

### WALKER COUNTY COMMISSIONERS COURT

1100 University Avenue Huntsville, Texas 77340 936-436-4910

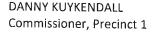
**DANNY PIERCE** 

County Judge

**AGENDA** SPECIAL SESSION MONDAY, DECEMBER 13, 2021 9:00 A.M. **ROOM 104** 

**BILL DAUGETTE** Commissioner, Precinct 3

JIMMY D. HENRY Commissioner, Precinct 4



**RONNIE WHITE** Commissioner, Precinct 2

#### **CALL TO ORDER**

- Announcement by the County Judge whether a quorum is present.
- Certification that public Notice of Meeting was given in accordance with the provisions of Section 551.001 et. Seq. of the Texas Government Code.

### **GENERAL ITEMS**

- Prayer Pastor James Necker
- Pledge of Allegiance
- Texas Pledge "Honor the Texas Flag, I pledge allegiance to thee, Texas, one state under God, one and indivisible"
- Citizens Input Agenda Items

#### **CONSENT AGENDA**

- 1. Receive overview of Road and Bridge General invoices.
- 2. Approve payment of claims and invoices submitted for payment.

#### DEPARTMENT REPORTS

None

#### **STATUTORY AGENDA**

#### **EMS**

3. Discuss and take action on immediately purchasing 8 pediatric restraining devices for EMS transport. -Rachel Parker

#### **Purchasing**

4. Discuss and take action to award C2360-21-012 for Storm Shelter Chiller to Lone Star AC & Refrigeration – Charlsa Dearwester

#### **Planning and Development**

- 5. Discuss and take action concerning the use and possession of a portion of Sterling Chapel Road, in particular, approximately 5660 feet located to the east of State Highway 19. – Andy Isbell
- 6. Discuss and take action on the waiver of fees for the OSSF subdivision study review and the Subdivision Regulation Variance Application for Lot 5, Oak Hills Subdivision, J.N. Lindley Survey, A-325. – Andy Isbell
- 7. Discuss and take action on the approval of a variance to the Walker County Subdivision Regulations for Lot 5, Oak Hills Subdivision, recorded in Volume 1, Page 90, Plat Records of Walker County, Texas, for an exception to the platting requirement to allow the conveyance of portions of one or more previously platted lots by metes and bounds description without revising the plat under Sec. 232.010 of the Texas Local Government Code. - Andy Isbell

#### **Commissioners Court**

8. Discuss and take action on accepting \$180 donation to the District Attorney's office for the Tree of Angels. -Judge Pierce

### **EXECUTIVE SESSION**

If during the course of the meeting covered by this notice, Commissioners Court shall determine that a closed meeting of the Court is required, then such closed meeting as authorized by Texas Government Code 551, subchapter D, will be held by the Commissioners Court at the date, hour, and place in this notice or as soon after the commencement of the meeting covered by this notice as the Commissioners Court may conveniently meet in such closed meeting concerning any and all subjects and for any and all purposes permitted by Chapter 551, subchapter D, inclusive of said Texas Government Code, including but not limited to:

Section 551.071 For the purpose of private consultation between the Commissioners Court and its attorney when the attorney's advice with respect to pending or contemplated litigation settlement offers, and matters where the duty of the Commissioners Court counsel to his client pursuant to the Code of Professional Responsibility of the State Bar of Texas clearly conflicts with the Open Meetings Act.



## Walker County Commissioners Court - Special Session - December 13, 2021 - Agenda (cont'd)

- Section 551.072 For the purpose of discussion with respect to the purchase, exchange, lease, or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person
- **Section 551.073** For the purpose of deliberation regarding prospective gifts or to deliberate a negotiated contract for prospective gift or donation to the Commissioners Court or Walker County, if deliberation in an open meeting would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person.
- **Section 551.074** For the purpose of considering the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee or to hear complaints or charges against a public officer or employee, unless such officer or employee requests a public hearing.
- **Section 551.076** To discuss the deployment, or specific occasions for implementation of security personnel or devices.
- Section 551.086 Deliberation regarding economic development negotiations.

#### **INFORMATION ITEMS**

- Public Comment Non-agenda items
- Questions from the media
- Commissioners Court

#### **ADJOURN**

On this 10<sup>th</sup> day of December, 2021, the Executive Administrator to the County Judge filed this notice, and was posted at the main entrance of the Walker County Courthouse.

Danny Pierce, County Judge

I, the undersigned County Clerk, do hereby state that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and I posted a true and correct copy of said Notice on the Courthouse Public Notices area of Huntsville, Walker County, Texas, at a place readily accessible to the general public at all times on the 10<sup>th</sup> day of December, 2021, and said Notice remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

Dated this 10<sup>th</sup> day of December, 2021.

Kari A. French, County Clerk

FILED FOR POSTING

DEC 10 2821

KARI FRENCH, COUNTY CLERK
WHITE COUNTY TEXAS
BY AUTHORITY TEXAS



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Invoice date

Invoice

Amount

Due Date PO/PA

Description

82200-Road and Bridge General

11389 - Huntsville A-1 Tire Repair, LLC

11/23/2021 42727

\$ 23.95 12/12/2021 PO - 40064 Vehicle parts and supplies- 10/1/21-9/30/22

Road and Bridge General - Totals

\$ 23.95

| Report Totals | \$ 23 95 |  |
|---------------|----------|--|
| report rotals | y 25.55  |  |

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Invoice date Invoice Amount Due Date PO/PA Description

#### 30030-12th Judicial District Court

30040-278th Judicial District Court

### 10150 - Williford, John W.

|                     | 12/3/2021                    | 29,044          | \$ 600.00 12/12/2021   | Cause # 29,044, CT2                          |
|---------------------|------------------------------|-----------------|------------------------|--|
|                     | 12/2/2021                    |                 |                        |  |
| <u> 10743 - G</u> e | erald L. Black, <i>A</i>     | attorney at Law |                        |  |
|                     |                              | 9893668821      | \$ 75.98 12/12/2021    | Monthly Service-10/26/21-11/25/21            |
| 10227 - Ve          | 12/3/2021<br>erizon Wireless | 29,260          | \$ 600.00 12/12/2021   | Cause # 29,260 CT1, CT2                      |
| <u> 10178 - Sr</u>  | nither, Martin a             | & Henderson, PC |                        |  |
|                     | 12/3/2021                    | J138            | \$ 700.00 12/12/2021   | Cause # 29,882 F2, F3                        |
|                     | 12/3/2021                    | J135            | \$ 1,000.00 12/12/2021 | Cause # 29,644 x 2 Counts, 29,698 x 4 Counts |
|                     | 12/3/2021                    | J134            | \$ 700.00 12/12/2021   | Cause # 29,070, 29,146, 30,046               |
|                     | 12/3/2021                    | 29,896          | \$ 800.00 12/12/2021   | Cause # 29,896 CT1, CT2, CT3, CT4            |
|                     | 12/3/2021                    | 29,602          | \$ 500.00 12/12/2021   | Cause # 29,602                               |
|                     | 12/3/2021                    | 29,540          | \$ 500.00 12/12/2021   | Cause # 29,540                               |
|                     | 12/3/2021                    | 29,028          | \$ 500.00 12/12/2021   | Cause # 29,028                               |
|                     | 12/3/2021                    | 20-29,778       | \$ 371.00 12/12/2021   | Cause # 20-29,778                            |



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| TEXA                            | Ciairiis ariu iii | voices Submitted for 18                      | ауппени                           |            |            | 1 466 2 01 20  |
|---------------------------------|-------------------|--|-----------------------------------|------------|------------|--|
| 1846                            | Invoice date      | Invoice                                      | Amount                            | Due Date   | PO/PA      | Description  |
| <u> 10232 - Ps</u> y            | chological Ser    | vices Center                                 |                                   |            |            |  |
|                                 | 12/2/2021         | 21021  | \$ 500.00                         | 12/12/2021 |            | Cause # 30,023/Brown, A.                                   |
| <u> 11872 - Zav</u>             | /ala, Irma        |  |                                   |            |            |  |
|                                 | 12/8/2021         | 21-0914                                      | \$ 490.00                         | 12/12/2021 |            | Services Rendered - 9/27/21                                |
| <u> 13705 - Mo</u>              | :Caig, Albert     |  |                                   |            |            |  |
|                                 | 12/9/2021         | 30301  | \$ 74.98                          | 12/12/2021 |            | Mileage - 11/9/21  |
| 278th Judicial D                |                   | Totals                                       | \$ 1,064.98                       |            |            |  |
| 50130-Adult Basic<br>10143 - Wa | alker County H    | ardware                                      |                                   |            |            |  |
|                                 |                   |  |                                   |            |            |  |
|                                 | 11/22/2021        |  | \$ 61.27                          | 12/12/2021 | PO - 40253 | Miscellaneous repairs, parts and supplies- 10/1/21-8/31/22 |
| <u> 10212 - Th</u>              | omson Reuters     | <u>s - West</u>                              |                                   |            |            |  |
|                                 | 12/1/2021         | 845492768                                    | \$ 95.86                          | 12/12/2021 |            | Acct#1003932603 - 11/1-30/21                               |
| <u> 10245 - Co</u>              | rrections Softv   | vare Solutions, LP                           |                                   |            |            |  |
|                                 | 12/1/2021         | 51088  | \$ 750.00                         | 12/12/2021 |            | Computer Services - January 2022                           |
| <u> 10621 - TA</u>              | C Risk Manage     | ment Pool                                    |                                   |            |            |  |
|                                 | 12/8/2021         | 34015  | \$ 995.00                         | 12/12/2021 |            | General Liability NRCN-34015-GL-10/1/21-10/1/22            |
|                                 | 12/8/2021         | 34015<br>Invoice Total                       | \$ 2,500.00<br><b>\$ 3,495.00</b> | 12/12/2021 |            | Public Officials Liability NRCN-3415-PO-10/1/21-10/1/22    |
| <u> 10831 - Cro</u>             | oss, Shellie M    |  |                                   |            |            |  |
|                                 | 11/30/2021        | 9099   | \$ 38.08                          | 12/12/2021 |            | Miles/68.0 - 11/1-30/21                                    |
| <u> 10833 - Ca</u>              | nnain, Michae     | <u>                                     </u> |                                   |            |            |  |
|                                 | 12/8/2021         | 9126   | \$ 188.16                         | 12/12/2021 |            | Miles/366.0 - 11/1-22/21                                   |
| <u> 11971 - Lo</u> p            | oez, Maria        |  |                                   |            |            |  |
|                                 | 11/30/2021        | 9098   | \$ 8.74                           | 12/12/2021 |            | Miles/15.6 - 11/1-30/21                                    |
| Adult Basic Sup                 | ervision - Tota   | ıls  | \$ 4,637.11                       |            |            |  |



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Invoice date Invoice Amount Due Date PO/PA Description

| 50110-Adult Probation Support | rt- |
|-------------------------------|-----|
| General Fund                  |     |

10245 - Corrections Software Solutions, LP

12/1/2021 51088 \$ 2,235.00 12/12/2021 Computer Services - January 2022

Adult Probation Support- General Fund - Totals

50170-Adult Substance Abuse

Services

12032 - Smartox

12/8/2021 21350 \$ 1,218.75 12/12/2021 PO - 40355 HCDOAV-6125A3 - 12 Panel Clicker Cup

12/2/2021 21379 \$ 160.00 12/12/2021 Drug Screen x16

\$ 2,235.00

12996 - Gifaldi, Heather

12/7/2021 9125 \$107.52 12/12/2021 Miles/192.0 - 11/4-18/21

13299 - D. Scott Hughes

12/1/2021 0000505 \$ 2,075.00 12/12/2021 Counseling - 11/3-19/21

Adult Substance Abuse Services - Totals \$ 3,561.27

10000-Balance Sheet Accounts

10064 - Huntsville Independent School District

12/2/2021 J128 \$ 20,687.31 12/12/2021 USDI Forest Funds FY2021

10086 - New Waverly Independent School District

12/2/2021 J125 \$ 3,605.76 12/12/2021 USDI Forest Funds FY2021

10100 - Richards Independent School District

12/2/2021 J127 \$ 1,655.65 12/12/2021 USDI Forest Funds FY2021

10139 - Trinity Independent School District

12/2/2021 J126 \$ 1,830.66 12/12/2021 USDI Forest Funds FY2021

10238 - Precision Pest Control

12/9/2021 910256 \$ 2,134.00 12/12/2021 4th Quarterly Pest Control Service- July/Aug/Sept 2021

<u>10270 - Texas Association of Counties HEBP</u>



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|-----------------------------------|-----------------|-----------------------|---------------|------------|------------|---|
| 1846                              | Invoice date    | Invoice               | Amount        | Due Date   | PO/PA      | Description   |
|                                   |                 |                       |               |            |            |   |
|                                   | 12/9/2021       | 1121BCBS              | \$ 4,506.00   | 12/12/2021 |            | November - Employee Portion   |
|                                   | 12/9/2021       | 1121BCBS              | \$ 63,888.12  | 12/12/2021 |            | November - Employee Portion   |
|                                   |                 | Invoice Total         | \$ 68,394.12  |            |            |   |
|                                   | 12/9/2021       | BCBS1121              | \$ 265,462.89 | 12/12/2021 |            | November - County Portion   |
| <u> 10376 - T</u>                 | exas Parks & W  | <u>ildlife</u>        |               |            |            |   |
|                                   |                 |                       |               |            |            |   |
|                                   | 12/6/2021       | 9100                  | \$ 181.90     | 12/12/2021 |            | JP2 Citations/#2130823/Rodriguez-Castaneda, L11/15/21   |
|                                   | 12/1/2021       | 9108                  | \$ 266.90     | 12/12/2021 |            | JP3 Citations/#21-92489, #21-92490/Crouch Jr., W<br>11/22/21  |
| <u> 10575 - C</u>                 | aldwell Country | <u>/ Chevrolet</u>    |               |            |            |   |
|                                   | 12/3/2021       | MR467093              | \$ 33,970.00  | 12/12/2021 |            | 2021 Chev Tahoe 1GNSCLED1MR467093/Ref PO #31077/No FAS# new purchase waiting on paperwork.  |
| <u>11025 - A</u>                  | ble's Sporting, | nc.                   |               |            |            |   |
|                                   | 11/22/2021      | 069840863             | \$ 630.60     | 12/12/2021 | PO - 40343 | 556N19 - BLACK HILLS FACTORY NEW RIFLE AMMUNITION<br>556N19, 5.56MM NATO, SIERRA TIPPED MATCHKING (TMK),<br>77 GR, 2750 FPS, 50 RD/BX |
| <u> 11075 - W</u>                 | /alker County D | istrict Clerk         |               |            |            |   |
|                                   |                 |                       |               |            |            |   |
|                                   | 12/7/2021       | 9127                  | \$ 466.00     | 12/12/2021 |            | Court Costs-Cause #1929501  |
| Balance Sheet<br>19010-Centralize |                 | als                   | \$ 399,285.79 |            |            |   |
| <u> 10270 - T</u>                 | exas Associatio | n of Counties HEBP    |               |            |            |   |
|                                   |                 |                       |               |            |            |   |
|                                   | 12/9/2021       | BCBS1121              | \$ 14,731.08  | 12/12/2021 |            | November - County Portion   |
| <u> 10621 - T.</u>                | AC Risk Manage  | ement Pool            |               |            |            |   |
|                                   | 12/9/2021       | 34044                 | \$ 171,869.00 | 12/12/2021 |            | Auto & Damage Liability, General , Law Enforcement & Pub Officials Liability-10/1/21-10/1/22  |
| <u> 10732 - C</u>                 | uadient Leasin  | g USA, Inc.           |               |            |            |   |
|                                   | 12/7/2021       | N9144125              | \$ 568.38     | 12/12/2021 |            | Postage Machine Lease - 11/19/21-12/18/21   |
| <u> 12284 - G</u>                 | oodwin-Lasiter  | <u>, Inc.</u>         |               |            |            |   |
|                                   | 12/6/2021       | 0058                  | \$ 1,050.75   | 12/12/2021 |            | Plan Review - Cody Hill RV Park   |



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| 1846                 | Invoice date          | Invoice        | Amount        | Due Date   | PO/PA      | Description   |
|----------------------|-----------------------|----------------|---------------|------------|------------|---|
|                      |                       |                |               |            |            |   |
|                      | 12/6/2021             | 0059           | \$ 906.41     | 12/12/2021 |            | Prof Svc/Sterling Ridge, Sect 3, Warranty Inspection  |
| <u> 13562 - Pre</u>  | estige Tower S        | <u>ervices</u> |               |            |            |   |
|                      | 12/7/2021             | INV-410        | \$ 300.00     | 12/12/2021 |            | Month Tower Maintenance   |
| <u> 13662 - Fo</u>   | t Bend Medic          | al Examiner    |               |            |            |   |
|                      | 12/1/2021             | 1068           | \$ 2,600.00   | 12/12/2021 |            | Autopsy/Williams, C 9/1/21  |
| Centralized Cost     | ts - Totals           |                | \$ 192,025.62 |            |            |   |
| 44010-Constable P    | recinct 1             |                |               |            |            |   |
| <u> 10227 - Ve</u>   | rizon Wireless        |                |               |            |            |   |
|                      | 11/25/2021            | 9893668821     | \$ 37.99      | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21   |
| Constable Preci      | nct 1 - Totals        |                | \$ 37.99      |            |            |   |
| 44020-Constable P    |                       |                |               |            |            |   |
| <u>10227 - Ve</u>    | <u>rizon Wireless</u> |                |               |            |            |   |
|                      | 11/25/2021            | 9893668821     | \$ 37.99      | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21   |
| <u> 10345 - Bill</u> | Fick Ford             |                |               |            |            |   |
|                      | 12/6/2021             | FOCS340517     | \$ 79.20      | 12/12/2021 | PA - 2102  | Labor, Warranty Replaced camera per recall, change oil and filter, 5W30 (x6), filter, rotate and balance tires (x4) |
| Constable Preci      |                       |                | \$ 117.19     |            |            |   |
| <u> 10227 - Ve</u>   | rizon Wireless        |                |               |            |            |   |
|                      | 11/25/2021            | 9893668821     | \$ 75.98      | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21   |
| Constable Preci      | nct 3 - Totals        |                | \$ 75.98      |            |            |   |
| 44040-Constable P    | recinct 4             |                |               |            |            |   |
| <u> 10227 - Ve</u>   | rizon Wireless        |                |               |            |            |   |
|                      | 11/25/2021            | 9893668821     | \$ 228.16     | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21   |
| <u> 10454 - So</u>   | uthern Tire Ma        | art, LLC       |               |            |            |   |
|                      | 11/29/2021            | 4590064060     | \$ 1,571.83   | 12/12/2021 | PO - 40350 | 1555396 - 265/60R17 G-MAX JUSTICE, FAS# 10422, FAS# 11715, FAS# 12958   |
| Constable Preci      | nct 4 - Totals        |                | \$ 1,799.99   |            |            |   |



pices Submitted for Payment Page 6 of 26

Invoice date Invoice Amount Due Date PO/PA Description

| 44001 | -Consta | ables | Central |
|-------|---------|-------|---------|
|-------|---------|-------|---------|

| 12/8/2021 | 208286295001 | \$ 21.68 12/12/2021 PA - 2109 | Desk Pad, Clear Tape Pk |
|-----------|--------------|-------------------------------|-------------------------|
| 12/8/2021 | 208286295002 | \$ 34.99 12/12/2021 PA - 2109 | Copy Paper Ca           |
| 12/8/2021 | 208286295003 | \$ 15.43 12/12/2021 PA - 2109 | Card LSR 250Pk          |

12/8/2021 208323384001 \$ 23.99 12/12/2021 PA - 2109 Stamp

Constables Central - Totals \$ 96.09

20010-County Auditor

10227 - Verizon Wireless

11/25/2021 9893668821 \$ 113.99 12/12/2021 Monthly Service-10/26/21-11/25/21

11066 - Canon Solutions America, Inc.

12/7/2021 4038121923 \$ 30.56 12/12/2021 Maintenance - Copier Usage - 10/31/21-11/29/21

County Auditor - Totals \$ 144.55

15050-County Clerk

<u>10343 - Office Depot Business Services Division</u>

12/8/2021 209845644001 \$ 84.09 12/12/2021 PA - 2103 Envelope Bx (x10), Wall Calendar

10654 - CDCAT

12/1/2021 231748 \$ 125.00 12/12/2021 CDCAT Annual Mem Dues/French, K, - 1/1/22-12/31/22

County Clerk - Totals \$ 209.09

30020-County Court at Law

10227 - Verizon Wireless

11/25/2021 9893668821 \$ 37.99 12/12/2021 Monthly Service-10/26/21-11/25/21

10629 - Bennett Law Office PC

12/3/2021 21-0592 \$ 300.00 12/12/2021 Cause # 21-0592

11811 - Law Office of Joseph W Krippel

12/2/2021 J117 \$ 300.00 12/12/2021 Cause # Unfiled, Wyatt, L.





Due Date Invoice date Invoice Amount PO/PA Description 12/2/2021 J118 \$ 300.00 12/12/2021 Cause # Unfiled, Cadena, A. 12/2/2021 J119 \$ 300.00 12/12/2021 Cause # Unfiled, Dunbar, A. 12/2/2021 J120 \$ 300.00 12/12/2021 Cause # Unfiled, Martin, J. 12/2/2021 \$ 300.00 12/12/2021 J121 Cause # Unfiled, Williams, J. 12/2/2021 J122 \$ 300.00 12/12/2021 Cause # Unfiled, Mora-Ortiz, C. 12/2/2021 J123 \$ 300.00 12/12/2021 Cause # Unfiled, Smith, R. \$ 300.00 12/12/2021 12/2/2021 J129 Cause # Unfiled, Thomas, C. J130 12/2/2021 \$ 300.00 12/12/2021 Cause # Unfiled, Saucedo, Z. 12/2/2021 J131 \$ 300.00 12/12/2021 Cause # Unfiled, McGary, M. 12/2/2021 J132 \$ 300.00 12/12/2021 Cause # Unfiled, Miller, T. 12/2/2021 J133 \$ 300.00 12/12/2021 Cause # Unfiled, Nitschmann, T. 11888 - USA Certified Interpreters, LLC \$400.00 12/12/2021 12/6/2021 2124 Svc Rendered/Interpreting Services - 11/05/21 **County Court at Law - Totals** \$4,337.99 17010-County Facilities 10103 - Ringo Tire & Service Center 11/29/2021 162185 \$ 7.00 12/12/2021 Vehicle Inspection/FAS#10434 10143 - Walker County Hardware 11/22/2021 106422 \$ 2.79 12/12/2021 PA - 2051 Cap PVC 11/29/2021 106602 \$ 119.90 12/12/2021 PA - 2051 Battery SLA x10 \$ 143.88 12/12/2021 PA - 2051 12/6/2021 106707 Battery x12



| 1846               | Invoice date    | Invoice       | Amount    | Due Date   | PO/PA      | Description   |
|--------------------|-----------------|---------------|-----------|------------|------------|---|
|                    |                 |               |           |            |            |   |
|                    | 12/6/2021       | 106730        | \$ 107.91 | 12/12/2021 | PA - 2051  | Battery x9  |
|                    | 12/1/2021       | 106810        | \$ 0.59   | 12/12/2021 | PA - 2051  | Receptacle Wall Plate   |
|                    | 12/3/2021       | 106926        | \$ 15.96  | 12/12/2021 | PA - 2051  | Ramik Mouse Glue Tray x4 - EOC  |
|                    | 12/3/2021       | 106931        | \$ 10.58  | 12/12/2021 | PA - 2051  | Putty Knife, Plumbers Putty   |
|                    | 12/3/2021       | 106971.       | \$ 8.59   | 12/12/2021 | PA - 2051  | Ballcock - Annex  |
| <u>10317 - Ho</u>  | me Depot        |               |           |            |            |   |
|                    | 11/24/2021      | 4627762       | \$ 5.94   | 12/12/2021 | PA - 2038  | Building Repair: Hanger Pro 3Pk (x2)/Operating Supplies: Hammer Drill Bit (x2)  |
|                    | 11/24/2021      | 4627762       | \$ 7.94   | 12/12/2021 | PA - 2038  | Building Repair: Hanger Pro 3Pk (x2)/Operating Supplies:<br>Hammer Drill Bit (x2)   |
|                    |                 | Invoice Total | \$ 13.88  |            |            |   |
|                    | 11/23/2021      | 5014614       | \$ 166.08 | 12/12/2021 | PA - 2038  | Tile Cap (x4), Tile Outside Corner (x4), Wall Panel (x2), Grab<br>Bar (x2), Woven Mini 2Pk (x2), Sheet Screw (x2), Loctite<br>Power Grab (x2)             |
|                    | 12/1/2021       | 7525017       | \$ 71.76  | 12/12/2021 | PA - 2038  | Septic Tabs, Spray Paint  |
|                    | 12/1/2021       | 7610727       | \$ 41.87  | 12/12/2021 | PA - 2038  | Dishwasher Kit, Water Connector, T Fitting  |
|                    | 12/6/2021       | 8620503       | \$ 5.20   | 12/12/2021 | PA - 2038  | Operating Supplies: Screws 100PC/ Building Repair: Roofing Sealant, Loctite Grab, Toilet Seat, Plastic Panel, Base End Panel, Base Cabinet, Bar Flat Alum |
|                    | 12/6/2021       | 8620503       | \$ 141.75 | 12/12/2021 | PA - 2038  | Operating Supplies: Screws 100PC/ Building Repair: Roofing Sealant, Loctite Grab, Toilet Seat, Plastic Panel, Base End Panel, Base Cabinet, Bar Flat Alum |
|                    |                 | Invoice Total | \$ 146.95 |            |            |   |
|                    | 12/6/2021       | 8620505       | \$ 51.96  | 12/12/2021 | PA - 2038  | Grab Bar (x2)   |
| 12994 - Aff        | ordable Plumb   | oing, Inc.    |           |            |            |   |
|                    | 11/17/2021      | 150119        | \$ 200.00 | 12/12/2021 | PO - 40021 | Plumbing services, parts and supplies- 10/1/21-9/30/22  |
| <u>13614 - Aut</u> | to Parts of Hur | ntsville, Inc |           |            |            |   |
|                    | 12/7/2021       | 439789        | \$ 10.26  | 12/12/2021 |            | Head Lamp/Ref CM Inv #440987, PA #2050  |



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|                                  | Ciairris ariu iii    | voices Submitted for | rayillelit   |            |            | 1 age 3 01 20   |
|----------------------------------|----------------------|----------------------|--------------|------------|------------|---|
| 1846                             | Invoice date         | Invoice              | Amount       | Due Date   | PO/PA      | Description   |
|                                  |                      |                      |              |            |            |   |
|                                  | 12/7/2021            | 440987               | (\$ 10.26)   | 12/12/2021 |            | Head Lamp/CM Ref Inv #439789, PA #2050  |
| <u> 13695 - He</u>               | athco Painting       | , LLC                |              |            |            |   |
|                                  | 12/1/2021            | 120121               | \$ 425.00    | 12/12/2021 | PO - 40357 | Interior Painting, CDA - Paint color TBD by Walker County   |
| County Facilitie                 | s - Totals           |                      | \$ 1,534.70  |            |            |   |
| 50010-County Jail                |                      |                      | ¥ 2,00 0     |            |            |   |
| <u> 10143 - Wa</u>               | alker County H       | ardware_             |              |            |            |   |
|                                  |                      |                      |              |            |            |   |
|                                  | 12/9/2021            | 106231               | \$ 22.99     | 12/12/2021 | PA - 2012  | ACE PRM CRPT CLNR   |
|                                  | 12/9/2021            | 106391               | \$ 89.90     | 12/12/2021 | PA - 2012  | BLOWOFF DUSTER - Compressed Air   |
| <u> 10227 - Ve</u>               | rizon Wireless       |                      |              |            |            |   |
|                                  |                      |                      |              |            |            |   |
|                                  | 11/25/2021           | 9893668821           | \$ 75.98     | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21   |
| <u> 12581 - Ho</u>               | <u>bart</u>          |                      |              |            |            |   |
|                                  | 12/6/2021            | 35266306             | \$ 2,402.18  | 12/12/2021 | PO - 40362 | Repairs, FAS# 11665 - Troubleshoot lower digital convection oven in correctional facility. Determined high speed windings out. Pulled deplorable motor and fan from lower |
|                                  |                      |                      |              |            |            | oven. All equipment security screws. Installed new FIR motor and reassembled. Tested  |
| 12250                            | : <u>+</u>           | nia IIC              |              |            |            | motor and reassembled. rested   |
| <u> 13258 - Su</u>               | <u>mmit Food Ser</u> | vice, <u>LLC</u>     |              |            |            |   |
|                                  | 12/6/2021            | INV2000127502        | \$ 6,694.41  | 12/12/2021 |            | Inmate Meals - 11/6-12/21   |
|                                  | 12/6/2021            | INV2000128603        | \$ 6,773.66  | 12/12/2021 |            | Inmate Meals - 11/20-26/21  |
| <u>13614 - Au</u>                | to Parts of Hur      | ntsville, Inc        |              |            |            |   |
|                                  |                      |                      |              |            |            |   |
|                                  | 12/9/2021            | 437016               | \$ 45.50     | 12/12/2021 | PA - 2028  | Cabin Air filter, Windshield Wash x2, Purple Power x2   |
|                                  | 12/9/2021            | 437902               | \$ 43.20     | 12/12/2021 | PA - 2028  | Digital Ret/PCKTGAUG, Elec Battery 357, Fast Org Pumice   |
| County Jail - To                 | als                  |                      | \$ 16,147.82 |            |            |   |
| 50020-County Jail<br>Cost Center | Inmate Medical       |                      |              |            |            |   |
| <u> 10435 - Co</u>               | ntract Pharma        | cy Services, Inc.    |              |            |            |   |
|                                  | 11/30/2021           | 11-263-21            | \$ 15,474.76 | 12/12/2021 | PA - 2119  | Inmate Prescriptions - November 2021  |
| <u> 13502 - An</u>               | twi, Stephen         |                      |              |            |            |   |
|                                  |                      |                      |              |            |            |   |



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| 1846                                   | Invoice date         | Invoice             | Amount        | Due Date   | PO/PA      | Description   |
|--|----------------------|---------------------|---------------|------------|------------|---|
|  | 12/7/2021            | 11-2021             | \$ 8,500.00   | 12/12/2021 |            | Physician Services/Jail - 11/01-30/21   |
| _                                      |                      | ost Center - Totals | \$ 23,974.76  |            |            |   |
| 15010-County Judg                      |                      |                     |               |            |            |   |
| <u> 10227 - Ver</u>                    | <u>izon Wireless</u> |                     |               |            |            |   |
|  | 11/25/2021           | 9893668821          | \$ 37.99      | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21   |
| County Judge - T                       | otals                |                     | \$ 37.99      |            |            |   |
| 15030-County Judg<br>Hardware/Software |                      |                     |               |            |            |   |
|  | Government           | <u>Solutions</u>    |               |            |            |   |
|  | 11/30/2021           | GB00436978          | \$ 809.81     | 12/12/2021 |            | Azure SQLDB ShrdSvr ALNG Fee - 10/1-31/21   |
|  | 12/6/2021            | GB00437095          | \$ 47,476.03  | 12/12/2021 |            | Software Maintenance Agreement-12/1/21-11/30/22   |
| 10276 - Tyler Technologies, Inc.       |                      |                     |               |            |            |   |
|  | 12/1/2021            | 020-131789          | \$ 45,674.50  | 12/12/2021 |            | Hosting-Odyssey - 01/01/22-03/31/22   |
| <u>11776 - GTS</u>                     | S Technology S       | Solutions, Inc.     |               |            |            |   |
|  | 12/2/2021            | INV0054413          | \$ 1,719.00   | 12/12/2021 | PO - 40349 | Dell Extended Warranty - Pirates 1Gb PS41xx Upgrades and Extensions Post Standard Support: 4-Hour 7x24 On-Site Service After Problem Diagnosis Service Contract Type XI ST: 3P7YP22 |
|  | 12/2/2021            | INV0054413          | \$ 89.75      | 12/12/2021 | PO - 40349 | Dell Extended Warranty - Pirates 1Gb PS41xx Upgrades and Extensions Post Standard Support: 7x24 HW Technical Support and Assistance Service Contract Type XJ ST: 3P7YP22            |
|  |                      | Invoice Total       | \$ 1,808.75   |            |            |   |
|  | 12/1/2021            | INV0054585          | \$ 1,489.96   | 12/12/2021 | PO - 40348 | VCS7-STD-P-SSS-F - VMware vCenter Server7<br>Standard for vSphere 7 (Per Instance) for 1 year,<br>U.S. Federal Production Support/Subscription                                      |
|  | 12/1/2021            | INV0054585          | \$ 3,740.40   | 12/12/2021 | PO - 40348 | VS7-STD-P-SSS-F - U.S. Federal Production<br>Support/ Subscription for VMWare vSphere 7<br>Standard for 1 processor for 1 year  |
|  |                      | Invoice Total       | \$ 5,230.36   |            |            |   |
| County Judge - I                       | T Hardware/S         | oftware - Totals    | \$ 100,999.45 |            |            |   |



# **Walker County**

11/12/2021 9089

Claims and Invoices Submitted for Payment Page 11 of 26 Due Date PO/PA Invoice date Invoice Amount Description 15020-County Judge - IT Operations 10227 - Verizon Wireless 11/25/2021 9893668821 \$ 38.01 12/12/2021 Monthly Service-10/26/21-11/25/21 **County Judge - IT Operations - Totals** \$38.01 20020-County Treasurer 12085 - Staples Advantage 12/6/2021 3493684602 \$ 44.80 12/12/2021 PA - 2115 Clipboard (x5) 12/6/2021 3493684603 \$ 137.94 12/12/2021 PA - 2115 CR W2 Set 4P 100Emp (x6) **County Treasurer - Totals** \$ 182.74 32010-Criminal District Attorney 10077 - Lexis-Nexis 12/7/2021 3093599789 \$ 855.00 12/12/2021 Acct#4254HQXM9 Online Searches - 11/1-30/21 <u> 10343 - Office Depot Business Services Division</u> \$ 164.99 12/12/2021 PA - 2055 12/6/2021 211735570001 **Dual Monitor Stand** Envelope Bx (x2), File Folders Bx (x9), File Guide (x4) 12/6/2021 211736626001 \$ 189.34 12/12/2021 PA - 2055 12/6/2021 211736628001 \$ 76.62 12/12/2021 PA - 2055 **HP Toner Criminal District Attorney - Totals** \$ 1,285.95 32020-District Attorney Forfeiture 13161 - Durham, Will 12/9/2021 \$ 90.00 12/12/2021 9130 Per Diem/Rockwall - 12/1-3/21 13707 - Huntsville Unit Clearing Fund 12/9/2021 9129 \$ 250.00 12/12/2021 24" Wooden State Seal **District Attorney Forfeiture - Totals** \$ 340.00 32040-District Attorney Supplement 13056 - Fry, Lynsey

