

WALKER COUNTY COMMISSIONERS COURT

1100 University Avenue Huntsville, Texas 77340 936-436-4910



DANNY PIERCE

County Judge

DANNY KUYKENDALL Commissioner, Precinct 1

RONNIE WHITE
Commissioner, Precinct 2

AGENDA REGULAR SESSION MONDAY, APRIL 25, 2022 9:00 A.M. ROOM 104

BILL DAUGETTE Commissioner, Precinct 3

JIMMY D. HENRY Commissioner, Precinct 4

CALL TO ORDER

- Announcement by the County Judge whether a quorum is present.
- Certification that public Notice of Meeting was given in accordance with the provisions of Section 551.001 et. Seq. of the Texas Government Code.

GENERAL ITEMS

- Prayer Pastor James Necker
- Pledge of Allegiance
- Texas Pledge "Honor the Texas Flag, I pledge allegiance to thee, Texas, one state under God, one and indivisible"
- Citizens Input Agenda Items

CONSENT AGENDA

- 1. Approve minutes from Commissioners Court Regular Session on April 11, 2022.
- 2. Approve Walker County COVID-19 Disaster Declaration Extension issued April 11, 2022.
- 3. Approve Disbursement Report for the period of 04/11/2022 4/13/2022.
- 4. Receive financial information as of April 20, 2022, for the fiscal year ending September 30, 2022.
- 5. Receive overview of Road and Bridge General invoices.
- 6. Receive Treasurer Investment Report for March 2022.
- 7. Receive District Clerk Report for March 2022.
- 8. Receive Justice of the Peace Precinct 1 Report for March 2022.
- **9.** Receive Justice of the Peace Precinct 2 Report for March 2022.
- 10. Receive Justice of the Peace Precinct 3 Report for March 2022.
- 11. Receive Justice of the Peace Precinct 4 Report for March 2022.
- 12. Receive Planning and Development department report for March 2022.

STATUTORY AGENDA

Sheriff's Office

13. Discuss and take action on the purchase of two marked, Chevrolet Patrol Tahoe's and equipment, not to exceed \$119,000. – Chief Deputy Whitecotton

Office of Emergency Management

14. Discuss and take action on depositing FEMA reimbursements (once received) for OEM from DR4485 (COVID), to be deposited in OEM Project Fund (105-7991-49990). – Butch Davis

Emergency Medical Services

- **15.** Discuss and take action on charging outside personnel and agencies for education, and card classes. Rachel Parker
- **16.** Discuss tuition assistance, or sponsorship program, for Walker County EMS employees seeking to attend Paramedic programs. Rachel Parker

Purchasine

- **17.** Discuss and take action on price increase for C2360-19-007 Oils & Emulsions, Cleveland Asphalt. Charlsa Dearwester
- **18.** Discuss and take action on price increase for C2360-19-005 Road Materials, Cleveland Asphalt. Charlsa Dearwester
- **19.** Discuss and take action on acceptance of total loss offer for FAS#12426, 2017 Chevrolet Tahoe, Walker County Sheriff's Office. Charlsa Dearwester
- **20.** Discuss and take action on disposal of FAS#12426, 2017 Chevrolet Tahoe, Walker County Sheriff's Office. Charlsa Dearwester
- **21.** Discuss and take action on the purchase of online vendor registry and solicitation software. Charlsa Dearwester
- **22.** Discuss and take action on the Professional Civil Engineering Services Agreement, between Walker County and Goodwin-Lasiter-Strong. Charlsa Dearwester
- 23. Discuss and take action on the purchase of 2023 Chevrolet Silverado 2500 Crew Cab, BuyBoard 601-19, for Commissioner Precinct 3, from current budgeted funds. Charlsa Dearwester

Walker County Commissioners Court - Regular Session - April 25, 2022 - Agenda (cont'd)

24. Discuss and take action on the purchase of service handgun by Jason Sullivan, upon his retirement, after 20 years of service to the Sheriff's Office. – Charlsa Dearwester

