total Assets | | 9,911.99 | | 17,354.47 | | 83,224.28 | | 2,869.53 |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | | 17,354.47 | | - | | - |
| Retainage Payable | | - | | - | | - | | - |
| Due to Other Governments/State Agencies | | - | | - | | - | | - |
| Due to Other Funds | | - | | - | | - | | - |
| Due to Others | | - | | - | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | | - |
| Deferred Revenues | | - | | - | | - | | - |
| Agency Accounts Due to Others | | | | | | | | |
| Total Liabilities | | - | | 17,354.47 | | - | | - |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 3,712.77 | | - | | 7,765.83 | | 844.30 |
| Total Expenses-Fiscal Year to date | | (.00) | | (.00) | | (9,068.26) | | 00.) |
| Funna (Definit) of Bourney | | | | | | | | |
| Excess (Deficit) of Revenues Over (Under) Expenditures | | 3,712.77 | | - | | (1,302.43) | | 844.30 |
| Other Sources (Uses) of Funds | | | | | | | | |
| Transfers In From Other Funds | | - | | - | | - | | - |
| Transfers to Other Funds | | (.00.) | | (.00.) | | (.00.) | | (.00 |
| Issue of Certificates of Obligation | | - ′ | | - ′ | | - | | `- |
| Total Other Financing Sources (Uses) | | - | | - | | - | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 3,712.77 | | - | | (1,302.43) | | 844.30 |
| Fund Balance at Beginning of Year | | 6,199.22 | | - | | 84,526.71 | | 2,025.23 |
| Fund Balance End of Reporting Period | | 9,911.99 | | - | | 83,224.28 | | 2,869.53 |
| | | | | | | | | |
| Total Liabilities and Fund Balance | \$ | 9,911.99 | \$ | 17,354.47 | \$ | 83,224.28 | \$ | 2,869.53 |



| Posted as o | f June | 29, | 2022 |
|-------------|--------|-----|------|
|-------------|--------|-----|------|

| | _ | 552 hild Abuse vention Fund | | 560 Prosecutor Supplement | | 561 Diversion Fund | | 562 trict Attorney Forfeiture |
|--|----|-----------------------------------|----|---------------------------------|----|--------------------------|----|-------------------------------------|
| Assets | | | | | | | | |
| Cash Disbursement Accounts | \$ | 1,717.66 | \$ | (5,964.52) | \$ | 45,797.57 | \$ | 48,350.19 |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | (0,001.02) | \$ | - | \$ | - |
| Cash Equivalent Texpool | Ψ | _ | Ψ | _ | Ψ | 80,236.50 | Ψ | 165,287.01 |
| Cash Equivalent MBIA | | _ | | _ | | - | | - |
| Cash Equivalent DWS | | _ | | _ | | _ | | _ |
| Cash Equivalent - Wells Fargo | | _ | | _ | | _ | | _ |
| Cash Equivalent Deferred Revenue | | | | _ | | _ | | _ |
| Certificate of Deposit | | - | | - | | - | | - |
| Cash Other | | - | | - | | - | | - |
| Taxes Receivable | | - | | - | | - | | - |
| Accounts Receivable/Billings to Others | | - | | - | | - | | - |
| Accounts Receivable - EMS Billings | | - | | - | | - | | - |
| Due from Other Funds | | - | | - | | - | | - |
| Due from Others | | - | | (250.00) | | - | | - |
| Due from Other Governments | | - | | - | | - | | - |
| Prepaid Expenditures | | - | | - | | - | | - |
| Total Assets | | 1,717.66 | | (6,214.52) | | 126,034.07 | | 213,637.20 |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | | 1,024.77 | | - | | 230.00 |
| Retainage Payable | | - | | - | | - | | - |
| Due to Other Governments/State Agencies | | - | | - | | - | | - |
| Due to Other Funds | | - | | - | | - | | - |
| Due to Others | | - | | - | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | | - |
| Deferred Revenues | | - | | - | | - | | - |
| Agency Accounts Due to Others | | - | | - | | - | | - |
| Total Liabilities | | - | | 1,024.77 | | - | | 230.00 |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 363.14 | | 10,470.39 | | 22,567.84 | | 22,289.60 |
| Total Expenses-Fiscal Year to date | | (.00) | | (17,709.68) | | (12,457.04) | | (876.48) |
| Excess (Deficit) of Revenues | | | | | | | | |
| Over (Under) Expenditures | | 363.14 | | (7,239.29) | | 10,110.80 | | 21,413.12 |
| Other Sources (Uses) of Funds | | | | | | | | |
| ransfers In From Other Funds | | - | | - | | - | | - |
| ransfers to Other Funds | | (.00) | | (.00) | | (.00) | | (.00 |
| ssue of Certificates of Obligation Fotal Other Financing Sources (Uses) | | - | | - | | - | | - |
| | | 202.44 | | (7.000.00) | | 40.440.00 | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 363.14 | | (7,239.29) | | 10,110.80 | | 21,413.12 |
| Fund Balance at Beginning of Year | | 1,354.52 | | - | | 115,923.27 | | 191,994.08 |
| Fund Balance End of Reporting Period | | 1,717.66 | | (7,239.29) | | 126,034.07 | | 213,407.20 |
| Total Liabilities and Fund Balance | \$ | 1,717.66 | \$ | (6,214.52) | \$ | 126,034.07 | \$ | 213,637.20 |



| Posted as of | of June 2 | 29, 2022 | |
|--------------|-----------|----------|--|
| | | | |

| Posted as of June 29, 2022 | 563 Hot Check | | 574 Sheriff Forfeiture | 576 Sheriff Inmate Medical | | 577 DOJ Equitable Sharing | |
|---|---------------------|-------------|------------------------------|----------------------------------|-----------|---------------------------------|------------|
| | | | | | | | |
| Assets | | | | | | | |
| Cash Disbursement Accounts | \$ | 2,905.67 \$ | | \$ | 9,484.60 | \$ | 14,827.20 |
| Cash in Bank - Other than Disbursement Accounts | \$ | - \$ | | \$ | - | \$ | - |
| Cash Equivalent Texpool | | - | 459,738.11 | | 45,371.56 | | 380,211.11 |
| Cash Equivalent MBIA | | - | - | | - | | 24,016.25 |
| Cash Equivalent DWS | | - | - | | - | | - |
| Cash Equivalent - Wells Fargo | | - | - | | - | | - |
| Cash Equivalent Deferred Revenue | | - | - | | - | | |
| Certificate of Deposit | | - | - | | - | | - |
| Cash Other | | - | - | | - | | - |
| Taxes Receivable | | - | - | | - | | - |
| Accounts Receivable/Billings to Others | | - | - | | - | | - |
| Accounts Receivable - EMS Billings | | - | - | | - | | - |
| Due from Other Funds | | - | - | | - | | - |
| Due from Others | | - | - | | - | | - |
| Due from Other Governments | | - | - | | - | | - |
| Prepaid Expenditures | | | | | | | |
| Total Assets | | 2,905.67 | 511,678.58 | | 54,856.16 | | 419,054.56 |
| Liabilities | | | | | | | |
| Accounts Payable | | - | 2,488.13 | | - | | - |
| Retainage Payable | | - | - | | - | | - |
| Due to Other Governments/State Agencies | | - | - | | - | | - |
| Due to Other Funds | | - | - | | - | | - |
| Due to Others | | - | - | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | - | | - | | - |
| Deferred Revenues | | - | - | | - | | - |
| Agency Accounts Due to Others | | - | - | | - | | - |
| Total Liabilities | | - | 2,488.13 | | - | | - |
| Fund Balance Information | | | | | | | |
| Total Revenues-Fiscal Year to date | | 474.62 | 52,480.76 | | 2,842.18 | | 15,278.01 |
| Total Expenses-Fiscal Year to date | | (847.34) | (50,538.49) | | (.00) | | (.00 |
| Excess (Deficit) of Revenues | | | | | | | |
| Over (Under) Expenditures | | (372.72) | 1,942.27 | | 2,842.18 | | 15,278.01 |
| Other Sources (Uses) of Funds | | | | | | | |
| Transfers In From Other Funds | | - | - | | - | | - |
| Transfers to Other Funds | | (.00) | (.00) | | (.00) | | (.00 |
| ssue of Certificates of Obligation | | - | - | | - | | - |
| Total Other Financing Sources (Uses) | | - | - | | - | | |
| Net Change in Fund Balance-Fiscal Year to Date | | (372.72) | 1,942.27 | | 2,842.18 | | 15,278.01 |
| Fund Balance at Beginning of Year | | 3,278.39 | 507,248.18 | | 52,013.98 | | 403,776.55 |
| Fund Balance End of Reporting Period | | 2,905.67 | 509,190.45 | | 54,856.16 | | 419,054.56 |
| | | | | _ | | _ | |
| Total Liabilities and Fund Balance | \$ | 2,905.67 \$ | 511,678.58 | \$ | 54,856.16 | \$ | 419,054.56 |



| Posted as of June 29, 2022 | | | |
|----------------------------|----------------|---------------|--|
| | Posted as of a | June 29, 2022 | |

| Posted as of June 29, 2022 | 583 Election Equipment | 584 Election Services Fund | 589 Inventory Tax | 590 ERRP Fund |
|---|------------------------------|----------------------------------|-------------------------|---------------------|
| | | | | |
| Assets | Ф 00 044 04 | 4 00 000 05 | ф 00.40 | Φ. |
| Cash Disbursement Accounts | \$ 22,211.84 | \$ 26,888.95 | \$ 80.16 | \$ - |
| Cash in Bank - Other than Disbursement Accounts | \$ - | \$ - | \$ - | \$ - |
| Cash Equivalent MRIA | - | 36,058.86 | 16.37 | - |
| Cash Equivalent DWS | - | - | - | - |
| Cash Equivalent Wells Forge | - | - | - | - |
| Cash Equivalent - Wells Fargo | - | - | - | - |
| Cash Equivalent Deferred Revenue Certificate of Deposit | - | - | - | - |
| Cash Other | - | - | - | - |
| Taxes Receivable | - | - | - | _ |
| Accounts Receivable/Billings to Others | - | - | - | - |
| Accounts Receivable - EMS Billings | - | - | - | - |
| Due from Other Funds | - | - | - | - |
| Due from Others | - | - | - | - |
| Due from Other Governments | - | - | - | - |
| Prepaid Expenditures | - | - | - | - |
| | | | | |
| Total Assets | 22,211.84 | 62,947.81 | 96.53 | - |
| Liabilities | | | | |
| Accounts Payable | - | 2,107.84 | - | - |
| Retainage Payable | - | - | - | - |
| Due to Other Governments/State Agencies | - | - | - | - |
| Due to Other Funds | - | - | - | - |
| Due to Others | - | - | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | - | - | - | - |
| Deferred Revenues | - | - | - | - |
| Agency Accounts Due to Others | | | | |
| Total Liabilities | - | 2,107.84 | - | - |
| Fund Balance Information | | | | |
| Total Revenues-Fiscal Year to date | 43,520.07 | 6,781.05 | 0.01 | - |
| Total Expenses-Fiscal Year to date | (45,545.00) | (6,267.41) | (.00) | (.00 |
| | | | | |
| Excess (Deficit) of Revenues Over (Under) Expenditures | (2,024.93) | 513.64 | 0.01 | - |
| Other Sources (Uses) of Funds | | | | |
| Fransfers In From Other Funds | - | - | - | - |
| Transfers to Other Funds | (.00) | (.00.) | (.00) | (.00.) |
| ssue of Certificates of Obligation | - ' | - | - | - |
| Total Other Financing Sources (Uses) | - | - | - | - |
| Net Change in Fund Balance-Fiscal Year to Date | (2,024.93) | 513.64 | 0.01 | - |
| Fund Balance at Beginning of Year | 24,236.77 | 60,326.33 | 96.52 | - |
| Fund Balance End of Reporting Period | 22,211.84 | 60,839.97 | 96.53 | - |
| | | | | _ |
| Total Liabilities and Fund Balance | \$ 22,211.84 | \$ 62,947.81 | \$ 96.53 | <u> </u> |



| Posted as of Ju | une 29, | 2022 |
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|-----------------|---------|------|

| | | 185 Ilthy County Inititative | | 471.472.482 HGAC Grants | 4 | 486.487.488 CDBG Grants | Prote | 489 Fire ectionGrant |
|---|---------|------------------------------------|----|-------------------------------|----|-------------------------------|----------|----------------------------|
| | | | | | | | | |
| Assets Cash Disbursement Accounts | \$ | 2,296.49 | \$ | _ | \$ | | \$ | |
| Cash in Bank - Other than Disbursement Accounts | φ \$ | 2,290.49 | \$ | - | \$ | - | \$ \$ | - |
| Cash Equivalent Texpool | Φ | 17,901.03 | φ | - | φ | - | Φ | - |
| Cash Equivalent MBIA | | 17,901.03 | | - | | - | | - |
| • | | - | | - | | - | | - |
| Cash Equivalent DWS Cash Equivalent - Wells Fargo | | - | | - | | - | | - |
| · · · · · · · · · · · · · · · · · · · | | - | | - | | - | | - |
| Cash Equivalent Deferred Revenue | | | | - | | - | | |
| Certificate of Deposit | | - | | - | | - | | - |
| Cash Other | | - | | - | | - | | - |
| Taxes Receivable | | - | | - | | - | | - |
| Accounts Receivable/Billings to Others | | - | | - | | - | | - |
| Accounts Receivable - EMS Billings | | - | | - | | - | | - |
| Due from Other Funds | | - | | - | | - | | - |
| Due from Others | | - | | - | | - | | - |
| Due from Other Governments | | - | | - | | - | | - |
| Prepaid Expenditures | | | | | | | | |
| Total Assets | | 20,197.52 | | - | | - | | - |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | | - | | 40,503.55 | | - |
| Retainage Payable | | - | | - | | - | | - |
| Due to Other Governments/State Agencies | | - | | - | | - | | - |
| Due to Other Funds | | - | | - | | - | | - |
| Due to Others | | - | | - | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | | - |
| Deferred Revenues | | - | | - | | - | | - |
| Agency Accounts Due to Others | | - | | - | | - | | - |
| Total Liabilities | | - | | - | | 40,503.55 | | - |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 1,099.37 | | - | | 7,520.00 | | - |
| Total Expenses-Fiscal Year to date | | (472.17) | | (.00) | | (48,023.55) | | (.00 |
| Excess (Deficit) of Revenues | | | | | | | | |
| Over (Under) Expenditures | | 627.20 | | - | | (40,503.55) | | - |
| Other Sources (Uses) of Funds | | | | | | | | |
| Transfers In From Other Funds | | - | | - | | - | | - |
| Transfers to Other Funds | | (.00) | | (.00) | | (.00) | | (.00 |
| ssue of Certificates of Obligation | | , , | | - | | - | | - |
| Total Other Financing Sources (Uses) | | | | - | | - | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 627.20 | | - | | (40,503.55) | | - |
| Fund Balance at Beginning of Year | | 19,570.32 | | - | | - | | - |
| Fund Balance End of Reporting Period | | 20,197.52 | | - | | (40,503.55) | | - |
| | | | | | | | | |
| Total Liabilities and Fund Balance | \$ | 20,197.52 | \$ | _ | \$ | _ | \$ | _ |



| Posted as o | f June | 29, | 2022 |
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| Assets Cash Disbursement Accounts Cash in Bank - Other than Disbursement Accounts Cash Equivalent Texpool Cash Equivalent MBIA Cash Equivalent DWS Cash Equivalent - Wells Fargo Cash Equivalent Deferred Revenue Certificate of Deposit | \$ | (17,977.01) - - - - - | \$ \$ | | \$ (980,460.30) \$ \$ - \$ | \$ 51,104.38 |
|--|----|--------------------------------------|----------|-------|-------------------------------|--------------|
| Cash Disbursement Accounts Cash in Bank - Other than Disbursement Accounts Cash Equivalent Texpool Cash Equivalent MBIA Cash Equivalent DWS Cash Equivalent - Wells Fargo Cash Equivalent Deferred Revenue | | (17,977.01) - - - - | | | · | 51,104.38 |
| Cash Equivalent Texpool Cash Equivalent MBIA Cash Equivalent DWS Cash Equivalent - Wells Fargo Cash Equivalent Deferred Revenue | | - - - | | | · | |
| Cash Equivalent Texpool Cash Equivalent MBIA Cash Equivalent DWS Cash Equivalent - Wells Fargo Cash Equivalent Deferred Revenue | Ť | - - - | • | | 3 | - |
| Cash Equivalent MBIA Cash Equivalent DWS Cash Equivalent - Wells Fargo Cash Equivalent Deferred Revenue | | - | | - | | 86,745.39 |
| Cash Equivalent DWS Cash Equivalent - Wells Fargo Cash Equivalent Deferred Revenue | | - | | _ | _ | - |
| Cash Equivalent - Wells Fargo Cash Equivalent Deferred Revenue | | | | _ | _ | _ |
| Cash Equivalent Deferred Revenue | | - | | - | - | - |
| • | | - | | | - | - |
| | | - | | - | - | - |
| Cash Other | | - | | - | - | - |
| Taxes Receivable | | - | | - | - | - |
| Accounts Receivable/Billings to Others | | 19,330.31 | | - | 1,001,542.41 | - |
| Accounts Receivable - EMS Billings | | - | | - | - | - |
| Due from Other Funds | | - | | - | - | - |
| Due from Others | | - | | - | 223.81 | - |
| Due from Other Governments | | - | | - | - | - |
| Prepaid Expenditures | | - | | - | - | - |
| Total Assets | | 1,353.30 | | - | 21,305.92 | 137,849.77 |
| Liabilities | | | | | | |
| Accounts Payable | | - | | - | 21,445.92 | 72.00 |
| Retainage Payable | | - | | - | - | - |
| Due to Other Governments/State Agencies | | - | | - | - | - |
| Due to Other Funds | | - | | - | - | - |
| Due to Others | | - | | - | - | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | : | - | | - | - | - |
| Deferred Revenues | | - | | - | - | - |
| Agency Accounts Due to Others | | | | | <u> </u> | |
| Total Liabilities | | - | | - | 21,445.92 | 72.00 |
| Fund Balance Information | | | | | | |
| Total Revenues-Fiscal Year to date | | 99,721.69 | | - | 3,507,176.82 | 306,466.27 |
| Total Expenses-Fiscal Year to date | | (111,482.39) | | (.00) | (3,507,316.82) | (265,031.59) |
| Excess (Deficit) of Revenues | | | | | | |
| Over (Under) Expenditures | | (11,760.70) | | - | (140.00) | 41,434.68 |
| Other Sources (Uses) of Funds | | | | | | |
| Transfers In From Other Funds | | 13,114.00 | | - | - | - |
| Transfers to Other Funds | | (.00) | | (.00) | (.00) | (.00) |
| Issue of Certificates of Obligation | | - | | | - | - |
| Total Other Financing Sources (Uses) | | 13,114.00 | | | - | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 1,353.30 | | - | (140.00) | 41,434.68 |
| Fund Balance at Beginning of Year | | - | | - | - | 96,343.09 |
| Fund Balance End of Reporting Period | _ | 1,353.30 | | - | (140.00) | 137,777.77 |
| Total Liabilities and Fund Balance | \$ | 1,353.30 | \$ | | | |



| Posted as of Ju | une 29, | 2022 |
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| | | etiree Health surance Fund | | County Funds | | Adult Probation | C | Sheriff ommissary |
|---|----|-------------------------------|----------|-----------------|----|--------------------------|----|----------------------|
| Annata | | | | | | | | |
| Assets Cash Disbursement Accounts | \$ | _ | \$ | 2,561,310.46 | \$ | 73,363.67 | \$ | 91,221.59 |
| Cash in Bank - Other than Disbursement Accounts | \$ | _ | ۶ \$ | 1,262,061.12 | | 30.00 | \$ | 91,221.33 |
| | φ | 796,426.35 | ۶ \$ | | Φ | | Φ | 212 661 17 |
| Cash Equivalent Texpool Cash Equivalent MBIA | | 1,207,962.96 | \$ \$ | 27,595,656.38 | | 184,286.25 115,871.42 | | 212,661.17 |
| • | | 1,207,902.90 | | 3,447,678.98 | | 115,671.42 | | - |
| Cash Equivalent DWS Cash Equivalent - Wells Fargo | | - | \$ \$ | 6 207 202 14 | | - | | - |
| | | - | | 6,397,802.14 | | - | | - |
| Cash Equivalent Deferred Revenue | | | \$ \$ | - | | - | | - |
| Certificate of Deposit | | - | | - | | - | | - |
| Cash Other | | - | \$ | - | | - | | - |
| Taxes Receivable | | - | \$ | 1,111,077.43 | | - | | - |
| Accounts Receivable/Billings to Others | | - | \$ | 1,071,059.17 | | - | | 6,180.00 |
| Accounts Receivable - EMS Billings | | - | \$ | 938,516.37 | | - | | - |
| Due from Other Funds | | - | \$ | 1,779,052.79 | | - | | - |
| Due from Others | | - | \$ | 65,498.01 | | - | | - |
| Due from Other Governments | | - | \$ | 775,788.27 | | - | | - |
| Prepaid Expenditures | | | \$ | 45,753.00 | | | | |
| Total Assets | | 2,004,389.31 | | 47,051,254.12 | | 373,551.34 | | 310,062.76 |
| Liabilities | | | | | | | | |
| Accounts Payable | | - | \$ | 612,385.67 | | 15,434.44 | | 2,007.56 |
| Retainage Payable | | - | \$ | - | | - | | - |
| Due to Other Governments/State Agencies | | - | \$ | 93,162.20 | | - | | - |
| Due to Other Funds | | - | \$ | 1,779,052.79 | | - | | - |
| Due to Others | | - | \$ | 143,172.75 | | - | | - |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | \$ | 2,072,610.52 | | - | | - |
| Deferred Revenues | | - | \$ | 1,541,410.43 | | - | | - |
| Agency Accounts Due to Others | | | \$ | | | | | (140.00 |
| Total Liabilities | | - | | 6,241,794.36 | | 15,434.44 | | 1,867.56 |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 2,838.13 | \$ | 45,348,799.51 | | 949,957.69 | | 85,909.67 |
| Total Expenses-Fiscal Year to date | | (.00) | \$ | 28,896,412.71 | | (1,008,936.61) | | (31,246.75 |
| Excess (Deficit) of Revenues | | | | | | | | |
| Over (Under) Expenditures | | 2,838.13 | | 16,452,386.80 | | (58,978.92) | | 54,662.92 |
| Other Sources (Uses) of Funds | | | | | | | | |
| Transfers In From Other Funds | | - | \$ | 207,855.00 | | - | | - |
| Transfers to Other Funds | | (.00) | \$ | 3,843,113.97 | | (.00) | | (.00 |
| Issue of Certificates of Obligation | | - | \$ | - | | - | | - |
| Total Other Financing Sources (Uses) | | | | (3,635,258.97) | | - | | - |
| Net Change in Fund Balance-Fiscal Year to Date | | 2,838.13 | | 12,817,127.83 | | (58,978.92) | | 54,662.92 |
| | | | \$ | - | | | | |
| Fund Balance at Beginning of Year | | 2,001,551.18 | \$ | 27,992,331.93 | | 417,095.82 | | 253,532.28 |
| | | | \$ | - | | | | |
| Fund Balance End of Reporting Period | | 2,004,389.31 | | 40,809,459.76 | | 358,116.90 | | 308,195.20 |
| Total Liabilities and Fund Balance | \$ | 2,004,389.31 | | 47,051,254.12 | _ | 373,551.34 | | 310,062.76 |



| Posted as o | f June | 29, | 2022 |
|-------------|--------|-----|------|
|-------------|--------|-----|------|

| | | 802 Central Dispatch | | 810 LEOSE Training | | CERTZ | | Total All Funds |
|---|----|----------------------------|----|--------------------------|----|-------|----------|--------------------|
| | | | | | | | | |
| Assets | • | 040 000 40 | Φ. | 55,000,00 | Φ. | | Φ. | 0.004.440.40 |
| Cash Disbursement Accounts | \$ | 312,988.16 | \$ | 55,229.28 | \$ | - | \$ | 3,094,113.16 |
| Cash in Bank - Other than Disbursement Accounts | \$ | - | \$ | - | \$ | - | \$ | 1,262,091.12 |
| Cash Equivalent Texpool | | 833,330.72 | | - | | - | \$ | 28,825,934.52 |
| Cash Equivalent MBIA | | - | | - | | - | \$ | 3,563,550.40 |
| Cash Equivalent DWS | | - | | - | | - | \$ | - 0.007.000.4 |
| Cash Equivalent - Wells Fargo | | - | | - | | - | \$ | 6,397,802.1 |
| Cash Equivalent Deferred Revenue | | - | | - | | | \$ | - |
| Certificate of Deposit | | - | | - | | - | \$ | - |
| Cash Other | | - | | - | | - | \$ | - |
| Taxes Receivable | | - 0.404.00 | | - | | - | \$ | 1,111,077.43 |
| Accounts Receivable/Billings to Others | | 3,431.29 | | - | | - | \$ | 1,080,670.46 |
| Accounts Receivable - EMS Billings | | - | | - | | - | \$ | 938,516.37 |
| Due from Other Funds | | - | | - | | - | \$ | 1,779,052.79 |
| Due from Others | | 12.75 | | - | | - | \$ | 65,510.70 |
| Due from Other Governments | | - | | - | | - | \$ | 775,788.27 |
| Prepaid Expenditures | | | | | | | \$ | 45,753.00 |
| Total Assets | | 1,149,762.92 | | 55,229.28 | | - | | 48,939,860.42 |
| Liabilities | | | | | | | | |
| Accounts Payable | | 4,586.74 | | 125.00 | | - | \$ | 634,539.4 |
| Retainage Payable | | - | | - | | - | \$ | - |
| Due to Other Governments/State Agencies | | - | | - | | - | \$ | 93,162.20 |
| Due to Other Funds | | - | | - | | - | \$ | 1,779,052.79 |
| Due to Others | | - | | - | | - | \$ | 143,172.75 |
| Payroll, AccruedPayroll and Employee Benefits Payable | | - | | - | | - | \$ | 2,072,610.52 |
| Deferred Revenues | | - | | - | | - | \$ | 1,541,410.4 |
| Agency Accounts Due to Others | | - | | 55,104.28 | | - | \$ | 54,964.28 |
| Total Liabilities | | 4,586.74 | | 55,229.28 | | - | | 6,318,912.38 |
| Fund Balance Information | | | | | | | | |
| Total Revenues-Fiscal Year to date | | 998,563.03 | | - | | - | \$ | 47,383,229.90 |
| Total Expenses-Fiscal Year to date | | (846,951.50) | | (.00) | | (.00) | \$ | 30,783,547.57 |
| Excess (Deficit) of Revenues | | | | | | | | |
| Over (Under) Expenditures | | 151,611.53 | | - | | - | \$ | 16,599,682.33 |
| other Sources (Uses) of Funds | | | | | | | | |
| ransfers In From Other Funds | | - | | - | | - | \$ | 207,855.00 |
| ransfers to Other Funds | | (.00) | | (.00) | | (.00) | \$ | 3,843,113.97 |
| ssue of Certificates of Obligation | | - | | - | | - | \$ | - |
| otal Other Financing Sources (Uses) | | - | | - | | - | | (3,635,258.97 |
| let Change in Fund Balance-Fiscal Year to Date | | 151,611.53 | | - | | - | \$ | 12,964,423.30 |
| and Delegae at Designing of V | | 000 504 05 | | | | | \$ | - |
| fund Balance at Beginning of Year | | 993,564.65 | | - | | - | \$ \$ | 29,656,524.68 |
| Fund Balance End of Reporting Period | | 1,145,176.18 | | - | | - | * | 42,620,948.04 |
| | • | 4 440 700 55 | • | FF 000 00 | • | | • | 40.000.000 |
| Total Liabilities and Fund Balance | | 1,149,762.92 | \$ | 55,229.28 | \$ | - | \$ | 48,939,860.42 |



Sales Tax Revenue Comparison by Fiscal Year

| | | F | iscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | F | iscal Year |
|-----------------|--------|------|--------------|--------------------|--------------------|--------------------|--------------------|------|--------------|
| | | | 2022 | 2021 | 2020 | 2019 | 2018 | | 2017 |
| October | 10.90% | \$ | 378,481.65 | \$ 341,282.66 | \$ 309,760.99 | \$ 339,514.51 | \$ 272,435.23 | \$ | 268,811.19 |
| November | 16.19% | \$ | 470,400.36 | \$ 404,860.53 | \$ 432,570.77 | \$ 365,595.48 | \$ 376,237.61 | \$ | 312,520.28 |
| December | 18.24% | \$ | 368,467.73 | \$ 311,632.44 | \$ 282,270.19 | \$ 323,873.04 | \$ 285,192.78 | \$ | 255,783.91 |
| January | 11.87% | \$ | 386,864.04 | \$ 345,810.13 | \$ 297,832.83 | \$ 263,748.83 | \$ 290,351.62 | \$ | 260,836.98 |
| February | 21.30% | \$ | 488,772.53 | \$ 402,950.76 | \$ 410,854.29 | \$ 377,316.70 | \$ 348,471.45 | \$ | 341,812.29 |
| March | 19.28% | \$ | 391,919.74 | \$ 328,566.37 | \$ 353,527.33 | \$ 311,788.03 | \$ 297,957.34 | \$ | 253,149.95 |
| April | 17.37% | \$ | 317,716.26 | \$ 270,692.68 | \$ 263,551.31 | \$ 296,140.87 | \$ 251,318.62 | \$ | 236,622.06 |
| May | 2.59% | \$ | 458,660.51 | \$ 447,063.15 | \$ 357,514.78 | \$ 355,687.53 | \$ 359,613.96 | \$ | 327,878.93 |
| June | 9.22% | \$ | 429,635.63 | \$ 393,372.95 | \$ 307,406.08 | \$ 302,439.53 | \$ 299,690.96 | \$ | 282,842.31 |
| July | | | | \$ 349,935.05 | \$ 322,571.05 | \$ 285,622.64 | \$ 336,926.85 | \$ | 270,157.12 |
| August | | | | \$ 434,731.20 | \$ 393,734.55 | \$ 339,087.66 | \$ 352,584.14 | \$ | 316,882.51 |
| September | | | | \$ 369,724.46 | \$ 328,146.29 | \$ 330,366.78 | \$ 296,901.19 | \$ | 279,531.61 |
| | | \$: | 3,690,918.45 | \$ 4,400,622.38 | \$ 4,059,740.46 | \$ 3,891,181.60 | \$ 3,767,681.75 | \$: | 3,406,829.14 |
| One-timePayment | | | | | \$ 230,654.85 | | | | |

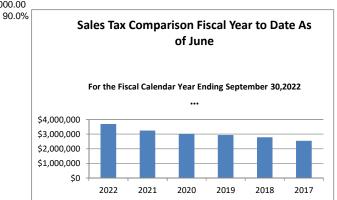
4,290,395.31

| This time last year | \$3,246,231.67 |
|---------------------|----------------|
| % Change | 13.70% |

| SalesTax Rate for Walker County is | 0.5% |
|-------------------------------------|-------|
| State Sales Tax Rate is | 6.25% |
| Municipalities Within Walker County | |
| City of Huntsville Sales Tax Rate | 1.5% |
| City of New Waverly Sales Tax Rate | 1.5% |
| City of Riverside Sales Tax Rate | 1.5% |

Fiscal Year to Date Budgeted this Fiscal Year Pct Received This FY

\$ 3,690,918.45 \$ 3,246,231.67 \$ 3,015,288.57 \$ 2,936,104.52 \$ 2,781,269.57 \$ 2,540,257.90 \$ 4,100,000.00





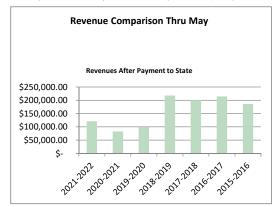
Weigh Station Revenue Comparison by Fiscal Year

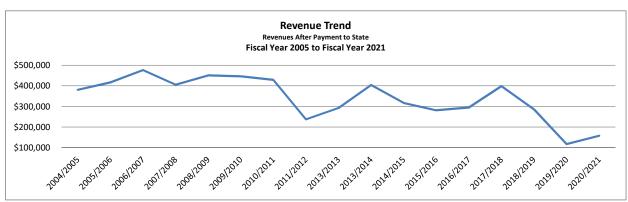
Comparison Numbers Based on Revenues Retained by Walker County after submission of fines paid to State

| | Total | | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year | Fiscal Year |
|-----------|--------------|----------------|---------------|--------------|--------------|--------------|--------------|---------------|--------------|
| | 2021-2022 | Pd to State | 2021-2022 | 2020-2021 | 2019-2020 | 2018-2019 | 2017-2018 | 2016-2017 | 2015-2016 |
| October | \$ 20,681.80 | \$ (2,395.00) | \$ 18,286.80 | \$ 2,840.80 | \$ 23,601.60 | \$ 45,179.10 | \$ 16,978.20 | \$ 32,892.75 | \$ 32,850.80 |
| November | \$ 14,952.00 | \$ (2,437.00) | \$ 12,515.00 | \$ 2,354.00 | \$ 9,759.50 | \$ 17,677.95 | \$ 16,603.70 | \$ 23,177.65 | \$ 26,687.30 |
| December | \$ 14,207.00 | \$ (771.50) | \$ 13,435.50 | \$ 2,491.50 | \$ 15,248.10 | \$ 26,932.10 | \$ 12,130.30 | \$ 18,201.90 | \$ 20,807.90 |
| January | \$ 17,634.00 | \$ (2,674.00) | \$ 14,960.00 | \$ 10,436.50 | \$ 14,941.35 | \$ 23,035.20 | \$ 17,600.90 | \$ 31,483.40 | \$ 16,647.40 |
| February | \$ 19,271.00 | \$ (3,749.50) | \$ 15,521.50 | \$ 10,863.50 | \$ 11,991.00 | \$ 26,752.90 | \$ 8,475.90 | \$ 25,404.45 | \$ 17,151.90 |
| March | \$ 17,192.00 | \$ (2,366.00) | \$ 14,826.00 | \$ 18,304.90 | \$ 11,431.00 | \$ 29,424.12 | \$ 28,972.05 | \$ 33,279.62 | \$ 23,128.60 |
| April | \$ 19,385.00 | \$ (2,415.00) | \$ 16,970.00 | \$ 18,441.15 | \$ 6,728.00 | \$ 30,934.90 | \$ 45,791.50 | \$ 22,813.40 | \$ 26,739.40 |
| May | \$ 16,371.00 | \$ (1,671.50) | \$ 14,699.50 | \$ 17,318.50 | \$ 6,131.70 | \$ 18,350.50 | \$ 54,074.80 | \$ 27,470.20 | \$ 21,976.70 |
| June | \$ - | \$ - | \$ - | \$ 22,397.00 | \$ 6,101.35 | \$ 18,272.90 | \$ 42,187.90 | \$ 17,592.50 | \$ 29,828.30 |
| July | \$ - | \$ - | \$ - | \$ 22,694.00 | \$ 3,857.00 | \$ 18,109.90 | \$ 56,237.20 | \$ 22,612.15 | \$ 19,687.35 |
| August | \$ - | \$ - | \$ - | \$ 17,414.00 | \$ 4,634.00 | \$ 13,131.10 | \$ 58,404.20 | \$ 17,220.00 | \$ 25,471.95 |
| September | \$ - | \$ - | \$ - | \$ 12,157.00 | \$ 2,610.90 | \$ 18,541.95 | \$ 41,298.80 | \$ 22,472.15 | \$ 20,133.90 |
| | \$139,693.80 | \$ (18,479.50) | \$ 121,214.30 | \$157,712.85 | \$117,035.50 | \$286,342.62 | \$398,755.45 | \$ 294,620.17 | \$281,111.50 |

Allocated to Weigh Station Improv. \$ - This time last year \$83,050.85
Allocated to Road and Bridge \$ 121,214.30 % Change 46.00%

Fiscal Year to Date \$139,693.80 \$ (18,479.50) \$ 121,214.30 \$ 83,050.85 \$ 99,832.25 \$218,286.77 \$200,627.35 \$214,723.37 \$185,990.00





Budget for FY 21/22

Weigh Station County Road and Request for Part-From Tax rate Bridge Operations Time Person Justice of Peace Pct 4 53,356.00 \$ \$ - \$ Weigh Station Utilities/Services 35,187.00 Weigh Station Personnel - \$ 23,325.00 Road and Bridge Operations 180,000.00 \$ 23,325.00 88,543.00 \$ 180,000.00



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| Account Original Revised Actual Encumbrances Varia Budget Budget | nce Pct to Date |
|--|--------------------|
| 101-General Fund | |
| 11101-Revenues-General Fund | |
| Current Ad Valorem Taxes | |
| 101.40110.11101-Current Ad Valorem Taxes (18,567,878) (18,567,878) (18,178,518.24) 0.00 (3 | 89,359.76) 97.90 % |
| Total Current Ad Valorem Taxes (18,567,878) (18,567,878) (18,178,518.24) 0.00 (38) | 9,359.76) 97.90 % |
| Delinquent Ad Valorem Taxes | |
| 101.40120.11101-Delinquent Ad Valorem Taxes (440,000) (440,000) (127,400.49) 0.00 (3 | 12,599.51) 28.95 % |
| Total Delinquent Ad Valorem Taxes (440,000) (440,000) (127,400.49) 0.00 (31) | 2,599.51) 28.95 % |
| Ad Valorem Penalty and Interest | |
| 101.40130.11101-Penalties and Interest-Ad Va (320,000) (320,000) (179,638.51) 0.00 (1-40130.11101-Penalties and Interest-Ad Va | 40,361.49) 56.14 % |
| Total Ad Valorem Penalty and Interest (320,000) (320,000) (179,638.51) 0.00 (14 | 0,361.49) 56.14 % |
| Sales Tax | |
| 101.40400.11101-Sales Tax (4,100,000) (4,100,000) (3,261,282.82) 0.00 (8 | 38,717,18) 79.54 % |
| Total Sales Tax (4,100,000) (4,100,000) (3,261,282.82) 0.00 (83 | 8,717.18) 79.54 % |
| Other Taxes | |
| 101.40500.11101-Payment In Lieu of Taxes (28,600) (28,600) (5,920.71) 0.00 (| 22,679.29) 20.70 % |
| 101.40501.11101-Property Taxes-Other(VIT) (25,000) (25,000) (29,309.33) 0.00 | 4,309.33 117.24 % |
| 101.40510.11101-Mixed Beverage Tax (103,000) (103,000) (77,225.03) 0.00 | 25,774.97) 74.98 % |
| Total Other Taxes (156,600) (156,600) (112,455.07) 0.00 (4- | 4,144.93) 71.81 % |
| Intergovernmental Revenues | |
| 101.42410.11101-Intergovernmental Funds-Loca (162,000) (162,000) (158,717.00) 0.00 | (3,283.00) 97.97 % |
| Total Intergovernmental Revenues (162,000) (162,000) (158,717.00) 0.00 (| 3,283.00) 97.97 % |
| Intergovernment Revenues-Federal | |
| 101.42710.11101-Disaster Relief Funds 0 (17,339) (17,339.69) 0.00 | 0.69 100.00 % |
| 101.42919.11101-Federal Covid Related Funds 0 (2,404,996) (2,132,089.68) 0.00 (2 | 72,906.32) 88.65 % |
| Total Intergovernment Revenues-Federal 0 (2,422,335) (2,149,429.37) 0.00 (27. | 2,905.63) 88.73 % |
| Fees of Office/Charges for Service | |
| 101.43010.11101-Fees of Office/Charges for S (57,000) (57,000) (63,214.23) 0.00 | 6,214.23 110.90 % |
| 101.43599.11101-Cash Short and Over 0 (0.01) 0.00 | 0.01 0.00 % |
| Total Fees of Office/Charges for Service (57,000) (57,000) (63,214.24) 0.00 | 6,214.24 110.90 % |
| Other Revenue | |
| 101.48110.11101-Other Revenue (16,000) (16,000) (63,372.54) 0.00 | 47,372.54 396.08 % |
| 101.48200.11101-Insurance Refunds/Credits 0 (25,696) (48,667.49) 0.00 | 22,971.49 189.40 % |
| Total Other Revenue (16,000) (41,696) (112,040.03) 0.00 7 | 0,344.03 268.71 % |
| Department 11101 Totals (23,819,478) (26,267,509) (24,342,695.77) 0.00 (1,924) | 4,813.23) 92.67 % |
| 15010-County Judge | |
| Intergovernmental Revenues | |
| | (4,850.00) 80.60 % |
| | 4,850.00) 80.60 % |
| | 4,850.00) 80.60 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|--------------|--------------|--------------|----------------|
| 15020-County Judge - IT Operations | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.15020-Fees of Office/Charges for S | (12,000) | (12,000) | (12,000.00) | 0.00 | 0.00 | 100.00 % |
| Total Fees of Office/Charges for Service | (12,000) | (12,000) | (12,000.00) | 0.00 | 0.00 | 100.00 % |
| Department 15020 Totals | (12,000) | (12,000) | (12,000.00) | 0.00 | 0.00 | 100.00 % |
| 15050-County Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.15050-Fees of Office/Charges for S | (378,000) | (378,000) | (277,075.10) | 0.00 | (100,924.90) | 73.30 % |
| 101.43700.15050-Supplemental Guardianship Fe | 0 | 0 | (4,840.00) | 0.00 | 4,840.00 | 0.00 % |
| Total Fees of Office/Charges for Service | (378,000) | (378,000) | (281,915.10) | 0.00 | (96,084.90) | 74.58 % |
| Courts Costs | | | | | | |
| 101.47040.15050-TimePmt10%-Court Improvement | (200) | (200) | (830.98) | 0.00 | 630,98 | 415.49 % |
| Total Courts Costs | (200) | (200) | (830.98) | 0.00 | 630.98 | 415.49 % |
| Other Revenue | | | | | | |
| 101.48110.15050-Other Revenue | 0 | 0 | (419.73) | 0.00 | 419.73 | 0.00 % |
| Total Other Revenue | 0 | 0 | (419.73) | 0.00 | 419.73 | -00 |
| Department 15050 Totals | (378,200) | (378,200) | (283,165.81) | 0.00 | (95,034.19) | 74.87 % |
| 16010-Voter Registration | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42010.16010-State Funds | 0 | 0 | (1,290.00) | 0.00 | 1,290.00 | 0.00 % |
| Total Intergovernmental Revenues | 0 | 0 | (1,290.00) | 0.00 | 1,290.00 | -00 |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.16010-Fees of Office/Charges for S | (700) | (700) | (211.10) | 0.00 | (488.90) | 30.16 % |
| Total Fees of Office/Charges for Service | (700) | (700) | (211.10) | 0.00 | (488.90) | 30.16 % |
| Department 16010 Totals | (700) | (700) | (1,501.10) | 0.00 | 801.10 | 214.44 % |
| 16020-Elections | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42410.16020-Intergovernmental Funds-Loca | (30,000) | (30,000) | (9,705.85) | 0.00 | (20,294.15) | 32.35 % |
| Total Intergovernmental Revenues | (30,000) | (30,000) | (9,705.85) | 0.00 | (20,294.15) | 32.35 % |
| Department 16020 Totals | (30,000) | (30,000) | (9,705.85) | 0.00 | (20,294.15) | 32.35 % |
| 17010-County Facilities | | | | | | |
| Building Use Charges and Rentals | | | | | | |
| 101.46040.17010-WCHA Utilities Reimbursement | (6,000) | (6,000) | (3,500.00) | 0.00 | (2,500.00) | 58.33 % |
| Total Building Use Charges and Rentals | (6,000) | (6,000) | (3,500.00) | | (2,500.00) | 58.33 % |
| Department 17010 Totals | (6,000) | (6,000) | (3,500.00) | 0.00 | (2,500.00) | 58.33 % |
| 17020-Facilities-Justice Center Municipal Allocation | | | | | 40.00 | |
| Intergovernmental Revenues | 9-1 | | | | | |
| 101.42410.17020-Intergovernmental Funds-Loca | (10,983) | (10,983) | (2,327.90) | 0.00 | (8,655.10) | 21.20 % |
| Total Intergovernmental Revenues | (10,983) | (10,983) | (2,327.90) | | (8,655.10) | 21.20 % |
| Department 17020 Totals | (10,983) | (10,983) | (2,327,90) | | (8,655.10) | 21.20 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|--------------|--------------|-------------|----------------|
| 19010-Centralized Costs | | | | | | |
| Other Revenue | | | | | | |
| 101.48110.19010-Other Revenue | 0 | 0 | (1.00) | 0.00 | 1.00 | 0.00 % |
| Total Other Revenue | 0 | 0 | (1.00) | 0.00 | 1.00 | - OX |
| Department 19010 Totals | 0 | 0 | (1.00) | 0.00 | 1.00 | - ox |
| 20010-County Auditor | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.20010-Fees of Office/Charges for S | (42,152) | (42,152) | (40,500.61) | 0.00 | (1,651.39) | 96.08 % |
| Total Fees of Office/Charges for Service | (42,152) | (42,152) | (40,500.61) | 0.00 | (1,651.39) | 96.08 % |
| Department 20010 Totals | (42,152) | (42,152) | (40,500.61) | 0.00 | (1,651.39) | 96.08 % |
| 20020-County Treasurer | | | | | | |
| Interest Income | | | | | | |
| 101.48010.20020-Interest | (50,000) | (50,000) | (35,845.75) | 0.00 | (14,154.25) | 71.69 % |
| Total Interest Income | (50,000) | (50,000) | (35,845.75) | 0.00 | (14,154.25) | 71.69 % |
| Other Revenue | | | | | | |
| 101.48110.20020-Other Revenue | 0 | 0 | (302.60) | 0.00 | 302,60 | 0.00 % |
| Total Other Revenue | 0 | 0 | (302.60) | 0.00 | 302.60 | -0 |
| Department 20020 Totals | (50,000) | (50,000) | (36,148.35) | 0.00 | (13,851.65) | 72.30 % |
| 20030-County Treasurer - Collections | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.20030-Fees of Office/Charges for S | (3,500) | (3,500) | (1,958.18) | 0.00 | (1,541.82) | 55.95 % |
| Total Fees of Office/Charges for Service | (3,500) | (3,500) | (1,958.18) | 0.00 | (1,541.82) | 55.95 % |
| Department 20030 Totals | (3,500) | (3,500) | (1,958.18) | 0.00 | (1,541.82) | 55.95 % |
| 21010-Vehicle Registration | | | | | | |
| Other Taxes | | | | | | |
| 101.40510.21010-Mixed Beverage Tax | (12,000) | (12,000) | (6,061.00) | 0.00 | (5,939.00) | 50.51 % |
| Total Other Taxes | (12,000) | (12,000) | (6,061.00) | 0.00 | (5,939.00) | 50.51 % |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.21010-Fees of Office/Charges for S | (500) | (500) | (1,061.96) | 0.00 | 561.96 | 212.39 % |
| Total Fees of Office/Charges for Service | (500) | (500) | (1,061.96) | 0.00 | 561.96 | 212.39 % |
| Vehicle Registration | | | | | | |
| 101.44100.21010-Vehicle Registration Commiss | (680,000) | (680,000) | (930,849.62) | 0.00 | 250,849.62 | 136.89 % |
| 101.44210.21010-Certificates of Title | (76,000) | (76,000) | (49,800.00) | 0.00 | (26,200.00) | 65.53 9 |
| Total Vehicle Registration | (756,000) | (756,000) | (980,649.62) | 0.00 | 224,649.62 | 129.72 % |
| Department 21010 Totals | (768,500) | (768,500) | (987,772.58) | 0.00 | 219,272.58 | 128.53 % |
| 30010-Courts-Central Costs | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42010.30010-State Funds | (12,000) | (12,000) | (7,208,00) | 0.00 | (4,792.00) | 60.07 % |
| 101.42030.30010-State Funds-Indigent Defense | (52,924) | (52,924) | (13,037.75) | 0.00 | (39,886.25) | 24.63 % |
| 101.42040.30010-State Funds-Capital Murder | 0 | 0 | (11,500.00) | 0.00 | 11,500.00 | 0.00 % |
| Total Intergovernmental Revenues | (64,924) | (64,924) | (31,745.75) | 0.00 | (33,178.25) | 48.90 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|--------------|--------------|-------------|----------------|
| Fees of Office/Charges for Service | | | | | | |
| 101.43740.30010-Bond Fees-General Fund | (500) | (500) | (3,000.00) | 0.00 | 2,500.00 | 600.00 % |
| Total Fees of Office/Charges for Service | (500) | (500) | (3,000.00) | 0.00 | 2,500.00 | 600.00 % |
| Courts Costs | | | | | | |
| 101.47041.30010-JudicialSupportFee .60 Distr | (100) | (100) | (15.58) | 0.00 | (84.42) | 15.58 % |
| 101.47042.30010-JudicialSupportFee .60 Court | (50) | (50) | (0.46) | 0.00 | (49.54) | 0.92 % |
| 101.47050.30010-JudicialSupportFee .60 Justi | (3,300) | (3,300) | (185.14) | 0.00 | (3,114.86) | 5.61 % |
| Total Courts Costs | (3,450) | (3,450) | (201.18) | 0.00 | (3,248.82) | 5.83 % |
| Department 30010 Totals | (68,874) | (68,874) | (34,946.93) | 0.00 | (33,927.07) | 50.74 % |
| 30020-County Court at Law | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42010.30020-State Funds | (84,000) | (84,000) | (42,000.00) | 0.00 | (42,000.00) | 50.00 % |
| Total Intergovernmental Revenues | (84,000) | (84,000) | (42,000.00) | 0.00 | (42,000.00) | 50.00 % |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.30020-Fees of Office/Charges for S | (23,000) | (23,000) | (17,521.44) | 0.00 | (5,478,56) | 76.18 % |
| Total Fees of Office/Charges for Service | (23,000) | (23,000) | (17,521.44) | 0.00 | (5,478.56) | 76.18 % |
| Courts Costs | | | | | | |
| 101.47020.30020-Court Costs | (8,000) | (8,000) | (4,513.04) | 0.00 | (3,486.96) | 56.41 % |
| 101.47030.30020-Court Costs - Attorney Fees | (21,000) | (21,000) | (11,902.06) | 0.00 | (9,097.94) | 56.68 % |
| 101.47040.30020-TimePmt10%-Court Improvement | (320) | (320) | (887.16) | 0.00 | 567.16 | 277.24 % |
| Total Courts Costs | (29,320) | (29,320) | (17,302.26) | 0.00 | (12,017.74) | 59.01 % |
| Fines and Forfeitutes | | | | | | |
| 101.47800.30020-Bond Forfeitures | 0 | 0 | (36,762.96) | 0.00 | 36,762.96 | 0.00 % |
| Total Fines and Forfeitutes | 0 | 0 | (36,762.96) | 0.00 | 36,762.96 | -00 |
| Department 30020 Totals | (136,320) | (136,320) | (113,586.66) | 0.00 | (22,733.34) | 83.32 % |
| 30030-12th Judicial District Court | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42410.30030-Intergovernmental Funds-Loca | (69,609) | (69,609) | (27,639.46) | 0.00 | (41,969.54) | 39.71 % |
| Total Intergovernmental Revenues | (69,609) | (69,609) | (27,639.46) | 0.00 | (41,969.54) | 39.71 % |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.30030-Fees of Office/Charges for S | (1,400) | (1,400) | (1,452.86) | 0.00 | 52,86 | 103.78 % |
| Total Fees of Office/Charges for Service | (1,400) | (1,400) | (1,452.86) | 0.00 | 52.86 | 103.78 % |
| Courts Costs | | | | | | |
| 101.47020.30030-Court Costs | (2,100) | (2,100) | (2,067.07) | 0.00 | (32.93) | 98.43 % |
| 101.47030.30030-Court Costs - Attorney Fees | (10,000) | (10,000) | (6,866.05) | 0.00 | (3,133.95) | 68.66 % |
| 101.47040.30030-TimePmt10%-Court Improvement | (75) | (75) | (158.49) | 0.00 | 83.49 | 211.32 % |
| Total Courts Costs | (12,175) | (12,175) | (9,091.61) | 0.00 | (3,083.39) | 74.67 % |
| Department 30030 Totals | (83,184) | (83,184) | (38,183.93) | 0.00 | (45,000.07) | 45.90 % |
| 30040-278th Judicial District Court | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42410.30040-Intergovernmental Funds-Loca | (56,347) | (56,347) | (22,917.85) | 0.00 | (33,429.15) | 40.67 % |
| Total Intergovernmental Revenues | (56,347) | (56,347) | (22,917.85) | 0.00 | (33,429.15) | 40.67 % |