\$ 110.00 12/12/2021

Per Diem/Kerrville - 11/9-12/21



Invoice

| 1846                             |                       |                      | '                                      |
|----------------------------------|-----------------------|----------------------|--|
| 13301 - Kizzie, Kieshia          |                       |                      |  |
| 11/12/2021                       | 9091                  | \$ 110.00 12/12/2021 | Per Diem/Kerrville - 11/9-12/21        |
| 13303 - Brown, Madeline          | <u>e</u>              |                      |  |
| 11/12/2021                       | 9088                  | \$ 110.00 12/12/2021 | Per Diem/Kerrville - 11/9-12/21        |
| 13699 - Hernandez, Bian          | <u>ca</u>             |                      |  |
| 11/12/2021                       | 9090                  | \$ 110.00 12/12/2021 | Per Diem/Kerrville -11/9-12/21         |
| 13700 - Ramirez, Yoselin         |                       |                      |  |
| 11/12/2021                       | 9092                  | \$ 110.00 12/12/2021 | Per Diem/Kerrville -11/9-12/21         |
| District Attorney Supplement     | t - Totals            | \$ 550.00            |  |
| 10034 - Harris County Co         | onstable Pct. 4       |                      |  |
| 12/1/2021                        | 9102                  | \$ 75.00 12/12/2021  | Service Fee-Tax Suits/T19-09           |
| 10055 - Haney Paschal &          | Romoser, P.C.         |                      |  |
| 12/6/2021                        | 9101                  | \$ 350.00 12/12/2021 | Attorney Fee-Tax Suits/T19-09          |
| 12/1/2021                        | 9113                  | \$ 600.00 12/12/2021 | Attorney Fee-Tax Suits/T09-59, T05-101 |
| 10079 - Harris County Co         | onstable Pct. 5       |                      |  |
| 12/1/2021                        | 9115                  | \$ 150.00 12/12/2021 | Service Fee-Tax Suits/T08-116          |
| 10124 - Travis County Co         | onstable Pct.5        |                      |  |
| 12/1/2021                        | 9122                  | \$ 300.00 12/12/2021 | Service Fee-Tax Suits/T08-116          |
| 10197 - Montgomery Co            | unty Constable Pct. 2 |                      |  |
| 12/1/2021                        | 9117                  | \$ 375.00 12/12/2021 | Service Fee-Tax Suits/T19-11, T16-30   |
| <u> 10227 - Verizon Wireless</u> | 5                     |                      |  |
| 11/25/2021                       | 9893668821            | \$ 37.99 12/12/2021  | Monthly Service-10/26/21-11/25/21      |
| 10305 - Fort Bend Count          | ry Constable Pct. 4   |                      |  |

Due Date

Amount

PO/PA

Description



| 1846                | Invoice date   | Invoice                 | Amount      | Due Date   | PO/PA | Description  |
|---------------------|----------------|-------------------------|-------------|------------|-------|--|
|                     | 12/1/2021      | 9111                    | \$ 65.00    | 12/12/2021 |       | Service Fee-Tax Suits/T16-30   |
| <u>10457 - So</u>   | rensen, Tracy  | <u>M.</u>               |             |            |       |  |
|                     | 12/1/2021      | 9120                    | \$ 245.54   | 12/12/2021 |       | Attorney Fee-Tax Suits/T05-101   |
| <u> 10487 - Ha</u>  | ırdy Law Firm, | <u>. PC</u>             |             |            |       |  |
|                     | 12/1/2021      | 9114                    | \$ 1,000.00 | 12/12/2021 |       | Attorney Fee-Tax Suits/T08-116   |
| <u> 10542 - Pe</u>  | rdue Brandon   | Fielder Collins & Mott  | : LLP       |            |       |  |
|                     | 12/1/2021      | 9105                    | \$ 350.00   | 12/12/2021 |       | Abstractor Fee-Tax Suits/T17-31, T19-09, T18-14  |
|                     | 12/1/2021      | 9118                    | \$ 925.00   | 12/12/2021 |       | Abstractor & Secretary of State Fees-Tax Suits/T05-101,T07-117, T08-116,T09-59,T16-30,T19-111, T19-116, T19-142/ Secretary of State Fees-Tax Suits/T08-116,T19-116 |
| 10693 - La          | w Office of Pa | tti J. Hightower        |             |            |       |  |
|                     | 12/1/2021      | 9116                    | \$ 300.00   | 12/12/2021 |       | Attorney Fee-Tax Suits/T07-117   |
| <u> 10711 - Th</u>  | e Law Office o | of John C. Hafley, PLLC |             |            |       |  |
|                     | 12/1/2021      | 9103                    | \$ 400.00   | 12/12/2021 |       | Attorney Fee-Tax Suits/T18-14  |
| 11104 6             | 12/1/2021      | 9112                    | \$ 400.00   | 12/12/2021 |       | Attorney Fee-Tax Suits/T19-116   |
| <u>11104 - Sa</u>   | n Jacinto Coui | nty Constable Pct. 4    |             |            |       |  |
| 10070 7             | 12/1/2021      |                         | \$ 100.00   | 12/12/2021 |       | Service Fee-Tax Suits/T05-101  |
| <u> 12072 - Ta</u>  | ylor County C  | onstable, Pct 1         |             |            |       |  |
|                     | 12/1/2021      | 9121                    | \$ 70.00    | 12/12/2021 |       | Service Fee-Tax Suits/T16-30   |
| <u>13289 - Ca</u>   | in Law, PLLC   |                         |             |            |       |  |
|                     | 12/1/2021      | 9110                    | \$ 400.00   | 12/12/2021 |       | Attorney Fee-Tax Suits/T16-30  |
| <u>13330 - Ta</u>   | rrant County ( | Constable, Pct 6        |             |            |       |  |
|                     | 12/1/2021      | 9106                    | \$ 75.00    | 12/12/2021 |       | Service Fee-Tax Suits/T18-14   |
| <u> 13702 - Lik</u> | erty County (  | Constable Pct. 1        |             |            |       |  |



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|              |                        | voices Subifficted for  |             |            |            | 1 486 14 01 20   |
|--------------|------------------------|-------------------------|-------------|------------|------------|--|
| 1846         | Invoice date           | Invoice                 | Amount      | Due Date   | PO/PA      | Description  |
|              | 12/1/2021              | 9104                    | \$ 75.00    | 12/12/2021 |            | Service Fee-Tax Suits/T04-55   |
| <u>13704</u> | I - Waller County Co   | onstable, PCT 1         |             |            |            |  |
|              | 12/1/2021              | 9123                    | \$ 75.00    | 12/12/2021 |            | Service Fee-Tax Suits/T19-142  |
| District Cle | uk Tatala              |                         | \$ 6,368.53 |            |            |  |
|              |                        |                         | دد.هان د    |            |            |  |
|              | gency Operations       |                         |             |            |            |  |
| <u>10143</u> | 3 - Walker County H    | <u>ardware</u>          |             |            |            |  |
|              | 12/3/2021              | 106946                  | \$ 9.18     | 12/12/2021 | PO - 40227 | Operating Supplies- 10/1/21-9/30/22  |
| 10227        | 7 - Verizon Wireless   |                         |             |            |            |  |
|              | 11/25/2021             | 9893668821              | \$ 113.97   | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21  |
| <u>10343</u> | 3 - Office Depot Bus   | iness Services Divisior | <u>1</u>    |            |            |  |
|              |                        |                         |             |            |            |  |
|              | 12/8/2021              | 210148799001            | \$ 7.99     | 12/12/2021 | PA - 2057  | Ink Roller   |
|              | 12/8/2021              | 210153729001            | \$ 119.94   | 12/12/2021 | PA - 2057  | Award Plaque (x6)  |
|              |                        |                         |             |            |            |  |
| <u>10823</u> | 3 - Connell, Joseph    |                         |             |            |            |  |
|              | 12/3/2021              | 11-21                   | \$ 2,000.00 | 12/12/2021 |            | CERT Services - 11/1-30/21   |
| <u>11780</u> | ) - NI Government S    | ervices, Inc.           |             |            |            |  |
|              |                        |                         |             |            |            |  |
|              | 12/1/2021              | 21113229681             | \$ 73.73    | 12/12/2021 |            | Satellite Phone Service - 11/1-30/21   |
| Emergency    | Operations - Total     | s                       | \$ 2,324.81 |            |            |  |
| 15110-Healtl | hy County Initiative   |                         |             |            |            |  |
| 13631        | - Cooper, Rachel       |                         |             |            |            |  |
| 15051        | eooper, Racher         |                         |             |            |            |  |
|              | 12/6/2021              | 9069                    | \$ 18.00    | 12/12/2021 |            | Reimbursement for Healthy Co Fair Supplies/ Frappuccino<br>Mocha, Table Cover (x15)                  |
| Healthy Co   | unty Initiative - To   | tals                    | \$ 18.00    |            |            |  |
| 39990-Judici | -                      |                         |             |            |            |  |
|              | 3 - HBI Office Solutio | one Inc                 |             |            |            |  |
| 10318        | 2 LIPI OTHER SOINTIE   | <u>/113, 1116.</u>      |             |            |            |  |
|              | 11/23/2021             | 18660                   | \$ 5,385.28 | 12/12/2021 |            | Desk from HBI - Desk and storage cabinets per attached quote from HBI. Per Quote 24097/Ref PO #31709 |



49990-Public Safety Projects

### Walker County Claims and Invoices Submitted for Payment

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| THE STATE OF THE S | Ciairris ariu ii | ivoices Submitted for Fa | ayırıcııı   |            |            | 1 dgc 13 01 20   |
|--|------------------|--------------------------|-------------|------------|------------|--|
| 1846   | Invoice date     | Invoice                  | Amount      | Due Date   | PO/PA      | Description  |
|  | 11/23/2021       | 18661                    | \$ 3,765.48 | 12/12/2021 |            | Desk - Desk, credenza and bookshelf per the attached quote # 24111/Ref PO #31707   |
| Judicial Projects  | s - Totals       |                          | \$ 9,150.76 |            |            |  |
| 33020-Justice of P   | eace Precinct 2  |                          |             |            |            |  |
| <u> 10227 - Ve</u>   | rizon Wireless   | i                        |             |            |            |  |
|  | 11/25/2021       | 9893668821               | \$ 37.99    | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21  |
| Justice of Peace   | Precinct 2 - T   | otals                    | \$ 37.99    |            |            |  |
| 36010-Juvenile Pro   | bation Support   |                          |             |            |            |  |
|  | redondo, Jessi   | <u>ca M</u>              |             |            |            |  |
|  | 12/2/2021        | 9097                     | \$ 110.00   | 12/12/2021 |            | Advance Per Diem/Galveston-1/11-14/22  |
| <u> 13270 - Ne</u>   | w Horizons M     | ental Wellness Counsel   | ling        |            |            |  |
|  | 11/29/2021       | 1049                     | \$ 1,725.00 | 12/12/2021 |            | Srvs Rend/PID #3087,#3087,<br>#3150,#3150,#3136,#3136,#3139,#3139,#2934,#2934,#312<br>7,#3127,#3162,#3150,#3150#3139,#3139,#2934,#2934,#31<br>27,#3127,#3162,#3162   |
| Juvenile Probat<br>Totals<br>34030-Law Library   |                  | General Fund -           | \$ 1,835.00 |            |            |  |
| 10077 - Lex  |                  |                          |             |            |            |  |
| 10077 20   | NIS IVEXIS       |                          |             |            |            |  |
|  | 12/7/2021        | 3093565162               | \$ 140.00   | 12/12/2021 |            | 4254NTQMV Online Searches - 11/1-30/21   |
|  | 12/7/2021        | 3093574822               | \$ 417.00   | 12/12/2021 |            | Acct#4254LKZT3 Online Searches - 11/1-30/21  |
| Law Library - To   | tals             |                          | \$ 557.00   |            |            |  |
| 61020-Planning an  | d Development    |                          |             |            |            |  |
| <u>10343 - Of</u>  | fice Depot Bus   | siness Services Division |             |            |            |  |
|  |                  |                          | 4           |            |            |  |
|  | 12/6/2021        | 205449573001             | \$ 101.60   | 12/12/2021 | PO - 40224 | Office Supplies 10/1/21-9/30/22  |
| <u>13703 - Ho</u>  | meLand Prop      | erties Inc.              |             |            |            |  |
|  | 12/7/2021        | 9109                     | \$ 150.00   | 12/12/2021 |            | Refund due because property owner withdrew their request<br>for land division because it is not required for this<br>remainder tract Receipt #2021-1692/Check #35491 |
| Planning and Do  | evelopment -     | Totals                   | \$ 251.60   |            |            |  |



Invoice date

#### Walker County Claims and Invoices Submitted for Payment

Invoice

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10467 - WatchGuard, Inc. 11/10/2021 4REINV0013509 \$ 25.00 12/12/2021 PO - 40358 Freight \$ 4,545.00 12/12/2021 PO - 40358 IV-4RE-SH-PX-10 - 4RE Standard Panoramic Cabin; 11/10/2021 4REINV0013509 WGD00089, 4RE DVR User Guide - Manual 11/10/2021 4REINV0013509 \$ 200.00 12/12/2021 PO - 40358 IV-ACK-WF-CP-DM - MikroTik Conf WiFi POE Kit, Drill Mt 11/10/2021 4REINV0013509 \$ 150.00 12/12/2021 PO - 40358 KEY-EL4-DEV-001 - Evidence Library 4 Web 4RE In-Car Device License Key; SFW-MNT-EL4-001, Software Maintenance, Evidence Library, 1st Year (Months 1-12); SFW-EVL-CLD-BAS, Evidence Library CLOUD-SHARE - Basic; WAR-4RE-CAR-1ST, Warranty, 4RE, In-Car, 1st Yea Invoice Total \$4,920.00 **Public Safety Projects - Totals** \$4.920.00 20040-Purchasing 10065 - The Huntsville Item 11/9/2021 10181.21 \$ 239.88 12/12/2021 Subscription Renewal/Acct #10181-12/14/21-12/13/22 10227 - Verizon Wireless 11/25/2021 9893668821 \$ 149.34 12/12/2021 Monthly Service-10/26/21-11/25/21 10343 - Office Depot Business Services Division 12/8/2021 201248812001 (\$ 27.58) 12/12/2021 Office Supplies/CM Ref Inv #201644518001, PA #2064, Notepad (x2) **Purchasing - Totals** \$361.64 82200-Road and Bridge General 11389 - Huntsville A-1 Tire Repair, LLC 11/23/2021 42727 \$ 23.95 12/12/2021 PO - 40064 Vehicle parts and supplies- 10/1/21-9/30/22 **Road and Bridge General - Totals** \$ 23.95 82210-Road and Bridge Precinct 1 10098 - Reliable Parts Co. 11/23/2021 002020962 \$ 20.02 12/12/2021 PO - 40209 Equipment repairs, parts and supplies- 10/1/21-9/30/22 11/24/2021 002021032 \$ 56.78 12/12/2021 PO - 40209 Equipment repairs, parts and supplies- 10/1/21-9/30/22 10471 - United Ag & Turf

Due Date

PO/PA

Description

Amount



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| 1846                 | Invoice date     | Invoice              | Amount      | Due Date   | PO/PA      | Description  |
|----------------------|------------------|----------------------|-------------|------------|------------|--|
|                      | 12/8/2021        | 11754372             | \$ 34.02    | 12/12/2021 | PO - 40210 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| Road and Bridge      | e Precinct 1 - 1 | <b>Totals</b>        | \$ 110.82   |            |            |  |
| 82220-Road and B     | ridge Precinct 2 |                      |             |            |            |  |
| <u> 10098 - Re</u>   | liable Parts Co  | <u>-</u>             |             |            |            |  |
|                      | 11/30/2021       | 002021298            | \$ 276.38   | 12/12/2021 | PO - 40121 | Operating Supplies- 10/1/21-9/30/22                    |
|                      | 11/30/2021       | 002021327            | \$ 182.45   | 12/12/2021 | PO - 40121 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| <u> 10143 - Wa</u>   | alker County H   | ardware_             |             |            |            |  |
|                      |                  |                      |             |            |            |  |
|                      | 11/22/2021       | 106424               | \$ 2.99     | 12/12/2021 | PO - 40060 | Operating Supplies- 10/1/21-9/30/22                    |
|                      | 12/2/2021        | 106857               | \$ 33.97    | 12/12/2021 | PO - 40060 | Operating Supplies- 10/1/21-9/30/22                    |
| <u> 10227 - Ve</u>   | rizon Wireless   |                      |             |            |            |  |
|                      | 11/25/2021       | 9893668821           | \$ 38.05    | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21                      |
| <u> 10614 - Do</u>   | ggett Machine    | ery Services         |             |            |            |  |
|                      | 12/6/2021        | X38651               | \$ 387.40   | 12/12/2021 | PO - 40035 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| <u> 11389 - Hu</u>   | ntsville A-1 Tir | e Repair, LLC        |             |            |            |  |
|                      | 12/1/2021        | 42815                | \$ 12.95    | 12/12/2021 | PO - 40039 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| <u> 11390 - Elli</u> | s D. Walker Tr   | ucking, LLC          |             |            |            |  |
|                      | 12/3/2021        | 8394                 | \$ 1,017.73 | 12/12/2021 | PO - 40130 | Road Materials- 10/1/21-9/30/22                        |
|                      | 12/3/2021        | 8405                 | \$ 333.45   | 12/12/2021 | PO - 40130 | Road Materials- 10/1/21-9/30/22                        |
| <u> 12499 - Vu</u>   | lcan Construct   | ion Materials, LLC   |             |            |            |  |
|                      |                  | _                    |             |            |            |  |
|                      | 12/3/2021        | 62387645             | \$ 732.72   | 12/12/2021 | PO - 40097 | Road Materials- 10/1/21-9/30/22                        |
|                      | 12/7/2021        | 62392638             | \$ 758.97   | 12/12/2021 | PO - 40097 | Road Materials- 10/1/21-9/30/22                        |
| <u>13614 - Au</u>    | to Parts of Hur  | <u>ntsville, Inc</u> |             |            |            |  |
|                      |                  |                      |             |            |            |  |
|                      | 11/23/2021       | 438598               | \$ 161.82   | 12/12/2021 | PO - 40046 | Operating Supplies- 10/1/21-9/30/22                    |
| Decidend Builde      | - Dun -:         | ratala.              | ¢ 2 020 00  |            |            |  |

\$ 3,938.88

Road and Bridge Precinct 2 - Totals



Amount

Due Date

PO/PA

Description

#### 82230-Road and Bridge Precinct 3

| <u> 10078 - Mc</u>     | Coy's Building   | Supply Center  |             |            |            |  |
|------------------------|------------------|----------------|-------------|------------|------------|--|
|                        | 12/6/2021        | 4346897        | \$ 38.20    | 12/12/2021 | PO - 40356 | Operating Supplies- 10/1/21-9/30/22                          |
| <u>10106 - S &amp;</u> | S Pipe & Supp    | oly, Inc.      |             |            |            |  |
|                        | 11/29/2021       | 25456          | \$ 990.00   | 12/12/2021 | PO - 40091 | Steel Pipes & Culverts- 10/1/21-9/30/22                      |
|                        | 11/30/2021       | 25457          | \$ 627.80   | 12/12/2021 | PO - 40091 | Steel Pipes & Culverts- 10/1/21-9/30/22                      |
| <u> 10143 - Wa</u>     | lker County H    | <u>ardware</u> |             |            |            |  |
|                        | 12/8/2021        | 106178         | \$ 31.98    | 12/12/2021 | PO - 40094 | Operating Supplies- 10/1/21-9/30/22                          |
|                        | 11/23/2021       | 106443         | \$ 132.29   | 12/12/2021 | PO - 40094 | Operating Supplies- 10/1/21-9/30/22                          |
|                        | 11/23/2021       | 106448         | \$ 40.15    | 12/12/2021 | PO - 40094 | Operating Supplies- 10/1/21-9/30/22                          |
|                        | 11/23/2021       | 106449         | \$ 10.98    | 12/12/2021 | PO - 40094 | Operating Supplies- 10/1/21-9/30/22                          |
|                        | 11/29/2021       | 106646         | \$ 16.31    | 12/12/2021 | PO - 40094 | Equipment parts and supplies- 10/1/21-9/30/22                |
|                        | 12/2/2021        | 106869         | \$ 202.31   | 12/12/2021 | PO - 40094 | Operating Supplies- 10/1/21-9/30/22                          |
| <u> 10496 - Bur</u>    | ton Auto Supp    | <u>ply</u>     |             |            |            |  |
|                        | 12/1/2021        | 800979         | \$ 173.74   | 12/12/2021 | PO - 40075 | Equipment parts and supplies- 10/1/21-9/30/22                |
| <u>11389 - Hur</u>     | ntsville A-1 Tir | e Repair, LLC  |             |            |            |  |
|                        | 12/1/2021        | 42816          | \$ 20.00    | 12/12/2021 | PO - 40079 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22         |
| <u>11390 - Ellis</u>   | D. Walker Tr     | ucking, LLC    |             |            |            |  |
|                        | 12/3/2021        | 8404           | \$ 980.25   | 12/12/2021 | PO - 40128 | Road Materials- 10/1/21-9/30/22                              |
| <u>12213 - Wo</u>      | ods, James       |                |             |            |            |  |
|                        | 11/29/2021       | 100            | \$ 5,400.00 | 12/12/2021 | PO - 40301 | Tree Removal, Riverside Harbor - Cut, clean, remove 17 trees |

#### <u>12499 - Vulcan Construction Materials, LLC</u>



| 1846                | Invoice date     | Invoice         | Amount       | Due Date   | PO/PA      | Description  |
|---------------------|------------------|-----------------|--------------|------------|------------|--|
|                     |                  |                 |              |            |            |  |
|                     | 12/3/2021        | 62387646        | \$ 2,065.15  | 12/12/2021 | PO - 40144 | Road Materials- 10/1/21-9/30/22.                       |
|                     | 12/7/2021        | 62390922        | \$ 1,466.21  | 12/12/2021 | PO - 40144 | Road Materials- 10/1/21-9/30/22.                       |
|                     | 12/7/2021        | 62390922        | \$ 561.90    | 12/12/2021 | PO - 40144 | Road Materials- 10/1/21-9/30/22.                       |
|                     |                  | Invoice Total   | \$ 2,028.11  |            |            |  |
|                     | 12/7/2021        | 62392639        | \$ 3,644.49  | 12/12/2021 | PO - 40144 | Road Materials- 10/1/21-9/30/22.                       |
| <u>13614 - Au</u>   | to Parts of Hur  | ntsville, Inc   |              |            |            |  |
|                     | 12/8/2021        | 437499          | \$ 12,558.20 | 12/12/2021 | PO - 40342 | 55F8D250SB<br>Drop In 5.9 Cummins Engine, FAS# 13001   |
|                     | 11/22/2021       | 438485          | \$ 8.94      | 12/12/2021 | PO - 40074 | Equipment parts and supplies- 10/1/21-9/30/22          |
|                     | 11/29/2021       | 439515          | \$ 245.55    | 12/12/2021 | PO - 40074 | Equipment parts and supplies- 10/1/21-9/30/22          |
| <u>13685 - Tex</u>  | (as High Roller  |                 |              |            |            |  |
|                     | 12/1/2021        | 25311           | \$ 4,356.11  | 12/12/2021 | PO - 40306 | Conveyor belt, Road Material box attachment            |
| Road and Bridge     | Precinct 3 - 1   | <b>Totals</b>   | \$ 33,570.56 |            |            |  |
| 82240-Road and Bi   | ridge Precinct 4 |                 |              |            |            |  |
| <u> 10022 - Cle</u> | veland Asphal    | <u>t</u>        |              |            |            |  |
|                     | 12/7/2021        | 25468           | \$ 441.07    | 12/12/2021 | PO - 40142 | Road Materials- 10/1/21-9/30/22.                       |
|                     | 12/7/2021        | 25473           | \$ 399.29    | 12/12/2021 | PO - 40142 | Road Materials- 10/1/21-9/30/22.                       |
|                     | 12/3/2021        | 25475           | \$ 403.93    | 12/12/2021 | PO - 40142 | Road Materials- 10/1/21-9/30/22.                       |
|                     | 12/3/2021        | 25479           | \$ 417.86    | 12/12/2021 | PO - 40142 | Road Materials- 10/1/21-9/30/22.                       |
| <u> 10067 - Hu</u>  | ntsville Truck 8 | & Tractor, Inc. |              |            |            |  |
|                     | 11/23/2021       | 30758           | \$ 33.91     | 12/12/2021 | PO - 40108 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
|                     | 12/2/2021        | 30867           | \$ 812.01    | 12/12/2021 | PO - 40108 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
|                     | 12/3/2021        | 30886           | \$ 191.24    | 12/12/2021 | PO - 40108 | Equipment repairs, parts and supplies- 10/1/21-9/30/22 |
| <u> 10078 - Mo</u>  | Coy's Building   | Supply Center   |              |            |            |  |

41010-Sheriff

Claims and Invoices Submitted for Payment Page 20 of 26

Due Date Invoice PO/PA Invoice date Amount Description 11/10/2021 4345907 \$ 132.45 12/12/2021 PO - 40102 Operating Supplies- 10/1/21-9/30/22 10098 - Reliable Parts Co. 12/9/2021 002020113 \$ 20.00 12/12/2021 PA - 2026 Oil Dry, Micro Mist x2 10106 - S & S Pipe & Supply, Inc. 12/6/2021 25458 \$ 67.50 12/12/2021 PO - 40115 Culverts and Steel Pipes- 10/1/21-9/30/22 10107 - Brookshire Brothers 11/24/2021 8743 \$ 76.31 12/12/2021 PO - 40015 Lunches for Paving Crews- 10/1/21-9/30/22 <u>10227 - Verizon Wireless</u> 11/25/2021 9893668821 \$ 37.99 12/12/2021 Monthly Service-10/26/21-11/25/21 10510 - H & H Oil, LP 11/17/2021 1185074 \$ 85.00 12/12/2021 Collect Used Oil/180 Gals/PCT 4 12499 - Vulcan Construction Materials, LLC \$ 1,587.34 12/12/2021 PO - 40138 Road Materials 10-1-21 to 9-30-22 12/3/2021 62387647 12518 - AT&T Mobility 11/24/2021 829542249.12022 \$ 94.48 12/12/2021 Monthly Service - 10/25/21-11/24/21 13055 - Hoeser, Bonner \$ 1,140.00 12/12/2021 PO - 40135 Equipment repairs, parts and supplies- 10/1/21-9/30/22 12/3/2021 5053 13257 - Sun Coast Resources, Inc. 12/8/2021 96267010 \$ 2,877.08 12/12/2021 PO - 40179 Gasoline and Ultra Low Diesel- 10/1/21-9/30/22 13554 - UniFirst Holdings, Inc. 12/7/2021 844 0975633 \$ 126.21 12/12/2021 PO - 40112 Uniform Services- 10/1/21-9/30/22 12/7/2021 844 0975633 \$ 5.76 12/12/2021 PO - 40112 Uniform Services- 10/1/21-9/30/22 Invoice Total \$ 131.97 Road and Bridge Precinct 4 - Totals \$ 8,949.43



12/6/2021 W4828502

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|                                 | Claims and ir    | ivoices submitted for  | Payment                     |            |            | Page 21 01 20  |
|---------------------------------|------------------|------------------------|-----------------------------|------------|------------|--|
| 7846                            | Invoice date     | Invoice                | Amount                      | Due Date   | PO/PA      | Description  |
| <u> 10227 - Ve</u>              | rizon Wireless   |                        |                             |            |            |  |
|                                 | 11/25/2021       | 9893668821             | \$ 1,496.93                 | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21  |
| <u>10343 - Of</u>               | fice Depot Bus   | iness Services Divisio | <u>n</u>                    |            |            |  |
|                                 | 12/8/2021        | 211059945001           | \$ 82.86                    | 12/12/2021 | PO - 40027 | Office Supplies- 10/1/21-9/30/22.  |
| <u> 10454 - So</u>              | uthern Tire Ma   | art, LLC               |                             |            |            |  |
|                                 | 12/6/2021        | 4590064087             | \$ 2,418.20                 | 12/12/2021 | PO - 40347 | 1555396 - 265/60R17 G-MAX JUSTICE<br>All Patrol Tahoes                                       |
| 11103 - Ch                      | arlie's Used Ca  | ars, LLC               |                             |            |            |  |
|                                 | 12/7/2021        | 137404                 | \$ 7.00                     | 12/12/2021 |            | State Inspection/FAS#12629   |
|                                 | 11/29/2021       | 9613                   | \$ 7.00                     | 12/12/2021 |            | State Inspection/FAS#12628   |
|                                 | 11/29/2021       | 9613<br>Invoice Total  | \$ 79.95<br><b>\$ 86.95</b> | 12/12/2021 |            | Vehicle repairs, parts and supplies- 10/1/21-9/30/22   |
|                                 | 12/1/2021        | 9623                   | \$ 79.95                    | 12/12/2021 | PO - 40007 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22   |
| <u>11541 - W</u>                | hitecotton, Tin  | <u>1</u>               |                             |            |            |  |
|                                 | 11/19/2021       | 9093                   | \$ 105.00                   | 12/12/2021 |            | Per Diem/College Station - 11/17-19/21   |
| <u>13614 - Au</u>               | ito Parts of Hu  | ntsville, Inc          |                             |            |            |  |
|                                 | 11/19/2021       | 437901                 | \$ 40.40                    | 12/12/2021 | PO - 40029 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22   |
|                                 | 11/19/2021       | 437901                 | (\$ 128.62)                 | 12/12/2021 | PO - 40029 | Warranty CM Ref Inv #320627, PO #29903/FAS#10432   |
|                                 | 11/19/2021       | 437901                 | \$ 128.62                   | 12/12/2021 | PO - 40029 | Warranty Ref Inv #320627, PO #29903/FAS#10432, Battery, Core Deposit/FAS#12423 Ref PO #40029 |
|                                 |                  | Invoice Total          | \$ 40.40                    |            |            |  |
| riff - Totals<br>40-Sheriff Con | nmissary         |                        | \$ 4,317.29                 |            |            |  |
| rations<br>10069 - IC           | S Jail Supplies, | Inc.                   |                             |            |            |  |
|                                 | 40/0/            |                        | A                           | 40/40/     |            | 0 11 0 11 00/4/000 5/5-5/5-5   |
|                                 | 12/6/2021        | W4747401               | \$ 305.55                   | 12/12/2021 | PO - 40243 | Operating Supplies- 10/1/2021-9/30/2022  |

\$ 30.00 12/12/2021 PO - 40243 Operating Supplies- 10/1/2021-9/30/2022



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| 7846                                  | Invoice date           | Invoice            | Amount      | Due Date   | PO/PA      | Description   |
|---------------------------------------|------------------------|--------------------|-------------|------------|------------|---|
|                                       |                        |                    |             |            |            |   |
|                                       | 12/6/2021              | W4907800           | \$ 777.60   | 12/12/2021 | PO - 40243 | Operating Supplies- 10/1/2021-9/30/2022                       |
| Sheriff Commis                        |                        | ns - Totals        | \$ 1,113.15 |            |            |   |
| 41020-Sheriff Forf                    |                        |                    |             |            |            |   |
| <u>10043 - GT</u>                     | <u>Distributors, I</u> | nc.                |             |            |            |   |
|                                       | 11/22/2021             | INV0876036         | \$ 85.88    | 12/12/2021 | PO - 40305 | SAF-7378-825-411 - Safariland 7378 7TS ALS Concealment Paddle |
| Sheriff Forfeitu                      | re - Totals            |                    | \$ 85.88    |            |            |   |
| 35020-SPU Crimir                      | nal                    |                    |             |            |            |   |
| <u> 10270 - Te</u>                    | xas Association        | n of Counties HEBP |             |            |            |   |
|                                       | 12/9/2021              | BCBS1121           | \$ 921.72   | 12/12/2021 |            | November - County Portion                                     |
| SPU Criminal -                        | Totals                 |                    | \$ 921.72   |            |            |   |
| 35030-SPU - State<br>Allocation       | General                |                    |             |            |            |   |
| <u> 10038 - Fe</u>                    | deral Express (        | <u>Corporation</u> |             |            |            |   |
|                                       |                        |                    |             |            |            |   |
|                                       | 12/8/2021              | 7-577-29495        | \$ 11.79    | 12/12/2021 |            | Acct#1273-1435-7/Shipping - 11/16/21                          |
| <u> 10217 - An</u>                    | nple Computer          | Services, Inc.     |             |            |            |   |
|                                       | 12/8/2021              | 12955              | \$ 62.50    | 12/12/2021 |            | Computer Service/SPU, Civil, Juvenile                         |
| 10227 - Ve                            | rizon Wireless         |                    |             |            |            |   |
| 10227 VC                              | TIEGIT WITE CESS       |                    |             |            |            |   |
|                                       | 11/25/2021             | 9893668821         | \$ 37.99    | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21                             |
|                                       | 11/25/2021             | 9893668822         | \$ 227.94   | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21                             |
| <u> 13152 - Bre</u>                   | eaux, Charles          |                    |             |            |            |   |
|                                       | 12/2/2021              | 9096               | \$ 118.00   | 12/12/2021 |            | Per Diem/Fort Stockton - 11/16-17/21                          |
| SPU - State Gen<br>35040-SPU Civil Di |                        | n - Totals         | \$ 458.22   |            |            |   |
| <u> 10217 - An</u>                    | nple Computer          | r Services, Inc.   |             |            |            |   |
|                                       |                        |                    |             |            |            |   |
|                                       | 12/8/2021              | 12955              | \$ 62.50    | 12/12/2021 |            | Computer Service/SPU, Civil, Juvenile                         |
| <u> 10227 - Ve</u>                    | <u>rizon Wireless</u>  |                    |             |            |            |   |
|                                       | 11/25/2021             | 9893668821         | \$ 113.97   | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21                             |