Auditor

- 25. Discuss and approve information presented for the 'A Time 2 Read' contract. Patricia Allen
- 26. Discuss and approve information presented for the H.E.A.R.T.S. Museum contract. Patricia Allen
- 27. Discuss and approve payment of claims and invoices submitted for payment. Patricia Allen

Maintenance

28. Receive update on Courthouse roof project. – Larry Whitener

Commissioners Court

- 29. Discuss and take action on approving funding agreement between Walker County ESD No. 3 and Walker County. Commissioner Kuykendall
- **30.** Discuss and take action on changing the amount from \$4 a foot to \$5 a foot for Roy Lee Walker. Commissioner White
- 31. Update regarding Wesley Grove East. Commissioner White
- **32.** Discuss and take action on appropriating up to \$15,000 in Special Contingency funds to the Downtown Business Alliance for the purchase of Christmas lights and decorations to be placed around the Downtown Square. Commissioner Daugette
- **33.** Discuss and take action on a request by the H.E.A.R.T.S. Museum, for a waiver of some of the procurement requirements described in the funding allocation agreement. Commissioner Daugette
- **34.** Discuss and take action on Walker County ESD No. 2 Annual Financial Report for the year ended September 30, 2021. Commissioner Henry
- 35. Discuss and take action on Road Use Agreement. Commissioner Henry
- 36. Discuss and take action on Surety Performance Bond. Commissioner Henry
- **37.** Discuss and take action on recommended changes to wording for Walker County Burn Ban Order. Judge Pierce
- **38.** Discuss and approve appointing Roxella Harris to the SART Committee as the Huntsville Memorial Hospital representative. Judge Pierce
- 39. Discuss and take action on Purdue, Brandon Resale Deed T19-100, R. Madrazo. Judge Pierce
- **40.** Discuss and take action on request from Care Center Huntsville, for family education assistance, funding source to be ARP funds or special contingency funds. Judge Pierce
- **41.** Discuss and take action on SETH request for signature of approval for the Issuance of Tax-Exempt Bonds for the acquisition and rehabilitation of the Rosemont at Garth Apartments Baytown, Texas. Judge Pierce
- **42.** Discuss and take action on Proclamation 2022-73, Soil and Water Stewardship Week, April 24, 2022 May 1, 2022, and payment of annual budgeted donation to Conservation District #453. Judge Pierce
- **43.** Discuss and take action on Proclamation 2022-74, recognizing May 5, 2022, as National Day of Prayer. Judge Pierce
- **44.** Discuss and take action on Facility Request 2022-72, submitted by LULAC, to place a trash bin on the Annex Parking Lot, May 6, 2022 thru May 8, 2022, during the Cinco de Mayo event. Judge Pierce

Planning and Development

- **45.** Public hearing concerning [Plat # 2022-009] Re-Plat of Lot 15, Section 1 and Lot 1, Section 2 of the Acorn Hill Subdivision, John Kirby Survey, A-310 Roundabout Lane/Woodridge Drive Pct. 3. Andy Isbell
- **46.** Discuss and take action on [Plat # 2022-009] Re-Plat of Lot 15, Section 1 and Lot 1, Section 2 of the Acorn Hill Subdivision, John Kirby Survey, A-310 Roundabout Lane/Woodridge Drive Pct. 3. Andy Isbell
- **47.** Public hearing concerning [Plat # 2022-011] Re-Plat of Lot(s) 33 and 34, Block 1, Section 9 of the Wildwood Shores Subdivision, G.W. Robinson Survey, A-454 Cypress Bend Pct. 4. Andy Isbell
- 48. Discuss and take action on [Plat # 2022-011] Re-Plat of Lot(s) 33 and 34, Block 1, Section 9 of the Wildwood Shores Subdivision, G.W. Robinson Survey, A-454 Cypress Bend Pct. 4. Andy Isbell
- **49.** Public hearing concerning [Plat # 2022-012] Re-Plat of reserve Lot of Jonathan Berry 60.139 Acre Subdivision, Stephen Manning League, A-31 FM 980 Pct. 1. Andy Isbell
- **50.** Discuss and take action on [Plat # 2022-012] Re-Plat of reserve Lot of Jonathan Berry 60.139 Acre Subdivision, Stephen Manning League, A-31 FM 980 Pct. 1. Andy Isbell
- **51.** Discuss and take action on Top Diamond Investment Group, DBA Diamond RV Park request for Six (6) month extension for Permit # 2020-0007. Andy Isbell
- **52.** Discuss and take action on Johnny Belasquez variance request to on-site sewage facility regulations of Walker County regarding Permit # 2021-0698. Andy Isbell
- 53. Discuss and take action on Arnold Briscoe request for variance to Section(s) 5.7, 5.15, 5.17, 6.1, and 6.3 of the Walker County Subdivision Regulations for the proposed Wallace RV Park [P #2021-070-RV] Ethan Allen Survey, A-1 Wood Farm Road Pct. 3. Andy Isbell
- **54.** Discuss and take action Right of Way Acquisition Report for Robert Bruner and Toni Bruner on Walker Loop in the G.W. Stramler Survey, A-528 Pct. 2. Andy Isbell
- 55. Discuss and take action on Right of Way Easement from Robert Bruner and Toni Bruner on Walker Loop in the G.W. Stramler Survey, A-528 Pct. 2. Andy Isbell
- **56.** Discuss and take action Right of Way Acquisition Report for Robert Bruner and Toni Bruner on Walker Loop in the G.W. Stramler Survey, A-47 Pct. 2. Andy Isbell