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| | | 4.600.000 | | Section Control | | |
|--|--------------------|-------------------|-------------|-----------------|-------------|----------------|
| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.30040-Fees of Office/Charges for S | (1,500) | (1,500) | (757.49) | 0.00 | (742.51) | 50.50 % |
| Total Fees of Office/Charges for Service | (1,500) | (1,500) | (757.49) | 0.00 | (742.51) | 50.50 % |
| Courts Costs | | | | | | |
| 101.47020.30040-Court Costs | (2,000) | (2,000) | (895.20) | 0.00 | (1,104.80) | 44.76 % |
| 101.47030.30040-Court Costs - Attorney Fees | (9,000) | (9,000) | (4,614.39) | 0.00 | (4,385.61) | 51.27 % |
| 101.47040.30040-TimePmt10%-Court Improvement | (15) | (15) | (132.50) | 0.00 | 117.50 | 883.33 % |
| Total Courts Costs | (11,015) | (11,015) | (5,642.09) | 0.00 | (5,372.91) | 51.22 % |
| Department 30040 Totals | (68,862) | (68,862) | (29,317.43) | 0.00 | (39,544.57) | 42.57 % |
| 30050-Courts-Pretrial Bond Supervision | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.30050-Fees of Office/Charges for S | (3,500) | (3,500) | (888.00) | 0.00 | (2,612.00) | 25.37 % |
| Total Fees of Office/Charges for Service | (3,500) | (3,500) | (888.00) | 0.00 | (2,612.00) | 25.37 9 |
| Department 30050 Totals | (3,500) | (3,500) | (888.00) | 0.00 | (2,612.00) | 25.37 % |
| 31010-District Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.31010-Fees of Office/Charges for S | (110,000) | (110,000) | (56,376.72) | 0.00 | (53,623.28) | 51.25 9 |
| 101.43710.31010-Family Protection Fee | 0 | 0 | (555.00) | 0.00 | 555.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | (110,000) | (110,000) | (56,931.72) | 0.00 | (53,068.28) | 51.76 |
| Courts Costs | | | | | | |
| 101.47040.31010-TimePmt10%-Court Improvement | (125) | (125) | (45.14) | 0.00 | (79.86) | 36.11 9 |
| Total Courts Costs | (125) | (125) | (45.14) | 0.00 | (79.86) | 36.11 % |
| Department 31010 Totals | (110,125) | (110,125) | (56,976.86) | 0.00 | (53,148.14) | 51.74 9 |
| 32010-Criminal District Attorney | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42010.32010-State Funds | 0 | (18,592) | (9,290.85) | 0.00 | (9,301.15) | 49.97 9 |
| 101.42020.32010-State Longevity Pay | (5,300) | (5,300) | (6,154.94) | 0.00 | 854.94 | 116.13 9 |
| Total Intergovernmental Revenues | (5,300) | (23,892) | (15,445.79) | 0.00 | (8,446.21) | 64.65 9 |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.32010-Fees of Office/Charges for S | 0 | 0 | (268.31) | 0.00 | 268.31 | 0.00 % |
| 101.43040.32010-CDA Prosecutor Local Court C | 0 | 0 | (1,726.25) | 0.00 | 1,726.25 | 0.00 9 |
| Total Fees of Office/Charges for Service | 0 | 0 | (1,994.56) | 0.00 | 1,994.56 | (-c |
| Other Revenue | | | | | | |
| 101.48110.32010-Other Revenue | 0 | (180) | (1,017.79) | 0.00 | 837.79 | 565.44 % |
| Total Other Revenue | Ō | (180) | (1,017,79) | 0.00 | 837,79 | 565.44 9 |
| Department 32010 Totals | (5,300) | (24,072) | (18,458.14) | 0.00 | (5,613.86) | 76.68 9 |
| 33010-Justice of Peace Precinct 1 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.33010-Fees of Office/Charges for S | (70,000) | (70,000) | (32,209.10) | 0.00 | (37,790.90) | 46.01 9 |
| 101.43599.33010-Cash Short and Over | 0 | 0 | 55.00 | 0.00 | (55.00) | 0.00 % |
| Total Fees of Office/Charges for Service | (70,000) | (70,000) | (32,154.10) | 0.00 | (37,845.90) | 45.93 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|-------------|--------------|-------------|----------------|
| Courts Costs | | | | | | |
| 101.47040.33010-TimePmt10%-Court Improvement | (620) | (620) | (938.22) | 0.00 | 318.22 | 151.33 % |
| Total Courts Costs | (620) | (620) | (938.22) | 0.00 | 318.22 | 151.33 % |
| Department 33010 Totals | (70,620) | (70,620) | (33,092.32) | 0.00 | (37,527.68) | 46.86 % |
| 33020-Justice of Peace Precinct 2 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.33020-Fees of Office/Charges for S | (16,000) | (16,000) | (8,284.23) | 0.00 | (7,715.77) | 51.78 % |
| Total Fees of Office/Charges for Service | (16,000) | (16,000) | (8,284.23) | 0.00 | (7,715.77) | 51.78 % |
| Courts Costs | | | | | | |
| 101.47040.33020-TimePmt10%-Court Improvement | (150) | (150) | (210.00) | 0.00 | 60.00 | 140.00 % |
| Total Courts Costs | (150) | (150) | (210.00) | 0.00 | 60.00 | 140.00 % |
| Department 33020 Totals | (16,150) | (16,150) | (8,494.23) | 0.00 | (7,655.77) | 52.60 % |
| 33030-Justice of Peace Precinct 3 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.33030-Fees of Office/Charges for S | (19,000) | (19,000) | (9,023.80) | 0.00 | (9,976.20) | 47.49 % |
| 101.43599.33030-Cash Short and Over | 0 | 0 | 42.00 | 0.00 | (42.00) | 0.00 % |
| Total Fees of Office/Charges for Service | (19,000) | (19,000) | (8,981.80) | 0.00 | (10,018.20) | 47.27 % |
| Courts Costs | | | | | | |
| 101.47040.33030-TimePmt10%-Court Improvement | (150) | (150) | (271.40) | 0.00 | 121.40 | 180.93 % |
| Total Courts Costs | (150) | (150) | (271.40) | 0.00 | 121,40 | 180.93 % |
| Department 33030 Totals | (19,150) | (19,150) | (9,253.20) | 0.00 | (9,896.80) | 48.32 % |
| 33040-Justice of Peace Precinct 4 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.33040-Fees of Office/Charges for S | (70,000) | (70,000) | (43,405.78) | 0.00 | (26,594.22) | 62.01 % |
| 101.43599.33040-Cash Short and Over | 0 | 0 | 42.00 | 0.00 | (42.00) | 0.00 % |
| Total Fees of Office/Charges for Service | (70,000) | (70,000) | (43,363.78) | 0.00 | (26,636.22) | 61.95 % |
| Courts Costs | | | | | | |
| 101.47040.33040-TimePmt10%-Court Improvement | (450) | (450) | (1,020,30) | 0.00 | 570.30 | 226.73 % |
| Total Courts Costs | (450) | (450) | (1,020.30) | 0.00 | 570.30 | 226.73 % |
| Department 33040 Totals | (70,450) | (70,450) | (44,384.08) | 0.00 | (26,065.92) | 63.00 % |
| 36010-Juvenile Probation Support - General Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43750.36010-Probation Fees - General Fun | (3,800) | (3,800) | (3,309.10) | 0.00 | (490.90) | 87.08 % |
| Total Fees of Office/Charges for Service | (3,800) | (3,800) | (3,309.10) | 0.00 | (490.90) | 87.08 % |
| Department 36010 Totals | (3,800) | (3,800) | (3,309.10) | 0.00 | (490.90) | 87.08 % |
| 41010-Sheriff | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 101.42619.41010-Federal Funds Passed thru th | 0 | 0 | (16,059.54) | 0.00 | 16,059.54 | 0.00 % |
| 101.42620.41010-Federal Funds | (33,400) | (33,400) | (631.85) | 0.00 | (32,768.15) | 1.89 % |
| 101.42622.41010-Federal Funds - HIDTA | 0 | (11,238) | (11,238.72) | 0.00 | 0.72 | 100.01 % |
| Total Intergovernment Revenues-Federal | (33,400) | (44,638) | (27,930.11) | 0.00 | (16,707.89) | 62.57 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|---|--------------|-------------|----------------|
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.41010-Fees of Office/Charges for S | (2,000) | (2,000) | (6,969.08) | 0.00 | 4,969.08 | 348.45 % |
| 101.43050.41010-Copies | 0 | 0 | (72.00) | 0.00 | 72.00 | 0.00 % |
| 101.43740.41010-Bond Fees-General Fund | (1,900) | (1,900) | (1,696.50) | 0.00 | (203,50) | 89.29 % |
| Total Fees of Office/Charges for Service | (3,900) | (3,900) | (8,737.58) | 0.00 | 4,837.58 | 224.04 % |
| Other Revenue | | | | | | |
| 101.48200.41010-Insurance Refunds/Credits | 0 | (15,789) | (15,789.84) | 0.00 | 0.84 | 100.01 % |
| Total Other Revenue | 0 | (15,789) | (15,789.84) | 0.00 | 0,84 | 100.01 % |
| Department 41010 Totals | (37,300) | (64,327) | (52,457.53) | 0.00 | (11,869.47) | 81.55 % |
| 41030-Sheriff Estray | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.41030-Fees of Office/Charges for S | (1,200) | (1,200) | (2,165.93) | 0.00 | 965.93 | 180.49 % |
| Total Fees of Office/Charges for Service | (1,200) | (1,200) | (2,165.93) | 0.00 | 965,93 | 180.49 % |
| Department 41030 Totals | (1,200) | (1,200) | (2,165.93) | 0.00 | 965,93 | 180.49 % |
| 44001-Constables Central | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43020.44001-Serving Papers | (175,000) | (175,000) | (88,523.62) | 0.00 | (86,476.38) | 50.58 % |
| Total Fees of Office/Charges for Service | (175,000) | (175,000) | (88,523.62) | 0.00 | (86,476.38) | 50.58 % |
| Department 44001 Totals | (175,000) | (175,000) | (88,523.62) | 0.00 | (86,476.38) | 50.58 % |
| 44010-Constable Precinct 1 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.44010-Fees of Office/Charges for S | O | 0 | (10.00) | 0.00 | 10.00 | 0.00 % |
| 101.43020.44010-Serving Papers | 0 | 0 | (1,724.00) | | 1,724.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (1,734.00) | 0.00 | 1,734.00 | -00 |
| Department 44010 Totals | 0 | 0 | (1,734.00) | 0.00 | 1,734.00 | -00 |
| 44020-Constable Precinct 2 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43020.44020-Serving Papers | 0 | 0 | (1,305.00) | 0.00 | 1,305.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (1,305.00) | | 1,305.00 | -00 |
| Department 44020 Totals | 0 | 0 | (1,305.00) | 0.00 | 1,305.00 | -00 |
| 44030-Constable Precinct 3 | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.44030-Fees of Office/Charges for S | 0 | 0 | (15.00) | 0.00 | 15.00 | 0.00 % |
| 101.43020.44030-Serving Papers | 0 | 0 | (3,000.00) | | 3,000.00 | 0.00 % |
| Total Fees of Office/Charges for Service | Ō | 0 | (3,015.00) | | 3,015.00 | -00 |
| Department 44030 Totals | 0 | 0 | (3,015.00) | 0.00 | 3,015.00 | -00 |
| 44040-Constable Precinct 4 | | | 36000183 | | 44103167 | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.44040-Fees of Office/Charges for S | 0 | 0 | (374.17) | 0.00 | 374.17 | 0.00 % |
| 101.43020.44040-Serving Papers | 0 | 0 | (2,510.00) | | 2,510.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (2,884.17) | | 2,884.17 | ~00 |
| Department 44040 Totals | 0 | 0 | (2,884.17) | | 2,884.17 | -00 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|--------------|--------------|-------------|----------------|
| 46010-Emergency Operations | | | | | | |
| Building Use Charges and Rentals | | | | | | |
| 101.46020.46010-Rent of Shelter | (2,000) | (2,000) | 0.00 | 0.00 | (2,000.00) | 0.00 % |
| Total Building Use Charges and Rentals | (2,000) | (2,000) | 0.00 | 0.00 | (2,000.00) | 0.00 % |
| Other Revenue | | | | | | |
| 101.48110.46010-Other Revenue | 0 | (500) | 0.00 | 0.00 | (500.00) | 0.00 % |
| Total Other Revenue | 0 | (500) | 0.00 | 0.00 | (500.00) | 0.00 % |
| Department 46010 Totals | (2,000) | (2,500) | 0,00 | 0.00 | (2,500.00) | 0.00 % |
| 50010-County Jail | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 101.42010.50010-State Funds | 0 | 0 | (18.00) | 0.00 | 18.00 | 0.00 9 |
| 101.42470.50010-Inmate Housing-Other Countie | (40,000) | (40,000) | (47,619.00) | 0.00 | 7,619.00 | 119.05 % |
| Total Intergovernmental Revenues | (40,000) | (40,000) | (47,637.00) | 0.00 | 7,637.00 | 119.09 9 |
| Fees of Office/Charges for Service | | | | | | |
| 101.43060,50010-Coin Phones | (100,000) | (100,000) | (64,994.53) | 0.00 | (35,005.47) | 64.99 9 |
| Total Fees of Office/Charges for Service | (100,000) | (100,000) | (64,994.53) | 0.00 | (35,005.47) | 64.99 9 |
| Other Revenue | | | | | | |
| 101.48110.50010-Other Revenue | 0 | 0 | (340.00) | 0.00 | 340.00 | 0.00 9 |
| 101.48200.50010-Insurance Refunds/Credits | 0 | (4,014) | (4,014.55) | 0.00 | 0.55 | 100.01 9 |
| Total Other Revenue | 0 | (4,014) | (4,354.55) | 0.00 | 340.55 | 108.48 9 |
| Department 50010 Totals | (140,000) | (144,014) | (116,986.08) | 0.00 | (27,027.92) | 81.23 9 |
| 50020-County Jail Inmate Medical Cost Center | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43400.50020-Charges to Hospital District | (69,420) | (69,420) | 0.00 | 0.00 | (69,420.00) | 0.00 % |
| 101.43400.50020-Charges to Hospital District | (69,420) | (69,420) | (46,280.00) | 0.00 | (23,140.00) | 66.67 % |
| 101.43401.50020-WCHD-True Up | 0 | 0 | (12,732.89) | 0.00 | 12,732.89 | 0.00 9 |
| 101.43410.50020-In-Clinic Doctor Visits | (10,000) | (10,000) | (7,740.00) | 0.00 | (2,260.00) | 77.40 9 |
| Total Fees of Office/Charges for Service | (148,840) | (148,840) | (66,752.89) | 0.00 | (82,087.11) | 44.85 % |
| Department 50020 Totals | (148,840) | (148,840) | (66,752.89) | 0.00 | (82,087.11) | 44.85 9 |
| 50110-Adult Probation Support- General Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 101.43010.50110-Fees of Office/Charges for S | 0 | 0 | (16,686.00) | 0.00 | 16,686.00 | 0.00 9 |
| Total Fees of Office/Charges for Service | 0 | 0 | (16,686.00) | 0.00 | 16,686.00 | -0 |
| Department 50110 Totals | 0 | 0 | (16,686.00) | 0.00 | 16,686.00 | -0 |
| 61020-Planning and Development | | | | | | |
| Licenses and Permits | | | | | | |
| 101.41020.61020-Licenses and Permits | (340,000) | (340,000) | (294,241.60) | 0.00 | (45,758.40) | 86.54 % |
| 101.41030.61020-OSSF Fees | (60,000) | (60,000) | (33,510.00) | | (26,490.00) | 55.85 9 |
| Total Licenses and Permits | (400,000) | (400,000) | (327,751.60) | | (72,248.40) | 81.94 9 |
| Fees of Office/Charges for Service | and a second | | | | A | |
| 101.43010.61020-Fees of Office/Charges for S | 0 | 0 | (75.00) | 0.00 | 75.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (75.00) | | 75.00 | -00 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|-----------------|--------------|----------------|----------------|
| Other Revenue | | | | | | |
| 101.48110.61020-Other Revenue | 0 | O | (31.00) | 0.00 | 31.00 | 0.00 % |
| Total Other Revenue | 0 | 0 | (31.00) | 0.00 | 31.00 | -0 |
| Department 61020 Totals | (400,000) | (400,000) | (327,857.60) | 0.00 | (72,142.40) | 81.96 % |
| 70010-Historical Commission | | | | | | |
| Other Revenue | | | | | | |
| 101.48110.70010-Other Revenue | 0 | 0 | (62,50) | 0.00 | 62.50 | 0.00 % |
| Total Other Revenue | 0 | 0 | (62.50) | 0.00 | 62.50 | -0 |
| Department 70010 Totals | 0 | 0 | (62.50) | 0.00 | 62.50 | -0 |
| Fund 101 Totals | (26,707,188) | (29,205,532) | (26,812,748.35) | 0.00 | (2,392,783.65) | 91.81 9 |
| 105-General Projects Fun | | 141-915-1-40 | | | | |
| 11105-Revenues-General Projects Fund | | | | | | |
| Interest Income | | | | | | |
| 105.48010.11105-Interest | (1,600) | (1,600) | (3,132.39) | 0.00 | 1,532.39 | 195.77 9 |
| Total Interest Income | (1,600) | (1,600) | (3,132.39) | 0.00 | 1,532.39 | 195.77 9 |
| Tranfers In | | | | | | |
| 105.49901.11105-Transfer from General Fund | (315,000) | (315,000) | 0.00 | 0.00 | (315,000.00) | 0.00 % |
| 105.49930.11105-Transfers from Other Funds | 0 | (150,000) | (150,000,00) | 0.00 | 0.00 | 100.00 9 |
| Total Tranfers In | (315,000) | (465,000) | (150,000.00) | 0.00 | (315,000.00) | 32.26 9 |
| Department 11105 Totals | (316,600) | (466,600) | (153,132.39) | 0.00 | (313,467.61) | 32.82 9 |
| Fund 105 Totals | (316,600) | (466,600) | (153,132.39) | 0.00 | (313,467.61) | 32.82 9 |
| 119-ARP Relief/Recovery | | | | | | |
| 11119-Revenues-Recovery Fund | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 119.42919.11119-Federal Covid Related Funds | 0 | 0 | (4,309,658.46) | 0.00 | 4,309,658.46 | 0.00 9 |
| Total Intergovernment Revenues-Federal | 0 | 0 | (4,309,658.46) | 0.00 | 4,309,658.46 | 1-0 |
| Interest Income | | | | | | |
| 119.48010.11119-Interest | 0 | 0 | (3,708.50) | 0.00 | 3,708.50 | 0.00 9 |
| Total Interest Income | 0 | 0 | (3,708.50) | 0.00 | 3,708.50 | ~0 |
| Department 11119 Totals | 0 | 0 | (4,313,366.96) | 0.00 | 4,313,366.96 | -0 |
| Fund 119 Totals | 0 | 0 | (4,313,366.96) | 0.00 | 4,313,366.96 | -0 |
| 185-Healthy County Initi | | | | | | |
| 11185-Revenues-Healthy County Initiative | | | | | | |
| Interest Income | | | | | | |
| 185.48010.11185-Interest | 0 | 0 | (19.37) | 0.00 | 19.37 | 0.00 % |
| Total Interest Income | 0 | 0 | (19.37) | 0.00 | 19.37 | -0 |
| Other Revenue | | | | | | |
| 185.48110.11185-Other Revenue | 0 | 0 | (1,080.00) | 0.00 | 1,080.00 | 0.00 % |
| Total Other Revenue | 0 | 0 | (1,080.00) | 0.00 | 1,080.00 | -0 |
| Department 11185 Totals | 0 | 0 | (1,099.37) | 0.00 | 1,099.37 | -0 |
| Fund 185 Totals | 0 | 0 | (1,099.37) | 0.00 | 1,099.37 | -0 |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|----------------|--------------|--------------|----------------|
| 192-Debt Service Fund | | | | | | |
| 11192-Revenues-Debt Service Fund | | | | | | |
| Current Ad Valorem Taxes | | | | | | |
| 192.40110.11192-Current Ad Valorem Taxes | (1,157,503) | (1,157,503) | (1,311,408.42) | 0.00 | 153,905.42 | 113.30 % |
| Total Current Ad Valorem Taxes | (1,157,503) | (1,157,503) | (1,311,408.42) | 0.00 | 153,905.42 | 113.30 % |
| Delinquent Ad Valorem Taxes | | | | | | |
| 192.40120.11192-Delinquent Ad Valorem Taxes | (40,000) | (40,000) | (9,234.75) | 0.00 | (30,765.25) | 23.09 % |
| Total Delinquent Ad Valorem Taxes | (40,000) | (40,000) | (9,234.75) | 0.00 | (30,765.25) | 23.09 % |
| Ad Valorem Penalty and Interest | | | | | | |
| 192.40130.11192-Penalties and Interest-Ad Va | (25,000) | (25,000) | (12,084.93) | 0.00 | (12,915.07) | 48.34 % |
| Total Ad Valorem Penalty and Interest | (25,000) | (25,000) | (12,084.93) | 0.00 | (12,915.07) | 48.34 % |
| Interest Income | | | | | | |
| 192.48010.11192-Interest | (300) | (300) | (1,247.77) | 0.00 | 947.77 | 415.92 % |
| Total Interest Income | (300) | (300) | (1,247.77) | 0.00 | 947.77 | 415.92 % |
| Department 11192 Totals | (1,222,803) | (1,222,803) | (1,333,975.87) | 0.00 | 111,172.87 | 109.09 % |
| Fund 192 Totals | (1,222,803) | (1,222,803) | (1,333,975.87) | 0.00 | 111,172.87 | 109.09 % |
| 220-Road and Bridge Fund | | | | | | |
| 11220-Revenues-Road and Bridge Fund | | | | | | |
| Current Ad Valorem Taxes | | | | | | |
| 220.40110.11220-Current Ad Valorem Taxes | (3,632,138) | (3,632,138) | (3,581,590.85) | 0.00 | (50,547.15) | 98.61 % |
| Total Current Ad Valorem Taxes | (3,632,138) | (3,632,138) | (3,581,590.85) | 0.00 | (50,547.15) | 98.61 % |
| Intergovernmental Revenues | | | | | | |
| 220.42010.11220-State Funds | (103,765) | (103,765) | (99,276.07) | 0.00 | (4,488.93) | 95.67 % |
| Total Intergovernmental Revenues | (103,765) | (103,765) | (99,276.07) | 0.00 | (4,488.93) | 95.67 % |
| Intergovernment Revenues-Federal | | | | | | |
| 220.42630.11220-US Forest Service | (120,000) | (120,000) | (27,779.39) | 0.00 | (92,220.61) | 23.15 % |
| Total Intergovernment Revenues-Federal | (120,000) | (120,000) | (27,779.39) | 0.00 | (92,220.61) | 23.15 % |
| Road and Bridge Fees | | | | | | |
| 220.44510.11220-Road and Bridge Fees | (530,250) | (530,250) | (342,450.00) | 0.00 | (187,800.00) | 64.58 % |
| Total Road and Bridge Fees | (530,250) | (530,250) | (342,450.00) | 0.00 | (187,800.00) | 64.58 % |
| License Fee Registration | | | | | | |
| 220.44610.11220-License Fee Registration | (360,000) | (360,000) | (360,000.00) | 0.00 | 0.00 | 100.00 % |
| Total License Fee Registration | (360,000) | (360,000) | (360,000.00) | 0.00 | 0.00 | 100.00 % |
| Fines and Forfeitutes | | | | | | |
| 220.47601.11220-JP #1 Fines | (200,000) | (200,000) | (72,287.66) | 0.00 | (127,712.34) | 36.14 % |
| 220.47602.11220-JP #2 Fines | (40,000) | (40,000) | (15,487.87) | 0.00 | (24,512.13) | 38.72 % |
| 220.47603.11220-JP #3 Fines | (31,000) | (31,000) | (15,336.55) | 0.00 | (15,663.45) | 49.47 % |
| 220.47604.11220-JP #4 Fines | (75,000) | (75,000) | (40,967.40) | 0.00 | (34,032.60) | 54.62 % |
| 220.47606.11220-License and Weight Fines | (180,000) | (180,000) | (121,214.30) | 0.00 | (58,785.70) | 67.34 % |
| 220.47610.11220-County Court at Law Fines | (85,000) | (85,000) | (68,824.26) | 0.00 | (16,175.74) | 80.97 % |
| 220.47622.11220-District Courts Fines | (95,000) | (95,000) | (41,993.98) | 0.00 | (53,006.02) | 44.20 % |
| Total Fines and Forfeitutes | (706,000) | (706,000) | (376,112.02) | 0.00 | (329,887.98) | 53.27 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|----------------|--------------|----------------|----------------|
| Interest Income | | | | | | |
| 220.48010.11220-Interest | (3,000) | (3,000) | (4,767.93) | 0.00 | 1,767.93 | 158.93 % |
| Total Interest Income | (3,000) | (3,000) | (4,767.93) | 0.00 | 1,767.93 | 158.93 % |
| Tranfers In | | | | | | |
| 220.49901.11220-Transfer from General Fund | (600,000) | (1,400,000) | 0.00 | 0.00 | (1,400,000.00) | 0.00 % |
| 220.49940.11220-Transfer from General Fund-S | (194,700) | (194,700) | 0.00 | 0.00 | (194,700.00) | 0.00 % |
| Total Tranfers In | (794,700) | (1,594,700) | 0.00 | 0.00 | (1,594,700.00) | 0.00 % |
| Department 11220 Totals | (6,249,853) | (7,049,853) | (4,791,976.26) | 0.00 | (2,257,876.74) | 67.97 % |
| 82200-Road and Bridge General | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 220.42350.82200-HGAC Grants - State Funds | 0 | (20,000) | (3,000.00) | 0.00 | (17,000.00) | 15.00 % |
| Total Intergovernmental Revenues | 0 | (20,000) | (3,000.00) | 0.00 | (17,000.00) | 15.00 % |
| Other Revenue | | | | | | |
| 220.48300.82200-Proceeds from Auction/Sale | O | (86,500) | (86,500.00) | 0.00 | 0.00 | 100.00 % |
| Total Other Revenue | 0 | (86,500) | (86,500.00) | 0.00 | 0.00 | 100.00 % |
| Department 82200 Totals | 0 | (106,500) | (89,500.00) | 0.00 | (17,000.00) | 84.04 % |
| 82210-Road and Bridge Precinct 1 | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 220.42620.82210-Federal Funds | 0 | (41) | (41.02) | 0.00 | 0.02 | 100.05 % |
| Total Intergovernment Revenues-Federal | 0 | (41) | (41.02) | 0.00 | 0.02 | 100.05 % |
| Other Revenue | | | | | | |
| 220.48110.82210-Other Revenue | 0 | (1,171) | (1,171,25) | 0.00 | 0.25 | 100.02 % |
| Total Other Revenue | 0 | (1,171) | (1,171.25) | 0.00 | 0.25 | 100.02 % |
| Department 82210 Totals | 0 | (1,212) | (1,212.27) | 0.00 | 0.27 | 100.02 % |
| 82230-Road and Bridge Precinct 3 | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 220.42710.82230-Disaster Relief Funds | 0 | (18,487) | (18,487.05) | 0.00 | 0.05 | 100.00 % |
| Total Intergovernment Revenues-Federal | 0 | (18,487) | (18,487.05) | 0.00 | 0.05 | 100.00 % |
| Other Revenue | | | | | | |
| 220.48110.82230-Other Revenue | 0 | (2,697) | (2,697.65) | 0.00 | 0.65 | 100.02 % |
| Total Other Revenue | 0 | (2,697) | (2,697.65) | 0.00 | 0.65 | 100.02 % |
| Department 82230 Totals | 0 | (21,184) | (21,184.70) | 0.00 | 0.70 | 100.00 % |
| 82240-Road and Bridge Precinct 4 | | | | | | |
| Other Revenue | | | | | | |
| 220.48110.82240-Other Revenue | 0 | (265) | (472.00) | 0.00 | 207.00 | 178.11 % |
| Total Other Revenue | 0 | (265) | (472.00) | | 207.00 | 178.11 % |
| Department 82240 Totals | 0 | (265) | (472.00) | | 207.00 | 178.11 % |
| | - | 1/ | 1 | 5.50 | | |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|----------------|--------------|----------------|----------------|
| 301-Walker County EMS Fu | | | | | | |
| 11301-Revenues-Walker County EMS Fund | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 301.42010.11301-State Funds | 0 | (13,796) | (13,796.00) | 0.00 | 0.00 | 100.00 % |
| Total Intergovernmental Revenues | 0 | (13,796) | (13,796.00) | 0.00 | 0,00 | 100.00 % |
| Intergovernment Revenues-Federal | | | | | | |
| 301.42710.11301-Disaster Relief Funds | 0 | (21,539) | (21,539.64) | 0.00 | 0.64 | 100.00 % |
| 301.42919.11301-Federal Covid Related Funds | 0 | (1,341,121) | (1,503,169.29) | 0.00 | 162,048.29 | 112.08 % |
| Total Intergovernment Revenues-Federal | 0 | (1,362,660) | (1,524,708,93) | 0.00 | 162,048,93 | 111.89 % |
| Fees of Office/Charges for Service | | | | | | |
| 301.43010.11301-Fees of Office/Charges for S | (5,000) | (5,000) | (476.00) | 0.00 | (4,524.00) | 9.52 % |
| Total Fees of Office/Charges for Service | (5,000) | (5,000) | (476.00) | 0.00 | (4,524.00) | 9.52 % |
| Ambulance Fees | | | | | | |
| 301.43800.11301-Ambulance Emergency Fees | (2,500,000) | (2,500,000) | (2,023,521.52) | 0.00 | (476,478.48) | 80.94 % |
| 301.43997.11301-WriteOffs Collected | 0 | .0 | (10,159.41) | 0.00 | 10,159.41 | 0.00 % |
| Total Ambulance Fees | (2,500,000) | (2,500,000) | (2,033,680.93) | 0.00 | (466,319.07) | 81.35 % |
| Interest Income | | | | | | |
| 301.48010.11301-Interest | (1,000) | (1,000) | (1,791.22) | 0.00 | 791.22 | 179.12 % |
| Total Interest Income | (1,000) | (1,000) | (1,791.22) | 0.00 | 791.22 | 179.12 % |
| Other Revenue | | | | | | |
| 301.48200.11301-Insurance Refunds/Credits | 0 | (4,474) | (4,474.02) | 0.00 | 0.02 | 100.00 % |
| Total Other Revenue | 0 | (4,474) | (4,474.02) | 0.00 | 0.02 | 100.00 % |
| Tranfers In | | | | | | |
| 301.49901.11301-Transfer from General Fund | (1,641,121) | (648,414) | 0.00 | 0.00 | (648,414.00) | 0.00 % |
| 301.49902.11301-Transfer from General-Capita | (270,000) | (270,000) | 0.00 | 0.00 | (270,000.00) | 0.00 % |
| Total Tranfers In | (1,911,121) | (918,414) | 0.00 | 0.00 | (918,414.00) | 0.00 % |
| Department 11301 Totals | (4,417,121) | (4,805,344) | (3,578,927.10) | 0.00 | (1,226,416.90) | 74.48 % |
| Fund 301 Totals | (4,417,121) | (4,805,344) | (3,578,927.10) | 0.00 | (1,226,416.90) | 74.48 % |
| 473-AutoTheft Task Force | | | | | | |
| 42080-AutoTheft Task Force | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 473.42010.42080-State Funds | (98,629) | (98,629) | 0.00 | 0.00 | (98,629.00) | 0.00 % |
| 473.42010.42080-State Funds | (98,629) | (98,629) | (61,033.93) | 0.00 | (37,595.07) | 61.88 % |
| Total Intergovernmental Revenues | (197,258) | (197,258) | (61,033.93) | 0.00 | (136,224.07) | 30.94 % |
| Department 42080 Totals | (197,258) | (197,258) | (61,033.93) | 0.00 | (136,224.07) | 30.94 % |
| Fund 473 Totals | (197,258) | (197,258) | (61,033.93) | 0,00 | (136,224.07) | 30.94 % |
| 474-District Attorney Vi | | | | | | |
| 32091-District Attorney Victim Assistance Coord | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 474.42619.32091-Federal Funds Passed thru th | (52,456) | (52,456) | (23,733.52) | 0.00 | (28,722.48) | 45.24 % |
| Total Intergovernment Revenues-Federal | (52,456) | (52,456) | (23,733.52) | | (28,722.48) | 45.24 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|-------------|--------------|--------------|----------------|
| Tranfers In | | | | | | |
| 474.49901.32091-Transfer from General Fund | (13,114) | (13,114) | (13,114.00) | 0.00 | 0.00 | 100.00 % |
| Total Tranfers In | (13,114) | (13,114) | (13,114.00) | 0.00 | 0.00 | 100.00 % |
| Department 32091 Totals | (65,570) | (65,570) | (36,847.52) | 0.00 | (28,722.48) | 56.20 % |
| Fund 474 Totals | (65,570) | (65,570) | (36,847.52) | 0.00 | (28,722.48) | 56.20 % |
| 483-Grants-HAVA Fund | | | | | | |
| 16050-Elections-HAVA Grant | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 483.42340.16050-HAVA Grants-State Funds | .0 | (14,954) | 0.00 | 0.00 | (14,954.00) | 0.00 % |
| Total Intergovernmental Revenues | 0 | (14,954) | 0.00 | 0.00 | (14,954.00) | 0.00 % |
| Department 16050 Totals | 0 | (14,954) | 0.00 | 0.00 | (14,954.00) | 0.00 % |
| 16051-HAVA-Elections Security | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 483.42340.16051-HAVA Grants-State Funds | 0 | 0 | (14,954.24) | 0.00 | 14,954.24 | 0.00 % |
| Total Intergovernmental Revenues | 0 | 0 | (14,954.24) | 0.00 | 14,954.24 | -00 |
| Department 16051 Totals | 0 | 0 | (14,954.24) | 0.00 | 14,954.24 | -00 |
| Fund 483 Totals | 0 | (14,954) | (14,954.24) | 0.00 | 0.24 | 100.00 % |
| 488-CDBG Grants | | | | | | |
| 62010-CDBG-GLO-Harvey | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 488.42230.62010-Grant Revenue-Federal thru S | 0 | (280,271) | 0.00 | 0.00 | (280,271.00) | 0.00 % |
| Total Intergovernment Revenues-Federal | .0 | (280,271) | 0.00 | 0.00 | (280,271.00) | 0.00 % |
| Department 62010 Totals | 0 | (280,271) | 0.00 | 0.00 | (280,271.00) | 0.00 % |
| 62021-CDBG-WC SUD | | | | | | |
| Intergovernment Revenues-Federal | | | | | | |
| 488.42230.62021-Grant Revenue-Federal thru S | 0 | (326,700) | (7,520.00) | 0.00 | (319,180.00) | 2.30 % |
| Total Intergovernment Revenues-Federal | 0 | (326,700) | (7,520.00) | 0.00 | (319,180.00) | 2.30 % |
| Department 62021 Totals | 0 | (326,700) | (7,520.00) | 0.00 | (319,180.00) | 2.30 % |
| Fund 488 Totals | 0 | (606,971) | (7,520.00) | 0.00 | (599,451.00) | 1.24 % |
| 512-County Records Prese | | | | | | |
| 11512-Revenues-County Records Preservation II | Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 512.43010.11512-Fees of Office/Charges for S | (12,500) | (12,500) | (4,136,81) | 0.00 | (8,363.19) | 33.09 % |
| Total Fees of Office/Charges for Service | (12,500) | (12,500) | (4,136.81) | 0.00 | (8,363.19) | 33.09 % |
| Interest Income | | | | | | |
| 512.48010.11512-Interest | 0 | 0 | (66.52) | 0.00 | 66.52 | 0.00 % |
| Total Interest Income | 0 | 0 | (66.52) | 0.00 | 66.52 | -00 |
| Department 11512 Totals | (12,500) | (12,500) | (4,203.33) | 0.00 | (8,296.67) | 33.63 % |
| Fund 512 Totals | (12,500) | (12,500) | (4,203.33) | 0.00 | (8,296.67) | 33.63 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|-------------|--------------|-------------|----------------|
| 515-County Clerk Records | | | | | | |
| 11515-Revenues-County Clerk Records Managn | nent and Preservat | ion Fun | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 515.43010.11515-Fees of Office/Charges for S | (128,000) | (128,000) | (90,443.97) | 0.00 | (37,556.03) | 70.66 % |
| Total Fees of Office/Charges for Service | (128,000) | (128,000) | (90,443.97) | 0.00 | (37,556.03) | 70.66 % |
| Interest Income | | | | | | |
| 515.48010.11515-Interest | (300) | (300) | (284.45) | 0.00 | (15.55) | 94.82 % |
| Total Interest Income | (300) | (300) | (284.45) | 0.00 | (15.55) | 94.82 % |
| Department 11515 Totals | (128,300) | (128,300) | (90,728.42) | 0.00 | (37,571.58) | 70.72 % |
| Fund 515 Totals | (128,300) | (128,300) | (90,728.42) | 0.00 | (37,571.58) | 70.72 % |
| 516-County Clerk Records | | | | | | |
| 11516-Revenues-County Clerk Records Archive | Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 516.43010.11516-Fees of Office/Charges for S | (121,000) | (121,000) | (82,605.65) | 0.00 | (38,394.35) | 68.27 % |
| Total Fees of Office/Charges for Service | (121,000) | (121,000) | (82,605.65) | 0.00 | (38,394.35) | 68.27 % |
| Interest Income | | | | | | |
| 516.48010.11516-Interest | (1,000) | (1,000) | (33.09) | 0.00 | (966.91) | 3.31 % |
| Total Interest Income | (1,000) | (1,000) | (33.09) | 0.00 | (966.91) | 3.31 % |
| Department 11516 Totals | (122,000) | (122,000) | (82,638.74) | 0.00 | (39,361.26) | 67.74 % |
| Fund 516 Totals | (122,000) | (122,000) | (82,638.74) | 0.00 | (39,361.26) | 67.74 % |
| 517-Court Facilities Fun | | | | | | |
| 15050-County Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 517.43010.15050-Fees of Office/Charges for S | 0 | 0 | (3,520.00) | 0.00 | 3,520.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (3,520.00) | 0.00 | 3,520.00 | ~00 |
| Department 15050 Totals | 0 | 0 | (3,520.00) | 0.00 | 3,520.00 | -00 |
| 31010-District Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 517.43010.31010-Fees of Office/Charges for S | Ó | 0 | (4,189.20) | 0.00 | 4,189.20 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (4,189.20) | 0.00 | 4,189.20 | ~00 |
| Department 31010 Totals | 0 | 0 | (4,189.20) | 0.00 | 4,189.20 | -00 |
| Fund 517 Totals | 0 | 0 | (7,709.20) | 0.00 | 7,709.20 | -00 |
| 518-District Clerk Recor | | | | | | |
| 11518-Revenues-District Clerk Records Manage | ment and Preserva | tion | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 518.43010.11518-Fees of Office/Charges for S | (4,600) | (4,600) | (7,833.18) | 0.00 | 3,233.18 | 170.29 % |
| Total Fees of Office/Charges for Service | (4,600) | (4,600) | (7,833.18) | 0.00 | 3,233.18 | 170.29 % |
| Interest Income | | | | | | |
| 518.48010.11518-Interest | 0 | 0 | (5.42) | 0.00 | 5.42 | 0.00 % |
| Total Interest Income | .0 | 0 | (5.42) | 0.00 | 5.42 | -00 |
| Department 11518 Totals | (4,600) | (4,600) | (7,838.60) | 0.00 | 3,238.60 | 170.40 % |
| Fund 518 Totals | (4,600) | (4,600) | (7,838.60) | 0.00 | 3,238.60 | 170.40 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|-------------|--------------|----------------------|----------------|
| 519-District Clerk Rider | | | | | | |
| 11519-Revenues-District Clerk Rider Fund | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 519.42010.11519-State Funds | (12,000) | (12,000) | (8,000.00) | 0.00 | (4,000.00) | 66.67 % |
| Total Intergovernmental Revenues | (12,000) | (12,000) | (8,000.00) | 0.00 | (4,000.00) | 66.67 % |
| Interest Income | | | | | | |
| 519.48010.11519-Interest | 0 | 0 | (31.82) | 0.00 | 31.82 | 0.00 % |
| Total Interest Income | 0 | 0 | (31.82) | 0.00 | 31.82 | -00 |
| Department 11519 Totals | (12,000) | (12,000) | (8,031.82) | 0.00 | (3,968.18) | 66.93 % |
| Fund 519 Totals | (12,000) | (12,000) | (8,031.82) | 0.00 | (3,968.18) | 66.93 % |
| 523-County Jury Fee Fund | 7,12,122,1 | 1,40-100-11 | | | | |
| 11523-Revenues-County Jury Fee Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 523.43010.11523-Fees of Office/Charges for S | 0 | Ō | (282.68) | 0.00 | 282.68 | 0.00 % |
| 523.43720.11523-Jury Fee | (6,900) | (6,900) | (2,393.23) | 0.00 | (4,506.77) | 34.68 % |
| Total Fees of Office/Charges for Service | (6,900) | (6,900) | (2,675.91) | 0.00 | (4,224.09) | 38.78 % |
| Department 11523 Totals | (6,900) | (6,900) | (2,675.91) | 0.00 | (4,224.09) | 38.78 % |
| Fund 523 Totals | (6,900) | (6,900) | (2,675.91) | 0.00 | (4,224.09) | 38.78 % |
| 524-County Jury Fund-SB4 | 1-1-1-2 | 1-11-5-1 | 7=(-,-,-,-, | -707-0 | N. WEIT WITE | 7-2-1 |
| 11524-Revenues-County Jury Fund-SB41 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 524.43010.11524-Fees of Office/Charges for S | 0 | 0 | (310.00) | 0.00 | 310.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (310.00) | 0.00 | 310.00 | - ox |
| Department 11524 Totals | 0 | 0 | (310.00) | 0.00 | 310.00 | -ox |
| 15050-County Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 524.43010.15050-Fees of Office/Charges for S | 0 | 0 | (790.00) | 0.00 | 790.00 | 0.00 % |
| Total Fees of Office/Charges for Service | Ō | 0 | (790.00) | 0.00 | 790.00 | -ox |
| Department 15050 Totals | 0 | 0 | (790.00) | | 790.00 | ~ OX |
| 31010-District Clerk | | | (130.00) | 2.00 | 7 30.00 | |
| Fees of Office/Charges for Service | | | | | | |
| 524.43010.31010-Fees of Office/Charges for S | 0 | 0 | (2,094.60) | 0.00 | 2,094.60 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (2,094.60) | 0.00 | 2,094.60 | -00 |
| | 0 | 0 | (2,094.60) | | 2,094.60 | |
| Department 31010 Totals | | | | | | -00 |
| Fund 524 Totals | 0 | 0 | (3,194.60) | 0.00 | 3,194.60 | -00 |
| 525-Court Reporter Servi | | | | | | |
| 11525-Revenues-Court Reporter Service Fund Fees of Office/Charges for Service | | | | | | |
| | Ô | 0 | (2CE 02) | | 265.02 | 0.00.0 |
| 525.43010.11525-Fees of Office/Charges for S | (17,600) | (17.600) | (265,93) | 0.00 | 265.93 (4,311.48) | 0.00 % |
| 525.43730.11525-Court Reporter Fee | (17,600) | (17,600) | (13,288.52) | 0.00 | | 75.50 % |
| Total Fees of Office/Charges for Service | (17,600) | (17,600) | (13,554.45) | 0.00 | (4,045.55) | 77.01 % |
| Department 11525 Totals | (17,600) | (17,600) | (13,554.45) | | (4,045.55) | 77.01 % |
| Fund 525 Totals | (17,600) | 36 (17,600) | (13,554.45) | 0.00 | (4,045.55) | 77.01 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|-------------|--------------|------------|----------------|
| 527-Language Access Fund | | | | | | |
| 15050-County Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.15050-Fees of Office/Charges for S | 0 | 0 | (528.00) | 0.00 | 528.00 | 0.00 % |
| Total Fees of Office/Charges for Service | .0 | 0 | (528.00) | 0.00 | 528.00 | -00 |
| Department 15050 Totals | 0 | 0 | (528.00) | 0.00 | 528.00 | -00 |
| 31010-District Clerk | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.31010-Fees of Office/Charges for S | 0 | 0 | (2,167.38) | 0.00 | 2,167.38 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (2,167.38) | 0.00 | 2,167.38 | -00 |
| Department 31010 Totals | 0 | 0 | (2,167.38) | 0.00 | 2,167.38 | -00 |
| 33010-Justice of Peace Precinct 1 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.33010-Fees of Office/Charges for S | 0 | 0 | (375.00) | 0.00 | 375.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (375.00) | 0.00 | 375.00 | -00 |
| Department 33010 Totals | 0 | 0 | (375.00) | 0.00 | 375.00 | -00 |
| 33020-Justice of Peace Precinct 2 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.33020-Fees of Office/Charges for S | 0 | 0 | (234.00) | 0.00 | 234.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (234.00) | 0.00 | 234.00 | -00 |
| Department 33020 Totals | 0 | 0 | (234.00) | 0.00 | 234.00 | -00 |
| 33030-Justice of Peace Precinct 3 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.33030-Fees of Office/Charges for S | 0 | 0 | (375.00) | 0.00 | 375.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (375.00) | 0.00 | 375.00 | -00 |
| Department 33030 Totals | 0 | 0 | (375.00) | 0.00 | 375.00 | -00 |
| 33040-Justice of Peace Precinct 4 | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 527.43010.33040-Fees of Office/Charges for S | 0 | 0 | (450.00) | 0.00 | 450.00 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (450.00) | 0.00 | 450.00 | -00 |
| Department 33040 Totals | 0 | 0 | (450.00) | 0.00 | 450.00 | -00 |
| Fund 527 Totals | 0 | 0 | (4,129.38) | 0.00 | 4,129.38 | -00 |
| 536-Courthouse Security | | | | | | |
| 11536-Revenues-Courthouse Security Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 536.43010.11536-Fees of Office/Charges for S | (35,000) | (35,000) | (26,542.38) | 0.00 | (8,457,62) | 75.84 % |
| Total Fees of Office/Charges for Service | (35,000) | (35,000) | (26,542.38) | 0.00 | (8,457.62) | 75.84 % |
| Tranfers In | 21/2000 | 0.20 | | 1 & 6.4 | 400 | 222.52.0 |
| 536.49901.11536-Transfer from General Fund | (44,741) | (44,741) | (44,741.00) | | 0.00 | 100.00 % |
| Total Tranfers In | (44,741) | (44,741) | (44,741.00) | • | 0.00 | 100.00 % |
| Department 11536 Totals | (79,741) | (79,741) | (71,283.38) | | (8,457.62) | 89.39 % |
| Fund 536 Totals | (79,741) | (79,741) | (71,283.38) | 0.00 | (8,457.62) | 89.39 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|------------|--------------|------------|----------------|
| 537-Justice Courts Build | | | | | | |
| 11537-Revenues-Justice Courts Building Securi | ity Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 537.43010.11537-Fees of Office/Charges for S | (4,500) | (4,500) | (2,264.02) | 0.00 | (2,235.98) | 50.31 % |
| Total Fees of Office/Charges for Service | (4,500) | (4,500) | (2,264.02) | 0.00 | (2,235.98) | 50.31 % |
| Interest Income | | | | | | |
| 537.48010.11537-Interest | 0 | 0 | (49.45) | 0.00 | 49.45 | 0.00 % |
| Total Interest Income | 0 | 0 | (49.45) | 0.00 | 49.45 | 1-00 |
| Department 11537 Totals | (4,500) | (4,500) | (2,313.47) | 0.00 | (2,186.53) | 51.41 % |
| Fund 537 Totals | (4,500) | (4,500) | (2,313.47) | 0.00 | (2,186.53) | 51.41 % |
| 538-JP TruancyPrev and D | | | | | | |
| 11538-JP Truancy Prevention and Diversion | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 538.43010.11538-Fees of Office/Charges for S | (15,000) | (15,000) | (7,837.59) | 0.00 | (7,162,41) | 52.25 % |
| Total Fees of Office/Charges for Service | (15,000) | (15,000) | (7,837.59) | 0.00 | (7,162.41) | 52.25 % |
| Interest Income | | | | | | |
| 538.48010.11538-Interest | 0 | 0 | (4.29) | 0.00 | 4.29 | 0.00 % |
| Total Interest Income | 0 | 0 | (4.29) | 0.00 | 4,29 | -00 |
| Department 11538 Totals | (15,000) | (15,000) | (7,841.88) | 0.00 | (7,158.12) | 52,28 % |
| Fund 538 Totals | (15,000) | (15,000) | (7,841.88) | 0.00 | (7,158.12) | 52.28 % |
| 539-County Speciality C | | | | | | |
| 11539-County Specialty Court Programs | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 539.43030.11539-County Specialty Court Progr | (3,500) | (3,500) | (3,711.91) | 0.00 | 211.91 | 106.05 % |
| Total Fees of Office/Charges for Service | (3,500) | (3,500) | (3,711.91) | 0.00 | 211.91 | 106.05 % |
| Interest Income | | | | | | |
| 539.48010.11539-Interest | 0 | 0 | (0.86) | 0.00 | 0.86 | 0.00 % |
| Total Interest Income | 0 | 0 | (0.86) | 0.00 | 0.86 | -00 |
| Department 11539 Totals | (3,500) | (3,500) | (3,712.77) | 0.00 | 212.77 | 106.08 % |
| Fund 539 Totals | (3,500) | (3,500) | (3,712.77) | 0.00 | 212.77 | 106.08 % |
| 550-Justice Courts Techn | | | | | | |
| 11550-Revenues-Justice Courts Technology Fu | nd | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 550.43010.11550-Fees of Office/Charges for S | (16,000) | (16,000) | (7,684.95) | 0.00 | (8,315.05) | 48.03 % |
| Total Fees of Office/Charges for Service | (16,000) | (16,000) | (7,684.95) | 0.00 | (8,315.05) | 48.03 % |
| Interest Income | | | | | | |
| 550.48010.11550-Interest | (40) | (40) | (88.08) | | 40.88 | 202.20 % |
| Total Interest Income | (40) | (40) | (88.08) | 0.00 | 40.88 | 202,20 % |
| Department 11550 Totals | (16,040) | (16,040) | (7,765.83) | 0.00 | (8,274.17) | 48.42 % |
| | | | | | | |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|-------------|--------------|------------|----------------|
| 551-County and District | | | | | | |
| 11551-Revenues-County and District Courts Tec | chnology Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 551.43010.11551-Fees of Office/Charges for S | (1,500) | (1,500) | (843.20) | 0.00 | (656.80) | 56.21 % |
| Total Fees of Office/Charges for Service | (1,500) | (1,500) | (843.20) | 0.00 | (656.80) | 56.21 % |
| Interest Income | | | | | | |
| 551.48010.11551-Interest | 0 | 0 | (1.10) | 0.00 | 1.10 | 0.00 9 |
| Total Interest Income | .0 | 0 | (1.10) | 0.00 | 1.10 | -0 |
| Department 11551 Totals | (1,500) | (1,500) | (844.30) | 0.00 | (655.70) | 56.29 % |
| Fund 551 Totals | (1,500) | (1,500) | (844.30) | 0.00 | (655.70) | 56.29 % |
| 561-Pretrial Interventio | | | | | | |
| 11561-Revenues-Pretrial Intervention Program | Fund | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 561,43010,11561-Fees of Office/Charges for S | (30,000) | (30,000) | (22,481.00) | 0.00 | (7,519.00) | 74.94 9 |
| Total Fees of Office/Charges for Service | (30,000) | (30,000) | (22,481.00) | 0.00 | (7,519.00) | 74.94 9 |
| Interest Income | | | | | | |
| 561.48010.11561-Interest | 0 | 0 | (86.84) | 0.00 | 86.84 | 0.00 % |
| Total Interest Income | 0 | 0 | (86.84) | 0.00 | 86.84 | -0 |
| Department 11561 Totals | (30,000) | (30,000) | (22,567.84) | 0.00 | (7,432.16) | 75.23 9 |
| Fund 561 Totals | (30,000) | (30,000) | (22,567.84) | 0.00 | (7,432.16) | 75.23 9 |
| 562-District Attorney Fo | | | | | | |
| 11562-Revenues-District Attorney Forfeiture Fu | ind | | | | | |
| Fines and Forfeitutes | | | | | | |
| 562.47850.11562-Forfeitures-Sheriff,DOJ Equi | 0 | 0 | (22,110.71) | 0.00 | 22,110.71 | 0.00 9 |
| Total Fines and Forfeitutes | 0 | 0 | (22,110.71) | 0.00 | 22,110.71 | -0 |
| Interest Income | | | | | | |
| 562.48010.11562-Interest | 0 | 0 | (178.89) | 0.00 | 178.89 | 0.00 9 |
| Total Interest Income | 0 | 0 | (178.89) | 0.00 | 178.89 | -0 |
| Department 11562 Totals | 0 | 0 | (22,289.60) | 0.00 | 22,289.60 | -0 |
| Fund 562 Totals | 0 | 0 | (22,289.60) | 0.00 | 22,289.60 | -0 |
| 574-Sheriff Forfeiture F | | | | | | |
| 11574-Revenues-Sheriff Forfeiture Fund | | | | | | |
| Fines and Forfeitutes | | | | | | |
| 574.47850.11574-Forfeitures-Sheriff,DOJ Equi | 0 | 0 | (51,981.90) | 0.00 | 51,981.90 | 0.00 % |
| Total Fines and Forfeitutes | 0 | 0 | (51,981.90) | | 51,981.90 | -0 |
| Interest Income | | | | | | |
| 574.48010.11574-Interest | 0 | 0 | (498.86) | 0.00 | 498.86 | 0.00 9 |
| Total Interest Income | 0 | 0 | (498.86) | 0.00 | 498.86 | 1-0 |
| Department 11574 Totals | 0 | 0 | (52,480.76) | 0.00 | 52,480.76 | -ox |
| Fund 574 Totals | 0 | 0 | (52,480.76) | 0.00 | 52,480.76 | -0 |