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| 1846                | Invoice date               | Invoice          | Amount       | Due Date   | PO/PA | Description  |
|---------------------|----------------------------|------------------|--------------|------------|-------|--|
|                     |                            |                  |              |            |       |  |
| 10492 Jac           | 11/25/2021                 |                  | \$ 151.96    | 12/12/2021 |       | Monthly Service-10/26/21-11/25/21                              |
| <u> 10483 - Jas</u> | <u>on Dunham Ph</u>        | <u>10.</u>       |              |            |       |  |
|                     | 12/2/2021                  | J124             | \$ 3,625.00  | 12/12/2021 |       | Svc Rendered/Rivera, J 9/18/21-10/2/21                         |
| <u>10588 - Co</u>   | mpass Reportii             | ng Group         |              |            |       |  |
|                     | 12/2/2021                  | 40523            | \$ 351.00    | 12/12/2021 |       | Svc Rendered/Case#025208/Ivie, J 10/27/21                      |
| <u> 10799 - Ga</u>  | ult, Marc F                |                  |              |            |       |  |
|                     | 12/1/2021                  | 9094             | \$ 158.00    | 12/12/2021 |       | Per Diem/Collin Co - 11/14-17/21                               |
| <u> 12171 - SLS</u> | Litigation Serv            | vices, LLC       |              |            |       |  |
|                     | 12/2/2021                  | 18314            | \$ 145.00    | 12/12/2021 |       | Svc Rendered/Case#05785390101Z/Cassidy, D 10/14/21             |
|                     | 12/2/2021                  | 18315            | \$ 145.00    | 12/12/2021 |       | Svc Rendered/Case#114969-CV/Mueller, D 10/27/21                |
|                     | 12/2/2021                  | 18316            | \$ 185.00    | 12/12/2021 |       | Svc Rendered/Case#21-8658-367/Hall, B 10/6/21                  |
|                     | 12/2/2021                  | 18317            | \$ 110.00    | 12/12/2021 |       | Svc Rendered/Case#D210391C/Martin, R 11/9/21                   |
|                     | 12/2/2021                  | 18320            | \$ 145.00    | 12/12/2021 |       | Svc Rendered/Case#2021DCV-4231-E/Montes, J 11/12/21            |
|                     | 12/2/2021                  | 18321            | \$ 110.00    | 12/12/2021 |       | Svc Rendered/Case#42321/Ponder, J 11/12/21                     |
| <u> 13682 - Pri</u> | ce Proctor                 |                  |              |            |       |  |
|                     |                            |                  |              |            |       |  |
|                     | 12/2/2021                  | 101              | \$ 3,000.00  | 12/12/2021 |       | Svc Rendered/Parkinson, J 10/26/21-11/30/21                    |
|                     | 12/2/2021                  | 89               | \$ 2,625.00  | 12/12/2021 |       | Svc Rendered/Cause#CDC1-S-14719-20/Hale Jr., J 8/30/21 -9/1/21 |
|                     | 12/2/2021                  | 90               | \$ 6,308.70  | 12/12/2021 |       | Svc Rendered/Weisinger, M 10/13/21-11/15/21                    |
| SPU Civil Divisio   |                            |                  | \$ 17,236.13 |            |       |  |
| 35050-SPU Juvenil   | e Division<br>ple Computer | Services Inc     |              |            |       |  |
| <u> 10217 - All</u> | pie Computer               | JCI VICES, IIIC. |              |            |       |  |
|                     | 12/8/2021                  | 12955            | \$ 62.50     | 12/12/2021 |       | Computer Service/SPU, Civil, Juvenile                          |



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Due Date PO/PA Invoice date Invoice Amount Description 10227 - Verizon Wireless 11/25/2021 9893668821 \$ 37.99 12/12/2021 Monthly Service-10/26/21-11/25/21 11/25/2021 9893668822 \$113.97 12/12/2021 Monthly Service-10/26/21-11/25/21 10849 - Jones, Jana A 12/1/2021 9095 \$ 177.00 12/12/2021 Per Diem/Edinburg - 11/14-16/21 <u>11816 - Texas Department of Motor Vehicles</u> 12/6/2021 \$ 7.50 12/12/2021 Alais Registration/1G1ZC5ST4GF273137 10430.21 \$398.96 **SPU Juvenile Division - Totals** 70020-Texas AgriLife Extension Service 10227 - Verizon Wireless 11/25/2021 9893668821 \$ 75.98 12/12/2021 Monthly Service-10/26/21-11/25/21 **Texas AgriLife Extension Service - Totals** \$ 75.98 21010-Vehicle Registration 10065 - The Huntsville Item 11/29/2021 10186.21 \$ 239.88 12/12/2021 Subscription Renewal/Acct #10186-12/21/21-12/20/22 11031 - World Data Corporation 12/8/2021 J139 \$ 355.00 12/12/2021 2022 Edition of the Motor Vehicle Registration Manuals, Shipping **Vehicle Registration - Totals** \$ 594.88 46500-Walker County Central **Dispatch Services** 10270 - Texas Association of Counties HEBP 12/9/2021 BCBS1121 \$ 775.32 12/12/2021 November - County Portion <u> 13547 - Flores, Kassi</u> Miles -76.0/Conroe-12/2/21-Flores, K. 12/2/2021 9107 \$42.56 12/12/2021 12/2/2021 \$ 35.00 12/12/2021 Reimburse/Certification Test/Conroe-12/2/21-Flores, K. 9107 Invoice Total \$ 77.56 13706 - Brisher, David



Invoice

Invoice date

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| 1846  |              |                      |             |            |            |   |
|---|--------------|----------------------|-------------|------------|------------|---|
| 1   | 2/2/2021     | 9124                 | \$ 35.00    | 12/12/2021 |            | Reimburse/Certification Test/Houston-12/2/21/Brisher, D   |
| alker County Ce<br>1.00-Walker County<br>ergency Services | •            | ch Services - Totals | \$ 887.88   |            |            |   |
| 10073 - Linde   | Gas & Equip  | oment, Inc.          |             |            |            |   |
| 1   | 2/7/2021     | 66766187             | \$ 77.00    | 12/12/2021 | PO - 40182 | Medical Supplies - 10/1/21-9/30/22.   |
| 1   | 2/7/2021     | 66766481             | \$ 358.62   | 12/12/2021 | PO - 40182 | Medical Supplies - 10/1/21-9/30/22.   |
| 1   | 2/3/2021     | 67612541             | \$ 219.66   | 12/12/2021 | PO - 40182 | Medical Supplies - 10/1/21-9/30/22.   |
| <u> 10143 - Walk</u>                                      | er County Ha | ardware              |             |            |            |   |
| 1   | 1/22/2021    | 106398               | \$ 25.96    | 12/12/2021 | PO - 40154 | Operating Supplies- 10/1/21-9/30/22   |
| 1   | 2/2/2021     | 106856               | \$ 27.99    | 12/12/2021 | PO - 40154 | Operating Supplies- 10/1/21-9/30/22   |
| <u> 10227 - Veriz</u>                                     | on Wireless  |                      |             |            |            |   |
| 1   | 1/25/2021    | 9893668821           | \$ 913.86   | 12/12/2021 |            | Monthly Service-10/26/21-11/25/21   |
| 10268 - Zoll N  | Medical Corp | <u>oration</u>       |             |            |            |   |
| 1   | 1/22/2021    | 90058178             | \$ 7,627.50 | 12/12/2021 | PO - 40351 | Annual Preventive Maintenance - 10/1/21-09/30/22 - 1  Worry-Free Service Plan- ZOLL X Series, discounts of 27% new cables, 27% discount on additional lithium SurePow. Batteries, 27% discount on parameter upgrades, Lithium Sure Power II Battery |
| <u> 10345 - Bill Fi</u>                                   | ck Ford      |                      |             |            |            |   |
| 1   | 1/26/2021    | FOCB339638           | \$ 4,392.33 | 12/12/2021 | PO - 40333 | Vehicle repairs, FAS# 12606   |
| 1   | 2/8/2021     | FOCS339564           | \$ 299.99   | 12/12/2021 | PO - 40180 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22  |
| 1   | 2/8/2021     | FOCS340684           | \$ 42.00    | 12/12/2021 | PO - 40180 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22  |
| 1   | 1/26/2021    | FOCS340966           | \$ 638.00   | 12/12/2021 | PO - 40180 | Vehicle repairs, parts and supplies- 10/1/21-9/30/22  |
| 10355 - Stryk   | er Medical   |                      |             |            |            |   |
| 1   | 2/8/2021     | 3584565 M            | \$ 941.36   | 12/12/2021 | PA - 2094  | Laryngoscope Blades Bx (x7)   |

Due Date

Amount

PO/PA

Description

Invoice date

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PO/PA

Description

Due Date

Amount

| 1846                       |                  |                    |               |            |           | Description  |
|----------------------------|------------------|--------------------|---------------|------------|-----------|--|
| <u> 10361 - Bo</u>         | ound Tree Med    | ical, LLC          |               |            |           |  |
|                            | 12/6/2021        | 84292105           | \$ 910.20     | 12/12/2021 | PA - 2085 | Adrenalin 1Mg Vial 25/Pk (x2)  |
|                            | 12/6/2021        | 84295659           | \$ 911.20     | 12/12/2021 | PA - 2085 | Epinephrine 1Mg, 10Pk (x10)  |
|                            | 12/6/2021        | 84298716           | \$ 1,052.10   | 12/12/2021 | PA - 2085 | IV Catheter 4Bx/Cs (x3), Non Intubated Oral Nasal 25/Bx (x20), Extrication Collar 30/Cs (x2), Thermometer Oral Probe, Carpuject Holder (x30) |
|                            | 12/6/2021        | 84298717           | \$ 73.65      | 12/12/2021 | PA - 2085 | Diltiazem 25Mg Vial 10/Bx (x3)   |
| <u> 10694 - EN</u>         | MS Technology    | Solutions, LLC     |               |            |           |  |
|                            | 12/1/2021        | 41914              | \$ 240.00     | 12/12/2021 |           | Operative/Fleet Management License Fee   |
| <u>13276 - He</u>          | enry Schein, Ind | <u>2.</u>          |               |            |           |  |
|                            | 12/7/2021        | 13376547           | \$ 206.40     | 12/12/2021 | PA - 2070 | Sep-T-Vac System II  |
|                            | 12/3/2021        | 13609930           | \$ 8.08       | 12/12/2021 | PA - 2070 | Yankauer Tube Only (x3), Shipping  |
| <u>13281 - Lif</u>         | e-Assist, Inc    |                    |               |            |           |  |
|                            | 12/7/2021        | 1151622            | \$ 1,894.50   | 12/12/2021 | PA - 2072 | CPR Stat-padz Electrode (x30)  |
|                            | 11/22/2021       | 1152997            | \$ 214.20     | 12/12/2021 | PA - 2072 | Endotracheal/Stylette Cuffed 10Bx (x9)   |
| Valker County<br>otals     | EMS - Emerge     | ncy Services -     | \$ 21,074.60  |            |           |  |
| 5020-Weigh Stat<br>ervices | ion Utilites and |                    |               |            |           |  |
| <u> 10470 - W</u>          | aste Managem     | ent of Texas, Inc. |               |            |           |  |
|                            | 12/7/2021        | 5745248-1792-5     | \$ 48.16      | 12/12/2021 |           | Monthly Services-12/1-31/21, 3179   45 S   |
| Veigh Station              | Utilites and Se  | rvices - Totals    | \$ 48.16      |            |           |  |
| eport Totals               |                  |                    | \$ 882,188.06 |            |           |  |

### CITIBANK CORPORATE CARD

### **Account Statement**

Commercial Card Account C2360 WALKER COUNTY



**Account Inquiries:** 

Toll Free: International: 1-(800)-248-4553 1-(904)-954-7314

TDD/TTY: 1-(877)-505-7276 Account Number: XXXX-XXXX-XXXX-1402 Invoice # 3642525130

| Summary of Account Activity |             |
|-----------------------------|-------------|
| Previous Balance            | \$41,683.23 |
| Payments                    | \$41,683.23 |
| Credits                     | \$61.70     |
| Purchases & Other Charges   | \$37,644.69 |
| Cash Transactions           | \$0.00      |
| Cash Transaction Fees       | \$0.00      |
| Interest Charges            | \$0.00      |
|                             |             |

| Credit Limit                 | \$200,000 |
|------------------------------|-----------|
| Available Credit Limit       | \$162,417 |
| Cash Advance Limit           | \$0       |
| Available Cash Advance Limit | \$0       |

| Payment Information      |             |
|--------------------------|-------------|
| New Balance              | \$37,582.99 |
| Past Due Amount          | \$0.00      |
| Disputed Amount          | \$0.00      |
| Amount Over Credit Limit | \$0.00      |
| Minimum Payment Due      | \$37,582.99 |
| Payment Due Date         | 12/28/2021  |
| Statement Closing Date   | 12/03/2021  |
| Days in Billing Period   | 30          |

Send Notice of Billing Errors and Customer Service Inquiries to: CITIBANK, N.A., PO BOX 6125, SIOUX FALLS SD 57117-6125

Company Transactions

| Accou        | nt: XXX       | X-XXX | X-XXXX-1402             |   | C2360 WALKER COUNTY  | Total Activity: -\$41,683 |           | 3.23 |
|--------------|---------------|-------|-------------------------|---|----------------------|---------------------------|-----------|------|
| Post<br>Date | Trans<br>Date | MCC   | Reference Number        |   | Description/Location |                           | Amount    |      |
| 11/17        | 11/17         | 0000  | 75563971321321100019111 | 1 | Walker County        | USA                       | 41,683.23 | PΥ   |

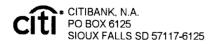
#### Cardholder Transactions

| Accou        | nt: XXX       | X-XXX | X-XXXX-9186             |   | CASEY ROBERTSON /                         |       | Total A | ctivity: \$277.70 |
|--------------|---------------|-------|-------------------------|---|---|-------|---------|-------------------|
| Credit L     | imit: \$5,0   | 00    | Cash Limit: \$0         |   |   |       |         | -                 |
| Post<br>Date | Trans<br>Date | MCC   | Reference Number        |   | Description/Location                      |       |         | Amount            |
| 12/02        | 12/02         | 5964  | 55432861336200252427586 | 1 | ULINE *SHIP SUPPLIES 800-295-5510 WI 2042 | 53158 | USA     | 277.70            |

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION

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Please detach and return lower portion with your payment to ensure proper credit. Retain upper portion for your records.



CITIBANK, N.A. PO BOX 78025 PHOENIX AZ 85062-8025 Checks

Mail

To

Account Number Payment Due Date

New Balance Past Due Amount\* Minimum Payment Due

Amount Enclosed

XXXX-XXXX-XXXX-1402 December 28, 2021

> \$37,582.99 \$0.00

> > \$37,582.99

\*Past Due Amount is included in the Minimum Payment Due.

C2360 WALKER COUNTY PATRICIA ALLEN **COUNTY AUDITOR** 1301 SAM HOUSTON AVE STE 206 HUNTSVILLE TX 77340-4500

### Information About Your Citi® Corporate Card Account

- Report a Lost or Stolen Card Immediately: Our telephone lines are open every day, 24 hours a day. Call the Customer Service telephone number specified on the front of the statement to report a lost or stolen Citi Corporate Card
- Cardholder Credit Line: Each Cardholder has an individual Credit Line (a portion of which may be used for Cash Advances), which is the maximum amount that the Cardholder can charge at any time. The size of each Cardholder's Credit Line (and Cash Limit, if any), is determined by the Company and is a portion of the total Company Credit Line.
- To Increase or Reallocate a Company or Cardholder Credit Line: The Company
  may request changes to credit lines by contacting Cft Corporate Card Customer
  Services. Our telephone lines are open every day 24 hours a day at the telephone
  number specified on the front of the statement.
- Additional Cardholders: The Company may request applications for additional Cardholders by contacting Citi Corporate Card Service. Our telephone lines are open every day, 24 hours a day at the telephone number specified on the front of the statement. Limit one Citi Corporate Card per Cardholder
- CitiManager® Online Tool: You can easily manage your Citi Corporate Card online
  using the CitiManager online tool. CitiManager enables you to manage business
  expenses from anywhere around the globe from your computer or mobile device; you
  can view statements online as well as confirm account balances. To register for
  CitiManager, please log on to <a href="www.citimanager.com/login">www.citimanager.com/login</a> and click on the 'Self'
  registration for Cardholders' link. From there, follow the prompts to establish your
  account

- Payments: You may make a payment to your individually billed card account online using CitiManager. Please note that some organizations do not have the CitiManager online payment feature enabled for cardholders. If paying by mail, please allow sufficient mailing time. Please write your account number on the front of the check. For centrally billed accounts, please be sure to send on Company check as payment for all Cardholder balances. If we receive your mailed payment in proper form at our processing facility by 5:00 p.m. Eastern Time, it will be credited as of that day. Payments can also be made by electronic fund transfer, wire transfer, ACH transfer, direct debit, and other methods. Call the number on the front of this statement for details.
- Company Ratification: By its payment of any amounts charged to the Account, the
  Company. (i) ratifies the original Application for the Account and the authority of all
  persons at the time of their signing such Application, and (ii) authorizes the continued
  use of the Account under the terms of The Corporate Card Agreement by all
  Cardholders to whom Cards are issued.
- Special Information on Cash Advances: Cardholders may get a Cash Advance at over 160,000 locations worldwide.
  - The Cardholder's Cash Advance Limit is a part of the Cardholder's Total Credit Line. It is not an additional line of credit.
  - For Cash Advances from ATMs, a separate Personal Identification Number (PIN) is required for security purposes.
- Delinquency Fee: My Account will be delinquent unless the Bank receives the amount shown on the billing statement as the balance due, less any disputed charges, by the payment due date. The Bank will show any unpaid portion of the balance due as a past due balance on subsequent billing statements. If any portion of the past due balance appears on two consecutive billing statements (approximately 55-60 days after the billing cycle date). I agree to pay a delinquency fee monthly based on a percentage of the entire past due balance until my payment is received by the Bank. A late fee may also be imposed monthly until payment for the past due balance is received by the Bank.

### **Account Inquiries**

- In Case of Errors or Questions About Your Bill: You are responsible for initiating
  the dispute resolution process if your Account Statement lists charges that you believe
  are unauthorized, incorrect, for merchandise that has not been received, or for
  returned merchandise. You should also initiate the process if your Account Statement
  incorrectly lists a credit as a charge or if a credit, for which you have been issued a
  credit slip, is not shown. To begin the dispute resolution process, visit
  ctimanager com/login.
- You may also dispute a transaction by writing to Citi. You may write to us on a separate sheet at the address specified on the front of this statement as soon as possible. Please notify us no later than 60 days after the date of the bill on which the error or problem first appeared. In the letter please give us the following information:
  - Your name and account number. For centrally billed Company Accounts
    the Company name and Individual account number.
  - The dollar amount of the suspected error.
  - Describe the error and explain the reason for the error; if more information is needed about an item, please describe it to us.
     Merchant Disputes If the Company or Cardholder was unsuccessful in
  - Merchant Disputes If the Company or Cardholder was unsuccessful in attempting to resolve a problem with a merchant concerning the quality of goods or services purchased with the Citi Corporate Card, we may be able to help if we are notified in writing within 60 days of the date of the charge. You will be responsible if we are not able to resolve the dispute or if the Bank finds you responsible for the disputed charge.
- In the letter to us, please explain in detail the dispute and the results of the attempt to resolve it with the merchant. The letter must include the amount involved, and must be signed by the individual Cardholder. We will notify you of the results of our efforts.
   If you returned merchandise and received a credit slip which has not yet
- If you returned merchandise and received a credit slip which has not yet been posted, please allow 30 days from the date it was issued. If it has not been posted to the Account by then, forward a copy of the credit slip to us at the billing dispute address specified on the front of the statement. Along with the copy of the credit slip please include a letter (signed by the individual Cardholder) stating that credit was not received. If a credit slip was not issued, please request one from the merchant. If the merchant refuses, please write to us and explain the details
- refuses, please write to us and explain the details

  On non-disputed matters or any matter shown by the Bank not to be in error, the Bank may charge the Company or Cardholder the fee specified in the Corporate Card Agreement for each copy of any document the Company or Cardholder requests, such as duplicate periodic statements, transaction slips, and the like.
- Please save your charge receipts.

| Accou        | nt: XXX       | X-XXX  | X-XXXX-9376                              |    | ANNETTE OLIVIER PUD  |       | Total Act | tivity: \$116.00                    |
|--------------|---------------|--------|--|----|--|-------|-----------|-------------------------------------|
| Credit L     | .imit: \$5,0  | 000    | Cash Limit: \$0                          |    | 741  |       |           |                                     |
| Post<br>Date |               | MCC    | Oofenses Novelses                        |    |  |       |           |                                     |
| 11/10        | 11/10         | 7523   | Reference Number 55432861314200409588237 | 1  | Description/Location TAMU PARKING PERMITS & 979-862-7275 TX                                      | 77843 | USA       | Amount<br>5.00                      |
| 12/02        | 11/30         | 9399   | 55488721336400737000011                  | 2  | 000000000000000000000<br>TCEQ IND RENEWAL LIC 5122396261 TX                                      | 78753 | USA       | 111.00                              |
| Accou        | nt: XXX       | X-XXX  | X-XXXX-9582                              |    | ERIN FASELER COAR  |       |           | ctivity: \$40.00                    |
|              | .imit: \$5.0  |        | Cash Limit: \$0                          |    | SPU  |       | TOTAL A   | Σεινίε <b>ς. ψ<del>7</del>0.</b> 00 |
| Post         | Trans         |        | OGOT ENTITLE OF                          |    |  |       |           |                                     |
| Date         | Date          | MCC    | Reference Number                         |    | Description/Location   |       |           | Amount                              |
| 11/08        | 11/05         | 7523   | 22303791310000353018341                  | 1  | 50562 - JOE LOT HOUSTON TX<br>P27011522  | 77002 | USA       | 20.00                               |
| 11/17        | 11/15         | 7523   | 22303791320001004040534                  | 2  | 50562 - JOE LOT HOUSTON TX<br>P33011793  | 77002 | USA       | 20.00                               |
| Accou        | nt: XXX       | X-XXX  | X-XXXX-9723                              |    | ISRAEL BRIONEZ   |       | Total Act | ivity: \$634.4                      |
| Credit L     | imit: \$10    | ,000   | Cash Limit: \$0                          |    | 25U  |       |           |                                     |
| Post<br>Date | Trans<br>Date | MCC    | Reference Number                         |    | Description/Location   |       |           | Amount                              |
| 11/04        | 11/02         | 5542   | 05140481307120000062370                  | 1  | CIRCLE K #2740429 BEEVILLE TX  | 78102 | USA       | 28.93                               |
| 11/08        | 11/04         | 5542   | 05140481309120000064911                  | 2  | CIRCLE K #2740429 BEEVILLE TX  | 78102 |           | 21.78                               |
| 11/10        | 11/08         | 5542   | 52301861313016008655185                  | 3  | STRIPES 0963927900 QPS BRADY TX  | 76825 |           | 29.30                               |
| 11/11        | 11/10         | 5542   | 55432861314200510604188                  | 4  | CHEVRON 0210101 COMFORT TX M000001000001   | 78013 | USA       | 28.67                               |
| 11/12        | 11/10         | 3501   | 52704871315708715581387                  | 5  | HOLIDAY INN EXPRESS & 3256950500 TX<br>11524820<br>CHECK IN: 11/08/2021                          | 79606 | USA       | 220.80                              |
| 11/12        | 11/10         | 5542   | 05140481315120000061091                  | 6  | CIRCLE K #2740429 BEEVILLE TX  | 78102 | USA       | 13.60                               |
| 11/18        | 11/16         | 5542   | 52301861321016008356354                  | 7  | SUNOCO 0187712500 QPS EDINBURG TX  | 78539 | USA       | 30.76                               |
| 11/18        | 11/16         | 5542   | 05140481321120000058834                  | 8  | CIRCLE K #2740429 BEEVILLE TX  | 78102 | USA       | 16.48                               |
| 11/18        | 11/16         | 3501   | 52704871321708725618114                  | 9  | HOLIDAY INN EXPRESS & 9569614678 TX<br>1416358<br>CHECK IN: 11/14/2021                           | 78539 | USA       | 216.96                              |
| 12/03        | 12/01         | 5542   | 05140481336120000060080                  | 10 | CIRCLE K #2740429 BEEVILLE TX  | 78102 | USA       | 27.13                               |
| Accou        | nt: XXX       | X-XXX  | X-XXXX-9798                              |    | JANA JONES SPU   |       | Total Act | ivity: \$418.1                      |
| _            | imit: \$5,0   | 00     | Cash Limit: \$0                          |    | 37 00  |       |           |                                     |
| Post<br>Date | Trans<br>Date | MCC    | Reference Number                         |    | Description/Location   |       |           | Amount                              |
| 11/09        | 11/08         | 3001   | 52704871313634001153420                  | 1  | AMERICAN 0012311279103 8004337300 TX JANA JONES DEPARTURE: 11/14/21 DFW MQ C MFE AA C DFW DHSHIX | 76155 | USA       | 10.00                               |
| 11/15        | 11/13         | 3001   | 52704871318978000769552                  | 2  | AMERICAN 00106420071594 8004337300 TX<br>JONES/JANA DEPARTURE: 11/13/21<br>RVU AA Y FEE          | 75261 | USA       | 19.82                               |
| 11/15        | 11/13         | 3001   | 52704871318978000846277                  | 3  | AMERICAN 00115190264875 8004337300 TX<br>JONES/JANA DEPARTURE: 11/14/21<br>DFW AA L MFE          | 75261 | USA       | 30.00                               |
| 11/17        | 11/16         | 7523   | 55432861321200395981561                  | 4  | DFW AIRPORT PARKING DFW AIRPORT TX   | 75261 | USA       | 63.00                               |
| 11/18        | 11/16         | 3001   |  | 5  | AMERICAN 0010282247938 MCALLEN TX JONES/JANA DEPARTURE: 11/16/21                                 | 85034 |           | 30.00                               |
|              |               |        |  |    | EBC AA Y FEE   |       |           |                                     |
| 11/18        | 11/16         | 3501   | 52704871321708725576080                  | 6  | HOLIDAY INN EXPRESS & 9569614678 TX<br>1416391<br>CHECK IN: 11/14/2021                           | 78539 | USA       | 216.96                              |
| 12/02        | 11/30         | 5542   | 05140481335120004259614                  | 7  | GRAND SLAM DECATUR TX  | 76234 | USA       | 48.37                               |
| ccour        | nt: XXX       | X-XXX) | (-XXXX-9830                              | _  | JASON SULLIVAN   | 00    |           | ivity: \$164.95                     |
|              | mit: \$5,0    |        | Cash Limit: \$0                          |    | Sheritt (  | Milk  | P         | ·ι.γ. ψ 10-4.30                     |
| Post<br>Date | Trans<br>Date |        | Reference Number                         | ~. | Description/Location   |       | <u> </u>  | Amount                              |
|              |               | 7272   | 05436841311300248182857                  | 4  | CONSTANT HOSTING 877-581-4678 NJ   |       |           |                                     |
| 11/08        | 11/06         | 7372   | 0343004 13 11300240 102037               | 1  | CONSTANT FOSTING 677-361-4678 N.I  |       | USA       | 89.95                               |

| Care         | dhold                         | er Tra | nsactions (con't)              |   |  |                |            |                                       |
|--------------|-------------------------------|--------|--------------------------------|---|--|----------------|------------|---------------------------------------|
| Accou        | ınt: XX                       | XX-XX  | (X-XXXX-0150                   |   | LAURA YOSKO  |                | Total      | Activity: \$108.00                    |
| Credit       | Limit: \$1                    | 0,000  | Cash Limit: \$0                |   | LAURA FUSKU SPU  |                |            | •                                     |
| Post<br>Date |                               |        | Reference Number               |   | Description/Location   |                |            | Amount                                |
| 11/16        | 11/15                         | 4814   | 82305091319000011834277        | 1 | ZOOM.US 888-799-9666 SAN JOSE CA   | 9511           | 3 USA      | 100.00                                |
| 12/02        | 12/01                         | 7542   | 55506291335726612459101        | 2 | WHITEWATER CAR WASH - HUNTSVILLE TX<br>PO 335561245910                                   | 7734           | 0 USA      | 8.00                                  |
|              |                               |        | (X-XXXX-0309                   |   | MELINDA VALENZUELA SPU   |                | Total      | Activity: \$99.99                     |
| Credit I     | Limit: \$5                    |        | Cash Limit: \$0                | - | 31 00  |                |            |                                       |
| Date         | Date                          | MCC    | Reference Number               |   | Description/Location   |                |            | Amount                                |
| 11/04        | 11/03                         | 5734   | 55429501307637606075524        | 1 | HELLO* HELLOFAX 4157660273 CA  | 9415           | 8 USA      | 99.99                                 |
| Accou        | int: XX                       | XX-XX  | X-XXXX-0325                    |   | MICHAEL ALLEN MCLIN <pl人< td=""><td></td><td>Total</td><td>Activity: \$32.40</td></pl人<> |                | Total      | Activity: \$32.40                     |
| Credit L     | _imit: \$5,                   | ,000   | Cash Limit: \$0                |   | SPW  |                |            | , , , , , , , , , , , , , , , , , , , |
| Post<br>Date | Trans                         |        | Defense Manual                 |   | _  |                |            |                                       |
|              | Date                          | MCC    | Reference Number               |   | Description/Location   |                |            | Amount                                |
| 11/11        | 11/10                         |        |                                | 1 | H-E-B GAS/CAR WASH#7 HUNTSVILLE TX   | 77340          | ) USA      | 22.40                                 |
| 11/17        |                               |        | 22303791320000988825050        | 2 | LANIER 21090500 1520 F HOUSTON TX<br>P19023682   | 77002          | 2 USA      | 5.00                                  |
| 11/18        | 11/16                         | 7523   | 22303791321001076193830        | 3 | LANIER 21090400 1515 F HOUSTON TX<br>P07013427   | 77002          | 2 USA      | 5.00                                  |
| Accou        | nt: XX)                       | (х-ххх | X-XXXX-0408                    |   | PATRICIA ALLEN C.  | ^              | . Total Ac | tivity: \$1,357.0(                    |
| Credit L     | .imit: \$5,                   | 000    | Cash Limit: \$0                |   | County   | Hud            | 1405       | •                                     |
| Post<br>Date | Trans<br>Date                 | MCC    | Reference Number               |   | Description/Location   | <u> </u>       | (, (,,     |                                       |
| 11/15        | 11/12                         | 8641   | 05123481317000437441760        | 1 | NACO 202-393-6226 DC   | 2000           |            | Amount                                |
| Accou        |                               |        | X-XXXX-0515                    |   | DODYN EL OWEDO   | 20001          |            | 1,357.00                              |
|              | imit: \$5,0                   |        | Cash Limit: \$0                |   | ROBYN FLOWERS DIST. CI.  | erk            | Total A    | Activity: \$359.28                    |
| Post<br>Date | Trans<br>Date                 | MCC    | Reference Number               |   | Description/Location   |                |            |                                       |
| 11/18        | 11/17                         | 5812   | 02305371321300297064106        | 1 |  |                |            | Amount                                |
| 12/02        | 12/02                         | 8299   | 55432861336200331891265        | 2 | TEXAS ASSOCIATION OF C 512-478-8753 TX   | 77340<br>78701 | USA<br>USA | 234.28<br>125.00                      |
| Accou        | nt: XXX                       | XX-XX  | X-XXXX-0572                    |   | SARA E NEIDERHISER   |                | Total Act  | tivity: \$1,005.23                    |
| Credit L     | imit: \$5,0                   | 000    | Cash Limit: \$0                |   | SARA E NEIDERHISER SPU   |                | rotal Ac   |                                       |
| Post         | Trans                         |        |                                |   |  |                |            |                                       |
| Date         | Date                          | MCC    | Reference Number               |   | Description/Location   |                |            | Amount                                |
| 11/15        | 11/12                         | 9211   | 55432861316200219552363        | 1 | TXEFILE*059105365-0 210-335-2193 TX  | 78205          | USA        | 335.00                                |
| 11/15        | 11/12                         | 9211   | 55432861316200219581040        | 2 | TXEFILE*059105365-0 866-236-2331 TX  | 75024          |            | 9.68                                  |
| 11/23        | 11/22                         | 9211   | 55432861326200258047133        | 3 | TXEFILE*059379720-0 210-335-2193 TX  | 78205          | USA        | 335.00                                |
|              | 11/22                         | 9211   |                                | 4 | TXEFILE*059379720-0 866-236-2331 TX  | 75024          | USA        | 9.68                                  |
| 11/24        | 11/23                         | 9211   |                                | 5 | TXEFILE*059423532-0 936-634-4312 TX  | 75901          | USA        | 307.00                                |
| 11/24        | 11/23                         | 9211   | 55432861327200576270416        | 6 | TXEFILE*059423532-0 866-236-2331 TX  | 75024          | USA        | 8.87                                  |
|              | n <b>t: XXX</b><br>mit: \$5,0 |        | <b>Cash Limit: \$0</b>         |   | STEPHEN COLE TP4   |                | Total A    | ctivity: \$315.00                     |
| Post<br>Date | Trans<br>Date                 | MCC    | Reference Number               |   | Description/Location   |                |            |                                       |
| 11/05        | 11/05                         | 8220   | 55432861309200847065480        | 1 | TJCTC WEB 512-347-9937 TX  | 78666          | USA        | Amount<br>185.00                      |
| 11/05        | 11/05                         | 8220   | 55432861309200847065522        | 2 | 00000000000000000000000000000000000000   | 78666          | USA        | 130.00                                |
| Naa          | 4. VVV                        | V VVV  | / VVVV 0=4=                    |   | 0000000000000000   |                |            |                                       |
|              | mit: \$10,                    |        | (-XXXX-0747<br>Cash Limit: \$0 |   | TIA MONJARAS SPU   |                | Total Act  | ivity: \$1,249.22                     |
| Post<br>Date | Trans<br>Date                 | MCC    | Reference Number               |   | Description/Location   |                |            | Amount                                |
| 11/04        | 11/03                         | 5942   | 55432861307200401027746        | 1 | AMZN Mktp US*H299W7IA3 Amzn.com/billWA   | 98109          | USA        | Amount                                |
| 11/08        | 11/07                         | 5942   | 55310201311083784562947        | 2 | 112-4429360-43162<br>AMAZON.COM*5C0DW0CO3 A AMZN.COM/BILLWA                              |                |            | 28.85                                 |
| 11/08        | 11/07                         |        | 55310201311083381796484        | 3 | 112-1657718-83394  AMAZON.COM*YE5SS2SG3 A AMZN.COM/BILLWA                                | 98109          |            | 66.45                                 |
|              |                               | - ·-   |                                |   | 112-0169006-88674  | 98109          | USA        | 17.89                                 |