- **57.** Discuss and take action on Right of Way Easement from Robert Bruner and Toni Bruner on Walker Loop in the G.W. Stramler Survey, A-47 Pct. 2. Andy Isbell
- **58.** Discuss and take action Right of Way Acquisition Report for Robert Bruner and Toni Bruner on Walker Loop in the G.W. Stramler Survey, A-47 Pct. 2. Andy Isbell
- **59.** Discuss and take action on Right of Way Easement from Robert Bruner and Toni Bruner on Walker Loop in the G.W. Stramler Survey, A-47 Pct. 2. Andy Isbell

EXECUTIVE SESSION

If during the course of the meeting covered by this notice, Commissioners Court shall determine that a closed meeting of the Court is required, then such closed meeting as authorized by Texas Government Code 551, subchapter D, will be held by the Commissioners Court at the date, hour, and place in this notice or as soon after the commencement of the meeting covered by this notice as the Commissioners Court may conveniently meet in such closed meeting concerning any and all subjects and for any and all purposes permitted by Chapter 551, subchapter D, inclusive of said Texas Government Code, including but not limited to:

- **Section 551.071** For the purpose of private consultation between the Commissioners Court and its attorney when the attorney's advice with respect to pending or contemplated litigation settlement offers, and matters where the duty of the Commissioners Court counsel to his client pursuant to the Code of Professional Responsibility of the State Bar of Texas clearly conflicts with the Open Meetings Act.
- **Section 551.072** For the purpose of discussion with respect to the purchase, exchange, lease, or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person
- **Section 551.073** For the purpose of deliberation regarding prospective gifts or to deliberate a negotiated contract for prospective gift or donation to the Commissioners Court or Walker County, if deliberation in an open meeting would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person.
- **Section 551.074** For the purpose of considering the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee or to hear complaints or charges against a public officer or employee, unless such officer or employee requests a public hearing.
- **Section 551.076** To discuss the deployment, or specific occasions for implementation of security personnel or devices.
- Section 551.086 Deliberation regarding economic development negotiations.

INFORMATION ITEMS

- Public Comment Non-agenda items
- Questions from the media
- Commissioners Court

ADJOURN

On this 22nd day of April, 2022, the Executive Administrator to the County Judge filed this notice, and was posted at the main entrance of the Walker County Courthouse.

Danny Pierce, County Judge

I, the undersigned County Clerk, do hereby state that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and I posted a true and correct copy of said Notice on the Courthouse Public Notices area of Huntsville, Walker County, Texas, at a place readily accessible to the general public at all times on the 22nd day of April, 2022, and said Notice remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

Dated this 22nd day of April, 2022.

APR 22 2072

FILED FOR POSTING

KARI FRENCH, COUNTY CLERK