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| | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--|--|---|--|---|--|
| 576-Sheriff Inmate Medic | | | | | | |
| 11576-Revenues-Sheriff Inmate Medical Fund | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 576.43010.11576-Fees of Office/Charges for S | (4,000) | (4,000) | (2,793.05) | 0.00 | (1,206.95) | 69.83 % |
| Total Fees of Office/Charges for Service | (4,000) | (4,000) | (2,793.05) | 0.00 | (1,206.95) | 69.83 9 |
| Interest Income | | | | | | |
| 576.48010.11576-Interest | 0 | 0 | (49.13) | 0.00 | 49.13 | 0.00 9 |
| Total Interest Income | 0 | 0 | (49.13) | 0.00 | 49.13 | 1-0 |
| Department 11576 Totals | (4,000) | (4,000) | (2,842.18) | 0.00 | (1,157.82) | 71.05 9 |
| Fund 576 Totals | (4,000) | (4,000) | (2,842.18) | 0.00 | (1,157.82) | 71.05 % |
| 577-DOJ Equitable Sharin | | | | | | |
| 11577-Revenues-Equitable Sharing Fund | | | | | | |
| Fines and Forfeitutes | | | | | | |
| 577.47850.11577-Forfeitures-Sheriff,DOJ Equi | 0 | 0 | (14,827.20) | 0.00 | 14,827.20 | 0.00 % |
| Total Fines and Forfeitutes | 0 | 0 | (14,827.20) | 0.00 | 14,827.20 | -00 |
| Interest Income | | | | | | |
| 577.48010.11577-Interest | (50) | (50) | (450.81) | 0.00 | 400.81 | 901.62 % |
| Total Interest Income | (50) | (50) | (450.81) | 0.00 | 400.81 | 901.62 9 |
| Department 11577 Totals | (50) | (50) | (15,278.01) | 0.00 | 15,228.01 | 30556.02 |
| Fund 577 Totals | (50) | (50) | (15,278.01) | 0.00 | 15,228.01 | 30556.02 |
| | | | | | | |
| 584-Tax Assessor Electio | | | | | | , |
| 584-Tax Assessor Electio 11584-Revenues-Tax Assessor Election Service C | Contract Fund | | | | | 7 |
| | Contract Fund | | | | | , |
| 11584-Revenues-Tax Assessor Election Service C | Contract Fund | (15,000) | (6,742.02) | 0.00 | (8,257.98) | |
| 11584-Revenues-Tax Assessor Election Service C Fees of Office/Charges for Service | | (15,000) (15,000) | (6,742.02) (6,742.02) | | (8,257.98) (8,257.98) | 44.95 % |
| 11584-Revenues-Tax Assessor Election Service C Fees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S | (15,000) | 100-100-00 | 3-34-22-034 | | | 44.95 % |
| 11584-Revenues-Tax Assessor Election Service C Fees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S Total Fees of Office/Charges for Service | (15,000) | 100-100-00 | 3-34-22-034 | 0.00 | | 44.95 9 44.95 9 |
| 11584-Revenues-Tax Assessor Election Service C Fees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S Total Fees of Office/Charges for Service Interest Income 584.48010.11584-Interest | (15,000) (15,000) | (15,000) | (6,742.02) | 0.00 | (8,257.98) | 44.95 9 44.95 9 |
| 11584-Revenues-Tax Assessor Election Service C Fees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S Total Fees of Office/Charges for Service Interest Income 584.48010.11584-Interest | (15,000) (15,000) | (15,000) | (6,742.02) | 0.00 0.00 0.00 | (8,257.98) | 44.95 9 44.95 9 0.00 9 |
| 11584-Revenues-Tax Assessor Election Service C Fees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S Total Fees of Office/Charges for Service Interest Income 584.48010.11584-Interest Total Interest Income | (15,000) (15,000) 0 | (15,000) 0 0 | (6,742.02) (39.03) (39.03) | 0.00 0.00 0.00 | (8,257.98) 39.03 39.03 | 44.95 9 44.95 9 0.00 9 |
| 11584-Revenues-Tax Assessor Election Service C Fees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S Total Fees of Office/Charges for Service Interest Income 584.48010.11584-Interest Total Interest Income Department 11584 Totals | (15,000) (15,000) 0 0 (15,000) | (15,000) 0 0 (15,000) | (6,742.02) (39.03) (39.03) (6,781.05) | 0.00 0.00 0.00 | (8,257.98) 39.03 39.03 (8,218.95) | 44.95 9 44.95 9 0.00 9 |
| 11584-Revenues-Tax Assessor Election Service C Fees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S Total Fees of Office/Charges for Service Interest Income 584.48010.11584-Interest Total Interest Income Department 11584 Totals Fund 584 Totals | (15,000) (15,000) 0 0 (15,000) | (15,000) 0 0 (15,000) | (6,742.02) (39.03) (39.03) (6,781.05) | 0.00 0.00 0.00 | (8,257.98) 39.03 39.03 (8,218.95) | 44.95 9 44.95 9 0.00 9 |
| 11584-Revenues-Tax Assessor Election Service C Fees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S Total Fees of Office/Charges for Service Interest Income 584.48010.11584-Interest Total Interest Income Department 11584 Totals Fund 584 Totals 601-Special Prosecution/ 35020-SPU Criminal | (15,000) (15,000) 0 0 (15,000) | (15,000) 0 0 (15,000) | (6,742.02) (39.03) (39.03) (6,781.05) | 0.00 0.00 0.00 | (8,257.98) 39.03 39.03 (8,218.95) | 44.95 9 44.95 9 0.00 9 |
| 11584-Revenues-Tax Assessor Election Service C Fees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S Total Fees of Office/Charges for Service Interest Income 584.48010.11584-Interest Total Interest Income Department 11584 Totals Fund 584 Totals 601-Special Prosecution/ 35020-SPU Criminal | (15,000) (15,000) 0 0 (15,000) | (15,000) 0 0 (15,000) | (6,742.02) (39.03) (39.03) (6,781.05) | 0.00 0.00 0.00 0.00 | (8,257.98) 39.03 39.03 (8,218.95) | 44.95 9 44.95 9 0.00 9 -6 45.21 9 |
| 11584-Revenues-Tax Assessor Election Service Control of | (15,000) (15,000) 0 (15,000) (15,000) | (15,000) 0 (15,000) (15,000) | (6,742.02) (39.03) (39.03) (6,781.05) | 0.00 0.00 0.00 0.00 | (8,257.98) 39.03 39.03 (8,218.95) (8,218.95) | 44.95 9 44.95 9 0.00 9 -6 45.21 9 45.21 9 |
| 11584-Revenues-Tax Assessor Election Service Control of | (15,000) (15,000) 0 (15,000) (15,000) | (15,000) 0 (15,000) (15,000) | (6,742.02) (39.03) (39.03) (6,781.05) (6,781.05) | 0.00 0.00 0.00 0.00 0.00 | (8,257.98) 39.03 39.03 (8,218.95) (8,218.95) | 44.95 9 44.95 9 0.00 9 45.21 9 45.21 9 0.00 9 |
| 11584-Revenues-Tax Assessor Election Service Control of Service Sees of Office/Charges for Service Sees of Office/Charges for Service Sees of Office/Charges for Service Interest Income Sees Sees Sees Service Interest Income Sees Sees Sees Sees Sees Sees Sees Se | (15,000) (15,000) 0 (15,000) (15,000) (1,519,923) 0 | (15,000) 0 (15,000) (15,000) (1,519,923) 0 | (6,742.02) (39.03) (39.03) (6,781.05) (6,781.05) (984,159.06) (26,528.92) | 0.00 0.00 0.00 0.00 0.00 0.00 | (8,257.98) 39.03 39.03 (8,218.95) (8,218.95) (535,763.94) 26,528.92 | 44.95 9 44.95 9 0.00 9 45.21 9 45.21 9 0.00 9 66.50 9 |
| 11584-Revenues-Tax Assessor Election Service Cees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S Total Fees of Office/Charges for Service Interest Income 584.48010.11584-Interest Total Interest Income Department 11584 Totals Fund 584 Totals 601-Special Prosecution/ 35020-SPU Criminal Intergovernmental Revenues 601.42010.35020-State Funds 601.42020.35020-State Longevity Pay Total Intergovernmental Revenues Department 35020 Totals | (15,000) (15,000) 0 (15,000) (15,000) (1,519,923) 0 (1,519,923) | (15,000) 0 (15,000) (15,000) (1,519,923) 0 (1,519,923) | (6,742.02) (39.03) (39.03) (6,781.05) (6,781.05) (984,159.06) (26,528.92) (1,010,687.98) | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | (8,257.98) 39.03 39.03 (8,218.95) (8,218.95) (535,763.94) 26,528.92 (509,235.02) | 44.95 9 44.95 9 0.00 9 45.21 9 45.21 9 0.00 9 66.50 9 |
| 11584-Revenues-Tax Assessor Election Service Cees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S Total Fees of Office/Charges for Service Interest Income 584.48010.11584-Interest Total Interest Income Department 11584 Totals Fund 584 Totals 601-Special Prosecution/ 35020-SPU Criminal Intergovernmental Revenues 601.42010.35020-State Funds 601.42020.35020-State Longevity Pay Total Intergovernmental Revenues Department 35020 Totals 35030-SPU - State General Allocation | (15,000) (15,000) 0 (15,000) (15,000) (1,519,923) 0 (1,519,923) | (15,000) 0 (15,000) (15,000) (1,519,923) 0 (1,519,923) | (6,742.02) (39.03) (39.03) (6,781.05) (6,781.05) (984,159.06) (26,528.92) (1,010,687.98) | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | (8,257.98) 39.03 39.03 (8,218.95) (8,218.95) (535,763.94) 26,528.92 (509,235.02) | 44.95 9 44.95 9 0.00 9 45.21 9 45.21 9 64.75 9 0.00 9 66.50 9 |
| 11584-Revenues-Tax Assessor Election Service Cees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S Total Fees of Office/Charges for Service Interest Income 584.48010.11584-Interest Total Interest Income Department 11584 Totals Fund 584 Totals 601-Special Prosecution/ 35020-SPU Criminal Intergovernmental Revenues 601.42010.35020-State Funds 601.42020.35020-State Longevity Pay Total Intergovernmental Revenues Department 35020 Totals | (15,000) (15,000) 0 (15,000) (15,000) (1,519,923) 0 (1,519,923) | (15,000) 0 (15,000) (15,000) (1,519,923) 0 (1,519,923) | (6,742.02) (39.03) (39.03) (6,781.05) (6,781.05) (984,159.06) (26,528.92) (1,010,687.98) | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | (8,257.98) 39.03 39.03 (8,218.95) (8,218.95) (535,763.94) 26,528.92 (509,235.02) | 44.95 9 44.95 9 0.00 9 45.21 9 45.21 9 64.75 9 0.00 9 66.50 9 |
| 11584-Revenues-Tax Assessor Election Service Cees of Office/Charges for Service 584.43010.11584-Fees of Office/Charges for S Total Fees of Office/Charges for Service Interest Income 584.48010.11584-Interest Total Interest Income Department 11584 Totals Fund 584 Totals 601-Special Prosecution/ 35020-SPU Criminal Intergovernmental Revenues 601.42010.35020-State Funds 601.42020.35020-State Longevity Pay Total Intergovernmental Revenues Department 35020 Totals 35030-SPU - State General Allocation Intergovernmental Revenues | (15,000) (15,000) 0 (15,000) (15,000) (1,519,923) 0 (1,519,923) | (15,000) 0 (15,000) (15,000) (1,519,923) 0 (1,519,923) | (6,742.02) (39.03) (39.03) (6,781.05) (6,781.05) (984,159.06) (26,528.92) (1,010,687.98) | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | (8,257.98) 39.03 39.03 (8,218.95) (8,218.95) (535,763.94) 26,528.92 (509,235.02) | 44.95 % 44.95 % 0.00 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|----------------------|-------------------|----------------|--------------|-----------------|----------------|
| 35040-SPU Civil Division | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 601.42010.35040-State Funds | (2,624,552) | (2,624,552) | (1,680,731.49) | 0.00 | (943,820.51) | 64.04 % |
| 601.42020.35040-State Longevity Pay | 0 | 0 | (9,380.00) | 0.00 | 9,380.00 | 0.00 % |
| Total Intergovernmental Revenues | (2,624,552) | (2,624,552) | (1,690,111.49) | 0.00 | (934,440,51) | 64.40 % |
| Department 35040 Totals | (2,624,552) | (2,624,552) | (1,690,111.49) | 0.00 | (934,440.51) | 64.40 % |
| 35050-SPU Juvenile Division | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 601.42010.35050-State Funds | (972,084) | (972,084) | (570,624,55) | 0.00 | (401,459.45) | 58.70 % |
| 601.42020.35050-State Longevity Pay | 0 | 0 | (2,865.00) | | 2,865.00 | 0.00 % |
| Total Intergovernmental Revenues | (972,084) | (972,084) | (573,489.55) | | (398,594.45) | 59.00 % |
| Department 35050 Totals | (972,084) | (972,084) | (573,489.55) | 0.00 | (398,594.45) | 59.00 % |
| Fund 601 Totals | (5,556,937) | (5,556,937) | (3,507,176.82) | | (2,049,760.18) | 63.11 % |
| 615-Adult Probation-Basi | Action of the second | description. | 1-1-1-1-1 | | (4) - (4) - (4) | |
| 50130-Adult Basic Supervision | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 615.42010.50130-State Funds | (321,132) | (321,132) | (185,392.00) | 0.00 | (135,740.00) | 57.73 % |
| 615.42390,50130-SAFPF Grant Funds-State Fund | (18,000) | (18,000) | (5,033.00) | | (12,967.00) | 27.96 % |
| 615.42399.50130-Grant Return Adjustment | 0 | 0 | 35,445.45 | | (35,445.45) | 0.00 % |
| Total Intergovernmental Revenues | (339,132) | (339,132) | (154,979.55) | 0.00 | (184,152.45) | 45.70 % |
| Adult Supervision Fees (CSCD) | | | | | | |
| 615.44710.50130-CSCD Probation Fees | (800,000) | (800,000) | (478,023.87) | 0.00 | (321,976.13) | 59.75 % |
| 615.44720.50130-CSCD Alcohol Evaluation Fees | (14,000) | (14,000) | (8,908.98) | 0.00 | (5,091.02) | 63.64 % |
| 615.44730,50130-CSCD U/A Evaluation Fee | (20,000) | (20,000) | (13,765,92) | 0.00 | (6,234.08) | 68.83 % |
| 615.44740.50130-CSCD DWI Evaluation Fee | (5,500) | (5,500) | (1,550.00) | 0.00 | (3,950.00) | 28.18 % |
| 615.44750.50130-CSCD Drug Offender Program F | (6,500) | (6,500) | (1,840.00) | 0.00 | (4,660.00) | 28.31 % |
| 615.44770.50130-CSCD Insurance Fees | (1,800) | (1,800) | (1,005.00) | 0.00 | (795.00) | 55.83 % |
| 615.44820.50130-CSCD Carry Forward Funds | (240,000) | (327,135) | 0.00 | 0.00 | (327,135.00) | 0.00 % |
| 615.44830.50130-CSCD Transaction Fees | (20,000) | (20,000) | (13,746.00) | 0.00 | (6,254.00) | 68.73 % |
| 615.44840.50130-CSCD Anger Mgmt Fees | (1,000) | (1,000) | (582.00) | 0.00 | (418,00) | 58.20 % |
| 615.44850.50130-CSCD Psych Evaluation | 0 | 0 | (100.00) | 0.00 | 100.00 | 0.00 % |
| 615.44860,50130-One-time Restitution Fee \$6 | 0 | 0 | (42.00) | 0.00 | 42.00 | 0.00 % |
| 615.44870,50130-CSCD Pre-Trial Diversion Fee | (50,000) | (50,000) | (42,125.00) | 0.00 | (7,875.00) | 84.25 % |
| Total Adult Supervision Fees (CSCD) | (1,158,800) | (1,245,935) | (561,688.77) | 0.00 | (684,246.23) | 45.08 % |
| Interest Income | | | | | | |
| 615.48010.50130-Interest | (1,000) | (1,000) | (794.62) | 0.00 | (205.38) | 79.46 % |
| Total Interest Income | (1,000) | (1,000) | (794.62) | 0.00 | (205.38) | 79.46 % |
| Other Revenue | | | | | | |
| 615.48110.50130-Other Revenue | 0 | 0 | (31.29) | 0.00 | 31.29 | 0.00 % |
| Total Other Revenue | 0 | 0 | (31.29) | 0.00 | 31.29 | -00 |
| Department 50130 Totals | (1,498,932) | (1,586,067) | (717,494.23) | 0.00 | (868,572.77) | 45.24 % |
| Fund 615 Totals | (1,498,932) | (1,586,067) | (717,494.23) | 0.00 | (868,572.77) | 45.24 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|--------------|--------------|-------------|----------------|
| 616-Adult Probation - Co | | | | | | |
| 50150-Adult Court Services | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 616.42010.50150-State Funds | (187,609) | (187,609) | (127,861.31) | 0.00 | (59,747,69) | 68.15 % |
| Total Intergovernmental Revenues | (187,609) | (187,609) | (127,861.31) | 0.00 | (59,747.69) | 68.15 % |
| Tranfers In | | | | | | |
| 616.49930.50150-Transfers from Other Funds | 0 | (8,800) | 0.00 | 0.00 | (8,800.00) | 0.00 % |
| Total Tranfers In | 0 | (8,800) | 0,00 | 0.00 | (8,800.00) | 0.00 % |
| Department 50150 Totals | (187,609) | (196,409) | (127,861.31) | 0.00 | (68,547.69) | 65.10 % |
| Fund 616 Totals | (187,609) | (196,409) | (127,861.31) | 0.00 | (68,547.69) | 65.10 % |
| 617-Adult Probation-Subs | | | | | | |
| 50170-Adult Substance Abuse Services | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 617.42010.50170-State Funds | (116,686) | (116,686) | (80,473.12) | 0.00 | (36,212.88) | 68.97 % |
| Total Intergovernmental Revenues | (116,686) | (116,686) | (80,473.12) | 0.00 | (36,212.88) | 68.97 % |
| Tranfers In | | | | | | |
| 617.49930.50170-Transfers from Other Funds | 0 | (1,500) | 0.00 | 0.00 | (1,500,00) | 0.00 % |
| Total Tranfers In | 0 | (1,500) | 0.00 | 0.00 | (1,500.00) | 0.00 % |
| Department 50170 Totals | (116,686) | (118,186) | (80,473.12) | 0.00 | (37,712.88) | 68.09 % |
| Fund 617 Totals | (116,686) | (118,186) | (80,473.12) | 0.00 | (37,712.88) | 68.09 % |
| 618-Adult Probation-Pret | | | | | | |
| 50190-Adult Pretrial Diversion | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 618.42010.50190-State Funds | (35,950) | (35,950) | (24,129.03) | 0.00 | (11,820.97) | 67.12 % |
| Total Intergovernmental Revenues | (35,950) | (35,950) | (24,129.03) | 0.00 | (11,820.97) | 67.12 % |
| Tranfers In | | | | | | |
| 618.49930.50190-Transfers from Other Funds | 0 | (2,050) | 0.00 | 0.00 | (2,050.00) | 0.00 % |
| Total Tranfers In | 0 | (2,050) | 0.00 | 0.00 | (2,050.00) | 0.00 % |
| Department 50190 Totals | (35,950) | (38,000) | (24,129.03) | 0.00 | (13,870.97) | 63.50 % |
| Fund 618 Totals | (35,950) | (38,000) | (24,129.03) | 0.00 | (13,870.97) | 63.50 % |
| 801-Sheriff Commissary F | | | | | | |
| 11801-Revenues-Sheriff Commissary | | | | | | |
| Fees of Office/Charges for Service | | | | | | |
| 801.43060.11801-Coin Phones | 0 | 0 | (44,410.56) | 0.00 | 44,410.56 | 0.00 % |
| Total Fees of Office/Charges for Service | 0 | 0 | (44,410.56) | 0.00 | 44,410.56 | -00 |
| Interest Income | | | | | | |
| 801.48010.11801-Interest | 0 | 0 | (230.17) | 0.00 | 230.17 | 0.00 % |
| Total Interest Income | 0 | 0 | (230.17) | 0.00 | 230.17 | 1-00 |
| Other Revenue | | | | | | |
| 801.48130.11801-Vending Machines | 0 | 0 | 664.78 | 0.00 | (664.78) | 0.00 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|------------------------------------|--------------------|-------------------|-----------------|--------------|----------------|----------------|
| 801.48140.11801-Sales-Commissary | 0 | 0 | (41,933.72) | 0.00 | 41,933.72 | 0.00 % |
| Total Other Revenue | 0 | 0 | (41,268.94) | 0.00 | 41,268.94 | -00 |
| Department 11801 Totals | 0 | 0 | (85,909.67) | 0.00 | 85,909.67 | -∞ |
| Fund 801 Totals | 0 | 0 | (85,909.67) | 0.00 | 85,909.67 | -00 |
| 802-Walker County Public | | | | | | |
| 11802-Revenues-Central Dispatch | | | | | | |
| Intergovernmental Revenues | | | | | | |
| 802.42420.11802-Walker County | (709,404) | (709,404) | (467,972.00) | 0.00 | (241,432.00) | 65.97 % |
| 802.42450.11802-City of Huntsville | (709,404) | (709,404) | (526,468.50) | 0.00 | (182,935.50) | 74.21 % |
| Total Intergovernmental Revenues | (1,418,808) | (1,418,808) | (994,440.50) | 0.00 | (424,367.50) | 70.09 % |
| Interest Income | | | | | | |
| 802.48010.11802-Interest | 0 | 0 | (901.94) | 0.00 | 901.94 | 0.00 % |
| Total Interest Income | 0 | 0 | (901.94) | 0.00 | 901.94 | -00 |
| Other Revenue | | | | | | |
| 802.48110.11802-Other Revenue | 0 | 0 | (3,220.59) | 0.00 | 3,220.59 | 0.00 % |
| Total Other Revenue | .0 | 0 | (3,220.59) | 0.00 | 3,220.59 | -00 |
| Department 11802 Totals | (1,418,808) | (1,418,808) | (998,563.03) | 0.00 | (420,244.97) | 70.38 % |
| Fund 802 Totals | (1,418,808) | (1,418,808) | (998,563.03) | 0.00 | (420,244.97) | 70.38 % |
| Report Totals | (48,953,059) | (53,656,577) | (47,591,084.90) | 0.00 | (6,065,492.10) | 88.70 % |



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| Account | Original Budget | | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|----|-------------------|------------|--------------|------------|----------------|
| 101-General Fund | | | | | | | |
| 15010-County Judge | | | | | | | |
| Salaries/Other Pay/Benefits | 286,680 | | 286,680 | 171,208.50 | 0.00 | 115,471.50 | 59.72 % |
| Operations | 11,135 | | 11,135 | 3,161.36 | 0.00 | 7,973.64 | 28.39 % |
| Department 15010 Totals | 297,815 | | 297,815 | 174,369.86 | 0.00 | 123,445.14 | 58.55 % |
| 15020-County Judge - IT Operations | | | | | | | |
| Salaries/Other Pay/Benefits | 302,390 | | 302,390 | 129,378.80 | 0.00 | 173,011.20 | 42.79 % |
| Operations | 9,530 | | 9,530 | 734.82 | 0.00 | 8,795.18 | 7.71 % |
| Department 15020 Totals | 311,920 | | 311,920 | 130,113.62 | 2 0.00 | 181,806.38 | 41.71 % |
| 15030-County Judge - IT Hardware/Software | | | | | | | |
| Operations | 384,621 | | 455,372 | 275,595.30 | 176,781.00 | 2,995.70 | 99.34 % |
| Department 15030 Totals | 384,621 | | 455,372 | 275,595.30 | 176,781.00 | 2,995.70 | 99.34 % |
| 15050-County Clerk | | | | | | | |
| Salaries/Other Pay/Benefits | 637,763 | | 637,763 | 407,510.83 | 0.00 | 230,252.17 | 63.90 % |
| Operations | 108,201 | | 108,201 | 58,288.98 | 0.00 | 49,912.02 | 53.87 % |
| Department 15050 Totals | 745,964 | | 745,964 | 465,799.81 | 0.00 | 280,164.19 | 62.44 % |
| 16010-Voter Registration | | | | | | | |
| Salaries/Other Pay/Benefits | 61,524 | | 61,524 | 41,702.00 | 0.00 | 19,822.00 | 67.78 % |
| Operations | 25,500 | | 31,800 | 25,802.56 | 857.47 | 5,139.97 | 83.84 % |
| Department 16010 Totals | 87,024 | | 93,324 | 67,504.56 | 857.47 | 24,961.97 | 73.25 % |
| 16020-Elections | | | | | | | |
| Salaries/Other Pay/Benefits | 136,245 | | 136,245 | 119,624.23 | 0.00 | 16,620.77 | 87.80 % |
| Operations | 72,878 | | 72,878 | 26,209.31 | 6,679.77 | 39,988.92 | 45.13 % |
| Department 16020 Totals | 209,123 | | 209,123 | 145,833.54 | 6,679.77 | 56,609.69 | 72.93 % |
| 17010-County Facilities | | | | | | | |
| Salaries/Other Pay/Benefits | 548,890 | | 548,890 | 300,734.23 | 0.00 | 248,155.77 | 54.79 % |
| Operations | 359,944 | | 390,915 | 212,832.27 | 40,574.59 | 137,508.14 | 64.82 % |
| Capital | 0 | | 171,550 | 76,329.00 | 0.00 | 95,221.00 | 44.49 % |
| Department 17010 Totals | 908,834 | | 1,111,355 | 589,895.50 | 40,574.59 | 480,884.91 | 56.73 % |
| 17020-Facilities-Justice Center Municipal Allocation | | | | | | | |
| Operations | 10,983 | | 10,983 | 5,097.59 | 0.00 | 5,885.41 | 46.41 % |
| Department 17020 Totals | 10,983 | | 10,983 | 5,097.59 | 0.00 | 5,885.41 | 46.41 % |
| 19010-Centralized Costs | | | | | | | |
| Salaries/Other Pay/Benefits | 615,928 | | 615,928 | 202,992.33 | 3 0.00 | 412,935.67 | 32.96 % |
| Operations | 673,263 | | 673,263 | 470,862.88 | | 200,420.73 | 70.23 % |
| Department 19010 Totals | 1,289,191 | | 1,289,191 | 673,855.21 | 1,979.39 | 613,356.40 | 52.42 % |
| 19200-Contingency | , | | · · | | | | |
| Contingency | 918,500 | | 637,719 | 0.00 | 0.00 | 637,719.00 | 0.00 % |
| Department 19200 Totals | 918,500 | | 637,719 | 0.00 | | 637,719.00 | 0.00 % |
| 20005-CountyAuditor-Financial Systems | 3.0,500 | | 5517115 | 0.00 | 0.00 | 231,113.00 | 0.00 70 |
| Operations | 149,833 | | 149,833 | 91,914.50 | 22,932.00 | 34,986.50 | 76.65 % |
| | | | | | • | | 76.65 % |
| Department 20005 Totals | 149,833 | 44 | 149,833 | 91,914.50 | 22,932.00 | 34,986.50 | 70.05 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|------------|--------------|------------|----------------|
| 20010-County Auditor | | | | | | |
| Salaries/Other Pay/Benefits | 785,307 | 785,307 | 506,511.92 | 0.00 | 278,795.08 | 64.50 % |
| Operations | 61,275 | 61,275 | 17,469.83 | 200.00 | 43,605.17 | 28.84 % |
| Department 20010 Totals | 846,582 | 846,582 | 523,981.75 | 200.00 | 322,400.25 | 61.92 % |
| 20020-County Treasurer | | | | | | |
| Salaries/Other Pay/Benefits | 383,797 | 383,797 | 248,255.05 | 0.00 | 135,541.95 | 64.68 % |
| Operations | 23,579 | 23,579 | 14,023.45 | 0.00 | 9,555.55 | 59.47 % |
| Department 20020 Totals | 407,376 | 407,376 | 262,278.50 | 0.00 | 145,097.50 | 64.38 % |
| 20030-County Treasurer - Collections | | | | | | |
| Salaries/Other Pay/Benefits | 132,060 | 132,060 | 81,734.76 | 0.00 | 50,325.24 | 61.89 % |
| Operations | 21,820 | 21,820 | 7,963.59 | 0.00 | 13,856.41 | 36.50 % |
| Department 20030 Totals | 153,880 | 153,880 | 89,698.35 | 0.00 | 64,181.65 | 58.29 % |
| 20040-Purchasing | | | | | | |
| Salaries/Other Pay/Benefits | 273,288 | 295,036 | 183,768.49 | 0.00 | 111,267.51 | 62.29 % |
| Operations | 13,517 | 16,834 | 9,377.57 | 3,517.00 | 3,939.43 | 76.60 % |
| Department 20040 Totals | 286,805 | 311,870 | 193,146.06 | 3,517.00 | 115,206.94 | 63.06 % |
| 21010-Vehicle Registration | | | | | | |
| Salaries/Other Pay/Benefits | 524,997 | 524,997 | 308,468.67 | 0.00 | 216,528.33 | 58.76 % |
| Operations | 14,402 | 14,402 | 4,474.37 | 0.00 | 9,927.63 | 31.07 % |
| Department 21010 Totals | 539,399 | 539,399 | 312,943.04 | 0.00 | 226,455.96 | 58.02 % |
| 29940-Governmental/Services Contracts | | | | | | |
| Intergovernmental/Contracts | 611,230 | 611,230 | 458,422.50 | 0.00 | 152,807.50 | 75.00 % |
| Department 29940 Totals | 611,230 | 611,230 | 458,422.50 | 0.00 | 152,807.50 | 75.00 % |
| 30010-Courts-Central Costs | | | | | | |
| Salaries/Other Pay/Benefits | 42,500 | 42,500 | 28,165.14 | 0.00 | 14,334.86 | 66.27 % |
| Operations | 222,665 | 181,165 | 77,380.12 | 0.00 | 103,784.88 | 42.71 % |
| Department 30010 Totals | 265,165 | 223,665 | 105,545.26 | 0.00 | 118,119.74 | 47.19 % |
| 30020-County Court at Law | | | | | | |
| Salaries/Other Pay/Benefits | 488,229 | 493,141 | 323,503.29 | 0.00 | 169,637.71 | 65.60 % |
| Operations | 183,544 | 208,544 | 156,514.61 | 1,200.00 | 50,829.39 | 75.63 % |
| Department 30020 Totals | 671,773 | 701,685 | 480,017.90 | 1,200.00 | 220,467.10 | 68.58 % |
| 30030-12th Judicial District Court | | | | | | |
| Salaries/Other Pay/Benefits | 246,623 | 262,435 | 171,586.16 | 0.00 | 90,848.84 | 65.38 % |
| Operations | 154,806 | 182,806 | 114,775.98 | 196.00 | 67,834.02 | 62.89 % |
| Department 30030 Totals | 401,429 | 445,241 | 286,362.14 | 196.00 | 158,682.86 | 64.36 % |
| 30040-278th Judicial District Court | | | | | | |
| Salaries/Other Pay/Benefits | 253,830 | 257,256 | 167,337.18 | 0.00 | 89,918.82 | 65.05 % |
| Operations | 154,623 | 154,623 | 105,732.46 | 0.00 | 48,890.54 | 68.38 % |
| Department 30040 Totals | 408,453 | 411,879 | 273,069.64 | 0.00 | 138,809.36 | 66.30 % |
| 30050-Courts-Pretrial Bond Supervision | | | | | | |
| Salaries/Other Pay/Benefits | 63,524 | 63,524 | 39,180.27 | 0.00 | 24,343.73 | 61.68 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|--------------|--------------|--------------|----------------|
| Operations | 7,300 | 7,300 | 1,407.49 | 0.00 | 5,892.51 | 19.28 % |
| Department 30050 Totals | 70,824 | 70,824 | 40,587.76 | 5 0.00 | 30,236.24 | 57.31 % |
| 31010-District Clerk | | | | | | |
| Salaries/Other Pay/Benefits | 556,165 | 569,460 | 355,172.11 | 0.00 | 214,287.89 | 62.37 % |
| Operations | 33,639 | 33,639 | 19,287.57 | 7 333.00 | 14,018.43 | 58.33 % |
| Department 31010 Totals | 589,804 | 603,099 | 374,459.68 | 3 333.00 | 228,306.32 | 62.14 % |
| 32010-Criminal District Attorney | | | | | | |
| Salaries/Other Pay/Benefits | 1,880,360 | 1,880,472 | 1,211,495.04 | 0.00 | 668,976.96 | 64.43 % |
| Operations | 70,333 | 84,491 | 33,587.86 | 750.50 | 50,152.64 | 40.64 % |
| Capital | 0 | 17,249 | 16,173.74 | 2,260.20 | (1,184.94) | 106.87 % |
| Department 32010 Totals | 1,950,693 | 1,982,212 | 1,261,256.64 | 3,010.70 | 717,944.66 | 63.78 % |
| 33010-Justice of Peace Precinct 1 | | | | | | |
| Salaries/Other Pay/Benefits | 296,549 | 296,549 | 190,523.88 | 0.00 | 106,025.12 | 64.25 % |
| Operations | 13,574 | 13,574 | 3,175.10 | 805.04 | 9,593.86 | 29.32 % |
| Department 33010 Totals | 310,123 | 310,123 | 193,698.98 | 805.04 | 115,618.98 | 62.72 % |
| 33020-Justice of Peace Precinct 2 | | | | | | |
| Salaries/Other Pay/Benefits | 232,424 | 232,424 | 147,979.48 | 0.00 | 84,444.52 | 63.67 % |
| Operations | 10,295 | 10,295 | 3,755.69 | 184.58 | 6,354.73 | 38.27 % |
| Department 33020 Totals | 242,719 | 242,719 | 151,735.17 | 7 184.58 | 90,799.25 | 62.59 % |
| 33030-Justice of Peace Precinct 3 | | | | | | |
| Salaries/Other Pay/Benefits | 234,768 | 234,768 | 151,762.04 | 0.00 | 83,005.96 | 64.64 % |
| Operations | 11,904 | 11,904 | 4,727.88 | 0.00 | 7,176.12 | 39.72 % |
| Department 33030 Totals | 246,672 | 246,672 | 156,489.92 | 0.00 | 90,182.08 | 63.44 % |
| 33040-Justice of Peace Precinct 4 | | | | | | |
| Salaries/Other Pay/Benefits | 296,394 | 296,394 | 156,899.19 | 0.00 | 139,494.81 | 52.94 % |
| Operations | 17,237 | 17,237 | 5,420.44 | 0.00 | 11,816.56 | 31.45 % |
| Department 33040 Totals | 313,631 | 313,631 | 162,319.63 | 0.00 | 151,311.37 | 51.75 % |
| 36010-Juvenile Probation Support - General Fund | | | | | | |
| Salaries/Other Pay/Benefits | 79,030 | 79,030 | 51,450.19 | 0.00 | 27,579.81 | 65.10 % |
| Operations | 71,406 | 71,406 | 15,661.69 | 0.00 | 55,744.31 | 21.93 % |
| Department 36010 Totals | 150,436 | 150,436 | 67,111.88 | 0.00 | 83,324.12 | 44.61 % |
| 41010-Sheriff | | | | | | |
| Salaries/Other Pay/Benefits | 3,683,759 | 3,696,597 | 2,286,728.15 | 0.00 | 1,409,868.85 | 61.86 % |
| Operations | 303,539 | 370,628 | 266,934.21 | 10,795.91 | 92,897.88 | 74.94 % |
| Capital | 350,365 | 689,523 | 103,761.52 | 896,774.83 | (311,013.35) | 145.11 % |
| Department 41010 Totals | 4,337,663 | 4,756,748 | 2,657,423.88 | 907,570.74 | 1,191,753.38 | 74.95 % |
| 41030-Sheriff Estray | | | | | | |
| Operations | 6,000 | 6,000 | 760.05 | 933.75 | 4,306.20 | 28.23 % |
| Department 41030 Totals | 6,000 | 6,000 | 760.05 | 933.75 | 4,306.20 | 28.23 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|------------|--------------|--------------|----------------|
| 43010-Courthouse Security General Fund | | | | | | |
| Salaries/Other Pay/Benefits | 309,271 | 309,271 | 199,410.39 | 0.00 | 109,860.61 | 64.48 % |
| Department 43010 Totals | 309,271 | 309,271 | 199,410.39 | 0.00 | 109,860.61 | 64.48 % |
| 44001-Constables Central | | | | | | |
| Salaries/Other Pay/Benefits | 62,926 | 62,926 | 37,619.89 | 0.00 | 25,306.11 | 59.78 % |
| Operations | 5,419 | 5,419 | 674.80 | 832.02 | 3,912.18 | 27.81 % |
| Department 44001 Totals | 68,345 | 68,345 | 38,294.69 | 832.02 | 29,218.29 | 57.25 % |
| 44010-Constable Precinct 1 | | | | | | |
| Salaries/Other Pay/Benefits | 85,058 | 85,058 | 55,850.54 | 0.00 | 29,207.46 | 65.66 % |
| Operations | 8,740 | 8,740 | 2,822.06 | 0.00 | 5,917.94 | 32.29 % |
| Capital | 0 | 1,895 | 1,895.44 | 0.00 | (0.44) | 100.02 % |
| Department 44010 Totals | 93,798 | 95,693 | 60,568.04 | 0.00 | 35,124.96 | 63.29 % |
| 44020-Constable Precinct 2 | | | | | | |
| Salaries/Other Pay/Benefits | 85,058 | 85,058 | 55,567.77 | 0.00 | 29,490.23 | 65.33 % |
| Operations | 9,223 | 9,223 | 5,023.46 | 145.35 | 4,054.19 | 56.04 % |
| Capital | 0 | 7,219 | 0.00 | 17,142.52 | (9,923.52) | 237.46 % |
| Department 44020 Totals | 94,281 | 101,500 | 60,591.23 | 17,287.87 | 23,620.90 | 76.73 % |
| 44030-Constable Precinct 3 | | | | | | |
| Salaries/Other Pay/Benefits | 162,723 | 162,723 | 108,498.55 | 0.00 | 54,224.45 | 66.68 % |
| Operations | 17,664 | 22,944 | 12,740.93 | 10,619.55 | (416.48) | 101.82 % |
| Capital | 66,684 | 81,122 | 190.00 | 234,318.56 | (153,386.56) | 289.08 % |
| Department 44030 Totals | 247,071 | 266,789 | 121,429.48 | 244,938.11 | (99,578.59) | 137.32 % |
| 44040-Constable Precinct 4 | | | | | | |
| Salaries/Other Pay/Benefits | 402,553 | 402,553 | 265,437.39 | 0.00 | 137,115.61 | 65.94 % |
| Operations | 46,317 | 46,317 | 30,357.62 | 415.54 | 15,543.84 | 66.44 % |
| Capital | 0 | 17,615 | 0.00 | 73,377.10 | (55,762.10) | 416.56 % |
| Department 44040 Totals | 448,870 | 466,485 | 295,795.01 | 73,792.64 | 96,897.35 | 79.23 % |
| 45010-Support Personnel -DPS | | | | | | |
| Salaries/Other Pay/Benefits | 68,196 | 68,196 | 44,145.27 | 0.00 | 24,050.73 | 64.73 % |
| Operations | 2,215 | 2,215 | 580.00 | 0.00 | 1,635.00 | 26.19 % |
| Department 45010 Totals | 70,411 | 70,411 | 44,725.27 | 0.00 | 25,685.73 | 63.52 % |
| 45020-Weigh Station Utilites and Services | | | | | | |
| Operations | 35,187 | 35,187 | 13,244.93 | 0.00 | 21,942.07 | 37.64 % |
| Department 45020 Totals | 35,187 | 35,187 | 13,244.93 | 3 0.00 | 21,942.07 | 37.64 % |
| 46010-Emergency Operations | | | | | | |
| Salaries/Other Pay/Benefits | 309,327 | 309,327 | 199,704.19 | 0.00 | 109,622.81 | 64.56 % |
| Operations | 130,767 | 131,267 | 73,119.73 | 1,086.61 | 57,060.66 | 56.53 % |
| Capital | 44,430 | 57,999 | 0.00 | 163,930.32 | (105,931.32) | 282.64 % |
| Department 46010 Totals | 484,524 | 498,593 | 272,823.92 | 165,016.93 | 60,752.15 | 87.82 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|--------------|--------------|--------------|----------------|
| 46100-Walker County EMS - Emergency Services | | | | | | |
| Capital | 0 | 0 | 0.00 | 12,240.00 | (12,240.00) | ∞ |
| Department 46100 Totals | 0 | 0 | 0.00 | 12,240.00 | (12,240.00) | ∞ |
| 49940-Public Safety Governmental/Services Contra | icts | | | | | |
| Intergovernmental/Contracts | 1,010,591 | 1,513,791 | 668,772.00 | 0.00 | 845,019.00 | 44.18 % |
| Department 49940 Totals | 1,010,591 | 1,513,791 | 668,772.00 | 0.00 | 845,019.00 | 44.18 % |
| 50010-County Jail | | | | | | |
| Salaries/Other Pay/Benefits | 2,611,503 | 2,611,503 | 1,679,411.76 | 0.00 | 932,091.24 | 64.31 % |
| Operations | 643,109 | 715,200 | 466,418.79 | 38,025.03 | 210,756.18 | 70.53 % |
| Capital | 0 | 651,114 | 18,493.51 | 50,910.00 | 581,710.49 | 10.66 % |
| Department 50010 Totals | 3,254,612 | 3,977,817 | 2,164,324.06 | 88,935.03 | 1,724,557.91 | 56.65 % |
| 50020-County Jail Inmate Medical Cost Center | | | | | | |
| Salaries/Other Pay/Benefits | 194,455 | 194,455 | 100,324.90 | 0.00 | 94,130.10 | 51.59 % |
| Operations | 169,478 | 218,678 | 133,698.55 | 462.21 | 84,517.24 | 61.35 % |
| Department 50020 Totals | 363,933 | 413,133 | 234,023.45 | 462.21 | 178,647.34 | 56.76 % |
| 50110-Adult Probation Support- General Fund | | | | | | |
| Operations | 56,498 | 56,498 | 27,210.13 | 0.00 | 29,287.87 | 48.16 % |
| Department 50110 Totals | 56,498 | 56,498 | 27,210.13 | 0.00 | 29,287.87 | 48.16 % |
| 50120-Adult Probation -Community Services- Gene | eral Fund | | | | | |
| Salaries/Other Pay/Benefits | 62,196 | 62,196 | 37,377.44 | 0.00 | 24,818.56 | 60.10 % |
| Operations | 850 | 850 | 454.30 | 0.00 | 395.70 | 53.45 % |
| Department 50120 Totals | 63,046 | 63,046 | 37,831.74 | 0.00 | 25,214.26 | 60.01 % |
| 60010-Veterans Services | | | | | | |
| Salaries/Other Pay/Benefits | 35,395 | 35,395 | 16,056.35 | 0.00 | 19,338.65 | 45.36 % |
| Operations | 2,137 | 2,137 | 188.38 | 0.00 | 1,948.62 | 8.82 % |
| Department 60010 Totals | 37,532 | 37,532 | 16,244.73 | 0.00 | 21,287.27 | 43.28 % |
| 60020-Social Services | | | | | | |
| Operations | 23,800 | 23,800 | 600.00 | 0.00 | 23,200.00 | 2.52 % |
| Department 60020 Totals | 23,800 | 23,800 | 600.00 | 0.00 | 23,200.00 | 2.52 % |
| 61020-Planning and Development | | | | | | |
| Salaries/Other Pay/Benefits | 593,095 | 593,095 | 343,259.13 | 0.00 | 249,835.87 | 57.88 % |
| Operations | 160,063 | 160,063 | 86,079.32 | 2,573.73 | 71,409.95 | 55.39 % |
| Capital | 0 | 5,592 | 5,591.73 | 0.00 | 0.27 | 100.00 % |
| Department 61020 Totals | 753,158 | 758,750 | 434,930.18 | 2,573.73 | 321,246.09 | 57.66 % |
| 61050-Litter Control - General Fund | | | | | | |
| Operations | 44,476 | 44,476 | 13,540.04 | 500.00 | 30,435.96 | 31.57 % |
| Department 61050 Totals | 44,476 | 44,476 | 13,540.04 | 500.00 | 30,435.96 | 31.57 % |
| 69940-Health and Human Services - Governmental | /Services Contrac | ts | | | | |
| Intergovernmental/Contracts | 115,730 | 848,349 | 110,105.00 | 0.00 | 738,244.00 | 12.98 % |
| Department 69940 Totals | 115,730 | 848,349 | 110,105.00 | 0.00 | 738,244.00 | 12.98 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|---------------|--------------|---------------|----------------|
| 70010-Historical Commission | | | | | | |
| Salaries/Other Pay/Benefits | 16,581 | 16,581 | 11,251.57 | 0.00 | 5,329.43 | 67.86 % |
| Operations | 5,780 | 5,780 | 2,084.99 | 501.11 | 3,193.90 | 44.74 % |
| Department 70010 Totals | 22,361 | 22,361 | 13,336.56 | 501.11 | 8,523.33 | 61.88 % |
| 70020-Texas AgriLife Extension Service | | | | | | |
| Salaries/Other Pay/Benefits | 241,027 | 241,027 | 145,826.20 | 0.00 | 95,200.80 | 60.50 % |
| Operations | 33,412 | 33,412 | 15,696.39 | 0.00 | 17,715.61 | 46.98 % |
| Department 70020 Totals | 274,439 | 274,439 | 161,522.59 | 0.00 | 112,916.41 | 58.86 % |
| 79440-Education and Culture Contracts | | | | | | |
| Intergovernmental/Contracts | 0 | 80,200 | 14,314.72 | 0.00 | 65,885.28 | 17.85 % |
| Department 79440 Totals | 0 | 80,200 | 14,314.72 | 0.00 | 65,885.28 | 17.85 % |
| 92020-Debt-Voter Equipment | | | | | | |
| Debt-Principal and Interest Payment | 228,189 | 228,189 | 228,188.64 | 0.00 | 0.36 | 100.00 % |
| Department 92020 Totals | 228,189 | 228,189 | 228,188.64 | 0.00 | 0.36 | 100.00 % |
| 93000-Transfers Out /General Fund, Projects | | | | | | |
| Transfers to Other Funds | 3,065,562 | 2,885,969 | 57,855.00 | 0.00 | 2,828,114.00 | 2.00 % |
| Department 93000 Totals | 3,065,562 | 2,885,969 | 57,855.00 | 0.00 | 2,828,114.00 | 2.00 % |
| 101-General Fund Totals | 29,290,150 | 31,788,494 | 15,960,970.02 | 1,774,834.68 | 14,052,689.30 | 55.79 % |
| 105-General Projects Fun | | | | | | |
| 19990-General Government Projects | | | | | | |
| Projects | 316,600 | 2,451,644 | 35,936.41 | 0.00 | 2,415,707.59 | 1.47 % |
| Department 19990 Totals | 316,600 | 2,451,644 | 35,936.41 | 0.00 | 2,415,707.59 | 1.47 % |
| 29990-Financial Projects | | | | | | |
| Projects | 0 | 566,860 | 19,029.75 | 0.00 | 547,830.25 | 3.36 % |
| Department 29990 Totals | 0 | 566,860 | 19,029.75 | 0.00 | 547,830.25 | 3.36 % |
| 39990-Judicial Projects | | | | | | |
| Projects | 0 | 24,950 | 13,028.78 | 0.00 | 11,921.22 | 52.22 % |
| Department 39990 Totals | 0 | 24,950 | 13,028.78 | 0.00 | 11,921.22 | 52.22 % |
| 49990-Public Safety Projects | | | | | | |
| Projects | 0 | 1,094,106 | 415,953.64 | 1,345.00 | 676,807.36 | 38.14 % |
| Department 49990 Totals | 0 | 1,094,106 | 415,953.64 | 1,345.00 | 676,807.36 | 38.14 % |
| 69990-Health and Human Services Projects | | | | | | |
| Projects | 0 | 35,216 | 0.00 | 0.00 | 35,216.00 | 0.00 % |
| Department 69990 Totals | 0 | 35,216 | 0.00 | 0.00 | 35,216.00 | 0.00 % |
| 79990-Education and Culture Projects | | | | | | |
| Projects | 0 | 1,672 | 1,672.00 | 0.00 | 0.00 | 100.00 % |
| Department 79990 Totals | 0 | 1,672 | 1,672.00 | 0.00 | 0.00 | 100.00 % |
| 105-General Projects Fun Totals | 316,600 | 4,174,448 | 485,620.58 | 1,345.00 | 3,687,482.42 | 11.67 % |
| 119-ARP Relief/Recovery | | | | | | |
| 18119-ARP-General Government | | | | | | |
| ARP Funds | 7,086,880 | 538,603 | 0.00 | 0.00 | 538,603.00 | 0.00 % |
| Department 18119 Totals | 7,086,880 | 49 538,603 | 0.00 | 0.00 | 538,603.00 | 0.00 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|--------------|--------------|----------------|----------------|
| 48119-ARP-Public Safety | | | | | | |
| ARP Funds | 0 | 11,437,332 | 710,079.05 | 384,945.06 | 10,342,307.89 | 9.57 % |
| Capital | 0 | 914,112 | 0.00 | 100,832.28 | 813,279.72 | 11.03 % |
| Department 48119 Totals | 0 | 12,351,444 | 710,079.05 | 485,777.34 | 11,155,587.61 | 9.68 % |
| 49940-Public Safety Governmental/Services Cont | racts | | | | | |
| Intergovernmental/Contracts | 0 | 233,524 | 0.00 | 0.00 | 233,524.00 | 0.00 % |
| Department 49940 Totals | 0 | 233,524 | 0.00 | 0.00 | 233,524.00 | 0.00 % |
| 69940-Health and Human Services - Government | al/Services Contra | icts | | | | |
| Intergovernmental/Contracts | 0 | 686,190 | 0.00 | 0.00 | 686,190.00 | 0.00 % |
| Operations | 0 | 364,000 | 0.00 | 0.00 | 364,000.00 | 0.00 % |
| Department 69940 Totals | 0 | 1,050,190 | 0.00 | 0.00 | 1,050,190.00 | 0.00 % |
| 93000-Transfers Out /General Fund, Projects | | | | | | |
| Transfers to Other Funds | 0 | 0 | 3,635,258.97 | 0.00 | (3,635,258.97) | |
| Department 93000 Totals | 0 | 0 | 3,635,258.97 | 0.00 | (3,635,258.97) | ∞ |
| 119-ARP Relief/Recovery Totals | 7,086,880 | 14,173,761 | 4,345,338.02 | 485,777.34 | 9,342,645.64 | 34.08 % |
| 192-Debt Service Fund | | | | | | |
| 92000-Debt Service | | | | | | |
| Debt-Principal and Interest Payment | 1,376,818 | 1,376,818 | 205,908.77 | 0.00 | 1,170,909.23 | 14.96 % |
| Department 92000 Totals | 1,376,818 | 1,376,818 | 205,908.77 | 0.00 | 1,170,909.23 | 14.96 % |
| 192-Debt Service Fund Totals | 1,376,818 | 1,376,818 | 205,908.77 | 0.00 | 1,170,909.23 | 14.96 % |
| 220-Road and Bridge Fund | | | | | | |
| 82200-Road and Bridge General | | | | | | |
| Operations | 70,000 | 283,748 | 42,065.92 | 19,339.42 | 222,342.66 | 21.64 % |
| Department 82200 Totals | 70,000 | 283,748 | 42,065.92 | 19,339.42 | 222,342.66 | 21.64 % |
| 82210-Road and Bridge Precinct 1 | | | | | | |
| Salaries/Other Pay/Benefits | 661,351 | 661,351 | 416,719.32 | 0.00 | 244,631.68 | 63.01 % |
| Operations | 651,194 | 1,545,031 | 263,083.26 | 214,557.72 | 1,067,390.02 | 30.91 % |
| Department 82210 Totals | 1,312,545 | 2,206,382 | 679,802.58 | 214,557.72 | 1,312,021.70 | 40.54 % |
| 82220-Road and Bridge Precinct 2 | | | | | | |
| Salaries/Other Pay/Benefits | 814,695 | 814,695 | 472,938.74 | 0.00 | 341,756.26 | 58.05 % |
| Operations | 905,573 | 1,970,968 | 386,873.10 | 142,856.64 | 1,441,238.26 | 26.88 % |
| Department 82220 Totals | 1,720,268 | 2,785,663 | 859,811.84 | 142,856.64 | 1,782,994.52 | 35.99 % |
| 82230-Road and Bridge Precinct 3 | | | | | | |
| Salaries/Other Pay/Benefits | 833,366 | 839,366 | 539,954.47 | 0.00 | 299,411.53 | 64.33 % |
| Operations | 755,132 | 1,488,942 | 642,328.21 | 307,170.69 | 539,443.10 | 63.77 % |
| Capital | 0 | 197,259 | 8,244.66 | 476,558.17 | (287,543.83) | 245.77 % |
| Department 82230 Totals | 1,588,498 | 2,525,567 | 1,190,527.34 | 783,728.86 | 551,310.80 | 78.17 % |
| 82240-Road and Bridge Precinct 4 | | | | | | |
| Salaries/Other Pay/Benefits | 815,965 | 815,965 | 501,397.31 | 0.00 | 314,567.69 | 61.45 % |
| Operations | 802,551 | 1,443,087 | 581,303.10 | · | 480,561.23 | 66.70 % |
| Capital | 0 | 16,530 | 16,530.00 | 0.00 | 0.00 | 100.00 % |
| Department 82240 Totals | 1,618,516 | 2,275,582 | 1,099,230.41 | 381,222.67 | 795,128.92 | 65.06 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|--------------|--------------|--------------|----------------|
| 88010-Road and Bridge Weigh Station Operations | | | | | | |
| Salaries/Other Pay/Benefits | 23,325 | 23,325 | 14,556.81 | 0.00 | 8,768.19 | 62.41 % |
| Operations | 34,781 | 108,309 | 0.00 | 0.00 | 108,309.00 | 0.00 % |
| Department 88010 Totals | 58,106 | 131,634 | 14,556.81 | 0.00 | 117,077.19 | 11.06 % |
| 88900-Road and Bridge Revenues Weigh Station Pr | ojects | | | | | |
| Operations | 0 | 56,378 | 0.00 | 0.00 | 56,378.00 | 0.00 % |
| Department 88900 Totals | 0 | 56,378 | 0.00 | 0.00 | 56,378.00 | 0.00 % |
| 93010-Transfers Out from Road and Bridge Fund | | | | | | |
| Transfers to Other Funds | 0 | 150,000 | 150,000.00 | 0.00 | 0.00 | 100.00 % |
| Department 93010 Totals | 0 | 150,000 | 150,000.00 | 0.00 | 0.00 | 100.00 % |
| 220-Road and Bridge Fund Totals | 6,367,933 | 10,414,954 | 4,035,994.90 | 1,541,705.31 | 4,837,253.79 | 53.55 % |
| 301-Walker County EMS Fu | | | | | | |
| 46099-Walker County EMS - Contingency | | | | | | |
| Operations | 200,000 | 38,833 | 0.00 | 0.00 | 38,833.00 | 0.00 % |
| Department 46099 Totals | 200,000 | 38,833 | 0.00 | 0.00 | 38,833.00 | 0.00 % |
| 46100-Walker County EMS - Emergency Services | | | | | | |
| Salaries/Other Pay/Benefits | 3,477,209 | 3,584,853 | 2,311,805.49 | 0.00 | 1,273,047.51 | 64.49 % |
| Operations | 762,728 | 874,866 | 588,881.91 | 91,305.94 | 194,678.15 | 77.75 % |
| Capital | 270,000 | 599,608 | 249,260.46 | 848,143.24 | (497,795.70) | 183.02 % |
| ARP Funds | 0 | 0 | 0.00 | 15,554.48 | (15,554.48) | |
| Department 46100 Totals | 4,509,937 | 5,059,327 | 3,149,947.86 | 955,003.66 | 954,375.48 | 81.14 % |
| 301-Walker County EMS Fu Totals | 4,709,937 | 5,098,160 | 3,149,947.86 | 955,003.66 | 993,208.48 | 80.52 % |
| 473-AutoTheft Task Force | | | | | | |
| 42080-AutoTheft Task Force | | | | | | |
| Salaries/Other Pay/Benefits | 98,629 | 98,629 | 64,860.49 | 0.00 | 33,768.51 | 65.76 % |
| Department 42080 Totals | 98,629 | 98,629 | 64,860.49 | 0.00 | 33,768.51 | 65.76 % |
| 473-AutoTheft Task Force Totals | 98,629 | 98,629 | 64,860.49 | 0.00 | 33,768.51 | 65.76 % |
| 474-District Attorney Vi | | | | | | |
| 32091-District Attorney Victim Assistance Coord | | | | | | |
| Salaries/Other Pay/Benefits | 63,590 | 63,590 | 41,926.83 | | 21,663.17 | 65.93 % |
| Operations | 1,980 | 1,980 | 0.00 | | 1,980.00 | 0.00 % |
| Department 32091 Totals | 65,570 | 65,570 | 41,926.83 | | 23,643.17 | 63.94 % |
| 474-District Attorney Vi Totals | 65,570 | 65,570 | 41,926.83 | 0.00 | 23,643.17 | 63.94 % |
| 488-CDBG Grants | | | | | | |
| 62010-CDBG-GLO-Harvey | 0 | 290 271 | 40 502 55 | 0.00 | 220 767 45 | 14.45 % |
| Operations | · | 280,271 | 40,503.55 | • | 239,767.45 | |
| Department 62010 Totals | 0 | 280,271 | 40,503.55 | 0.00 | 239,767.45 | 14.45 % |
| 62021-CDBG-WC SUD | 0 | 226 700 | 7 520 00 | 0.00 | 210 100 00 | 2 20 0/ |
| Operations | 0 | 326,700 | 7,520.00 | | 319,180.00 | 2.30 % |
| Department 62021 Totals | 0 | 326,700 | 7,520.00 | | 319,180.00 | 2.30 % |
| 488-CDBG Grants Totals | 0 | 606,971 | 48,023.55 | 0.00 | 558,947.45 | 7.91 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|------------|--------------|-----------|----------------|
| 515-County Clerk Records | | | | | | |
| 15060-County Clerk Records Preservation | | | | | | |
| Salaries/Other Pay/Benefits | 26,857 | 26,857 | 0.00 | 0.00 | 26,857.00 | 0.00 % |
| Operations | 400,000 | 400,000 | 391,655.35 | 0.00 | 8,344.65 | 97.91 % |
| Department 15060 Totals | 426,857 | 426,857 | 391,655.35 | 0.00 | 35,201.65 | 91.75 % |
| 515-County Clerk Records Totals | 426,857 | 426,857 | 391,655.35 | 0.00 | 35,201.65 | 91.75 % |
| 519-District Clerk Rider | | | | | | |
| 31030-District Clerk Rider for Prosecution | | | | | | |
| Salaries/Other Pay/Benefits | 7,369 | 7,369 | 4,811.13 | 0.00 | 2,557.87 | 65.29 % |
| Operations | 30,975 | 30,975 | 794.79 | 899.00 | 29,281.21 | 5.47 % |
| Department 31030 Totals | 38,344 | 38,344 | 5,605.92 | 2 899.00 | 31,839.08 | 16.96 % |
| 519-District Clerk Rider Totals | 38,344 | 38,344 | 5,605.92 | 899.00 | 31,839.08 | 16.96 % |
| 526-County Law Library F | | | | | | |
| 34030-Law Library | | | | | | |
| Salaries/Other Pay/Benefits | 9,580 | 9,580 | 5,988.18 | 0.00 | 3,591.82 | 62.51 % |
| Operations | 23,855 | 23,855 | 5,377.60 | 0.00 | 18,477.40 | 22.54 % |
| Department 34030 Totals | 33,435 | 33,435 | 11,365.78 | 0.00 | 22,069.22 | 33.99 % |
| 526-County Law Library F Totals | 33,435 | 33,435 | 11,365.78 | 0.00 | 22,069.22 | 33.99 % |
| 536-Courthouse Security | | | | | | |
| 43020-Courthouse Security Fund-Fund 536 | | | | | | |
| Salaries/Other Pay/Benefits | 84,312 | 84,312 | 55,280.26 | 0.00 | 29,031.74 | 65.57 % |
| Department 43020 Totals | 84,312 | 84,312 | 55,280.26 | 0.00 | 29,031.74 | 65.57 % |
| 536-Courthouse Security Totals | 84,312 | 84,312 | 55,280.26 | 0.00 | 29,031.74 | 65.57 % |
| 550-Justice Courts Techn | | | | | | |
| 34010-Justice Court Technology | | | | | | |
| Operations | 19,701 | 19,701 | 9,068.26 | 149.00 | 10,483.74 | 46.79 % |
| Contingency | 5,000 | 5,000 | 0.00 | 0.00 | 5,000.00 | 0.00 % |
| Department 34010 Totals | 24,701 | 24,701 | 9,068.26 | 5 149.00 | 15,483.74 | 37.32 % |
| 550-Justice Courts Techn Totals | 24,701 | 24,701 | 9,068.26 | 149.00 | 15,483.74 | 37.32 % |
| 560-District Attorney Pr | | | | | | |
| 32040-District Attorney Supplement | | | | | | |
| Operations | 22,500 | 22,500 | 17,709.68 | 1,200.00 | 3,590.32 | 84.04 % |
| Department 32040 Totals | 22,500 | 22,500 | 17,709.68 | 3 1,200.00 | 3,590.32 | 84.04 % |
| 560-District Attorney Pr Totals | 22,500 | 22,500 | 17,709.68 | 1,200.00 | 3,590.32 | 84.04 % |
| 561-Pretrial Interventio | | | | | | |
| 34050-Pretrial Invention | | | | | | |
| Salaries/Other Pay/Benefits | 30,706 | 30,706 | 12,457.04 | 0.00 | 18,248.96 | 40.57 % |
| Operations | 44,068 | 44,068 | 0.00 | 0.00 | 44,068.00 | 0.00 % |
| Department 34050 Totals | 74,774 | 74,774 | 12,457.04 | 1 0.00 | 62,316.96 | 16.66 % |
| 561-Pretrial Interventio Totals | 74,774 | 74,774 | 12,457.04 | 0.00 | 62,316.96 | 16.66 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|--|--------------------|-------------------|--------------|--------------|--------------|----------------|
| 562-District Attorney Fo | | | | | | |
| 32020-District Attorney Forfeiture | | | | | | |
| Operations | 24,000 | 24,000 | 876.48 | 0.00 | 23,123.52 | 3.65 % |
| Department 32020 Totals | 24,000 | 24,000 | 876.48 | 0.00 | 23,123.52 | 3.65 % |
| 562-District Attorney Fo Totals | 24,000 | 24,000 | 876.48 | 0.00 | 23,123.52 | 3.65 % |
| 563-District Attorney Ho | | | | | | |
| 32030-District Attorney Hot Check Fees | | | | | | |
| Operations | 2,996 | 2,996 | 847.34 | 0.00 | 2,148.66 | 28.28 % |
| Department 32030 Totals | 2,996 | 2,996 | 847.34 | 0.00 | 2,148.66 | 28.28 % |
| 563-District Attorney Ho Totals | 2,996 | 2,996 | 847.34 | 0.00 | 2,148.66 | 28.28 % |
| 574-Sheriff Forfeiture F | | | | | | |
| 41020-Sheriff Forfeiture | | | | | | |
| Operations | 20,000 | 32,579 | 16,987.87 | 0.00 | 15,591.13 | 52.14 % |
| Capital | 0 | 33,551 | 33,550.62 | 0.00 | 0.38 | 100.00 % |
| Contingency | 20,000 | 19,123 | 0.00 | 0.00 | 19,123.00 | 0.00 % |
| Department 41020 Totals | 40,000 | 85,253 | 50,538.49 | 0.00 | 34,714.51 | 59.28 % |
| 574-Sheriff Forfeiture F Totals | 40,000 | 85,253 | 50,538.49 | 0.00 | 34,714.51 | 59.28 % |
| 584-Tax Assessor Electio | | | | | | |
| 16040-Elections Services/Contracts | | | | | | |
| Salaries/Other Pay/Benefits | 4,218 | 0 | 0.00 | 0.00 | 0.00 | NaN |
| Operations | 2,227 | 6,445 | 6,267.41 | 512.16 | (334.57) | 105.19 % |
| Department 16040 Totals | 6,445 | 6,445 | 6,267.41 | 512.16 | (334.57) | 105.19 % |
| 584-Tax Assessor Electio Totals | 6,445 | 6,445 | 6,267.41 | 512.16 | (334.57) | 105.19 % |
| 601-Special Prosecution/ | | | | | | |
| 35020-SPU Criminal | | | | | | |
| Salaries/Other Pay/Benefits | 1,519,924 | 1,519,924 | 1,010,687.98 | 3 0.00 | 509,236.02 | 66.50 % |
| Department 35020 Totals | 1,519,924 | 1,519,924 | 1,010,687.98 | 0.00 | 509,236.02 | 66.50 % |
| 35030-SPU - State General Allocation | | | | | | |
| Salaries/Other Pay/Benefits | 203,333 | 203,333 | 108,779.26 | 0.00 | 94,553.74 | 53.50 % |
| Operations | 217,044 | 217,044 | 97,484.90 | 2,308.80 | 117,250.30 | 45.98 % |
| Capital | 20,000 | 20,000 | 26,623.64 | 0.00 | (6,623.64) | 133.12 % |
| Department 35030 Totals | 440,377 | 440,377 | 232,887.80 | 2,308.80 | 205,180.40 | 53.41 % |
| 35040-SPU Civil Division | | | | | | |
| Salaries/Other Pay/Benefits | 1,611,716 | 1,611,716 | 1,063,022.51 | 0.00 | 548,693.49 | 65.96 % |
| Operations | 1,012,836 | 1,012,836 | 627,088.98 | 6,712.60 | 379,034.42 | 62.58 % |
| Department 35040 Totals | 2,624,552 | 2,624,552 | 1,690,111.49 | 6,712.60 | 927,727.91 | 64.65 % |
| 35050-SPU Juvenile Division | | | | | | |
| Salaries/Other Pay/Benefits | 845,297 | 845,297 | 517,826.63 | 0.00 | 327,470.37 | 61.26 % |
| Operations | 126,787 | 126,787 | 55,802.92 | 2,308.80 | 68,675.28 | 45.83 % |
| Department 35050 Totals | 972,084 | 972,084 | 573,629.55 | 2,308.80 | 396,145.65 | 59.25 % |
| 601-Special Prosecution/ Totals | 5,556,937 | 5,556,937 | 3,507,316.82 | 11,330.20 | 2,038,289.98 | 63.32 % |