| 11-296553-960500   | Card   |   |   | 1020010110 (00111)   |    |   |                             |   |  |
|--|--|---|---|--|----|---|-----------------------------|---|--|
| 11-296553-960500   |  |   | MCC   | Reference Number   |    | Description/Location  |                             |   | Amount   |
| 11.115   | 11/10  | 11/09   | 5942  | 55432861313200238054006  | 4  | •   | 98109                       | USA                                     | 64.99  |
| 111/15   111/13   5942   554326813172002433498712   6   AMZN.MARP USN.CXYTS.VAX. Amzn.com/billWA   98109 USA   15.50   111/16   111/15   111/15   111/15   111/16   5942   554326813192000368843477   8   AMZN.MARP USN.SS69139173   Amzn.com/billWA   98109 USA   164.10   111/16   111/19   111 | 11/15  | 11/12   | 5942  | 55432861316200218584045  | 5  | AMZN Mktp US*QW4MW6D43 Amzn.com/billWA  | 98109                       | USA                                     | 24.34  |
| 11/15   11/15   5942   59432861319200339884155   7   AAZN.Midp USF98H9307T3 Amzn.com/billWA   98109 USA   37.94   11/17   11/16   5942   5943286132020029833747   8   AAZN.Midp USF980N03713 Amzn.com/billWA   98109 USA   164.10   11/29   11/19   9402   03085371324000867126337   9   USP PC 4842150342   HUNTSVILLE TX   77340 USA   1.36   None   11/29   11/29   11/29   11/29   11/20 | 11/15  | 11/13   | 5942  | 55432861317200243249712  | 6  | AMZN Mktp US*MX3YT5X43 Amzn.com/billWA  | 98109                       | USA                                     | 15.50  |
| 11/17   11/16   59/42   55/32861320202025858747   8   ANZP.MMG/USPRONG3742 Amzn.com/billWA   98/109   USA   164/10   11/26/2016/208686   USP PC 4842150342   HUNTSVILLE TX   773/40   USA   1.36   None   N | 11/15  | 11/15   | 5942  | 55432861319200839684155  | 7  | AMZN Mktp US*556H93WT3 Amzn.com/billWA  | 98109                       | USA                                     | 37.94  |
| 11/12  | 11/17  | 11/16   | 5942  | 55432861320200295834747  | 8  | AMZN Mktp US*PN0NQ3T43 Amzn.com/billWA  | 98109                       | USA                                     | 164.10   |
| 11/12   11/12   11/12   11/13   11/12   11/13   11/12   11/13   11/12   11/13   11/1 | 11/22  | 11/19   | 9402  | 02305371324000667126397  | 9  | USPS PO 4842150342 HUNTSVILLE TX  | 77340                       | USA                                     | 1.36   |
| 12/01   11/20   5688   55432861334200813381849   12   NORTON PRISOBERS   13   TOCAM   17500   17000   12/02   12/01   5942   5543286133500096562938   14   12/3356804805033   Amzn.com/Pi8805033   Amzn.com/Pi88050503   Amzn.com/Pi880505033   Amzn.com/Pi88050503   Amzn.com/Pi880505033   Amzn.com/Pi88050503   Amzn.com/Pi880505033   Amzn.com/Pi880505033   Amzn.com/Pi880505033   Amzn.com/Pi880505033   Amzn.com/Pi880505033   Amzn.com/Pi880505033   Amzn.com/Pi880505050505050505050505050505050505050   | 11/23  | 11/22   | <b>594</b> 2  | 55432861326200212775449  | 10 | Amazon.com*LG44Y40Z3 Amzn.com/billWA  | 98109                       | USA                                     | 21.98  |
| 12/02   12/01   8111   55429501335852167805997   13   170CAM   5124742436   TX   78701   USA   175.00   17670599   17670599   17072   12/01   5542   55432861335200096562938   14   Amazon.com/P869Q5033   Amz.n.com/biliWA   98109   USA   79.78   12/02   12/01   5542   05140481335740272311605   15   H-B GASCICAR WASH#7   HUNTSVILLE   TX   77340   USA   55.35   12/02   12/01   5542   05140481335740272311605   15   H-B GASCICAR WASH#7   HUNTSVILLE   TX   77340   USA   55.35   170   USA    | 11/24  | 11/23   | 4121  | 55432861327200472414977  | 11 |   | 77320                       | USA                                     | 225.00   |
| 12/02   12/01   5942   55432861335200096562938   14   Amazon.com/P868050333   Amzon.com/bill/MA   96109   USA   79.78  | 12/01  | 11/30   | 5968  | 55432861334200811361849  | 12 | NORTON *AP1369891331 877-294-5265 AZ  | 85281                       | USA                                     | 270.69   |
| 12-02   12-01   5542   05140481335740272311605   15   15   15   15   15   15   15  | 12/02  | 12/01   | 8111  | 55429501335852167805997  | 13 |   | 78701                       | USA                                     |  |
| Total Activity: \$207.3   Total Activity: \$207.3   Total Activity: \$207.3  | 12/02  | 12/01   | 5942  | 55432861335200096562938  | 14 |   | 98109                       | USA                                     | 79.78  |
| Post   Trans   Date   Date   MCC   Reference Number   Description/Location   Description/ | 12/02  | 12/01   | 5542  | 05140481335740272311605  | 15 | H-E-B GAS/CAR WASH#7 HUNTSVILLE TX  | 77340                       | USA                                     | 55.35  |
| Post   Trans   Date   Date   MCC   Reference Number   Description/Location   Description/ | Accour   | nt: XXX   | X-XXX   | X-XXXX-0770  |    | TIM WHITECOTTON ( ) A A   | ÷ ^ ^                       | Total A                                 | Activity: \$207.3  |
| Post   Trans   Description/Location   Descr |  |   |   |  |    | Sheritt   | Offic                       | الما                                    |  |
| 11/12  | Post   | Trans   |   | <del></del>  |    | •   |                             |   |  |
| 134553   |  |   |   |  |    |   |                             |   |  |
| Post   Trans   Date   Mrc   Cash Limit: \$0   Description/Location   Amount  | 11/22  | 11/17   | /011  | 85353541325700239148463  | 1  | 134553  | 77840                       | USA                                     | 207.36   |
| Description/Location   Description/Location | Accour   | nt: XXX   | X-XXX   | X-XXXX-0879  |    | MARK HOLT TO 2  |                             | Total A                                 | Activity: \$315.0  |
| Date   Date   MC   | Credit Li  | imit: \$5,0   | 00  | Cash Limit: \$0  |    | 01 3  |                             |   |  |
| 11/11   11/11   8220   55432861315200631510578   2   TJCTC WEB   512-347-9937 TX   78666   USA   130.00  |  |   | MCC   | Reference Number   |    | Description/Location  |                             |   | Amount   |
| CCCOUNT: XXXX-XXXX-XXXX-5404   | 11/11  | 11/11   | 9220  | EE42206424E200624E40E60  |    |   |                             |   |  |
| Post Date   Da |  | 11/11   | 0220  | 55432661315200631510560  | 7  |   | 78666                       | USA                                     | 185.00   |
| Post Date   Da | 11/11  |   |   |  | ·  | 00000000000000000000000000000000000000  |                             |   |  |
| Date    |  | 11/11   | 8220  | 55432861315200631510578  | ·  | 00000000000000000000000000000000000000  |                             | USA                                     | 130.00   |
| 316002   | Accour   | 11/11<br>nt: XXX  | 8220<br>K-XXX   | 55432861315200631510578<br>X-XXXX-5404   | ·  | 00000000000000000000000000000000000000  |                             | USA                                     | 130.00   |
| CCCOUNT: XXXX-XXXX-XXXX-1921   KIM LANDRUM   Total Activity: \$167.5   | Accour<br>Credit Li<br>Post  | 11/11 nt: XXXX mit: \$5,00 Trans  | 8220<br><b>K-XXX</b><br>00  | 55432861315200631510578<br><b>X-XXXX-5404</b> Cash Limit: \$0  | ·  | 00000000000000000000000000000000000000  |                             | USA                                     | 130.00<br>Activity: \$433.9  |
| Post   Trans   Date   | Accour<br>Credit Li<br>Post<br>Date  | 11/11 nt: XXXX imit: \$5,0 Trans Date   | 8220<br><b>K-XXX</b><br>00<br><b>MCC</b>                                  | 55432861315200631510578  X-XXXX-5404  Cash Limit: \$0  Reference Number  | ·  | 00000000000000000000000000000000000000  | 78666                       | USA<br>Total A                          | 130.00<br>Activity: \$433.9  |
| Date         MCC         Reference Number         Description/Location         Amount           11/05         11/04         5814         05314611309000398617524         1         JIMMY JOHNS - 3018         HUNTSVILLE TX         77340         USA         167.97           CCOUNT: XXXX-XXXX-3256         GREGORY WILLIAMS         Total Activity: \$10.7           Post Date         MCC         Reference Number         Description/Location         Amount           12/03         12/02         7399         75369431336573002765852         1         THE UPS STORE 6976 HUNTSVILLE TX MSA         77340         USA         10.71           CCOUNT: XXXX-XXXX-1555         KENNILLE PHELPS         Total Activity: \$33.1           redit Limit: \$5,000         Cash Limit: \$0           Post Date         MCC         Reference Number         Description/Location         Amount           11/19         11/17         7340         7340         USA         33.17   | Accour<br>Credit Li<br>Post<br>Date<br>11/15   | 11/11 nt: XXXX imit: \$5,0 Trans Date 11/12   | 8220<br><b>K-XXX</b><br>00<br><b>MCC</b><br>3715                          | 55432861315200631510578  X-XXXX-5404  Cash Limit: \$0  Reference Number  55432861316200098343587   | ·  | 00000000000000000000000000000000000000  | 78666                       | Total A                                 | 130.00<br>Activity: \$433.92<br>Amount<br>433.92   |
| 11/05   11/04   5814   05314611309000398617524   1   JIMMY JOHNS - 3018   HUNTSVILLE TX   77340   USA   167.97   | Accour<br>Credit Li<br>Post<br>Date<br>11/15   | 11/11 nt: XXXX mit: \$5,0 Trans Date 11/12 nt: XXXX mit: \$5,0 mit: \$5,0   | 8220<br><b>K-XXX</b><br>00<br><b>MCC</b><br>3715                          | 55432861315200631510578  X-XXXX-5404   | ·  | 00000000000000000000000000000000000000  | 78666<br>76234              | Total A                                 | 130.00<br>Activity: \$433.9<br>Amount<br>433.92  |
| Cocount: XXXX-XXXX-XXXX-3256   GREGORY WILLIAMS   Total Activity: \$10.7   | Accour<br>Post<br>Date<br>11/15<br>Accour<br>Credit Li   | 11/11  nt: XXXX  imit: \$5,0  Trans Date  11/12  nt: XXXX  imit: \$5,0  Trans   | 8220<br><b>X-XXX</b><br>00<br><b>MCC</b><br>3715<br><b>X-XXX</b>          | 55432861315200631510578  X-XXXX-5404   | ·  | 00000000000000000000000000000000000000  | 78666<br>76234              | Total A                                 | 130.00<br>Activity: \$433.9<br>Amount<br>433.92<br>Activity: \$167.9                                 |
| Post Date         Trans Date         MCC         Reference Number         Description/Location         Amount           12/03         12/02         7399         75369431336573002765852         1         THE UPS STORE 6976 HUNTSVILLE TX V6976-2921120219531106188         77340 USA 10.71           Incount: XXXX-XXXX-XXXX-XXXX-XXXX-XXXX-1555         KENNILLE PHELPS         Total Activity: \$33.1           Incount: St.,000         Cash Limit: \$0         Cash Limit: \$0           Post Date Date Date Date Date Date Date Dat  | Accour<br>Post<br>Date<br>11/15<br>Accour<br>Credit Li<br>Post   | 11/11  nt: XXXX  imit: \$5,0  Trans Date  11/12  nt: XXXX  mit: \$5,0  Trans Date   | 8220<br><b>K-XXX</b><br>00<br><b>MCC</b><br>3715<br><b>K-XXX</b>          | 55432861315200631510578  X-XXXX-5404   | 1  | 00000000000000000000000000000000000000  | 78666<br>76234              | USA USA Total A                         | 130.00 Activity: \$433.9 Amount 433.92 Activity: \$167.9   |
| Post   Date    | Accour<br>Post<br>Date<br>11/15<br>Accour<br>Credit Li<br>Post<br>Date   | 11/11  nt: XXXX  imit: \$5,0  Trans Date  11/12  nt: XXXX  mit: \$5,0  Trans Date  11/04  | 8220  K-XXX  00  MCC  3715  X-XXX  00  MCC  5814                          | 55432861315200631510578  X-XXXX-5404   | 1  | 00000000000000000000000000000000000000  | 78666<br>76234              | USA USA USA                             | 130.00 Activity: \$433.9  Amount 433.92  Activity: \$167.9  Amount 167.97                            |
| 12/03 12/02 7399 75369431336573002765852 1 THE UPS STORE 6976 HUNTSVILLE TX 77340 USA 10.71 V6976-2921120219531106188  CCOUNT: XXXX-XXXX-XXXX-1555 KENNILLE PHELPS (C.C.) Total Activity: \$33.1 redit Limit: \$5,000 Cash Limit: \$0  Post Trans Date Date MCC Reference Number Description/Location Amount  11/19 11/17 7399 75369431322512001825446 1 THE UPS STORE 6976 HUNTSVILLE TX 77340 USA 33.17  | Accour<br>Post<br>Date<br>11/15<br>Accour<br>Credit Li<br>Post<br>Date<br>11/05<br>Accour  | 11/11  nt: XXX)  mit: \$5,00  Trans Date  11/12  nt: XXXX)  mit: \$5,00  Trans Date  11/04  nt: XXXX  | 8220  X-XXXX  00  MCC  3715  X-XXXX  00  MCC  5814  X-XXXX                | 55432861315200631510578  X-XXXX-5404  Cash Limit: \$0  Reference Number  55432861316200098343587  X-XXXX-1921  Cash Limit: \$0  Reference Number  05314611309000398617524  X-XXXX-3256   | 1  | Description/Location  FAIRFIELD INN & SUITES DECATUR TX 316002 CHECK IN: 11/12/2021  KIM LANDRUM  Description/Location  FAIRFIELD INN & SUITES DECATUR TX 316002 CHECK IN: 11/12/2021  KIM LANDRUM  TOPOSULO  | 78666<br>76234              | USA USA USA                             | 130.00 Activity: \$433.9  Amount 433.92  Activity: \$167.9  Amount 167.97                            |
| Amount         Incompt.         <  | Accour Credit Li Post Date 11/15  Accour Credit Li Post Date 11/05  Accour Credit Li Post Date   | 11/11  mt: XXXX  imit: \$5,00  Trans Date  11/12  mt: XXXX  imit: \$5,00  Trans Date  11/04  mt: XXXX  mit: \$5,00  Trans   | 8220  K-XXXX 00  MCC 3715  K-XXXX 00  MCC 5814  K-XXXX                    | 55432861315200631510578  X-XXXX-5404   | 1  | Description/Location  FAIRFIELD INN & SUITES DECATUR TX 316002 CHECK IN: 11/12/2021  KIM LANDRUM  Description/Location  FAIRFIELD INN & SUITES DECATUR TX 316002 CHECK IN: 11/12/2021  KIM LANDRUM  CREGORY WILLIAMS  TO CONTROL TX  GREGORY WILLIAMS   | 78666<br>76234              | USA USA USA                             | Amount 433.92 Activity: \$167.97 Amount 167.97 Activity: \$10.74                                     |
| Post Date         Date         MCC         Reference Number         Description/Location         Amount           11/19         11/17         7399         75369431322512001825446         1         THE UPS STORE 6976         HUNTSVILLE TX         77340         USA         33.17  | Accour Credit Li Post Date 11/15  Accour Credit Li Post Date 11/05  Accour Credit Li Post Date 11/05  Accour                           | 11/11  nt: XXXX  imit: \$5,00  Trans Date  11/12  nt: XXXX  imit: \$5,00  Trans Date  11/04  nt: XXXX  imit: \$5,00  Trans Date   | 8220  K-XXXX  00  MCC  3715  K-XXXX  00  MCC  5814  K-XXXX  00  MCC       | 55432861315200631510578  X-XXXX-5404   | 1  | Description/Location  JIMMY JOHNS - 3018 HUNTSVILLE TX  Description/Location  Description/Location  Description/Location  JIMMY JOHNS - 3018 HUNTSVILLE TX  Description/Location  THE UPS STORE 6976 HUNTSVILLE TX  | 78666<br>76234              | USA  Total A  Total A  Total A  Total C | Amount 433.92  Activity: \$167.9  Amount 167.97  Activity: \$10.7                                    |
| Post Date         Trans Date         MCC         Reference Number         Description/Location         Amount           11/19         11/17         7399         75369431322512001825446         1         THE UPS STORE 6976         HUNTSVILLE TX         77340         USA         33.17  | Accour Credit Li Post Date 11/15  Accour Credit Li Post Date 11/05  Accour Credit Li Post Date 12/03                                   | 11/11  nt: XXX)  mit: \$5,00  Trans Date  11/12  nt: XXXX)  mit: \$5,00  Trans Date  11/04  nt: XXXX)  Trans Date  12/02  | 8220  K-XXXX  00  MCC  3715  K-XXXX  00  MCC  5814  K-XXXX  00  MCC  7399 | 55432861315200631510578  X-XXXX-5404  Cash Limit: \$0  Reference Number  55432861316200098343587  X-XXXX-1921  Cash Limit: \$0  Reference Number  05314611309000398617524  X-XXXX-3256  Cash Limit: \$0  Reference Number  75369431336573002765852                               | 1  | Description/Location  Description/Location  FAIRFIELD INN & SUITES DECATUR TX 316002 CHECK IN: 11/12/2021  KIM LANDRUM  Description/Location  JIMMY JOHNS - 3018 HUNTSVILLE TX  GREGORY WILLIAMS  Description/Location  THE UPS STORE 6976 HUNTSVILLE TX V6976-2921120219531106188                  | 78666<br>76234<br>0 C C ( ) | USA  Total A  USA  Total A  Total C     | Amount 167.97 Activity: \$10.7   |
| 33.17  | Accour Credit Li Post Date 11/15  Accour Credit Li Post Date 11/05  Accour Credit Li Post Date 12/03  Accour                           | 11/11  nt: XXXX  mit: \$5,00  Trans Date  11/12  nt: XXXX  mit: \$5,00  Trans Date  11/04  nt: XXXX  mit: \$5,00  Trans Date  12/02  nt: XXXX                             | 8220  K-XXXX  00  MCC  3715  K-XXXX  00  MCC  5814  K-XXXX  00  MCC  7399 | 55432861315200631510578  X-XXXX-5404  Cash Limit: \$0  Reference Number  55432861316200098343587  X-XXXX-1921  Cash Limit: \$0  Reference Number  05314611309000398617524  X-XXXX-3256  Cash Limit: \$0  Reference Number  75369431336573002765852  X-XXXX-1555                  | 1  | Description/Location  Description/Location  FAIRFIELD INN & SUITES DECATUR TX 316002 CHECK IN: 11/12/2021  KIM LANDRUM  Description/Location  JIMMY JOHNS - 3018 HUNTSVILLE TX  GREGORY WILLIAMS  Description/Location  THE UPS STORE 6976 HUNTSVILLE TX V6976-2921120219531106188                  | 78666<br>76234<br>0 C C ( ) | USA  Total A  USA  Total A  Total C     | Amount 433.92  Activity: \$167.9  Amount 167.97  Activity: \$10.7                                    |
| V6976-2921111718231357798  | Accour Credit Li Post Date 11/15  Accour Credit Li Post Date 11/05  Accour Credit Li Post Date 12/03  Accour Credit Li Post Date 12/03 | 11/11  nt: XXX)  mit: \$5,00  Trans Date  11/12  nt: XXXX)  mit: \$5,00  Trans Date  11/04  nt: XXXX)  mit: \$5,00  Trans Date  12/02  nt: XXXX)  mit: \$5,00  Trans Date | 8220  K-XXXX  00  MCC  3715  K-XXXX  00  MCC  5814  K-XXXX  00  MCC  7399 | 55432861315200631510578  X-XXXX-5404  Cash Limit: \$0  Reference Number  55432861316200098343587  X-XXXX-1921  Cash Limit: \$0  Reference Number  05314611309000398617524  X-XXXX-3256  Cash Limit: \$0  Reference Number  75369431336573002765852  X-XXXX-1555  Cash Limit: \$0 | 1  | Description/Location  Description/Location  FAIRFIELD INN & SUITES DECATUR TX 316002 CHECK IN: 11/12/2021  KIM LANDRUM  Description/Location  JIMMY JOHNS - 3018 HUNTSVILLE TX  GREGORY WILLIAMS  Description/Location  THE UPS STORE 6976 HUNTSVILLE TX V6976-2921120219531106188  KENNILLE PHELPS | 78666<br>76234<br>0 C C ( ) | USA  Total A  USA  Total A  Total C     | Amount 433.92  Activity: \$167.97  Amount 167.97  Activity: \$10.77  Amount 10.71  Activity: \$33.17 |

| Accou                 | nt: XXX                                  | X-XXX         | X-XXXX-1167                            |   | MAUREEN WHITTMORE  |        | Total Activity: \$20.00    |
|-----------------------|--|---------------|--|---|--|--------|----------------------------|
| Credit L              | imit: \$8,0                              | 00            | Cash Limit: \$0                        |   | SPU  |        | ·                          |
| Post                  | Trans                                    |               | . `                                    |   |  |        |                            |
| Date                  | Date                                     | MCC           | Reference Number                       |   | Description/Location                                       |        | Amount                     |
| 11/12                 | 11/10                                    | 7523          | 22303791315000674095007                | 1 | 50562 - JOE LOT HOUSTON TX<br>P30011671                    | 77002  | USA 20.00                  |
| Accou                 | nt: XXX                                  | X-XXX         | X-XXXX-0532                            |   | DEAN J CASBURN T MC  |        | Total Activity: \$3,797.60 |
| Credit L              | imit: \$5,0                              | 00            | Cash Limit: \$0                        |   | EMS  |        |                            |
| Post<br>Date          | Trans<br>Date                            | MCC           | Reference Number                       |   | Description/Location                                       |        | Amount                     |
| 11/08                 | 11/05                                    | 8299          | 55310201310286316200271                | 1 | CE SOLUTIONS 5127159333 TX                                 | 78611  | USA 3,693.60               |
| 11/24                 | 11/23                                    | 8062          | 75418231327134921734812                | 2 | ICP*HUNTSVILLE MEMORIA 936-2913411 TX                      | 77340  | USA 40.00                  |
| 12/02                 | 12/01                                    | 9399          | 55488721336400969000259                | 3 | DSHS REGULATORY PROG 5124587111 TX                         | 78756  |                            |
|                       | <b>nt: XXX</b><br>imit: <b>\$</b> 5.0    |               | X-XXXX-9523<br>Cash Limit: \$0         |   | THOMAS BEAN Sheriff O                                      | ffic   | Total Activity: \$16.92€   |
| Post                  | Trans                                    |               |  | - |  |        |                            |
| Date                  | Date                                     | MCC           | Reference Number                       |   | Description/Location                                       |        | Amount                     |
| 11/11                 | 11/10                                    | 7399          | 75369431314481802025020                | 1 | THE UPS STORE 6976 HUNTSVILLE TX V6976-2921111022173236968 | 77340  | USA 16.92                  |
| Accou                 | nt: XXX                                  | X-XXX         | X-XXXX-8227                            |   | KIMBERLY BARTEE  | راء در | Total Activity: \$71.98    |
| Credit L              | imit: \$5,0                              | 00            | Cash Limit: \$0                        |   | Digi. Ci   | Y I K  |                            |
| Post<br>Date          | Trans<br>Date                            | MCC           | Reference Number                       |   | Description/Location                                       |        | Amount                     |
| 11/05                 | 11/03                                    | 5812          | 52704871308091829000225                | 1 | PIZZA HUT 027671 9362953580 TX                             | 77340  | USA 71.98                  |
|                       |  |               | X-XXXX-5196                            |   |  | 77040  | Total Activity: \$218.62   |
|                       | imit: \$5,0                              |               | Cash Limit: \$0                        |   | TRACY SORENSEN   |        | Total Activity. \$2 10.07  |
| Post                  | Trans                                    |               | Casir Littit. 40                       |   |  |        |                            |
| Date                  | Date                                     | MCC           | Reference Number                       |   | Description/Location                                       |        | Amount                     |
| 11/22                 | 11/19                                    | 5200          | 52707151324010183262548                | 1 | THE HOME DEPOT #6578 HUNTSVILLE TX                         | 77320  | USA 77.66                  |
| 11/26                 | 11/25                                    | 5942          | 55432861329200004904857                | 2 | AMZN Mktp US*UT4392KT3 Amzn.com/billWA 2042                | 98109  | USA 140.96                 |
| Accou                 | nt: XXX                                  | X-XXX         | K-XXXX-8620                            |   | DEBORAH DICTSON  |        | Total Activity: \$74.80    |
| Credit L              | imit: \$5,0                              | 00            | Cash Limit: \$0                        |   | 2h a   |        |                            |
| Post<br>Date          | Trans<br>Date                            | MCC           | Reference Number                       |   | Description/Location                                       |        | Amount                     |
| 11/17                 | 11/16                                    | 5734          | 82300091320000003169502                | 1 | SOFTWAREKEEPERS VANCOUVER BC                               |        | CAN 74.80                  |
| Accou                 | nt: XXX                                  | X-XXX         | K-XXXX-8848                            |   | DAN EARLY —  |        | Total Activity: \$81.94    |
| Credit L              | imit: \$5,0                              | 00            | Cash Limit: \$0                        |   | 1,1.   |        | •                          |
| Post                  | Trans                                    |               | ·                                      |   |  |        |                            |
| Date                  | Date                                     | MCC           | Reference Number                       |   | Description/Location                                       |        | Amount                     |
| 11/17                 | 11/16                                    | 5968          | 55432861320200284145105                | 1 | J2 EFAX SERVICES 323-817-3205 CA                           | 90028  |                            |
| 11/26                 | 11/25                                    | 5734          | 55432861329200207537074                | 2 | JUNGLE DISK (TX) 888-571-8963 TX                           | 78205  |                            |
| 11/29                 | 11/26                                    |               | 82305091330000012469615                | 3 | ZOOM.US 888-799-9666 SAN JOSE CA                           | 95113  |                            |
|                       | n <b>t: XXX</b> )<br>imit: <b>\$</b> 5,0 |               | <b>Cash Limit: \$0</b>                 |   | SHERRY FABRE 278th Dis                                     | H. Co  | Total Activity: \$59.00    |
|                       |  |               | Reference Number                       |   | Description/Location                                       |        | Amount                     |
|                       | Trans<br>Date                            | MCC           | receive number                         |   |  |        |                            |
| Credit L              |  | MCC<br>8111   | 82711161313000008601577                | 1 | TDCAA AUSTIN TX  | 78701  | USA 59.00                  |
| Post<br>Date          | 11/09                                    | 8111          |  | 1 | CYNTHIA BRIDGES  | 78701  |                            |
| Post<br>Date<br>11/10 | 11/09                                    | 8111<br>X-XXX | 82711161313000008601577<br>(-XXXX-1043 | 1 |  | 78701  |                            |
| Post<br>Date<br>11/10 | 11/09<br>nt: XXX                         | 8111<br>X-XXX | 82711161313000008601577                | 1 |  | 78701  | Total Activity: \$4.09     |

| iccour       | it: XXX)      | (-XXX) | (-XXXX-0592             |    | BRIAN CHASON  |                  | Total A    | ctivity: \$95.50 |
|--------------|---------------|--------|-------------------------|----|---|------------------|------------|------------------|
| redit Li     | mit: \$5,00   | 00     | Cash Limit: \$0         |    | BRIAN CHASON SPU  |                  |            | -                |
| Post         | Trans         |        |                         |    |   |                  |            |                  |
| Date         | Date          | MCC    | Reference Number        |    | Description/Location  |                  |            | Amount           |
| 11/11        | 11/09         | 5511   | 85166181314001183223740 | 1  | MCLARTY TOYOTA PALESTINE TX 68102   |                  | USA        | 56.19            |
| 11/11        | 11/10         | 9402   | 02305371315000603826457 | 2  | USPS PO 4867600801 PALESTINE TX<br>None   | 75803            | USA        | 1.56             |
| 11/19        | 11/18         | 5542   | 05436841322300244527961 | 3  | KROGER FUEL CTR #1431 PALESGINE TX  | 75801            | USA        | 37.75            |
| ccour        | it: XXXX      | (-XXX) | (-XXXX-0091             |    | KELLY HICKMAN COLL  | 7                | Total Acti | vity: \$1,022.62 |
| redit Li     | mit: \$5,00   | 00     | Cash Limit: \$0         |    | 3F 4  |                  |            |                  |
| Post<br>Date | Trans<br>Date | MCC    | Reference Number        |    | Description/Location  |                  |            | Amount           |
| 11/04        | 11/02         | 9399   | 02305371307300291520788 | 1  | EL PASO - FACILITIES M NASHVILLE TN 21110217234301211   | 37215            | USA        | 1.95             |
| 11/04        | 11/02         | 9399   | 02305371307300291520606 | 2  | EL PASO - FACILITIES M EL PASO TX<br>21110217234301211  | 79901            | USA        | 5.00             |
| 11/05        | 11/03         | 9399   | 02305371308300297038966 | 3  | EL PASO - FACILITIES M NASHVILLE TN<br>21110317234301211  | 37215            | USA        | 1.95             |
| 11/05        | 11/03         | 9399   | 02305371308300297038883 | 4  | EL PASO - FACILITIES M EL PASO TX<br>21110317234301211  | 79901            | USA        | 5.00             |
| 11/08        | 11/04         | 9399   | 02305371309300304794378 | 5  | EL PASO - FACILITIES M NASHVILLE TN 21110413234301211   | 37215            | USA        | 1.95             |
| 11/08        | 11/04         | 9399   | 02305371309300304794295 | 6  | EL PASO - FACILITIES M EL PASO TX<br>21110413234301211  | 79901            | USA        | 5.00             |
| 11/08        | 11/05         | 3405   | 05410191309060299253999 | 7  | ENTERPRISE RENT-A-CAR EL PASO TX<br>KELLY HICKMAN   | 79925            | USA        | 478.27           |
|              |               |        |                         |    | 651293029 ELPT61  |                  |            |                  |
|              |               |        |                         |    | CHECK OUT: 11/01/2021 CHECK   | IN: 11/05        | /2021      |                  |
| 11/08        | 11/05         | 3000   | 55432861310200301711402 | 8  | UNITED 01699525517023 800-932-2732 TX  GAULT /FIRST CHECKED BAG DEPARTURE: 11/0  ELP UA SA IAH      | 77002<br>5/21    | USA        | 35.00            |
| 11/08        | 11/05         | 3000   | 55432861310200301711410 | 9  | UNITED 01699525517034 800-932-2732 TX  GAULT /SECOND CHECKED BAG DEPARTURE: 1  ELP UA SA IAH        | 77002<br>1/05/21 | USA        | 45.00            |
| 11/08        | 11/05         | 3501   | 52704871310708707563893 | 10 | HOLIDAY INN EXPRESS EL 9155443333 TX<br>11292505  | 79901            | USA        | 404.20           |
| 11/08        | 11/05         | 5542   | 55432861310200140599299 | 11 | CHECK IN: 11/01/2021<br>CIRCLE K 06126 EL PASO TX<br>000000000000000000000000000000000000           | 79905            | USA        | 4.30             |
| 11/08        | 11/05         | 3000   | 55432861310200301711394 | 12 | UNITED 01699525517012 800-932-2732 TX<br>HICKMAN /FIRST CHECKED BAG DEPARTURE: 11.<br>ELP UA SA IAH | 77002<br>/05/21  | USA        | 35.00            |
| Accou        | nt: XXX       | X-XXX  | X-XXXX-0216             |    | JACK CHOATE OIL   |                  | Total      | Activity: \$43.2 |
|              | .imit: \$5,0  |        | Cash Limit: \$0         |    | 2500  |                  |            |                  |
| Post<br>Date | Trans<br>Date | MCC    | Reference Number        |    | Description/Location  |                  |            | Amount           |
| 11/11        | 11/10         | 5542   | 05436841314300234889082 | 1  | KROGER FUEL CTR #7145 HUNTSVILLE TX   | 77340            |            | 27.50            |
| 12/01        | 11/30         | 5542   | 05436841334300244918513 | 2  | KROGER FUEL CTR #7145 HUNTSVILLE TX   | 77340            |            | 15.70            |
| \ccou        | nt: XXX       | XXX-XX | X-XXXX-4417             |    | TED L SMITH   |                  | Total A    | ctivity: \$293.2 |
|              | .imit: \$9,0  | 000    | Cash Limit: \$0         |    | Jail  |                  |            |                  |
| Post<br>Date | Trans<br>Date | MCC    | Reference Number        |    | Description/Location  |                  |            | Amount           |
| 11/17        |               | 5542   |                         | 1  | CHEVRON 0352321 COVINGTON LA<br>M000001000001   | 70433            | USA        | 46.10            |
| 11/17        | 11/16         | 5814   | 05140481320720224054443 | 2  | MCDONALD'S F11766 RAYNE LA  | 70578            | USA        | 8.75             |
| 11/18        |               |        | 55506291322839003669439 | 3  | DARLA K FOOD MART CAMERON LA  | 70631            |            | 43.50            |
| 11/18        | 11/17         | 7011   | 55432861321200553994786 | 4  | CAMERON MOTEL CAMERON LA<br>HO0003<br>CHECK IN: 11/17/2021  | 70631            | USA        | 137.32           |
|              |               |        |                         |    |   |                  |            |                  |