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|---------------------------------------|--------------------|-------------------|------------|--------------|------------|----------------|
| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
| 615-Adult Probation-Basi | | | | | | |
| 50130-Adult Basic Supervision | | | | | | |
| Salaries/Other Pay/Benefits | 1,269,835 | 1,299,789 | 719,305.20 | 0.00 | 580,483.80 | 55.34 % |
| Operations | 142,098 | 142,098 | 74,208.13 | 2,262.90 | 65,626.97 | 53.82 % |
| Capital | 86,999 | 131,830 | 0.00 | 0.00 | 131,830.00 | 0.00 % |
| Transfers to Other Funds | 0 | 12,350 | 0.00 | 0.00 | 12,350.00 | 0.00 % |
| Department 50130 Totals | 1,498,932 | 1,586,067 | 793,513.33 | 2,262.90 | 790,290.77 | 50.17 % |
| 615-Adult Probation-Basi Totals | 1,498,932 | 1,586,067 | 793,513.33 | 2,262.90 | 790,290.77 | 50.17 % |
| 616-Adult Probation - Co | | | | | | |
| 50150-Adult Court Services | | | | | | |
| Salaries/Other Pay/Benefits | 170,851 | 179,651 | 116,167.98 | 0.00 | 63,483.02 | 64.66 % |
| Operations | 16,758 | 16,758 | 11,623.92 | 0.00 | 5,134.08 | 69.36 % |
| Department 50150 Totals | 187,609 | 196,409 | 127,791.90 | 0.00 | 68,617.10 | 65.06 % |
| 616-Adult Probation - Co Totals | 187,609 | 196,409 | 127,791.90 | 0.00 | 68,617.10 | 65.06 % |
| 617-Adult Probation-Subs | | | | | | |
| 50170-Adult Substance Abuse Services | | | | | | |
| Salaries/Other Pay/Benefits | 62,153 | 63,525 | 41,194.66 | 0.00 | 22,330.34 | 64.85 % |
| Operations | 54,533 | 54,661 | 22,524.72 | 0.00 | 32,136.28 | 41.21 % |
| Department 50170 Totals | 116,686 | 118,186 | 63,719.38 | 0.00 | 54,466.62 | 53.91 % |
| 617-Adult Probation-Subs Totals | 116,686 | 118,186 | 63,719.38 | 0.00 | 54,466.62 | 53.91 % |
| 618-Adult Probation-Pret | | | | | | |
| 50190-Adult Pretrial Diversion | | | | | | |
| Salaries/Other Pay/Benefits | 34,780 | 36,830 | 23,137.00 | 0.00 | 13,693.00 | 62.82 % |
| Operations | 1,170 | 1,170 | 775.00 | 0.00 | 395.00 | 66.24 % |
| Department 50190 Totals | 35,950 | 38,000 | 23,912.00 | 0.00 | 14,088.00 | 62.93 % |
| 618-Adult Probation-Pret Totals | 35,950 | 38,000 | 23,912.00 | 0.00 | 14,088.00 | 62.93 % |
| 640-Juvenile Grant Fund | | | | | | |
| 36030-Juvenile Title IV-E | | | | | | |
| Salaries/Other Pay/Benefits | 0 | 0 | 8,556.41 | 0.00 | (8,556.41) | ∞ |
| Operations | 0 | 0 | 711.29 | 0.00 | (711.29) | ∞ |
| Department 36030 Totals | 0 | 0 | 9,267.70 | 0.00 | (9,267.70) | ∞ |
| 640-Juvenile Grant Fund Totals | 0 | 0 | 9,267.70 | 0.00 | (9,267.70) | ∞ |
| 641-Juvenile Grant-State | | | | | | |
| 36040-Juvenile State/Grant Aid | | | | | | |
| Salaries/Other Pay/Benefits | 220,435 | 220,435 | 139,752.80 | 0.00 | 80,682.20 | 63.40 % |
| Department 36040 Totals | 220,435 | 220,435 | 139,752.80 | 0.00 | 80,682.20 | 63.40 % |
| 641-Juvenile Grant-State Totals | 220,435 | 220,435 | 139,752.80 | 0.00 | 80,682.20 | 63.40 % |
| 644-Juvenile Grant-Medic | | | | | | |
| 36060-Juvenile Grant Medical Services | | | | | | |
| Salaries/Other Pay/Benefits | 28,317 | 28,317 | 17,756.33 | 0.00 | 10,560.67 | 62.71 % |
| Department 36060 Totals | 28,317 | 28,317 | 17,756.33 | 0.00 | 10,560.67 | 62.71 % |
| 644-Juvenile Grant-Medic Totals | 28,317 | 28,317 | 17,756.33 | 0.00 | 10,560.67 | 62.71 % |



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| Account | Original Budget | Revised Budget | Actual | Encumbrances | Variance | Pct to Date |
|---|--------------------|-------------------|---------------|--------------|---------------|----------------|
| 647-Juvenile Grant-Commu | | | | | | |
| 36090-Juvenile Grant Community Programs | | | | | | |
| Salaries/Other Pay/Benefits | 102,998 | 102,998 | 66,929.18 | 0.00 | 36,068.82 | 64.98 % |
| Department 36090 Totals | 102,998 | 102,998 | 66,929.18 | 0.00 | 36,068.82 | 64.98 % |
| 647-Juvenile Grant-Commu Totals | 102,998 | 102,998 | 66,929.18 | 0.00 | 36,068.82 | 64.98 % |
| 801-Sheriff Commissary F | | | | | | |
| 50040-Sheriff Commissary Operations | | | | | | |
| Salaries/Other Pay/Benefits | 0 | 0 | 1,696.50 | 0.00 | (1,696.50) | ∞ |
| Operations | 0 | 0 | 29,550.25 | 962.32 | (30,512.57) | ∞ |
| Department 50040 Totals | 0 | 0 | 31,246.75 | 962.32 | (32,209.07) | ∞ |
| 801-Sheriff Commissary F Totals | 0 | 0 | 31,246.75 | 962.32 | (32,209.07) | ∞ |
| 802-Walker County Public | | | | | | |
| 46500-Walker County Central Dispatch Services | | | | | | |
| Salaries/Other Pay/Benefits | 1,285,685 | 1,285,685 | 696,597.90 | 0.00 | 589,087.10 | 54.18 % |
| Operations | 245,343 | 245,343 | 150,353.60 | 0.00 | 94,989.40 | 61.28 % |
| Contingency | 62,879 | 62,879 | 0.00 | 0.00 | 62,879.00 | 0.00 % |
| Department 46500 Totals | 1,593,907 | 1,593,907 | 846,951.50 | 0.00 | 746,955.50 | 53.14 % |
| 802-Walker County Public Totals | 1,593,907 | 1,593,907 | 846,951.50 | 0.00 | 746,955.50 | 53.14 % |
| Report Totals | 59,864,902 | 78,532,571 | 34,626,661.54 | 4,775,981.57 | 39,129,927.89 | 50.17 % |

Final

\$20,000,000

Walker County, Texas Certificates of Obligation Series 2012

Sources & Uses

Dated 06/01/ 2012

Delivered 06/21/2012

| Soul | rces. | of | Fu | ahr |
|------|-------|----|----|-----|
| | | | | |

| Par Amount of Bonds | \$20,000,000.00 | | |
|--|-----------------|--|--|
| Reoffering Premium | 130,840.40 | | |
| Accrued Interest from 06/01/2012 to 06/21/2012 | 32,798.19 | | |
| Total Sources \$20 | | | |
| Uses Of Funds | | | |
| Deposit to Project Fund | \$19,818,693.66 | | |
| Costs of Issuance | 109,000.00 | | |
| Total Underwriter's Discount (0.521%) | 104,136.25 | | |
| Gross Bond Insurance Premium (36.0 bp) | 99,010.49 | | |
| Deposit to Debt Service Fund | 32,798.19 | | |
| Total Uses | \$20,163,638.59 | | |

Debt Service Schedule

Part 1 of 2

| Date | Debt Service Schedule Principal | | Interest | Total P+I | Fiscal Total |
|------------|----------------------------------|-----------|------------|--------------|-----------------|
| 06/21/2012 | (+) | | - | | - |
| 02/01/2013 | 7 2 1 | = | 393,578.33 | 393,578.33 | 34 |
| 08/01/2013 | 685,000.00 | 2.000% | 295,183.75 | 980,183.75 | 12 |
| 09/30/2013 | 1/25 | | 9 | į. | 1,373,762.08 |
| 02/01/2014 | 7.€0 | | 288,333.75 | 288,333.75 | |
| 08/01/2014 | 800,000.00 | 2.000% | 238,333.75 | 1,088,333.75 | - |
| 09/30/2014 | 593 | 2 | Ξ | 4 | 1,376,667.50 |
| 02/01/2015 | · | | 280,333.75 | 280,333.75 | 3 |
| 08/01/2015 | 815,000.00 | 2.000% | 280,333.75 | 1,095,333.75 | · · |
| 09/30/2015 | - | * | * | * | 1,375,667.50 |
| 02/01/2016 | 298 | 4 | 272,183.75 | 272,183.75 | 54 |
| 08/01/2016 | 830,000.00 | 2.000% | 272,183.75 | 1,102,183.75 | ä |
| 09/30/2016 | | | | ā | 1,374,367.50 |
| 02/01/2017 | · | = | 263,883.75 | 263,883.75 | × |
| 08/01/2017 | 845,000.00 | 2.000% | 263,883.75 | 1,108,883.75 | |
| 09/30/2017 | 120 | ভ | ¥ | 골 | 1,372,767.50 |
| 02/01/2018 | · | 9 | 255,433.75 | 255,433.75 | <u> </u> |
| 08/01/2018 | 865,000.00 | 2.000% | 255,433.75 | 1,120,433.75 | |
| 09/30/2018 | 1 4 · | * | * | * | 1,375,867.50 |
| 02/01/2019 | 123 | * | 246,783.75 | 246,783.75 | - |
| 08/01/2019 | 880,000.00 | 3.000% | 246,783.75 | 1,126,783.75 | 3 |
| 09/30/2019 | | = | 8. | | 1,373,567.50 |
| 02/01/2020 | 190 | | 233,583.75 | 233,583.75 | * |
| 08/01/2020 | 910,000.00 | 3.000% | 233,583.75 | 1,143,583.75 | 2 |
| 09/30/2020 | <u>~</u> | 9 | 2 | <u>u</u> | 1,377,167.50 |
| 02/01/2021 | (2) | | 219,933.75 | 219,933.75 | |
| 08/01/2021 | 935,000.00 | 3.000% | 219,933.75 | 1,154,933.75 | * |
| 09/30/2021 | 3 0 | - | × | <u> </u> | 1,374,867.50 |
| 02/01/2022 | * | 9 | 205,908.75 | 205,908.75 | 77 |
| 08/01/2022 | 965,000.00 | 3.000% | 205,908.75 | 1,170,908.75 | |
| 09/30/2022 | (€) | ÷. | - | = | 1,376,817.50 |
| 02/01/2023 | 38 0 | ¥ | 191,433.75 | 191,433.75 | * |
| 08/01/2023 | 990,000.00 | 3.000% | 191,433.75 | 1,181,433.75 | 5 |
| 09/30/2023 | 2000 | 5 | - | ā | 1,372,867.50 |
| 02/01/2024 | 950 | - | 176,583.75 | 176,583.75 | * |
| 08/01/2024 | 1,020,000 .00 | 3.000% | 176,583.75 | 1,196,583.75 | - |
| 09/30/2024 | :#S | 2 | <u> </u> | 2 | 1,373,167.50 |
| 02/01/2025 | . | 8 | 161,283.75 | 161,283.75 | 9 |
| 08/01/2025 | 1,055,000 .00 | 3.125% | 161,283.75 | 1,216,283.75 | |
| 09/30/2025 | 340 | <u> ~</u> | * | | 1,377,567.50 |
| 02/01/2026 | 320 | ~ | 144,799.38 | 144,799.38 | ~ |
| 08/01/2026 | 1,085,000 .00 | 3.125% | 144,799.38 | 1,229,799.38 | 2 |
| 09/30/2026 | (表) | | = | 21 | 1,374,598 76 |
| 02/01/2027 | 5 # 3 | * | 127,846.25 | 127,846.25 | ~ |
| 08/01/2027 | 1,120,000.00 | 3.250% | 127,846.25 | 1,247,846.25 | (4) |
| | | | , | | |

| Debt Serv | ice Schedule | • | * | | Part 2 of 2 |
|------------------|-------------------------------|--------------|-------------------|-----------------|--------------------------|
| Date | Principal | Coupon | Interest | Total P+I | Fiscal Total |
| 09/30/2027 | | | | | 1,375,692.50 |
| 02/01/2028 | ~ | ≘ | 109,646.25 | 109,646.25 | - |
| 08/01/2028 | 1,155,000.00 | 3.375% | 109,646.25 | 1,264,646.25 | - |
| 09/30/2028 | * | π. | | | 1,374,292.50 |
| 02/01/2029 | * | * | 90,155.63 | 90,155.63 | |
| 08/01/2029 | 1,195,000.00 | 3.375% | 90,155.63 | 1,285,155.63 | - |
| 09/30/2029 | <u> </u> | 2 | 320 | a | 1,375,311.26 |
| 02/01/2030 | | 75 | 69,990.00 | 69,990.00 | - |
| 08/01/2030 | 1,235,000.00 | 3.500% | 69,990.00 | 1,304,990.00 | |
| 09/30/2030 | ¥ | ¥ | (40) | 9 | 1,374,980.00 |
| 02/01/2031 | 2 | 말 | 48,377.50 | 48,377.50 | 14 |
| 08/01/2031 | 1,280,000.00 | 3.700% | 48,377.50 | 1,328,377.50 | - |
| 09/30/2031 | - | 7. | 950 | | 1,376.755.00 |
| 02/01/2032 | * | * | 24,697.50 | 24,697.50 | |
| 06/01/2032 | 1,335,000.00 | 3.700% | 16,465.00 | 1,351,465.00 | 4 |
| 09/30/2032 | € | 2 | (F) | 9 | 1,376,162.50 |
| Total | \$20,000,000.00 | . | \$7,502,914.60 | \$27,502,914.60 | |
| Ics | | | | | 1.5 |
| Accrued interest | from 06/01/2012 to 0 | 06/21/2012 | | | \$32,798.19 |
| Bond Year Dolla | rs | | | | \$232,960.83 |
| Average Life | | | | | 11.648 Years |
| Average Coupor | ו | | | | 3.2206764% |
| Net Interest Cos | t (NIC) | | | | 3.2092135% |
| True Interest Co | | | | | 0.470000404 |
| Tide interest Co | st (TIC) | | | | 3.1782981% |
| | st (TIC) rbitrage Purposes | | | | 3.1782981% 3.1755617% |

Debt Service Schedule

| Date | Principal | Coupon | Interest | Total P+I |
|------------|-----------------|---------------|----------------|-----------------|
| 09/30/2012 | . | * | Ç#R | (e) |
| 09/30/2013 | 685,000.00 | 2.000% | 688,762.08 | 1,373,762.08 |
| 09/30/2014 | 800,000.00 | 2.000% | 576,667.50 | 1,376,667.50 |
| 09/30/2015 | 815,000.00 | 2.000% | 560,667.50 | 1,375,667.50 |
| 09/30/2016 | 830,000.00 | 2.000% | 544,367.50 | 1,374,367.50 |
| 09/30/2017 | 845,000.00 | 2.000% | 527,767.50 | 1,372,767.50 |
| 09/30/2018 | 865,000.00 | 2.000% | 510,867.50 | 1,375,867.50 |
| 09/30/2019 | 880,000.00 | 3.000% | 493,567.50 | 1,373,567.50 |
| 03/30/2020 | 910,000.00 | 3.000% | 467,167.50 | 1,377,167.50 |
| 09/30/2021 | 935,000.00 | 3.000% | 439,867.50 | 1,374,867.50 |
| 09/30/2022 | 965,000.00 | 3.000% | 411,817.50 | 1,376,817.50 |
| 09/30/2023 | 990,000.00 | 3.000% | 382,867.50 | 1,372,867.50 |
| 09/30/2024 | 1,020,000.00 | 3.000% | 353,167.50 | 1,373,167.50 |
| 09/30/2025 | 1,055,000.00 | 3.125% | 322,567.50 | 1,377,567.50 |
| 09/30/2026 | 1,085,000.00 | 3.125% | 289,598.76 | 1,374,598.76 |
| 09/30/2027 | 1,120,000.00 | 3.250% | 255,692.50 | 1,375,692.50 |
| 09/30/2028 | 1,155,000.00 | 3.375% | 219,292.50 | 1,374,292.50 |
| 09/30/2029 | 1,195,000.00 | 3.375% | 180,311.26 | 1,375,311.26 |
| 09/30/2030 | 1,235,000.00 | 3.500% | 139,980.00 | 1,374,980.00 |
| 09/30/2031 | 1,280,000.00 | 3.700% | 96,755.00 | 1,376,755.00 |
| 09/30/2032 | 1,135,000.00 | 3.700% | 41,162.50 | 1,376,162.50 |
| Total | \$20,000,000.00 | . | \$7,502,914.60 | \$27,502,914.60 |

| Yield | |
|------------|--|
| Statistics | |

| Accrued interest from 06/01/2012 to 06/21/2012 | \$32,798.19 |
|--|--------------|
| Bond Year Dollars | \$232,960.83 |
| Average Life | · |
| · · | 11.648 Years |
| Average Coupon | 3.2206764% |
| Net Interest Cost (NIC) | 3.2092135% |
| True Interest Cost (TIC) | 3.1782981% |
| Bond Yield for Arbitrage Purposes | 3.1755617% |
| All Inclusive Cost (AIC) | 3.2901900% |

Pricing Summary

| Maturity | Type of Bond | Coupon | Yield | Maturity Value | Price | Total P+I |
|------------|---------------|--------|--------|-------------------|-------------|-----------------|
| 08/01/2013 | Serial Coupon | 2.000% | 0.520% | 685,000.00 | 101.637% | 696,213.45 |
| 08/01/2014 | Serial Coupon | 2.000% | 0.730% | 800,000.00 | 102.655% | 821,240.00 |
| 08/01/2015 | Serial Coupon | 2.000% | 0.960% | 815,000.00 | 103.179% | 840,908.85 |
| 08/01/2016 | Serial Coupon | 2.000% | 1.200% | 830,000.00 | 103.199% | 856,551.70 |
| 08/01/2017 | Serial Coupon | 2.000% | 1.480% | 845,000.00 | 102.550% | 866,547.50 |
| 08/01/2018 | Serial Coupon | 2.000% | 1.740% | 865,000.00 | 101.500% | 877,975.00 |
| 08/01/2019 | Serial Coupon | 3.000% | 1.990% | 880,000.00 | 106.665% | 938,652.00 |
| 08/01/2020 | Serial Coupon | 3.000% | 2.290% | 910,000.00 | 105.227% | 957,565.70 |
| 08/01/2021 | Serial Coupon | 3.000% | 2.550% | 935,000.00 | 103.636% | 968,996.60 |
| 08/01/2022 | Serial Coupon | 3.000% | 2.750% | 965,000.00 | 102.191% | 986,143.15 |
| 08/01/2023 | Serial Coupon | 3.000% | 2.940% | 990,000.00 | 100.519% | 995,138.10 |
| 08/01/2024 | Serial Coupon | 3.000% | 3.100% | 1,020,000.00 | 98.994% | 1,009,738.80 |
| 08/01/2025 | Serial Coupon | 3.125% | 3.200% | 1,055,000.00 | 99.199% | 1,046,549.45 |
| 08/01/2026 | Serial Coupon | 3.125% | 3.280% | 1,085,000.00 | 98.258% | 1,066,099.30 |
| 08/01/2027 | Serial Coupon | 3.250% | 3.360% | 1,120,000.00 | 98.702% | 1,105,462.40 |
| 08/01/2028 | Serial Coupon | 3.375% | 3.440% | 1,155,000.00 | 99.198% | 1,145,736.90 |
| 08/01/2029 | Serial Coupon | 3.375% | 3.530% | 1,195,000.00 | 98.109% | 1,171,327.05 |
| 08/01/2030 | Serial Coupon | 3.500% | 3.620% | 1,235,000.00 | 98.413% | 1,215,400.55 |
| 08/01/2031 | Serial Coupon | 3.700% | 3.810% | 1,280,000.00 | 98.513% | 1,260,966.40 |
| 06/01/2032 | Serial Coupon | 3.700% | 3.870% | 1,335,000.00 | 97.650% | 1,303,627.50 |
| Total | | - | - | \$20,000,000.00 | 1 00 | \$20,130,840.40 |

c - Priced to the 8/1/2022 par call

Bid Information

| Par Amount of Bonds | \$20,000,000.00 |
|--|-----------------|
| Reoffering Premium or (Discount) | 130,840.40 |
| Gross Production | \$20,130,840.40 |
| Total Underwriter's Discount (0.521%) | (\$104,136.25) |
| Bid (100.134%) | 20,026,704.15 |
| Accrued Interest from 06/01/2012 to 06/21/2012 | 32,798.19 |
| Total Purchase Price | \$20,059.502.34 |
| Bond Year Dollars | \$232,960.83 |
| Average Life | 11.648 Years |
| Average Coupon | 3.2206764% |
| Net Interest Cost (NIC) | 3.2092135% |
| True Interest Cost (TIC) | 3.1782981% |

Crews & Associates, Inc.
Capital Markets Group



Page 1 of 1

Invoice date

Invoice

Amount

Due Date

PO/PA

Description

82200-Road and Bridge General

13055 - Hoeser, Bonner

6/28/2022 105065

\$ 1,045.00 7/3/2022 PO - 40062 Equipment repairs, parts and supplies- 10/1/21-9/30/22

Road and Bridge General - Totals

\$ 1,045.00

| | 4 | |
|----------------|-------------|--|
| Report Totals | \$ 1.045.00 | |
| ricport rotals | ψ ±,6 .5.66 | |



6/21/2022 30,210

Due Date PO/PA Amount Description

| 30030-12th Judicial District Cour |
|-----------------------------------|
|-----------------------------------|

| 030-12th Judicial Distri | ct Court | | | |
|---------------------------|-----------------|------------------------|----------------------|---|
| <u>10004 - Mills, Jac</u> | queline | <u>A</u> | | |
| 6/23 | /2022 | 10228 | \$ 457.33 7/3/2022 | Srv Rendered/12Th Judicial - 06/21/22 |
| <u> 10629 - Bennett</u> | <u>Law Offi</u> | ce PC | | |
| 6/21 | /2022 | 29,464 | \$ 1,400.00 7/3/2022 | Cause #29,464, #CT (x10) |
| 6/21 | /2022 | 30,276 | \$ 500.00 7/3/2022 | Cause #30,276 |
| 10711 - The Law | Office o | f John C. Hafley, PLLC | | |
| 6/21 | /2022 | F441 | \$ 700.00 7/3/2022 | Cause #Unfiled x3/Baker, T. |
| 6/21 | /2022 | F453 | \$ 500.00 7/3/2022 | Cause #Unindicted/Elms, K. |
| 6/21 | /2022 | F455 | \$ 700.00 7/3/2022 | Cause #Unindicted, #Unindicted, #Unfiled/Utley, R. |
| <u> 12922 - Grier, Ch</u> | ristophe | <u>er</u> | | |
| 6/23 | /2022 | 29,520 | \$ 1,250.00 7/3/2022 | Cause #29,520 |
| 6/23 | /2022 | 30,048 | \$ 500.00 7/3/2022 | Cause #30,048 |
| 6/21 | /2022 | F451 | \$ 600.00 7/3/2022 | Cause #30,452, #30,454 |
| 6/21 | /2022 | F452 | \$ 500.00 7/3/2022 | Cause #Unindicted/Dinninger, J. |
| 6/23 | /2022 | F456 | \$ 800.00 7/3/2022 | Cause #Unindicted, #Unindicted, #Unindicted, #Unindicted/Hill, T. |
| <u>13289 - Cain Law</u> | , PLLC | | | |
| 6/21 | /2022 | 28,114 | \$ 600.00 7/3/2022 | Cause #28,114 |
| 6/21 | /2022 | 29,346 | \$ 500.00 7/3/2022 | Cause #29,346 |
| 6/21 | /2022 | 29,513 | \$ 600.00 7/3/2022 | Cause #29,513 |
| | | | | |

\$ 500.00 7/3/2022

Cause #30,210



| Ras | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|----------------------|-----------------|---------------|--------------|----------|-------|--|
| | | | | | | |
| | 6/21/2022 | 30,222 | \$ 600.00 | 7/3/2022 | | Cause #30,222, #Unfiled |
| | 6/21/2022 | F446 | \$ 500.00 | 7/3/2022 | | Cause #Unfiled/Menard, M. |
| | 6/21/2022 | F447 | \$ 700.00 | 7/3/2022 | | Cause #28,620, #Unfiled, #Rejected |
| | 6/21/2022 | F448 | \$ 800.00 | 7/3/2022 | | Cause #29,448, #29,550, #29,660, #29,662 |
| <u> 13346 - Te</u> | kas Security Sh | redding | | | | |
| | 6/23/2022 | 0053195 | \$ 25.00 | 7/3/2022 | | Shredding Services 1/1/22-9/30/22 |
| <u> 13655 - Rile</u> | ey, Michael | | | | | |
| | 6/21/2022 | 30,358 | \$ 500.00 | 7/3/2022 | | Cause #30,358 |
| | 6/21/2022 | F454 | \$ 600.00 | 7/3/2022 | | Cause #28,068, #28,070 |
| | 6/16/2022 | J374 | \$ 950.00 | 7/3/2022 | | Cause #29,958, 28,876 |
| | 6/16/2022 | J375 | \$ 1,050.00 | 7/3/2022 | | Cause #29,570, 30,340 CT1, CT2 |
| <u> 13816 - Bro</u> | ooks, Suzanne | | | | | |
| | 6/28/2022 | 30460 | \$ 36.62 | 7/3/2022 | | Miles/62.6 - 06/21/22 |
| 12th Judicial Dis | | | \$ 15,868.95 | | | |
| | nnett Law Offi | | | | | |
| | 6/21/2022 | F444 | \$ 500.00 | 7/3/2022 | | Cause #Unindicted/Payne, A. |
| <u> 11066 - Са</u> | non Solutions , | America, Inc. | | | | |
| | 6/28/2022 | 503866934 | \$ 27.86 | 7/3/2022 | | Maintenance - Copier Usage - 05/03/22-06/02/22 |
| <u>13289 - Cai</u> | n Law, PLLC | | | | | |
| | 6/21/2022 | 30,319 | \$ 500.00 | 7/3/2022 | | Cause #30,319 |
| | 6/21/2022 | CR29,193 | \$ 1,656.00 | 7/3/2022 | | Cause #CR29,193 |
| | 6/21/2022 | F449 | \$ 600.00 | 7/3/2022 | | Cause #Unindicted, Unindicted/Jenkins, G. |



Invoice

Invoice date

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| | | | | | <u> </u> |
|--------------------|-----------------------------|---------------------------------------|--|------------|---|
| 13796 - OI | OP Business So | lutions IIC | | | |
| 10,00 | <u> </u> | <u></u> | | | |
| | 6/28/2022 | 249572768001 | \$ 447.84 7/3/2022 | PO - 40704 | 196517 - Boise X-9 Multi-Use Print & Copy Paper, Letter Size (8 1/2" x 11"). |
| | 6/28/2022 | 249572768001 | \$ 4.25 7/3/2022 | PO - 40704 | 850213 - BIC Xtra-Sparkle Mechanical Pencils, 0.7mm, #2 Lead, Assorted Barrel Color, Pack of 24 |
| | 6/28/2022 | 249572768001 | \$ 17.18 7/3/2022 | PO - 40704 | 892898 - BIC Brite Liner Highlighters Pocket Style, Chisel Tip, Assorted, Box of 24 |
| | 6/28/2022 | 249572768001 | \$ 19.46 7/3/2022 | PO - 40704 | 952558 - Pentel EnerGel Deluxe RTX Retractable Pens, Blue Ink, .7mm |
| | | Invoice Total | \$ 488.73 | | |
| | 6/28/2022 | 249581517001 | \$5.06 7/3/2022 | PO - 40704 | 371541 - OIC Assorted Binder Clips, Assorted Sizes, Assorted Colors, Pack of 30 |
| | 6/28/2022 | 249581517001 | \$ 5.49 7/3/2022 | PO - 40704 | 3911031 - Business Source Smiling Face Emoji Binder Clips, Medium, Pack of 42 |
| | 6/28/2022 | 249581517001 | \$ 9.29 7/3/2022 | PO - 40704 | 8469470 - Business Source Fold-Back Binder Clips- Large- 2" Length x 2" Width- 1" Size Capacity- 1 Dozen |
| | 6/28/2022 | 249581517001 | \$ 10.18 7/3/2022 | PO - 40704 | 8854937 - Business Source Small/Medium Binder Clip Set |
| | | Invoice Total | \$ 30.02 | | |
| 278th Judicial D | District Court - | Totals | \$ 3,802.61 | | |
| 50130-Adult Basic | Supervision | | | | |
| <u> 10041 - Te</u> | xas Probation . | <u>Association</u> | | | |
| | c/20/2022 | 1200 | ¢ 250 00 7/2/2022 | | Pag Fac TDA AUG 2022/Hunter V. Hugo C. 9/7 10/22 |
| | 6/28/2022 | J389 | \$ 350.00 7/3/2022 | | Reg Fee, TPA AUG 2022/Hunter, K., Hugo S8/7-10/22 |
| <u> 10143 - W</u> | alker County H | <u>ardware</u> | | | |
| | 6/22/2022 | 115555 | \$ 25.97 7/3/2022 | PO - 40253 | Miscellaneous repairs, parts and supplies- 10/1/21-8/31/22 |
| | | | | | |
| | 6/22/2022 | 115558 | (\$ 5.99) 7/3/2022 | | Credit for Spark Plug/Ref. Inv#115555, PO#40253 |
| | 6/22/2022 | 115558 115558 Invoice Total | (\$ 5.99) 7/3/2022 \$ 5.99 7/3/2022 \$ 0.00 | | Credit for Spark Plug/Ref. Inv#115555, PO#40253 Spark Plug, PO#40253 |
| 10227 - Ve | 6/22/2022 | 115558 Invoice Total | \$ 5.99 7/3/2022 | | |
| <u> 10227 - Ve</u> | | 115558 Invoice Total | \$ 5.99 7/3/2022 | | |
| <u> 10227 - Ve</u> | 6/22/2022 | 115558 Invoice Total | \$ 5.99 7/3/2022 | | |
| | 6/22/2022 rizon Wireless | 115558 Invoice Total 9908608559 | \$ 5.99 7/3/2022 \$ 0.00 | | Spark Plug, PO#40253 |

Due Date

Amount

PO/PA

Description





Invoice

Invoice date

10153 - Behavior Data Systems, Inc.

10458 - Windstream 536-2579.061522 \$ 59.66 7/3/2022 Monthly Service - 06/13/22-07/12/22 6/22/2022 11518 - Tipton, Jeremy 6/21/2022 282 \$ 250.00 7/3/2022 CSTS Contract Services - June 2022 12032 - Smartox 6/24/2022 23010 \$ 190.00 7/3/2022 PO - 40725 Breathalyzer, Quote Emailed - 6/23/22 13189 - Zarate, Claudia \$80.73 7/3/2022 6/27/2022 J388 Miles/138.0 - 5/2/22-6/22/22 13227 - Fowler, Cassandra 6/24/2022 10230 \$ 44.46 7/3/2022 Miles/76.0 - 5/12/22-6/21/22 13619 - Watson, Huntraiel 6/24/2022 J387 \$ 103.55 7/3/2022 Miles/177.0 - 6/22/22 **Adult Basic Supervision - Totals** \$ 1,813.00 50190-Adult Pretrial Diversion 12032 - Smartox 6/24/2022 23010 \$ 100.00 7/3/2022 PO - 40725 Breathalyzer Mouthpieces, Quote Emailed - 6/23/22 \$ 100.00 **Adult Pretrial Diversion - Totals** 50110-Adult Probation Support-General Fund 10036 - CenterPoint Energy 6/22/2022 27186451.2206 \$47.37 7/3/2022 Mo Svc 05/17/22-06/20/22- 705 Fm 2821 Rd W 11009 - City of Huntsville 6/21/2022 26234300.2206 \$ 195.02 7/3/2022 Mo Svc 05/11/22-06/14/22-705 FM 2821 **Adult Probation Support- General Fund - Totals** \$ 242.39 50170-Adult Substance Abuse Services

Due Date

PO/PA

Description

Amount



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| 1 | | Noices Submitted for | • | | | |
|--------------------|-----------------|-----------------------|-------------|----------|------------|---|
| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
| | 6/23/2022 | 48719 | \$ 2,800.00 | 7/3/2022 | PO - 40718 | POLTS-CREDIT - Substance Abuse Questionnaire (SAQ Screening Instrument, Standard Test Credits Applied t TX00142 |
| <u> 12032 - Sn</u> | <u>nartox</u> | | | | | |
| | 6/24/2022 | 23010 | \$ 385.00 | 7/3/2022 | PO - 40725 | 1 panel ETG Dipcard, Estimate# 317 - 1 panel ETG Dipcest, 500ng/ml, \$2.20 each, 25 per box, (7 boxes). |
| <u> 13228 - Or</u> | rion Healthcare | e Technology, Inc. | | | | |
| | 6/27/2022 | 72595 | \$ 1,760.00 | 7/3/2022 | | Adult AccuCare Management System 8/1/22-7/31/23 |
| | e Abuse Servi | ces - Totals | \$ 4,945.00 | | | |
| 10024 - Co | | ccident Insurance Cor | npany | | | |
| | 6/27/2022 | 97970360627350 | \$ 255.10 | 7/3/2022 | | June 2022 Premiums |
| <u> 10051 - De</u> | earborn Natior | nal Life Insurance Co | | | | |
| | 6/23/2022 | FD062022 | \$ 45.72 | 7/3/2022 | | June 2022 Premiums |
| <u> 10376 - Te</u> | exas Parks & W | <u>'ildlife</u> | | | | |
| | 6/24/2022 | 2180534 | \$ 60.35 | 7/3/2022 | | JP2 Citations/#2180534/Pershell, J6/14/22 |
| | 6/24/2022 | 2210212 | \$ 62.90 | 7/3/2022 | | JP2 Citations/#2210212/Argenal, K6/13/22 |
| | 6/24/2022 | 422-027367 | \$ 112.20 | 7/3/2022 | | JP4 Citations/#422-027367/Bare, D6/23/22 |
| | 6/21/2022 | 422-027372 | \$ 133.45 | 7/3/2022 | | JP4 Citations/#422-027372/:Rodriguez, V 6/16/22 |
| <u>10542 - P∈</u> | erdue Brandon | Fielder Collins & Mot | t LLP | | | |
| | 6/21/2022 | IVC00066256 | \$ 1,433.00 | 7/3/2022 | | JP4 Fines and Fees -May 2022 |
| | 6/21/2022 | IVC00066257 | \$ 693.60 | 7/3/2022 | | JP2 Fines and Fees -May 2022 |
| | 6/21/2022 | IVC00066258 | \$ 382.80 | 7/3/2022 | | JP3 Fines and Fees -May 2022 |
| | 6/21/2022 | IVC00066259 | \$ 1,536.30 | 7/3/2022 | | JP1 Fines and Fees -May 2022 |
| | | | | | | |



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| No. | Claims and Ir | nvoices Submitted for | Payment | Page 6 of 37 | | |
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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
| <u> 10900 - Af</u> | 6/23/2022 lac | IW062022 | \$ 1,074.00 | 7/3/2022 | | June 2022 Premiums |
| <u>10300 711</u> | <u>100</u> | | | | | |
| | 6/27/2022 | 739947 | \$ 11,330.50 | 7/3/2022 | | June 2022 Monthly Premiums |
| Balance Sheet A | | als | \$ 17,119.92 | | | |
| <u> 12281 - Ble</u> | eyl Engineering | 7 | | | | |
| | 6/22/2022 | 49329 | \$ 47,542.95 | 7/3/2022 | | Professional Services from 1/30/22-2/26/22 |
| CDBG-GLO-Har | • | | \$ 47,542.95 | | | |
| 19010-Centralized | | ccident Insurance Cor | <u>mpany</u> | | | |
| | | | | | | |
| 10051 D | 6/27/2022 | 97970360627350 | (\$ 0.03) | 7/3/2022 | | June 2022 Premiums |
| <u> 10051 - De</u> | earborn ivation | al Life Insurance Co | | | | |
| | 6/23/2022 | FD062022 | (\$ 0.01) | 7/3/2022 | | June 2022 Premiums |
| <u> 10356 - Sa</u> | m Houston Me | emorial Funeral Home | 2 | | | |
| | 6/24/2022 | 22-0125 | \$ 1,610.00 | 7/3/2022 | | Transport/Refrigeration x8/Case#22-0125/Ziegler, J. |
| | 6/24/2022 | 22-0145 | \$ 905.00 | 7/3/2022 | | Transport/Case#22-0145/Leon, J. |
| | 6/24/2022 | 22-0146 | \$ 905.00 | 7/3/2022 | | Transport/Case#22-0146/North, J. |
| | 6/24/2022 | 22-0147 | \$ 990.00 | 7/3/2022 | | Transport/Case#22-0147/Schelsteder, H. |
| | 6/27/2022 | 22-0171 | \$ 1,090.00 | 7/3/2022 | | Transport x2/Case#22-0171/Hebert, D. |
| | 6/27/2022 | 22-0176 | \$ 1,620.00 | 7/3/2022 | | Transport/Refrigeration x9/Case #22-0176/Shoemaker Jr., W., |
| <u> 10455 - Su</u> | ddenLink Com | munications | | | | |
| | 6/22/2022 | 100797372 | \$ 808.00 | 7/3/2022 | | Monthly Service - 06/12/22-07/11/22 |
| <u> 10732 - Qı</u> | uadient Leasing | g USA, Inc. | | | | |
| | 6/27/2022 | N9457851 | \$ 602.23 | 7/3/2022 | | Postage Machine Lease -6/19/22-7/18/22 |



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Due Date Invoice date Invoice Amount PO/PA Description 10900 - Aflac (\$ 0.02) 7/3/2022 6/27/2022 739947 June 2022 Monthly Premiums 11024 - Wage Works 6/23/2022 INV3881285 \$ 344.00 7/3/2022 Acct#2053970/May 2022 Monthly Fees 13728 - Amwins Group Benefits LLC 6/23/2022 AM062022 \$ 11,051.70 7/3/2022 June 2022 Monthly Premiums 6/27/2022 AM072022 \$ 11,051.70 7/3/2022 July 2022 Monthly Premiums **Centralized Costs - Totals** \$ 30,977.57 44010-Constable Precinct 1 11025 - Able's Sporting, Inc. 6/16/2022 069868672 \$630.60 7/3/2022 PO - 40369 556N19 - Black Hills Factory New Rifle Ammunition 5.56MM Nato, Sierra Tipped Matchking (TMK), 77 GR, 2750 FPS, 50 RD/BX \$ 630.60 **Constable Precinct 1 - Totals** 44020-Constable Precinct 2 10345 - Bill Fick Ford 6/16/2022 FOCS352138 \$ 117.31 7/3/2022 PA - 2102 Labor, Change Oil x6 and Filter, Lubed, Checked Fluids, Balance and Rotate Tires, Change Air Filter, FAS#12887 **Constable Precinct 2 - Totals** \$ 117.31 44030-Constable Precinct 3 10098 - Reliable Parts Co. 6/21/2022 002033854 \$ 44.85 7/3/2022 PA - 2110 Antifreeze x3 6/21/2022 002034519 \$ 25.85 7/3/2022 PA - 2110 Brake Pads 11103 - Charlie's Used Cars, LLC \$ 79.95 7/3/2022 6/22/2022 10264 PO - 40406 Vehicle repairs, parts and supplies- 10/1/21-9/30/22 13571 - Impact Promotional Services, LLC 6/17/2022 INV31174 \$ 257.00 7/3/2022 PO - 40703 WALKER COUNTY PCT 3 SHOULDER PATCH **Constable Precinct 3 - Totals** \$ 407.65



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PO/PA Invoice date Invoice Amount Description 44040-Constable Precinct 4 10103 - Ringo Tire & Service Center 6/28/2022 167469 \$ 15.00 7/3/2022 PO - 40346 Vehicle repairs, parts and supplies- 10/1/21-9/30/22 13370 - Walker County Transmissions/WC Auto 6/28/2022 \$ 70.23 7/3/2022 PO - 40299 Vehicle repairs, parts and supplies- 10/1/21-9/30/22 17798 **Constable Precinct 4 - Totals** \$85.23 20010-County Auditor 11066 - Canon Solutions America, Inc. 503866933 \$ 63.64 7/3/2022 Maintenance - Copier Usage - 04/30/22-05/30/22 6/27/2022 13796 - ODP Business Solutions, LLC \$ 213.35 7/3/2022 PA - 2150 8 Tab Dividers ST x2, Steel Bookend PR 6/27/2022 248815881001 6/27/2022 248824419001 \$ 6.79 7/3/2022 PA - 2150 Post-It Flags **County Auditor - Totals** \$ 283.78 15050-County Clerk 13669 - GovOS 6/17/2022 INV-KSW-004614 \$ 361.44 7/3/2022 Open Records Request: All Property Records from -1/1/1979 -12/31/1996, External Drive, Shipping **County Clerk - Totals** \$ 361.44 30020-County Court at Law 10629 - Bennett Law Office PC \$ 300.00 7/3/2022 6/21/2022 20-0677 Cause #20-0677 6/21/2022 21-0918 \$ 300.00 7/3/2022 Cause #21-0918 6/21/2022 22-0337 \$400.00 7/3/2022 Cause #22-0337, #CT1, #CT 2 6/21/2022 F445 \$500.00 7/3/2022 Cause #20-0583, #20-0584, #20-0585 10693 - Law Office of Patti J. Hightower \$ 300.00 7/3/2022 6/21/2022 22-0288 Cause #22-0288

Due Date



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
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| | | | | | | |
| | 6/21/2022 | 22-0382 | \$ 300.00 | 7/3/2022 | | Cause #22-0382 |
| | 6/21/2022 | 22-0383 | \$ 300.00 | 7/3/2022 | | Cause #22-0383 |
| <u>11811 - Lav</u> | w Office of Jos | eph W Krippel | | | | |
| | 6/21/2022 | J22-10 | \$ 400.00 | 7/3/2022 | | Cause #J22-10 |
| <u>13289 - Cai</u> | in Law, PLLC | | | | | |
| | 6/21/2022 | 17-0300 | \$ 300.00 | 7/3/2022 | | Cause #17-0300 |
| | 6/21/2022 | 21-0371 | \$ 300.00 | 7/3/2022 | | Cause #21-0371 |
| | 6/21/2022 | F450 | \$ 400.00 | 7/3/2022 | | Cause #20-0463, #20-0464 |
| | 6/21/2022 | J22-14 | \$ 300.00 | 7/3/2022 | | Cause #J22-14 |
| <u> 13346 - Te</u> | kas Security Sh | redding | | | | |
| | 6/23/2022 | 0053195 | \$ 25.00 | 7/3/2022 | | Shredding Services- 10/1/21-09/30/22 |
| <u> 13655 - Rile</u> | ey, Michael | | | | | |
| | 6/21/2022 | 22-0218 | \$ 300.00 | 7/3/2022 | | Cause #22-0218 |
| | 6/21/2022 | 22-0224 | \$ 300.00 | 7/3/2022 | | Cause #22-0224 |
| | 6/21/2022 | 22-0313 | \$ 400.00 | 7/3/2022 | | Cause #22-0313, #Ct1, #Ct 2 |
| County Court at | | | \$ 5,125.00 | | | |
| 17010-County Faci | iities burn's Huntsvi | ille # 15 | | | | |
| 10025 60 | Burn 3 Huntsvi | <u>ше и 15</u> | | | | |
| | 6/17/2022 | 155639096 | \$ 45.78 | 7/3/2022 | PO - 40402 | HVAC Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/27/2022 | 155716575 | \$ 37.81 | 7/3/2022 | PO - 40402 | HVAC Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| <u> 10036 - Ce</u> | nterPoint Ener | <u>rgy</u> | | | | |
| | 6/22/2022 | 27186519.2206 | \$ 32.86 | 7/3/2022 | | Mo Svc 05/17/22-06/20/22- 717 Fm 2821 Rd W |



| 846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------------|------------------------|---------------------------------------|-----------|----------------------|------------------------|---|
| | 6/22/2022 | 27237536.2206 | \$ 54.87 | 7/3/2022 | | Mo Svc 05/17/22-06/20/22- 344 Hwy 75 N 103 |
| | 6/22/2022 | 27245364.2206 | \$ 44.40 | 7/3/2022 | | Mo Svc 05/17/22-06/20/22- 1101 Sam Houston Ave |
| | 6/22/2022 | 64024528222.220 6 | \$ 47.37 | 7/3/2022 | | Mo Svc 05/17/22-06/20/22- 344 Hwy 75 N 1 |
| <u>10071 - Joh</u> | nson Supply 8 | Equipment Corp. | | | | |
| | 6/17/2022 | 11206634 | \$ 756.99 | 7/3/2022 | PO - 40403 | HVAC Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/17/2022 | 11206635 | \$ 30.06 | 7/3/2022 | PO - 40403 | HVAC Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/23/2022 | 11206640 | \$ 963.23 | 7/3/2022 | PO - 40403 | HVAC Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/17/2022 | 11206665 | \$ 107.01 | 7/3/2022 | PA - 2036 | Pleat Filter x17 |
| | 6/17/2022 6/17/2022 | 11206676 11206676 Invoice Total | | 7/3/2022 7/3/2022 | PA - 2036 PA - 2036 | Pleat Filter x12, Odor Neutralizer Tablets (5-lb) Pleat Filter x12, Odor Neutralizer Tablets (5-lb) |
| | 6/17/2022 | 11206692 | \$ 268.72 | 7/3/2022 | PA - 2036 | Pleat Filter x42 |
| | 6/23/2022 | 11206772 | \$ 16.78 | 7/3/2022 | PA - 2036 | Pleat Filter (x3) |
| | 6/23/2022 | 11206782 | \$ 111.79 | 7/3/2022 | PA - 2036 | Heatmaster Fan Motor, Cap Oval Capacitor |
| | 6/23/2022 | 11206819 | \$ 27.97 | 7/3/2022 | PA - 2036 | Pleated Filter (x5) |
| | 6/23/2022 | 11206822 | \$ 17.58 | 7/3/2022 | PA - 2036 | Cap RD Capacitor |
| | 6/23/2022 | 11206823 | \$ 42.21 | 7/3/2022 | PA - 2036 | Cap RD Capacitor (x2) |
| | 6/28/2022 | 11206841 | \$ 533.24 | 7/3/2022 | PO - 40403 | HVAC Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/28/2022 | 11206849 | \$ 501.60 | 7/3/2022 | PO - 40403 | HVAC Equipment repairs, parts and supplies- 10/1/21-9/30/22 |

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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|------------------------|--------------------|-----------------|---|------------------------|---|
| | 6/24/2022 | 11206914 | \$ 192.06 | 7/3/2022 | PA - 2036 | Spectrn EZ- Ject Kit |
| | 6/28/2022 | 11206972 | | 7/3/2022 | PO - 40403 | HVAC Equipment repairs, parts and supplies- 10/1/21- |
| 10102 Pin | | | Ç 363.36 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 9/30/22 |
| <u> 10103 - KIN</u> | go Tire & Serv | <u>ice Center</u> | | | | |
| | 6/21/2022 | 168443 | \$ 7.00 | 7/3/2022 | | Vehicle Inspection/FAS#10400 |
| <u> 10117 - She</u> | erwin-Williams | 1 | | | | |
| | 6/27/2022 | Tran #0756-3 | \$ 37.65 | 7/3/2022 | PO - 40006 | Building parts and supplies- 10/1/21-9/30/22 |
| <u> 10143 - Wa</u> | lker County H | ardware_ | | | | |
| | 6/22/2022 | 115363 | \$ 25.99 | 7/3/2022 | PA - 2051 | Toilet Repair Kit |
| | 6/22/2022 | 115382 | \$ 4.38 | 7/3/2022 | PA - 2051 | Reducer Bushing, Coupling |
| | 6/22/2022 | 115424 | \$ 8.99 | 7/3/2022 | PA - 2051 | LED Light Bulbs (2Pk) |
| | 6/22/2022 | 115534 | \$ 9.99 | 7/3/2022 | PA - 2051 | Battery 9V (4-Pk) |
| | 6/22/2022 | 115640 | \$ 11.53 | 7/3/2022 | PA - 2051 | Key x4, Lock Dry Lubricant |
| | 6/22/2022 | 115701 | \$ 104.93 | 7/3/2022 | PA - 2051 | Machine Chain x35', Eye Bolt w/Nut x5, Eye Bolt, Bolt Hook x6 |
| | 6/27/2022 | 116113 | \$ 2.37 | 7/3/2022 | PA - 2051 | PVC Pipe 1/2" x20' (x3) |
| <u> 10273 - Wa</u> | ılmart Commu | <u>nity</u> | | | | |
| | 6/23/2022 | TR# 00157 | \$ 17.46 | 7/3/2022 | PA - 2003 | Glade Air Freshener x18 |
| | 6/23/2022 | TR# 09826 | \$ 45.82 | 7/3/2022 | PA - 2003 | Scrub Top x3 |
| <u> 10317 - Hoi</u> | me Depot | | | | | |
| | c/22/2022 | 0011527 | ¢ 12.70 | 7/2/2022 | DA 2020 | Operating Cumpling Wassels / Uniforms Posts |
| | 6/23/2022 6/23/2022 | 0611527 0611527 | | 7/3/2022 7/3/2022 | PA - 2038 PA - 2038 | Operating Supplies: Wrench/Uniform: Boots Operating Supplies: Wrench/Uniform: Boots |
| | 0/23/2022 | Invoice Total | \$ 40.73 | 1 3 2022 | 1 A - 2030 | operating supplies. Wretten officially officially |
| | | | | | | |
| | 6/17/2022 | 1622556 | \$ 20.40 | 7/3/2022 | PA - 2038 | Rebar Demon Drill Bit, Construction Adhesive, Anchor Sleeve x2 |



| | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|----------------------|-----------------|---------------|-----------|----------|------------|---|
| 1846 | 6/17/2022 | 1622556 | | 7/3/2022 | PA - 2038 | Rebar Demon Drill Bit, Construction Adhesive, Anchor Sleeve x2 |
| | | Invoice Total | \$ 32.37 | | | |
| | 6/17/2022 | 3512927 | \$ 9.76 | 7/3/2022 | PA - 2038 | Shelf Support |
| | 6/24/2022 | 5611914 | \$ 10.97 | 7/3/2022 | PA - 2038 | Adjustable Rotor |
| | 6/24/2022 | 5611918 | \$ 21.98 | 7/3/2022 | PA - 2038 | Wall/Ceiling Fan |
| | 6/24/2022 | 5623179 | \$ 55.95 | 7/3/2022 | PA - 2038 | Adjustable Rotor (x6) |
| | 6/17/2022 | 7611033 | \$ 7.97 | 7/3/2022 | PA - 2038 | Stump Out, Vacuum Cleaner x2 |
| | 6/17/2022 | 7611033 | \$ 139.96 | 7/3/2022 | PA - 2038 | Stump Out, Vacuum Cleaner x2 |
| | | Invoice Total | \$ 147.93 | | | |
| <u> 10441 - Elli</u> | ott Electric Su | <u>oply</u> | | | | |
| | | | | | | |
| | 6/24/2022 | 10-14317-01 | \$ 29.40 | 7/3/2022 | PO - 40023 | Electrical parts and supplies- 10/1/21-9/30/22 |
| 11009 - City | y of Huntsville | | | | | |
| | | | | | | |
| | 6/21/2022 | 18035001.2206 | \$ 71.32 | 7/3/2022 | | Mo Svc 05/09/22-06/14/22-1313 University |
| | | | | | | |
| | 6/21/2022 | 18036001.2206 | \$ 398.33 | 7/3/2022 | | Mo Svc 05/09/22-06/14/22-1301 Sam Houston |
| | | | | | | |
| | 6/21/2022 | 18144000.2206 | \$ 889.90 | 7/3/2022 | | Mo Svc 05/09/22-06/14/22-1100 University Ave |
| | C /24 /2022 | 26224500 2206 | ć 402.27 | 7/2/2022 | | N. C. 05 (44 (22 05 (44 (22 747 514 2024 |
| | 6/21/2022 | 26234500.2206 | \$ 193.37 | 7/3/2022 | | Mo Svc 05/11/22-06/14/22-717 FM 2821 |
| | 6/21/2022 | 26243000.2206 | \$ 105.68 | 7/3/2022 | | Mo Svc 05/11/22-06/14/22-340 Hwy 75N A |
| | 0, 21, 2022 | 202.0000.2200 | ψ 100.00 | ,,0,2022 | | |
| | 6/21/2022 | 26247000.2206 | \$ 88.02 | 7/3/2022 | | Mo Svc 05/11/22-06/14/22-340 Hwy 75N D |
| 12085 - Sta | ples Advantag | e | | | | |
| 12000 014 | p.00 / ta / aa. | <u>-</u> | | | | |
| | 6/23/2022 | 3510176840 | \$ 280.95 | 7/3/2022 | PA - 2002 | Urinal Screen x2BX, Bowl Cleaner 12CT x2, Stainless Steel Cleaner, Foam Cup 1,000CT |
| <u> 12994 - Aff</u> | ordable Plumb | oing, Inc. | | | | |
| | | | | | | |
| | 6/16/2022 | 153144 | \$ 670.00 | 7/3/2022 | PO - 40021 | Plumbing services, parts and supplies- 10/1/21-9/30/22 |
| <u>13693 - Ge</u> | nserve, LLC | | | | | |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------------|------------------|-------------------------|---------------------------|----------|------------|---|
| | | | | | | |
| | 6/17/2022 | 0292949-IN | \$ 425.00 | 7/3/2022 | PO - 40017 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/17/2022 | 0292972-IN | \$ 425.00 | 7/3/2022 | PO - 40017 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| ounty Facilitie | | | \$ 9,121.20 | | | |
| <u> 10036 - Ce</u> | enterPoint Ene | ergy | | | | |
| | 6/22/2022 | 103014486.2206 | \$ 2,098.75 | 7/3/2022 | | Mo Svc 05/17/22-06/20/22- 655 Fm 2821 Rd W |
| <u> 10065 - Th</u> | ne Huntsville It | <u>em</u> | | | | |
| | 6/17/2022 | 13209.22 | \$ 348.00 | 7/3/2022 | | Subscription Renewal - 7/28/22-7/27/23 |
| <u> 10069 - IC</u> | S Jail Supplies, | Inc. | | | | |
| | 6/17/2022 | W5026903 | \$ 306.00 | 7/3/2022 | PO - 40243 | Operating Supplies- 10/1/2021-9/30/2022 |
| | 6/17/2022 | W5339300 | \$ 598.91 | 7/3/2022 | PO - 40243 | Operating Supplies- 10/1/2021-9/30/2022 |
| <u>10143 - W</u> | alker County F | <u>Hardware</u> | | | | |
| | 6/22/2022 | 115436 | \$ 101.96 | 7/3/2022 | PA - 2012 | Hand Held Spreader, Spade, Fertilizer, Lopper Pruners |
| | 6/22/2022 | 115679 | \$ 7.99 | 7/3/2022 | PA - 2012 | Spray Paint |
| | 6/22/2022 | 115789 | \$ 260.61 | 7/3/2022 | PA - 2012 | Round-Up Weed Killer, Ball Valve, Drain Cleaner x8, Hose Clamps x8, Water Hose |
| | 6/24/2022 | 115951 | \$ 4.59 | 7/3/2022 | PA - 2012 | Wasp & Hornet Spray, Brass Nipple |
| | 6/24/2022 | 115951 Invoice Total | \$ 2.59 \$ 7.18 | 7/3/2022 | PA - 2012 | Wasp & Hornet Spray, Brass Nipple |
| | 6/27/2022 | 116007 | \$ 14.36 | 7/3/2022 | PA - 2012 | Wall Mount Thermometer x4 |
| <u> 10205 - Cr</u> | own Paper & 0 | <u>Chemical</u> | | | | |
| | 6/24/2022 | 149415 | \$ 2,147.80 | 7/3/2022 | PO - 40160 | Janitorial Supplies-10/1/21-9/30/22 |
| <u> 10442 - Ci</u> | ty Electric Sup | ply | | | | |
| | 6/17/2022 | HUN/060579 | | 7/3/2022 | | Electrical services, parts and supplies- 10/1/21-9/30/22 |
| | 6/17/2022 | HUN/060579 | \$ 784.75 | 7/3/2022 | PO - 40187 | Electrical services, parts and supplies- 10/1/21-9/30/22 |



nvoice date Invoice Amount Due Date PO/PA Description

| 1846 | | | | | | | | |
|-----------------------|---------------------------|-------------------|----------------------|------------|--|--|--|--|
| | | Invoice Total | \$ 924.64 | | | | | |
| <u>10476 - A-1 Sn</u> | nith's Septic | Service, Inc. | | | | | | |
| 6/ | /27/2022 | 700097 | \$ 6,500.00 7/3/2022 | | Grease Trap Pumping - 13,000 Gallons | | | |
| 10675 - Dealer | r Solutions A | <u>Automotive</u> | | | | | | |
| 6/ | /22/2022 | 21352 | \$ 127.50 7/3/2022 | PO - 40716 | Vehicle Repairs, FAS# 10416 - Diagnostic Labor- Repair and Brake Light | | | |
| 11921 - Albert | Sterling & A | Associates, Inc. | | | | | | |
| 6/ | /28/2022 | 22-0951 | \$ 3,050.80 7/3/2022 | PO - 40186 | Building repairs, parts and supplies 10/1/21-9/30/22 | | | |
| <u> 12164 - Owen</u> | 12164 - Owen, Christopher | | | | | | | |
| 6/ | /24/2022 | J384 | \$ 70.00 7/3/2022 | | Per Diem/Porter, Indiana -6/14-15/22 | | | |
| 6/ | 24/2022 | J385 | \$ 140.00 7/3/2022 | | Per Diem/Austin, TX - 6/4-7/22 | | | |
| <u>13258 - Summ</u> | nit Food Ser | vice, LLC | | | | | | |
| 6/ | /21/2022 | INV2000145235 | \$ 6,557.77 7/3/2022 | PA - 2052 | Inmate Meals - 6/4/22-6/10/22 | | | |
| 6/ | /22/2022 | INV2000145788 | \$ 6,727.73 7/3/2022 | PA - 2052 | Inmate Meals - 6/11/22-6/17/22 | | | |
| <u>13346 - Texas</u> | Security Sh | redding | | | | | | |
| 6/ | /23/2022 | 0053195 | \$ 37.00 7/3/2022 | | Shredding Services/Jail - 6/8/22 PO #40176 | | | |
| <u>13581 - Lone S</u> | Star AC & Re | efrigeration LLC | | | | | | |
| 6/ | 17/2022 | 1087 | \$ 825.00 7/3/2022 | PO - 40708 | Specialty Equipment Repairs - New Motor for Walk In Freezer; Service Call, Labor and Supplies | | | |
| <u>13614 - Auto F</u> | Parts of Hun | itsville, Inc | | | | | | |
| 6/ | /23/2022 | 477196 | \$ 41.28 7/3/2022 | PA - 2028 | Wiper Blades (x2), Switch-Stop Light | | | |
| <u>13796 - ODP B</u> | Business Soli | utions, LLC | | | | | | |
| 6/ | /27/2022 | 249603059001 | \$ 698.43 7/3/2022 | PO - 40682 | Office Supplies- 5/1/22-9/30/22 | | | |
| 13815 - Wilson | n, Dequan | | | | | | | |



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| | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------------------------------|-----------------|-------------------------|--------------|----------|-----------|---|
| 7040 | | | | | | |
| | 6/24/2022 | J383 | \$ 70.00 | 7/3/2022 | | Per Diem/Porter, Indiana - 6/14-15/22 |
| County Jail - To | tals | | \$ 31,661.71 | | | |
| 15030-County Jud Hardware/Softwar | | | | | | |
| <u> 10708 - Sie</u> | emens Industr | y, Inc. | | | | |
| | 6/23/2022 | 5330398521 | \$ 3,316.00 | 7/3/2022 | | Security Software Agreement - 6/1/22-5/31/23 |
| County Judge - 20020-County Tre | | Software - Totals | \$ 3,316.00 | | | |
| <u> 12085 - Sta</u> | aples Advanta | <u>ge</u> | | | | |
| | 6/23/2022 | 3510176838 | \$ 198.03 | 7/3/2022 | PA - 2115 | 3-Tab File Folder x3, Chair, Pre-Inked Stamp x2, Ink Pad x2 |
| County Treasur | er - Totals | | \$ 198.03 | | | |
| 20030-County Tre | | | , | | | |
| | aples Advanta | ge_ | | | | |
| | 6/23/2022 | 3510176837 | \$ 268.32 | 7/3/2022 | PA - 2115 | Copy Paper x6 |
| County Treasur | er - Collection | ns - Totals | \$ 268.32 | | | |
| 20005-CountyAud Systems | itor-Financial | | | | | |
| <u>11694 - Br</u> | own, William | | | | | |
| | 6/24/2022 | C0000252 | \$ 1,125.00 | 7/3/2022 | | Salary comparison form in MS Access, plus other SQL work and setup. |
| CountyAuditor- 34020-Court Repo | • | tems - Totals | \$ 1,125.00 | | | |
| | ephens, Sherry | <u>V</u> | | | | |
| | | | | | | |
| | 6/24/2022 | 29,551 | | 7/3/2022 | | CSR Svc/Cause#29,551/Ford, A. |
| Court Reporter 30010-Courts-Cen | | | \$ 826.00 | | | |
| | | of John C. Hafley, PLLC | | | | |
| | | ,, | • | | | |
| | 6/21/2022 | 21-18553 | \$ 810.00 | 7/3/2022 | | Cause #21-18553 |
| <u> 12569 - M</u> | ontgomery Co | unty Clerk | | | | |
| | 6/16/2022 | 22-13410 | \$ 425.00 | 7/3/2022 | | Physician Fee, Attorney Fees/Cause #22-13410 |



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| 7846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---|-----------------|---------------|--------------------|----------|------------|---|
| | c /1 c /2022 | 22 42442 | Ć 425 00 | 7/2/2022 | | Division For Athere v. For (Comp. #22.12412 |
| | 6/16/2022 | 22-13413 | | 7/3/2022 | | Physician Fee, Attorney Fees/Cause #22-13413 |
| Courts-Central (32010-Criminal Dis | | | \$ 1,660.00 | | | |
| | y of Huntsville | | | | | |
| 11005 610 | y or manesvine | • | | | | |
| | 6/21/2022 | 18157500.2206 | \$ 78.50 | 7/3/2022 | | Mo Svc 05/09/22-06/14/22-1036 11th Street |
| <u> 12238 - Na</u> | rdis Public Saf | <u>ety</u> | | | | |
| | 6/24/2022 | 0231423-IN | \$ 2,475.00 | 7/3/2022 | PO - 40576 | Concealed Carrier with Ballistics - POINT BLANK HL6AD18V0M AXIIIA WITH NO CONCEALRD CARRIER |
| | 6/24/2022 | 0231423-IN | \$ 567.00 | 7/3/2022 | PO - 40576 | Outer Carrier Vest with Lettering - POINT BLANK ODAMOOBVOJ ADMIN ODC BLACK / GOLD LETTERS FRONT: POLICE BACK: DISTRICT ATTORNEY INVESTIGATOR. |
| | | Invoice Total | \$ 3,042.00 | | | |
| Criminal District | | otals | \$ 3,120.50 | | | |
| <u>11149 - U.S</u> | S. Bank Operat | ions Center | | | | |
| | 6/24/2022 | 2019784 | \$ 205,908.77 | 7/3/2022 | | Walker County, Texas Certificate of Obligation, Series 2012, Interest Due |
| | 6/24/2022 | 2019784 | \$ 965,000.00 | 7/3/2022 | | Walker County, Texas Certificate of Obligation, Series 2012- Principal due |
| | | Invoice Total | \$ 1,170,908.77 | | | |
| Debt Service - T | otals | | \$ 1,170,908.77 | | | |
| 32040-District Atto Supplement | orney | | | | | |
| <u>12831 - Co</u> | llins, David | | | | | |
| | 6/16/2022 | J376 | \$ 180.00 | 7/3/2022 | | Per Diem/Austin, TX - 6/5-10/22 |
| <u> 13653 - Ze</u> | la, Scott | | | | | |
| | 6/21/2022 | 10220 | \$ 180.00 | 7/3/2022 | | Per Diem/Austin, TX - 6/5-10/22 |
| District Attorne 31010-District Cler | | - Totals | \$ 360.00 | | | |
| <u> 13346 - Te</u> | xas Security Sh | nredding | | | | |



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| TEX STATE | Ciaii iis ai iu ii | ivoices Submitted for | ayment | | | 1 agc 17 01 37 | |
|--|--------------------|-----------------------|-------------|----------|------------|--|---|
| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | |
| | | | | | | | |
| | 6/23/2022 | 0053195 | \$ 74.00 | 7/3/2022 | | Shredding Services- 10/1/21-9/30/22 | |
| District Clerk - T | otals | | \$ 74.00 | | | | |
| 46010-Emergency | Operations | | | | | | |
| <u>11009 - Cit</u> | y of Huntsville | <u>.</u> | | | | | |
| | 6/21/2022 | 26830000.2206 | \$ 174.01 | 7/3/2022 | | Mo Svc 05/11/22-06/14/22-455 Hwy 75N | |
| <u>11066 - Ca</u> | non Solutions | America, Inc. | | | | | |
| | 6/27/2022 | 6000938371 | \$ 37.80 | 7/3/2022 | | Maintenance - Copier Usage - 05/15/22-06/15/22 | |
| Emergency Ope | rations - Tota | ls | \$ 211.81 | | | | |
| 17020-Facilities-Ju Municipal Allocatio | on | cav | | | | | |
| <u> 10030 - Cel</u> | nterPoint Ene | <u>LEY.</u> | | | | | |
| | 6/22/2022 | 27186519.2206 | \$ 7.99 | 7/3/2022 | | Mo Svc 05/17/22-06/20/22- 717 Fm 2821 Rd W | |
| <u>11009 - Cit</u> | y of Huntsville | <u>:</u> | | | | | |
| | 6/21/2022 | 26234500.2206 | \$ 47.04 | 7/3/2022 | | Mo Svc 05/11/22-06/14/22-717 FM 2821 | |
| Facilities-Justice Totals | Center Muni | cipal Allocation - | \$ 55.03 | | | | |
| 69940-Health and - Governmental/Se | | | | | | | |
| <u> 13819 - Ca</u> | re Center Hun | <u>tsville</u> | | | | | |
| | 6/28/2022 | 10237 | \$ 1,055.48 | 7/3/2022 | | ZOOM Video Software for weekly classes-Billed Monthly (Per invoice beginning 9/16/21 for October Class (x4), ZOOM Video software for weekly classes billed through 6/22, Brightcousre curriculum for parenting class beginnin (x9) | g |
| Health and Human Services - Governmental/Services Contracts - Totals | | | \$ 1,055.48 | | | | |
| 33010-Justice of Po | eace Precinct 1 | | | | | | |
| <u> 13796 - OD</u> | P Business So | lutions, LLC | | | | | |
| | 6/28/2022 | 250626976001 | \$ 443.24 | 7/3/2022 | PO - 40676 | Office Supplies- 5/1/22-9/30/22 | |
| Justice of Peace | Precinct 1 - T | otals | \$ 443.24 | | | | |
| 33030-Justice of Po | eace Precinct 3 | | | | | | |
| <u> 13656 - Mo</u> | Murrey, Sama | antha | | | | | |
| | 6/22/2022 | 10227 | \$ 296.51 | 7/3/2022 | | Per Diem/Miles 353.0/Austin - 6/12-14/22 | |



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Due Date Invoice date Invoice Amount PO/PA Description \$296.51 **Justice of Peace Precinct 3 - Totals** 33040-Justice of Peace Precinct 4 13796 - ODP Business Solutions, LLC 6/27/2022 248640920001 \$ 468.63 7/3/2022 PA - 2139 Pen Refill x4, Pen x4, Tape x2, Toner, Folder with Fasteners, File Pocket x2, Binder x2, Copy Paper x4, 3-Ring Binder 6/27/2022 248651305001 \$ 6.78 7/3/2022 PA - 2139 Envelope Moistener x2 248651307001 6/27/2022 \$ 4.64 7/3/2022 PA - 2139 3-Ring Binder \$ 480.05 **Justice of Peace Precinct 4 - Totals** 36080-Juvenile Grant PrePost Adjudication 10288 - Montgomery County Juvenile Department 6/27/2022 2022-29 \$ 990.00 7/3/2022 Detention/PID#3146 - 5/1-5/11/22 **Juvenile Grant PrePost Adjudication - Totals** \$ 990.00 36070-Juvenile HGAC Services Grant 13270 - New Horizons Mental Wellness Counseling 6/24/2022 1056 \$1,875.00 7/3/2022 Srv Rnd/PID#3087, 3067, 3108, 3032, 3162, 2934, 3127 **Juvenile HGAC Services Grant - Totals** \$ 1,875.00 36010-Juvenile Probation Support - General Fund 10036 - CenterPoint Energy \$ 44.40 7/3/2022 6/22/2022 31986581.2206 Mo Svc 05/17/22-06/20/22- 1021 University Ave 10529 - Alere Toxicology Service, Inc. 6/24/2022 L322656 \$ 103.95 7/3/2022 Drug Testing - 5/10-25/22 11009 - City of Huntsville \$ 308.44 7/3/2022 6/21/2022 18154000.2206 Mo Svc 05/09/22-06/14/22-1021 University Ave 13796 - ODP Business Solutions, LLC 6/28/2022 248123943001 \$ 39.37 7/3/2022 PA - 2141 Scotch Tape 24/PK 6/28/2022 248128658001 \$ 204.87 7/3/2022 PA - 2141 Folder BX (x3)



Invoice

Invoice date

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| 1846 | | | | |
|---|---------------------|-----------------------|------------|---|
| | | | | |
| 6/28/2022 | 248128659001 | \$ 65.59 7/3/2022 | PA - 2141 | Envelop BX |
| Juvenile Probation Support - Totals | - General Fund - | \$ 766.62 | | |
| 36030-Juvenile Title IV-E | | | | |
| 10455 - SuddenLink Con | <u>mmunications</u> | | | |
| | | | | |
| 6/22/2022 | 100797372 | \$ 72.00 7/3/2022 | | Monthly Service - 06/12/22-07/11/22 |
| Juvenile Title IV-E - Totals | | \$ 72.00 | | |
| 34030-Law Library | | | | |
| 10077 - Lexis-Nexis | | | | |
| 6/17/2022 | 3093892845 | \$ 417.00 7/3/2022 | | Acct #4254LKZT3 -05/01-31/22 |
| 6/17/2022 | 3093893356 | \$ 140.00 7/3/2022 | | Acct #4254NTQMV -05/01-31/22 |
| Law Library - Totals | | \$ 557.00 | | |
| 61050-Litter Control - General Fund | | | | |
| 11009 - City of Huntsvill | <u>e</u> | | | |
| | | | | |
| 6/21/2022 | 24411100.2206 | \$ 627.05 7/3/2022 | | Mo Svc 05/10/22-06/10/22-Litter Control |
| Litter Control - General Fund | | \$ 627.05 | | |
| 61020-Planning and Developmen | | | | |
| 10098 - Reliable Parts Co | 0. | | | |
| 6/27/2022 | 002036001 | \$ 5.16 7/3/2022 | PO - 40225 | Vehicle parts and supplies - 10/1/21-9/30/22 |
| | | Ş 3.10 1/3/2022 | 10 40223 | verified parts and supplies 10/1/21 3/30/22 |
| 12281 - Bleyl Engineerin | <u>ng</u> | | | |
| 6/22/2022 | 49719R | \$ 14,809.75 7/3/2022 | | General/Professional Services from 2/27/22-4/2/22 |
| 6/22/2022 | 50028R | \$ 15,126.05 7/3/2022 | | General/Professional Services from 4/4/22-4/30/22 |
| 6/22/2022 | 50336R | \$ 6,862.02 7/3/2022 | | General/Professional Services from 5/1/22-5/28/22 |
| 13811 - SAFE Program L | <u>LC</u> | | | |
| 6/24/2022 | 4414 | \$ 450.00 7/3/2022 | | Yearly Support Plan/Agency Version 2022 |
| Planning and Development - 20040-Purchasing | - Totals | \$ 37,252.98 | | |

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Amount

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Description



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Due Date Invoice PO/PA Invoice date Amount Description 13796 - ODP Business Solutions, LLC \$ 71.02 7/3/2022 6/28/2022 249178585001 PA - 2149 Pocket File x2, Post-It Notes x2 \$71.02 **Purchasing - Totals** 11801-Revenues-Sheriff Commissary 10421 - Coca Cola Southwest Beverages LLC 6/17/2022 25946200381 \$311.98 7/3/2022 Core Spa -CS(x4), Energy D -CS(x2), Enhncd W CS(x2), Water CS(x3) **Revenues-Sheriff Commissary - Totals** \$311.98 82200-Road and Bridge General 13055 - Hoeser, Bonner 6/28/2022 105065 \$ 1,045.00 7/3/2022 PO - 40062 Equipment repairs, parts and supplies- 10/1/21-9/30/22 **Road and Bridge General - Totals** \$ 1,045.00 82210-Road and Bridge Precinct 1 10036 - CenterPoint Energy \$ 44.40 7/3/2022 6/22/2022 31986540.2206 Mo Svc 05/17/22-06/20/22- 358 Hwy 75 N 10073 - Linde Gas & Equipment, Inc. 6/24/2022 11167446 \$ 23.68 7/3/2022 PO - 40207 Operating Supplies- 10/1/21-9/30/22. 10098 - Reliable Parts Co. \$80.83 7/3/2022 6/23/2022 002035915 PO - 40209 Equipment repairs, parts and supplies- 10/1/21-9/30/22 11009 - City of Huntsville 6/21/2022 26241000.2206 \$ 207.42 7/3/2022 Mo Svc 05/11/22-06/14/22-340 Hwy 75N 11389 - Huntsville A-1 Tire Repair, LLC 6/16/2022 45811 \$ 10.00 7/3/2022 PO - 40240 Equipment repairs, parts and supplies- 10/1/21-9/30/22 6/16/2022 45826 \$ 105.00 7/3/2022 PO - 40240 Equipment repairs, parts and supplies- 10/1/21-9/30/22 12499 - Vulcan Construction Materials, LLC 6/23/2022 62480520 \$ 2,169.03 7/3/2022 PO - 40238 Road Materials - 10/1/21-9/30/22



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| 1846 | | | | | | | | | |
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| <u> 13614 - Au</u> | to Parts of Hui | ntsville, Inc | | | | | | | |
| | | | | | | | | | |
| | 6/16/2022 | 455324 | \$ 43.06 7/3/2022 | PO - 40215 | Operating Supplies- 10/1/21-9/30/22 | | | | |
| | | | | | | | | | |
| | 6/16/2022 | 474528 | \$ 27.98 7/3/2022 | PO - 40215 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 | | | | |
| | -,, | | ¥ = , = , = . = = | | | | | | |
| | 6/16/2022 | 475795 | \$ 45.66 7/3/2022 | DO 40215 | Operating Supplies- 10/1/21-9/30/22 | | | | |
| | 0/10/2022 | 473733 | \$ 43.00 7/3/2022 | 10-40213 | Operating Supplies- 10/1/21-5/30/22 | | | | |
| | c /1 c /2022 | 476026 | ¢ 1.00. 7/2/2022 | | Air Hear Adams - DOWAGOAF | | | | |
| | 6/16/2022 | 476026 | \$ 1.86 7/3/2022 | | Air Hose Adapter, PO#40215 | | | | |
| | 6/16/2022 | 476026 | (\$ 1.86) 7/3/2022 | | Credit for Air Hose Adapter/Ref. Inv.#475795/PO#40215 | | | | |
| | | Invoice Total | \$ 0.00 | | | | | | |
| | | | | | | | | | |
| | 6/27/2022 | 477211 | \$ 71.57 7/3/2022 | PO - 40215 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 | | | | |
| | | | | | | | | | |
| | 6/27/2022 | 478350 | \$ 67.75 7/3/2022 | PO - 40215 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 | | | | |
| | | | . , , , | | | | | | |
| | 6/27/2022 | 478596 | \$ 23.26 7/3/2022 | PO - 40215 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 | | | | |
| | 0/2//2022 | 470330 | ¥ 23.20 7/3/2022 | 10 40213 | Equipment repairs, parts and supplies 10/1/21 3/30/22 | | | | |
| Road and Bridge | Road and Bridge Precinct 1 - Totals \$ 2,919.64 | | | | | | | | |
| 82220-Road and B | ridge Precinct 2 | | | | | | | | |
| <u> 10082 - Mi</u> | d-South Syner | <u>gv</u> | | | | | | | |
| | | | | | | | | | |
| | 6/28/2022 | 5006000.061622 | \$ 273.00 7/3/2022 | | Monthly Service - 05/16/22-06/16/22 | | | | |
| | | | | | , | | | | |
| <u> 10098 - Re</u> | <u>liable Parts Co</u> | <u>-</u> | | | | | | | |
| | | | | | | | | | |
| | 6/21/2022 | 002034980 | \$ 47.25 7/3/2022 | PO - 40121 | Operating Supplies- 10/1/21-9/30/22 | | | | |
| | | | | | | | | | |
| | 6/27/2022 | 002036047 | \$ 78.59 7/3/2022 | PO - 40121 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 | | | | |
| 101/13 - W/: | alker County H | ardware | | | | | | | |
| 10173 W | aiker county in | araware | | | | | | | |
| | | | | | | | | | |
| | 6/22/2022 | 115201 | ¢ 0.4 FF 7/2/2022 | DO 400C0 | 0 | | | | |
| | 6/22/2022 | 115381 | \$ 94.55 7/3/2022 | PO - 40060 | Operating Supplies- 10/1/21-9/30/22 | | | | |
| | | | | | | | | | |
| | 6/22/2022 | 115381 115546 | \$ 94.55 7/3/2022 \$ 3.48 7/3/2022 | | Operating Supplies- 10/1/21-9/30/22 Operating Supplies- 10/1/21-9/30/22 | | | | |
| <u> 11389 - Hu</u> | | 115546 | | | | | | | |
| <u>11389 - Hu</u> | 6/24/2022 | 115546 | | | | | | | |
| <u>11389 - Hu</u> | 6/24/2022 ntsville A-1 Tir | 115546 e Repair, LLC | \$ 3.48 7/3/2022 | PO - 40060 | Operating Supplies- 10/1/21-9/30/22 | | | | |
| <u>11389 - Hu</u> | 6/24/2022 | 115546 | | PO - 40060 | | | | | |
| <u>11389 - Hu</u> | 6/24/2022 ntsville A-1 Tir 6/24/2022 | 115546 e Repair, LLC 139007 | \$ 3.48 7/3/2022 \$ 187.90 7/3/2022 | PO - 40060 PO - 40039 | Operating Supplies- 10/1/21-9/30/22 Equipment repairs, parts and supplies- 10/1/21-9/30/22 | | | | |
| <u>11389 - Hu</u> | 6/24/2022 ntsville A-1 Tir | 115546 e Repair, LLC | \$ 3.48 7/3/2022 | PO - 40060 PO - 40039 | Operating Supplies- 10/1/21-9/30/22 | | | | |



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| | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | | |
|---------------------------------|------------------------------|---|---|----------|------------|--|--|--|
| 11390 - Elli | 6/27/2022 is D. Walker Tr | 46073 rucking, LLC | \$ 39.00 7 | 7/3/2022 | PO - 40039 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 | | |
| | 6/24/2022 | 9334 | \$ 1,197.56 7 | 7/3/2022 | PO - 40130 | Road Materials- 10/1/21-09/30/22 | | |
| | 6/24/2022 | 9344 | \$ 1,947.40 7 | 7/3/2022 | PO - 40130 | Road Materials- 10/1/21-09/30/22 | | |
| | 6/24/2022 | 9346 | \$ 174.93 7 | 7/3/2022 | PO - 40130 | Road Materials- 10/1/21-09/30/22 | | |
| | 6/24/2022 | 9353 | \$ 1,583.12 7 | 7/3/2022 | PO - 40130 | Road Materials- 10/1/21-09/30/22 | | |
| | 6/24/2022 | 9355 | \$ 1,207.36 7 | 7/3/2022 | PO - 40130 | Road Materials- 10/1/21-09/30/22 | | |
| 11446 1-1 | 6/27/2022 | 9363 | \$ 1,590.40 7 | 7/3/2022 | PO - 40130 | Road Materials- 10/1/21-09/30/22 | | |
| 11446 - Johnson Wrecker Service | | | | | | | | |
| | 6/27/2022 | 060922 | \$ 360.00 7 | 7/3/2022 | PO - 40042 | Towing Service- 10/1/21-9/30/22. | | |
| | 6/27/2022 | 061622-1 | \$ 360.00 7 | 7/3/2022 | PO - 40042 | Towing Service- 10/1/21-9/30/22. | | |
| <u> 12314 - Ru</u> | sh Truck Cente | ers of Texas, LP | | | | | | |
| | 6/23/2022 6/23/2022 | 3028117768 3028117768 Invoice Total | \$ 40,000.00 7 (\$ 13,213.85) 7 \$ 26,786.15 | | | Vehicle Repairs, FAS# 11937 Vehicle Repairs, FAS# 11937 | | |
| <u> 12499 - Vu</u> | lcan Construct | tion Materials, LLC | | | | | | |
| | 6/27/2022 | 62480521 | \$ 1,003.13 7 | 7/3/2022 | PO - 40097 | Road Materials- 10/1/21-9/30/22 | | |
| | 6/23/2022 | 62484353 | \$ 1,733.48 7 | 7/3/2022 | PO - 40097 | Road Materials- 10/1/21-9/30/22 | | |
| <u>13257 - Su</u> | n Coast Resou | rces, Inc. | | | | | | |
| | 6/27/2022 | 96502714 | \$ 18,645.74 7 | 7/3/2022 | PO - 40139 | Fuel- 10/1/21-9/30/22 | | |
| <u>13323 - Sta</u> | andley Feed & | Seed, Inc. | | | | | | |
| | 6/21/2022 | 794671 | \$ 750.00 7 | 7/3/2022 | PO - 40651 | Wooden Post 4"x7' | | |
| <u> 13563 - Pir</u> | ney Woods Sar | nitation, Inc. | | | | | | |



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|--|---------------------|--------------------------|--------------|----------|------------|-----------------------------------|-------|
| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | |
| | | | | | | | |
| | 6/28/2022 | 07/22 RB2 | \$ 110.16 | 7/3/2022 | | Monthly Service - 7/1-31/22 | |
| <u> 13777 - SR</u> | M Concrete, Ll | <u>_C</u> | | | | | |
| | 6/27/2022 | 1040076745 | \$ 1,936.00 | 7/3/2022 | PO - 40692 | EFLOW20 Flow, 150, T1, 188 | |
| Road and Bridge | e Precinct 2 - 1 | Totals | \$ 60,379.20 | | | | |
| 82230-Road and B | ridge Precinct 3 | | | | | | |
| <u> 10073 - Lin</u> | de Gas & Equi | pment, Inc. | | | | | |
| | 6/17/2022 | 10963007 | \$ 45.33 | 7/3/2022 | PO - 40088 | Operating Supplies - 10/1/21-9/30 | 0/22. |
| | 6/24/2022 | 11098394 | \$ 27.86 | 7/3/2022 | PO - 40088 | Operating Supplies - 10/1/21-9/3 | 0/22. |
| <u> 10103 - Rir</u> | ngo Tire & Serv | rice Center | | | | | |
| | | | | | | | |
| | 6/21/2022 | 168383 | \$ 7.00 | 7/3/2022 | | Vehicle Inspection/FAS#10366 | |
| <u> 10105 - Riv</u> | <u>verside SUD</u> | | | | | | |
| | 6/27/2022 | 550.2206 | \$ 65.79 | 7/3/2022 | | Monthly Service Thru 06/17/22 | |
| <u> 10143 - Wa</u> | alker County H | <u>ardware</u> | | | | | |
| | 6/22/2022 | 115352 | \$ 453.92 | 7/3/2022 | PO - 40094 | Operating Supplies- 10/1/21-9/30 |)/22 |
| | 6/22/2022 | 115361 | \$ 138.77 | 7/3/2022 | PO - 40094 | Operating Supplies- 10/1/21-9/30 |)/22 |
| | 6/22/2022 | 115579 | \$ 72.26 | 7/3/2022 | PO - 40094 | Operating Supplies- 10/1/21-9/30 |)/22 |
| | 6/22/2022 | 115636 | \$ 37.97 | 7/3/2022 | PO - 40094 | Operating Supplies- 10/1/21-9/30 |)/22 |
| | 6/24/2022 | 115718 | \$ 68.76 | 7/3/2022 | PO - 40094 | Operating Supplies- 10/1/21-9/30 |)/22 |
| | 6/24/2022 | 115935 | \$ 53.07 | 7/3/2022 | PO - 40094 | Operating Supplies- 10/1/21-9/30 | 0/22 |
| | 6/27/2022 | 115977 | \$ 77.67 | 7/3/2022 | PO - 40094 | Operating Supplies- 10/1/21-9/30 |)/22 |
| | 6/27/2022 | 116077 | \$ 21.95 | 7/3/2022 | PO - 40094 | Operating Supplies- 10/1/21-9/30 |)/22 |
| | 6/28/2022 | 116186 | \$ 107.07 | 7/3/2022 | PO - 40094 | Operating Supplies- 10/1/21-9/30 |)/22 |



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Invoice date

| 1846 | | | | | |
|---------------------|-----------------------|-------------------------|---------------------------------------|------------|--|
| <u> 10496 - Bu</u> | rton Auto Sup | ply | | | |
| | 6/22/2022 | 805692 | \$ 684.00 7/3/2022 | PO - 40075 | Equipment parts and supplies- 10/1/21-9/30/22 |
| | 6/24/2022 | 805838 | \$ 62.20 7/3/2022 | PO - 40075 | Equipment parts and supplies- 10/1/21-9/30/22 |
| | 6/24/2022 | 805838 Invoice Total | \$ 86.47 7/3/2022 \$ 148.67 | PO - 40075 | Operating Supplies- 10/1/21-9/30/22 |
| <u> 10973 - Lak</u> | <u>ke Area Weldir</u> | ng, Inc. | | | |
| | 6/16/2022 | 331148 | \$ 322.40 7/3/2022 | PO - 40083 | Operating Supplies- 10/1/21-9/30/22 |
| | 6/27/2022 | 331149 | \$ 39.40 7/3/2022 | PO - 40083 | Operating Supplies- 10/1/21-9/30/22 |
| <u>11389 - Hu</u> | intsville A-1 Tir | e Repair, LLC | | | |
| | 6/16/2022 | 138996 | \$ 123.95 7/3/2022 | PO - 40079 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/17/2022 | 45944 | \$ 19.59 7/3/2022 | PO - 40079 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| <u>11390 - Elli</u> | is D. Walker Tr | ucking, LLC | | | |
| | 6/24/2022 | 9333 | \$ 1,194.48 7/3/2022 | PO - 40128 | Road Materials- 10/1/21-9/30/22. |
| | 6/24/2022 | 9352 | \$ 2,324.56 7/3/2022 | PO - 40128 | Road Materials- 10/1/21-9/30/22. |
| | 6/24/2022 | 9356 | \$ 1,986.04 7/3/2022 | PO - 40128 | Road Materials- 10/1/21-9/30/22. |
| | 6/27/2022 | 9364 | \$ 1,998.64 7/3/2022 | PO - 40128 | Road Materials- 10/1/21-9/30/22. |
| <u>11427 - Hu</u> | sky Trailer & P | arts Mfg. | | | |
| | 6/16/2022 | 6259 | \$ 25.98 7/3/2022 | PO - 40081 | Operating Supplies- 10/1/21-9/30/22 |
| | 6/17/2022 | 6264 | \$ 39.98 7/3/2022 | PO - 40081 | Operating Supplies- 10/1/21-9/30/22 |
| | 6/27/2022 | 6283 | \$ 24.99 7/3/2022 | PO - 40081 | Operating Supplies- 10/1/21-9/30/22 |
| <u>11446 - Joł</u> | nnson Wrecke | <u>r Service</u> | | | |
| | 6/27/2022 | 061322 | \$ 200.00 7/3/2022 | PO - 40082 | Towing Service- 10/1/21-9/30/22. |
| | 6/27/2022 | 061622-2 | \$ 200.00 7/3/2022 | PO - 40082 | Towing Service- 10/1/21-9/30/22. |

Due Date

Amount

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Amount

12055 - Woods Tree Service LLC 6/27/2022 0001 \$800.00 7/3/2022 PO - 40024 Professional Services- 10/1/21-9/30/22 12490 - Cintas Corporation #2 6/17/2022 \$5.56 7/3/2022 PO - 40076 Miscellaneous repairs, parts and supplies- 10/1/21-9/30/22. 4122181928 6/17/2022 4122181928 \$ 141.32 7/3/2022 PO - 40076 Uniforms - 10/1/21-9/30/22 \$ 146.88 Invoice Total 12499 - Vulcan Construction Materials, LLC 6/23/2022 62480522 \$3,958.57 7/3/2022 PO - 40144 Road Materials - 10/1/21-9/30/22. 6/23/2022 62484354 \$ 10,057.29 7/3/2022 PO - 40144 Road Materials - 10/1/21-9/30/22 13563 - Piney Woods Sanitation, Inc. 6/28/2022 07/22 RB3 \$73.44 7/3/2022 Monthly Service - 7/1-31/22 13614 - Auto Parts of Huntsville, Inc. 6/24/2022 478461 \$ 19.12 7/3/2022 PO - 40074 Operating Supplies - 10/1/21-9/30/22 6/27/2022 \$ 252.23 7/3/2022 PO - 40074 Operating Supplies- 10/1/21-9/30/22 478608 6/24/2022 \$72.76 7/3/2022 PO - 40074 Equipment parts and supplies- 10/1/21-9/30/22 478648 \$ 36.99 7/3/2022 6/24/2022 478648 PO - 40074 Vehicle parts and supplies- 10/1/21-9/30/22 Invoice Total \$ 109.75 **Road and Bridge Precinct 3 - Totals** \$ 25,927.38 82240-Road and Bridge Precinct 4 10022 - Cleveland Asphalt \$478.33 7/3/2022 PO - 40142 Road Materials - 4/25/22-9/30/22 6/16/2022 25860 6/27/2022 25887 \$5,558.08 7/3/2022 PO - 40142 Road Materials - 4/25/22-9/30/22 10067 - Huntsville Truck & Tractor, Inc. 6/28/2022 \$ 326.48 7/3/2022 33563 PO - 40108 Equipment repairs, parts and supplies- 10/1/21-9/30/22 10098 - Reliable Parts Co.