| Creed Limit: \$8,000   Cash Limit: \$0   Description/Location   Description/Location   Cash Limit: \$0   Description/Location   Description/Loc   | Accou     | nt: XXX     | X-XXX             | X-XXXX-4835                |              | BRANDON DECKER O                               |       | Total /   | ctivity: \$497.5  |
|---|-----------|-------------|-------------------|----------------------------|--------------|--|-------|-----------|-------------------|
| Description/Location  |           |             |                   |                            |              | RRU  |       | TOLAL F   | Clivity: \$497.5  |
| Date   Date   Date   MCC   Reference Number   Description/Location   Junited Part   Junited Pa  |           |             |                   | Casii Liiiii. 50           |              | 100  |       |           |                   |
| 12/01   11/30   5561   55506/291334726/24236722   2   THE JACK OLSTA CO   9362917940   TX   77320   USA   |           |             | MCC               | Reference Number           |              | Description/Location                           |       |           | Amount            |
| PO 374424236722   DANNY KUYKENDALL   R  | 11/04     | 11/02       | 7394              | 05436841307300235876830    | 1            |  | 77320 | USA       | 60.00             |
| Post   Trans   Date  | 12/01     | 11/30       | 5561              | 55506291334726242367220    | 2            |  | 77320 | USA       | 437.53            |
|   | Accou     | nt: XXX     | X-XXX             | X-XXXX-7146                |              | DANNY KUYKENDALL () () A                       |       | Total A   | ctivity: \$705.7  |
| Date   MCC   Reference Number   Description/Location   Page  | Credit L  | imit: \$7,0 | 000               | Cash Limit: \$0            |              | K61  |       |           |                   |
| 11/11   11/11   8299   55432861315200709863420   1   TEXAS ASSOCIATION OF C   512-478-8753 TX   78701   USA   AHTPA4CGF418   11/11   11/11   8299   55432861315200709863438   2   TEXAS ASSOCIATION OF C   512-478-8753 TX   78701   USA   AHTPA4CGF418   11/11   11/11   8299   55432861315200709863438   2   TEXAS ASSOCIATION OF C   512-478-8753 TX   78701   USA   AHTPA4CGF418   11/11   5085   03205371323600076817642   3   FASTENAL COMPANY 01TXJ   507-453-8920 TX   77340   USA   James Necker   Total Activity   Total   Activit  |           |             |                   |                            |              |  |       |           |                   |
| ### AHTPAACSF418 ### AHTPAACSF418 ### AHTPAACSF418 ### AHTPAACSF418 ### AHTPAACSF418 ### AHTPAACSF418 ### ALTO Date   |           |             |                   |                            |              |  |       |           | Amount            |
| AATESIAE 1.23   |           |             |                   |                            |              | AH1P4AC8F418                                   | 78701 | USA       | 250.00            |
| Date   |           |             |                   |                            |              | AA1P5AAE1A23                                   | 78701 | USA       | 250.00            |
| Post   Trans   Date   MCC   Reference Number   Description/Location   Post   Trans   Date   MCC   Reference Number   Description/Location   Post   Trans   Date   MCC   Cash Limit: \$0   NATALIE ROLLAND   SPULL   TX   MIN OF THE HILLS RESOR   KERRVILLE   TX   MIN ON   | 11/19     | 11/18<br>—  | 5085              | 02305371323600076817642    | 3            |  | 77340 | USA       | 205.76            |
| Post   Trans   Date   MCC   Reference Number   Description/Location   Post   Post   Post   Post   Date   | Accon     | nt: XXX     | X-XXX             | X-XXXX-3269                |              | KIESHA KIZZIE                                  |       | Total A   | ctivity: \$357.00 |
| Date   Date   MCC   Reference Number   Description/Location   Des   | Credit Li | mit: \$5,0  | 000               | Cash Limit: \$0            |              | (, plt   |       |           |                   |
| 11/15   11/12   7011   05227021317500306395749   1   INN OF THE HILLS RESCR   KERRVILLE   TX   0000053734   CHECK IN1 11/09/2021   NATALIE ROLLAND   Total Activity   NATALIE ROLLAND   Total Activity   Total A  |           |             | MCC               | Pafaranca Number           |              | Description II costion                         |       |           |                   |
| Check In: 11/09/2021   Cash Limit: \$5,000   Cash Limit: \$0   Cash       |           |             |                   |                            | 1            | INN OF THE HILLS RESOR KERRVILLE TX            | 78028 | USA       | 357.00            |
| Post   Trans   Date   Date   MCC   Reference Number   Description/Location   Account: XXXX-XXXX-XXXX-6636   JENNIFER LEWMAN   Total Activity   Total Activity   Total   Activity   Tot  |           |             |                   |                            |              |  |       | _         |                   |
| Description/Location  | \ccou     | nt: XXX     | X-XXX             | X-XXXX-4530                |              | NATALIE ROLLAND                                |       | Tota      | Activity: \$3.1   |
| Date   Date   Date   MCC   Reference Number   Description/Location   Date   D  | redit Li  | mit: \$5,0  | 000               | Cash Limit: \$0            |              | 5PU  |       |           |                   |
| None   |           |             | MCC               | Reference Number           |              | Description/Location                           |       |           | Amount            |
| Post Date   Da  | 11/17     | 11/16       | 9402              | 02305371321000603219242    | 1            |  | 76234 | USA       | 3.12              |
| Post Date   Da  | Accour    | nt: XXX     | X-XXX             | X-XXXX-6636                |              |  |       | Total Act | tivity: \$1,057.7 |
| Date         MCC         Reference Number         Description/Location         Addition           11/16         11/15         8299         75418231319134349810541         2         FREDPRYOR CAREERTRACK 800-5563012 KS 020027770417         66202         USA 020027770417           11/16         11/15         8299         75418231319134349810541         2         FREDPRYOR CAREERTRACK 800-5563012 KS 020012 KS 020027770417         66202         USA 020027770417           11/18         11/17         5942         55432861321200567832014         3         AMZN Midp US* US\$4811853 Amzn.com/billWA 113-4654886-68434         98109         USA 113-4654886-68434           11/20         11/22         7699         85345331326900018702557         4         GATES IN MOTION 832-8668455 TX 77346         USA 98109         USA 113-9625112-88698           Account: XXXX-XXXX-VXXX-VXXX-VXXX-VXXX-VXXX-VXX  | Credit Li | mit: \$5,0  | 000               | Cash Limit: \$0            |              | Jail   |       |           | •                 |
| 11/16   |           |             |                   |                            |              |  |       |           |                   |
| 11/16   |           |             |                   |                            |              |  |       |           | Amount            |
| 11/18   |           |             |                   |                            |              | 020027770417                                   |       |           | 79.00             |
| 11/23 11/22 7699 85345331326900018702557 4 GATES IN MOTION 832-8668455 TX 77346 USA 12/01 11/30 5942 55310201334083776295665 5 AMZN MKTP US*9R9O30KN3 AMZN.COM/BILLWA 98109 USA  ACCOUNT: XXXX-XXXX-XXXX-0834   |           |             |                   |                            |              | 020027770417                                   | 66202 | USA       | 70.00             |
| 12/01   11/30   5942   55310201334083776295665   5   AMZN MKTP US*9R9O30KN3   AMZN.COM/BILLWA   98109   USA   113-9625112-88698   |           |             |                   |                            |              | 113-4654886-68434                              |       |           | 79.50             |
| Account: XXXX-XXXX-XXXX-0834  Credit Limit: \$5,000  Cash Limit: \$0  Post Trans Date Date Date Date Date Date Date Date  |           |             |                   |                            |              |  |       |           | 790.32            |
| Post   Trans   Date  | 12/01     | 11/30       | J <del>34</del> 2 | 333 1020 13340037 70293003 | <del>ن</del> |  | 98109 | USA       | 38.90             |
| Post   Trans   Date  | ccour     | nt: XXX     | X-XXX             | K-XXXX-0834                |              | LYNSEY FRY A A                                 |       | Total A   | ctivity: \$424.5  |
| Date         MCC         Reference Number         Description/Location         A           11/15         11/11         5542         55308761316547496590570         1         SHELL OIL 910021671QPS         KERRVILLE         TX         77002         USA           11/15         11/12         7011         05227021317500306396085         2         INN OF THE HILLS RESOR         KERRVILLE         TX         78028         USA           11/30         11/29         5912         05436841334000381142865         3         WALGREENS #4999         HUNTSVILLE         TX         77340         USA           NONE           Total Activities           Total Activities           Post Trans         MCC         Reference Number         Description/Location         A           11/10         11/09         5812         02306631314500312302416         1         FUZZYS TACO SHOP - DEC         DECATUR         TX         76234         USA  | redit Li  | mit: \$5,0  | 00                | Cash Limit: \$0            |              | CDH  |       |           | <u>.</u>          |
| 11/15 11/12 7011 05227021317500306396085 2 INN OF THE HILLS RESOR KERRVILLE TX 78028 USA 0000053732 CHECK IN: 11/09/2021 11/30 11/29 5912 05436841334000381142865 3 WALGREENS #4999 HUNTSVILLE TX 77340 USA NONE    Account: XXXX-XXXX-XXXX-6757   OLIVIA THAYER   Specific Limit: \$5,000   Cash Limit: \$0   Post Trans Date   Date   MCC   Reference Number   Description/Location   Description/Loca  |           |             | MCC               | Reference Number           |              | Description/Location                           |       |           | Amount            |
| 0000053732 CHECK IN: 11/09/2021  11/30 11/29 5912 05436841334000381142865 3 WALGREENS #4999 HUNTSVILLE TX 77340 USA  NONE  Cocount: XXXX-XXXX-XXXX-6757 Credit Limit: \$5,000 Cash Limit: \$0  Post Trans Date Date MCC Reference Number Description/Location  ACCOUNT THAYER SPECIAL TX 76234 USA  | 11/15     | 11/11       | 5542              | 55308761316547496590570    | 1            | SHELL OIL 910021671QPS KERRVILLE TX            | 77002 | USA       | 61.53             |
| 11/30 11/29 5912 05436841334000381142865 3 WALGREENS #4999 HUNTSVILLE TX 77340 USA    Cocount: XXXX-XXXX-XXXX-6757   OLIVIA THAYER   Special Limit: \$5,000   Cash Limit: \$0    Post   Trans   Date   D  | 11/15     | 11/12       | 7011              | 05227021317500306396085    | 2            | INN OF THE HILLS RESOR KERRVILLE TX 0000053732 |       |           | 357.00            |
| Cocount: XXXX-XXXX-XXXX-6757   OLIVIA THAYER   Sp.   Total Activity   | 11/30     | 11/29       | 5912              | 05436841334000381142865    | 3            | WALGREENS #4999 HUNTSVILLE TX                  | 77340 | USA       | 5.98              |
| Credit Limit: \$5,000   Cash Limit: \$0   Cash Limit: \$0 | \ccour    | nt: XXX     | X.XXX             | C-XXXX-6757                |              |  |       | Total A   | otivitus tono r   |
| Post Date         Trans Date         MCC         Reference Number         Description/Location         A           11/10         11/09         5812         02306631314500312302416         1         FUZZYS TACO SHOP - DEC         DECATUR         TX         76234         USA   |           |             |                   |                            |              | SPIL SPIL                                      |       | i otal A  | cuvity: \$903.5   |
| 11/10 11/09 5812 02306631314500312302416 1 FUZZYS TACO SHOP - DEC DECATUR TX 76234 USA  | Post      | Trans       |                   |                            |              | Description/Location                           |       |           | Amount            |
| 70207 0077  |           |             |                   |                            | 1            |  | 76224 | LICA      | Amount            |
|   |           |             |                   |                            |              |  |       |           | 7.56<br>75.56     |

| Card           | holde               | r Trai       | nsactions (con't)                                  |        |  |                |            |                         |
|----------------|---------------------|--------------|--|--------|--|----------------|------------|-------------------------|
| Post<br>Date   | Trans<br>Date       | MCC          | Reference Number                                   |        | Description/Location   |                |            | Amount                  |
| 11/15          | 11/12               | 3715         | 55432861316200098343637                            | 3      | FAIRFIELD INN & SUITES DECATUR TX 316007                               | 76234          | USA        | 410.19                  |
| 44/47          | 44/46               | E014         | EE2402042202070E0400444                            |        | CHECK IN: 11/12/2021   | 75074          | LICA       | 0.02                    |
| 11/17<br>11/18 | 11/16<br>11/17      | 5814<br>5542 | 55310201320207058100444<br>55432861322200778254031 | 4<br>5 | COLLIN COUNTY COURT CA MCKINNEY TX BUC-EE'S #26 MADISONVILLE TX        | 75071<br>77864 | USA<br>USA | 9.93<br>64.72           |
| 11/10          | 1 1/ 17             | 5542         | 55432661322200776254031                            | J      | 00000000000000000000000000000000000000                                 | 11004          | USA        | 04.72                   |
| 11/19          | 11/17               | 3665         | 55432861322200864611532                            | 6      | HAMPTON INN AND SUITES MCKINNEY TX<br>152261<br>CHECK IN: 11/14/2021   | 75069          | USA        | 335.61                  |
| Accour         | nt: XXX             | X-XXX        | X-XXXX-9888  |        | HEATHER GIFALDI CSCN   |                | Total      | Activity: \$14.99       |
| Credit Li      | imit: <b>\$5</b> ,0 | 000          | Cash Limit: \$0                                    |        | C2C D  |                |            |                         |
| Post<br>Date   | Trans<br>Date       | MCC          | Reference Number                                   |        | Description/Location   |                |            | Amount                  |
| 11/08          | 11/06               | 4814         | 82305091310000012315978                            | 1      | ZOOM.US 888-799-9666 SAN JOSE CA                                       | 95113          | USA        | 14.99                   |
| Accour         | nt: XXX             | X-XXX        | X-XXXX-9912  |        | WALKER COUNTY MEDICAL  |                | Total A    | ctivity: \$220.0        |
|                | imit: \$1,5         |              | Cash Limit: \$0                                    |        |  |                |            |                         |
| Post<br>Date   | Trans<br>Date       | MCC          | Reference Number                                   |        | Description/Location   |                |            | Amount                  |
| 11/12          | 11/11               | 8099         | 75500591315900014700146                            | 1      | JOHN PINKSTAFF MD PLLC HUNTSVILLE TX                                   | 77340          | USA        | 90.00                   |
| 11/29          | 11/26               | 8099         | 75500591330900016100106                            | 2      | JOHN PINKSTAFF MD PLLC HUNTSVILLE TX                                   | 77340          | USA        | 40.00                   |
| 11/30          | 11/29               | 8099         | 75500591333900016400131                            | 3      | JOHN PINKSTAFF MD PLLC HUNTSVILLE TX                                   | 77340          |            | 90.00                   |
| Accour         | nt: XXX             | X-XXX        | X-XXXX-7407  |        | WILL DURHAM ( ) \ \ \  |                | Total A    | ctivity: \$107.4        |
| Credit Li      | mit: \$5,0          | 000          | Cash Limit: \$0                                    |        | C017   |                |            |                         |
| Post<br>Date   | Trans<br>Date       | MCC          | Reference Number                                   |        | Description/Location   |                |            | Amount                  |
| 11/22          | 11/18               | 5542         | 55308761323547527501100                            | 1      | SHELL OIL 12409213001 HUNTSVILLE TX                                    | 77002          | USA        | 60.40                   |
| 12/02          | 12/01               | 5542         | 55432861336200333664389                            | 2      | BUC-EE'S #48 ENNIS TX<br>000000000000000000000000000000000000          | 75119          |            | 47.01                   |
| Accour         | nt: XXX             | X-XXX        | X-XXXX-7704  |        | DAVID COLLINS O  |                | Total A    | ctivity: \$751.1        |
| Credit Li      | imit: \$5,0         | 00           | Cash Limit: \$0                                    |        | CDA  |                |            |                         |
| Post<br>Date   | Trans<br>Date       | MCC          | Reference Number                                   |        | Description/Location   |                | •          | Amount                  |
| 11/09          | 11/08               | 5532         | 75456671312900016400031                            | 1      | RINGO TIRE & SVC CENTE HUNTSVILLE TX                                   | 77340          | USA        | 7.00                    |
| 11/10          | 11/08               | 5542         | 05140481313710000802262                            | 2      | BROOKSHIRE BROS 633 HUNTSVILLE TX                                      | 77340          | USA        | 44.15                   |
| 11/30          | 11/29               | 8111         | 55429501334852042707401                            | 3      | TDCAA 5124742436 TX 4270740  | 78701          | USA        | 350.00                  |
| 11/30          | 11/29               | 8111         | 55429501333852044546576                            | 4      | TDCAA 5124742436 TX 4454657  | 78701          | USA        | 350.00                  |
| Accour         | nt: XXX             | X-XXX        | X-XXXX-1573  |        | LARRY WHITENER M   |                | Total A    | ctivity: <b>\$446.8</b> |
| Credit Li      | mit: \$6.0          | 00           | Cash Limit: \$0                                    |        | Maint  |                |            | •                       |
| Post<br>Date   | Trans<br>Date       | MCC          | Reference Number                                   |        | Description/Location   |                |            | Amount                  |
| 11/30          | 11/29               | 5941         | 55480771334400164000174                            | 1      | ACADEMY SPORTS #213 HUNTSVILLE TX                                      | 77340          | USA        | 239.88                  |
| 12/02          | 12/01               | 5999         | 65187421336000001544569                            | 2      | THE TROPHY CASE HUNTSVILLE TX  | 77340          |            | 207.00                  |
| Accour         | nt: XXX             | X-XXX        | X-XXXX-3192  |        | CHARLES BREAUX JR  |                | Total A    | ctivity: \$153.48       |
| Credit Li      | mit: \$5,0          | 00           | Cash Limit: \$0                                    |        | 2600   |                |            | -                       |
| Post<br>Date   | Trans<br>Date       | MCC          | Reference Number                                   |        | Description/Location   |                |            | Amount                  |
| 11/17          | 11/16               | 5542         | 05410191320210003571583                            | 1      | PILOT 00005538 FORT STOCKTONTX   | 79735          | USA        | 45.00                   |
| 11/19          | 11/17               | 3501         | 52704871322708726910675                            | 2      | HOLIDAY INN EXPRESS & 4323363421 TX<br>1913851<br>CHECK IN: 11/16/2021 | 79735<br>79735 |            | 45.00<br>108.48         |
| ۰۰۰۰۰          | 4. YYY              |              | V VVVV 2030  |        |  |                |            | _414 4000 21            |
|                | mit: \$5,0          |              | X-XXXX-2039<br>Cash Limit: \$0                     |        | TAYLOR CHANDLER TERASUR  | PC             | i otal A   | ctivity: \$286.20       |
| Post           | Trans               |              |  |        |  |                |            |                         |
| Date           | Date                | MCC          | Reference Number                                   |        | Description/Location   |                |            | Amount                  |
| 11/04          | 11/03               | 5331         | 05436841308500155371246                            | 1      | DOLLAR-GENERAL #3802 CLEVELAND TX                                      | 77327          |            | 19.00                   |
| 11/05          | 11/04               | 5411         | 05140481308740283194100                            | 2      | H-E-B#728 HUNTSVILLE TX  | 77340          |            | 119.97                  |
| 11/05<br>11/09 | 11/04<br>11/08      | 5411<br>5411 | 05140481308740283195388                            | 3      | H-E-B #728 HUNTSVILLE TX   | 77340          |            | 40.43                   |
| 11/09          | 11/08               | 5411         | 05140481312740275613640                            | 4      | H-E-B #728 HUNTSVILLE TX   | 77340          | USA        | 106.80                  |

| ACCOU  | nt: XXX   | X-XXX   | X-XXXX-4290   |                  | MADELINE BROWN  |                                  | Total A                         | ctivity: \$357.00  |
|--|---|---|---|------------------|---|----------------------------------|---------------------------------|--|
| Credit L   | imit: \$5,0   | 000   | Cash Limit: \$0   |                  | MADELINE BROWN CDA  |                                  |                                 | -  |
| Post<br>Date   | Trans<br>Date   | MCC   | Reference Number  |                  | Description/Location  |                                  | -                               | Amount   |
| 11/15  | 11/12   | 7011  | 05227021317500306396655   | 1                | INN OF THE HILLS RESOR KERRVILLE TX<br>0000053749<br>CHECK IN: 11/09/2021   | 78028                            | USA                             | 357.00   |
| Accou  | nt: XXX   | X-XXX   | X-XXXX-0164   |                  | ANGELIA GREER C. O.   |                                  | Total A                         | ctivity: \$404.10  |
| Credit L   | imit: \$5,0   | 00  | Cash Limit: \$0   | ***              | SPU   |                                  |                                 |  |
| Post<br>Date   | Trans<br>Date   | MCC   | Reference Number  |                  | Description/Location  |                                  |                                 | Amount   |
| 11/15  | 11/12   | 7538  | 55457021317837000028655   | 1                | VIOC 070109 ABILENE TX  | 79605                            | USA                             | 54.10  |
| 11/23  | 11/22   | 8111  | 55429501326852603669776   | 2                | TDCAA 5124742436 TX 60366977  | 78701                            | USA                             | 350.00   |
| Accou  | nt: XXX   | X-XXX   | X-XXXX-5566   |                  | WC VEH REGISTRATIONS  |                                  | Total A                         | ctivity: \$191.70  |
|  | imit: \$1,0   | 00  | Cash Limit: \$0   |                  |   |                                  |                                 |  |
| Post<br>Date   | Trans<br>Date   | MCC   | Reference Number  |                  | Description/Location  |                                  |                                 | Amount   |
| 11/04  | 11/03   | 7399  | 75191161307900019400011   | 1                | WALKER COUNTY VEHICLE HUNTSVILLE TX   | 77340                            | USA                             | 17.17  |
| 11/04  | 11/03   | 7399  | 75191161307900019400029   | 2                | WALKER COUNTY VEHICLE HUNTSVILLE TX   | 77340                            | USA                             | 17.17  |
| 11/04  | 11/03   | 7399  | 75191161307900019400037   | 3                | WALKER COUNTY VEHICLE HUNTSVILLE TX   | 77340                            | USA                             | 17.17  |
| 11/04  | 11/03   | 7399  | 75191161307900011600113   | 4                | WALKER COUNTY VEHICLE HUNTSVILLE TX   | 77340                            | USA                             | 17.17  |
| 11/08  | 11/05   | 7399  | 75191161309900019600014   | 5                | WALKER COUNTY VEHICLE HUNTSVILLE TX   | 77340                            | USA                             | 46.13  |
| 11/10  | 11/09   | 7399  | 75191161313900019800147   | 6                | WALKER COUNTY VEHICLE HUNTSVILLE TX   | 77340                            | USA                             | 15.38  |
| 11/17  | 11/16   | 7399  | 75191161320900012900069   | 7                | WALKER COUNTY VEHICLE HUNTSVILLE TX   | 77340                            | USA                             | 23.06  |
| 11/22  | 11/19   | 7399  | 75191161323900012100030   | 8                | WALKER COUNTY VEHICLE HUNTSVILLE TX   | 77340                            | USA                             | 7.69   |
| 11/24  | 11/23   | 7399  | 75191161327900012300099   | 9                | WALKER COUNTY VEHICLE HUNTSVILLE TX   | 77340                            | USA                             | 15.38  |
| 12/02  | 12/01   | 7399  | 75191161335900011100078   | 10               | WALKER COUNTY VEHICLE HUNTSVILLE TX   | 77340                            | USA                             | 15.38  |
|  |   |   | X-XXXX-7302   | ,,,              | VOSELINI DAMIDEZ  | 77340                            |                                 | ctivity: \$536.88  |
|  | imit: \$1,0   |   | Cash Limit: \$0   |                  | TOSELIN KAMIREZ COA   |                                  | TOTAL                           | LIIVILY. \$330.00  |
| Post   | Trans   |   |   |                  |   |                                  | *****                           |  |
| Date   | 11/12   | MCC<br>7011   | Reference Number  |                  | Description/Location  |                                  |                                 | Amount   |
| 11/15  | 11/12   | 7011  | 05227021317500306396812   | 1                | INN OF THE HILLS RESOR KERRVILLE TX<br>0000053761<br>CHECK IN: 11/09/2021   | 78028                            | USA                             | 357.00   |
| 11/22  | 11/21   | 5734  | 52704871325700747056544   | 2                | ADOBE PRODUCTS 4085366000 CA<br>BL1531038398  | 95110                            | USA                             | 179.88   |
| Accou  | nt: XXX   | X-XXX   | X-XXXX-7310   |                  | BIANCA HERNANDEZ ( )  |                                  | Total A                         | ctivity: \$357.00  |
| Credit Li  | imit: \$500   | )   | Cash Limit: \$0   |                  | C 1/3/17  |                                  |                                 | •  |
| Post<br>Date   | Trans<br>Date   | MCC   | Reference Number  |                  | Description/Location  |                                  |                                 | Amount   |
| 11/15  | 11/12   | 7011  | 05227021317500306396994   | 1                |   | 70000                            | LICA                            |  |
|  | 11/12   | 7011  | 0322702131730030639994  | ı                | INN OF THE HILLS RESOR KERRVILLE TX<br>0000053747<br>CHECK IN: 11/09/2021   | 78028                            | USA                             | 357.00   |
|  |   |   |   |                  |   |                                  |                                 | ctivity: \$872.45  |
|  | nt: XXX   | X-XXX   | (-XXXX-2918   |                  | SCOTT ZELLA CAA   |                                  | Total A                         | 301711y. WO1 2.70  |
| Accour   | mit: \$5,0  |   | X-XXXX-2918<br>Cash Limit: \$0  |                  |   |                                  | Total A                         |  |
| Accour   |   | 00  |   |                  |   |                                  | Total A                         |  |
| Accour<br>Credit Li<br>Post  | imit: \$5,0<br>Trans  | 00  | Cash Limit: \$0   | 1                | SCOTT ZELLA CDA   | 32311                            | Total A                         | Amount 112.00  |
| Accour<br>Credit Li<br>Post<br>Date  | mit: \$5,0<br>Trans<br>Date   | MCC   | Cash Limit: \$0  Reference Number  55500361313083703392103  |                  | Description/Location  NOTARY PUBLIC FL-ONLIN 8506563028 FL 251026   |                                  | USA                             | Amount 112.00  |
| Accour<br>Credit Li<br>Post<br>Date<br>11/10   | Trans<br>Date<br>11/09  | MCC<br>7399<br>5999   | Cash Limit: \$0  Reference Number  55500361313083703392103  65187421324000001718498   | 2                | Description/Location  NOTARY PUBLIC FL-ONLIN 8506563028 FL 251026  THE TROPHY CASE HUNTSVILLE TX  | 77340                            | USA<br>USA                      | Amount<br>112.00<br>10.50  |
| Accour<br>Credit Li<br>Post<br>Date  | mit: \$5,0<br>Trans<br>Date<br>11/09  | MCC<br>7399   | Cash Limit: \$0  Reference Number  55500361313083703392103  |                  | Description/Location  NOTARY PUBLIC FL-ONLIN 8506563028 FL 251026  THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX  |                                  | USA<br>USA                      | Amount 112.00  |
| Accour<br>Credit Li<br>Post<br>Date<br>11/10   | Trans<br>Date<br>11/09  | MCC<br>7399<br>5999   | Cash Limit: \$0  Reference Number  55500361313083703392103  65187421324000001718498 55429501327852622317083   | 2                | Description/Location  NOTARY PUBLIC FL-ONLIN 8506563028 FL 251026  THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX 62231708   | 77340<br>78701                   | USA<br>USA<br>USA               | Amount<br>112.00<br>10.50<br>350.00                                |
| Post Date 11/10 11/22 11/23  | Trans<br>Date<br>11/09<br>11/19<br>11/22<br>11/23                             | MCC<br>7399<br>5999<br>8111<br>5999                           | Cash Limit: \$0  Reference Number  55500361313083703392103  65187421324000001718498  55429501327852622317083  65187421328000001513069   | 2<br>3           | Description/Location  NOTARY PUBLIC FL-ONLIN 8506563028 FL 251026  THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX 62231708  THE TROPHY CASE HUNTSVILLE TX  | 77340<br>78701<br>77340          | USA<br>USA<br>USA<br>USA        | Amount<br>112.00<br>10.50<br>350.00<br>99.90                       |
| Accour<br>Credit Li<br>Post<br>Date<br>11/10<br>11/22<br>11/23   | Trans<br>Date<br>11/09<br>11/19<br>11/22                                      | MCC<br>7399<br>5999<br>8111                                   | Cash Limit: \$0  Reference Number  55500361313083703392103  65187421324000001718498 55429501327852622317083   | 2                | Description/Location  NOTARY PUBLIC FL-ONLIN 8506563028 FL 251026 THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX 62231708 THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX  | 77340<br>78701<br>77340          | USA<br>USA<br>USA               | Amount<br>112.00<br>10.50<br>350.00                                |
| Accour<br>Credit Li<br>Post<br>Date<br>11/10<br>11/22<br>11/23   | Trans Date 11/09 11/19 11/22 11/23 11/23                                      | MCC<br>7399<br>5999<br>8111<br>5999                           | Cash Limit: \$0  Reference Number  55500361313083703392103  65187421324000001718498  55429501327852622317083  65187421328000001513069   | 2<br>3           | Description/Location  NOTARY PUBLIC FL-ONLIN 8506563028 FL 251026  THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX 62231708  THE TROPHY CASE HUNTSVILLE TX  | 77340<br>78701<br>77340<br>78701 | USA<br>USA<br>USA<br>USA        | Amount<br>112.00<br>10.50<br>350.00<br>99.90<br>350.00             |
| Accourt Post Date 11/10 11/22 11/23 11/24 11/24  | mit: \$5,0<br>Trans<br>Date<br>11/09<br>11/19<br>11/22<br>11/23<br>11/23      | MCC<br>7399<br>5999<br>8111<br>5999<br>8111                   | Cash Limit: \$0  Reference Number  55500361313083703392103  65187421324000001718498  55429501327852622317083  65187421328000001513069  55429501327852673001768  | 2<br>3<br>4<br>5 | Description/Location  NOTARY PUBLIC FL-ONLIN 8506563028 FL 251026 THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX 62231708 THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX 67300176   | 77340<br>78701<br>77340<br>78701 | USA<br>USA<br>USA<br>USA<br>USA | Amount<br>112.00<br>10.50<br>350.00<br>99.90<br>350.00             |
| Accour<br>Post<br>Date<br>11/10<br>11/22<br>11/23<br>11/24<br>11/24<br>Accour                                    | mit: \$5,0<br>Trans<br>Date<br>11/09<br>11/19<br>11/22<br>11/23<br>11/23      | MCC<br>7399<br>5999<br>8111<br>5999<br>8111<br>5999<br>K-XXX  | Cash Limit: \$0  Reference Number  55500361313083703392103  65187421324000001718498  55429501327852622317083  65187421328000001513069  55429501327852673001768  45187421328000000754385                               | 2<br>3<br>4<br>5 | Description/Location  NOTARY PUBLIC FL-ONLIN 8506563028 FL 251026  THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX 62231708  THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX 67300176  THE TROPHY CASE HUNTSVILLE TX                      | 77340<br>78701<br>77340<br>78701 | USA<br>USA<br>USA<br>USA<br>USA | Amount<br>112.00<br>10.50<br>350.00<br>99.90<br>350.00<br>49.95 CR |
| Post Date 11/10 11/22 11/23 11/24 11/24 Accour   | mit: \$5,0 Trans Date 11/09 11/19 11/22 11/23 11/23 11/23 mit: \$5,0 Trans    | MCC<br>7399<br>5999<br>8111<br>5999<br>8111<br>5999<br>(-XXX) | Cash Limit: \$0  Reference Number  55500361313083703392103  65187421324000001718498  55429501327852622317083  65187421328000001513069  55429501327852673001768  45187421328000000754385  (-XXXX-6230  Cash Limit: \$0 | 2<br>3<br>4<br>5 | Description/Location  NOTARY PUBLIC FL-ONLIN 8506563028 FL 251026 THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX 62231708 THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX 67300176 THE TROPHY CASE HUNTSVILLE TX JESSICA STREET  Ag Ext. | 77340<br>78701<br>77340<br>78701 | USA<br>USA<br>USA<br>USA<br>USA | Amount<br>112.00<br>10.50<br>350.00<br>99.90<br>350.00<br>49.95 CF |
| Accour<br>Predit Li<br>Post<br>Date<br>11/10<br>11/22<br>11/23<br>11/24<br>11/24<br>11/24<br>Accour<br>Credit Li | mit: \$5,0 Trans Date 11/09 11/19 11/22 11/23 11/23 11/23 nt: XXXX mit: \$5,0 | MCC<br>7399<br>5999<br>8111<br>5999<br>8111<br>5999<br>K-XXX  | Cash Limit: \$0  Reference Number  55500361313083703392103  65187421324000001718498 55429501327852622317083  65187421328000001513069 55429501327852673001768  45187421328000000754385  (-XXXX-6230                    | 2<br>3<br>4<br>5 | Description/Location  NOTARY PUBLIC FL-ONLIN 8506563028 FL 251026  THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX 62231708  THE TROPHY CASE HUNTSVILLE TX TDCAA 5124742436 TX 67300176  THE TROPHY CASE HUNTSVILLE TX                      | 77340<br>78701<br>77340<br>78701 | USA<br>USA<br>USA<br>USA<br>USA | Amount<br>112.00<br>10.50<br>350.00<br>99.90<br>350.00<br>49.95 CF |