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|------------------------------|---|-------------------------------|----------------------|------------------------|--|
| | 6/28/2022 | 002034601 002034601 Invoice Total | | 7/3/2022 7/3/2022 | PA - 2026 | Fuel Filter x4 Ref. CM#002035239/Blower Motor PA#2026 |
| | 6/28/2022 | 002035239. 002035239. | | 7/3/2022 | PA - 2026 | Blower Motor Credit for Blower Motor/Ref. Inv#002034601, PA#2026 |
| | 6/28/2022 | Invoice Total 002035540 | (\$ 62.95) \$ 74.46 | 7/3/2022 | PA - 2026 | Air Regulator, A/C Retrofit Kit, Orifice Tube |
| | 6/28/2022 | 002035728 | | 7/3/2022 7/3/2022 | PA - 2026 PA - 2026 | Hose x9, A/C Fitting x2, Hydraulic Hose x10, Female Swivel x2, FAS#12215 Battery Core |
| <u> 10106 - S 8</u> | 6/28/2022 & S Pipe & Supp | 002036005 ply, Inc. | \$ 144.42 | 7/3/2022 | PA - 2026 | Hydraulic Hose x2, Female Swivel x2 |
| 10154 - Rai | 6/23/2022 nchers Supply | 25637 | \$ 450.00 | 7/3/2022 | PO - 40115 | Culverts and Steel Pipes- 10/1/21-9/30/22 |
| | 6/16/2022 | 12664 | \$ 294.95 | 7/3/2022 | PO - 40632 | 16' Square Gate |
| | 6/16/2022 | 12664 | \$ 744.00 | 7/3/2022 | PO - 40632 | 6 1/2' Tee Posts with Clips |
| | 6/16/2022 | 12664 12664 Invoice Total | | 7/3/2022 7/3/2022 | | Gaucho 4 Point Barbwire Roll Overcharge for T-Posts/Ref CM#J379/PO#40632 |
| | 6/22/2022 | 64704 | \$ 32.95 | 7/3/2022 | PO - 40114 | Operating Supplies 10-1-21 to 9-30-22 |
| | 6/27/2022 | 65203 | \$ 39.90 | 7/3/2022 | PO - 40114 | Operating Supplies 10-1-21 to 9-30-22 |
| <u> 10323 - Ma</u> | 6/16/2022 ason's, Inc. | J379 | (\$ 90.00) | 7/3/2022 | | Fencing Materials Credit/Ref. Inv.#12664/PO#40632 |
| | | | | | | |
| | 6/16/2022 | 211829 | \$ 94.37 | 7/3/2022 | PO - 40103 | Operating Supplies- 10/1/21-9/30/22 |
| | 6/16/2022 | 211830 | \$ 79.45 | 7/3/2022 | PO - 40103 | Operating Supplies- 10/1/21-9/30/22 |



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| 1846 | | | | | |
|--------------------|------------------------|---|--|------------|---|
| <u> 11389 - Hu</u> | ıntsville A-1 Tir | e Repair, LLC | | | |
| | 6/16/2022 | 138995 | \$ 162.95 7/3/2022 | PO - 40217 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/16/2022 | 138995 Invoice Total | \$ 45.00 7/3/2022 \$ 207.95 | PO - 40217 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/16/2022 | 138998 | \$ 375.50 7/3/2022 | PO - 40217 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| <u>12063 - K 8</u> | & K Construction | on, Inc. | | | |
| | 6/16/2022 | 22-4564 | \$ 568.40 7/3/2022 | PO - 40105 | Road Materials- 10/1/21-9/30/22 |
| | 6/16/2022 | 22-4591 | \$ 274.40 7/3/2022 | PO - 40105 | Road Materials- 10/1/21-9/30/22 |
| <u>12499 - Vu</u> | lcan Construct | ion Materials, LLC | | | |
| | 6/23/2022 | 62480523 | \$ 432.95 7/3/2022 | PO - 40138 | Road Materials 10-1-21 to 9-30-22 |
| | 6/27/2022 | 62484355 | \$ 410.07 7/3/2022 | PO - 40138 | Road Materials 10-1-21 to 9-30-22 |
| | 6/27/2022 | 62484356 | \$ 15,368.61 7/3/2022 | PO - 40138 | Road Materials 10-1-21 to 9-30-22 |
| <u> 12702 - Ba</u> | rsh Auto, LLC | | | | |
| | 6/27/2022 | 1006085 | \$ 1,237.71 7/3/2022 | PA - 2124 | Labor, Diagnostic Steering, A/C, Oil Change, 5W20 QT (x7), Oil Filter, Power Steering Service Kit, Shop Supplies, Hazardous Material, FAS#10379 |
| <u>13055 - Ho</u> | eser, Bonner | | | | |
| | 6/28/2022 | 105066 | \$ 910.00 7/3/2022 | PO - 40135 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/28/2022 | 105066 Invoice Total | \$ 1,140.00 7/3/2022 \$ 2,050.00 | PO - 40135 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22. |
| <u>13257 - Su</u> | n Coast Resou | rces, Inc. | | | |
| | 6/27/2022 | 96502372 | \$ 8,200.10 7/3/2022 | PO - 40179 | Gasoline and Ultra Low Diesel- 10/1/21-9/30/22 |
| <u>13554 - Ur</u> | iFirst Holdings | <u>, Inc.</u> | | | |
| | 6/23/2022 6/23/2022 | 844 1002474 844 1002474 Invoice Total | \$ 191.84 7/3/2022 \$ 6.15 7/3/2022 \$ 197.99 | | Uniform Services- 10/1/21-9/30/22 Uniform Services- 10/1/21-9/30/22 |

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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | | | |
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| <u>1361</u> | .4 - Auto Parts of Hu | ntsville, Inc | | | | | | | |
| | 6/28/2022 | 475313 | \$ 90.17 | 7/3/2022 | PA - 2022 | Blower Motor, Blower Wheel, Freight | | | |
| <u>1367</u> | '3 - Texas Materials (| Group, Incl | | | | | | | |
| | 6/23/2022 | 201061504 | \$ 565.74 | 7/3/2022 | PA - 2080 | 31.43 Tons Concrete Crushed | | | |
| | 6/23/2022 | 201084584 | \$ 5,590.90 | 7/3/2022 | PA - 2080 | 239.85 Tons Crushed Concrete | | | |
| <u>1380</u> | 9 - Eco Material Tec | thnologies, Inc | | | | | | | |
| | 6/17/2022 | 2289424A | \$ 3,125.52 | 7/3/2022 | PO - 40710 | Road Materials 5/1/22-9/30/22 | | | |
| | 6/16/2022 | 2289440A | \$ 3,170.65 | 7/3/2022 | PO - 40710 | Road Materials 5/1/22-9/30/22 | | | |
| Road and | Bridge Precinct 4 - | Totals | \$ 50,903.04 | | | | | | |
| | 41010-Sheriff | | | | | | | | |
| <u>1009</u> | 98 - Reliable Parts Co | <u>).</u> | | | | | | | |
| | 6/27/2022 | 002036097 | \$ 20.74 | 7/3/2022 | PO - 40026 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 | | | |
| <u>1014</u> | 3 - Walker County F | <u>lardware</u> | | | | | | | |
| | 6/22/2022 | 115317 | \$ 22.90 | 7/3/2022 | PO - 40012 | Operating Supplies- 10/1/21-9/30/22 | | | |
| <u>1023</u> | 4 - Naval Surface W | arfare Center, Cı | rane Division | | | | | | |
| | 6/27/2022 | 10235 | \$ 600.00 | 7/3/2022 | | Rental Renewal/2 Night Vision Goggles - 8/13/22-8/13/23 Serial# 71750, 71751 | | | |
| <u>1135</u> | 57 - McRae, Clint | | | | | | | | |
| | 6/27/2022 | 10229 | \$ 140.00 | 7/3/2022 | | Advance Per Diem/Fort Worth - 7/23-26/22 | | | |
| <u>1334</u> | <u> 16 - Texas Security Sh</u> | nredding | | | | | | | |
| | 6/23/2022 | 0053195 | \$ 37.00 | 7/3/2022 | | One Time Shredding Services- 10/1/21-9/30/22 | | | |
| <u>1361</u> | 4 - Auto Parts of Hu | ntsville, Inc | | | | | | | |
| | 6/16/2022 6/16/2022 | 475989 475989 Invoice Total | | 7/3/2022 7/3/2022 | | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 Vehicle repairs, parts and supplies- 10/1/21-9/30/22 | | | |
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Social Services - Totals

Walker County Claims and Invoices Submitted for Payment

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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | |
| | 6/16/2022 | 476054 | \$ 13.87 | 7/3/2022 | PO - 40029 | Vehicle repairs, parts and suppli | es- 10/1/21-9/30/22 |
| | 6/16/2022 6/16/2022 | 476878 476878 Invoice Total | | 7/3/2022 7/3/2022 | | Vehicle repairs, parts and suppli Vehicle repairs, parts and suppli | |
| | 6/16/2022 | 477197 | \$ 13.15 | 7/3/2022 | PO - 40029 | Vehicle repairs, parts and suppli | es- 10/1/21-9/30/22 |
| Sheriff - Totals | | | \$ 1,012.02 | | | | |
| 50040-Sheriff Comr Operations | nissary | | | | | | |
| <u> 10069 - ICS</u> | Jail Supplies, | Inc. | | | | | |
| | 6/17/2022 | W5339300 | \$ 1,811.00 | 7/3/2022 | PO - 40243 | Operating Supplies- 10/1/2021- | 9/30/2022 |
| <u> 10205 - Cro</u> | wn Paper & C | <u>Chemical</u> | | | | | |
| | 6/24/2022 | 149415 | \$ 119.60 | 7/3/2022 | PO - 40160 | Janitorial Supplies-10/1/21-9/30 | 1/22 |
| <u> 12535 - TDC</u> | J-Texas Corre | ectional Industries | | | | | |
| | 6/23/2022 | UI496614 | \$ 3,326.52 | 7/3/2022 | PO - 40653 | 420-68-44004-R - Mattress Cott 4-5/ Blue in color-vinyl | on Blue Jail 24-36 X 70-82 X |
| Sheriff Commissa | ary Operatio | ns - Totals | \$ 5,257.12 | | | | |
| 60020-Social Service | es | | | | | | |
| <u>13015 - McC</u> | Coy, Samuel | | | | | | |
| | 6/21/2022 | 1192.080921/010 20304 | \$ 400.00 | 7/3/2022 | | Allowance/FC#1192 -08/21, 09/ 01/22, 02/22, 03/22, 04/22, 05/ | |
| <u>13565 - Ven</u> | tura, David | | | | | | |
| | 6/21/2022 | 2009.0102030405 | \$ 200.00 | 7/3/2022 | | Allowance/FC#2009 - 01/22, 02/ | /22, 03/22, 04/22, 05/22 |
| <u> 13644 - Frer</u> | nch. Bella | | | | | | |
| <u> </u> | , <u>Dena</u> | | | | | | |
| | 6/21/2022 | 2011.0102030405 22 | \$ 200.00 | 7/3/2022 | | Allowance/FC#2011 - 01/22, 02, | ′22, 03/22, 04/22, 05/22 |
| <u> 13646 - Hos</u> | ea, Cecilia | | | | | | |
| | 6/21/2022 | 2013.0102030405 | \$ 200.00 | 7/3/2022 | | Allowance/FC#2013 - 01/22, 02, | /22, 03/22, 04/22, 05/22 |
| | | | _ | | | | |

\$ 1,000.00



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35020-SPU Criminal 13728 - Amwins Group Benefits LLC 6/23/2022 AM062022 \$ 1,577.40 7/3/2022 June 2022 Monthly Premiums 6/27/2022 AM072022 \$1,577.40 7/3/2022 July 2022 Monthly Premiums **SPU Criminal - Totals** \$3,154.80 35030-SPU - State General Allocation <u>10038 - Federal Express Corporation</u> 6/24/2022 7-789-65981 \$49.82 7/3/2022 Acct#1273-1435-7/Shipping thru - 6/7-8/22 10815 - Brionez, Jay 6/27/2022 \$ 80.00 7/3/2022 Reimbursement for printer repair- company would not take 10231 credit card. 11009 - City of Huntsville 6/21/2022 26245000.2206 \$67.42 7/3/2022 Mo Svc 05/11/22-06/14/22-340 Hwy 75N 11732 - Dictson, Deborah \$ 79.00 7/3/2022 Per Diem/Gainesville - 06/13-14/22 6/22/2022 10224 13152 - Breaux, Charles 6/27/2022 10232 \$ 79.00 7/3/2022 Per Diem/Amarillo - 6/21-22/22 13346 - Texas Security Shredding \$ 37.00 7/3/2022 6/23/2022 0053195 Shredding Services/SPU - 6/8/22 **SPU - State General Allocation - Totals** \$392.24 35040-SPU Civil Division <u>10552 - ZA & Associates</u> \$ 2,450.00 7/3/2022 Svc Rendered/Inv #1/Newman, R. -5/5-18/22 6/21/2022 J380 \$ 2,975.00 7/3/2022 Svc Rendered/Inv #2/Smith, J. -05/3/22-06/2/22 6/21/2022 J381 6/21/2022 J382 \$1,225.00 7/3/2022 Svc Rendered/Inv #3/DeLeon, E. - 05/18-23/22 10588 - Compass Reporting Group

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| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|-----------------------------|---------------|-------------|----------|-------|--|
| <u> 10800 - Jar</u> | 6/27/2022 nis, Jacklyn N | 44056 | \$ 418.00 | 7/3/2022 | | Svc Rend/Case#CDC1-S-14893-21/Gonsalez, I 2/3/22 |
| | 6/22/2022 | 10225 | \$ 79.00 | 7/3/2022 | | Per Diem/Wilson Co 6/5-6/22 |
| | 6/27/2022 | 10233 | \$ 99.00 | 7/3/2022 | | Per Diem/Wilson Co 6/12-14/22 |
| <u> 10801 - Wl</u> | <u>nittmore, Mau</u> | <u>reen D</u> | | | | |
| | 6/21/2022 | 10222 | \$ 138.00 | 7/3/2022 | | Per Diem/Angleton, TX - 06/12-14/22 |
| <u>11540 - Tu</u> | rner, Darrel | | | | | |
| | 6/28/2022 | 2022.84 | \$ 7,375.00 | 7/3/2022 | | Svc Rendered/Cause#2019CI23476/Nolan, G-06/19-22/22 |
| | 6/28/2022 | 2022.85 | \$ 9,237.41 | 7/3/2022 | | Svc Rendered/Cause#2021Cl01455/Ybarra, S4/21/22-6/1/22 |
| | 6/28/2022 | 2022.86 | \$ 6,625.00 | 7/3/2022 | | Svc Rendered/Cause#21-CV-2124/Alexander, R-3/28/22-6/17/22 |
| | 6/28/2022 | 2022.87 | \$ 2,500.00 | 7/3/2022 | | Svc Rendered/Cause#0860003-0101Z/Gutierrez, L III-3/15/22-6/1/22 |
| | 6/28/2022 | 2022.88 | \$ 2,000.00 | 7/3/2022 | | Svc Rendered/Cause#324, 504-A/Nickerson, C-03/21/22-5/6/22 |
| | 6/28/2022 | 2022.89 | \$ 2,250.00 | 7/3/2022 | | Svc Rendered/Cause#0995569-0101Z/Tull, R-4/3-5/22 |
| | 6/28/2022 | 2022.90 | \$ 8,250.00 | 7/3/2022 | | Svc Rendered/Cause#0860003-0101Z/Howard , R-5/13- 18/22 |
| | 6/28/2022 | 2022.91 | \$ 2,000.00 | 7/3/2022 | | Svc Rendered/Cause#08-07-06907-CV/Bohannan, M-3/11/22-5/19/22 |
| | 6/28/2022 | 2022.92 | \$ 5,125.00 | 7/3/2022 | | Svc Rendered/Cause#12682910101Z/Ramirez, J-03/16-21/22 |
| | 6/28/2022 | 2022.93 | \$ 1,000.00 | 7/3/2022 | | Svc Rendered/Cause#No Case#/Bibbs, T-06/7/22 |
| | 6/28/2022 | 2022.94 | \$ 2,000.00 | 7/3/2022 | | Svc Rendered/Cause#CV-01468-21-11/McGarity, M-6/2-10/22 |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description | | | |
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| | | | | | | | | | |
| | 6/28/2022 | 2022.95 | \$ 3,750.00 | 7/3/2022 | | Svc Rendered/Cause#10725/Howell, B -5/14/22-6/18/22 | | | |
| | 6/28/2022 | 2022.96 | \$ 2,750.00 | 7/3/2022 | | Svc Rendered/Cause#18907/Gant, R-6/3-13/22 | | | |
| | 6/28/2022 | 2022.97 | \$ 6,000.00 | 7/3/2022 | | Svc Rendered/Cause#21-2013-C277/Smith, J-6/19-24/22 | | | |
| <u>12171 - SL</u> | S Litigation Se | rvices, LLC | | | | | | | |
| | 6/21/2022 | 19704 | \$ 110.00 | 7/3/2022 | | Svc Rnd/Case#CV2205122/Ballard, C5/31/22 | | | |
| | 6/21/2022 | 19705 | \$ 140.00 | 7/3/2022 | | Svc Rnd/Case#81439A/Cordova, I5/18/22 | | | |
| | 6/21/2022 | 19706 | \$ 160.00 | 7/3/2022 | | Svc Rnd/Case#2019Cl23476/Nolan, G6/3/22 | | | |
| | 6/21/2022 | 19732 | \$ 1,122.51 | 7/3/2022 | | Svc Rnd/Case#21-CV-2124/Alexander, R5/23/22 | | | |
| | 6/27/2022 | 19768 | \$ 350.00 | 7/3/2022 | | Svc Rnd/Case #21-003304-CV-272/Eddington, M6/21/22 | | | |
| | 6/27/2022 | 19774 | \$ 1,034.75 | 7/3/2022 | | Svc Rnd/Case #21-2013-C277/Smith, J5/27/22 | | | |
| <u>12188 - Hi</u> | ckman, Kelly | | | | | | | | |
| | 6/27/2022 | 10234 | \$ 354.00 | 7/3/2022 | | Per Diem/Lubbock - 6/19-24/22 | | | |
| <u>12906 - Th</u> | nayer, Olivia | | | | | | | | |
| | 6/21/2022 | 10221 | \$ 99.00 | 7/3/2022 | | Per Diem/Wilson County, TX - 06/12-14/22 | | | |
| <u>13117 - M</u> | ullin, Nancy | | | | | | | | |
| | 6/22/2022 | 10226 | \$ 138.00 | 7/3/2022 | | Per Diem/Brazoria Co 06/12-14/22 | | | |
| <u>13346 - Te</u> | 13346 - Texas Security Shredding | | | | | | | | |
| | 6/23/2022 | 0053195 | \$ 37.00 | 7/3/2022 | | Shredding Services/SPU - 6/8/22 | | | |
| <u>13594 - Ro</u> | ockett, PhD, PL | LC, Jennifer | | | | | | | |
| | 6/21/2022 | 21-09-12791 | \$ 2,000.00 | 7/3/2022 | | Svc Rendered/Exparte Forensic Work/Trial Appearance | | | |
| <u>13682 - Pr</u> | ice Proctor | | | | | | | | |
| | 6/21/2022 | 434 | \$ 3,500.00 | 7/3/2022 | | Svc Rnd/TDCJ#845873/Reeder, M5/18-25/22 | | | |

s and Invoices Submitted for Payment Page 33 of 37

| 7846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|--------------------------------|----------------|----------------|--------------|----------|-------|--|
| | 6/21/2022 | 435 | \$ 3,687.50 | 7/3/2022 | | Svc Rnd/TDCJ#637965/Clemmer, J5/2/22-6/6/22 |
| | 6/27/2022 | 436 | \$ 4,348.52 | 7/3/2022 | | Svc Rnd/Cause #113967-CV/Roy, W5/20/22-6/14/22 |
| | 6/27/2022 | 442 | \$ 3,500.00 | 7/3/2022 | | Svc Rnd/TDCJ #845873/Reeder, M5/18-25/22 |
| | 6/27/2022 | 443 | \$ 3,687.50 | 7/3/2022 | | Svc Rnd/TDCJ #637965/Clemmer, J5/2/22-6/6/22 |
| SPU Civil Division | n - Totals | | \$ 92,515.19 | | | |
| 35050-SPU Juvenile | Division | | | | | |
| <u>11009 - City</u> | of Huntsville | | | | | |
| | 6/21/2022 | 26244000.2206 | \$ 61.42 | 7/3/2022 | | Mo Svc 05/11/22-06/14/22-340 Hwy 75N C |
| SPU Juvenile Div | ision - Totals | | \$ 61.42 | | | |
| 70020-Texas AgriLif Service | fe Extension | | | | | |
| <u> 10082 - Mic</u> | d-South Syner | g <u>v</u> | | | | |
| | | | | | | |
| | 6/28/2022 | 5006000.061622 | \$ 824.00 | 7/3/2022 | | Monthly Service - 05/16/22-06/16/22 |
| | 6/28/2022 | 5006000.061622 | \$ 220.00 | 7/3/2022 | | Monthly Service - 05/16/22-06/16/22 |
| | | Invoice Total | \$ 1,044.00 | | | |
| <u> 10867 - Titz</u> | man, Kristy K | | | | | |
| | | | | | | |
| | 6/28/2022 | J390 | \$ 432.05 | 7/3/2022 | | Per Diem/Lodging/Miles-206.0 -Kemah, Tx/Conf. Fee -Spring TAE4-HA Meeting -5/9-11/22 |
| | 6/28/2022 | J390 | \$ 50.00 | 7/3/2022 | | Per Diem/Lodging/Miles-206.0 -Kemah, Tx/Conf. Fee -Spring TAE4-HA Meeting -5/9-11/22 |
| | | Invoice Total | \$ 482.05 | | | |
| | 6/28/2022 | J391 | \$ 90.20 | 7/3/2022 | | Per Diem/Miles 120.0 -Bryan, TX - 5/17-18/22 |
| | 6/29/2022 | J391. | \$ 92.22 | 7/3/2022 | | Lodging/Reg. Fee -D9-4-H Planning & Total Faculty Conf. 5/17-18/22. Ref. Inv#J391 for Per Diem & Mileage Reimbursement |
| | 6/29/2022 | J391. | \$ 60.00 | 7/3/2022 | | Lodging/Reg. Fee -D9-4-H Planning & Total Faculty Conf. 5/17-18/22. Ref. Inv#J391 for Per Diem & Mileage Reimbursement |
| | | Invoice Total | \$ 152.22 | | | |
| | 6/28/2022 | J393 | \$ 469.68 | 7/3/2022 | | Per Diem/Lodging/Miles-515.0 -Brownwood, TX -06/18-19/22 |



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| 1845 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------------------------|-----------------|---------------|-------------|----------|-----------|--|
| | | | | | | |
| | 6/28/2022 | J394 | \$ 298.69 | 7/3/2022 | | Lodging/Miles/59.0 - Bryan, Tx - 6/20-22/22 |
| <u> 10868 - Cr</u> | yer, Meredith | <u>Henry</u> | | | | |
| | 6/16/2022 | J377 | \$ 164.02 | 7/3/2022 | | Per Diem/Miles - 212.0/College Station, TX -6/7-8/22 |
| <u> 10871 - Le</u> | pley, Reggie | | | | | |
| | 6/16/2022 | J378 | \$ 226.03 | 7/3/2022 | | Per Diem/Miles - 318.0/College Station, TX -6/7-9/22 |
| <u>11009 - Cit</u> | y of Huntsville | 2 | | | | |
| | 6/21/2022 | 24180000.2206 | \$ 94.55 | 7/3/2022 | | Mo Svc 05/10/22-06/10/22-102 Tam Road |
| <u> 13818 - Di</u> | strict 12 TCAA | <u>A</u> | | | | |
| | 6/24/2022 | J386 | \$ 600.00 | 7/3/2022 | | 2022 TCAAA State Conference Registration for Kristy Titzman and Reggie Lepley |
| Texas AgriLife E | xtension Serv | ice - Totals | \$ 3,621.44 | | | |
| 21010-Vehicle Reg | gistration | | | | | |
| <u> 13796 - OE</u> | OP Business So | lutions, LLC | | | | |
| | 6/27/2022 | 249175217001 | \$ 291.42 | 7/3/2022 | PA - 2157 | Battery AA x2, Tape x3, Post-it Notes x2, Copy Paper x4, Clear Tape |
| | 6/27/2022 | 249175217002 | \$ 19.70 | 7/3/2022 | PA - 2157 | Tape Dispenser x2, Stapler x2 |
| | 6/28/2022 | 249175217003 | \$ 22.48 | 7/3/2022 | PA - 2157 | Post-It Notes x2 |
| Vehicle Registra | | | \$ 333.60 | | | |
| <u>11575 - KS</u> | AM-FM | | | | | |
| | 6/22/2022 | 10223 | \$ 395.00 | 7/3/2022 | | Bearkat Mania Trade Show Booth |
| Voter Registrat | ion - Totals | | \$ 395.00 | | | |
| 46500-Walker Cou Dispatch Services | | | | | | |
| <u>10036 - Ce</u> | nterPoint Ene | <u>rgy</u> | | | | |
| | 6/22/2022 | 27186519.2206 | \$ 3.55 | 7/3/2022 | | Mo Svc 05/17/22-06/20/22- 717 Fm 2821 Rd W |
| <u> 10375 - Bio</u> | ddle Consulting | g Group | | | | |



| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---|-----------------------------|----------------------|-------------|----------|------------|--|
| 10/155 - 9 | 6/17/2022 SuddenLink Com | 71466 | \$ 1,995.00 | 7/3/2022 | | Software Subscription Renewal 7/8/22-7/7/23 |
| 10433 | 6/22/2022 | 100797372 | \$ 895.00 | 7/2/2022 | | Monthly Songice 06/12/22 07/11/22 |
| 11009 - 0 | City of Huntsville | | \$ 693.00 | 7/3/2022 | | Monthly Service - 06/12/22-07/11/22 |
| | 6/21/2022 | 26234500.2206 | \$ 20.91 | 7/3/2022 | | Mo Svc 05/11/22-06/14/22-717 FM 2821 |
| <u> 13796 - (</u> | DDP Business Sol | utions, LLC | | | | |
| | 6/27/2022 | 248712106001 | \$ 64.26 | 7/3/2022 | PA - 2148 | Shredder Bags x2 |
| | 6/27/2022 | 248713531001 | \$ 58.08 | 7/3/2022 | PA - 2148 | Correction Tape x2 |
| | 6/27/2022 | 248713532001 | \$ 77.98 | 7/3/2022 | PA - 2148 | Copy Paper x2 |
| Walker Count 46100-Walker C Emergency Serv | ounty EMS - | ch Services - Totals | \$ 3,114.78 | | | |
| | CenterPoint Ener | rgy | | | | |
| | 6/22/2022 | 27630458.2206 | \$ 55.61 | 7/3/2022 | | Mo Svc 05/17/22-06/20/22- 230 State Highway 19 |
| <u> 10073 - l</u> | <u>inde Gas & Equi</u> | pment, Inc. | | | | |
| | 6/27/2022 | 10912069 | \$ 73.93 | 7/3/2022 | PO - 40182 | Medical Supplies - 10/1/21-9/30/22. |
| | 6/27/2022 | 10963155 | \$ 73.93 | 7/3/2022 | PO - 40182 | Medical Supplies - 10/1/21-9/30/22. |
| | 6/24/2022 | 11103224 | \$ 189.26 | 7/3/2022 | PO - 40182 | Medical Supplies - 10/1/21-9/30/22. |
| | 6/24/2022 | 11103231 | \$ 201.65 | 7/3/2022 | PO - 40182 | Medical Supplies - 10/1/21-9/30/22. |
| | 6/24/2022 | 11103235 | \$ 235.79 | 7/3/2022 | PO - 40182 | Medical Supplies - 10/1/21-9/30/22. |
| <u> 10143 - \</u> | Walker County H | <u>ardware</u> | | | | |
| | 6/22/2022 | 115587 | \$ 11.97 | 7/3/2022 | PO - 40154 | Operating Supplies- 10/1/21-9/30/22 |
| <u> 10268 - 2</u> | Zoll Medical Corp | <u>poration</u> | | | | |
| | 6/27/2022 | 3516368 | \$ 177.85 | 7/3/2022 | PA - 2009 | Ventilator Circuit Tube |



| | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|---------------------|---------------|------------|-------------|----------|------------|---|
| 7040 | | | | | | |
| | 6/28/2022 | 3518504 | \$ 268.86 | 7/3/2022 | PA - 2009 | Disposable Vent Circuits |
| | 6/28/2022 | 3519066 | \$ 838.06 | 7/3/2022 | PA - 2009 | Defibrillator Battery Charging Station |
| <u>10317 - Hor</u> | me Depot | | | | | |
| | 6/24/2022 | 4193434 | (\$ 226.58) | 7/3/2022 | | 2' T8 Light Bulb 12PK (x2)/CM Ref Inv #6578 097 50787, PO #40666 |
| <u>10345 - Bill</u> | Fick Ford | | | | | |
| | 6/17/2022 | FOCS352381 | \$ 828.26 | 7/3/2022 | PO - 40180 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/16/2022 | FOCS352436 | \$ 427.64 | 7/3/2022 | PO - 40180 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| | 6/16/2022 | FOCS352515 | \$ 294.64 | 7/3/2022 | PO - 40180 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22 |
| <u>10355 - Str</u> | yker Medical | | | | | |
| | 6/23/2022 | 3788964M | \$ 284.76 | 7/3/2022 | PA - 2094 | 6 in. Molded Wheel Assembly x4 |
| <u>10361 - Bou</u> | und Tree Medi | ical, LLC | | | | |
| | 6/27/2022 | 84555552 | \$ 475.08 | 7/3/2022 | PA - 2085 | Mcgrath 3.6V Battery (x12), |
| | 6/28/2022 | 84561882 | \$ 32.16 | 7/3/2022 | PA - 2085 | Labetalol 100mg, 20ml Vial (x8) |
| | 6/28/2022 | 84561883 | \$ 1,483.82 | 7/3/2022 | PA - 2085 | Gloves CA 50/BX 10BX/CS (x2), Non Intubated Oral Nasal 1/EA 25EA/BX (x4), Extrication Collar 30EA/CS, Handwheel With Chain (x5), Promethazine 25mg 1ml Vial 25EA/BX, IV Start Kit (x54) |
| | 6/28/2022 | 84561884 | \$ 646.98 | 7/3/2022 | PA - 2085 | Suction Canister Hi Flow 48EA/CS, Sodium Chloride Vial 0.9% 10ml 25EA/CS (x10) |
| | 6/28/2022 | 84563626 | \$ 24.00 | 7/3/2022 | PA - 2085 | Syringe Only 10cc 100EA/BX 12BX/CS (x2) |
| | 6/28/2022 | 84565281 | \$ 32.16 | 7/3/2022 | PA - 2085 | Labetalol 100mg, 20ml Vial (x8) |
| | 6/28/2022 | 84565282 | \$ 39.20 | 7/3/2022 | PA - 2085 | IV Flush Syringe 10ml Prefilled 12cc Syringe Sterile 100EA/BX 4BX/CS (x140) |
| | 6/28/2022 | 84565283 | \$ 1,108.52 | 7/3/2022 | PA - 2085 | Bitrac Ed Full Face Mask And Head Strap 10/CS (x4) |





| 1846 | Invoice date | Invoice | Amount | Due Date | PO/PA | Description |
|-----------------------------------|-----------------|--------------------|--------------------|----------|------------|--|
| | 6/28/2022 | 84567071 | \$ 61.92 | 7/3/2022 | PA - 2085 | Curaplex Bacterial And Viral Depth Filter 125ml 50EA/CS |
| <u> 10455 - Su</u> | ddenLink Com | munications _ | | | | |
| | 6/22/2022 | 100797372 | \$ 646.00 | 7/3/2022 | | Monthly Service - 06/12/22-07/11/22 |
| <u>11009 - Cit</u> | y of Huntsville | | | | | |
| | 6/21/2022 | 20404000.2206 | \$ 83.04 | 7/3/2022 | | Mo Svc 05/12/22-06/15/22-230 Hwy 19 |
| <u>13276 - He</u> | nry Schein, Inc | <u></u> | | | | |
| | 6/17/2022 | 21605696 | \$ 75.84 | 7/3/2022 | PA - 2070 | Tranexamic Acid x2, Freight |
| | 6/27/2022 | 21930779 | \$ 16.35 | 7/3/2022 | PA - 2070 | Disp Mil Larygoscope Blade (x5) |
| <u> 13416 - Em</u> | nergicon, LLC | | | | | |
| | 6/27/2022 | 14001 | \$ 14,995.01 | 7/3/2022 | | Monthly Commissions - May 2022 |
| <u>13772 - Lac</u> | erdal Medical (| <u>Corporation</u> | | | | |
| | 6/27/2022 | 2022/2000029351 | \$ 1,362.24 | 7/3/2022 | PO - 40588 | 270-00001T - (2)- Male Multi-Venous IV Training Arm Kit (M) |
| Walker County Totals | EMS - Emerge | ncy Services - | \$ 24,817.95 | | | |
| 45020-Weigh Stati | on Utilites and | | | | | |
| Services <u>10667 - Do</u> | n Yates, Inc. | | | | | |
| | 6/24/2022 | DY061422 | \$ 375.00 | 7/3/2022 | | Mowing - Weigh Station - 6/14/22 |
| <u>13423 - An</u> | nerican Glass & | <u>k Mirror</u> | | | | |
| | 6/27/2022 | 2426 | \$ 3,350.00 | 7/3/2022 | PO - 40603 | Weigh Station Repairs - Install New 3070 Door, Hinge, Exit Device, Closer and Sweep, Remove and Reinstall Lock |
| Weigh Station l | Jtilites and Se | rvices - Totals | \$ 3,725.00 | | | |
| Report Totals | | | \$ 1,677,703.52 | | | |

District Clerk

Summary of Receipts and Remittances to County Treasurer For the Month Ended May 2022

| Receipt Fees for the Month | \$19,681.39 |
|--|-------------|
| NSF Check Reimbursement | \$0.00 |
| Received by Collections Department | \$2,263.44 |
| Paid by Credit Card | \$6,094.00 |
| Remitted to County Treasurer + TDCJ Rider & Nisi payment | \$11,323.95 |
| Subtotal Revenues for the Month | \$19,681.39 |
| | |

Summary of Deposits/Remittances

| Date of | | Deposit | | Deposit | | Deposited | Total |
|-----------------------|----------------|-----------|----------------|------------|----------|------------|-----------------|
| Dynamics | | with | | CreditCard | | Ву | Deposits/ |
| System | County | | | eFile | | Collection | Remittances |
| receipt | Treasurer | | | Account | | Department | |
| 05/02/22 | \$ | 433.00 | \$ | 889.00 | \$ | 160.94 | \$ 1,482.94 |
| 05/03/22 | \$ | 892.00 | \$ | 258.00 | \$ | - | \$ 1,150.00 |
| 05/04/22 | \$ | 415.00 | \$ | 437.00 | \$ | 432.00 | \$ 1,284.00 |
| 05/05/22 | \$ | 363.00 | \$ | 45.10 | \$ | 460.00 | \$ 868.10 |
| 5/5-AG | \$ | 1,294.26 | \$ \$ \$ | 1.4.1 | \$ | - | \$ 1,294.26 |
| 05/06/22 | \$ \$ | - | \$ | 1.9 | \$ \$ | = | \$ |
| 05/09/22 | \$ | 33.00 | \$ | 74.00 | | 40.00 | \$ 147.00 |
| 05/10/22 | \$ \$ \$ | 30.00 | \$ | 30.00 | \$ | 150.00 | \$ 210.00 |
| 05/11/22 | \$ | 55.00 | \$ | 252.00 | \$ | - | \$ 307.00 |
| 05/12/22 | \$ | 10.00 | \$ | 323.00 | \$ | - | \$ 333.00 |
| 05/13/22 | \$ | 458.00 | \$ | 85.00 | \$ | 65.00 | \$ 608.00 |
| 05/16/22 | \$ | 48.00 | \$ | 272.00 | \$ | 315.00 | \$ 635.00 |
| 05/17/22 | \$ \$ | 217.00 | \$ | 533.00 | \$ | - | \$ 750.00 |
| 05/18/22 | \$ | 858.19 | \$ | ~ | \$ | 9 | \$ 858.19 |
| 05/19/22 | \$ | 50.00 | \$ | 689.00 | \$ | 169.50 | \$ 908.50 |
| 05/20/22 | \$ | 361.00 | \$ | 331.70 | \$ | 80.00 | \$ 772.70 |
| 05/23/22 | \$ \$ | 459.00 | \$ | 217.00 | \$ | 52.00 | \$ 728.00 |
| 05/24/22 | \$ | 40.00 | \$ | 14.20 | \$ | | \$ 54.20 |
| 05/25/22 | \$ | 1,360.00 | \$ | 549.00 | \$ | - | \$ 1,909.00 |
| 05/26/22 | \$ | 177.00 | \$ | 558.00 | \$ | 99.00 | \$ 834.00 |
| 05/27/22 | \$ | 21.00 | \$ | 502.00 | \$ | 140.00 | \$ 663.00 |
| 5/27-AG | \$ | 1,950.30 | \$ | - | \$ | - | \$ 1,950.30 |
| 05/31/22 | \$ | 723.00 | \$ | 35.00 | \$ | 100.00 | \$ 858.00 |
| 05/03/22 | \$ | 76.20 | \$ | - | \$ | - | \$ 76.20 |
| 05/11/22 | \$ | 1,000.00 | \$ | ~ | \$ | - | \$ 1,000.00 |
| | | | | | | | \$ |
| | | | \$ | • | | | |
| Totals for the Period | \$ | 11,323.95 | \$ | 6,094.00 | \$ | 2,263.44 | \$ 19,681.39 |

Funds Pending Remittance to Treasurer

\$0.00

Collections thru Probation and Reported by Probation for District Court

\$7,530.95

Summary of Receipts and Remittances to County Treasurer For the Month Ended

Collections

| Criminal/Civil fees receipted in Odyssey | \$28,036.80 |
|--|--------------------------|
| Received by Collections Department Paid by Credit Card | \$5,848.10 \$4,411.00 |
| Remitted to County Treasurer | <u>\$17,563.20</u> |
| Revenues for the Month | \$28,718.30 |

Summary of Deposits/Remittances

| Date Date | | Deposit | | | Deposit | С | eposited | D | eposited | · · · · · · · · · · · · · · · · · · · | | Total |
|-----------------|-----------|---------|-----------|----|----------|------------|----------|-------|----------|---------------------------------------|--------------|------------|
| of | County | | with | | Credit | | Ву | | by | Cash | | Deposits/ |
| Dyn System | Treasurer | | County | | Card | Collection | | Efile | | Short / | Short / Remi | |
| Receipt | Receipt | | Treasurer | | Account | Department | | | | Over | | |
| 05/02/22 | 05/16/22 | \$ | 290.00 | \$ | - | \$ | 391.50 | \$ | _ | | \$ | 681.50 |
| 05/03/22 | 05/16/22 | \$ | 394.00 | \$ | 1,831.00 | \$ | 112.00 | \$ | - | | \$ | 2,337.00 |
| 05/04/22 | 05/16/22 | \$ | 3,185.50 | \$ | 406.00 | \$ | 68.00 | \$ | - | | \$ | 3,659.50 |
| 05/05/22 | 05/17/22 | \$ | 888.00 | \$ | - | \$ | 1,066.30 | \$ | - | | \$ | 1,954.30 |
| 05/06/22 | 05/17/22 | \$ | 320.00 | \$ | - | \$ | _ | \$ | - | | \$ | 320.00 |
| 05/09/22 | 05/17/22 | \$ | 164.00 | \$ | 149.00 | \$ | 300.00 | \$ | 165.00 | | \$ | 778.00 |
| 05/10/22 | 05/17/22 | \$ | 3,703.60 | \$ | 714.00 | \$ | - | \$ | - | | \$ | 4,417.60 |
| 05/11/22 | 05/19/22 | \$ | 971.00 | \$ | - | \$ | - | \$ | - | | \$ | 971.00 |
| 05/12/22 | 05/17/22 | \$ | _ | \$ | 13.00 | \$ | 1,041.30 | \$ | 232.00 | | \$ | 1,286.30 |
| 05/16/22 | 05/26/22 | \$ | 1,299.00 | \$ | 258.00 | \$ | 326.00 | \$ | _ | | \$ | 1,883.00 |
| 05/17/22 | 05/27/22 | \$ | 145.00 | \$ | - | \$ | - | \$ | 266.00 | | \$ | 411.00 |
| 05/18/22 | 05/31/22 | \$ | 2,396.50 | \$ | 314.00 | \$ | 100.00 | \$ | _ | | \$ | 2,810.50 |
| 05/19/22 | 05/20/22 | \$ | - | \$ | _ | \$ | 514.00 | \$ | - | | \$ | 514.00 |
| 05/20/22 | 05/31/22 | \$ | 154.00 | \$ | - | \$ | - | \$ | - | | \$ | 154.00 |
| 05/23/22 | 05/31/22 | \$ | 154.00 | \$ | 143.00 | \$ | 164.00 | \$ | 133.00 | | \$ | 594.00 |
| 05/24/22 | 05/31/22 | \$ | 345.00 | \$ | - | \$ | 116.00 | \$ | - | | \$ | 461.00 |
| 05/25/22 | 06/02/22 | \$ | 1,944.60 | \$ | - | \$ | - | \$ | 67.00 | | \$ | 2,011.60 |
| 05/26/22 | 06/03/22 | \$ | 54.00 | \$ | 178.00 | \$ | 1,649.00 | \$ | 33.00 | | \$ | 1,914.00 |
| 05/27/22 | 05/27/22 | \$ | 145.00 | \$ | 148.00 | \$ | - | \$ | - | | \$ | 293.00 |
| 05/31/22 | 06/06/22 | \$ | 1,010.00 | \$ | 257.00 | \$ | - | \$ | _ | | \$ | 1,267.00 |
| | | | | | | | | | | | \$ | · <u>-</u> |
| | | | | | | | | | | | \$ | - |
| | | | | | | | | | | | \$ | - |
| eposits for the | Period | \$ | 17,563.20 | \$ | 4,411.00 | \$ | 5,848.10 | \$ | 896.00 | \$0.00 | \$ | 28,718.30 |

Summary of Receipts and Remittances to County Treasurer For the Month Ended May 31, 2022

Collections

| Revenues for the Month | \$9.622.80 |
|--|------------|
| Remitted to County Treasurer | \$4,856.50 |
| Paid by Credit Card | \$510.00 |
| Received by Collections Department | \$3,541.30 |
| Criminal/Civil fees receipted in Odyssey | \$8,745.60 |

Summary of Deposits/Remittances

| Date | Date | | Deposit | [| Deposit | Deposited | | | | | | Total |
|------------|-----------|----|-----------|----|---------|-----------|------------|----|--------|------------|----|-----------|
| of | County | | with | | Credit | | Ву | | E-file | Over/Short | | Deposits/ |
| Dyn Systen | Treasurer | | County | | Card | Co | ollection | | | | Re | mittances |
| Receipt | Receipt | 7 | Treasurer | F | Account | De | partment | | | | | |
| | | | | | | | | | | | | |
| 05/02/22 | 05/10/22 | \$ | - | \$ | - | \$ | 57.00 | \$ | 132.00 | | \$ | 189.00 |
| 05/04/22 | 05/17/22 | \$ | 349.00 | \$ | - | \$ | - | \$ | - | | \$ | 349.00 |
| 05/05/22 | 05/17/22 | \$ | - | \$ | 305.00 | \$ | 184.00 | \$ | - | | \$ | 489.00 |
| 05/11/22 | 05/19/22 | \$ | 1,544.50 | \$ | 148.00 | \$ | 101.00 | \$ | 66.00 | | \$ | 1,859.50 |
| 05/17/22 | 05/31/22 | \$ | 1,513.00 | \$ | - | \$ | - | \$ | 232.00 | | \$ | 1,745.00 |
| 05/19/22 | 05/26/22 | \$ | - | \$ | - | \$2 | 2,074.30 | \$ | 54.00 | | \$ | 2,128.30 |
| 05/26/22 | 06/06/22 | \$ | 10.00 | \$ | - | \$1 | \$1,068.00 | | 165.00 | | \$ | 1,243.00 |
| 05/31/22 | 06/06/22 | \$ | 1,440.00 | \$ | 57.00 | \$ | 57.00 | \$ | 66.00 | | \$ | 1,620.00 |

\$ 510.00

\$ 715.00

\$3,541.30

9,622.80

\$ 4,856.50



Summary of Receipts and Remittances to County Treasurer For the Month Ended May 2022

Collections

| Revenues for the Month | \$8,299.80 |
|--|-------------|
| Remitted to County Treasurer | \$1,498.00 |
| Paid by Credit Card | \$1,251.00 |
| Received by Collections Department | \$975.00 |
| Criminal/Civil fees receipted in Odyssey | _\$8,299.80 |

Summary of Deposits/Remittances

| Date of | Date County | | The state of the s | | | | Deposited By | | EFILE | | Deposited By | | Over/Short | | Total Deposits/ | |
|------------------------|----------------|----|--|----|----------|----|-----------------|----|--------|------------|-----------------|-----|------------|-------|--------------------|--|
| Dyn System | Treasurer | | County | | Card | | Collection | | | TPG Direct | | | | | Remittances | |
| Receipt | Receipt | 1 | Treasurer | | Account | D | epartment | | | - | C. Syrietti | | | | Jiiii.co | |
| 05/02/22 | 05/10/22 | | | | | | | \$ | 199.00 | | | | | S | 199.00 | |
| 05/03/22 | 05/16/22 | \$ | 263.00 | \$ | 243.00 | | | \$ | 33.00 | | | | | \$ | 539.00 | |
| 05/04-05/22 | 05/10/22 | | | | | \$ | 495.00 | \$ | 66.00 | \$ | 240.00 | | | \$ | 801.00 | |
| 05/06/22 | 05/17/22 | | | | | | | \$ | 66.00 | • | 210.00 | \$ | 157.00 | \$ | 223.00 | |
| 05/09/22 | 05/17/22 | \$ | 310.00 | \$ | 422.00 | | | S | 33.00 | | | 100 | (157.00) | \$ | 608.00 | |
| 05/10/22 | 05/18/22 | \$ | 308.00 | \$ | 108.00 | \$ | 132.00 | | 00.00 | | | Ψ | (137.00) | 9 | 548.00 | |
| 05/11/22 | 05/27/22 | \$ | 265.00 | \$ | 108.00 | | 175.645.2 | S | 33.00 | | | | | \$ | 406.00 | |
| 05/12/22 | 05/27/22 | \$ | 54.00 | \$ | 313.00 | | | \$ | 133.00 | | | | | \$ | | |
| 05/13-16/22 | 06/01/22 | \$ | 288.00 | | 7.77.7.2 | \$ | 100.00 | \$ | 66.00 | | | | | 054.1 | 500.00 | |
| 05/17/22 | 05/20/22 | | | | | \$ | 56.00 | Ψ | 00.00 | | | | | \$ | 454.00 | |
| 05/18/22 | 05/20/22 | | | \$ | 57.00 | | 00.00 | | | | | | | \$ | 56.00 | |
| 05/19/22 | 06/01/22 | \$ | 10.00 | | 0100 | \$ | 192.00 | \$ | 299.00 | S | 730.00 | | | \$ | 57.00 | |
| 05/20/22 | 06/01/22 | | 33.00 | \$ | 203.00 | Ψ | 102.00 | Ψ | 233.00 | Ф | 730.00 | | | \$ | 1,231.00 | |
| 05/21/22 | 05/31/22 | | 1,203.80 | 7 | 200.00 | \$ | 100.00 | | | | | | | \$ | 236.00 | |
| 05/25/22 | 06/06/22 | \$ | 257.00 | | | Ψ | 100.00 | \$ | 266.00 | | | | | \$ | 1,303.80 | |
| 05/26/22 | 06/06/22 | \$ | 254.00 | | | | | \$ | 266.00 | | | | | \$ | 523.00 | |
| 05/27-31/22 | 06/02/22 | - | 201.00 | S | 163.00 | | | \$ | 132.00 | | | | | \$ | 386.00 | |
| eposits for the | | \$ | 1,498.00 | - | 251.00 | \$ | 975.00 | | 66.00 | • | 070.00 | _ | | \$ | 229.00 | |
| V-4-1-1-2-4-61-61-61-6 | - | _ | 1,100.00 | Ψ | 1201.00 | Ψ | 313.00 | \$ | 928.00 | \$ | 970.00 | \$ | | \$ | 8,299.80 | |

Summary of Receipts and Remittances to County Treasurer For the Month Ended MAY 2022

| | County | Weight Station | Total Fine |
|-----------|------------|----------------|-------------|
| FINE ONLY | \$6,217.45 | \$16,371.00 | \$22,588.45 |

Collections

Criminal/Civil Fees receipted in Odyssey \$41,621.00

Received by Collections Department \$3,816.50
Paid by Credit Card \$3,260.10
Remitted to County Treasurer \$33,316.40

Revenues for the Month \$41,621.00

Summary of Deposits/Remittances

| Date of Receipt | Date: County Treasurer Receipt | | eposit with County Treasurer | | Deposit: CREDIT CARD | | eposited: BY LLECTION DEPT. | | Direct Deposit: E-FILE | Direct Deposit: TRAFFIC PAYMENT | Cash SHORT/ OVER | | Il Deposits/ mittances |
|--------------------|---|----|------------------------------------|----|----------------------------|----|--------------------------------------|----|-------------------------------------|---|---------------------|----------|---------------------------|
| 5/2/2022 | 05/16/22 | \$ | 508.00 | \$ | 166.00 | | | | | | | ¢ | 674.00 |
| 5/3/2022 | | Ψ | 300.00 | \$ | 100.00 | | | \$ | 99.00 | | | \$ \$ | 99.00 |
| 5/4/2022 | 05/26/22 | \$ | 600.00 | \$ | 289.00 | \$ | 110.00 | Ψ | 99.00 | | | \$ | 999.00 |
| 5/5/2022 | 05/26/22 | \$ | 7,074.50 | \$ | 209.00 | \$ | 478.50 | \$ | 33.00 | \$ 6,254.50 | | \$ \$ | 7,586.00 |
| 5/6/2022 | | \$ | 829.00 | Φ | - | Φ | 470.50 | Φ | 33.00 | φ 0,254.50 | | \$ \$ | 829.00 |
| 5/7/2022 | 03/20/22 | Ψ | 023.00 | | | | | | | | | \$ | 629.00 |
| 5/8/2022 | | | | | | | | | | | | \$ | _ |
| 5/9/2022 | 05/09/22 | \$ | 1,824.00 | | | \$ | 70.00 | | | | | \$ | 1,894.00 |
| 5/10/2022 | | \$ | - | \$ | 328.00 | \$ | - | \$ | 266.00 | | | \$ | 594.00 |
| 5/11/2022 | 03/20/22 | Ψ | | Ψ | 020.00 | Ψ | | Ψ | 200.00 | | | \$ | - |
| 5/12/2022 | 06/03/22 | \$ | 1,383.00 | | | | | \$ | 166.00 | \$ - | | \$ | 1,549.00 |
| 5/13/2022 | 06/03/22 | \$ | 1,755.00 | \$ | 808.10 | | | Ψ | 100.00 | • | | \$ | 2,563.10 |
| 5/16/2022 | 06/03/22 | \$ | 4,418.00 | \$ | - | \$ | 1,316.00 | \$ | 199.00 | \$ 4,418.00 | | \$ | 5,933.00 |
| 5/17/2022 | | \$ | - | \$ | 148.00 | * | ., | * | | • 1, 110100 | | \$ | 148.00 |
| 5/18/2022 | | \$ | _ | \$ | 157.00 | | | \$ | 66.00 | | | \$ | 223.00 |
| 5/19/2022 | 06/03/22 | \$ | 4,974.00 | \$ | 258.00 | | | * | | \$ 4,974.00 | | \$ | 5,232.00 |
| 5/20/2022 | 06/03/22 | \$ | 308.00 | • | | \$ | 100.00 | | | , | | \$ | 408.00 |
| 5/23/2022 | | \$ | - | \$ | 606.00 | \$ | 523.00 | | | | | \$ | 1,129.00 |
| 5/24/2022 | 06/03/22 | \$ | 1,330.00 | \$ | 33.00 | \$ | 834.00 | \$ | 233.00 | | | \$ | 2,430.00 |
| 5/25/2022 | | \$ | 385.90 | \$ | 441.00 | · | | \$ | 133.00 | | | \$ | 959.90 |
| 5/26/2022 | | \$ | 7,477.00 | \$ | 13.00 | \$ | 175.00 | · | | \$ 7,477.00 | | \$ | 7,665.00 |
| 5/27/2022 | , , | | , | | | | | | | | | \$ | - |
| 5/30/2022 | | | | | | | | | | | | \$ | - |
| 5/31/2022 | 06/07/22 | \$ | 450.00 | \$ | 13.00 | \$ | 210.00 | \$ | 33.00 | | | \$ | 706.00 |
| | | | | | | | | | | | | \$ | - |
| Total Depos | its for the | \$ | 33,316.40 | \$ | 3,260.10 | \$ | 3,816.50 | | | | | \$ | 41,621.00 |

Walker County Employee Accident / Injury Report Commissioners Court – July 5, 2022

| Date of Injury | Dept | Name | Location of Accident | Lost time Start Date | Cause | Injury | Brief description |
|-------------------|------|------|----------------------------|-------------------------------|------------|------------------|---|
| 6/11/22 | EMS | | Residence of EMS call | N/A | Dog Bite | Left Backside | While responding to call, employee was bitten by dog |
| 6/22/22 | RB4 | | Ditch/Roa d | N/A | Laceration | Left Leg | While walking in a grassy area, beside the road, employee tripped and fell on a sharp rock that caused the laceration |

COUNTY OF WALKER

INTERLOCAL AGREEMENT BETWEEN WALKER COUNTY AND THE CITY OF HUNTSVILLE 2022 JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD

This Agreement is made and entered into this ____ day of _____, 2022, by and between WALKER COUNTY, TEXAS, acting by and through its governing body, the Commissioners Court, hereinafter referred to as COUNTY, and the CITY of HUNTSVILLE, TEXAS, acting by and through its governing body, the City Council, hereinafter referred to as CITY:

WHEREAS, this Agreement is made under the authority of Chapter 791, Texas Interlocal Cooperation Act (Texas Government Code): and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party: and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement: and

WHEREAS, the Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program has, in a disparate allocation, awarded \$12,906 to the City and the County: and

WHEREAS, the CITY and COUNTY believe it to be in their best interests to reallocate the JAG funds.

NOW THEREFORE, the COUNTY and CITY agree as follows:

Section 1.

CITY agrees to act as applicant / fiscal agent of the grant and pay COUNTY a total of \$6,453.00 of JAG funds.

Section 2.

COUNTY agrees to use \$6,453.00 for the 2022 JAG Program until September 30, 2024.

Section 3.

Nothing in the performance of this Agreement shall impose any liability for claims against COUNTY other than claims for which liability may be imposed by the TEXAS Tort Claims Act.

Section 4.

Nothing in the performance of this Agreement shall impose any liability for claims against CITY other than claims for which liability may be imposed by the TEXAS Tort Claims Act.

Section 5.

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 6.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

Section 7.

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

| CITY OF HUNTSVILLE | COUNTY OF WALKER |
|----------------------------------|-----------------------------|
| Aron Kulhavy, City Manager | Danny Pierce, County Judge |
| ATTEST: | APPROVED AS TO FORM: |
| Kristy Doll, City Secretary | Assistant District Attorney |
| APPROVED AS TO FORM: | |
| Leonard Schneider, City Attorney | |

^{*}By law, the District Attorney's Office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contracts or legal document on behalf of other parties. Our view of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval and should seek review and approval by their own respective attorney(s).

Good afternoon,

At your convenience, please enter a Change Order for PA #2111 to add funds for fuel.

The current amount remaining on that line item is \$1,975.90; however we have an invoice in the amount of \$3,209.40. We estimate that the usage for the rest of the year will be approximately \$10,500. A Change Order for \$11,800 will most likely be enough for the rest of the year.

Thank you,

Eric Davis

Assistant Auditor

Walker County Auditor's Office

Phone 936-435-8098

Fax 936-436-4949

edavis@co.walker.tx.us

I. CERTIFICATION OF BENEFICIAL OWNER(S)

A. INDIVIDUAL CERTIFYING THE FORM

The person certifying this form (i.e. authorized signer) has the rights to sign documentation on this account on behalf of the legal entity to which this account belongs.

| NI | | |
|---------------------------|-------------------|---|
| Name: | | |
| Date of Birth: | | |
| B. LEGAL ENTITY INFORI | MATION | |
| Name: | | Tax ID #: |
| Street Address: | | Suite/Apt #: |
| City: | State: | Zip Code: |
| C. BENEFICIAL OWNER(S |)) | |
| | ship or otherwise | vidual, if any, who, directly or indirectly, through contract, e, owns 25 percent or more of the equity interests of the legal wnership |
| Nama | | Title: |
| Name: | | |
| Date of Birth: | | Social Security Number/TIN: |
| Street Address: | | Suite/Apt #: |
| City: | State: | Zip Code: |
| Driver's License #/State: | | Phone Number: |
| Email Address: | | |
| Beneficial Owner # 2: | % of (| Ownership |
| Name: | | Title: |
| Date of Birth: | | Social Security Number/TIN: |
| Street Address: | | Suite/Apt #: |
| City: | State: | Zip Code: |
| Driver's License #/State: | | Phone Number: |
| Email Address: | | |

BENEFICIAL OWNERSHIP ADDENDUM

| Name: Title: Date of Birth: Social Security Number/TIN: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: Email Address: Beneficial Owner # 4: | Beneficial Owner # 3: | % of Owners | hip |
|---|--|---|---|
| Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: Email Address: Beneficial Owner # 4: | Name: | Title: | |
| City: State: Zip Code: Driver's License #/State: Phone Number: Email Address: Beneficial Owner # 4: | Date of Birth: | Socia | al Security Number/TIN: |
| Driver's License #/State: Phone Number: Email Address: Beneficial Owner # 4: | Street Address: | Suite/. | Apt #: |
| Email Address: Beneficial Owner # 4: | City: | State: | Zip Code: |
| Reneficial Owner # 4: | Driver's License #/State: | | Phone Number: |
| Name: Title: Date of Birth: Social Security Number/TIN: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: Email Address: CONTROLLING INDIVIDUAL The following information for one individual with significant responsibility for managing the legal entity listed above, such as: An executive officer or senior manager (e.g. Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, Managing Member, General Partner, President, Vice President, Treasurer); or Any other individual who regularly performs similar functions. (If appropriate, an individual listed under section C above may also be listed in this section D) Name: Title: Date of Birth: Social Security Number/TIN: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: | Email Address: | | |
| Date of Birth: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: Email Address: CONTROLLING INDIVIDUAL The following information for one individual with significant responsibility for managing the legal entity listed above, such as: An executive officer or senior manager (e.g. Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, Managing Member, General Partner, President, Vice President, Treasurer); or Any other individual who regularly performs similar functions. (If appropriate, an individual listed under section C above may also be listed in this section D) Name: Title: Date of Birth: Social Security Number/TIN: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: | Beneficial Owner # 4: | % of Owners | hip |
| Street Address: City: State: Zip Code: Driver's License #/State: Phone Number: Email Address: CONTROLLING INDIVIDUAL The following information for one individual with significant responsibility for managing the legal entity listed above, such as: An executive officer or senior manager (e.g. Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, Managing Member, General Partner, President, Vice President, Treasurer); or Any other individual who regularly performs similar functions. (If appropriate, an individual listed under section C above may also be listed in this section D) Name: Title: Date of Birth: Social Security Number/TIN: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: | Name: | Title: | |
| City: State: Zip Code: Driver's License #/State: Phone Number: Email Address: CONTROLLING INDIVIDUAL The following information for one individual with significant responsibility for managing the legal entity listed above, such as: An executive officer or senior manager (e.g. Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, Managing Member, General Partner, President, Vice President, Treasurer); or Any other individual who regularly performs similar functions. (If appropriate, an individual listed under section C above may also be listed in this section D) Name: Title: Date of Birth: Social Security Number/TIN: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: | Date of Birth: | Socia | al Security Number/TIN: |
| Driver's License #/State: Phone Number: Email Address: CONTROLLING INDIVIDUAL The following information for one individual with significant responsibility for managing the legal entity listed above, such as: An executive officer or senior manager (e.g. Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, Managing Member, General Partner, President, Vice President, Treasurer); or Any other individual who regularly performs similar functions. (If appropriate, an individual listed under section C above may also be listed in this section D) Name: Title: Date of Birth: Social Security Number/TIN: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: | Street Address: | Suite/ | Apt #: |
| Email Address: CONTROLLING INDIVIDUAL The following information for one individual with significant responsibility for managing the legal entity listed above, such as: An executive officer or senior manager (e.g. Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, Managing Member, General Partner, President, Vice President, Treasurer); or Any other individual who regularly performs similar functions. (If appropriate, an individual listed under section C above may also be listed in this section D) Name: Title: Date of Birth: Social Security Number/TIN: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: | City: | State: | Zip Code: |
| 2. CONTROLLING INDIVIDUAL The following information for one individual with significant responsibility for managing the legal entity listed above, such as: An executive officer or senior manager (e.g. Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, Managing Member, General Partner, President, Vice President, Treasurer); or Any other individual who regularly performs similar functions. (If appropriate, an individual listed under section C above may also be listed in this section D) Name: Title: Date of Birth: Social Security Number/TIN: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: | Driver's License #/State: | | Phone Number: |
| The following information for one individual with significant responsibility for managing the legal entity listed above, such as: An executive officer or senior manager (e.g. Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, Managing Member, General Partner, President, Vice President, Treasurer); or Any other individual who regularly performs similar functions. (If appropriate, an individual listed under section C above may also be listed in this section D) Name: Title: Date of Birth: Social Security Number/TIN: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: | Email Address: | | |
| Name: Title: Date of Birth: Social Security Number/TIN: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: | The following information for on above, such as: An executive officer or senior may officer, Managing Member, Gen Any other individual who regula | ne individual with signifi nnager (e.g. Chief Execu neral Partner, President, rly performs similar fun | ntive Officer, Chief Financial Officer, Chief Operating Vice President, Treasurer); or actions. |
| Date of Birth: Street Address: Suite/Apt #: City: State: Zip Code: Driver's License #/State: Phone Number: | | | - may was so noted in mis sourch 2) |
| Street Address: City: State: Zip Code: Driver's License #/State: Phone Number: | | | al Security Number/TIN: |
| City: State: Zip Code: Driver's License #/State: Phone Number: | | | <u> </u> |
| Driver's License #/State: Phone Number: | City: | | |
| | | · · | |
| | | | |

Print Authorized Signer #5 Name

E.

F.

| CERTIFICATION | |
|--|--|
| 1A), hereby certify, to the best of my know | |
| Signature | Date |
| Printed Name | |
| MERCHANT ACCEPTANCE | |
| Card Application and Agreement, including, credit reporting agency employed by the Bar inquiries the Bank deems appropriate to | onditions provided in the Merchant Payment but not limited to authorizing the Bank or any alk or any agent of the Bank, to make whatever investigate, verify or research references, ant for the purpose of this application or any (s) or equipment financing. |
| Authorized Signer #1 Signature | Date |
| Print Authorized Signer #1 Name | Title |
| Authorized Signer #2 Signature | Date |
| Print Authorized Signer #2 Name | Title |
| Authorized Signer #3 Signature | Date |
| Print Authorized Signer #3 Name | Title |
| Authorized Signer #4 Signature | Date |
| Print Authorized Signer #4 Name | Title |
| Authorized Signer #5 Signature | Date |

Title

Merchant Services

BUSINESS NAME CHANGE FORM

IMPORTANT - PLEASE READ BEFORE PROCEEDING:
ALL INFORMATION LISTED IS REQUIRED AND MUST BE COMPLETED.
PLEASE FAX THIS REQUEST FORM TO DATA PROCESSING AT (818) 540-6808.
THIS REQUEST WILL NOT BE EFFECTIVE UNTIL THE REQUIRED
DOCUMENTS ARE PROVIDED AND APPROVED.

Thank you for your cooperation

| DOCUME | NTS ARE PROV | TIDED AND APPROVED. Our cooperation. | | | | |
|---|------------------|---|--|--|--|--|
| Merchant Number: | | | | | | |
| PLEASE CHECK ALL THAT APPI | LY: | | | | | |
| □ Doing Business As Name Change□ Change In Business Type (New CLLC, Partnership) | | ☐ Legal Business Name Change☐ Change In Ownership☐ Tax ID Number Change | | | | |
| Old Doing Business As Name: | | | | | | |
| New Doing Business As Name: | | | | | | |
| Old Legal Business Name: | | | | | | |
| New Legal Business Name: | | | | | | |
| New EIN: | | | | | | |
| | | OIDED CHECK AND AT LEAST ONE OF ABOVE CHANGE MUST BE SUBMITTED: | | | | |
| ☐ Articles of Incorporation | | ☐ Doing Business As Filing | | | | |
| □ Name Change Filing | | □ Business License | | | | |
| ☐ Seller's Permit ☐ W-9 | | ☐ Fictitious Name Filing☐ SS-4 | | | | |
| | _ | n, partnership, LLC) may require completion | | | | |
| Signature of Authorized Principal (as specified on the Merchant Application/Agreement | | Date | | | | |
| Print Name | Phone | Email Address | | | | |
| If you should have any questions, please con merchantsupport@merchants-help.com | tact our Merchan | at Services department at (800) 554-2777 or email us at | | | | |

Revision Date: May 2014 14 IPI Business Name Change 0514.doc

Specializing in Healthcare, Residential, Utility & Commercial Collections

Since 1965 MPB has served as a trusted revenue recovery partner to our clients. We understand that you have worked hard to earn your reputation and **you can trust us to protect it while recovering** your past due accounts. MPB quickly and effectively works all accounts, maximizing your recovery and minimizing time burdens on your staff.

HERE ARE A FEW KEY REASONS TO CHOOSE MPB:

- Competitive flat contingency fee with no long-term contract or hidden fees.
- Credit reporting of delinquent accounts to all three of the national credit repositories.
- Ability to keep an account off patient's credit file. Accounts can also be deleted from the consumer's credit file once they are paid should you request it.
- 24/7 online access to easily upload and review accounts.
- Convenient and secure online payment portal for consumer payments.

Our staff members are **well-trained compassionate professionals** who understand better than anyone how to communicate respectfully with consumers about past due accounts. MPB works to develop payment plans that best fit their situation and reassure them that we are a resource here to help them. We **guarantee outstanding effort, diplomatic strategies, and financial accountability** while doing business in a professional manner.

We have also had the exclusive endorsement of the **Travis County Medical Society** since which speaks volumes about our integrity and proven results.

I hope that you find this information helpful. If I can provide any additional information or references please do not hesitate to contact me directly.

Sincerely,

Bonnie Stamos

Director - Client Services Division

You deserve a partner you can trust to protect your reputation.

COMPREHENSIVE DEBT COLLECTION SOLUTIONS

- Reduce your administrative burdens
- Stay in control; no long term contracts
- **Easy and secure data transfer**
- **Ethical practices that you can trust**
- 24/7 access to your online account
- First class service every day

Endorsed by the

TRAVIS COUNTY MEDICAL SOCIETY

as their only recommended collection agency since 1988.

What can I expect?

- Outstanding recovery
- Very competitive rates
- No hidden fees
- Texas based call center
- A dedicated client services representative
- Professional debt recovery agents
- Advanced data security

CALL TODAY

(512) 346-4305 (800) 550-7902

VISIT US AT

www.mpbcredit.com

5508 Parkcrest Dr . #210 Austin , TX 78731 - since - 1965







Dear TCMS Member:

Travis County Medical Society recommends a limited number of service providers as part of its member services program. One provider that TCMS has partnered with since 1988 is Merchants and Professional Collection Bureau (MPB).

Started more than 50 years ago in Austin, MPB is a debt collection agency as well as a credit reporting bureau that specializes in medical collections. MPB can assist you in the collection of delinquent accounts to ensure the financial stability of your practice.

As a TCMS preferred partner, MPB's debt collection service offers the following features:

- Bonded and insured
- No up-front cost or deposit
- Competitive rates with flexible pricing for volume accounts
- Free consultations in your office to help maximize in-house collection efforts
- Reports sent to the three major credit repositories on a monthly basis
- State of the art technology
- Claims department staffed with professional debt recovery agents including insurance/workers' compensation claims specialists
- Recovery checks, statements and collection analysis reports sent each month

MPB's experience and track record is consistent with the Society's commitment to providing excellent service and dependable benefits to its membership. It is for these attributes that MPB continues to earn the Society's preferred partner status.

For more information about MPB's debt collection services, call 512-346-4305 or visit www.mpbcredit.com.

Sincerely,

Marshall G. Cothran

Executive Vice President/CEO



Merchants and Professionals Collection Bureau, Inc. 5508 Parkcrest Dr., Ste 210 Austin, Texas 78731

Subject Reference Letter:

To Whom It May Concern;

Aspire Allergy & Sinus has used Merchants and Professional Collection Bureau (MPB) for over ten years.

We have received high quality service, professionalism and communication with our patients and our internal collections department. Their client service team is professional, very responsive to our inquires and accommodate our needs.

We highly recommend their services to any business.

Susie Pickard Patient Collections Aspire Allergy & Sinus (512) 628-5988

)))EARS & HEARING

Merchants & Professional

To whom it may concern:

Ears and Hearing P.A. has employed the service of Merchants & Professional for Collection Services for delinquent accounts since January 2010.

Throughout our business relationship, we have received high quality service through accurate accounting/ reporting professionalism and excellent communication with our patients. This level of service has contributed to a high monthly recovery rate.

They respond to our inquiries immediately and are willing to accommodate our needs. We recommend their services to other businesses and healthcare providers.

Sincerely

Steve Jennings, CEO

(512)878-9500

stevejennings@austin.rr.com

Kaye Forness, Billing Manager Ears & Hearing P.A. Central Billing Office



LifeNet, Inc.

Re: Letter of Reference for Merchants Professional Collection Bureau, Inc.

To Whom It May Concern:

LifeNet Inc has been a client Merchants Professional Collection Bureau for 10 years. Their organization is very professional with our customers as well as billing staff. We have asked MPB not do hard core collections but treat our accounts as long term installment accounts due to the nature of our business. We seldom get complaints from our patients. Brad and his staff at MPB Credit Bureau are always helpful whether working through a patients bills or resolving accounting issues.

The accounts that are sent to them are delinquent accounts and have already been worked by our office staff. MPB still maintains a respectable percentage of collections. I would highly recommend them as a collections agency.

Sincerely

Sandy Jackson, Patient Account Mgr

LifeNet Inc

6225 St Michael Drive

Texarkana TX 75503

sjackson@lifenetems.org



PO Box 90873 Austin, TX 78709-0873

October 22, 2018

Merchants & Professional Collection Bureau, Inc Letter of endorsement

We are a medical billing company and we began our relationship with MPB Collection services in 2012. We had a client who was losing revenue because no other collection efforts were being made other than a statement cycle that expired after 90 days. The patient balance report was significant and growing with no resolution. When discussing extended collection efforts, It became apparent that a major concern any provider will have is the ability to maintain patient relations, filing a patient with a collection agency is not something they agree to without careful consideration. We interviewed several vendors and we looked for a company we felt would have an appreciation for the patient retention challenges, reputable and understood compliancy. MPB came recommended and after discussing their processes, values and costs, it seemed they would be a good fit. Since then they have proven to be a tremendous vendor resource for not only the first client, but for all our clients and have become a part of the on boarding process for new clients. I have a direct relationship with our representative Bonnie Stamos who is very knowledgeable and awesome to work with, in fact, the entire staff at MPB is great!

The key points

- Great working relationship
- Fast response and problem-solving ability
- Patient friendly
- Secure portal for uploading collection reports
- Billing statements are precise and easy to understand
- Staff is on top of meeting guidelines for patient requests
- Cost is based on successful collections and is fair
- Patients who failed to respond to MPB's collection efforts and are reported to the credit bureau are taken out if they settle their balance
- Patient lookup and payment or adjustment posting is easy to use
- Patients have the option to pay either with the provider or MPB

I highly recommend Merchants & Professional Collection Bureau, Inc.

Sincerely,

Joni Lovvorn COO

> Solutions For Medical Billing, Inc Ofc 888-445-2455 Fax 888-317-2762 www.SolutionsForMedicalBilling.com



August 17, 2018

RE: Merchants and Professional Collection Bureau, Inc.

e Walls

To whom it may concern:

Medastin has employed the services of Merchants and Professional Collection Bureau, Inc (MPB) for several years now. Medastin manages billing for multiple medical practices and utilize MPB for our client's delinquent accounts.

MPB acts as an extension of services Medastin provides its clients. Over the past 18 years Medastin has worked with three different collection agencies. MPB is by far the best collection agency we've partnered with. MPB has proven to collect at a higher rate than the other collection agencies. They are very responsive and courteous when interacting with our patients and our staff.

We recommend the services of MPB and enjoy doing business with them.

Best regards.

Brooke Walls

President

Medastin, LLC



Re: Merchants and Professional Collection Bureau, Inc.

To Whom it May Concern:

Rose Dental Group has utilized the services of MPB for collections services for delinquent accounts since 1998.

We have appreciated the long term relationships with employees that have assisted us since we opened our account with MPB. We have received quality customer service both with our internal offices and our patients. The online account management system has facilitated ongoing communication that is key to accurate accounting and reporting of past due monies.

MPB has been able to collect up to 32% of monies turned over. We appreciate their timely responses to our inquires and working accounts. Those efforts help us achieve a positive collection rate over the national standard. We recommend the services of MPB and enjoy doing business with them.

Sincerely,

Christy Ferreri

Chief Operations Officer Rose Dental Group, PLLC



Alleres (Innovembre » Erifa instone Family Printer » Lemers) Seese Internal Medicine Abstrain Alleric dogs (Stalic ympalage » Prithologs Pedanta « » Weight Manageness

Merchants and Professional Collection Bureau, Inc. 11921 North Mopac Suite 210 Austin, TX 78759

To whom it may concern:

Austin Regional Clinic has employed the services of Merchants and Professional Collection Bureau for both Payment Monitoring and Collection Services for delinquent accounts since January 1998.

Throughout our business relationship, we have received high quality service through accurate accounting/reporting, professionalism, and excellent communication with our patients as well as our internal collection department. This level of service has contributed to a high monthly recovery rate.

They respond to our inquiries immediately and are willing to accommodate our needs. We recommend their services to other businesses and healthcare providers.

Sincerely,

Claire Wagner, Insurance Supervisor

Customer Service and Collections

(512) 407-8686

Lucy West, Director Austin Regional Clinic Central Billing Office



COLLECTION SERVICES AGREEMENT

| This Collection Services Agreement is entered into on this | day of | 2022, |
|--|---------------------|------------------------------|
| between Merchants and Professional Bureau, Inc. d/b/a Merchants and | l Professional Co | ollection Bureau, Inc. (MPB) |
| and | | (Client). |
| WHEREAS, Client desires to retain the services of MPB to assist in the | e collection of cer | rtain unpaid accounts; and |
| WHEREAS, Client wishes to engage MPB to provide debt collection so | ervices on a conti | ingency fee basis; |

NOW, THEREFORE, in consideration of the mutual covenants, terms and conditions herein contained, the parties agree as follows:

- I. Services Provided: MPB may, from time to time, accept certain unpaid collection accounts and account information from Client and will perform debt collection services on behalf of Client. MPB will acknowledge receipt of such accounts within seven calendar days and immediately begin the collection process. After approximately 60 days MPB will report the collection account to the three national credit reporting repositories while the collection process continues, however, medical debts have a mandated 180 day waiting period from the date of first delinquency before they can be reported. MPB will appropriately safeguard all account information that it is provided to prevent the unauthorized use or disclosure of such information. MPB shall only use such information to perform functions and services for or on behalf of Client.
- **II. Contingency Fee:** MPB will accept unpaid collection accounts from Client at a contingency fee rate of 25% on the amount collected. Accounts that have been previously placed with another agency and re-placed with MPB will be at a rate of 50% of the amount collected.
- III. Payments: MPB shall remit funds and provide an invoice and statement of accounting on or about the 15th of the month following the month in which collections are made. Client agrees to pay all amounts due to MPB upon receipt of invoice.

IV. Client Agrees:

- a. To cease all internal collection activities on accounts assigned to MPB for collection and to not transfer any assigned account over to any other collection agency or attorney while the account is placed with MPB.
- b. To notify MPB at the time of assignment of an account (or after assignment and immediately upon being made aware) that a consumer is or may be represented by counsel regarding such account. Client agrees to provide the attorney's name and contact information and the reason for attorney representation, if known.
- c. Not to assign any account to MPB that is included in bankruptcy proceedings. If bankruptcy notification is received by Client after an account has been assigned, Client shall immediately notify MPB.
- d. Not to assign any account to MPB if Client has received written notification to cease and desist collection activity. If notification is received after an account has been assigned, Client shall immediately notify MPB.
- e. MPB is hereby authorized to endorse and deposit checks or other negotiable instruments payable to Client.
- f. To promptly notify MPB if Client receives notice that an account is subject to a workers' compensation claim.
- g. To promptly notify MPB of all payments it receives directly on accounts placed for collections. MPB reports monthly to the credit reporting agencies and it is imperative that the balance we report is accurate.
- h. To pay full commission to MPB for all payments on accounts placed with MPB for collection regardless of which party receives payment.
- i. Not to use MPB's name in conjunction with Client's internal collection activities (including but not limited to letters, telephone calls, and any other written correspondence) prior to assigning an account to MPB for collection.

- V. Cancellation Policy: Client may cancel an account with MPB at their discretion except as provided below. A nominal fee may be charged for a cancellation depending upon the extent of collection efforts MPB has already provided. MPB will immediately suspend collection activities while the account is reviewed. MPB will notify Client upon completion of such review of any fees due. MPB will not cancel accounts because of pending payments based on workers' compensation claims, insurance claims, or legal settlements. In the event Client would like to suspend collection activity due to a potential third-party payment, MPB will suspend collection activity, other than credit reporting, until the payment is verified or Client advises MPB to resume collection activity. At Client's request, MPB can suspend credit reporting of the account while the payment is pending. If it is determined that an account was paid in full prior to placement with MPB, a fee in an amount not to exceed 1/2 of the full collection commission will be due to MPB as an administrative service fee.
- VI. Termination of Agreement: Notwithstanding any other provisions of this Agreement, either party hereto may terminate this Agreement at any time by giving thirty (30) days written notice to the other party unless otherwise terminated as provided herein. In the event Client terminates this agreement, MPB will retain accounts for 30 days or such longer period that Client may request. At the conclusion of this period, MPB will furnish to Client a list of retained accounts including all accounts promising to pay, currently making payments and those with pending payments based on workers' compensation claims, insurance claims, or legal settlements. All remaining accounts not listed above will be released to Client. Accounts that are retained will be released to Client when the balance is resolved or MPB determines, in its sole discretion, that further collection activities are unlikely to be successful.
- VII. Entire Agreement: This Agreement and any Business Associate Agreement that may be entered into contemporaneously herewith constitutes the entire agreement between the parties hereto and any and all written or oral agreements heretofore existing between the parties hereto are hereby canceled. Any modifications of this Agreement must be in writing and signed by both parties.

| Merchants and Professional | Client: | |
|--------------------------------|------------|--|
| Collection Bureau, Inc. | | |
| 5508 Parkcrest Drive, Ste. 210 | Address: | |
| Austin, TX 78731 | | |
| Signature: | Signature: | |
| Title: | | |
| Date: | | |
| | Date: | |
| | Phone: | |
| | Fax: | |
| | Email: | |



Business Associate Agreement

This Business Associate Agreement (the *Agreement*) is between the Merchants and Professional Bureau, Inc. d/b/a Merchants and Professional Collection Bureau, Inc. (*MPB*) and ________, (the *Client* and, together with MPB, the *Parties*). This Agreement is to memorialize the relationship between the Parties and the terms that govern the release of Protected Health Information to MPB and the use and disclosure of Protected Health Information by MPB consistent with HIPAA and the HITECH Act and the regulations promulgated thereunder.

Recitals

WHEREAS, Client is a Covered Entity as the term is defined in the HIPAA Rules at 45 CFR § 160.103;

WHEREAS, MPB may provide certain services in connection with its debt collection services on behalf of Client that involve the receipt of Protected Health Information from Client or the creation, receipt, maintenance or transmission of Protected Health Information on behalf of Client;

WHEREAS, MPB acts as a Business Associate, as the term is defined in the HIPAA Rules at 45 CFR §160.103, of Client in performing those collection services that MPB provides to or on behalf of Client that involve the receipt of Protected Health Information from Client or the creation, receipt, maintenance, or transmission of Protected Health Information on behalf of Client;

WHEREAS, HIPAA Rules provide that a Covered Entity may disclose Protected Health Information to a Business Associate and may allow a Business Associate to create, receive, maintain, or transmit Protected Health Information on its behalf, if the Covered Entity obtains satisfactory assurances that the Business Associate will appropriately safeguard the information through a written agreement that meets certain requirements;

WHEREAS, MPB and Client seek to satisfy the applicable requirements of HIPAA, HITECH Act, and HIPAA Rules relating to such written agreements;

NOW, THEREFORE, in consideration of the mutual covenants, promises and agreements contained herein, and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the Parties hereto agree as follows:

I. Definitions

As used in this Agreement, the following capitalized words shall have the meanings set forth below.

a. **Business Associate** shall have the same meaning as the term "business associate" in 45 CFR §160.103.

- b. *Collection Services Agreement* shall mean the Collection Services Agreement by and between the Parties executed contemporaneously herewith.
- c. Covered Entity shall have the same meaning as the term "covered entity" in 45 CFR §160.103.
- d. *Data Aggregation* shall have the same meaning as the term "data aggregation" in 45 CFR §164.501.
- e. *Designated Record Set* shall have the same meaning as the term "designated record set" in 45 CFR §164.501.
- f. *Electronic Protected Health Information* shall have the same meaning as the term "electronic protected health information" in 45 CFR §160.103.
- g. *HIPAA* shall mean the Health Insurance Portability and Accountability Act of 1996, Public Law 104-191.
- h. *HIPAA Rules* shall mean the Privacy, Security, Breach Notification, and Enforcement Rules at 45 CFR Part 160 and 164.
- HITECH or HITECH Act shall mean the Health Information Technology for Economic and Clinical Health Act, which is Division A, Title XIII of the American Recovery and Reinvestment Act of 2009, Public Law 111-5.
- j. HITECH Standards shall mean the Privacy, Security and Breach Notification provisions applicable to a Business Associate under Subtitle D of the HITECH Act and any regulations promulgated thereunder.
- k. Individual shall have the same meaning as the term "individual" in 45 CFR § 160.103 and shall include a person who qualifies as a personal representative in accordance with 45 CFR § 164.502(g).
- Notice of Privacy Practices shall mean the notice of privacy practices described in 45 CFR §164.520.
- m. *Protected Health Information* or *PHI* shall have the same meaning as the term "protected health information" in 45 CFR §160.103, limited to the information received by MPB from Client or created, received, maintained or transmitted by MPB on behalf of Client.
- n. Required By Law shall have the same meaning as the term "required by law" in 45 CFR § 164.103.
- o. **Secretary** shall mean the Secretary of the Department of Health and Human Services or his or her designee.
- p. **Security Incident** shall have the same meaning as the term "security incident" in 45 CFR §164.304.
- q. Subcontractor shall have the same meaning as the term "subcontractor" in 45 CFR §160.103.
- r. Unsecured Protected Health Information shall have the same meaning as "unsecured protected health information" in 45 CFR §164.402, limited to the protected health information received by MPB from Client or created, received, maintained or transmitted by MPB on behalf of Client.

2. Obligations and Activities of MPB

- a. MPB agrees to not use or disclose Protected Health Information other than as permitted or required by this Agreement or as Required By Law.
- b. MPB agrees to use appropriate safeguards, and comply with Subpart C of 45 CFR Part 164 with respect to Electronic Protected Health Information, to prevent use or disclosure of Protected Health Information other than as provided for by this Agreement.
- c. MPB agrees to report to Client any use or disclosure of Protected Health Information not provided for by this Agreement of which it becomes aware, including any Breach of Unsecured Protected Health Information as required at 45 CFR §164.410, and any Security Incident of which it becomes aware. MPB agrees to notify Client without unreasonable delay, but in no event later than 30 calendar days, following the discovery of a Breach of Unsecured Protected Health Information; provided however, that the Parties acknowledge and agree that MPB shall not be required to provide notice of the ongoing existence and occurrence or attempts of Unsuccessful Security Incidents. For purposes of this paragraph the term "Breach" shall have the same meaning as the term "breach" in 45 CFR §164.402 and "Unsuccessful Security Incidents" shall mean, without limitation, pings and other broadcast attacks on MPB's firewall, port scans, unsuccessful log-on attempts, denial of service attacks, or any combination of the above, so long as no such incident results in unauthorized access, use or disclosure of Protected Health Information.
- d. In accordance with 45 CFR §§164.502(e)(1)(ii) and 164.308(b)(2), if applicable, MPB agrees to ensure that any Subcontractors that create, receive, maintain, or transmit Protected Health Information on behalf of MPB agree to the same restrictions, conditions, and requirements that apply to MPB with respect to such information.
- e. MPB agrees to make available Protected Health Information in a Designated Record Set to Client, in a reasonable time and manner, as necessary to satisfy Client's obligations under 45 CFR §164.524. The requirements of this paragraph do not apply if the Protected Health Information maintained by MPB in a Designated Record Set merely duplicates information held by Client or if MPB does not maintain the Protected Health Information in a Designated Record Set.
- f. In the event that MPB receives a request for access to Protected Health Information in a Designated Record Set directly from an Individual, MPB shall promptly forward the request to Client for Client to fulfill.
- g. MPB agrees to make any amendment(s) to Protected Health Information maintained by MPB in a Designated Record Set as directed or agreed to by Client pursuant to 45 CFR § 164.526, at the written request of Client, in a reasonable amount of time after receipt of written notification of the need for an amendment from Client.
- h. MPB will promptly forward to Client any request for amendment of PHI in a Designated Record Set that MPB receives directly from an Individual. Client is responsible for acting on any forwarded request in accordance with 45 CFR §164.526.
- Unless otherwise protected or prohibited from discovery or disclosure by law, MPB agrees to make internal practices, books, and records relating to the use and disclosure of Protected Health

- Information received from Client, or created or received by MPB on behalf of Client available to the Secretary for the purpose of determining Client's compliance with the HIPAA Rules.
- j. MPB agrees to document and maintain documentation of such disclosures of Protected Health Information and information related to such disclosures as would be required for Client to respond to a request by an Individual for an accounting of disclosures of Protected Health Information in accordance with 45 CFR § 164.528 and HITECH §13405(c), when HITECH §13405(c) becomes effective for Client. MPB will make such information available to Client by forwarding any such information to Client within a reasonable amount of time after receipt of a written request for the information from Client as necessary to permit Client to respond to a request by an Individual for an accounting of Protected Health Information in accordance with 45 CFR §164.528 and HITECH §13405(c).
- k. Client hereby elects and agrees to provide the accounting required by HITECH §13405(c) in accordance with HITECH §13405(c)(3)(A), rather than HITECH §13405(c)(3)(B). In the event that an Individual requests the accounting of disclosures of Protected Health Information directly from MPB, MPB shall promptly forward such request to Client. Client shall have the responsibility of responding to forwarded requests.
- 1. MPB will comply with the HITECH Standards to the extent that is required to comply by law.
- m. To the extent that MPB is to carry out one or more of Client's obligation(s) under Subpart E of 45 CFR Part 164, MPB agrees to comply with the requirements of Subpart E that apply to Client in the performance of such obligation(s).

3. General Use and Disclosure Provisions

Except as otherwise limited in this Agreement, MPB may use or disclose Protected Health Information on behalf of, or to provide services to, Client for the following purposes:

- a. To perform all functions, activities or services for or on behalf of Client as specified in the Collection Services Agreement.
- b. For the proper management and administration of MPB or to carry out the legal responsibilities of MPB.
- c. MPB may de-identify, in accordance with 45 CFR §164.514(a)-(c), PHI for its own use, analysis, and disclosure.

4. Specific Use and Disclosure Provisions

- a. MPB may use or disclose Protected Health Information as Required by Law.
- b. MPB agrees to make uses and disclosures of and requests for Protected Health Information consistent with Client's minimum necessary policies and procedures.
- c. MPB may not use or disclose Protected Health Information in a manner that would violate Subpart E of 45 CFR Part 164 if done by Client, except for the specific uses and disclosures set forth in paragraphs (d), (e), and (f) of this Section below.
- d. MPB may use Protected Health Information for the proper management and administration of MPB or to carry out the legal responsibilities of MPB.

e. MPB may disclose Protected Health Information for the proper management and administration of MPB or to carry out the legal responsibilities of MPB, provided that the disclosures are Required By Law, or MPB obtains reasonable assurances from the person to whom the information is disclosed that it will remain confidential and used or further disclosed only as Required By Law or for the purposes for which the information was disclosed to the person, and the person notifies MPB of any instances of which it is aware in which the confidentiality of the information has been breached as provided in 45 CFR §164.504(e)(4)(ii)(B).

5. Obligations and Activities of Client

- a. Client shall notify MPB of any limitation(s) in the Notice of Privacy Practices of Client under 45 CFR § 164.520, to the extent that such limitation may affect MPB's use or disclosure of Protected Health Information.
- b. Client shall promptly notify MPB of any changes in, or revocation of, the permission by an Individual to use or disclose his or her Protected Health Information, to the extent that such changes may affect MPB's use or disclosure of Protected Health Information.
- c. Client shall notify MPB of any restriction on the use or disclosure of Protected Health Information that Client has agreed to or is required to abide by under 45 CFR § 164.522 or HITECH §13405(a), to the extent that such restriction may affect MPB's use or disclosure of Protected Health Information.
- d. Client shall only disclose to MPB the minimum amount of Protected Health Information necessary to accomplish the purpose of the disclosure to MPB in accordance with 45 CFR §164.502(b)and HITECH §13405(b) and shall comply with applicable regulations and guidance by the Secretary issued with regard to minimum necessary requirements.

6. Permissible Requests by Client

Client shall not request MPB to use or disclose Protected Health Information in any manner that would not be permissible under Subpart E of 45 CFR Part 164 if done by Client. Notwithstanding this Section, MPB may use and disclose Protected Health Information for the proper management and administration of MPB and to carry out the legal responsibilities of MPB, as otherwise permitted by this Agreement.

7. Term and Termination

- a. <u>Term.</u> The effective date of this Agreement shall be the last signature date of the Parties on this Agreement as set forth below. This Agreement shall remain effective until the Collection Services Agreement is terminated or this Agreement is terminated as authorized in paragraphs (b) (e) of this Section.
- b. <u>Client's Termination for Cause.</u> MPB authorizes immediate termination of this Agreement by Client upon written notice to MPB, if Client determines MPB has violated a material term of the Agreement and MPB has not cured the breach or ended the violation within the time specified by Client.
- c. MPB's Termination for Cause. Client authorizes immediate termination of this Agreement by MPB upon written notice to Client, if MPB determines Client has violated a material term of this Agreement.

- d. <u>Automatic Termination</u>. This Agreement automatically terminates if the Parties execute a subsequent Business Associate Agreement for the same services provided under this Agreement.
- e. <u>Termination on Notice.</u> This Agreement may be terminated by MPB or Client for any reason at any time upon 30 calendar days' written notice.
- f. <u>Effect of Termination</u>. Upon termination of this Agreement for any reason, MPB, with respect to Protected Health Information received from Client, or created, maintained, or received by MPB on behalf of Client, shall:
- 1. Retain only that Protected Health Information that:
- a. Is necessary for MPB to continue its proper management and administration or to carry out its legal responsibilities; or
- b. MPB determines is infeasible to return or destroy;
- 2. Return to Client or destroy the remaining Protected Health Information that MPB still maintains in any form and retain no copies;
- 3. Continue to extend the protections of this Agreement, use appropriate safeguards, and comply with Subpart C of 45 CFR Part 164 with respect to Electronic Protected Health Information to prevent use or disclosure of the Protected Health Information, other than as provided for in this paragraph, for as long as MPB retains the Protected Health Information;
- 4. Not use or disclose the Protected Health Information retained by MPB other than for the purposes for which such Protected Health Information was retained and, with respect to PHI retained for the proper management and administration of MPB or to carry out its legal responsibilities, subject to the same conditions as set out at Section 4(d) and (e) which applied prior to termination; and
- 5. Return to Client or destroy the Protected Health Information retained by MPB when:
- a. The Protected Health Information is no longer needed by MPB for its proper management and administration or to carry out its legal responsibilities, if this was the basis for the retention of the PHI; or
- b. It becomes feasible to return or destroy the Protected Health Information if infeasibility was the basis for the retention of the PHI.

8. Miscellaneous

- a. <u>Regulatory References</u>. A reference in this Agreement to a section in the HIPAA Rules means the section as in effect or as amended.
- b. <u>Amendment</u>. The Parties agree to take such action as is necessary to amend this Agreement from time to time as is necessary for compliance with the requirements of the HIPAA Rules and any other applicable law.
- c. <u>Survival</u>. The respective rights and obligations of MPB under Section 7(f) of this Agreement shall survive the termination of this Agreement.
- d. <u>Interpretation</u>. Any ambiguity in this Agreement shall be interpreted to permit compliance with the HIPAA Rules.

- e. <u>No Third Party Beneficiaries</u>. Nothing express or implied in this agreement is intended to confer, nor shall anything herein confer, upon any person other than the Parties and their respective successors or assigns, any rights, remedies, obligations or liabilities whatsoever.
- f. <u>Authority to Bind</u>. The person signing on behalf of Client warrants that he or she has the legal authority to execute this Agreement.
- g. Entire Agreement. This Agreement, together with the Collection Services Agreement, constitutes the entire agreement between Client and MPB concerning the subject matter hereof, and supersedes all prior understandings, communications, and agreements, whether written or oral, between Client and MPB on this subject matter.
- h. Notice.

Any notice or request required to be given by Client to MPB under this Agreement shall be made in writing to:

Compliance Officer Merchants and Professional Bureau, Inc. 5508 Parkcrest Drive, Ste. 210 Austin TX 78731

| be made in writing to | t required to be given to Client by MPB under this Agreement shall: |
|-----------------------|---|
| | (name) |
| | (title) |
| | (address) |

[The remainder of this page intentionally left blank]

IN WITNESS WHEREOF, MPB and Client have duly executed this Agreement as signed below.

| Merchants and Professional | Client: |
|--|-------------------------------|
| Collection Bureau, Inc. | |
| 5508 Parkcrest Drive, Ste. 210 | Address: |
| Austin, TX 78731 | |
| Signature: Bonnie Stames Title: Director / Sales Date: | Signature: Print Name: Title: |
| | Date: |
| | Phone: |
| | Fax: |
| | Email: |

Recommended Fee Schedule and Additional Recommendations

Recommended Fee Schedule:

| Effective Date | 5/24/2022 | |
|------------------|------------|------------|
| | Res | Non-Res |
| ALS-E - A0427 | \$1,500.00 | \$1,500.00 |
| ALS-Non - A0426 | \$1,500.00 | \$1,500.00 |
| ALS 2 - A0433 | \$1,700.00 | \$1,700.00 |
| BLS-E - A0429 | \$1,200.00 | \$1,200.00 |
| BLS-Non - A0428 | \$1,200.00 | \$1,200.00 |
| SCT - A0434 | \$1,850.00 | \$1,850.00 |
| ALS Disp - A0398 | \$450.00 | \$450.00 |
| BLS Disp - A0382 | \$350.00 | \$350.00 |
| O2 - A0422 | \$125.00 | \$125.00 |
| Mileage - A0425 | \$23.00 | \$23.00 |
| TNT - A0998 | N/A | N/A |

Additional Recommendations:

Prompt Pay Collections: With deductibles increasing across the board for many insurance payers, one effective way to counteract this is to implement a prompt pay discount. This is not a payment plan just a one-time offer.

Recommendation: We recommend implementing a 25% to 45% prompt pay discount range for delinquent and self-pay accounts. This allows our teams the ability to negotiate in your best interest to obtain as much revenue as possible.

Disposable Charges: Emergicon has the ability to use disposable and oxygen charges as leverage in negotiating payments. For example, we might offer to write-off the disposables if a patient can pay the run immediately.

<u>Recommendation:</u> Allow Emergicon to use this effective tool to negotiate payments with insurance companies and patients.

Write-Off Policy: In order to maintain clean AR, we encourage having a write-off policy. Recommendation: We recommend writing off accounts with a minimum of \$100.00 after 180-days of no activity.

Federal Work Study Program Community Service Employment Agreement

THIS AGREEMENT is entered into between Sam Houston State University located in Huntsville, Walker County, Texas ("Institution") and

| Name Of Contractor: | | Walker County AgriLife Extension | | |
|------------------------------------|--|---|----|--|
| Address: | | 102 Tam Road, Suite B Huntsville, TX 77320 | | |
| Telephone: (936) 435-2426 Fax No.: | | | | |
| Federal Identification Number: | | 74600143 | 32 | |

being a for-profit entity, public organization, governmental agency, or a private nonprofit organization qualified under the Federal Economic Opportunity Act of 1964, as amended, and the regulations governing the Federal Work-Study Program, 45 CFR 175, (Contractor) to provide work to eligible students participating in the Federal Work-Study Program.

The Contractor is a:

Public organization supported by tax money from the following source or sources (check one):

| Federal | State | Regional | County | Local Govt. |
|---------|-------|----------|----------|-------------|
| | | | ✓ | |

- The Institution agrees to use its best efforts to make eligible students available to the Contractor for the performance
 of specified work assignments upon the conditions herein set forth. The Institution further agrees to use its efforts to
 supply students of proper capability but in no event shall be liable to the Contractor for their acts of commission or
 omission.
- 2. The Institution shall be deemed the employer for the purposes of this Agreement and for federal tax purposes and shall process the applicable compensation payable to students under this Agreement. For account and payment purposes, it is agreed that the Institution shall be the responsible party for paying to the student the compensation for the work performed and the Institution will withhold therefrom the required state and federal income tax and social security, if applicable; and take other measures as are the responsibility of the employer under federal, state, and local laws, including unemployment and workman=s compensation, retirement and other welfare, and insurance including being responsible for any job related injuries of the student. Matters such as W-2's, 1099's, and the like shall be the responsibility of the Institution/employer.
- It is agreed that neither the Institution nor the Contractor shall have any obligation to provide either transportation for students to and from their work assignments or compensation in lieu thereof.
- 4. It is agreed that the Institution either on its own initiative or at the request of the Contractor upon reasonable notice shall have the right and power to remove students from work on a specified work assignment. Students themselves upon reasonable notice shall have the right to resign.
- 5. The Contractor agrees that the Institution shall supply students to work for the Contractor upon the following conditions with which Contractor agrees to comply:
 - a. The Contractor shall not illegally discriminate against any student on any grounds including race, color, national or ethnic origin, religion, sex, age, handicap, or veteran status, and to this end, the Contractor shall comply with the law including provisions of the Civil Rights Act of 1964 (P.L. 88-8353), as amended, Title IX of the Education Amendments of 1972, and the Rehabilitation Act of 1973 (P.L. 92-318), and the regulations promulgated thereunder.
 - b. The Contractor shall have the obligation to provide for adequate and responsible direct supervision of the work performed by students, provide proper working conditions and permit the Institution to inspect the premises if it elects to do so. It agrees to maintain and make available to the Institution the names of Contractor supervisors' authorized to sign student time sheets, and to provide the Institution with a record of hours worked daily by each student as attested to by an authorized official of the Contractor. The record of hours worked will be kept on a form provided by the Institution and will be submitted to the Institution at the end of each pay period.
 - No student shall perform work which will result in the displacement of employed workers or impair its
 existing contracts for services, or fill positions that are vacant because the Contractor's regular employees

are on strike, or which will involve any partisan or nonpartisan political activity associated with a candidate or with a contending group or faction for election for public or political office, or which involves lobbying on the Federal level, or which involves the construction, operation or maintenance of any facility used, or to be used, for sectarian instruction or as a place of religious worship.

- d. The Contractor agrees that it will be responsible for following the established procedures and policies of the Institution as they may be changed or amended at any time by the sole action of the Institution with respect to the following: the recording of hours worked, the changing of job functions or conditions, the terminating of students, the changing of wage rates, and the due dates for all forms, records, reports, or information on or about the Federal Work-Study Program.
- e. In the conduct of its general activities and the performance of any work by students, the Contractor agrees to comply with any and all applicable laws, ordinances, and regulations of any governmental body, whether federal, state or local.
- 6. In consideration of the work performed by the student made available to it by the Institution, the Contractor agrees to make the following payments to the Institution at such times as are agreed upon in writing or in the event of failure to agree, upon written demand of the Institution, but in no case less than twice monthly the amount calculated to equal the Contractor's share of the gross compensation and benefits, as applicable, of the students employed under this Agreement as follows:

If the Contractor is a nonprofit or governmental entity, the Contractor shall pay 0% of the wages and benefits and the Institution/College Work Study shall pay 100% of the wages and benefits of the student employee(s) (as authorized and effective July, 1997) of a College Work Study student employed as a Community Service Ambassador.

- 7. The Institution and the Contractor agree that (a) a brief description of the work to be performed by students on specified projects, (b) the estimated number of students to be employed, (c) the recommended hourly rate of pay for each job, (d) the estimated number of hours per week utilized for each student, and (e) the estimated length of time for the completion of the project, and (f) the total percent of the non-federal share of student compensation and benefits to be paid by the Contractor to the Institution in accordance with paragraph 6 above shall all be set forth and defined in attachments to this Agreement from time to time and shall be as legally binding on the parties hereto as if originally incorporated in this Agreement, provided that they are signed by authorized officials of both parties.
- 8. No student shall perform work in excess of twenty (28) hours per week.
- This Agreement may be terminated at any time by the Institution or the Contractor upon two weeks prior notice to the other party.
- 10. It is agreed that a non-profit entity's student employees' work must be in the "public interest." Work in the public interest is performed for the national or community welfare, rather than for a particular interest or group.

The Agreement shall take effect July 5, 2022. In Witness Whereof, the parties hereto have executed this agreement.

| Contractor Name: | Walker County AgriLife Extension |
|------------------|--|
| by: | Judge Danny Pierce |
| Signature: | Date: July 5, 2022 |
| Title: | County Extension Agent- Family and Consumer Sciences |

| Institution: | Sam Houston State University |
|--------------|------------------------------|
| by: | Dr. Alisa White |
| Signature: | Date: |
| Title: | President |

Diana L. McRae

Tax Assessor / County Election Officer

2022 JOINT ELECTION AGREEMENT

Between the County of Walker, City of Huntsville, City of New Waverly, City of Riverside, Huntsville Independent School District, New Waverly Independent School District, Richards Independent School District, and Walker County Hospital District,

AND

ELECTION SERVICES CONTRACT

Between the County Election Officer And the Political Subdivisions Listed Above Respectively

WHEREAS

Texas Election Code Chapter 271, Joint Elections, authorizes two or more political subdivisions to enter into an agreement to hold their elections jointly in the election precincts that can be served by common polling places if the elections are to be held on the same day in all or part of the same territory; and

WHEREAS

the County of Walker, Texas ("County"), the City of Huntsville, Texas ("CityH"), the City of New Waverly, Texas ("CityNW"), the City of Riverside, Texas ("CityR"), the Huntsville Independent School District ("HISD"), the New Waverly Independent School District ("NWISD"), Richards Independent School District ("RISD"), and the Walker County Hospital District ("WCHD") shall hold their respective general elections on Tuesday, November 8, 2022; and

WHEREAS

the County Election Officer, Diana L. McRae, hereinafter referred to as "Contracting Officer", along with the Voter Registration/Elections Department (VR/ED) she oversees, and by authority of Section 31.092(a) of the Texas Election Code, enters into this election services contract with each political subdivision holding their respective general election on Tuesday, November 8, 2022 for the conduct and supervision of; and

WHEREAS

the County, CityH, CityNW, CityR, HISD, NWISD, RISD, and WCHD (also referred to as participating authority(ies)/entity(ies), joint participants, political subdivisions) represent that they have each adopted orders, resolutions or other official documents required by their respective governing bodies reciting the terms of this joint election agreement and the contract for election services; and

WHEREAS

the County, CityH, CityNW, CityR, HISD, NWISD, RISD, and WCHD find that this joint election agreement and this election services contract will adequately and conveniently serve all voters in Walker County and will facilitate the orderly conduct of the elections; and

THEREFORE, the County, CityH, CityNW, CityR, HISD, NWISD, RISD, and WCHD agree as follows:

The Walker County Voter Registration/Elections Department (VR/ED), under the direction of the County Election Officer, agrees to coordinate, supervise, and handle all aspects of administering the Joint Election in accordance with the provisions of the Texas Election Code and as outlined in this agreement. Each participating authority agrees to pay Walker County for leasing the equipment, election supplies, services and administrative costs as outlined in this agreement. The VR/ED will serve as administrator for the election; however, each participating authority remains responsible for the lawful conduct of their respective election.

- 1. <u>Uniform Election Date.</u> Joint elections to be held on November 8, 2022, unless canceled by certification of unopposed candidates under Section 2.051-2.053 of the Texas Election Code. If a political subdivision cancels its respective election pursuant to Section 2.053, the Contracting Officer shall be entitled to receive an administrative fee of \$75.00 [Section 31.100(d)] and shall prepare and submit an invoice for payment within 60 days after the unofficial notification of cancellation is received. Once the cancellation of the election is formally approved by the respective governing body, the political subdivision shall provide a copy of the certification of cancellation to the VR/ED in order for it to be posted at each poll place used in the election. Note: This Agreement does not include any provisions or costs associated with a subsequent runoff election. Any additional election, held on any day other than said uniform election date of November 8, 2022, will be subject to VR/ED availability and a new contract.
- 2. <u>Voting Equipment.</u> The VR/ED will provide voting machines and equipment, prepare them for use in the election including logic and accuracy testing, and transport them *(or arrange to have them transported)* to and from the early voting location(s) and the Election Day polling places. A testing board (consisting of at least two persons), overseen by the County Election Officer, has been established and will consist of the Election Manager, Election Specialist, and/or the Voter Registrar Specialist.
- **3.** Election Supplies. The VR/ED will arrange for all necessary election supplies, including but not limited to ballots, election forms, maps, and supplies for election judges, ballot boxes, voting booths, transfer cans, electronic poll book and accessories, etc. and if necessary, instructions and other information needed to enable the election judges to conduct a proper election.

The VR/ED will combine election forms and records in a manner convenient and adequate to record and report the results of the election for each of the participating entities as prescribed by Section 271.009 of the Texas Election Code. This includes the use of a single ballot containing all the offices or propositions stating measures to be voted on at a particular polling place (Section 271.007 Texas Election Code).

Each participating entity will remain the filing authority for applications for a place on the ballot respectively and shall furnish to the VR/ED a list of candidates and/or propositions showing the order and the exact manner in which their candidate names and/or propositions are to appear on the official ballot in both English and in Spanish. The list will be delivered to the VR/ED as soon as possible after ballot positions have been determined by each of the participating authorities. Each participating authority will be responsible for proofreading and approving the ballot in so far as it pertains to the authority's candidates and/or propositions. The VR/ED will order programming and ballots based on the projected number of ballots needed. In the event, a participating authority approved a ballot containing an error, that authority will be solely, financially responsible for all replacement costs of the programming and ballots, along with any additional related expenses (i.e. shipping, etc.).

NEW LAW: S.B. 1, 87th Leg, 2nd C.S., eff. Dec. 2, 2021 – Unopposed Candidate for Office of State of County Government. Candidates that are unopposed and declared elected by the certifying authority shall be listed separately on the ballot. The offices and names of any candidates declared elected shall be listed separately after the contested races under the heading "Unopposed Candidates and Declared Elected". The candidates shall be grouped according to their respective political party affiliations or status as independents in the same relative order prescribed for the ballot generally. No votes are cast in connection with the candidates. (Sec. 2.056)

The VR/ED will be responsible for procuring the election supplies for an election. The ballot allocation will be in accordance to Section 51.005 of the Texas Election Code. In the case of a Local Option Election, the ballot allocation will be in accordance to Title 17, Section 501.104 of the Texas Election Code. However, the final ballot order will be calculated and authorized by the VR/ED to ensure sufficient supplies without excessive waste.

4. Election Notices and other Pre-Election Matters.

- a. Each authority will post their respective election orders and public election notices; and provide a copy of the orders and notices with the VR/ED and those issued by VR/ED to each participating authority.
- b. The VR/ED will select, with Commissioners' Court approval, and arrange for the use of all countywide polling locations. In the event a voting location is not available or a change has been made for another reason, the VR/ED will arrange for an alternate location and will notify each participating authority affected by the change. **The countywide polling locations are listed in Attachment "A" of this agreement.** The VR/ED will notify each participating authority of any changes from the locations listed in Attachment "A".

5. Election Judges, Clerks and Other Election Information.

- a. The VR/ED will be responsible for the appointment by Commissioners' Court of the presiding judge and an alternate for each polling location. The VR/ED will arrange for training and compensation of all judges and clerks. The election judges are listed in Attachment "B" of this agreement. If a person is unable or unwilling to serve, the VR/ED will be responsible for the appointment of a replacement judge for the precinct and notify each participating authority affected by the change.
- b. The VR/ED will take the necessary steps to insure that all election judges appointed for the joint election are eligible to serve.
- c. The presiding judge for each election precinct appoints the election clerks, one of which must be the alternate judge, in the number determined/recommended by VR/ED and approved by Commissioners' Court. *The number of clerks may vary based on the type of the election(s), anticipated voter turnout, etc.* The presiding judge is responsible for ensuring the eligibility of each appointed clerk. The VR/ED is available upon request to assist with eligibility questions and/or confirmations.
- d. The VR/ED will conduct one or more election schools, and will notify the election judges/workers and each participating authority of the date(s), time(s), and place(s) of such school(s).
- e. The election judges are responsible for picking up election supplies at the time and place determined by the VR/ED. Each election judge will receive \$12.00 per hour and each clerk \$11.00 per hour (for a maximum of 14 hours). The election judge will receive an additional \$25.00 for picking up the election supplies prior to Election Day and for delivering election returns and supplies to the County Annex building on Election Night.
- f. The VR/ED will employ other personnel necessary for the proper administration of the election, including temporary staff, as is necessary to prepare for the election, to ensure the timely delivery of supplies and equipment during the period of early voting and for Election Day, and for the efficient collection of precinct supplies on election night at the central accumulation station. This temporary, election personnel will be paid \$11.00 per hour as agreed upon by the participating authorities.

6. Early Voting.

- a. All participating entities agree to conduct their early voting jointly (Section 271.006 of the Texas Election Code). Diana L. McRae, the County Election Officer/Tax Assessor-Collector, is the Early Voting Clerk (EVC) as established by Secs. 83.002 and 83.006 of the Texas Election Code. Julie Cooper, Elections Manager, is appointed Deputy Early Voting Clerk (DEVC) for the joint early voting, approved by Commissioners' Court, as with respect to early voting in person and voting by mail. Additional clerks may be appointed by the EVC/DEVC as needed to assist in the conduct of the election.
- b. The joint early voting will be conducted at the early voting poll place of the County at the Walker County Storm Shelter (reference Section 6d for specific details) and at minimum, will be the hours that the early voting clerk regularly conducts business and if applicable, will be extended to include any extended or weekend hours.
- c. The EVC/DEVC may appoint additional clerks for early voting by personal appearance/voting by mail as needed to assist in the conduct of the election.
- d. Early voting will be conducted at the following locations:

Early Voting Site: Walker County Storm Shelter*

455 SH 75 North, Huntsville, TX 77320

Dates of Early Voting: October 24, 2022 thru November 4, 2022

Early Voting Times: Monday, October 24th – Friday, October 28th, 8:00 am – 5:00 pm

(including weekend Saturday, October 29th, 7:00 am – 7:00 pm & extended hours) Sunday, October 30th, 10:00 am – 4:00 pm

Monday, October 31st – Friday, November 4th, 7:00 am – 7:00 pm

- e. The Early Voting Ballot Board (EVBB), consisting of a presiding judge and at least two other members depending on type of election(s), will be appointed by the County Election Board in even numbered years and in odd numbered years Commissioners' Court appoints the EVBB Judge only (name submitted by applicable party chair). The presiding judge is responsible for appointing election clerks and for their eligibility. The VR/ED is available upon request to assist with eligibility questions and/or confirmations.
- f. The presiding election judge of the EVBB will receive \$12.00 per hour and election clerks of the EVBB will receive \$11.00 per hour. Per Sec. 87.005(b) of TEC EVBB members may be compensated for a minimum of 10 hours of service, regardless of number of hours worked.

7. Election Day.

- a. The VR/ED will monitor all polling locations on Election Day for adequate supplies, operating voting systems, voter check-in assistance, qualifying the voter, etc.
- b. As required by law, the VR/ED will be open on Election Day and also available by phone, cell phone, e-mail, and instant messaging (via electronic poll books) to assist all election workers and participating authorities.

8. Returns of Elections.

a. The VR/ED is responsible for establishing and operating the central accumulation station (CAS) in accordance with the provisions of the Texas Election Code and this agreement. The CAS is overseen by the County Election Officer/Central Accumulation Manager, appointed by Commissioners' Court, with the assistance of the Election Manager as Tabulation Supervisor, the Election Specialist as the Assistant Tabulation Supervisor, along with numerous appointed Receiving Clerks based on the type of election, complexity of the election, etc.