| Post   Trans   Description/Location   Descr  | Card      | holde      | r Trai | nsactions (con't)       |   |                                      |       |                          |
|---|-----------|------------|--------|-------------------------|---|--------------------------------------|-------|--------------------------|
| 11/124   11/23   5942   5531000132708319137928   2   AMAZOLICOMNSIZCOPRICA AMERICALINA   5960   USA   27.99   Page 1998   AGEX ARRIFLE EARN   979-803-1377 TX   77640   USA   195.00   AGEX ARRIFLE EARN   979-803-1377 TX   77640   USA   195.00   AGEX ARRIFLE EARN   979-803-1372 TX   77640   USA   195.00   AGEX ARRIFLE EARN   979-803-1372 TX   77640   USA   195.01   AGEX ARRIFLE EARN   979-803-1372 TX   77640   USA   43.00   AGEX ARRIFLE EARN   979-803-1372 TX   T7640   USA   43.00   AGEX ARRIFLE EARN   979-803-1372 TX   T7660   USA   43.00   AGEX ARRIFLE EARN   979-803-1372 TX   T7660   USA   43.00   AGEX ARRIFLE EARN   979-803-1372 TX   T7660   USA   43.00   AGEX ARRIFLE EARN   979-807 TX   T7660   USA   43.00   AGEX ARRIFLE EARN   979-803-1372 TX   T7660   USA   43.00   |           |            | MCC    | Reference Number        |   | Description/Location                 |       | Amount                   |
| 11/12   11/24   21/20   22/20   52/20   52/20   52/20   53/2000338039595   4   AGEX AGRIFIEE LEARN   979+303-1372 TX   77840   USA   199-67   AGEX AGEX AGEX AGEX AGEX AGEX AGEX AGEX   | 11/24     | 11/23      | 5942   |                         | 2 |                                      | 98109 | USA 27.99                |
| 1202     | 11/24     | 11/24      | 8220   | 55432861328200701957720 | 3 | AGEX AGRILIFE LEARN 979-803-1372 TX  | 77843 | USA 185.00               |
| Continue   State   S  | 12/02     | 12/02      | 8220   | 55432861336200338032954 | 4 | AGEX AGRILIFE LEARN 979-803-1372 TX  | 77843 | USA 199.67               |
| Post   Trains   No.   Reference Number  | Accour    | nt: XXX    | X-XXX  | X-XXXX-7405             |   |                                      |       | Total Activity: \$43.00  |
| Date   | Credit Li | mit: \$5,0 | 00     | Cash Limit: \$0         |   | SPU                                  |       |                          |
| Continuity   State   Continu  |           |            | MCC    | Reference Number        |   | Description/Location                 |       | Amount                   |
| Post   Trains   Moc   Reference Number   Description/Location   S12-347-9937 TX   78666 USA   500.00  | 11/04     | 11/03      | 5542   | 02305371308000598269092 | 1 | ALLSUPS #102321 ABILENE TX           | 79605 | USA 43.00                |
| Description/Location  | Accour    | nt: XXX    | X-XXX  | X-XXXX-7063             |   | MARCUS PAYNE -                       |       | Total Activity: \$500.00 |
|   | Credit Li | mit: \$5,0 | 00     | Cash Limit: \$0         |   | <b>フ</b> ヤマ                          |       | -                        |
| 11/16   | Post      | Trans      |        |                         |   |                                      |       |                          |
| Company   Comp  |           |            |        |                         |   |                                      |       |                          |
| Probat   Trains   Probat  | 11/16     | 11/16      | 8220   | 55432861320200144907082 | 1 |                                      | 78666 | USA 500.00               |
| Description/Location  | Accour    | nt: XXX    | X-XXX  | X-XXXX-8433             |   | STEVEN MCNIEL ()                     |       | Total Activity: \$822.02 |
| Description   | -         |            | 00     | Cash Limit: \$0         |   | 2011                                 |       |                          |
| 11/10   11/09   5542   05140481313740271409133   1 H-E-B GASICAR WASH#7   HUNTSVILLE TX   77340   USA   66.00   11/23   11/22   8111   5542950132868262298422   2 TDCAA   5124742436   TX   78701   USA   350.00   62298342   11/24   11/23   8111   5542950132868262298422   2 TDCAA   5124742436   TX   78701   USA   350.00   62298342   11/24   11/23   8111   5542950132862622983422   2 TDCAA   5124742436   TX   78701   USA   350.00   62298342   11/24   11/23   11/25   11  |           |            | MCC    | Reference Number        |   | Description/Location                 |       | Amount                   |
| 11/23   11/22   811   5542950132685622983422   2   TOCAA   5124742436 TX   78701 USA   350.00     12/02   12/01   5542   05436841335300259979300   4   KROGER FUEL CTR #7145   HUNTSVILLE TX   77340 USA   56.02     12/02   12/01   5542   05436841335300259979300   4   KROGER FUEL CTR #7145   HUNTSVILLE TX   77340 USA   56.02     12/02   12/01   5542   05436841335300259979300   4   KROGER FUEL CTR #7145   HUNTSVILLE TX   77340 USA   56.02     12/02   12/01   5542   0543684136300259979300   4   KROGER FUEL CTR #7145   HUNTSVILLE TX   77340 USA   56.02     13/02   13/01   11/01  |           |            |        |                         | 1 |                                      | 77340 |                          |
| 1/10    1/20    1/20    1/20    5642   05436841335300259979300   4   RROGER FUEL CTR #7145   HUNTSVILLE TX   77340   USA   56.02  |           |            |        |                         |   | TDCAA 5124742436 TX                  |       |                          |
| Total Activity: \$260.0   SAMANTHA MCMURREY   Total Activity: \$260.0   | 11/24     | 11/23      | 8111   | 55429501327852672889635 | 3 |                                      | 78701 | USA 350.00               |
| Post   Trains   Date   | 12/02     | 12/01      | 5542   | 05436841335300259979300 | 4 | KROGER FUEL CTR #7145 HUNTSVILLE TX  | 77340 | USA 56.02                |
| Post   Date   | Accour    | nt: XXX    | X-XXX  | X-XXXX-9057             |   | SAMANTHA MCMURREY                    |       | Total Activity: \$260.00 |
| Date   Date   Date   MCC   Reference Number   Description/Location   Total Activity: \$83.4   | Credit Li | mit: \$5,0 | 00     | Cash Limit: \$0         |   | 742                                  |       |                          |
| Account: XXXX-XXXX-XXXX-7881  |           |            | MCC    | Reference Number        |   | Description/Location                 |       | Amount                   |
| Post Date   Da  | 11/11     | 11/11      | 8220   | 55432861315200631510354 | 1 |                                      | 78666 | USA 260.00               |
| Post Date   Da  | Accour    | nt: XXX    | X-XXX  | X-XXXX-7881             |   | LAURA G RAMIREZ                      |       | Total Activity: \$83.47  |
| Description/Location  | Credit Li | mit: \$5,0 | 00     | Cash Limit: \$0         |   | 3FU                                  |       |                          |
| 11/05   11/08   5542   05140481308120002772165   1   EDINBURG TRV CNTR 23   EDINBURG TX   78541   USA   43.10   |           |            | MCC    | Reference Number        |   | Description/Location                 |       | Amount                   |
| 11/09   11/08   5542   05486801313378004788274   2   EXXONMOBIL   47277231   EDINBURG   TX   78539   USA   40.37  | 11/05     | 11/03      | 5542   | 05140481308120002772165 | 1 | <u> </u>                             | 78541 |                          |
| Credit Limit: \$5,000   | 11/09     | 11/08      | 5542   | 05486801313378004788274 | 2 | EXXONMOBIL 47277231 EDINBURG TX      | 78539 |                          |
| Date   | Accour    | nt: XXX    | X-XXX  | X-XXXX-3164             |   | JEFFREY MCGUIRE                      |       | Total Activity: \$357.00 |
| Date   Date   Date   MCC   Reference Number   Description/Location   Fig. 1/10   S532   7545667132090017000061   1   RINGO TIRE & SVC CENTE   HUNTSVILLE   TX   77340   USA   350.00  |           |            | 00     | Cash Limit: \$0         |   | 31.00                                |       |                          |
| 11/23   11/22   8111   55429501326852616050006   2   TDCAA   5124742436   TX   78701   USA   350.00   |           |            | MCC    | Reference Number        |   | Description/Location                 |       | Amount                   |
| Account: XXXX-XXXX-Z300   | 11/17     | 11/16      | 5532   | 75456671320900017000061 | 1 | RINGO TIRE & SVC CENTE HUNTSVILLE TX | 77340 | USA 7.00                 |
| Credit Limit: \$5,000   Cash Limit: \$0   Cash Limit: \$0 | 11/23     | 11/22      | 8111   | 55429501326852616050006 | 2 |                                      | 78701 | USA 350.00               |
| Post Date         Trans Date         MCC         Reference Number         Description/Location         Amount           11/04         11/03         9402         02305371308000598272468         1         USPS PO 4842150342 None         HUNTSVILLE TX         TX         77340 USA         0.372 USPS PO 4842150342 None           11/05         11/04         9402         02305371309000588952284 USPS PO 4842150342 None         HUNTSVILLE TX         TX         77340 USA         16.55 None           11/08         11/08         9402         02305371320000594873305 None         4         USPS PO 4842150342 None         HUNTSVILLE TX         TX         77340 USA         4.30 None           11/19         11/19         9402         02305371323000615028860         5         USPS PO 4842150342 HUNTSVILLE TX         TX         77340 USA         4.30 None  |           |            |        |                         |   | JAYCI RATTAY < PU                    |       | Total Activity: \$92.49  |
| Date         MCC         Reference Number         Description/Location         Amount           11/04         11/03         9402         02305371308000598272468         1         USPS PO 4842150342 None         HUNTSVILLE TX         TX         77340 USA         0.372           11/05         11/04         9402         02305371309000588952284 2 USPS PO 4842150342 None         HUNTSVILLE TX         TX         77340 USA         24.60           11/09         11/08         9402         02305371313000591758516 None         3         USPS PO 4842150342 HUNTSVILLE TX         TX         77340 USA         16.55 None           11/16         11/15         9402         02305371320000594873305 None         4         USPS PO 4842150342 HUNTSVILLE TX         TX         77340 USA         4.30           11/19         11/19         9402         0230537132300061502860         5         USPS PO 4842150342 HUNTSVILLE TX         TX         77340 USA         4.30  |           |            | 00     | Cash Limit: \$0         |   | 31 - 0                               |       |                          |
| None 11/05 11/04 9402 02305371309000588952284 2 USPS PO 4842150342 HUNTSVILLE TX 77340 USA 24.60 None 11/09 11/08 9402 02305371313000591758516 3 USPS PO 4842150342 HUNTSVILLE TX 77340 USA 16.55 None 11/16 11/15 9402 02305371320000594873305 4 USPS PO 4842150342 HUNTSVILLE TX 77340 USA 4.30 None 11/19 11/18 9402 02305371323000615028860 5 USPS PO 4842150342 HUNTSVILLE TX 77340 USA 12.06  |           |            | MCC    | Reference Number        |   | Description/Location                 |       | Amount                   |
| None  11/09 11/08 9402 02305371313000591758516 3 USPS PO 4842150342 HUNTSVILLE TX 77340 USA 16.55 None  11/16 11/15 9402 02305371320000594873305 4 USPS PO 4842150342 HUNTSVILLE TX 77340 USA 4.30 None  11/19 11/18 9402 02305371323000615028860 5 USPS PO 4842150342 HUNTSVILLE TX 77340 USA 12.06  | 11/04     | 11/03      | 9402   | 02305371308000598272468 | 1 |                                      | 77340 | USA 3.72                 |
| None 11/16 11/15 9402 02305371320000594873305 4 USPS PO 4842150342 HUNTSVILLE TX 77340 USA 4.30 None 11/19 11/18 9402 02305371323000615028860 5 USPS PO 4842150342 HUNTSVILLE TX 77340 USA 12.06  | 11/05     | 11/04      | 9402   | 02305371309000588952284 | 2 |                                      | 77340 | USA 24.60                |
| None 11/19 11/18 9402 02305371323000615028860 5 USPS PO 4842150342 HUNTSVILLE TX 77340 USA 12.06  | 11/09     | 11/08      | 9402   | 02305371313000591758516 | 3 |                                      | 77340 | USA 16.55                |
|   |           |            |        |                         | 4 | None                                 | 77340 | USA 4.30                 |
|   | 11/19     | 11/18      | 9402   | 02305371323000615028860 | 5 |                                      | 77340 | USA 12.06                |

#### Account: XXXX-XXXX-XXXX-1402

| Data         | Trans          | MCC    | Poforonce Number        |   | Description// costion  |        |             | A               |
|--------------|----------------|--------|-------------------------|---|--|--------|-------------|-----------------|
| Date         | Date           | MCC    | Reference Number        |   | Description/Location   |        |             | Amount          |
| 12/01        | 11/30          | 9402   | 02305371335000652650929 | 6 | USPS PO 4842150342 HUNTSVILLE TX<br>None                       | 77340  | USA         | 16.55           |
| 12/02        | 12/01          | 9402   | 02305371336000674543143 | 7 | USPS PO 4842150340 HUNTSVILLE TX<br>None                       | 77320  | USA         | 1.96            |
| 12/03        | 12/ <b>0</b> 2 | 9402   | 02305371337000637733376 | 8 | USPS PO 4842150342 HUNTSVILLE TX<br>None                       | 77340  | USA         | 12.75           |
| Accou        | nt: XXX        | X-XXX  | X-XXXX-6797             |   | DANA BARGER  |        | Total A     | ctivity: \$27.5 |
| Credit L     | .imit: \$5,0   | 00     | Cash Limit: \$0         |   | SPU  |        |             |                 |
| Post<br>Date | Trans<br>Date  | MCC    | Reference Number        |   | Description/Location   |        |             | Amount          |
| 11/04        | 11/03          | 9402   | 02305371308000598272799 | 1 | USPS PO 4842150340 HUNTSVILLE TX                               | 77320  | USA         | 4.30            |
|              |                |        |                         |   | None   |        |             |                 |
| 11/05        | 11/04          | 9402   | 02305371309000588952698 | 2 | USPS PO 4842150340 HUNTSVILLE TX<br>None                       | 77320  | USA         | 4.40            |
| 11/08        | 11/05          | 9402   | 02305371310000634099996 | 3 | USPS PO 4842150340 HUNTSVILLE TX<br>None                       | 77320  | USA         | 4.40            |
| 11/15        | 11/12          | 9402   | 02305371317000635995591 | 4 | USPS PO 4842150340 HUNTSVILLE TX<br>None                       | 77320  | USA         | 14.45           |
| Accou        | nt: XXX        | X-XXX  | X-XXXX-0158             |   | DEBORAH S GILBERT  |        | Total Activ | vity: \$1,560.1 |
|              | .imit: \$5,0   | 00     | Cash Limit: \$0         |   | Dispati  | in.    |             |                 |
| Post<br>Date | Trans<br>Date  | MCC    | Reference Number        |   | \ Description/Location   |        |             | Amount          |
| 11/08        | 11/02          | 3690   | 55432861311200651779594 | 1 | COURTYARD BY MARRIOTT NEW BRAUNFELSTX                          | 78130  | USA         | 1,059.94        |
|              |                |        |                         |   | M31227<br>CHECK IN: 11/02/2021<br>62608                        |        |             |                 |
| 11/11        | 11/10          | 8398   | 85500391314900012327178 | 2 | TEXAS APCO NENA JOINT DALLAS TX<br>1hDToKmYR2GtnEMm2           | 75205  | USA         | 325.00          |
| 11/12        | 11/10          | 7399   | 85180891315980155375031 | 3 | NENA 703-812-4600 VA<br>101193667615                           | 22314  | USA         | 142.00          |
| 11/22        | 11/19          | 5542   | 05436841323300255774683 | 4 | KROGER FUEL CTR #7145 HUNTSVILLE TX                            | 77340  | USA         | 33.24           |
| Accou        | nt: XXX        | K-XXX  | X-XXXX-0331             |   | ASHLYN K HOOKS OQ  |        | Total Act   | tivity: \$886.9 |
|              | imit: \$5,0    | 00     | Cash Limit: \$0         |   | NU X   |        |             |                 |
| Post<br>Date | Trans<br>Date  | MCC    | Reference Number        |   | Description/Location   |        |             | Amount          |
| 11/09        | 11/08          | 5942   | 55432861312200933962421 | 1 | AMZN Mktp US*1D2M91K93 Amzn.com/billWA<br>382                  | 98109  | USA         | 386.97          |
| 11/09        | 11/09          | 8299   | 55432861313200093192354 | 2 | TEXAS ASSOCIATION OF C 512-478-8753 TX AF1P4B6D04B5            | 78701  | USA         | 500.00          |
| Accou        | nt: XXX        | (-XXX  | K-XXXX-0372             |   | JESSICA ARREDONDO —  | 1 0    | Total Act   | tivity: \$270.0 |
| Credit L     | imit: \$5,0    | 00     | Cash Limit: \$0         |   | 7 MORN   | iler   | rob.        |                 |
| Post<br>Date | Trans<br>Date  | MCC    | Reference Number        |   | Description/Location   |        |             | Amount          |
| 11/22        | 11/20          | 8220   | 55432861324200460812656 | 1 | SHSU WEB PAY 936-294-1080 TX 000000000000000000000000000000000 | 77340  | USA         | 270.00          |
| Accou        | nt: XXX        | (-XXX) | (-XXXX-8668             |   |  | (n 0 0 | Total A     | ctivity: \$19 n |
|              | imit: \$8,0    |        | Cash Limit: \$0         |   | MARLENE WELLS Sheriff  | ott    | ce          | v 10.0          |
| Post<br>Date | Trans<br>Date  | MCC    | Reference Number        |   | Description/Location   |        |             |                 |
| 11/09        | 11/08          | 5968   | 55432861312200950063871 | 1 | LOGMEIN*GoToMeeting logmein.com MA                             |        | USA         | Amount<br>19.00 |
|              |                |        |                         |   | 49132091444  |        |             |                 |
|              |                |        | (-XXXX-1811             |   | ANDREA RISINGER SPU  |        | Total A     | ctivity: \$41.4 |
| rodit l      | imit: \$5,00   | )()    | Cash Limit: \$0         |   | 131 01   |        |             |                 |
|              | Trans          |        |                         |   |  |        |             |                 |
| Post<br>Date | Trans<br>Date  | MCC    | Reference Number        |   | Description/Location   |        |             | Amount          |

| <b>nccou</b>   | nt: XXX              | X-XXX        | X-XXXX-7379  |        | BILLY DAUGETTE () () (2  | <u></u>        | Total A    | ctivity: \$3,039.38            |
|----------------|----------------------|--------------|--|--------|--|----------------|------------|--------------------------------|
| Credit L       | imit: \$12           | ,000,        | Cash Limit: \$0                                    |        | BILLY DAUGETTE RB 3  | )              |            | <b>,</b> - <b>-</b> -,         |
| Post           | Trans                |              |  |        |  |                |            |                                |
| Date           | Date                 | MCC          | Reference Number                                   |        | Description/Location   |                |            | Amount                         |
| 11/10<br>11/11 | 11/09<br>11/10       | 5251<br>5251 | 55432861313200245538207<br>55432861314200555672900 | 1<br>2 | NOR*NORTHERN TOOL 800-222-5381 MN NOR*NORTHERN TOOL 800-222-5381 MN              | 55306<br>55306 |            | 296.52                         |
|                |                      |              | X-XXXX-7998  |        | ANTHONY TRYON  | i .            |            | 2,742.86<br>ctivity: \$1,574.1 |
|                | imit: \$5,0          |              | Cash Limit: \$0                                    |        | Dispa  | tch            | i Otal A   | Clivity. \$ 1,074.1            |
| Post           | Trans                |              |  |        |  |                |            |                                |
| Date           | Date                 | MCC          | Reference Number                                   |        | Description/Location   |                |            | Amount                         |
| 11/08          | 11/02                | 3690         | 55432861310200377056435                            | 1      | COURTYARD BY MARRIOTT NEW BRAUNFELST<br>M31163<br>CHECK IN: 11/02/2021<br>61081  | X 78130        | USA        | 427.14                         |
| 11/22          | 11/19                | 7399         | 85186301325900017789437                            | 2      | APCO INTERNATIONAL INC 386-944-2422 FL 339121                                    | 32114          | USA        | 1,147.00                       |
|                |                      |              | X-XXXX-1452  |        | RACHEL PARKER EMS  |                | Total A    | ctivity: \$2,081.2             |
| Post           | imit: \$5,0<br>Trans | NU           | Cash Limit: \$0                                    |        |  |                |            |                                |
| Date           | Date                 | MCC          | Reference Number                                   |        | Description/Location   |                |            | Amount                         |
| 11/18          | 11/17                | 7399         | 55432861322200672992165                            | 1      | SPEEDMAIL BUSINESS CEN HUNTSVILLE TX 00000000000000000000000000000000000         | 77340          | USA        | 49.95                          |
| 11/26          | 11/24                | 3604         | 52704871329036008442552                            | 2      | HILTON GARDEN INN 5124808181 TX<br>844255<br>CHECK IN: 11/21/2021                | 78701          | USA        | 416.88                         |
| 11/26          | 11/24                | 3604         | 52704871329036008442537                            | 3      | HILTON GARDEN INN 5124808181 TX 844253 CHECK IN: 11/21/2021                      | 78701          | USA        | 363.81                         |
| 11/26          | 11/24                | 3604         | 52704871329036008442545                            | 4      | HILTON GARDEN INN 5124808181 TX<br>844254  | 78701          | USA        | 416.88                         |
| 11/26          | 11/24                | 3604         | 52704871329036008442586                            | 5      | CHECK IN: 11/21/2021 HILTON GARDEN INN 5124808181 TX 844258 CHECK IN: 11/21/2021 | 78701          | USA        | 416.88                         |
| 11/26          | 11/24                | 3604         | 52704871329036008442578                            | 6      | HILTON GARDEN INN 5124808181 TX 844257<br>CHECK IN: 11/21/2021                   | 78701          | USA        | 416.88                         |
| ccour          | nt: XXX              | X-XXX        | X-XXXX-0537  |        | JONATHAN ENGLISH COLA  |                | Tota       |                                |
|                | mit: \$5.0           |              | Cash Limit: \$0                                    |        | Shw.   |                | 700        | i Activity. 404.7              |
| Post           | Trans                |              |  |        |  |                |            |                                |
| Date           | Date                 |              | Reference Number                                   |        | Description/Location   |                |            | Amount                         |
| 12/03          | 12/01                | 5542         | 52301861336016004429695<br>X-XXXX-9132             | 1      | SUNOCO 0485041800 QPS BUDA TX  | 78610          |            | 34.79                          |
|                | mit: \$5,0           |              |  |        | JAMES ROBERTS JR SPU   |                | Tota       | Activity: \$44.0               |
| Post           | Trans                | -            | Cash Limit: \$0                                    |        |  |                |            |                                |
| Date           | Date                 | MCC          | Reference Number                                   |        | Description/Location   |                |            | Amount                         |
| 11/11          | 11/10                | 5541         | 55546501315286225100111                            | 1      | HIGHWAY FOOD STORE HUNTSVILLE TX   | 77320          | USA        | 44.00                          |
| ccour          | it: XXX              | X-XXX        | X-XXXX-8398  |        | LAURA PIERCE TO O  |                | Total      | Activity: \$260.00             |
|                | mit: \$5,0           | 00           | Cash Limit: \$0                                    |        | 71.2   |                |            |                                |
| Post<br>Date   | Trans<br>Date        | MCC          | Reference Number                                   |        | Description/Location   |                |            | Amount                         |
| 11/11          | 11/11                | 8220         | 55432861315200631510313                            | 1      | TJCTC WEB 512-347-9937 TX 00000000000000000000000000000000000                    | 78666          | USA        | 260.00                         |
| ccour          | nt: XXX              | X-XXX        | C-XXXX-9727  |        |  | 1 .            | Total      | Activity: \$370.5              |
| redit Li       | mit: <b>\$5,0</b>    | 00           | Cash Limit: \$0                                    |        | Murc   | hasi,          | ۱ ۵        |                                |
| Post<br>Date   | Trans<br>Date        | MCC          |  | -      |  |                |            |                                |
| 11/17          | 11/16                | 5310         | 55500361320083780076547                            | 1      | Description/Location  WALMART.COM AA 8009666546 AR                               | 70715          |            | Amount                         |
| 11/22          | 11/20                | 5734         | 52704871324083713487923                            | 2      | WALMART.COM AA 8009666546 AR NEWEGG TEXAS 8003901119 TX 1204686487               | 72716<br>77477 | USA<br>USA | 259.00<br>50.38                |
| 11/22          | 11/20                |              | 55310201324083332843356                            | 3      | AMAZON.COM*XQ8JP8WH3 A AMZN.COM/BILLWA<br>111-7184975-73754                      | A 98109        | USA        | 64.99                          |
| 12/02          | 12/01                | 5734         | 52704871335083005667395                            | 4      | NEWEGG TEXAS 8003901119 TX   | 77477          | USA        | 3.84                           |

| Accou        | nt: XXX             | X-XXX          | X-XXXX-4717                    |   | GENE BARTEE   | 1     | Total Act   | tivity: \$225.0                       |
|--------------|---------------------|----------------|--------------------------------|---|---|-------|-------------|---------------------------------------|
|              | imit: \$5,0         |                | Cash Limit: \$0                |   | GENE BARTEE Constabl  | e 4   | TOTAL ACT   | HVILY. Φ223.0                         |
| Post         | Trans               |                | Cash Limit. \$0                |   | C +10,10101   |       |             |                                       |
| Date         | Date                | MCC            | Reference Number               |   | Description/Location  |       |             | Amount                                |
| 11/08        | 11/05               | 7372           | 55429501310027747326645        | 1 | TLO TRANSUNION 5619884200 FL  | 33431 | USA         | 150.00                                |
| 12/03        | 12/02               | 7372           | 55429501337027719887532        | 2 | TLO TRANSUNION 5619884200 FL  | 33431 | USA         | 75.00                                 |
| Credit L     | imit: \$5,0         |                | X-XXXX-3936<br>Cash Limit: \$0 |   | RACHEL JOHNSON SPU  |       | Total A     | ctivity: -\$7.9                       |
| Post<br>Date | Trans<br>Date       | MCC            | Reference Number               |   | Description/Location  |       |             | Amount                                |
| 11/09        | 11/08               | 5734           | 82305091313000005296026        | 1 | WWW.WEVIDEO.COM/CHARGE MOUNTAIN VIEWCA  | 94040 | USA         | 7.91 C                                |
| Accou        | nt: XXX             | X-XXX          | X-XXXX-1516                    |   | AMANDA BOHACK   |       | Total Act   | tivity: \$573.9                       |
| Credit L     | imit: <b>\$5</b> ,0 | 000            | Cash Limit: \$0                |   | 784   |       |             | , ,                                   |
| Post         | Trans               |                |                                |   |   | -     |             |                                       |
| Date         | Date                | MCC            | Reference Number               |   | Description/Location  |       |             | Amount                                |
| 11/11        | 11/11               | 8220           | 55432861315200631510271        | 1 | TJCTC WEB 512-347-9937 TX 00000000000000000000000000000000000   | 78666 | USA         | 260.00                                |
| 11/11        | 11/11               | 8220           | 55432861315200631510305        | 2 | TJCTC WEB 512-347-9937 TX 00000000000000000000000000000000000   | 78666 | USA         | 260.00                                |
| 11/22        | 11/19               | 5942           | 55310201324083922079510        | 3 | AMAZON.COM*V81JP7VD3 A AMZN.COM/BILLWA 212  | 98109 | USA         | 53.96                                 |
| Accou        | nt: XXX             | X-XXX          | X-XXXX-3584                    |   | ROBERT KNIGHT   |       | Total Act   | ivity: \$334.0                        |
| Credit L     | imit: \$5,0         | 00             | Cash Limit: \$0                |   | ROBERT KNIGHT SPU   |       |             | -                                     |
| Post<br>Date | Trans<br>Date       | MCC            | Reference Number               |   | Description/Location  |       |             | Amount                                |
| 11/11        | 11/09               | 3066           | 55432861314200532766296        | 1 | SOUTHWES 5261451045447 800-435-9792 TX<br>LEE/ALLEAN DENISE DEPARTURE: 12/02/21<br>ONT WN J HOU WN J PHX WN J ONT | 75235 | USA         | 216.96                                |
| 11/11        | 11/10               | 4722           | 55432861314200544193554        | 2 | CCI*HOTEL RES 800-468-3578 TX R2930357800   | 75234 | USA         | 117.04                                |
| Accou        | nt: XXX             | X-XXX          | X-XXXX-2007                    |   | SONJA TENNANT   |       | Total Ad    | tivity: \$39.6                        |
| Credit Li    | imit: \$35,         | 000            | Cash Limit: \$0                |   | UEMI  |       |             | , , , , , , , , , , , , , , , , , , , |
| Post         | Trans               |                |                                |   |   |       |             |                                       |
| Date         | Date                | MCC            | Reference Number               |   | Description/Location  |       |             | Amount                                |
| 11/19        | 11/19               | 2741           | 55432861323200984270531        | 1 | GOTPRINT.COM 818-252-3000 CA 00000000000000000000000000000000   | 91505 | USA         | 39.62                                 |
| Accou        | nt: XXX             | X-XXX          | X-XXXX-5158                    |   | AMY KLAWINSKY Treasure  |       | Total Activ | ity: \$1,017.2                        |
| Credit Li    | imit: \$12,         | 000            | Cash Limit: \$0                |   | 1 ( 845) 1  | 21    |             | -                                     |
| Post<br>Date | Trans<br>Date       | MCC            | Reference Number               |   | Description/Location  |       |             | Amount                                |
| 11/08        | 11/06               | 3513           | 55436871310263101772144        | 1 | W HOTELS HOUSTON TX   | 77024 | USA         | 309.14                                |
|              |                     |                |                                |   | 593108<br>CHECK IN: 11/03/2021  |       |             | 000.74                                |
| 11/08        | 11/06               | 3513           | 55436871310263101772854        | 2 | 593108 W HOTELS HOUSTON TX  | 77024 | LICA        | 200.14                                |
|              |                     |                |                                | - | 593107<br>CHECK IN: 11/03/2021  | 77024 | USA         | 309.14                                |
| 11/22        | 11/19               | 8299           | 85140511323900010014404        | 3 | 593107<br>NET AT WORK INC 917-6826949 NY  | 10010 | LICA        | 200.00                                |
|              | _                   |                | K-XXXX-9382                    |   | MARC GAULT  | 10018 |             | 399.00<br>ivity: \$786.8              |
|              | mit: \$5,0          |                | Cash Limit: \$0                |   | Soll  |       | rotal ACI   | . v ity. 9/ 00.0                      |
| Post<br>Date | Trans<br>Date       |                | Reference Number               |   | Description/Location  |       |             | Amount                                |
| 11/08        | 11/05               | 3501           | 52704871310708707557614        | 1 | HOLIDAY INN EXPRESS EL 9155443333 TX  | 79901 | USA         |                                       |
|              |                     | <del>-</del> · | 2.22.2. 30, 3, 30, 7, 17       | • | 11292240<br>CHECK IN: 11/01/2021  | 19901 | USM         | 451.20                                |
| 11/19        | 11/17               | 3665           | 55432861322200864611540        | 2 | HAMPTON INN AND SUITES MCKINNEY TX<br>152259  | 75069 | USA         | 335.61                                |

#### Account: XXXX-XXXX-XXXX-1402

| FINANCE CHARGE SUMMARY |                         | Your Annual Percentage Rate (APR) is the annual interest rate on your account |                                    |  |  |  |  |
|------------------------|-------------------------|---|------------------------------------|--|--|--|--|
| Type of Balance        | Annual Percentage Rates | Periodic Rate*  | Balance Subject to Finance Charges |  |  |  |  |
| PURCHASE AND FEES      | 5.25%                   | 0.4375% (M)   | \$0.00                             |  |  |  |  |
| CASH                   | 0.00%                   | 0.0000% (M)   | \$0.00                             |  |  |  |  |

<sup>\* (</sup>D) Daily Rate (M) Monthly Rate

Walker County EMS

#### **Pediatric Restraining Device**

EMS requests to purchase (8) pediatric restraint devices for use in EMS units.

#### Statistics for 2021

- We have made approximately 465 calls involving pediatric patients since January 1, 2021
- 233 were transported via ambulance
- Recent field delivery of twins, then transported to the hospital

#### **Immediate Need**

- Transporting pediatric patients on our regular EMS stretcher is unsafe, and does not adequately secure infants, toddlers or small children.
- This is a huge liability if we were to be involved in a crash.

#### Request

- 8 Ferno Pedi Mate Plus Restraint systems (or comparable)
  - o Can restrain 10lbs to 100lbs.
  - o Fold up to easily fit in our units
  - o Attaches to EMS stretcher when needed
- This gives us the ability to have 1 device on every truck in our fleet.
- Bound Tree price \$364.99/each.
- EMS requests to immediately purchase 8 devices for approximately \$3,000



**SHOP ONLINE** 

#### FERNO® PEDI-MATE®

The Pedi Mate Pediatric Restraint System quickly adapts any ambulance cot for the safe transport of children ranging in size from 10-40 lb (4.5-18 kg).

- Fully adjustable, five-point harness system securely holds patients, providing safe restraint for transport
- Rolls compactly for convenient storage and easy deployment
- Vinyl construction is nontoxic and easy-to-clean
- Three restraint straps easily attach to any cot



**SHOP ONLINE** 

#### FERNO® PEDI-MATE® PLUS

The Pedi Mate Plus includes the same features as the Pedi Mate and accommodates larger patients ranging in size from 10-80 lb (4.5-36.3 kg).

- Fully adjustable, five-point harness system securely holds patients, providing safe restraint for transport
- Rolls compactly for convenient storage and easy deployment
- Vinyl construction is nontoxic and easy-to-clean
- Three restraint straps easily attach to any cot



**SHOP ONLINE** 

#### FERNO® NEO MATE

The Neo Mate Pediatric Restraint System adapts any ambulance cot to safely transport children ranging in size from 7-14 lb (3-6 kg).

- "Halo" Pad keeps infant's head stable
- Fully-adjustable, five-point harness system fits children firmly, and provides safe restraint during transport
- Three restraint straps easily attach to any cot
- Rolls up compactly for efficient storage and deployment



# PARTNERS IN EMS

As your EMS-focused distributor, Bound Tree Medical has the products, services and experience required to meet your needs. For more information, contact your Bound Tree Medical Account Manager or call 800.533.0523 or go to www.BoundTree.com



# **High Demand COVID-19 Items**









Item #: 1041-21910

Isolation Gown, Full Back, Tie Neck, Tie BY: ANATOMY SUPPLY PARTNERS

Item #: CS600-12

Microdot® Bleach Wipes

BY: CAMBRIDGE SENSORS USA, LLC

Item #: 1063-01520

VioNex™ Towelettes, Individually BY: METREX RESEARCH CORPORATION Item #: 12995

Curaplex® Probe Covers, Disposable, BY: CURAPLEX

Cart | ID: 08789751

8 item | \$2,919.92

Product

Sold By ▼ List Price

Your
Price

Qty
Total

Item #: 3250-11503
Ferno® Pedi-Mate® Plus

Restraint System

By: FERNO WASHINGTON

EA \$387.99 \$364.99

8 \$2,919.92

Subtotal: \$2,919.92

Tax: TBD

ORDER TOTAL \$2,919.92

<sup>\*</sup>Please review unit of measure for all pharmaceutical items prior to checkout

<sup>\*</sup>All pharmaceuticals, items with expiration dates, and items that are subject to FDA tracking requirements are not returnable



#### WALKER COUNTY PURCHASING DEPARTMENT

1301 Sam Houston Ave, Suite 235 Huntsville, Texas 77340 <a href="http://www.co.walker.tx.us">http://www.co.walker.tx.us</a>

## ADDENDUM NO.1

# **INVITATION TO BID**

# **Storm Shelter Chiller**

C2360-21-012

EXTENDED Due: December 3, 2021 at 3PM (CT)

The bidder's signature is required for acceptance of bid and confirms bidder has read and understands all requirements concerning this Invitation for Bid. Each bid must be **SEALED** & the envelope **CLEARLY** marked:

BID# C2360-21-012 Bid Due Date: Friday December 3, 2021 Bid Opening: 3:00 P.M.

#### Requests for Clarifications AMENDED

Any prospective respondent desiring any explanation or interpretation of the proposal must make a written request by 5:00PM November 30, 2021. The request must be addressed to Walker County Purchasing Department, at the contact information below

Walker County Purchasing Department 1301 Sam Houston Ave, Suite 235 Huntsville, TX 77340

Bidders may also email requests for clarification to: purchasing@co.walker.tx.us The subject line must read "BID# C2360-21-012 Storm Shelter Chiller.