- b. On election night as precinct returns arrive for processing, the VR/ED will provide timely cumulative reports of election results as soon as the returns are processed, accumulated and the initial reconciliation is completed. The VR/ED will be responsible for releasing cumulative totals, reflecting precinct returns via an election summary report to include early voting and election day to the joint participants and media by distribution of hard copies only, along with posting results to the County's website. Walker County will operate an Election Results Center to release election results restricted to a representative of each joint participant and the media in the Walker County Annex Building located at 1301 Sam Houston Avenue. Please be aware that social distancing is required therefore there is limited space available. Masks are highly recommended.
- c. On election night, the VR/ED will have a designated area in the South Lobby of the Annex to accommodate one representative from each participating entity and media to receive election results. Specific instructions regarding recommended arrival time, entrance access, etc. will be sent out via email to each participating entity before Election Day as instructions may vary with each election. Please be aware that social distancing is required therefore there is limited space available. Masks are highly recommended.
- d. The VR/ED will be responsible for entering election night returns electronically as required by the Secretary of State's Office.
- e. The VR/ED will prepare, after Election Day, the unofficial canvass report after all precinct returns have been accumulated, and will make available a copy of the unofficial precinct returns for canvassing to each participating authority as soon as possible after all returns, provisional and mail ballots have been tabulated; the unofficial precinct returns will be available by 12:00 noon on Wednesday, November 16, 2022.
- f. All participating authorities will be responsible for canvassing their respective election returns. As stated in Section 271.012 of the Texas Election Code, the presiding officer of the canvassing authority of each participating entity shall issue certificates of election to candidates elected in the joint election to offices of political subdivisions. Please refer to the publication provided by the Elections Division of the Secretary of State's Office titled "Canvassing Elections and Qualification for Public Office" for an outline summarizing Texas case law and statutes relating to canvassing and reporting official election returns, as well as the laws specifying how candidates take office upon election.
- g. The VR/ED will be responsible for conducting the post-election manual recount in accordance with Section 127.201 of the Texas Election Code. The VR/ED will post required notice of recount and may require a representative of each participating authority to be present and if necessary, assist with the recount process. Any recount, outside of the required post-election manual recount, will be conducted separately and outside of this JEA and at the expense of the political subdivision(s) effected.
- h. Each participating authority is responsible for entering their respective Precinct by Precinct election results through the Vote Count System, as required by the Secretary of State.

9. Records of the Election.

- a. The Contracting Officer (County Election Officer) shall serve as the general custodian of election records in accordance with Section 271.010 of the Texas Election Code. However, each participating entity will be the custodian and responsible for pre-election and post-election records for their respective elections to include but not limited to election orders, public election notices, applications for a place on the ballot, candidate drawing documents, along with canvassing records and certificates of election, etc.
- b. Election records will be available to each participating authority as well as to the public in accordance with the Public Information Act, Chapter 552 of the Texas Government Code and Chapter 66 of the Texas Election Code.
- c. Records of the election shall be preserved by VR/ED for at least 22 months after Election Day. (Sec.66.058)

- d. If records of the election are involved in any pending election contest, investigation, litigation, or Texas Public Information Act, the VR/ED will maintain the records until final resolution or until final judgment, whichever is applicable. It is the responsibility of any participating authority to bring to the attention of the VR/ED any notice of any pending contest, investigation, litigation, or Texas Public Information Act request which may be filed with a participating authority.
- e. Upon request to maintain records beyond eligibility for preservation according with Section 66.058 of the Texas Election Code, the VR/ED shall supply a written cost estimate for storage to requesting participant.

10. Election Expenses.

- a. The participating authorities mutually agree to pay the actual expenses attributable to their portion of the programming, coding, and ballot layout costs. Programming of voting equipment owned by Walker County is prepared by Election Systems and Software (ES&S).
- b. The cost of any special request from a participant, which is not agreed upon by all authorities, shall be borne by that participant.
- c. The participating authorities mutually agree to share election expenses incurred, including but not limited to, the costs and expenses of election supplies, newspaper publication of the testing notice, MiFi service for electronic poll books, logic and accuracy testing, voting machines and equipment transportation, absentee voting expenses, and other election related expenses.
- d. The participating authorities mutually agree to share the cost of all election personnel including overtime (excluding the Contracting Officer). This will include the early voting election workers, Election Day workers, Early Voting Ballot Board, along with any temporary employees hired to assist with delivery of equipment and supplies, and election workers at the central accumulation station, etc. Any hours worked over forty (40) hours per week by the full-time employees of the VR/ED (shall be monitored and authorized by the County Election Officer) beginning the Friday immediately before early voting begins and concluding the Friday following Election Day, due to the complexity of the elections, will be paid at one and one half (1½) time his/her regular rate and will be a shared cost by all participating authorities.
- e. The participating authorities will share in all countywide polling place expenses. On Election Day, political subdivisions will split the personnel costs for all countywide poll places according to their prorated percentage of county registered voters.
- f. The participating authorities mutually agree to lease the county-owned election equipment in accordance with Section 123.032 of the Texas Election Code. The voting systems, adopted by Walker County Commissioners' Court on June 10, 2019, to be used in the election are ES&S ExpressVotes (ADA accessible), DS200 precinct tabulators, and if necessary the DS450 high speed scanner. Early voting equipment will be shared by participating entities. On Election Day, political subdivisions will split cost to lease voting equipment for all countywide poll places according to their prorated percentage of county registered voters.
- g. The participating authorities mutually agree to pay an administrative fee to the county election officer for election services performed not to exceed 10% of the total cost of the election, but may not be less than \$75.00, as authorized by Section 31.100(d) of the Texas Election Code.
- h. The participating authorities mutually agree to pay Walker County within thirty (30) days of receipt of the invoice.

11. Waiver of Damages.

The Participating Authorities acknowledge that the electronic voting system and the programming of paper ballots is highly technical and that it is conceivable that despite the effort of the VR/ED it might fail during an election or might contain errors. The participating authorities agree that should the electronic voting system fail, the participating authorities will not make any claim against the County of Walker, the elected officials signed herein, or any of their employees, or agents for damages of any kind, including but not limited to damages incurred for having to conduct a second election caused as a result of such failure or error.

The participating authorities acknowledge that joint elections present logistical problems and other problems over and above elections that may be conducted individually. The County of Walker, the elected officials signed herein, or any of their employees, or agents will use their best efforts to help ensure that a joint election will be conducted without error or mishap, but on occasion, errors or mishaps occur. Accordingly, the participating authorities agree that should an error or mishap occur they will not make any claim against the County of Walker, the elected officials signed herein, or any of their employees, or agents for damages of any kind including but not limited to damages incurred for having to conduct a second election, as a result of such error or mishap.

To the extent possible by law, if legal action is filed against any of the participating authorities involving its' respective election and if, the County and/or the elected officials signed herein or any of their employees, or agents, is named as a party to this legal action and the complaint is based solely on allegations made against that particular political subdivision, then that political subdivision, participating authority, shall be solely responsible for the costs and defense of that suit and shall be authorized to provide counsel of its choice for the County and/or the elected officials signed herein or any of their employees, or agents.

The VR/ED will print multiple original documents and facilitate the coordination between the participating authorities and their respective governing bodies in order for each to have an original, signed and completed contract for each authority's records. The VR/ED shall file a copy of this executed contract with the County Treasurer, County Judge, and County Auditor.

SIGNED AND ENTERED into this joint agreement the 5th day of July, 2022 in duplicate originals.

| WALKER COUNTY | THE CITY OF HUNTSVILLE |
|--|---|
| Robert D. Pierce II, County Judge | Andy Brauninger, Mayor |
| Diana L. McRae, Tax Assessor-Collector/ County Election Officer | Kristy Doll, City Secretary |
| THE CITY OF NEW WAVERLY | THE CITY OF RIVERSIDE |
| Nathaniel James, Mayor | John LeMare, Mayor |
| Rosemary Bartee, City Secretary | Stormy Perez, City Secretary |
| HUNTSVILLE INDEPENDENT SCHOOL DISTRICT | NEW WAVERLY INDEPENDENT SCHOOL DISTRICT |
| Trey Wharton, President | Shane Barge, President |
| Tracy Stoudt, Secretary | Charlotte Swor, Secretary |
| RICHARDS INDEPENDENT SCHOOL DISTRICT | WALKER COUNTY HOSPITAL DISTRICT |
| Jason Bay, President | Anne Woodard, Chairwoman |
| Debbie Pool, Secretary | Dr. Curtis Montgomery, Secretary |

Note: the signature page will be modified to include the County and each participating entity separately for the ease of coordination between participating entities and their respective governing bodies

Attachment A – Polling Locations Attachment B – Election Judges

Diana L. McRae

Tax Assessor / County Election Officer

Attachment A (Joint Election Agreement, November 8, 2022 Election)

COUNTYWIDE ELECTION DAY POLL LOCATIONS

NEW: Registered voters of Walker County can vote at ANY Election Day poll place.

WALKER COUNTY FAIRGROUNDS

3925 SH 30 W, Huntsville, Texas 77340

WALKER COUNTY STORM SHELTER / VETERAN'S COMPLEX

455 SH 75 N, Huntsville, Texas 77320

UNIVERSITY HEIGHTS BAPTIST CHURCH FELLOWSHIP HALL

2400 Sycamore Avenue, Huntsville, Texas 77340 - Voter entrance off Palm Street

NEW WAVERLY FIRST BAPTIST CHURCH

460 Fisher Street, New Waverly, Texas 77358

HUNTSVILLE ISD TRANSPORTATION BUILDING

96 Martin Luther King, Huntsville, Texas 77320

COOK SPRINGS BAPTIST CHURCH

1936-A SH 75 N, Huntsville, Texas 77320

NORTHSIDE BAPTIST CHURCH

1207 FM 980, Huntsville, Texas 77320

RIVERSIDE UNITED METHODIST CHURCH

2341 FM 980, Huntsville, Texas 77320

Diana L. McRae

Attachment B (Joint Election Agreement, November 8, 2022 Election)

ELECTION JUDGES

(Submitted/Nominated by Party Chairs; Appointed by Commissioners' Court August _____)

| _ | |
|----------------------|----------------------|
| Democratic Judge/Alt | Republican Judge/Alt |
| Fred Guillory | Rhonda Links |
| Dorothy Willett | senberger senberger |
| Marcie ra 🗡 | Martha Grish |
| oe \nn Anderson | Debota , ney |
| Gwen Grigs | h. Lotte Miller |
| Helon Bucher | Alice Ellisor |
| My a Walker | Stephanie Fors |
| Chris Tyern | Tammy Gann |
| | |



TECHNOLOGIES
CentralSquare Technologies, LLC
1000 Business Center Drive
Lake Many El 20740 Lake Mary, FL 32746 (800) 727-8088 www.centralsquare.com

Software Discontinuation of Use Agreement

| Client Name: | ("Client") Client # | | |
|---|--|--|--|
| This Agreement for Software Disconti | nuation of Use of [please check appropriate application(s)]: | | |
| TriTech.com Basic TriTech.com Profes TriTech.com ePCR | ssional Billing Software | | |
| is made and entered into by and betw CentralSquare Software Systems ("C License & Use Agreement dated | reen CentralSquare and Client effective as of the last date of signature below. entralSquare*) and the Client named above entered into a Subscription Service | | |
| The Client has elected to discontinue discontinue ACH withdrawal to be effective Agreement. | use of the online program. If applicable, CentralSquare Software Systems will ective as of the termination date of the Subscription Service License & Use | | |
| signature below, in accordance of the Client's signature below constitutes p | ervice License & Use Agreement will take effect thirty (30) days from the date of termination provisions of the Subscription Service License & Use Agreement. ermission for CentralSquare to deactivate the specified online application login) accessibility, sixty (60) days from the date of this Agreement. | | |
| database requires sysadmin role aclink(Microsoft SQL Security) for more | com/AmazonRDS/latest/UserGuide/CHAP_SQLServer.html#SQLServer.Concept | | |
| Materials for Delivery to Client | | | |
| In accordance with the termination produced of termination. Central Square we Software (e.g. the Client's database) a signature will be required from the copy of the electronic data. In the every signature will be seen to be copy of the electronic data. | ovisions of the Subscription Service License & Use Agreement, within sixty (60) ill send to Client an electronic copy of all information entered by Client into the via external media of CentralSquare's choosing. Upon delivery of the database Client. After verification of receipt from customer, CentralSquare will destroy its ent that no instructions are provided by Client within such thirty (30) day we and destroy Client's data as defined above. | | |
| CLIENT | CentralSquare Technologies LLC | | |
| Accepted By (Signature) | Accepted By (Signature) | | |
| Accepted by (Signature) | recopied by (eightidie) | | |
| Printed Name | Printed Name | | |
| Title | Title | | |
| Date | Date | | |
| Shipping Address | | | |

County Auditor's Form Walker County V2. February 2015

Asset Change/Transfer

This form is used to transfer assets between Departments or Purchasing Agent for Auction or Disposal Date of transfer: Cost: Department transferring from: FAS ID#: Department transferring to: Location of Asset: Serial #: Model: Condition at transfer date Additional Information Signature of Department Head transferring asset Department Head Reciving Asset Acceptance of Responsibility for Asset Signature Date If this item is being transferred to the Purchasing Agent for Auction or Disposal, the Purchasing must sign this form to relieve the Department Head of responsibility for the assets. For Purchasing Agent Use Posted to Asset System By For Use by Auditors Office Date Received from Purchasing Asset File Reviewed FAS system Reviewed

County Auditor's Form Asset-Delete Walker County, Texas

V1. June2005

Asset Disposal

This form is used by Purchasing to delete assets from the FAS Asset Accounting System

| Date of Disposal: | | - | |
|---|----------------------------|----------------------------|--|
| FAS ID# | 12191 | | |
| Description of Item Deleted | Manufacturer | /Model | Serial Number |
| Canon 7 | R Advance C | .5235A R | RB17325 |
| How was item disposed of ? | Auction If auction-date of | of auction closing | Junked |
| Additional Information | | | |
| Date item was purchased: | Original Cost | | |
| le-15-15 | \$ | 9821.00 | |
| If vehicle or equipment - has this item b | | erage? Attach copy of memo | /email. Yes No |
| Deleted from asset system by | | Acknowle | edgement of destruction of hard drive |
| motiva Segos | | | NIA |
| Signature Date | | Signature | Date |
| For Purchasing Agent Use | | | |
| For Use by Auditors Office | | Asset File FAS syste | Reviewed m Reviewed It to auction list/surplus list |

County Auditor Form Walker County, Texas V2.February 2015

Asset-Add

Form
Photo
Invoice
PO/PR

This form is used by the Purchasing Department to add assets to the FAS accounting system

| Date asset received: Department: 6/020 FAS ID# 12 9 | 15-15 | Funding Source: | st: \$ 9821.00 -84920-19010 |
|--|--|--|--|
| Make: CANON Mode | Location: P4D el: IR C5235 | PO#: ∯ Serial #: | 23202 PB17325 |
| FAS Record Information- To be Fixed Asset Group (Circle/mark one) Communication Eq<\$5,000 Communication Eq>\$5,000 PC, IT & Office Eq<\$5,000 PC, IT & Office Eq>\$5,000 Small Eq<\$5,000 Small Eq>\$5,000 Vehicles>\$5,000 Heavy Equip>\$5,000 Other FA - IT PC | Type of Asset (Circle/mark one) Tangable Financial Land & Bldg Goodwill Asset Activity Code (Circle/mark one) General Government Judical Public Safety Health & Welfare Department Use Jail Other | Major Type (Circle/mark one) 100-Land 200-Bldg 300-Improvement 400-IT, Office 500-Equipment 600- Vehicle 900-CIP Condition (Circle/mark one) NEW USED | Property Type (Circle/mark one) Fixed Asset Continuing Other Entry Group (Circle/mark one) Bldgs Vehicle Communication Improvements Small Equipment Department use Other OFF COPY |
| Added to Asset System By Active Constant 6-25-15 Bignature Date | ĭ | Acceptance of Res | ponsibility for Asset 6-25-15 Date |
| For Use by Auditors Office Invoice #: 20555A | | ved from Purchasing | olaalis |
| Depreciable Asset Yes No Depreciable Life if applicable | Asset File R | eviewed | |



PURCHASE ORI

5/28/2015

MZDOR

BILL Walker County PO Box 1260 Huntsville, TX 77340 ō

PO Accounting Date:

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order #

23202-1

Requisition#: 14071

Canon Solutions America, Inc. P O Box 742265 Atlanta GA 30374-2265 usa

See Shipping Information Below

SHIP

| - | -4- 0-41 | 5 | <u>o</u> | | | | |
|------------|---|----------------------------|--|-------------|-----------|-----------------------|------------------------------|
| | ate Ordered 5/28/2015 | Delivery Date 5/28/2015 | Freight Mo | ethod/Ter | ms | | Vendor Number 11066 |
| ine # 1 | Description/Part No. 110 - Captial Vehicles/Equipment C5235 with document feeder-Item 5561B003 Invoiced: 0.00 Remaining: 6,470.00 | | | Qty 1.00 | UOM ea | Unit Price \$6,470 | Extended Price \$6,470.00 |
| | 101.84920.19010 Ship To: | nty Planning & Developmen | \$6,470.00 at, 1313 University Ave, Suite | 4 | | | |
| 2 | 110 - Captial Ve | hicles/Equipment | | 1.00 | ea | \$275 | \$275.0 |
| | Invoiced: 0.00 Remaining: 275 101.84920.19010 Ship To: | nty Planning & Developmen | \$275.00 t, 1313 University Ave, Suite A | 4 | | | |
| 3 | 110 - Captial Vel | nicles/Equipment | 4 | 1.00 | ea | \$739 | \$739.0 |
| | nvoiced: 0.00 Remaining: 739 101.84920.19010 Ship To: | ty Planning & Development | \$739.00 t, 1313 University Ave, Suite A | | | | |
| 4 1 | 10 - Captial Veh | icles/Equipment | | 1.00 | ea | \$118 | \$118.00 |
| F | nvoiced: 0.00 Remaining: 118. 01.84920.19010 Ship To: | ty Plannina & Development | \$118.00 \$118.00 . 1313 University Ave, Suite A | | | | |

WALKER COUNTY TERMS AND CONDITIONS SHALL GOVERN ALL TRANSACTIONS. Purchase Order numbers must be indicated on all invoices, cartons, and packing slips

Total Invoiced \$0.00 **Total Remaining** \$9,821.00 PO Total \$9,821.00 USD



Walker County PO Box 1260 Huntsville, TX 77340 **PURCHASE ORDER**

Page 2 of 3

PO Accounting Date:

5/28/2015

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase

Order#

23202-1

Requisition#: 14071

NODDE

BILL

TO

Canon Solutions America, Inc. P O Box 742265 Atlanta GA 30374-2265 usa SHIP

See Shipping Information Below

| Date Ordered 5/28/2015 | Delivery Date 5/28/2015 | Freigh | t Method/Ten | ms | | Vendor Number 11066 |
|--|----------------------------------|---|--------------|-----|------------|------------------------|
| ine # | Description/Part No. | | Qty | UOM | Unit Price | Extended Price |
| 5 110 - Captial Ve | hicles/Equipment | | 1.00 | ea | \$171 | \$171.00 |
| Invoiced: 0.00 Remaining: 171 101.84920.19010 Ship To: | ntv Planning & Developme | \$171.00 nt, 1313 University Ave, Su | ite A | | | |
| 6 110 - Captial Vel | | | 1.00 | ea | \$739 | \$739.00 |
| Inner Finisher E1 Invoiced: 0.00 Remaining: 739 101.84920.19010 Ship To: Walker Coun Huntsville TX | .00 stv Planning & Developmen | \$739.00 nt, 1313 University Ave, Sui | ite A | | | |
| 7 110 - Captial Veh | nicles/Equipment | | 1.00 | ea | \$527 | \$527.00 |
| Invoiced: 0.00 Remaining: 527. 101.84920.19010 Ship To: | ty Planning & Developmen | \$527.00 t, 1313 University Ave, Sui | te A | | | |
| 8 110 - Captial Veh | icles/Equipment | | 1.00 | ea | \$782 | \$782.00 |
| PS Kit- Invoiced: 0.00 Remaining: 782. 101.84920.19010 | 00 | \$782.00 | | | | |

WALKER COUNTY TERMS AND CONDITIONS SHALL GOVERN ALL TRANSACTIONS.

Purchase Order numbers must be indicated on all invoices, cartons, and packing slips

By Mike Walleford
Purchasing Agent

Total Invoiced
Total Remaining
PO Total

\$0.00 \$9,821.00 **\$9,821.00 USD**

PURCHASING COPY



T

EZDO

PURCHASE ORDER

Page 3 of 3

PO Accounting Date:

5/28/2015

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # 23202-1

Requisition#: 14071

Canon Solutions America, Inc. P O Box 742265 Atlanta GA 30374-2265 usa

Walker County PO Box 1260 Huntsville, TX 77340

See Shipping Information Below

SHIP

| RI Data Ordanad | 1 5 5 5 1 | <u></u> | | | |
|-------------------------------------|-------------------------------|----------------------|------|------------------------|----------------|
| Date Ordered 5/28/2015 | Delivery Date 5/28/2015 | Freight Method/To | erms | Vendor Number 11066 | |
| ine# | Description/Part No. | Qty | UOM | Unit Price | Extended Price |
| Ship To: Walker Co Huntsville | ounty Purchasing, 1301 Sam Ho | uston Ave, Suite 235 | | | |
| | | | | | |

WALKER COUNTY TERMS AND CONDITIONS SHALL GOVERN ALL TRANSACTIONS.

Purchase Order numbers must be indicated on all invoices, cartons, and packing slips

By Mike Walford
Purchasing Agent

Total Invoiced
Total Remaining

PO Total

\$0.00 \$9,821.00 **\$9,821.00 USD**

PURCHASING COPY

Canon

ACQUISITION AGREEMENT LEASE OR PURCHASE

CANON SOLUTIONS AMERICA

Canon Solutions America, Inc. ("CSA") 4 Ohio Drive, Lake Success, NY 11042 (800) 613-2228

| | Sale | esperson_Stacey Lowery | | Order Date: | | |
|--|---|---|--|--|--|--|
| Customer ("you"): | Customer Account: | Ship To: | The state of the s | | | |
| Company: Walker County | Accounts Payable | Company: Wa | lker County Pla | anning and Developme | nt | |
| Address: Po Box 1260 | | Address: 1313 | University ave | | | |
| City: Huntsville | County:Walker | City: Hunts | ville | Cour | nty: Walker | |
| State: TX Zip: 773 | 42 Phone #: 936/436-4944 | State: TX | Zip: 7 | 7342 Phone # | 9364364701 | |
| Contact: Mike Williford | Fax #: 936/293-1595 | Contact: Annet | te Olivier | Fax | | |
| Email: mwilliford@co.walker | r.tx.us | Email: | Total Market | | | |
| Lease or Purchase: | | 1900 | | | | |
| periodic lease payments you and the Leasing Co Canon Final You agree to purchase t | items listed below or in any adders indicated below or in any addendum mpany. Delivery to you of the items incial Services, Inc. Other (Note that the items listed below or in any adders dies the Leasing Company or you, descriptions in the items listed below or in any adders dies the Leasing Company or you, descriptions. | n(s) to this Agreement an specified is contingent on Name of Leasing Compar ndum(s) to this Agreemer | d for the fixed to you signing a may): | term specified in the leas lease agreement with the ase price specified. | se agreement hote | |
| | censes of Application Software with li | isted third party support of | ontracts | | | |
| Item Code | Product Description | | Qty | Unit Price | Periodic Lease Payment or Purchase Price | |
| 5561B003 | C5235 includes Doc Feed | er | 1 | \$6470.00 | \$6470.00 | |
| IP5235 | BPC INSTALL PAK C523 | 5 | 1 | \$275.00 | \$275.00 | |
| 3654B007 | C.FEEDING UAD2 | | 1 | \$739.00 | \$739.00 | |
| 1972V064 | XG-PCS-15D ESP Power Fi | ilter | 1 | \$118.00 | \$118.00 | |
| 5595B001 | Additional MEM TYPD 51 | 2 | 1 | \$171.00 | \$171.00 | |
| 5589B001 | INNER FIN-E1 | | 1 | \$739.00 | \$739.00 | |
| 3675B012 | SUPER G3 FAX BD-AE2 U | IS | 1 | \$527.00 | \$527.00 | |
| 5593B005 | PS Kit | | | \$782.00 | \$782.00 | |
| P | ayment Terms | Other Requi | rements | Subtotal from Supplemental Addendum | | |
| Check with Order Ch | neck # | ☑ P.O. Require | ed _ | Subtotal | \$9821.00 | |
| Net 30 | | P.O. # | | Delivery/Install | | |
| Lease | | ☑ Tax Exempt | | Sales Tax | 0 | |
| Other | | (Attach Cert | ificate) | Total | \$9821.00 | |
| Credit Card: | | ☐ Customer De | | Deposit | 0 | |
| | ecure credit card authorization form. | Maintenance Ag | 2803801-7 | Balance Due | \$9821.00 | |
| Shipping Instructions | | ustomer Delivery Inform | nation | | Contact Informatio | |
| nip Via: Truck ours of Operation | Traine | | | network connective | may be contacted vity. | |
| umber of Steps | Earliest Date for Delivery: _ | | | | | |
| evator Yes 🗆 No 🗹 | Special Delivery/Installation Instr | ruction | | | | |
| pading Dock Yes No | | | | | | |
| DITIONAL TERMS AND CON REEMENT. | YOU AGREE TO LEASE OR PURCHASE EDGE RECEIPT OF A COPY OF THI DITIONS ON PAGE 2 HEREOF AND | IS AGREEMENT, CONSIS IN ANY ADDENDUM(S) | TING OF TWO | PAGES INCLUDING TH | IC FACE DACE T | |
| ted Name | | Title | | Date | | |



Successor to Better Business Machines 7510 Calder Avenue Beaumont, TX. 77706 Phone (409) 866–2422 Toll Free (800) 845–0080 Fax (409) 866–0160

PACKING LIST

DATE 06/02/15 PAGE NO.

| ORDER NO. CUSTOMER NO. 20555A ST0093 | | SHIP VIA | HIP VIA CATEGORY DEMO/TRIAL | | | |
|--------------------------------------|-----|----------|-----------------------------|--------------------|----------------|--------|
| NO. PKG. | QTY | PROD # | WAREHOUSE LOCATION | DESCRIPTION | | WEIGHT |
| | 1 | CNN08W | | IR ADVANCE C5235A | | |
| | | SR0000 | EA | VENDOR # 5561B06 | 6 | |
| | | N5235 | | RR | B17325 | |
| | 1 | AFN011 | | DADF-AG1 | | |
| | | SR0000 | EA | VENDOR # 4805B00 | 2 | |
| | | ONADF | | TY | H11808 | |
| | 1 | ASN037 | | INNER FINISHER-E1 | | |
| | | SR0000 | EA | VENDOR # 5589B00 | 1 | |
| | | ONFIN | | WF | F04056 | |
| | 1 | AFNOOW | | Cassette Feeding | | |
| | | SR0000 | EA | 0:3654B001 | | |
| | | | | VENDOR # 3654B00 | 7 | |
| | | ONCAS | | RX | J94105 | |
| | 1 | BZN032 | BKCLOSET | Super G3 FAX Boar | d-AE1 | |
| | | SR0000 | | VENDOR # 3675B01 | | |
| | 1 | BZNODH | | PS PRINTER KIT-AR | 1E | |
| | | SR0000 | EA | VENDOR # 5593B00 | 5 | |
| | | ONMIS | | B51 | HMENQG4VXLPTWX | |
| | 1 | BZNODF | BKCLOSET | ADDITIONAL MEMORY | | |
| | | SR0000 | | ORDER FROM FREEDOM | | |
| | | | | VENDOR # 5595B00 | | |

1249060215SSSA01 PO # 23202-1

(936) 436-4939

annette C. Olivier 6-15-15

JUN 15 2015

CUSTOMER

WALKER COUNTY
PLANNING & DEVELOPMENT
1313 UNIVERSITY AVE STE A
HUNTSVILLE TX 77340-4588

SHIPPER

CANON SOLUTIONS AMERICA
BETTER BUSINESS MACHINES
7510 CALDER AVENUE
BEAUMONT TX 77706–0000



Successor to Better Business Machines 7510 Calder Avenue Beaumont, TX. 77706 Phone (409) 866–2422 Toll Free (800) 845–0080 Fax (409) 866–0160

PACKING LIST

DATE 06/02/15 PAGE NO.

02

| ORDER NO. 20555A | | | | SHIP VIA | CATEGORY DEMO/TRIAL |
|---------------------|-----|------------------|-----------------------|------------------------------------|------------------------|
| NO. PKG. | QTY | PROD# | WAREHOUSE LOCATION | DESCRIPTION | WEIGH |
| | 1 | BZW071 SR0000 | ~ | 15AMP LINE FILTER SAME AS 982-6 | |
| ID# | | | | VENDOR # XG-PCS-15D | |

1249060215SSSA01 PO # 23202-1

(936) 436-4939 TOTAL WEIGHT

0.0

annette C. Olivier 6-15-15 JUN 15 2015

CUSTOMER

WALKER COUNTY
PLANNING & DEVELOPMENT
1313 UNIVERSITY AVE STE A
HUNTSVILLE TX 77340-4588

SHIPPER

CANON SOLUTIONS AMERICA
BETTER BUSINESS MACHINES
7510 CALDER AVENUE
BEAUMONT TX 77706–0000





Canon Solutions America Successor to Better Business Machines 7510 Calder Avenue Beaumont, TX. 77706 Phone (409) 866–2422 Toll Free (800) 845–0080 Fax (409) 866–0160

RECEIVED

JUL 0 6 2015

Walker County Auditor

LOCATION

WALKER COUNTY
PLANNING & DEVELOPMENT
1313 UNIVERSITY AVE STE A
HUNTSVILLE TX 77340 4588 ERED

INVOICE NO. 20555A INVOICE DATE 06/22/15 PAGE NO. 1

JUL 0 9 2015 ACCOUNTS PAYABLE

| CUSTO STO | MER N | 0. | PURCHASE 2320 | | / | DATE ORDERED 05/28/15 | REPRESENT. SSSA01 | | PROGRAM TYPE CD |
|--------------|-------|-----|------------------|---------------------------------------|--------|--|-----------------------|----------|--------------------|
| | - | | DATE I | | 7 | DATE SHIPPED - SHIPPED VIA | | | |
| | QTY | PKG | SH | SHIPPED PROD # DESCRIPTION UNIT PRICE | | | | E AMOUNT | |
| | 1 | EA | N5235 | 1 | CNN08W | IR ADVANCE C52 | RRB17325 | 9,821.00 | 9821.00 |
| | 1 | EA | ONFIN | 1 | ASN037 | | VISHER-E1 WFF04056 | | |
| | 1 | EA | | 1 | AFN00W | 0:3654B00 | Feeding Uni | | |
| | 1 | EA | ONCAS | 1 | BZN032 | VENDOR # | RXJ94105 | | |
| | | | | | DEMOSE | Super G3 FAX Board-A VENDOR # 3675B012 | | | |
| | 1 | EA | ONMIS | 1 | BZNODH | B5HMENQG4VXLPTWX | | | |
| | 1 | EA | | 1 | BZN0DF | ORDER FROM FREEDOM S | | | |
| | 1 | EA | | 1 | BZW071 | VENDOR # 15AMP LIN SAME AS 9 | E FILTER 82-6 | | |
| | 1 | | + + | 1 | CZZ019 | VENDOR # INSTALL_PAK_C5 VENDOR # IP523 | | | |
| | 1 | | | 1 | ZEC018 | CONTRACT # 267 VENDOR # GEM5 | 43-A49FR | | |
| | 1 | | | 1 | ZEB009 | IMAGERUNNER LE VENDOR # IR LE | VELS | | |
| | 1 | | | 1 | ZEB003 | POWER CREDITS VENDOR # POWER | | | |
| | 1 | | | 1 | ZEB006 | VL2222C 1000512 VENDOR # CANON | | | |
| | | | | | | wardway Makki | | | |

BILL TO

WALKER COUNTY ACCOUNTS PAYABLE PO BOX 1260 HUNTSVILLE TX 77342-1260 **REMIT TO**

Canon Solutions America. PO BOX 742265 Atlanta, GA 30374-2265

PAYABLE UPON RECIEPT
OVERDUE ACCOUNTS WILL BE CHARGED A LATE
PAYMENT FEE OF 1.5% PER MONTH OR TO THE
EXTENT OF THE LAW



Canon Solutions America Successor to Better Business Machines 7510 Calder Avenue Beaumont, TX. 77706 Phone (409) 866–2422 Toll Free (800) 845–0080 Fax (409) 866–0160

LOCATION

WALKER COUNTY
PLANNING & DEVELOPMENT
1313 UNIVERSITY AVE STE A
HUNTSVILLE TX 77340-4588

| П | INVOICE NO. | |
|---|--------------|---|
| | 20555A | |
| | INVOICE DATE | |
| | 06/22/15 | |
| | PAGE NO. | 1 |
| | 2 | |

| CUSTOMER NO. | PURCHASE ORDER NO. | DATE ORDERED | REPRESENTATIVE | PROGRAM TYPE | |
|--------------|----------------------------|-----------------------|----------------|--------------|--|
| ST0113 | 23202-1 | 05/28/15 | SSSA01 | CD | |
| | - DATE-INVOICED - 06/22/15 | DATE SHIPPED 06/22/15 | SHIPPED_VIA | | |

QTY PKG

SHIPPED PROD #

DESCRIPTION

UNIT PRICE

AMOUNT

1

ZEB001 VL2222C

1000512

VENDOR # OCE SRV

Dept. Approval and/or Check Request

The above has been reviewed and recommendation is made for payment. I certify purchases were made in accordance with law and county adopted policies and is solely for county purposes.

Approval

Date

HAILED

RECEIVED

JUL 0 6 2015

Walker County Auditor

SUBTOTAL 9,821.00

9,821.00

BILL TO

WALKER COUNTY ACCOUNTS PAYABLE PO BOX 1260 HUNTSVILLE TX 77342-1260 **REMIT TO**

Canon Solutions America. PO BOX 742265 Atlanta, GA 30374-2265

PAYABLE UPON RECIEPT
OVERDUE ACCOUNTS WILL BE CHARGED A LATE
PAYMENT FEE OF 1.5% PER MONTH OR TO THE
EXTENT OF THE LAW

Canon

11064

Canon Solutions America Successor to Better Business Machines 7510 Calder Avenue
Beaumont, TX. 77706
Phone (409) 866-2422
Toll Free (800) 845-0080
Fex (409) 866-0160

RECEIVED JUL 0 8 2015

JUL 0 9 2015

RECEIVED

WALKER COUNTY

ACCOUNTS PAYABLEUDGE'S OFFICE

RECEIVED

JUL 0 6 2015

WALKER COUNTY PLANNING & DEVELOPMENT 1313 UNIVERSITY AVE STE A HUNTSVILLE TX 77340-4588

LOCATION

INVOICE NO. 20555A INVOICE DATE 06/22/15 PAGE NO. 1

Walker County Auditor

| 10000 | TO1 | ER N .13 | 0. | PL | JRCHASE 2320: | | IDER NO | 05/28/1 | | REPRESENT SSSAO: | | | AM TYPE |
|-------|-----|-------------|----|----|------------------|-----|---------|--|-----------------------|--|-------|-------|---------|
| | • | , | • | | DATE I | | | DATE SHIP 06/22/1 | | SHIPPED V | IA | | |
| | | QTY | PK | G | SHI | PPE | D PROD# | DESCRIPTI | ON | | UNIT | PRICE | AMOUNT |
| | | 1 | EA | | N5235 | 1 | CNNOSM | | | RRB17325 | 9,821 | .000 | 9821.00 |
| | | 1 | BA | | ONFIN | 1 | ASN037 | | R FI | NISHER-E1 WFF04056 | | i. | |
| | | 1 | EA | | * | 1 . | AFNO OW | Cass 0:36 | ette 54B0 | 5589B001 Feeding Uni | | | |
| | | 1 | EA | | ONCAS | 1 | BZN032 | | | 3654B007 RXJ94105 FAX Board-A | | | |
| | | 1 | EA | | ONMIS | 1 | BZN0DH | VEND | OR # | 3675B012 ER KIT-ARIE B5HMENQG4V | | | |
| | | 1 | EA | | | 1 | BZNODF | ADDI | TION | 5593B005 AL MEMORY TY OM FREEDOM S | | | |
| | | 1 | EA | | | 1 | BZW071 | VEND 15AM SAME | OR # P LII AS 9 | 5595B001 E FILTER 082-6 | | | |
| | | 1 | | | | 1 | CZZ019 | INSTALL P | AK_CS | XG-PCS-15D 235. | | | _ |
| | | 1 | | | | 1 | ZEC018 | VENDOR # | # 267 | 43-A49FR | | | |
| | | 1 | | | | 1 | ZEB009 | VENDOR # (IMAGERUNN) | ER LE | VELS | | | |
| | | 1 | | | | 1 | ZEB003 | VENDOR # : | DITS | | | | |
| | | 1 | | | | 1 | ZEB006 | VENDOR # 1 VL2222C 1000512 VENDOR # (| | | | | |

BILL TO

WALKER COUNTY ACCOUNTS PAYABLE PO BOX 1260 HUNTSVILLE TX 77342-1260 REMIT TO

Canon Solutions America. PO BOX 742265 Atlanta, GA 30374-2265

PAYABLE UPON RECIEPT OVERDUE ACCOUNTS WILL BE CHARGED A LATE PAYMENT FEE OF 1.5% PER MONTH OR TO THE EXTENT OF THE LAW



Canon Solutions America Successor to Better Business Machines 7510 Calder Avenue Beaumont, TX. 77706 Phone (409) 866–2422 Toll Free (800) 845–0080 Fax (409) 866–0160

LOCATION

WALKER COUNTY
PLANNING & DEVELOPMENT
1313 UNIVERSITY AVE STE A
HUNTSVILLE TX 77340-4588

INVOICE NO. 20555A INVOICE DATE 06/22/15 PAGE NO. 2

| CUSTOMER NO. | PURCHASE ORDER NO. | DATE ORDERED | REPRESENTATIVE | PROGRAM TYPE |
|--------------|---------------------------|----------------|----------------|--------------|
| ST0113 | 23202-1 | 05/28/15 | SSSA01 | |
| | DATE-INVOICED 06/22/15 | - DATE SHIPPED | SHIPPED_VIA | |

QTY PKG

SHIPPED PROD#

DESCRIPTION

UNIT PRICE

AMOUNT

1

ZEB001 VL2222C

1000512

VENDOR # OCE SRV

Dept. Approval and/or Check Request

The above has been reviewed and recommendation is made for payment. I certify auchases were made in accordance with law and dwarty adopted policies and is solely for county purposes.

Approval

Date

RECEIVED

JUL 0 6 2015

Walker County Auditor

SUBTOTAL 9,821.00

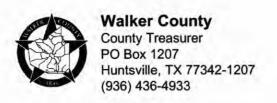
9,821.00

BILL TO

WALKER COUNTY ACCOUNTS PAYABLE PO BOX 1260 HUNTSVILLE TX 77342-1260 REMIT TO

Canon Solutions America. PO BOX 742265 Atlanta, GA 30374-2265

PAYABLE UPON RECIEPT
OVERDUE ACCOUNTS WILL BE CHARGED A LATE
PAYMENT FEE OF 1.5% PER MONTH OR TO THE
EXTENT OF THE LAW



Vendor Number 11066

Check Date 7/20/2015

Check Number 209979

\$9,821.00

Pay *** Nine Thousand Eight Hundred Twenty One and 00/100 ****** Dollars

To The Order Of Canon Solutions America, Inc. 15004 Collections Center Drive

Chicago IL 60693

FILE COPY NON-NEGOTIABLE

| | | | | | A 200 A 1 V |
|---|--|--|---|----------------------|----------------------------|
| Valker County, PC nvoice Date 7/19/2015 | D Box 1207, Huntsville, T. Invoice Number 20555A | C5235A-IR Advance - RRB17325 PO #: 23202 101.84920.19010 101.84920.19010 101.84920.19010 101.84920.19010 101.84920.19010 101.84920.19010 101.84920.19010 101.84920.19010 | Page 1 of Description \$6,470.00 \$275.00 \$739.00 \$118.00 \$527.00 \$782.00 | | Invoice Amoun \$9,821. |
| Vendor No. 11066 | Cano | Vendor Name on Solutions America, Inc. | Check No. 00209979 | Check Date 7/20/2015 | Check Amount \$9,821.00 |

Asset Change/Transfer

This form is used to transfer assets between Departments or Purchasing Agent for Auction or Disposal Date of transfer: Cost: Department transferring from: FAS ID#: Department transferring to: Location of Asset: Serial #: Condition at transfer date not working Additional Information unit went completely-Replace with new unit Signature of Department Head transferring asset Department Head Reciving Asset Acceptance of Responsibility for Asset Signature Date Signature If this item is being transferred to the Purchasing Agent for Auction or Disposal, the Purchasing must sign this form to relieve the Department Head of responsibility for the assets. For Purchasing Agent Use Posted to Asset System By For Use by Auditors Office Date Received from Purchasing Asset File Reviewed FAS system Reviewed

| FAS# | MAKE | MODEL | SERIAL NUMBER |
|-------|-------|----------------------------|---------------|
| 13164 | Zoll | X Series | AR16B018021 |
| 12213 | Zoll | X Series | AR15F013595 |
| 12212 | Zoll | X Series | AR14I009954 |
| 12209 | Zoll | X Series | AR15F013594 |
| 12208 | Zoll | X Series | AR15F013596 |
| 10276 | Zoll | E Series | AB07D004052 |
| 10258 | Zoll | E Series | AB12H019768 |
| 10257 | Zoll | E Series | AB07D004064 |
| 10242 | Zoll | E Series | AB08C006882 |
| 10241 | Zoll | E Series | AB08C006896 |
| 10270 | Lucas | Chest Compression | 30090461 |
| 11733 | Lucas | Chest Compression 301482 | |
| 11730 | Lucas | Chest Compression | 30148203 |
| 10279 | Lucas | Chest Compression 30124569 | |

| COMMENTS |
|---|
| Sent to Zoll for reimbursement on 05/20/22 |
| Sent to Zoll for reimbursement on 05/20/22 |
| Sent to Zoll for reimbursement on 05/20/22 |
| Sent to Zoll for reimbursement on 05/20/22 |
| Sent to Zoll for reimbursement on 05/20/22 |
| Sent to Zoll for reimbursement on 05/20/22 |
| Sent to Zoll for reimbursement on 05/20/22 |
| Sent to Zoll for reimbursement on 05/20/22 |
| Sent to Zoll for reimbursement on 05/20/22 |
| Sent to Zoll for reimbursement on 05/20/22 |
| Sent to Stryker for Reimbursement on 05/23/22 |
| Sent to Stryker for Reimbursement on 05/23/22 |
| Sent to Stryker for Reimbursement on 05/23/22 |
| Sent to Stryker for Reimbursement on 05/23/22 |



ORDER NO. 2022-88

AN ORDER GRANTING AN EXEMPTION AS ALLOWED UNDER SECTION 262.024 (a) (7) (A) OF THE LOCAL GOVERNMENT CODE

BE IT RESOLVED and ORDERED BY THE COMMISSIONERS' COURT OF WALKER COUNTY TEXAS, that:

| DE II NESOLVEI | and ONDERED BY THE COMIN | MISSICIVENS COOK! OF | WALKER COONTY TEXAS, that. |
|----------------|--|---|--|
| SECTION 1: | under 262.024 Discretionary E following items is exempt from commissioner's court by orde preserve or protect the public h | n the requirement estal er grants the exemptio | blished by Section 262.023 if n: (2) An item necessary to |
| SECTION 2: | Vendor will be SRM Concrete, Willis Woods Road. | LLC. Material will be EF | FLOW20, FLOW 150, T1, 188, |
| SECTION 3: | This resolution and order shall t Commissioners' Court and revi | | |
| PASSED AND A | PPROVED thisday of _ | | , 2022. |
| | Dai | nny Pierce, County Judg | re |
| Danny Kuyken | dall | | Ronnie White |
| Commissioner | Precinct 1 | | Commissioner Precinct 2 |
| Bill Daugette | | | Jimmy D. Henry |
| Commissioner | Precinct 3 | | Commissioner Precinct 4 |
| Approved as to | o form: | | |
| Will Durham, \ | Walker County District | | |
| Attorney | | | |

Asset Change/Transfer

This form is used to transfer assets between Departments or Purchasing Agent for Auction or Disposal Date of transfer: Cost: Department transferring from: FAS ID#: Department transferring to: Location of Asset: Model: Serial #: Condition at transfer date Additional Information Signature of Department Head transferring asset Department Head Reciving Asset Acceptance of Responsibility for Asset Signature Date Signature If this item is being transferred to the Purchasing Agent for Auction or Disposal, the Purchasing must sign this form to relieve the Department Head of responsibility for the assets. For Purchasing Agent Use Posted to Asset System By: For Use by Auditors Office Date Received from Purchasing Asset File Reviewed FAS system Reviewed

County Auditor's Form Asset-Delete Walker County, Texas

V1. June2005

| Date of Disposal: | 6-2 | 8-22 | | + | |
|-------------------------------------|-----------------|-------------------|---------------------|---|---------------------------|
| FAS ID# | 11675 | | - | | |
| Description of Item Deleted | | Manufacturer/ | Model | Serial N | lumber |
| Unitech P | 9490 | | 15 | 830340 | 47 |
| How was item disposed of? | Auction | If auction-date o | f auction closing | Jur | ked |
| Additional Information Broken | | | | | |
| Date item was purchased: 3-15-14 | | Original Cost | f Item: \$ 800.0 | 0 | |
| If vehicle or equipment - has this | | om insurance cove | rage? Attach cop | y of memo/email. | Yes No |
| If computer equipment, was hard | disk destroyed? | Yes | No | | |
| Deleted from asset system by | X 6-28- | 22 | | Acknowledgement of | destruction of hard drive |
| Signature | Date | | | Signature | Date |
| For Purchasing Agent Use | | | | | |
| For Use by Auditors Office | | | | Date Received from Po Asset File Reviewed FAS system Reviewed Compared to auction li | |

Asset Change/Transfer

This form is used to transfer assets between Departments or Purchasing Agent for Auction or Disposal Date of transfer: Cost: Department transferring from: FAS ID#: Department transferring to: Location of Asset: Model: Serial #: Condition at transfer date Additional Information Signature of Department Head transferring asset Department Head Reciving Asset Acceptance of Responsibility for Asset Signature Date If this item is being transferred to the Purchasing Agent for Auction or Disposal, the Purchasing must sign this form to relieve the Department Head of responsibility for the assets. For Purchasing Agent Use Posted to Asset System By: For Use by Auditors Office Date Received from Purchasing Asset File Reviewed FAS system Reviewed

County Auditor's Form Asset-Delete Walker County, Texas

V1. June2005

| Date of Disposal: | 6-28-22 | | |
|---|------------------------------------|--|---------------------------|
| FAS ID# | 11676 | | |
| Description of Item Deleted | Manufacturer/Model | Serial N | lumber |
| Unitech PALO | 0 | 158303 40 | 29 |
| How was item disposed of ? | Auction If auction-date of auction | closing Jur | lked |
| Additional Information Broken | | | |
| Date item was purchased: 3-15-14 | Original Cost of Item: | 0.00 | |
| f vehicle or equipment - has this item be f computer equipment, was hard disk de | | ttach copy of memo/email. | Yes No |
| Deleted from asset system by | le-28-22 | | destruction of hard drive |
| Signature Date | | Signature | Date |
| For Purchasing Agent Use For Use by Auditors Office | | Date Received from Pu Asset File Reviewed | rchasing |
| | | FAS system Reviewed Compared to auction lis | st/surplus list |

Asset Change/Transfer

This form is used to transfer assets between Departments or Purchasing Agent for Auction or Disposal Date of transfer: Cost Department transferring from: FAS ID#: Department transferring to: Location of Asset: 158303 4028 Model: Serial #: Condition at transfer date Additional Information Signature of Department Head transferring asset Department Head Reciving Asset Acceptance of Responsibility for Asset Signature Date Signature If this item is being transferred to the Purchasing Agent for Auction or Disposal, the Purchasing must sign this form to relieve the Department Head of responsibility for the assets. For Purchasing Agent Use Rosted to Asset System By: For Use by Auditors Office Date Received from Purchasing Asset File Reviewed FAS system Reviewed

County Auditor's Form Asset-Delete Walker County, Texas

V1. June2005

| Date of Disposal: | 6-28-22 | | | |
|--|----------------------------|-------------------------|--|-------------------|
| FAS ID# | 11477 | | | |
| Description of Item Deleted | Manufacturer/ | Model | Serial Number | |
| Unitech PAU9 | 0 | 158303 | 4028 | |
| How was item disposed of ? | Auction If auction-date of | fauction closing | Junked | > |
| Additional Information Broken | | | | |
| Date item was purchased: 3-15-14 | Original Cost o | f Item: \$ 800.00 | | |
| If vehicle or equipment - has this item beer | | age? Attach copy of mem | o/email. Yes | No |
| Deleted from asset system by | 2-28-22 | | ledgement of destructi | ion of hard drive |
| Signature Date | | Signatur | e | Date |
| For Purchasing Agent Use | | | | |
| For Use by Auditors Office | | Asset File FAS syste | eived from Purchasing Reviewed em Reviewed d to auction list/surplus | list |

Asset Change/Transfer

This form is used to transfer assets between Departments or Purchasing Agent for Auction or Disposal Date of transfer: Cost: Department transferring from: FAS ID#: Department transferring to: Location of Asset: 158303 Model: Serial #: Condition at transfer date Additional Information Signature of Department Head transferring asset Department Head Reciving Asset Acceptance of Responsibility for Asset Signature Date Signature If this item is being transferred to the Purchasing Agent for Auction or Disposal, the Purchasing must sign this form to relieve the Department Head of responsibility for the assets. For Purchasing Agent Use Posted to Asset System By: For Use by Auditors Office Date Received from Purchasing Asset File Reviewed FAS system Reviewed

V1. June2005

| Date of Disposal: | 6-20 | 18-22 | | | |
|-------------------------------------|-------------------|--------------------|---------------------|--|-----------------------------------|
| FAS ID# | 11678 | | _ | | |
| Description of Item Deleted | | Manufacture | r/Model | Serial | Number |
| Unitech P | A490 | | | 198303 | 4031 |
| How was item disposed of? | Auctio | on If auction-date | of auction closing | g Ju | unked |
| Additional Information Broken | | | | | |
| Date item was purchased: 3-15-14 | | Original Cost | of Item: \$800.0 | 0 | |
| If vehicle or equipment - has thi | | from insurance cov | erage? Attach co | ppy of memo/email. | Yes No |
| If computer equipment, was har | d disk destroyed? | Yes | No | | |
| Deleted from asset system by | d 6-28 | -22 | | Acknowledgement (| of destruction of hard drive A |
| Signature | Date | | | Signature | Date |
| For Purchasing Agent Use | | | | | |
| For Use by Auditors Office | | | | Date Received from R Asset File Reviewed FAS system Reviewe Compared to auction | d |

Asset Change/Transfer

This form is used to transfer assets between Departments or Purchasing Agent for Auction or Disposal Date of transfer: Cost: Department transferring from: FAS ID#: Department transferring to: Location of Asset: Model: Condition at transfer date Additional Information Signature of Department Head transferring asset Department Head Reciving Asset Acceptance of Responsibility for Asset Signature Date If this item is being transferred to the Purchasing Agent for Auction or Disposal, the Purchasing must sign this form to relieve the Department Head of responsibility for the assets. For Purchasing Agent Use Posted to Asset System By: For Use by Auditors Office Date Received from Purchasing Asset File Reviewed FAS system Reviewed

County Auditor's Form Asset-Delete Walker County, Texas

V1. June2005

| Date of Disposal: | 6-2 | 18-22 | | _ | |
|-------------------------------------|--------|--------------------|------------------------|--|---------------------------|
| FAS ID# | 11680 | | | =1 | |
| Description of Item Deleted | | Manufacture | r/Model | Serial N | umber |
| Unitech P | AU90 | | 0 | 5150125 | 005 |
| How was item disposed of? | Auctio | on If auction-date | | | |
| Additional Information Broken | | | | | |
| Date item was purchased: 3-15-14 | | Original Cos | s of Item: \$ 800.0 | 0 | |
| If vehicle or equipment - has th | | from insurance cov | erage? Attach co | opy of memo/email. | Yes No |
| Peleted from asset system by | d 6-28 | | NO | Acknowledgement of | destruction of hard drive |
| Signature | Date | | | Signature | Date |
| For Purchasing Agent Use | | | | | |
| For Use by Auditors Office | | | | Date Received from Pu Asset File Reviewed FAS system Reviewed Compared to auction lis | |

Asset Change/Transfer

This form is used to transfer assets between Departments or Purchasing Agent for Auction or Disposal Date of transfer: Cost: Department transferring from: FAS ID#: Department transferring to: Location of Asset: Model: Serial #: Condition at transfer date Additional Information Signature of Department Head transferring asset Department Head Reciving Asset Acceptance of Responsibility for Asset Signature Date If this item is being transferred to the Purchasing Agent for Auction or Disposal, the Purchasing must sign this form to relieve the Department Head of responsibility for the assets. For Purchasing Agent Use Posted to Asset System By: For Use by Auditors Office Date Received from Purchasing Asset File Reviewed FAS system Reviewed

County Auditor's Form Asset-Delete Walker County, Texas

V1. June2005

| Date of Disposal: | 6-28-22 | | | |
|--|--------------------------|---------------------------|--|-----------------------|
| FAS ID # | 11679 | | | |
| Description of Item Deleted | Manufacture | er/Model | Serial Numb | per |
| Unitech PAU90 | | 1583 | 03403 | 2 |
| How was item disposed of? | Auction If auction-date | of auction closing | Junked | 5 |
| Additional Information | | | | |
| Broken | | | | |
| Date item was purchased: | Original Cos | at of Item: | | |
| 3-15-14 | | \$ 800.00 | | |
| If vehicle or equipment - has this item been d | eleted from insurance co | verage? Attach copy of me | emo/email. Y | es No |
| f computer equipment, was hard disk destroy | yed? Yes | No | | |
| | -28-22 | Ackno | wledgement of dest | ruction of hard drive |
| Date Date | 303 | Signat | ture | Date |
| For Purchasing Agent Use | | | | |
| For Use by Auditors Office | | Date R | eceived from Purcha | sing |
| | | Asset F | File Reviewed | |
| | | | stem Reviewed red to auction list/sur | nlue liet |