#### **ADDITION**

Walker County is an Affirmative Action/Equal Opportunity Employer. Section 3 Residents, Minority Business Enterprises, Small Business Enterprises, Women Business Enterprises, Labor Surplus Area firms and any other applicable disadvantaged businesses including HUBs are encouraged to submit proposals.

#### **Contracting with HUB (Historically Underutilized Business)**

These businesses include: small and minority businesses, women's business enterprises, and labor surplus area firms. Non-Federal entities must take all necessary affirmative steps to assure that HUBs are used when possible.

- 1. Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
- 2. Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
- 3. Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;
- 4. Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises;
- 5. Using the services and assistance, as appropriate, of such organizations as the Small Business Administration (SBA) and the Minority Business Development Agency (MBDA) of the Department of Commerce.



# WALKER COUNTY PURCHASING DEPARTMENT

1301 Sam Houston Ave, Suite 235 Huntsville, Texas 77340 <a href="http://www.co.walker.tx.us">http://www.co.walker.tx.us</a>

# **INVITATION TO BID**

## **Storm Shelter Chiller**

C2360-21-012 Due: November 19, 2021 at 3PM (CT)

The bidder's signature is required for acceptance of bid and confirms bidder has read and understands all requirements concerning this Invitation for Bid. Each bid must be **SEALED** & the envelope **CLEARLY** marked:

BID# C2360-21-012 Bid Due Date: Friday November 19, 2021 Bid Opening: 3:00 P.M.

#### Requests for Clarifications

Any prospective respondent desiring any explanation or interpretation of the proposal must make a writter request at least five (5) business days prior to the scheduled time for the opening. The request must be addressed to Walker County Purchasing Department, at the contact information below

Walker County Purchasing Department 1301 Sam Houston Ave, Suite 235 Huntsville, TX 77340

Bidders may also email requests for clarification to: purchasing@co.walker.tx.us The subject line must read "BID# C2360-21-012 Storm Shelter Chiller.

Walker County is currently seeking solicitations for a 80 Ton Nominal Air Cooled Liquid Chiller Unit. This purchase meets the justifications in accordance with Title 31CFR 35.6(b)(1)(xvi). The existing unit is located at the Walker County Storm Shelter within a security cage at 455 SH 75 North Huntsville, TX 77340. BID packets may be picked up at the above address Monday-Friday 9AM-4PM and will also be available on the website <a href="https://www.co.walker.tx.us">www.co.walker.tx.us</a> under Solicitations.

A work site visit is HIGHLY recommended and must be coordinated with Walker County Maintenance Director Larry Whitener email: lwhitener@co.walker.tx.us or Cell # 936-668-9682.

Bidders may be required to make presentations to Walker County Commissioners Court.

#### **Bidder Requirements**

Bidder must agree to comply with all terms and conditions below. This BID will be awarded via issuance of a purchase order. Bidders are responsible for submitting pricing as a firm, fixed and complete service. There will be no advance or partial payments; there will be no draws against the project; no changes to the scope of work/specification or cost/pricing are anticipated once a purchase order is issued.

Bidder shall have a minimum of five (5) years' experience of same or similar remodel type work. Bidder must be able to provide proof of experience upon request of Walker County. This request shall be answered within 36 hours of notification by the County.

#### **Insurance Requirements**

Bidders providing goods, materials and services for the County of Walker shall, during the term of the contract with County or any renewal or extension thereof, provide and maintain the types and amounts of insurance set forth. Bidder must provide the following insurance certificate with current issuance date, within ten (10) business days of notification by Walker County Purchasing Department (Faxed/E-mailed certificates are acceptable). All insurance and certificate(s) of insurance shall contain the following provisions:

- 1. The awarded Bidder shall furnish and keep in full force the following insurance during the term of this Contract:
  - a. Commercial General Liability minimum \$500,000.00
  - b. Commercial Automobile Liability minimum \$300,000.00 Combined Single Limit
  - c. Workers Compensation Statutory
- 2. Name the County, its officers, agents, representatives, and employees as additional insured as to all applicable coverage with the exception of workers compensation insurance.
- 3. Waive subrogation against the County.
- 4. It is the responsibility of the Bidder for coverage not to be cancelled, non-renewed, or materially changed except after 30 days written notice by e-mail/mail/faxed to: Walker County Purchasing Department or e-mail address above.

#### Payment/Invoicing

An invoice shall be submitted with the following information:

- 1. Name and address of vendor
- 2. Name and address of receiving Department
- 3. Walker County Purchase Order number
- 4. Description of item shipped and quantity
- 5. A County employee must be present and sign to accept delivery ticket
- 6. Location of materials destination must be included on each delivery ticket

Payment shall not be processed until product has been received and a completed invoice is received by the Walker County Auditor's Office. All payments will be made by check Net 30 days from when the correct invoice(s) are received by Walker County. Original invoices can be submitted by Mail to: P.O. Box 1260, Huntsville, TX 77320 or hand delivered to 1301 Sam Houston Ave, Huntsville Texas 2<sup>nd</sup> floor, Auditor's Office. Invoices shall indicate the purchase order number, shall be itemized.

Any invoice, which cannot be verified by the contract price and/or is otherwise incorrect, will be returned to the bidder for correction. Under term contracts, when multiple deliveries and/or services are required, the bidder may invoice following each delivery, day, or job and the County will pay on invoice. Prior to any and all payments made for good and/or services provided under this contract, the bidder should provide his Taxpayer Identification Number or social security number as applicable (W9). This information must be on file with the Walker County Auditor's office. Failure to provide this information may result in a delay in payment and/or back-up withholding as required by the Internal Revenue Services.

Should your remittance addresses change during this contract, it will be up to the bidder to notify the auditor's office of this change at payables@co.walker.tx.us.

#### **Contractor Responsibilities**

The awarded contractor will be responsible for providing all materials, equipment, tools, and labor in completing the project. The contractor shall maintain adequate protection of all contractor's work from damage and shall protect the County and adjacent property from injury or loss arising from this contract. The contractor shall provide and maintain at all times any danger signs, guards and/or obstructions necessary to protect the public and contractor's workmen from any dangers inherent with or created by the work in progress. Contractor shall hold the County harmless from any loss arising due to injury or accident to the public or employees, or from theft of materials stored at the job site. Any areas of the building and/or grounds which have become stained or damaged in anyway shall be repaired or replaced by the contractor. The method of repair used must be acceptable to the County.

#### Criteria other than cost will be considered

- ➤ Warranty
- Quality of vendor's services
- ➤ Long term cost to County
- ➤ Installation time

#### Minor Informalities

The County reserves the right to waive any minor informalities for the best value of the County.

#### **Specifications**

- 1. Vendor must connect new unit to existing electrical High voltage.
- 2. Vendor must connect new unit to existing refrigerant lines.
- 3. Vendor must Purchase and install a Carrier 30RB Aqua Snap \* or Equal\* Unit.
  - > 80 ton cooling capacity
  - R-410A refrigerant
  - ➤ 460volt/3phase/60 hertz electrical supply
  - > Phase protection
  - Minimum load control
  - Multi stage, multi compressor design ability to operate with one compressor circuit disconnected for service or repair.
  - > Freeze protection
  - > Suction line insulation
  - ➤ Aluminum fin/copper tube, E-coat coil design
  - > Single point
  - > Install either existing (if applicable) or new control software as appropriate
  - Coil trim panels with hail/debris protection
  - > Five year parts warranty

#### **Specifications**

- 1. Demo existing Chiller.
- 2. Disassemble and reassemble chiller cage as needed for completion of project.
- 3. Vendor must connect new unit to existing refrigerant lines.
- 4. Provide Crane and Rigging
- 5. Remove existing Chiller, haul off, and dispose properly.
- 6. Install vibration damper as needed
- 7. Set and install new Chillers.
- 8. Install new piping and valves as required.
- 9. Install thermometers, gauges, and pete's plugs.

- 10. Install water treatment connections.
- 11. Fill system with city water, pressure check and leak check.
- 12. Hook up all electrical service as required including new wire and breaker as required.
- 13. Contractor required for any and all permitting.
- 14. Insulate piping with 2" fiberglass with .016 aluminum jacket.
- 15. Perform Factory Start Up on final day of installation to ensure warranty validation.
- 16. Installation must be completed in three (3) days.
- 17. Put system into operation.
- 18. Clean surrounding area.
- 19. Get customer sign-off.

#### **Proposal Price**

| Material Price: | \$ <u>104,083.00</u> |
|-----------------|----------------------|
| Labor Price:    | \$ 5,491.00          |
| Crane expense:  | \$ 6,342.00          |
| Salvage Value:  | \$(500.00)           |
| Sub-Contracts   | \$ 5,000.00          |
| Total           | s 120,416.00         |

#### Certification of Bid

The undersigned affirms they are duly authorized to execute the contract, that this BID has not been prepared in collusion with any other Bidder, and that the contents of this BID have not been communicated to any other Bidder prior to the official opening. Please complete attached Form CIQ, HB89 and Form 1295.

| Signed By: Umber 19  | 7 cmillion           | Title:               | Co-owne          | <u> </u>     |
|----------------------|----------------------|----------------------|------------------|--------------|
| Гуреd/Printed Name:  | Imber Mc             | Millian              |                  |              |
| Company Name Lone    | Star A/C.            | +Refrigerat          | <i>ion</i> Date: | -3-21        |
| Mailing Address: Poc | 20 20 3<br>2. O. Box | <u>Podge</u><br>City | 7 X<br>State     | 77334<br>Zip |
| Telephone #:         | Cell #: <u>93</u>    | 6-581-025            |                  |              |
| Email: lonestarai    | r 98@gmail.          | Con Tax ID Num       | ber:84-2179      | 4331         |

## **CERTIFICATE OF INTERESTED PARTIES**

FORM **1295** 

1 of 1

|   | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. |  | 4         | OFFICE USE               |                           |
|---|--|--|-----------|--------------------------|---------------------------|
| 1 | Name of business entity filing form, and the city, state and country of business.  | ry of the business entity's place        | 4         | icate Number:<br>-828980 |                           |
|   | Lone Star AC & Refrigeration LLC   |  | 2021      | 020300                   |                           |
|   | Dodge, TX United States  |  | Date I    | Filed:                   |                           |
| 2 | Name of governmental entity or state agency that is a party to the   | e contract for which the form is         | 12/03     | 3/2021                   |                           |
|   | being filed.   |  | Date      | Acknowledged:            |                           |
|   | Walker County Purchasing Department  |  | l Late    | -ckilowicugeu.           |                           |
|   | Provide the identification number used by the governmental entit   | by an atata against to track or identify | the ee    | ntract and pro           | vide a                    |
| 3 | description of the services, goods, or other property to be provide  | led under the contract.                  | tile co   | initiact, and pro        | viue a                    |
|   | C2360-21-012   |  |           |                          |                           |
|   | R/R 80 York Package Chill Water Unit located at Walker Cour  | nty Storm Shelter                        |           |                          |                           |
|   |  |  |           | Nature o                 | f interest                |
| 4 | Name of Interested Party   | City, State, Country (place of busin     | ess)      | (check a                 | oplicable)                |
|   | ·  | • •                                      | ľ         | Controlling              | Intermedia                |
|   |  |  |           |                          |                           |
|   |  |  |           |                          |                           |
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| _ |  |  |           |                          |                           |
|   |  |  |           |                          |                           |
|   |  |  |           |                          |                           |
| 5 | Check only if there is NO Interested Party.  |  |           |                          |                           |
| 6 | UNSWORN DECLARATION  |  |           | _ /                      | /                         |
|   | My name is Prober momillian  | , and my date of                         | birth is  | 5/28                     | /78                       |
|   | POBOX 207  | Dodge T                                  | -1        | 7233                     | /                         |
| l | My address is(street)  | (city) (s                                | state)    | (zip code)               | (country)                 |
|   |  |  |           |                          |                           |
|   | I declare under penalty of perjury that the foregoing is true and correct  | cit.                                     | - 60      | 1 ^                      |                           |
|   | Executed inCounty  | y, State of <u>JCKos</u> , on the        | 3         | day of Decen             | <u>be</u> , 20 <u>2</u> 1 |
|   | <del>-</del>   | $\wedge$                                 |           | (month)                  | (year)                    |
|   |  | / Ambon m                                | N         | Willier                  | ,                         |
|   |  | Signature of authorized agent of co      | ntracting | g business entity        |                           |
| • |  | (Declarant)                              |           |                          |                           |



# WALKER COUNTY PURCHASING

1301 Sam Houston Ave., Suite 235 Huntsville, Texas 77340 (936) 436-4944

## **HOUSE BILL 89 VERIFICATION**

#### Prohibition on Contracts with Companies Boycotting Israel

The 85th Texas Legislature approved new legislation, effective Sept. 1, 2017, amended Sept. 1. 2019, which amends Texas Local Government Code Section 1. Subtitle F, Title 10, Government Code by adding Chapter 2270 which states that a governmental entity may not enter into a contract with a company for goods or services unless the contract contains a written verification from the company that it:

- 1) does not boycott Israel; and
- 2) will not boycott Israel during the term of the contract with Walker County

#### Pursuant to Section 2270.001, Texas Government Code:

- 1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes; and
- 2. "Company" means an organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit. The law applies to only contracts that are between governmental entity and company with 10 or more full-time employees; and have a value of \$100,000 or more that is to be paid wholly or partly from public funds of the government entity.

I, (authorized official) <u>Anber Menillian</u>, do hereby depose and verify the truthfulness and accuracy of the contents of the statements submitted on this certification under the provisions of Subtitle F, Title 10, and Government Code Chapter 2270 and that the company named below:

- 1) does not boycott Israel currently; and
- 2) will not boycott Israel during the term of the contract; and
- 3) is not currently listed on the State of Texas Comptroller's Companies that Boycott Israel List located at: <a href="https://comptroller.texas.gov/purchasing">https://comptroller.texas.gov/purchasing</a>

| Lone Company Nam | Stake A         | 1C+2 | efrice | = tion | / L C |             |             |
|------------------|-----------------|------|--------|--------|-------|-------------|-------------|
| Company Nam      | e               |      |        |        |       |             |             |
| anter            | memi            | معال | 12-3   | ن ال   | - (   | o-Dw        | ner :       |
| Signature of Ar  | athorized Offic | al . | Date   |        | . Tid | of Authoriz | ed Official |
|                  |                 |      |        |        | 100   |             |             |

Any delay in returning this form will result in delay of approval and/or award of the contract. If this form is not returned, Walker County will not proceed with the approval and/or award of the contract.

## **CONFLICT OF INTEREST QUESTIONNAIRE**

FORM CIQ

For vendor doing business with local governmental entity

| This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.   | OFFICE USE ONLY   |
|---|---|
| This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).  | Date Received   |
| By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.   |   |
| A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.  |   |
| Name of vendor who has a business relationship with local governmental entity.  Lone Star AC & Refrigeration LLC  |   |
| Check this box if you are filing an update to a previously filed questionnaire. (The law re completed questionnaire with the appropriate filing authority not later than the 7th busines you became aware that the originally filed questionnaire was incomplete or inaccurate.)  | quires that you file an updated s day after the date on which   |
| Name of local government officer about whom the information is being disclosed.   |   |
| NONE  |   |
| Name of Officer   |   |
| Describe each employment or other business relationship with the local government officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with Complete subparts A and B for each employment or business relationship described. Attack CIQ as necessary.  A. Is the local government officer or a family member of the officer receiving or lighter than investment income, from the vendor?  Yes No  B. Is the vendor receiving or likely to receive taxable income, other than investment of the local government officer or a family member of the officer AND the taxable income governmental entity?  Yes No  Yes No | h the local government officer. h additional pages to this Form  kely to receive taxable income, income, from or at the direction |
| Describe each employment or business relationship that the vendor named in Section 1 m other business entity with respect to which the local government officer serves as an o ownership interest of one percent or more.   | aintains with a corporation or fficer or director, or holds an  |
| Check this box if the vendor has given the local government officer or a family member of as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a)(a)(b) (b) (c) (c) (d) (d) (d) (d) (d) (e) (e) (e) (e) (e) (e) (e) (e) (e) (e  | of the officer one or more gifts 03(a-1).   |
| Signature of vendor doing business with the governmental entity  12-  | 3,2/<br>ate   |

# CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm. For easy reference, below are some of the sections cited on this form.

<u>Local Government Code § 176.001(1-a)</u>: "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

#### Local Government Code § 176.003(a)(2)(A) and (B):

- (a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:
  - (2) the vendor:
    - (A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that
      - (i) a contract between the local governmental entity and vendor has been executed; or
      - (ii) the local governmental entity is considering entering into a contract with the vendor;
    - (B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:
      - (i) a contract between the local governmental entity and vendor has been executed; or
      - (ii) the local governmental entity is considering entering into a contract with the vendor.

#### Local Government Code § 176.006(a) and (a-1)

- (a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:
  - (1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);
  - (2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or
  - (3) has a family relationship with a local government officer of that local governmental entity.
- (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:
  - (1) the date that the vendor:
    - (A) begins discussions or negotiations to enter into a contract with the local governmental entity; or
    - (B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or
  - (2) the date the vendor becomes aware:
    - (A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);
    - (B) that the vendor has given one or more gifts described by Subsection (a); or
    - (C) of a family relationship with a local government officer.

# Lone Star AC & Refrigeration LLC TACLA98307E TACLB98307R TACLB98307R TACLB98307R

PO Box 2 Dodge Texas 77: Phone: (936) 581-02 lonestarair98@gmail.c

ONO.

Invoice # 3rd December 2

Walker County Walker County Storm Shelter

#### WORK COMPLETED:

BID #C2360-21-012

The purpose of this quote page is to adhere to Texas Department of Licensing and Regulations Rules and Regulations & required by my state license.

This quote is to R/R a York 80 Ton Package Chiller located at the Walker County Storm Shelter. Quote includes all that listed in Bid #C2360-21-012.

Please note, Lone Star AC & Refrigeration LLC will also include a FULL TWO YEARS PARTS AND LABOR WARRANT on the unit, parts and materials that we install and the work we perform. We also offer 24hr/7day service. I am locally owned and located in Walker County and can respond quickly to any problems you may have with this or any unit.

| MATERIALS   | QTY                       | UNIT PRICE   | TOTAL PR                                   |
|---|---------------------------|--------------|--|
| R/R 80 York Package Chiller as noted in Bid #C2360-21-012   | 1                         | \$120,416.00 | \$120,41                                   |
| and the state of the | the state of the state of |              | And the second of the second of the second |
| The technician has carried out the above work to my satisfaction.   | Mate                      | rials Total: | \$120,410                                  |
|   |                           | 8.25:        | \$1  |
|   |                           | TOTAL:       | \$120,410                                  |
| Customer Signature  |                           | PAID:        | \$1  |
|   | ВА                        | LANCE:       | <b>\$120,416</b>                           |

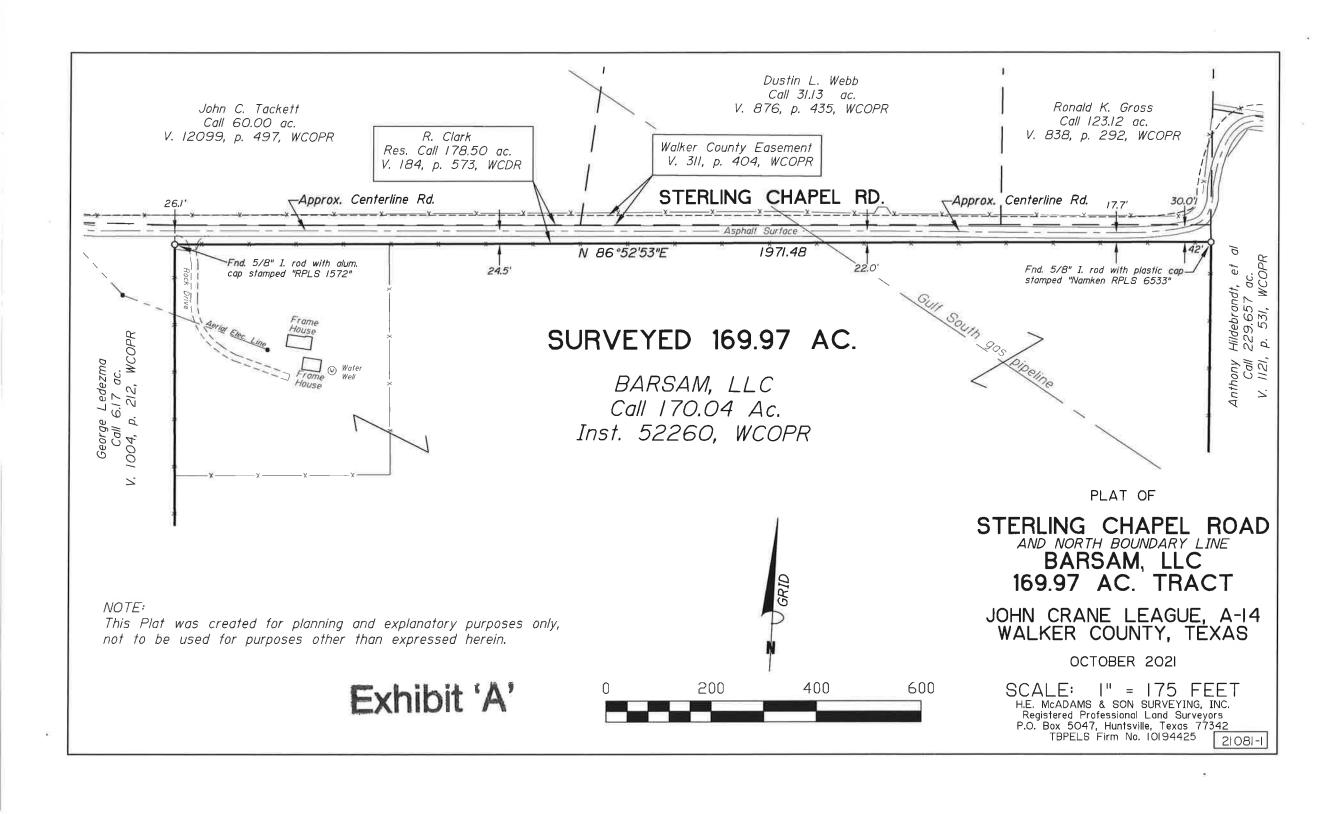
How to Pay

Invoice #938

\$120,416.00 due by 22nd November 2021

Please contact us for details. Payment terms Net 30.

"Regulated by The Texas Department of Licensing and Regulation, P.O. Box 12157, Austin, Texas 78711, 1800-803-9202, 512-463-6599, www.tdlr.texas.gov".



# VARIANCE REQUEST TO THE SUBDIVISION REGULATIONS OF WALKER COUNTY, TEXAS

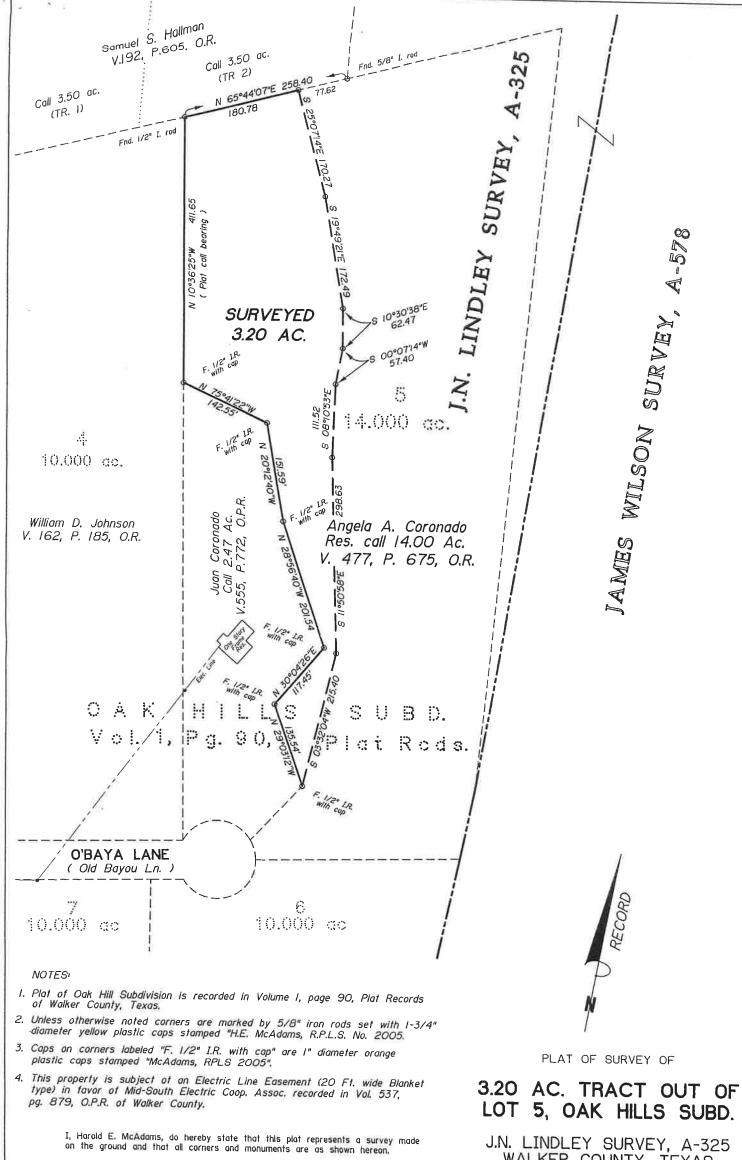
OF WALKER COUNTY, TEXAS

Copy all pages of this form and all attachments for (1) community official, (2) building owner. If any section is not applicable to the proposed development project please mark that section "NA"

| 120-70-20-0-007-00-00  |  |                              |  |
|--|--|------------------------------|--|
| SECTION A - PROPERTY INFORMATION   |  | FOR COUNTY USE ONLY          |  |
| A1. Property Owner's Name JUAN AND M   | Aria Elaine Coronado   | Application Number:          |  |
| Sharon H.  | opkins   |                              |  |
| A2. Property Owner's Street Address  |  | Date of Submittal:           |  |
|  |  | 12-7-21                      |  |
|  |  |                              |  |
| City   | State  | ZIP-Code                     |  |
|  |  |                              |  |
| A3. Property Owner's Email Address   | A4. Property Owner's Telephone                                       | e Number                     |  |
| Coro   | NA do A4. Property Owner's Telephon                                  |                              |  |
|  |  |                              |  |
| As. Property Description of Parent Tract (Lot and Block  |  | 4 -                          |  |
| Tract 5 Oak Hills  | Subdivision, J.N. Li   | indley Survey, A-325         |  |
| COronado: Hopk   | ins:   |                              |  |
| 2.47 ACIES 8.32  | 6 ACIES  |                              |  |
| 3.20 ACIES   |  |                              |  |
| SECTION B – INFORMA (For projects involving multiple map panels an additional states of the control of the cont | ATION FOR PROPOSED SUBDIVISION                                       |                              |  |
| B1. Survey and Abstract  |  |                              |  |
|  | B2. Tax ID Number(s) of Parent Tract                                 | 14 do : 83. Deed Volume/Page |  |
| J.N. Lindley (A-325)   | 14   | 14do : 555/772<br>877/773    |  |
| B4. Existing or Proposed Name of Subdivision   | B5. Is the application for a division of a lot in                    | INS: INST. No. 6805          |  |
|  | Subdivision? (Yes/No)  | Tan Existing Flatted         |  |
| OAK HILLS  | YES  |                              |  |
|  | / / /  | 9                            |  |
| THE ABOVE NAMED APPLICANT DOES HEREBY MAKE AN APPEAL TO THE COMMISSIONER'S COURT OF WALKER COUNTY FOR A VARIANCE TO THE REGULATORY REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF WALKER COUNTY, TEXAS.  |  |                              |  |
| SECTION Please list any supporting documents or s  | C – LIST OF ATTACHMENTS<br>submittals included with the variance red | quest as attachments.        |  |
| Description  | of Attachment(s)   | Exhibit #                    |  |
| C.1 Sucrecu(s)   |  | Δ                            |  |
| DUI VEY(3)   |  |                              |  |
| C.2 DEEds - CORONADO   | (2)  | B                            |  |
| C.3 DEED - HOPKINS   |  |                              |  |
| C.4  |  |                              |  |

| (All Va             | SECTION D -VARIANCE REQUEST  ariance requests need to include the specific variance along with the Section(s) of the Regulation to which they apply)  |
|---------------------|---|
| D.1 A               | A Variance is requested to Section(s) 3.1 / Reputing req. of the Subdivision Regulations of Walker County, Texas as follows:  |
| _                   | USE EXCEPTION requirement of Section 232.010  |
| ,                   | of the Texas Local Government Code for the  |
| _                   | conveyance for portions of one or more previously   |
| 6                   | platfed lots by meter and bounds description without  |
| SE<br>variance requ | ECTION E – APPLICANT'S JUSTIFICATION AND PRESENTATION FACTORS EFFECTING VARIANCE uests to the Walker County Subdivision Regulations need to be included along with the Section(s) of the Regulation to which they apply   |
|                     | Is the variance related to the design or construction of improvements to be constructed within the subdivision?   |
| I                   | If "Yes" the request should be accompanied by an engineer's opinion and justification for the variance.   |
| E.2 8               | Please explain the cause or reason the variance is being requested (attach additional pages as "Exhibit E.2"):  |
| <u> </u>            | THE ENTIRE TRACT OF TRACTS OF THE CAR HILLS SUBDINION   |
| ;- <u>-</u>         | CRIGINALLY WAS OWNED BY ANGELA CERCHADO, IN 2003  |
| 3-                  | A 2.47 ACRE PORTION WAS DEEDED TO JUAN AND MARIA CORCHADO. A  |
| Ę <u></u>           | SECOND 3.2 ACRE PORTION WAS DEEDED TO JUAN CORDNADO IN ZOOS.  |
| 1.5                 | THE REMAINING 8.326 ACRE PORTION WAS TRANSFERTED TO SHAROW  |
| E.3 \               | CONNEYANCE OF THE B.326 ACRE TRACT AND AT A SECOND TRACT THAT INCLUDES ALL THE AREA INCLUDED IN THE 2.47 AND 3.2 ACRE TRACTS.  Will the failure to grant the variance requested result in any exceptional hardship to the applicant?                                      |
| Y                   | resX No   |
| lf                  | yes please explain below:   |
| -                   | INCREASE IN COSTS AND AMOUNT OF TIME NEEDED TO MOVE   |
| S <del></del>       | TRACOUGH A PEPLAT PROCESS. THE EXISTING TRACTS ARE ALREAD !   |
| -                   | UNDER SEPERATE OWNERSHIPS AND ALL PROPERTY HAS BEEN .   |
| W                   | うくれた とうこう うんこん てついい loes the applicant propose any additional conditions, mitigation, or additional requirements not addressed within the Walker County Subdivision Regulations that will or have been met by the applicant as a condition of the variance being granted? |
| Υe                  | No X Please list the additional measures below.   |
| 2                   |   |
| -                   |   |
|                     |   |

|  | SECTIO                                | ON F -VARIANCE(S) G  | RANTED   |  |
|--|---------------------------------------|--|--|--|
| F.1 A VARIANCE TO THE  |                                       |  |  | OLLOWS:  |
|  |                                       |  |  |  |
|  |                                       |  |  |  |
|  |                                       |  |  |  |
|  |                                       |  |  | *  |
| F.2 THE FOLLOWING CO   | NDITIONS ARE ATTA                     | ACHED TO THE VARIAN  | CE:  |  |
| s <del></del>  |                                       |  |  |  |
|  |                                       |  |  |  |
|  |                                       |  |  | -  |
| SECT   | FION G - NOTICE, A                    | CKNOWLEDGEMENT.  | AND CERTIFICATIONS   |  |
|  | <u> </u>                              | NOTICE   |  |  |
| ALL DEVELOPMENT MUST BE IN<br>STATED WITHIN THE APPLICA<br>RESULT IN THE IMMEDIATE SU<br>VARIANCE MAY ALSO RESULT II | TION OR DURING TH<br>SPENSION OR CANC | HE PRESENTATION TO<br>CELLATION OF THIS VA<br>RS COURT SEEKING IN  | COMMISSIONERS COU<br>RIANCE, VIOLATION OF                  | RT. ANY VARIATION MAY                          |
| THE APPLICANT ACKNOWLEDG   | ES THAT HE/SHE IS                     | WARNING<br>RESPONSIBLE TO FNS  | URE THAT ANY VARIANO                                       | CE DOES NOT DAMAGE OR                          |
| THREATEN THE PUBLIC OR AD.   | JACENT PROPERTIE                      | S AND COMPLIES WITH<br>DISCLAIMER  | LOCAL, STATE, AND FE                                       | EDERAL REGULATIONS.                            |
| THE COMMISSIONER'S COURT<br>LIABLE FOR DAMAGES OR LOS<br>RELIANCE UPON THE STATE<br>APPLICATION AND PRESENTAT        | SS RESULTING FROM<br>MENTS AND EVIDE  | TY AND ANY OFFICER M THE GRANTING OF THE SUPPLIED BY THE SUPPL | THIS VARIANCE. THIS VITE APPLICANT AND H                   | ARIANCE IS GRANTED IN<br>HIS/HER AGENTS IN THE |
| warnings and disclaimers stated abo  | ove and that I understa               | do hereby ack<br>and them, agree with the  | knowledge that I have revie<br>m and intend to fully compl | ewed the provisions, notices, y with them.     |
| Signature of Owner/Applicant   | 1-EX                                  | al My  | in UP  | Date 12-7-21                                   |
|  |                                       |  | MISSIONER'S COURT  |  |
| After careful consideration of the as determined that it is within   |                                       |  |  | ų.   |
| Regulations to   |                                       | est for variance.  | s as outlined in the vv                                    | alker County Subdivision                       |
| commissioner's Court Signature   |                                       | Printed Name   |  | Date   |
| ignature of Owner/Applicant ackno  | owledging conditions                  | after court action   |  | Date   |
| .,   | <u> </u>                              |  |  |  |
|  |                                       |  |  | 1  |



Signed #

Harold E. McAdams

Reg. Prof. Land Surveyor August 20, 2008 WALKER COUNTY, TEXAS

AUGUST 2008

SCALE I" = 150 FEET

MOORER & WOODS, INC. Reg. Professional Land Surveyors P.O. Box 980 Huntsville, Texos 77342

#### MOORER & WOODS, INC.

Registered Professional Land Surveyors Huntsville, Texas 77340

THE STATE OF TEXAS §

COUNTY OF WALKER §

I, Harold E. McAdams, Registered Professional Land Surveyor No. 2005, do hereby certify that the following field notes represent a survey made on the ground of the following described tract or parcel of land located in Walker County, Texas.

Being 3.20 acres of land, situated in the J.N. LINDLEY SURVEY Abstract No. 325, Walker County, Texas, and being out of and a part of Lot 5 within OAK HILLS SUBDIVISION recorded in Volume 1, Page 90, Plat Records of Walker County, said Lot 5 being described in a Deed from 209 Incorporated to Angela A. Coronado dated October 13, 2001 and recorded in Volume 477, page 675, Official Records of Walker County, Texas, said 3.20 acres being more definitely described by metes and bounds as follows:

BEGINNING at the northwest corner of said Lot 5 and the northeast corner of Lot 4 in said Oak Hills Subdivision in the south line of a called 3.50 acre tract described as TRACT 2 in a Deed from Lee A. Scheffler to Samuel S. Hallman dated May 5, 1993 and recorded in Volume 192, page 605, Official Public Records, found a ½" iron rod at a fence corner post for corner;

THENCE N 65°44'07"E, with the north line of said Lot 5 and the south line of said Hallman 3.50 acres a distance of 180.78 feet to a 5/8" iron rod with yellow cap set for the northeast corner of the 3.20 acres herein described from which a 5/8" iron rod found for the southeast corner of said Hallman 3.50 acres bears N 65°44'07"E-77.62 feet;

THENCE southerly, across a portion of said Lot 5 as follows;

- 1. S25°07'14"E- 170.27 feet to a 5/8" iron rod with yellow cap set for corner;
- 2. S19°49'21"E- 172.49 feet to a 5/8" iron rod with yellow cap set for corner;
- 3. S10°30'38"E- 62.47 feet to a 5/8" iron rod with yellow cap set for corner;
- 4. S00°07'14"W- 57.40 feet to a 5/8" iron rod with yellow cap set for corner;
- 5. S08°10'53"E-111.51 feet to a 5/8" iron rod with yellow cap set for corner;
- 6. S11°50'58"E-298.63 feet to a 5/8" iron rod with yellow cap set for corner;

and 7. S03°32'04"W- 215.40 feet to a 1/2" iron rod with a orange cap found for the most southerly corner of the 3.20 acres herein described and the most southerly east corner of a called 2.47 acre tract (out of said Lot 5) described in a Deed from Angela A. Coronado to Juan Coronado dated March 21, 2003 and recorded in Volume 555, page 772, Official Public Records of Walker County;

THENCE northwesterly, with east line of said Juan Coronado 2.47 acres as follows;

- 1. N29°03'12"W-135.54 feet to a 1/2" iron rod with orange cap found for corner;
- 2. N30°04'26"E- 117.45 feet to a 1/2" iron rod with orange cap found for corner;
- 3. N28°56'40"W-201.54 feet to a 1/2" iron rod with orange cap found for corner;
- 4. N20°12'40"W-151.59 feet to a 1/2" iron rod with orange cap found for corner;

and 5. N75°41'22"W- 142.55 feet to a 1/2" iron rod with orange cap found for the northwest corner of said Coronado 2.47 acres in the common boundary of said Lots 4 and 5;

THENCE N 10°36'25"W (Plat call bearing Oak Hills Subdivision), with the common boundary of said Tracts 4 and 5, a distance of 411.65 feet to the **POINT OF BEGINNING**.

Surveyed in August 2008.

#### NOTES:

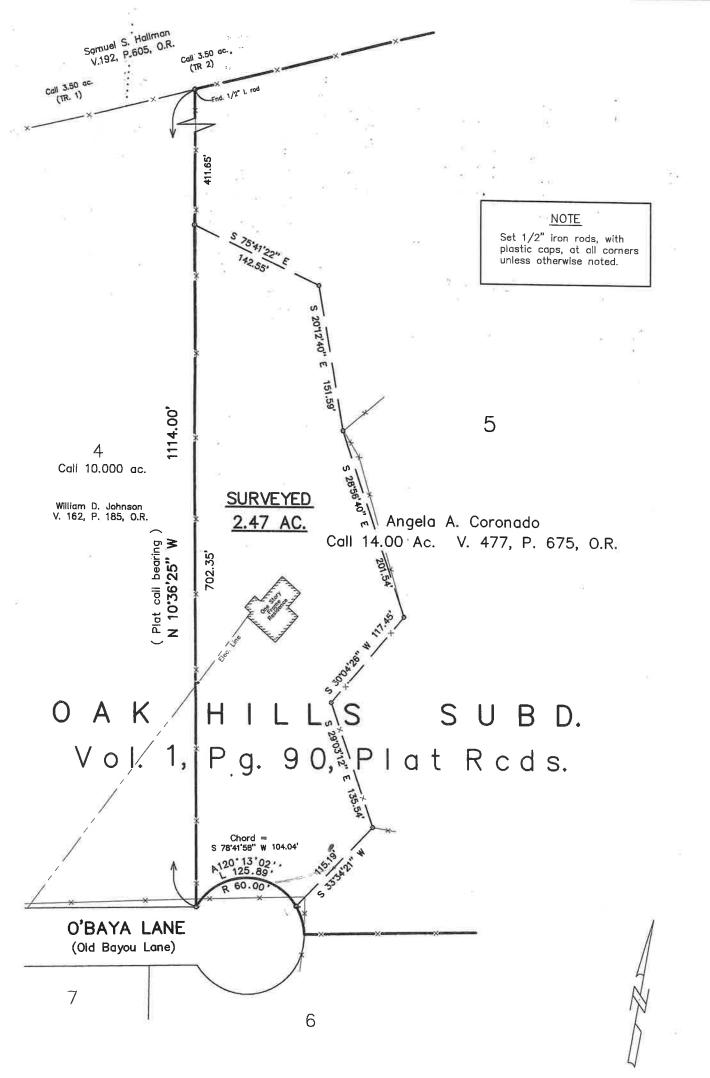
- 1. Yellow caps referenced herein are 1-3/4" diameter stamped "H.E. McAdams, RPLS 2005".
- 2. Orange caps referenced herein are 1" diameter stamped "McAdams, RPLS 2005".

Harold E. McAdams

Reg. Prof. Land Surveyor No. 2005

August 14, 2008

C:\Jobs08\08080\08080.fns.doc



I, H.E. McAdams, Registered Professional Land Surveyor do hereby state that this plat rep resents a survey made on the ground, under my supervision and that all corners and mon uments are as shown hereon.

H.E. McAdams
Registered Professional
Land Surveyor No. 2005

PLAT OF SURVEY OF

2.47 AC. TRACT OUT OF LOT 5 OAK HILLS SUBD.

J.N. LINDLEY SUR., A-325 WALKER COUNTY, TEXAS

FEBRUARY, 2003

SCALE: 1" = 100 FEET

McADAMS & SON SURVEYING, INC. P.O. BOX 5047 HUNTSVILLE, TEXAS 77342 CURVE TABLE

CURVE # LENGTH RADIUS DELTA CH BEARING CH LENGTH

30.89" 80.00' 22'07'37" N 31'01"46" W

5/6" IRON ROD W/ CAP

STAMPED "RPLS 2005" FOUND

5/8" IRON ROD W/ CAP

LEE SCHEFFLER, TRUSTEE OF THE LEE SCHEFFLER FAMILY TRUST

CALLED 79,7135 ACRES

VOL 1017, PG 859

0.P.R.W.C.TX.

5/8" IRON ROD W/ CAP

OAK HILLS SUBDIVISION

LOT 5

VOL 1, PG 90

D, R, W, C, TX

STAMPED "RPLS 2005"

SAMUEL S. HALLMAN

TRACT 3

CALLED 3.50 ACRES

VOL 192, PG 605

O.P.R.W.C.TX.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A COMMITMENT FOR TITLE INSURANCE THE SURVEYOR DID NOT ABSTRACT SUBJECT PROPERTY BEYOND THE TITLE COMMITMENT LISTED HEREON, NO PORTION OF THE PROPERTY SHOWN ON THE SURVEY PLAT LIES WITHIN THE LIMITS OF A SPECIAL FLOOD HAZARD AREA (SFHAS) SUBJECT TO INJUNDATION BY THE 1% ANNUAL CHANCE FLOOD AS PER THE FLOOD INSURANCE RATE MAPS FOR THE CITY OF BEDIAS, WALKER COUNTY, TEXAS, MAP NUMBER 48-71C 0325D, OATED AUGUST 16, 2011, SUBJECT PROPERTY LIES WITHIN UNSHADED SOME X (AREAS DETERMINED TO BE OUTSIDE THE 0,2%

ANNUAL CHANCE FLOOD). THIS FLOOD ZONE DENTIFICATION IS THIS SURVEYOR'S INTERPRETATION, WHICH MAY OR MAY NOT AGREE WITH THE INTERPRETATIONS OF FEMA OR STATE OF LOCAL OFFICIALS, AND WHICH MAY NOT AGREE WITH THE TRACT'S ACTUAL CONDITIONS, MORE INFORMATION

CONCERNING FEMA'S SPECIAL FLOOD HAZARD AREAS AND ZONES MAY BE FOUND AT HTTP://www.FEMA.GOV/INDEX.SHTM

ANGELA A. CORONADO

TRACT 5

REMAINDER OF A

CALLED 14.00 ACRES

SURVEYED 8.326 ACRES

VOL 477, PG 675

O.R. W.C. TX.

J.N. LINDLEY SURVEY, A-325

5/8" IRON ROD W/ CAP

5 4"12'22" E - 1182.65' (R)

S 08°48'16" E - 1182.15' (M)

EARNESTINE JEFFERSON

TRACT 1.2

CALLED 4 ACRES

VOL. 12. PG 234

O. P.R. W.C. TX.

OAK HILLS

SUBDIVISION

TRACT 6

VOL 1, PG 90

D.R.W.C.TX.

S 73°44'47" W

5/8" IRON

FOUND

S 02.05'11" E - 106.58' (M)

DETAIL A

3" x 3" CONCRETE MONUMENT FOUND

5/8" IRDN ROD W/ CAP

STAMPED "TABLEROCK SURVEY, LLC" SET

(00

Xbi 6

#### AFTER RECORDING RETURN TO:

Mr. and Mrs. Juan Coronado 41 O'Baya Lane Bedias, Texas 77831

UZI67

# GIFT DEED (With Covenants of Special Warranty)

Date:

March \_\_\_\_\_, 2003.

Grantor:

Angela A. Coronado.

Grantor's Mailing Address:

Grantees:

Juan Coronado and wife, Maria Elaine Coronado.

Grantees' Mailing Address:



Consideration:

\$1 and the love and affection Grantor has and bears for

Grantees.

Property (including improvements, if any):

Being 2.47 acres of land out of the J. N. Lindley Survey, A-325, in Walker County, Texas and being out of and a part of a called 14.00-acre tract described as Tract 5 of the Oak Hills Subdivision, according to the plat recorded in volume 1, page 90, of the plat records of Walker County, Texas, said 2.47-acre tract being more particularly described by metes and bounds on Exhibit "A," attached hereto and incorporated herein by this specific reference thereto to the same extent as if copied verbatim herein.

Reservations from and Exceptions to Conveyance and Warranty:

- 1. all valid and subsisting covenants, conditions, easements, restrictions and set back lines appearing of record in the office of the county and district clerks of Walker County, Texas;
- 2. any visible and apparent roadway or easement over, under or across the property, the existence of which does not appear of record:
- 3. any portion of the property within the limits or boundaries of any public or private roadway and, or highway.
- 4. all mineral severances, mineral reservations, royalty reservations and mineral leases, if any that affect the property; and,
- 5. all laws, ordinances and regulations of the United States of America and of the State of Texas, or any political subdivision

VOL. 555 PAGE -778

Exhibit B-1

thereof, including, but not limited to, those of any county, city, village and, or governmental district that affect the property.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, gives, grants and conveys to Grantees the property, together with all and singular the rights and appurtenances thereto in anywise belonging, to have and hold it to Grantees, Grantees' heirs, executors, administrators, successors and assigns, forever. Grantor hereby binds Grantor and Grantor's heirs, executors, administrators and successors to warrant and forever defend all and singular the property to Grantees, Grantees' heirs, executors, administrators, successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, subject to the reservations from and exceptions to conveyance and warranty, when the claim is by, through or under Grantor, but not otherwise.

When the context requires, words of any gender include any other gender, plural words include the singular and singular words include the plural.

Angela A. Coronado

THE STATE OF TEXAS

8

COUNTY OF WALKER

8

This instrument was acknowledged before me on the Alay of March, 2003, by Angela A. Coronado.

GAYE CLEMENTS
Notary Public, State of Texas
My Commission Expires
March 27, 2006

Notary Public, State of Texas

#### McADAMS & SON SURVEYING, INC P.O. BOX 5047 HUNTSVILLE, TEXAS 77342 PHONE: (936) 295-5347

FAX: (936) 436-0356

February 26, 2003

#### THE STATE OF TEXAS § COUNTY OF WALKER §

I, the undersigned, H.E. McAdams, Registered Professional Land Surveyor No. 2005 do hereby state that the following field-notes represent a survey made on the grounds of the following described tract of land located in Walker County, Texas.

BEING 2.47 acres of land within the J.N. LINDLEY SURVEY Abstract No. 325, Walker, County, Texas and being out of and a part of a called 14.00 acre tract described as tract 5 within the OAK HILLS SUBDIVISION (recorded in Volume 1, Page 90, Plat Records of Walker County) in a deed from 209 INC. to Angela A. Coronado dated October 13, 2001 and recorded in Volume 477, page 675, Official Records of Walker County. Said 2.47 acre tract being more definitely described as follows:

BEGINNING at the most westerly southwest corner of said Tract 5 and the southeast corner of Tract 4 within said subdivision being conveyed in a deed from 209 Incorporated to William D. Johnson dated January 10, 1992 and recorded in Volume 162, page 185, Official Records, set a ½" iron rod with a plastic cap for corner in the north right-of-way line a 60.0 feet wide roadway and graded rock road locally called "O'Baya Lane" (originally called "Old Bayou Lane"):

THENCE N 10°36'25"W (Plat call bearing used for bearing base), with the west line of Tract 5 and the east line of Tract 4 for a distance of 702.35 feet to the northwest corner of the 2.47 acre tract herein described, set a ½" iron rod with a plastic cap for corner from which a ½" iron rod found at a fence corner post for the northwest corner of said Tract 5 and the northeast corner of Tract 4 bears N 10°36'25"W- 411.65 feet;

THENCE S 75°41'22"E for a distance of 142.55 feet to a ½" iron rod with a plastic cap for corner set within said Tract 5;

THENCE S 20°12'40"E for a distance of 151.59 feet to a ½" iron rod with a plastic cap for corner set within said Tract 5;

THENCE S 28°56'40"E for a distance of 201.54 feet to a ½" iron rod with a plastic cap for corner set within said Tract 5:

THENCE S 30°04'26"W for a distance of 117.45 feet to a ½" iron rod with a plastic cap for corner set within said Tract 5:

**THENCE** S 29°03'12"E for a distance of  $\underline{135.54}$  feet to a  $\frac{1}{2}$ " iron rod with a plastic cap for corner set within said Tract 5;

THENCE S 33°34'21"W for a distance of 115.19 feet to a 1/2" iron rod with a plastic cap set for corner on the southwest line of said Coronado Tract 5 and the northeast right-of-way line of a culde-sac at the east end of O'Baya Lane;

THENCE in a westerly direction, with Tract 5 and O"Baya Lane common line, along a curve to the left (Radius = 60.00 feet, Central angle = 120°13'02" and Chord = S 78°41'58"W- 104.04 feet) for an arc distance of 125.89 feet to the PLACE OF BEGINNING.

Surveyed in February, 2003.

H.E. McAdams

Registered Professional Land Surveyor No. 2005

C:\FIELD-NOTES\03C10,CORONADO.doc

VOL. 555 PAGE

**EXHIBIT "A"** 

FILED F SRO COUNTY AND WALKER STY

·03 MM 24 RM 10 12

JAMES AFTON

STATE OF TEXAS
COUNTY OF WALKER

I. James D. Patton, County Clerk In and for Walker
County, Texas, do hereby certify that this instrument
was filed for record in the volume and page of the
named record and at the time and date
as stamped.

JAMES D. PATTON, CLERK
WALKER COUNTY, TEXAS

Total Public Records

Discharge Records

Official Public Rocords Discharge

VOL. 555PAGE 775

#### AFTER RECORDING RETURN TO:

Mr. Juan Coronado 41 Obaya Lane Bedias, Texas 77831

#### **GIFT DEED** (With Covenants of Special Warranty)

Date:

October /6 ,2008

Grantor:

Angela A. Coronado

**Grantor's Mailing Address:** 

Grantee:

Juan Coronado

**Grantee's Mailing Address:** 



Consideration: \$1 and the love and affection Grantor has and bears

for Grantee.

Property (including improvements, if any):

Being 3.20 acres of land, situated in the J.N. LINDLEY SURVEY Abstract No. 325, Walker County, Texas, and being out of and part of Lot 5 within OAK HILLS SUBDIVISION recorded in Volume 1, Page 90, Plat Records of Walker County, said Lot 5 being described in Deed from 209 Incorporated to Angela A. Coronado dated October 13,2001 and recorded in Volume 477, Page 675, Official Records of Walker County, Texas, said 3.20 acres being more definitely described by metes and bounds on Exhibit "A," attached hereto and incorporated herein by this specific reference thereto to the same extent as if copied verbatim herein.

Reservations from and Exceptions to Conveyance and Warranty:

- all valid and subsisting covenants, conditions, easements, restrictions and set back lines appearing of record in the office of the county and district clerks of Walker County, Texas;
- any visible and apparent roadway or easement over, under or across the property, the existence of which does not appear of record;
- any portion of the property within the limits or boundaries of any public or private roadway and, or highway.
- all mineral severances, mineral reservations, royalty reservations and mineral leases, if any that affect the; and,
- all laws, ordinances and regulations of the United States Of America and of the State of Texas, or any political subdivision

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thereof, including, but not limited to, those of any county, city, village and, or governmental district that affected the property

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, gives, grants and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in anywise belonging, to have and hold it to Grantee, Grantees heirs, executors, administrators, successors and assigns, forever. Grantor hereby binds Grantor and Grantor's heirs, executors, administrators and successors to warrant and forever defend all and singular the property to Grantee, Grantees' heirs, executors, administrators, successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, subject to the reservations from and exceptions to conveyance and warranty, when the claim is by, through or under Grantor, but not otherwise.

When the context requires, words of any gender include any other gender plural words include the singular and singular words include the plural.

Angela A. Coronado

THE STATE OF TEXAS

COUNTY OF WALKER §

This instrument was acknowledged before me on the <u>//c///</u>day of October, 2008, by Angela A. Coronado.

JULIE ANN DUGGER Notary Public, State of Terres My Commission Expires 5-07-2012

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#### MOORER & WOODS, INC.

Registered Professional Land Surveyors Huntsville, Texas 77340

THE STATE OF TEXAS §

COUNTY OF WALKER §

I, Harold E McAdams, Registered Professional Land Surveyor No 2005, do hereby certify that the following field notes represent a survey made on the ground of the following described tract or parcel of land located in Walker County, Texas

Being 3 20 acres of land, situated in the J N LINDLEY SURVEY Abstract No 325, Walker County, Texas, and being out of and a part of Lot 5 within OAK HILLS SUBDIVISION recorded in Volume 1, Page 90, Plat Records of Walker County, said Lot 5 being described in a Deed from 209 Incorporated to Angela A Coronado dated October 13, 2001 and recorded in Volume 477, page 675, Official Records of Walker County, Texas, said 3 20 acres being more definitely described by metes and bounds as follows

BEGINNING at the northwest corner of said Lot 5 and the northeast corner of Lot 4 in said Oak Hills Subdivision in the south line of a called 3 50 acre tract described as TRACT 2 in a Deed from Lee A Scheffler to Samuel S Hallman dated May 5, 1993 and recorded in Volume 192, page 605, Official Public Records, found a 1/2" iron rod at a fence corner post for corner,

THENCE N 65°44'07"E, with the north line of said Lot 5 and the south line of said Hallman 3 50 acres a distance of 180 78 feet to a 5/8" iron rod with yellow cap set for the northeast corner of the 3 20 acres herein described from which a 5/8" iron rod found for the southeast corner of said Hallman 3 50 acres bears N 65°44'07"E- 77 62 feet,

THENCE southerly, across a portion of said Lot 5 as follows,

- S25°07'14"E- 170 27 feet to a 5/8" iron rod with yellow cap set for corner,
- 2 S19°49'21"E- 172 49 feet to a 5/8" iron rod with yellow cap set for corner,
- S10°30'38"E- 62 47 feet to a 5/8" iron rod with yellow cap set for corner,
- S00°07'14"W- 57 40 feet to a 5/8" fron rod with yellow cap set for corner,
- S08°10'53"E- 111 51 feet to a 5/8" iron rod with yellow cap set for corner, S11°50'58"E- 298 63 feet to a 5/8" iron rod with yellow cap set for corner,

S03°32'04"W- 215 40 feet to a 1/2" iron rod with a orange cap found for the most southerly corner of the 3 20 acres herein described and the most southerly east corner of a called 2 47 acre tract (out of said Lot 5) described in a Deed from Angela A Coronado to Juan Coronado dated March 21, 2003 and recorded in Volume 555, page 772, Official Public Records of Walker County,

THENCE northwesterly, with east line of said Juan Coronado 2 47 acres as follows,

- N29°03'12"W-135 54 feet to a 1/2" iron rod with orange cap found for corner, N30°04'26"E- 117 45 feet to a 1/2" iron rod with orange cap found for corner,
- N28°56'40"W-201 54 feet to a 1/2" iron rod with orange cap found for corner,
- N20°12'40"W-151 59 feet to a 1/2" iron rod with orange cap found for corner,

5 N75°41'22"W- 142 55 feet to a 1/2" iron rod with orange cap found for the and northwest corner of said Coronado 2 47 acres in the common boundary of said Lots 4 and 5,

THENCE N 10°36'25"W (Plat call bearing Oak Hills Subdivision), with the common boundary of said Tracts 4 and 5, a distance of 411 65 feet to the POINT OF BEGINNING

Surveyed in August 2008

#### NOTES

Yellow caps referenced herein are 1-3/4" diameter stamped "H E McAdams, RPLS 2005" Orange caps referenced herein are 1" diameter stamped "McAdams, RPLS 2005"

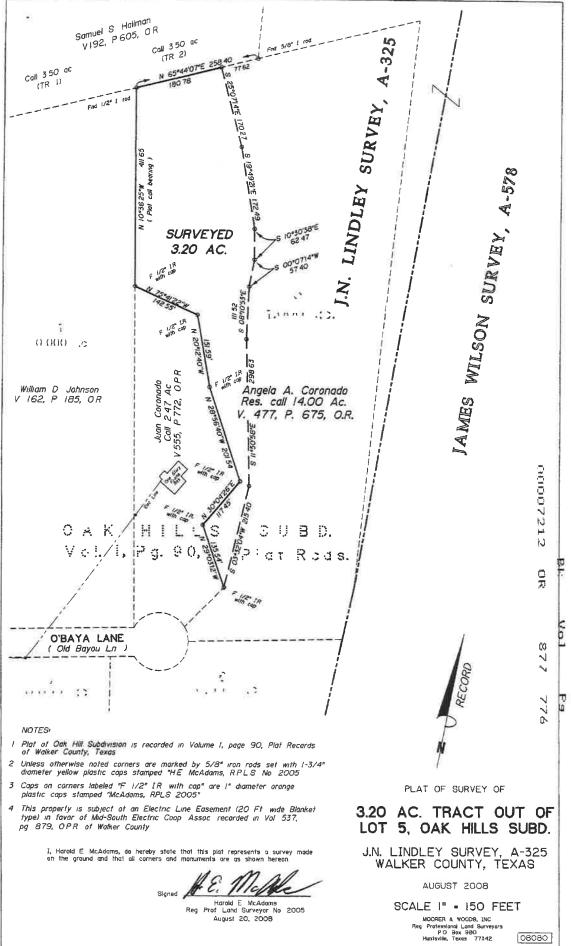
Meade Harold E McAdams

Reg Prof Land Surveyor No 2005 August 14, 2008

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STATE OF TEXAS

Thereby centify that this instrument was the date and fine stansed hereon by we and use duly recorded in the followe and page of the named records of:

Malker Jourts

To stansed hereon as we.

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RESERVED OF

F≀led for Record in Valker founty

On: O-t 17,2007 ot 198147A

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amount:

23.00

Receipt Number - 33646 Ry. Lindo Perez

Brocument Number: pnyn>212

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Walker County Kari A. French Walker County Clerk

Instrument Number: 68050

Real Property

**GENERAL WARRANTY DEED** 

Recorded On: May 07, 2021 03:42 PM

Number of Pages: 6

" Examined and Charged as Follows: "

Total Recording: \$42.00

#### \*\*\*\*\*\*\*\*\*\*\*\* THIS PAGE IS PART OF THE INSTRUMENT \*\*\*\*\*\*\*\*\*\*

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:

68050

Receipt Number:

20210507000049

Instrument Number:

Recorded Date/Time: May 07, 2021 03:42 PM

User:

Jessica D

Station:

Recording

Record and Return To:

WALKER COUNTY TITLE COMPANY

1224 UNIVERSITY AVE STE 101

**HUNTSVILLE TX 77340** 



STATE OF TEXAS COUNTY OF WALKER

I hereby certify that this Instrument was FILED In the Instrument Number sequence on the date/time printed hereon, and was duly RECORDED in the Official Records of Walker County, Texas.

Kari A. French Walker County Clerk Walker County, TX

Walker County Title 1224 University Ave. Huntsville, Texas 77340

GF#2021 04 0560

#### GENERAL WARRANTY DEED

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

THE STATE OF TEXAS \$ \$ KNOW ALL MEN BY THESE PRESENTS: COUNTY OF WALKER \$

That we, MARY LOU CORONADO RANGEL and ADRIAN RANGEL, whose mailing address is Walker County, Texas 77831 (hereinafter called "Grantors"), in consideration of the sum of Ten & No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by SHARON HOPKINS, a single woman, whose mailing address is Conroe, Montgomery County, Texas 77304 (hereinafter called "Grantee"), the receipt of which is hereby acknowledged, and for which no lien, express or implied, is retained or shall exist, have GRANTED, SOLD and CONVEYED, and by these presents do GRANT, SELL and CONVEY unto the Grantee, all that certain property situated in Walker County, Texas, and described as follows:

BEING 8.326 acres of land, more or less, situated in the J.N. LINDLEY SURVEY, A-325, Walker County, Texas, and being the remainder of TRACT NUMBER FIVE (5) in OAK HILLS SUBDIVISION, a subdivision in Walker County, Texas, according to the map or plat thereof recorded in Volume 1, Page 90 of the Plat Records, Walker County, Texas, and being more particularly described by metes and bounds on Exhibit "A" attached hereto and made a part hereof,

together with all buildings, structures or other improvements located thereon or affixed thereto (the "Improvements"), and all of Grantors' right, title and interest in and to all easements, tenements, hereditaments, privileges and appurtenances in any way belonging to the land above described (the "Land") or Improvements, including, without limitation, (i) any land to the midpoint of the bed of any highway, street, road or avenue, open or proposed, in front of, abutting or adjoining the Land, (ii) any land lying in or under the bed of any creek, stream, bayou or river running through, abutting or adjacent to the Land, (iii) any riparian, appropriative, or other rights of Grantors appurtenant to the Land and relating to surface or subsurface waters, (iv) any strips, gores or pieces of property abutting, bounding or which are adjacent or contiguous to the Land, and (v) all easements, rights-of-way, rights of ingress or egress and reversionary interests benefitting the Land.

This conveyance is made and accepted subject to (i) any and all restrictions, reservations, covenants, conditions, ordinances, easements, maintenance charges and the liens securing said charges, all mineral leases and outstanding mineral and royalty interests and all other matters, if any, affecting the property, premises or improvements conveyed herein and now of record in the Office of the County Clerk of said County, to the extent, but only to the extent, the same are now in force and effect and relate to said property, premises or improvements, (ii) all taxes, assessments for the year 2021 and all subsequent years and subsequent assessments for prior years due to change in land usage or ownership, which Grantee hereby assumes and agrees to pay, (iii) any and all laws, ordinances and governmental regulations now applicable to and enforceable against said property, premises or improvements, and (iv) all visible or apparent easements, encroachments and overlapping of improvements, if any.

With respect to the physical condition of the property covered hereby and included in this conveyance, it is conveyed by Grantors and accepted by Grantee in its present condition.

TO HAVE AND TO HOLD the said premises, together with all and singular the rights, hereditaments and appurtenances there unto belonging unto the Grantee, her heirs, personal representatives, successors and assigns, forever, subject to the exceptions, easements, reservations, conveyances, conditions and limitations, if any, above set forth; and Grantors do hereby bind themselves, their heirs and assigns to WARRANT and FOREVER DEFEND all and singular the said premises unto the Grantee, her heirs and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, subject to the exceptions, easements, conveyances, reservations, conditions and limitations, if any, above set forth.

EXECUTED this \_\_\_ day of May, 2021.

MARY LOU CORONADO RANGEL

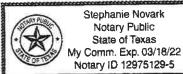
ADRIAN RANGEL

THE STATE OF TEXAS

§ 8

COUNTY OF WALKER

This instrument was acknowledged before me on the 1th day of May, 2021, by MARY LOU CORONADO RANGEL.



Motary Public, State of Texas

THE STATE OF TEXAS

§ §

COUNTY OF WALKER §

This instrument was acknowledged before me on the \_\_\_\_\_ day of May, 2021, by ADRIAN RANGEL.



Stephanie Novark Notary Public State of Texas My Comm. Exp. 03/18/22 Notary ID 12975129-5

Notary Public State of Tayas

#### **LEGAL DESCRIPTION**

BEING 8.326 ACRES OF LAND WITHIN THE I.N. LINDLEY SURVEY, A-325, OF WALKER COUNTY, TEXAS AND BEING THE REMAINDER OF TRACT 5 IN OAK HILLS SUBDIVISION, ACCORDING TO THE PLAT RECORDS IN VOLUME 1, PAGE 90, PLAT RECORDS OF WALKER COUNTY TEXAS AND DESCRIBED IN A DEED FROM 209 INCORPORATED A TEXAS CORPORATION TO ANGELA A. CORODADO DATED OCTOBER 13, 2001 IN VOLUME 477, PAGE 675, OFFICIAL PUBLIC RECORDS OF WALKER COUNTY, TEXAS (O.P.R.W.C.TX.), SAID 8.326 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**BEGINNING** at found 5/8 inch rod with cap stamped "RPLS 2005" found for the northeast corner of the herein described tract, same being the southeast corner of a called 3.50 acre tract describe in Volume 192, Page 605, O.P.R.W.C.TX. and the northeast corner of said Tract 5:

**THENCE** with the east line of said herein described tract, said Tract 5 and the west line of a called 79.7135 acre tract described in Volume 1017, Page 859, O.P.R.W.C.TX. as follows:

South 08°48'16" East 1,182.15 feet to a 3 inch x 3 inch concrete monument found for the northwest corner of a called 4 acre tract described in Volume 12, Page 234, O.P.R.W.C.TX.;

South 02°05'11" East 106.58 feet to a 5/8 inch iron rod found for the southeast corner of said tract herein described and the common east corner of said Tract 5 and Tract 6 of said Oak Hills Subdivision;

THENCE South 73°44'47" West 315.70 feet along the south line of said herein described tract and the common line of said Tracts 5 and 6 to a 1/2 inch rod found for the southwest corner of said herein described tract, same being in the east right-of-way of a curve in a cul-de-sac of Obaya Lane and a northwesterly corner of said Tract 6:

**THENCE** along said curve to the left with the east right of way line of Obaya Lane having a delta angle of 22°07'37", a radius of 80.00 feet, an arc length of 30.73 feet, and a long chord of North 31°01'46" West, 30.70 feet to a 5/8 inch iron rod with cap stamped "RPLS 2005" found for an angle point;

**THENCE** North 28°57'23" East 115.22 feet leaving said curve along a west line of said herein described tract and an east line of a called 2.47 acre tract described in Volume 555, Page 774, O.P.R.W.C.TX;

**THENCE** along the west lines of said herein described tract and the east lines of a called 3.20 acre tract described in Volume 877, Page 773, O.P.R.W.C.TX as follows:

North 1°04'35" West 215.22 feet to a 5/8" iron rod with blue plastic cap stamped Tablerock Survey, LLC at the base of post;

North 16°29'57" West 298.61 feet to a 5/8 inch iron rod with cap stamped "RPLS 2005" found;

North 12°44'09" West 111.60 feet to a 5/8 inch iron rod with cap stamped "RPLS 2005 found";

North 4"30'34" West 57.30 feet to a 5/8 inch iron rod with cap stamped "RPLS 2005" found;

North 15°06'19" West 62.50 feet to a 5/8 inch iron rod with cap stamped "RPLS 2005" found;

North 24°26'53" West 172.54 feet to a 5/8 inch iron rod with cap stamped "RPLS 2005" found;

North 29°45'19" West 170.19 feet to a 5/8 inch iron rod with cap stamped "RPLS 2005" found for the common corner of said herein described tract and said 3.20 acre tract, same being in the south line of said Oak Hills Subdivision, Tract 1 and a called 3.50 acre tract described in Volume 192, Page 605, O.P.W.C.TX.;

EXHIBIT "A"
Page \_\_\_ of \_3\_

THENCE North 61°07'17" East 420.74 feet along the common line of said herein described acre tract, said 3.50 acre Tract 1 and said called 3.50 acre Tract 3 to the POINT OF BEGINNING containing 8.326 acres of land.

- 1) All coordinates, bearings and distances are referenced to the Texas Coordinate System of 1983 (2011 Adjustment), Central Zone (4203), U.S. Survey Feet based on GPS observations made by Tablerock Survey, LLC. Use a combined scale factor of 1.000114387 to obtain surface values, and a theta angle of 02°20'01" to obtain true North. To obtain surface area multiply grid area by the square of the combined scale factor.
- 2) Refer to the attached plat prepared of even date herewith and made in conjunction with and considered an integral part of this description.
- 3) Companion drawing is filed in the office of Tablerock Survey, LLC and further describes the reconstruction of this survey.

Registered Professional Land Surveyor State of Texas License No. 4474

4/28/2021

Date

Tablerock Survey, LLC 2204 Timberloch Place, Suite 180 The Woodlands, TX 77380 Phone: 832-415-3869 TBPELS Firm No. 10194261

> **EXHIBIT "A"** Page <u>2</u> of <u>3</u>

EXHIBIT 'A' Page 3 of 3